The Concise Greek-English Lexicon *of the* New Testament

Frederick William Danker

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with Kathryn Krug

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FREDERICK WILLIAM DANKER is Christ Seminary–Seminex Professor Emeritus of New Testament at the Lutheran School of Theology in Chicago, Illinois.

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Preface

The publication in 2000 of the third edition of *A Greek-English Lexicon of the New Testament and Other Early Christian Literature* (BDAG) endeavored to meet some of the demand for exhibition of numerous developments in lexicography within recent decades. Chief among these developments has been an interest in expanding the definition of source words beyond the translations or glosses traditionally found in the literature. Inasmuch as the older method permeated shorter dictionaries of the Greek New Testament, the present work takes on new directions.

This lexicon is therefore neither a revision of any previous small-scale dictionary of New Testament Greek, nor an abridgment of BDAG, although I have certainly benefited from innumerable sources of information, ancient and modern, that make their mark in the pages of BDAG. Nor have I hesitated to relocate some of the information F. Wilbur Gingrich and I included in the *Shorter Lexicon of the Greek New Testament* (1983). In addition I am in special debt to such established handbooks as Francis Zorell's *Lexicon Graecum Novi Testamenti* (1904; some revision 1930; reprinted with addenda 1961); G. Abbott-Smith's *A Manual Greek Lexicon of the New Testament* (1921; 3d ed. 1937; reprinted 1954); and *Greek-English Lexicon of the New Testament Based on Semantic Domains,* by Johannes P. Louw and Eugene A. Nida, with Rondal B. Smith and Karen A. Munson, 2 vols. (1988). In short, since lexicographers and translators have left a long trail of contributions, much of the content in a dictionary of brief compass obviously is common coin, but users will immediately recognize some new mintage in the present work.

Entry words or headwords are limited to the vocabulary in the body of the text of *Nestle–Aland: Novum Testamentum Graece,* 27th ed., expanded impression (Stuttgart: Deutsche Bibelgesellschaft, 2001), along with selected variants in the textual-critical apparatus. Detailed information on many textual matters is available in BDAG. To assist the user in locating a headword underlying what may loom as a strange form, whether of verb, adjective, or noun, a select number of forms are cited as headwords (see e.g. ἁγνίσθητι).

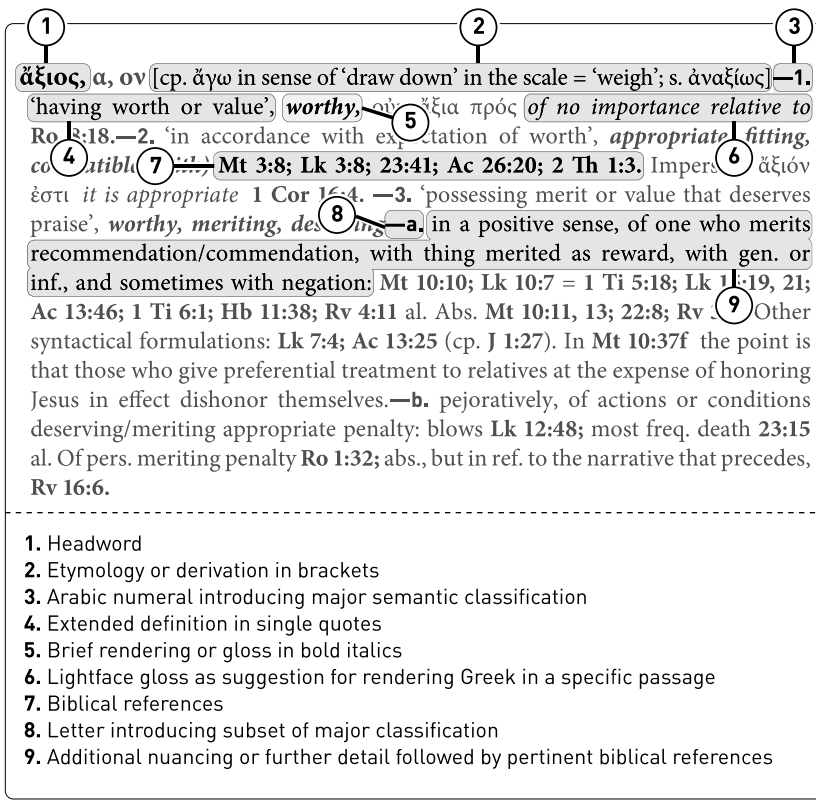
Etymological information following most headwords is brief (ἄγγελος), especially for words with complex histories or origins not readily discernible, in the hope that users will recognize their status from various evaluations about probability of derivation and will be thankful for being spared theoretical crossfire. The etymological feature, enclosed in square brackets, includes a gloss or translation equivalent, ordinarily one word, for terms outside the New Testament vocabulary (τρέπω in ἀποτρέπω). When no translation is of-

fered, users can conclude that a headword (γαμίζω) is from a base (γάμος) appearing in the present volume as a headword and with further etymological detail. Frequently a semicolon concludes the etymological data and is followed by semantic background in non-biblical sources (ἀναγινώσκω, ἀποφθέγγομαι). This latter procedure is exhibited especially in connection with terms that are used only in an extended or imagistic sense in the NT (ἀβαρής). The idea is to help the user recognize the broader linguistic context for New Testament usage of words.

The definition section of the entry follows the etymological observations. Many sections consist of one (ἄβυσσος) or more (ἀγαθοποιέω) major meaning units or semantic classifications introduced by a defining phrase or statement of meaning in light font within single quotation marks. I call this feature "extended definition." *The Concise Lexicon* (*CL*) may seem to defy its own title through inclusion of such an extended definition for many entries. But as explained below, this important feature enables the user to understand the formal equivalents or glosses in terms of the actual definition.

Sometimes an extended definition is not necessary, and the initial gloss itself (in bold italics) serves as the meaning (as in ἀγοράζω). When more than one major classification or meaning unit is required, each is numbered with an arabic numeral (ἀγάπη). In related manner any subset of these is noted with an alphabetical letter (ἄγγελος). If further divisions are required, they are marked with Greek letters (ἀπόλλυμι). Since formal equivalents frequently have a semantic life of their own, the extended definition provides a more precise idea of the meaning of the headword and outlines the frame of reference within which the formal equivalents or glosses are to be understood. Thus *CL t*ries to avoid some English semantic overload. In addition, *CL* frequently offers suggestions, as either differentiating information or a lightface gloss or both, for rendering a Greek word in a specific passage (ἀδικέω, αἷμα, αἴρω), and with frequent focus on a phrase. The variations exhibited do not indicate different meanings, but reflect the fact that English has numerous devices, including circumlocution and idiomatic transference, for rendering a Greek word that depends on context for its specific sense (βλέπω). On occasion, a gloss contained in one classification may be repeated in another classification but with a different sense simply because of the flexibility of the English language (ἀδικία). Hence the importance of the extended definition for erasure of ambiguity.

Biblical references follow glosses, which are chosen to accord with English idiom for conveying nuances in the Greek text (ἀνάγω). Special phrases in the Greek text may be included and rendered in italics (ἀγανακτέω, κολλάω). Depending on the nature of the data, various ways of indicating meaning are incorporated in flexible adaptation of the procedures described above. The accompanying diagram briefly illustrates the principal lines of what is described in the preceding narrative.



For many glosses and translation of phrases I encourage users, should they be inclined, to formulate an alternative rendering while keeping the extended definition in mind as the governing semantic agent. Thus the user takes part in the lexical enterprise and the corresponding challenge for acceptable translation.

This dictionary builds on the principle that a source language is not to be contorted by demands of English grammatical and idiomatic considerations. Hence I take a minimalist approach to classification of meaning or definition. Writers in English have a far vaster repertoire of lexemes and dictionary words at their disposal than do writers in Greek. The latter move out of apparent linguistic poverty into a wealth of dexterous use of compounds and syntactical devices. Such creative enterprise leads to some embarrassment for English translators, who find themselves unwittingly engaged in redundancy because of the very wealth of English words with special senses for which a Greek writer resorts to context and grammatical maneuvers to express the

same idea. Users of this dictionary furthermore ought not be surprised when encountering an English neologism used to render some Greek expression for which no specific form exists in standard English usage. Basic principle: the Greek language does not exist for the convenience of translators, but has the genius of challenging receptors of the language to avoid distortion. Having accepted the challenge, I must confess that the task is daunting, and where apology for offending such a beautiful language as Greek in any form is in order I shall mount no defense. But for my attempt to advance the cause of New Testament lexicography in the service of the Greek language and the Great Word proclaimed through it I have no regrets.

I cannot adequately express how much the sage counsel of Kathryn Krug has contributed to the value of this book and the pleasure I have had in preparing it. To Prof. David Warren I am especially indebted for the judicious care he expended on this work. For anything in need of correction I accept full responsibility. To Prof. Dr. Rykle Borger and Prof. James Voelz I remain grateful for their encouragement. Appreciation is due also to Ms. Irene Tsukakis, a Grecian who alerted me to linguistic and socio-cultural aspects not readily found in academic treatises. My thanks to all on the staff of the University of Chicago Press for their contributions, especially to the welfare of my computer. And space and time would fail me to express my gratitude for Lois, my wife and companion for sixty years (†August 6, 2008), who profoundly bridged matters of mind and spirit and helped clear the way for this lexicon to its final manuscript page.

Frederick William Danker
St. Louis, Missouri

Abbreviations

Books of the New Testament
Ac = Acts of the Apostles
Col = Colossians
1 Cor = 1 Corinthians
2 Cor = 2 Corinthians
Eph = Ephesians
Gal = Galatians
Hb = Hebrews
J = John
1 J = 1 John
2 J = 2 John
3 J = 3 John
Jd = Jude
Js = James
Lk = Luke
Mk = Mark
Mt = Matthew
Phil = Philippians
Phlm = Philemon
1 Pt = 1 Peter
2 Pt = 2 Peter
Ro = Romans
Rv = Revelation
1 Th = 1 Thessalonians
2 Th = 2 Thessalonians
1 Ti = 1 Timothy
2 Ti = 2 Timothy
Tit = Titus

General
abbr. = abbreviation, abbreviated
abs. = absolute
acc. = according; accusative
act. = active
AD = Anno Domini
adj. = adjective
adv. = adverb, adverbial(ly)
a.k.a. = also known as
al. = (and) other(s)
alt. = alternate
anyth. = anything
aor. = aorist
Aram. = Aramaic
art. = article
assoc. = associated, association(s)
Att. = Attic
BC = before Christ
bibl. = biblical
c. = circa, about
ch. = chapter
cj. = conjecture
cogn. = cognate
coll. = collective (noun)
colloq. = colloquial
comp. = comparative
conj. = conjunction
contr. = contracted, contraction
copul. = copulative
cp. = compare, comparative
dat. = dative
decl. = declension
def. = definition
deriv. = derivation
difft. = different(ly)
dim. = diminutive
eccl. = ecclesiastical
ed., edd. = edition, editions
e.g. = exempli gratia, for example
Engl. = English
esp. = especially
etym. = etymology, etymologically
everyth. = everything
exclus. = exclusively
expl. = explanation
ext. = extension, extended
f = and verse following; ff = and verses following
fem. = feminine
fig. = figurative(ly)
foll. = following
fr. = from
freq. = frequent(ly)
funct. = functions, functioning
fut. = future

gen. = genitive
gen., gener. = general(ly)
Gk. = Greek
gr. = grams
Heb. = Hebrew
Hell. = Hellenistic
Hom. = Homer(ic)
i.e. = id est, that is
IE = Indo-European
impers. = impersonal
impf. = imperfect
impv. = imperative
ind. = indicative
indecl. = indeclinable
indef. = indefinite
inf. = infinitive
ins. = inscription(s), title(s)
interrog. = interrogative
intr. = intransitive
KJV = King James Version of the Bible
km. = kilometer
Lat. = Latin
lit. = literature, literal(ly)
LXX = Septuagint, cited according to *Septuaginta,* ed. Alfred Rahlfs, 8th ed. (Württembergische Bibelanstalt: Stuttgart, 1965)
masc. = masculine
metaph. = metaphor, metaphorical(ly)
Mft. = James Moffatt, *A New Translation of the Bible,* rev. and final ed. (Harper: New York, 1935)
mid. = middle
mng. = meaning
ms. = manuscript; pl. mss.
Mt. = Mount
MT = Mazoretic Text
neg. = negative
nom. = nominative
N = Nestle, as referent for an edition of *Novum Testamentum Graece* associated with the name Nestle (N^{27} is the default edition of the text used for this lexicon)
nt. = neuter
NT = New Testament
obj. = object
oft. = often
opp. = opposite (of), opposition, opposed to
opt. = optative
orig. = origin, original(ly)
OT = Old Testament
otherw. = otherwise
pap. = papyrus, papyri
par. = parallel(s)
pass. = passive; passage(s)
pf. = perfect
perh. = perhaps
pers. = personal; person(s)
pert. to = pertain(s/ing) to
pl. = plural
plpf. = pluperfect
pos. = positive
poss. = possessive
prec. = preceding
pred. = predicate
prep. = preposition
pres. = present
prim. = primary, primarily
priv. = privative
prob. = probable, probably
pron. = pronoun
ptc. = participle, participial
q.v. = quod vide, which see (see the word which has been mentioned)
qu. = question
rdg. = reading
ref. = reference; reff. = references
rel. = relative
rev. = revised
Rom. = Roman
s. = see
sc. = scilicet, one may understand, supply
sg. = singular
sim. = similar(ly)
Skt. = Sanskrit
someth. = something
sp. = spelling
spec. = specifically
subj. = subject; subjunctive

subscr. = subscription, short statement at the end of a book
subst. = substantive
superl. = superlative
suff. = suffix
s.v. = sub verbo (under the word), in the entry under the headword
syn. = synonym(ous); synoptic
tr., trans. = transitive
transf. = transferred
transl. = translation, translated
t.r. = textus receptus
t.t. = technical term
var. = various, variant
viz. = namely
v.l. = varia lectio, variant reading; pl. vv.ll.
voc. = vocative
vs. = verse or versus; vss. = verses
Vulg. = Vulgate
w. = with
W-H = Brooke F. Westcott and F. J. A. Hort, eds., *The New Testament in the Original Greek,* rev. ed. (Macmillan: New York, 1928)

A

Α, α, τό first letter of the Greek alphabet, ***alpha,*** α′ as numeral = *one* or *first,* in titles of **1 Cor** etc. See also ἄλφα.

Ἀαρών, ὁ [Heb.] indecl. ***Aaron,*** brother of Miriam and Moses (Exodus 4:14) **Lk 1:5; Ac 7:40; Hb 5:4; 7:11; 9:4.**

Ἀβαδδών, ὁ [Heb. 'destruction'] indecl. ***Abaddon.*** Gk. Ἀπολλύων *Destroyer,* the ruling angel in Hades **Rv 9:11.**

ἀβαρής, ές, gen. **οῦς** [ἀ- priv., βάρος; 'not heavy'] ***unburdensome*** ἀβαρῆ ἐμαυτόν ἐτήρησα *I was on my guard not to be a burden to you* **2 Cor 11:9.**

ἀββά [Aram.] voc., transl. ***abba*** = *(O) father,* in our lit. used as address to God in prayer, as ὁ πατήρ: **Mk 14:36; Ro 8:15; Gal 4:6.**

Ἄβελ, ὁ [Heb., of uncertain etymology] some edd. Ἄβελ, indecl. ***Abel,*** the second son of Adam and Eve (Genesis 4:2–10) **Mt 23:35; Lk 11:51; Hb 11:4; 12:24.**

Ἀβιά, ὁ [Heb.] indecl. ***Abijah*—1.** son of Rehoboam (1 Chronicles 3:10), in genealogy of **Mt 1:7.—2.** founder of a class of priests (1 Chronicles 24:10) to which Zacharias belonged **Lk 1:5.**

Ἀβιαθάρ, ὁ [Heb.] indecl. ***Abiathar,*** priest at Nob, son of Ahimelech (1 Samuel 22:20ff) **Mk 2:26.**

Ἀβιληνή, ῆς, ἡ [orig. uncertain] ***Abilene,*** the region around the city of Abila, northwest of Damascus, between Damascus and Heliopolis **Lk 3:1.**

Ἀβιούδ, ὁ [Heb.] indecl. ***Abiud,*** ancestor of Jesus **Mt 1:13.**

Ἀβραάμ, ὁ [Heb. 'father of a multitude'] indecl. ***Abraham,*** husband of Sarah and cohabitant with Hagar, father of Isaac (by Sarah) and Ishmael (by Hagar) and ancestor of many people groups (Genesis 16–17, with focus on Isaac); in NT in an extended sense as ancestor of the followers of Jesus Christ **Ro 4:1–25** and oft.

ἄβυσσος, ου, ἡ [ἀ- priv., βυσσός = βυθός 'depth' esp. of the sea; 'something of such depth that it appears beyond standard measurement'] 'a transcendent region deep below the earth's surface', ***abyss, underworld,*** of the deep abode of the dead **Ro 10:7;** of demons **Lk 8:31;** of an apocalyptic beast **Rv 11:7.**

Ἄγαβος, ου, ὁ [Heb.] ***Agabus,*** a Christian prophet from Judea **Ac 11:28; 21:10.**

ἀγαγεῖν, ἀγάγετε, ἀγαγών 2d aor. act. inf., impv., and ptc. of ἄγω.

ἀγαθοεργέω [ἀγοθοεργός] also as contracted form ἀγαθουργέω 'do what is good and in a way that is beneficial to another', ***render service, confer benefits*** **Ac 14:17; 1 Ti 6:18.**

ἀγαθοεργός, όν [ἀγαθός, ἔργον] 'doing good in a way that benefits another', ***conferring benefits, doing good,*** as noun ***one who confers benefits / does good,*** practically equivalent to being a good citizen **Ro 13:3 v.l.**

ἀγαθοποιέω [ἀγαθοποιός]**—1.** 'do someth. that is good or helpful', ***do good (to), confer a benefit (on)*** **Lk 6:9** (abs.), **33** (w. acc.).**—2.** 'do that which contributes to the welfare of society or the state', ***do the right (thing)*** **1 Pt 2:15, 20.**

ἀγαθοποιΐα, ας, ἡ [ἀγαθοποιός] ***doing what is good/right/helpful,*** with special ref. to one's responsibilities as a member of society **1 Pt 4:19.**

ἀγαθοποιός, όν [ἀγαθός, ποιέω] opp. κακοποιός: 'pert. to doing what is good, right, or helpful', as noun ***one who does someth. good/praiseworthy,*** of a public-spirited or socially conscious citizen **1 Pt 2:14.**

ἀγαθός, ή, όν [orig. unclear] 'pert. to achieving a high standard of excellence in meeting a need or interest', ***beneficial, useful, helpful, good*—a.** of pers.: God as the ultimate measure of goodness **Mk 10:18b;** Christ **10:18a.—b.** of things, animate or inanimate: gifts *wholesome, good* **Mt 7:11;** ground, earth *fertile* **Lk 8:8;** vegetation *healthy* **Mt 7:17f;** worthwhile activity, *good, beneficial* works **Ac 9:36;** words *helpful* **Eph 4:29;** day-to-day living *enjoyable* **1 Pt 3:10;** conscience *clear, clean* **Ac 23:1** al.; faith *strong, resolute, steadfast* **Tit 2:10;** personal disposition *kind* **1 Pt 2:18;** expectation *loaded with promise of benefits* **2 Th 2:16;** in imagery of food, Mary chose the *good* course = a portion *loaded with benefits* **Lk 10:42.** Nt. used as noun, *that which is good,* in a civic or social sense **Ro 2:10;** cp. **J 5:29;** of circumstances that turn out to someone's best interest **Ro 8:28;** pl., of assets *goods* **Lk 16:25.**

ἀγαθουργέω s. ἀγαθοεργέω.

ἀγαθωσύνη, ης, ἡ [ἀγαθός] 'quality or characteristic of being concerned about the well-being of others', ***goodness*** **Ro 15:14; Gal 5:22; Eph 5:9; 2 Th 1:11.**

ἀγαλλίασις, εως, ἡ [ἀγαλλιάω; only in biblical usage] 'exuberant joy', ***rejoicing*** **Lk 1:44; Ac 2:46;** in imagery of oil used at a festival ἔλαιον ἀγαλλιάσεως *oil of joy/celebration* **Hb 1:9.**

ἀγαλλιάω [later form of ἀγάλλομαι in same sense] 'be exuberantly joyful', ***rejoice, exult,*** act. **Lk 1:47; Rv 19:7;** mid. with qualifying dat. **1 Pt 1:8;** the joy of Jesus expressed in close association with the Holy Spirit **Lk 10:21;** pass. with act. sense and prepositional qualifier ἠθελήσατε ἀγαλλιαθῆναι ἐν τῷ φωτὶ αὐτοῦ *you were willing to rejoice in his light* **J 5:35.**

ἄγαμος, ου, ὁ/ἡ [ἀ- priv., γάμος] 'pert. to being without a spouse', ***unmarried,*** either a man or a woman **1 Cor 7:8;** of a man **7:32;** of a woman **7:11, 34.**

ἀγανακτέω [etym. unclear]**—1.** inward aspect 'be upset about someth. that violates one's sense of propriety', ***be vexed, be distressed, be annoyed,*** **Mt 20:24; 21:15; Mk 10:14; Lk 13:14.—2.** verbal aspect 'express indignation', **Mk 14:4** ἀ. πρὸς ἑαυτούς, *vehemently shared their displeasure.*

ἀγανάκτησις, εως, ἡ [s. prec.] 'a state of vexation', ***indignation,*** of anger aroused by a sense of wrong **2 Cor 7:11.**

ἀγαπάω [etym. uncertain]**—1.** of personal relationships, 'have such an interest in another that one wishes to contribute to the other's well-being', ***have concern for, hold in esteem, love,*** of God's affection for humanity **J 3:16; Ro 8:37;** hence in Jesus' directive to his followers concerning enemies **Mt 5:44.** Of Jesus' regard for an interlocutor **Mk 10:21;** similarly for the congregation and as model for husbands **Eph 5:25.** Of Paul's concern for the Corinthians **2 Cor 12:15.** In **J 21:15f** the use of ἀ. implies an interest in others that does not approach the intimacy suggested by φιλία (friendship).**—2.** 'take delight in', ***value, esteem,*** of recognition by others **Lk 11:43; J 12:43.**

ἀγάπη, ης, ἡ [ἀγαπάω]**—1.** 'a relatively high level of interest in the well-being of another', ***affection, esteem, love,*** of God's self as definition of ἀ., i.e. think of God

and you think of ἀ. **1 J 4:8, 16;** of God in outreach to people through the Son **Ro 5:8;** God and Christ in reciprocity to one another **J 15:10; 17:26;** of pers.: to God **5:42;** to another human **2 Cor 8:7;** as a superior quality **Ro 13:10; 1 Cor 8:1; 13:1–3.—2.** 'a feast at which common interests are shared', ***love feast*** of a Christian group **Jd 12; 2 Pt 2:13 v.l.**

ἀγαπητός, ή, όν [ἀγαπάω] 'held in affection', ***esteemed, dear,*** of people by God **Ro 1:4; 11:28;** believers in various degrees of relationship **1 Cor 4:17; 3 J 2, 5, 11; Phlm 16;** pl. **1 Cor 15:58; Js 1:16** al. Jesus esp. chosen by God **Mt 3:17.**

Ἁγάρ, ἡ [Heb.] indecl. ***Hagar,*** Sarah's slave, loaned to Abraham as a concubine (Genesis 16), mother of Ishmael, in imagery of the Mosaic code **Gal 4:24f.**

ἀγγαρεύω [cp. ἄγγαρος 'mounted courier' in Persia] 'compel or force to do someth.', with military nuance associated with the Lat. angario = press into service: ***commandeer, requisition*** **Mt 27:32; Mk 15:21;** prob. also **Mt 5:41.**

ἀγγεῖον, ου, τό [ἄγγος 'vessel'] 'a container for goods', with type varying according to commodity, ***vessel, container*** for fish **Mt 13:48 v.l.;** ***flask*** for oil **25:4.**

ἀγγελία, ας, ἡ [ἄγγελος] 'a message delivered from outside the receiving public' (contrast the verb ἐξαγγέλλω) with nuance of importance, of good news as ***announcement*** **1 J 1:5;** as proclamation, tantamount to ***directive*** **3:11.**

ἀγγέλλω [ἄγγελος] 'serve as messenger', ***announce, report*** **J 20:18; 4:51 v.l.**

ἄγγελος, ου, ὁ [Skt. assoc., cp. ἀγγαρεύω] 'one who acts as an agent/courier in transmitting a message or announcement', ***messenger, envoy, attendant*—a.** of humans: John the Baptizer **Mt 11:10;** John's agents **Lk 7:24;** ἀ. = *spy* **Js 2:25.—b.** traditionally rendered *angel* in reference to transcendent beings: in general **Mt 22:30; Ro 8:38; 1 Cor 6:3.** Specifically of attendants at the service of God **Mt 24:36; Lk 12:8;** of God's envoy **Mt 1:20;** as heaven-sent aide or guardian **Ac 12:15;** cp. **Mt 18:10;** as mediator **Gal 3:19.** Also of Satan's envoy **2 Cor 12:7;** cp. the general reference to the Slanderer's retinue **Mt 25:41.**

ἄγγος, ους, τό [cp. ἀγκών 'bend of the arm', hence apparently the idea of an embracing medium; cp. our 'hold' in ref. to a container] 'a container primarily used for wet items', ***vessel, container*** for fish **Mt 13:48.**

ἄγε pres. impv. of ἄγω; functions as interjection in address to one or more pers. ***come!*** **Js 4:13; 5:1.**

ἀγέλη, ης, ἡ [ἄγω; any 'herd' or 'company'] ***herd*** of swine **Mt 8:30–32** and only in parallel Gospel passages.

ἀγενεαλόγητος, ον [ἀ- priv., γενεαλογέω] 'lacking in genealogical history', ***without genealogy*** **Hb 7:3.**

ἀγενής, ές, gen. **οῦς** [ἀ- priv., γένος; 'not of noble birth'] 'without recognized social status', ***lowborn, insignificant, of no account*** **1 Cor 1:28.**

ἁγιάζω [ἅγιος] 'set apart into the realm of the sacred', in our lit. with focus on elimination of that which jeopardizes access to God. Of things ***purify*** **Mt 23:17, 19; 1 Ti 4:5;** of pers. ***purify, set apart, dedicate*** **J 10:36; 1 Cor 7:14; Hb 9:13;** of Christ given priority in one's inner life **1 Pt 3:15;** of all beneficiaries of divine inheritance **Ac 20:32;** of God's name ***revere*** **Mt 6:9; Lk 11:2.**

ἁγιασμός, οῦ, ὁ [ἁγιάζω] 'dedication to the interests of deity', ***holiness, consecration*** **Ro 6:19; 22; 1 Ti 2:15;** specifically of God's achievement in believers through Jesus Christ **1 Cor 1:30.**

ἅγιος, α, ον [Skt. assoc.] 'set apart for dedication to the interests or expectations

of deity', ***holy*—a.** of things, *holy, sacred, consecrated:* Jerusalem as *holy city* **Mt 4:5;** God's temple τὸ ἅγιον **1 Cor 3:17,** also τὰ ἅγια **Hb 9:12;** faith that equals an extraordinary relationship to God **Jd 20;** vegetation **Ro 11:16;** nt. as noun: τὸ ἅγιον *someth. that has been consecrated* **Mt 7:6.—b.** of pers., *holy:* of God as worthy of ultimate reverence **J 17:11;** of Jesus: while unborn **Lk 1:35,** as noun ὁ ἅγιος τοῦ θεοῦ **Mk 1:24;** most frequently of the Holy Spirit **Mt 1:18** al., and esp. in Acts; of transcendent entities dedicated to the service of God **1 Th 3:13; 2 Th 1:10;** frequently of believers in general οἱ ἅγιοι *God's people, special people, saints* **Ro 1:7; 1 Cor 1:2; Col 1:26,** and specifically marked by behavior exhibiting their dedication to God **Eph 1:4.**

ἁγιότης, ητος, ἡ [ἅγιος] 'a degree of virtue exceeding ordinary human standards', ***holiness, moral purity,*** as characteristic of God **Hb 12:10** and divine standard for Paul **2 Cor 1:12 v.l.**

ἁγιωσύνη, ης, ἡ [ἅγιος] 'state of being in accord with divine standards of virtue', ***holiness,*** of Jesus perfectly possessing God's character **Ro 1:4;** of God's people **2 Cor 7:1; 1 Th 3:13.**

ἀγκάλη, ης, ἡ [cp. ἄγκος 'a bend, a hollow'] ***arm*** **Lk 2:28.**

ἄγκιστρον, ου, τό [ἄγκος 'a bend'] 'someth. bent in the form of a hook', ***hook, fishhook*** (since Hom.) **Mt 17:27.**

ἄγκυρα, ας, ἡ [ἄγκος 'a bend'] 'someth. bent so as to grab hold', ***anchor*** **Ac 27:29, 30, 40;** in imagery of hope **Hb 6:19.**

ἄγναφος, ον [ἀ- priv., κνάπτω 'card/comb wool'] 'not having been put through a fuller's process', of cloth untreated by a fuller (s. γναφεύς) ***unshrunken, new*** **Mt 9:16; Mk 2:21.**

ἁγνεία, ας, ἡ [ἁγνός] this noun and cognates frequently associated in Gk. lit. with ceremonial purity, also of attendant circumstance ***chastity*** **1 Ti 4:12; 5:2.**

ἁγνίζω [ἁγνός] 'to cleanse in such a way that one is purified', ***purify:*** of cultic preparation **J 11:55; Ac 21:24, 26; 24:18;** by extension, of inward purification **Js 4:8; 1 Pt 1:22; 1 J 3:3.**

ἁγνίσθητι 1 aor. pass. impv. of ἁγνίζω.

ἁγνισμός, οῦ, ὁ [ἁγνίζω] 'the act of ceremonial purification', ***purification*** **Ac 21:26.**

ἀγνοέω [ἀ- priv., νοέω] 'to be without knowledge of someth.', ***be ignorant, be uninformed*** **Ro 2:4; Hb 5:2** (of sinning without awareness that one has made a mistake). W. neg.: **2 Cor 2:11;** difft. **Ro 1:13,** where the neg. goes with θέλω; in **Mk 9:32** the negated verb produces the sense ***not understand.*** In **1 Cor 14:38** the verb in context signifies ***disregard,*** suggesting willful, and therefore culpable ignorance.

ἀγνόημα, ατος, τό [ἀγνοέω] 'inadvertent violation of cultic or legal requirements', ***inadvertent sin*** **Hb 9:7.**

ἄγνοια, ας, ἡ [ἀγνοέω] 'state of being uninformed', ***ignorance*—a.** lack of awareness and therefore excusable (cp. ἀγνόημα Hb 9:7) **Ac 3:17; 17:30.—b.** disregard of what is morally appropriate **Eph 4:18; 1 Pt 1:14; 2 Pt 2:13 v.l.**

ἁγνός, ή, όν [Skt. yájati 'esteemed w. prayer and offering'] 'having a quality befitting a relationship with deity', ***pure, holy,*** originally in cultic sense, but the NT takes up the later extended sense of inward purity and moral excellence: of things one does ὅσα ἁγνα **Phil 4:8;** ἁ. ἀναστροφή **1 Pt 3:2.** As personal characteristic **1 Ti 5:22; Tit 2:5.** Of wisdom **Js 3:17.** ***Guiltless*** **2 Cor 7:11.**

ἁγνότης, ητος, ἡ [ἁγνός] 'sincerity in professed allegiance', ***sincerity, purity,*** of untainted interest in another *probity* **2 Cor 6:6; 11:3.**

ἁγνῶς [ἁγνός] 'with purity of professed interest', ***with pure/unmixed motive, sincerely,*** w. οὐκ *not sincerely* of one who has a 'hidden agenda' **Phil 1:17.**

ἀγνωσία, ας, ἡ [ἀ- priv., γνῶσις] 'lack of acquaintance with' someth., ***ignorance,*** in reference to conduct and attitudes incompatible with professed knowledge about God and divine expectations **1 Cor 15:34** (cp. Wisdom 13:1); of deficiency in moral discernment **1 Pt 2:15.**

ἄγνωστος, ον [ἀ- priv., γνωστός] 'without recognition', ***unknown,*** with focus on the desire of Paul's auditors to enjoy relationship with a deity outside the established cultic canon (polytheists wished to ensure good relations with any transcendent entity that might have an impact on their fortunes, thereby covering all 'bets') **Ac 17:23.**

ἀγορά, ᾶς, ἡ [ἀγείρω 'gather together'] 'a place for gathering', esp. ***marketplace*** as center of civic life (cp. our 'town-square') **Mt 11:16** al. The phrase ἀπ' ἀγορᾶς **Mk 7:4** is idiomatic for *(when they return) from the marketplace.*

ἀγοράζω [ἀγορά] ***buy, purchase,*** of commercial transaction **Mt 13:44** al.; by extension, in imagery **1 Cor 6:20.**

ἀγοραῖος, ον [ἀγορά] 'pert. to a market'; in NT only as noun**—1.** ***loafers, troublemakers*** οἱ ἀγοραῖοι **Ac 17:5.—2.** ***court days*** ἀγοραῖοι ἄγονται (cp. Lat. conventus agere) *the courts are in session* **Ac 19:38.**

ἄγρα, ας, ἡ [ἄγω] 'catching of prey', ***catch*** of fish **Lk 5:4, 9.**

ἀγράμματος, ον [ἀ- priv., γράφω] 'pert. to being uneducated', w. specific ref. to being unable to read or write ***illiterate*** **Ac 4:13.**

ἀγραυλέω [ἀγρός, αὐλέω, cp. αὐλή and ἄγραυλος 'living in the field'] ***live out in the open fields, be out of doors*** **Lk 2:8.**

ἀγρεύω [s. ἄγρα] 'to catch or snare prey by entrapment', in our lit. in imagery, with focus on beguiling tactic, ***ensnare, entrap, catch*** **Mk 12:13.**

ἀγριέλαιος, ου, ἡ [ἄγριος, ἔλαιος] opp. of καλλιέλαιος; apparently formed as noun from the adj. ἀγριέλαιος, ον, 'of wild olive'; in Greek, trees are ordinarily feminine: ***wild olive tree*** **Ro 11:17, 24.**

ἄγριος, α, ον [ἀγρός] 'pert. to not being tamed/cultivated'**—a.** of honey, ***wild*** **Mt 3:4; Mk 1:6.—b.** of high waves on the sea, ***raging*** **Jd 13.**

Ἀγρίππας, α, ὁ [Roman cognomen] ***Agrippa,*** Herod Agrippa II, son of Herod Agrippa I (simply mentioned as Herod Ac 12, s. Ἡρῴδης 3) and brother of Bernice **Ac 25** and **26** passim.

ἀγρός, οῦ, ὁ [Skt. = Lat. ager 'piece of land'] 'a country area chiefly open space or for agricultural purposes', ***field*** **Mt 6:28; Ac 4:37** (the Western text reads χωρίον *piece of ground, plot;* pl. **Mk 10:29;** an area, such as a farming locale, outside a city or village **Mk 15:21;** pl. ***country*** places, i.e. *farms* or *hamlets* **Lk 9:12.**

ἀγρυπνέω [ἄγρυπνος (ἀ- priv., ὕπνος); 'to be on the hunt for sleep' i.e. 'to be sleepless, lie awake'] 'be awake', in NT in transf. sense ***to be watchful/alert/vigilant:*** as impv. *stay awake/alert!* **Mk 13:33** and **Lk 21:36;** as ptc. with focus on alertness to the interest of others **Eph 6:18;** sim. of leaders who show concern for their constituents **Hb 13:17.**

ἀγρυπνία, ας, ἡ [ἀγρυπνέω] 'a state of taking/getting no sleep', ***sleeplessness:***

caused by conditions not conducive to sleep (not to be equated with insomnia) **2 Cor 6:5; 11:27.**

ἄγω [cp. ἀγών; 'conduct, lead']**—1.** 'to cause movement by taking the lead', ***lead, bring, carry, take.*** Of pers. who does the leading: **Mt 21:7; Lk 10:34; Ac 11:26;** with focus on judicial matters **J 18:13; Ac 6:12;** by ext. of spiritual guidance **J 10:16.** In imagery, of God's grace **Ro 2:4;** of 'spirit' **Gal 5:18.—2.** 'to cause a specific time for someth', of Jesus ***spend*** (whose name is prob. to be supplied) who τρίτην ταύτην ἡμέραν ἄγει *spends this third day* **Lk 24:21;** of properly scheduled court sessions ***hold*** **Ac 19:38.—3.** intr. ***to go,*** always as exhortation (subjunctive) *let's go* **Mt 26:46; Mk 1:38; J 11:7, 15f.**

ἀγωγή, ῆς, ἡ [ἄγω] 'act of conducting one's life in a certain way', in **2 Ti 3:10** absolute with τοῦ βίου understood: ***conduct, way of life,*** an imagistic extension of the lit. sense 'a carrying/leading' (cp. our 'carrying oneself, carrying on').

ἀγών, ἀγῶνος, ὁ [ἄγω; 'a gathering', esp. at athletic contests] in NT only imagistic, with context determining the kind of 'contest': ***race*** (with τρέχω as the defining term) **Hb 12:1;** with focus on difficulty ***trial, struggle*** **Phil 1:30;** similarly, implying special concern, **Col 2:1;** ἐν πολλῷ ἀγῶνι *under much stress* **1 Th 2:2.**

ἀγωνία, ας, ἡ [ἀγών] the idea of 'contest' with focus on effort involved appears in NT in sense of emotional strain connected with a painful personal experience ***anguish, anxiety*** **Lk 22:44.** This extended sense is frequent in Greek literature.

ἀγωνίζομαι [ἀγών] 'to be engaged in a struggle'**—a.** specifically of an athletic event, ***be a contestant*** **1 Cor 9:25.—b.** most frequently in NT in extended senses: ***to take up someone's cause, fight (for)*** in a life-threatening situation **J 18:36; *exert oneself, strive, struggle*** **Lk 13:24; Col 4:12; 1 Ti 4:10;** cp. **6:12** and **2 Ti 4:7.**

Ἀδάμ, ὁ [Heb.] indecl. ***Adam*** **Ro 5:14; 1 Cor 15:22; 1 Ti 2:13; Jd 14;** called *son of God* **Lk 3:38.** In transf. sense, of Christ ὁ ἔσχατος (as opposed to πρῶτος) Ἀδάμ *the last Adam* **1 Cor 15:45.**

ἀδάπανος, ον [ἀ- priv., δαπάνη] 'pert. to being without expense to someone', ***without cost, free of charge*** **1 Cor 9:18.**

Ἀδδί, ὁ [Heb.] indecl. ***Addi,*** an ancestor of Jesus **Lk 3:28.**

ἀδελφή, ῆς, ἡ [see next entry on the etymology] ***sister*—a.** lit. **Mt 13:56; 19:29; Lk 10:39; Ac 23:16.—b.** frequently in extended sense: of a female colleague **Ro 16:1;** of a female engaged in a relationship of shared interest **Mt 12:50; 1 Cor 7:15;** of a congregation **2 J 13.**

ἀδελφός, οῦ, ὁ [ἀ- copul., δελφύς 'womb' = 'of the same womb']**—1.** 'brother'**—a.** lit. **Mt 1:2; J 1:41** al.**—b.** in extended sense of affinity in common interests and activity **Mt 7:3; Mk 3:35;** frequently of one within a common ethnic, social, or cultic group: ***compatriot,*** of Paul as fellow Israelite **Ro 9:3; *neighbor*** **Mt 5:22–24.—2.** the plural is sometimes used in the collective sense ***brothers and sisters*—a.** lit. **Lk 21:16.—b.** in extended community sense **Ro 8:29; Eph 6:23.**

ἀδελφότης, ητος, ἡ [ἀδελφός] 'a closely-knit community', w. focus on sharing of interest and beliefs ***brotherhood*** **1 Pt 2:17; 5:9.**

ἄδηλος, ον [ἀ- priv., δῆλος] 'pert. to not being clear to one's senses', of graves whose hazardous condition is not apparent ***invisible*** **Lk 11:44;** of a trumpet sound, ***unclear, indistinct*** **1 Cor 14:8.**

ἀδηλότης, ητος, ἡ [ἄδηλος] 'condition of not being certain', of wealth that does not live up to expectations ***unreliability*** **1 Ti 6:17.**

ἀδήλως [ἄδηλος] adv. 'not being clearly apparent', ***uncertainly*** in imagery of Paul's activity as a racer, οὐκ ἀδήλως *not aimlessly = with my eye on the goal* **1 Cor 9:26.**

ἀδημονέω [etym. unclear] 'be subject to intense inner agitation', ***be troubled/distressed/anxious*** **Mt 26:37 = Mk 14:33; Phil 2:26.**

ᾍδης, ου, ὁ [proper name; in Homer Ἀΐδης 'Hades' is god of the underworld/netherworld, which is frequently associated with his name as 'house/abode of Hades'; in later Gk. the focus is frequently on Hades as locale, and in most Israelite circles the Greek term would be understood in the sense of the Heb. 'sheol'] 'abode of the dead', ***Deathplace, Netherworld, Hades*** **Ac 2:27, 31;** as opposed to heaven **Mt 11:23;** with subdivisions for torment and blessing (approaching the standard Hellenic perception) **Lk 16:23.** In **Rv 6:8** the netherworld is perceived as a functioning entity; cp. the extraordinary imagery **20:14.**

ἀδιάκριτος, ον [ἀ- priv., διακρίνω] 'mixed or indistinguishable', in ref. to human relations, of σοφία ***not divisive, impartial*** **Js 3:17.**

ἀδιάλειπτος, ον [ἀ- priv., διαλείπω] ***unceasing, constant,*** with focus on not discontinuing an activity **Ro 9:2; 2 Ti 1:3.**

ἀδιαλείπτως [ἀδιάλειπτος] adv. ***unceasingly, constantly,*** of the act of praying **Ro 1:9; 1 Th 1:2; 2:13; 5:17.**

ἀδιαφθορία, ας, ἡ [ἀδιάφθορος 'uncorrupted'] ***integrity*** **Tit 2:7 v.l.**

ἀδικέω [ἄδικος fr. δίκη] in the general sense ***do wrong*** **Col 3:25;** pass. **1 Cor 6:7;** the participle as noun *wrongdoer* **Rv 22:11.** εἰ μὲν οὖν ἀδικέω = *on the other hand, if I am in the wrong* **Ac 25:11.** Contextual nuances are variously expressed in English: *mistreat* **7:26; Gal 4:12;** prob. *cheat* **Mt 20:13** (here with focus on allegation of unfair treatment); pass. **2 Pt 2:13** (ironically, the miscreants find themselves cheated out of the fee for their iniquity); cp. **Phlm 18;** *harm, injure* in the sense of *cause (physical) damage to* **Lk 10:19; Rv 2:11; 9:4, 10, 19.**

ἀδίκημα, ατος, τό [ἀδικέω] 'violation of a standard of uprightness', ***wrongdoing, misdemeanor, crime*** **Ac 18:14; 24:20; Rv 18:5.**

ἀδικία, ας, ἡ [ἄδικος]**—1.** 'quality/characteristic of violating a standard of uprightness', ***wrongdoing, unrighteousness*** **Ac 1:18; Ro 6:13; 1 Cor 13:6; 2 Ti 2:19; 1 J 5:17;** w. genitive functioning adjectivally **Lk 16:8f.** In a judicial sense: ***unfairness, partiality*** of a judge's behavior from the perspective of the underclass **18:6;** of God's apparent favoritism **Ro 9:14;** similarly the ironical use **2 Cor 12:13** (Paul appears to favor others over the Corinthians in his acceptance of contributions; in view of his emphasis on uprightness the irony is especially effective).**—2.** 'the act of violating a standard of uprightness', ***wrongdoing*** **Hb 8:12.**

ἀδικοκρίτης, ου, ὁ [ἄδικος, κριτής] ***unfair judge*** **Tit 1:9 v.l.**

ἄδικος, ον [ἀ- priv., δίκη] 'not in accord with what is right and approved'**—a.** of God, in a question with denial of the charge ***unjust, unfair*** **Ro 3:5;** w. οὐ in a question expecting a positive evaluation **Hb 6:10.—b.** of pers. who are liabilities to society **Mt 5:45** (opp. δίκαιος 'upright'); **1 Pt 3:18;** *dishonest, irresponsible* **Lk 16:10** (twice); of those who are accustomed to be litigants and thus in the class of the *unjust* **1 Cor 6:1** (opp. ἅγιος).**—c.** in transf. sense, of money **Lk 16:11,** here to be understood from the aspect of improper use as generally perceived.

ἀδίκως [ἄδικος] adv. ***unfairly/undeservedly*** **1 Pt 2:19; 2:23 v.l.**

Ἀδμίν, ὁ [Heb.] indecl. ***Admin,*** son of Aminadab, in genealogy of Jesus **Lk 3:33.**

ἀδόκιμος, ον [ἀ- priv., δόκιμος] 'not meeting a standard': ***unqualified, failing***

the test **2 Cor 13:5, 6; vs. 7** in irony; ***unfit*** **Tit 1:16;** athletic metaphor ***disqualified*** **1 Cor 9:27;** in wordplay ***unapproved*** **Ro 1:28.** In agricultural imagery of nonproductive ground, ***worthless*** **Hb 6:8.**

ἄδολος, ον [ἀ- priv., δόλος] ***uncontaminated, pure*** **1 Pt 2:2.**

Ἀδραμυττηνός, ή, όν [fr. the place name Ἀδραμύτιον] ***of Adramyttium,*** a port in Mysia, northwest Asia Minor, on the Aegean Sea **Ac 27:2.**

Ἀδρίας, ου, ὁ [etym. unclear] ***the Adriatic Sea*** or ***Sea of Adria,*** an arm of the Mediterranean Sea, including the waters between Crete and Sicily **Ac 27:27.**

ἁδρότης, ητος, ἡ [ἁδρός 'thick, sizeable, abundant'] ***fullness, abundance*** **2 Cor 8:20.**

ἀδυνατέω [ἀδύνατος] 'be incapable of doing', in NT only impers. ***it is impossible*** **Mt 17:20; Lk 1:37.**

ἀδύνατος, ον [ἀ- priv., δύναμαι] 'lacking in capability'**—a.** of pers. ***incapacitated, disabled*** a lame man **Ac 14:8;** in extended sense, as noun οἱ ἀδύνατοι *the weak* **Ro 15:1.—b.** of things, ***impossible*** **Mt 19:26** and gospel parallels; **Ro 8:3;** with inf. *it is impossible* **Hb 6:4** al. in Hb.

ᾄδω [Attic form of ἀείδω] ***sing*****—a.** intr., in praise to God, with dat. **Eph 5:19; Col 3:16.—b.** tr., with acc. ᾠδήν ('song') **Rv 5:9; 14:3; 15:3.**

ἀεί [later form of αἰεί. IE, cp. αἰών] adv. with focus on regularity, ***customarily / from time to time / always:*** *make a habit of* resisting the Holy Spirit **Ac 7:51;** *constantly, without fail* **2 Cor 4:11;** Cretans *perpetually* tell lies **Tit 1:12.** In **2 Pet 1:12** the point is that the writer will miss no opportunity.

ἀετός, οῦ, ὁ [etym. complex, cp. Lat. avis 'bird'] 'large bird of the family Accipitridae'**—a.** as bird of prey and majestic symbol ***eagle*** **Rv 4:7; 8:13; 12:14.—b.** with focus on carrion ***vulture*** **Mt 24:28; Lk 17:37.** A case can be made for metaphorical association of ἀετός in these two last passages with Roman military standards, but the focus remains on the jeopardy to which disciples are exposed.

ἄζυμος, ον [ἀ- priv., ζύμη] 'without fermentation', ***free from leaven, unleavened*** of dough, in imagery **1 Cor 5:7;** as noun in imagery of 'unleavened things' such as 'sincerity and truth' **vs. 8.** As noun, of the Passover feast τὰ ἄζυμα featuring unleavened bread **Mk 14:1; Lk 22:7;** with ἑορτή **vs. 1.**

Ἀζώρ, ὁ [Heb.] indecl. ***Azor,*** an ancestor of Jesus **Mt 1:13f; Lk 3:23–31 v.l.**

Ἄζωτος, ου, ἡ [Heb.] ***Azotus,*** in OT the Philistine city Ashdod, halfway between Gaza and Joppa, where the evangelist Philip was sighted after the baptism of an Ethiopian eunuch **Ac 8:40.**

ἀηδία, ας, ἡ [ἀ- priv., ἥδος 'delight, pleasure'] lit. 'without delight', of a soured relationship between two politicians ***disagreement*** **Lk 23:12 v.l.**

ἀήρ, ἀέρος, ὁ [cp. ἄημι 'blow'] 'overhead space' as opposed to ground level, ***air*** **Ac 22:23; 1 Cor 9:26; 14:9; 1 Th 4:17; Rv 9:2; 16:17;** of higher regions in the sky as realm of transcendent powers **Eph 2:2.**

ἀθᾶ s. μαράνα θά.

ἀθανασία, ας, ἡ [ἀθάνατος (ἀ- priv., θάνατος) 'not subject to death', fr. θνῄσκω] ***unending existence, immortality*** (in the Greco-Roman world normally viewed as privilege reserved for the gods) **1 Cor 15:53f; 1 Ti 6:16.**

ἀθάνατος, ον [ἀ- priv., θάνατος] ***immortal*** **1 Ti 1:17 v.l.**

ἀθέμιτος, ον [θέμις 'custom, right' as matter of common understanding or unlegislated sense of public decency] 'in opposition to deeply engrained custom and

policy', hence ***forbidden*** **Ac 10:28;** of behavior that shows wanton disregard of public sensitivity ***illicit*** **1 Pt 4:3.**

ἄθεος, ον [ἀ- priv., θεός] in NT ***without deity,*** perceived from a monotheistic perspective and in a double sense **Eph 2:12:** *without a god* (someth. generally unthinkable in Mediterranean society with its world of gods) and *without relationship to Israel's deity* (anticipating articular θεός in vs. 16)**.**

ἄθεσμος, ον [ἀ- priv., θεσμός 'law, ordinance' fr. τίθημι] 'in violation of ordinances of a well-ordered society', ***lawless,*** pl. noun *unprincipled persons, scofflaws* **2 Pt 2:7; 3:17.**

ἀθετέω [ἀ- priv., τίθημι] lit. 'set aside' as unworthy of consideration**—a.** in legal sense, of things ***invalidate, nullify*** **Mk 7:9; Gal 2:21; 3:15; 1 Cor 1:19.—b.** ***ignore, disregard*** of persons **Lk 10:16; Jd 8;** in sense of going back on a promise *refuse, break faith with* **Mk 6:26;** of things **Lk 7:30.**

ἀθέτησις, εως, ἡ [ἀθετέω] 'a setting aside', as legal term: ***annulment*** **Hb 7:18;** ***cancellation, abolition, removal*** **9:26.**

Ἀθῆναι, ῶν, αἱ [assoc. w. Ἀθήνη patron deity of Athens, pl. as in Θῆβαι 'Thebes'] ***Athens,*** cultural center of the Greek world **Ac 17:15f; 18:1; 1 Th 3:1.**

Ἀθηναῖος, α, ον [Ἀθῆναι] 'pert. to Athens', as noun ***Athenian*** **Ac 17:21f.**

ἀθλέω [ἄθλος 'contest'] ***contend in the games*** **2 Ti 2:5.**

ἄθλησις, εως, ἡ [ἀθλέω] ordinarily 'combat, contest', in NT in imagery with focus on the aspect of intense effort, ***struggle*** **Hb 10:32.**

ἀθροίζω [ἀθρόος 'in crowds'] 'bring together from various locations', ***collect, gather,*** pass. of followers of Jesus ***come/gather together*** **Lk 24:33.**

ἀθυμέω [ἀ- priv., θυμός 'spirit, courage') ***become dispirited, lose heart*** **Col 3:21.**

ἀθῷος, ον [ἀ- priv., θωή 'penalty'] 'undeserving of punishment', ***innocent, guiltless*** **Mt 27:4, 24.**

αἴγειος, α, ον [αἴξ] w. δέρμα 'skin' ***of a goat*** **Hb 11:37.**

αἰγιαλός, οῦ, ὁ [etym. complex] ***shore, beach*** **Mt 13:2, 48; Ac 27:39f.**

Αἰγύπτιος, α, ον [Αἴγυπτος] 'pert. to Egypt', as noun ***Egyptian*** **Ac 7:22, 24, 28; 21:38; Hb 11:29.**

Αἴγυπτος, ου, ἡ [orig. obscure] lit. ***Egypt*** **Mt 2:13–15;** often in **Ac 7;** metaphorically of Jerusalem **Rv 11:8.**

ἀΐδιος, ον [ἀεί] 'never having an end in time', ***everlasting, eternal*** **Ro 1:20; Jd 6.**

αἰδώς, οῦς, ἡ [Skt. assoc. in sense of 'reverence'] 'quality of pleasing unobtrusiveness', ***respectful shyness, reserve, reticence*** **1 Ti 2:9;** as synonym for εὐλάβεια: ***reverence*** **Hb 12:28 v.l.**

Αἰθίοψ, οπος, ὁ [αἴθω 'to burn', ὤψ 'face'] 'a person from Ethiopia', ***Ethiopian*** **Ac 8:27.**

αἷμα, ατος, τό [derivation undetermined, but a root signifying 'juice' or 'moisture' has claimed attention] ***blood*** **Mk 5:25; J 19:34; Ac 21:25; Rv 14:20.** Blood of animals used for cultic purposes **Hb 10:4;** of Christ, at the cross, **Col 1:20; 1 Pt 1:19.** Of blood spilled in murderous action = *murder* **Mt 23:30; 26:28; Rv 6:10;** sim. as *bloody deed* **Mt 27:6.** In NT opp. of σάρξ. The combination σάρξ καὶ αἷμα *flesh and blood* is Hebraic = the basic physical composition of humans **Hb 2:14;** the phrase is also used as a collective noun ***human being*** **Mt 16:17; Gal 1:16;** the combination is phrased differently **J 1:13,** here as expression of physical descent, and with αἵμα pl.

αἱματεκχυσία, ας, ἡ [αἷμα, ἐκ, χέω 'pour'] ***shedding of blood*** or ***pouring out*** **Hb 9:22.**

αἱμορροέω [αἷμα, ῥέω] 'experience unusual loss of blood' ***lose blood, hemorrhage*** of a cultically disadvantaged pers. (see Leviticus 15:33) **Mt 9:20.**

Αἰνέας, ου, ὁ [a Greek name] ***Aeneas,*** a paralytic at Lydda **Ac 9:33f.**

αἴνεσις, εως, ἡ [αἰνέω] ***praise*** as celebration of meritorious performance **Hb 13:15.**

αἰνέω [αἶνος] 'give recognition for extraordinary performance', ***praise/extol*** in NT with God as recipient of praise and with implication of saving work, most freq. with acc. **Lk 2:13** al.; with dat. **Rv 19:5.**

αἴνιγμα, ατος, τό [αἰνίσσομαι 'hint at' someth. as in a riddle] 'an indirect mode of communicating', of a mirror ***reflection;*** hence, in Paul's mirror metaphor ἐν αἰνίγματι = *by reflection / indirectly,* in distinction from personal encounter **1 Cor 13:12.**

αἶνος, ου, ὁ [cp. αἰνέω; 'tale/story', also with focus on praise/commendation of a storied hero or deity] ***praise*** **Mt 21:16; Lk 18:43.**

Αἰνών, ἡ [Heb.] indecl. ***Aenon,*** a site along the Jordan River where John baptized **J 3:23.**

αἴξ, αἰγός, ὁ/ἡ [etym. complex] ***goat*** **Lk 15:29 v.l.**

αἱρέομαι s. αἱρέω.

αἵρεσις, εως, ἡ [αἱρέω] 'choice of association based on shared principles or beliefs', ordinarily of a subgroup with views or beliefs that deviate in certain respects from those of the larger membership ***party, faction*** **Ac 5:17; 26:5;** perceived as a threat to the integrity of the larger group: **24:5, 14; 28:22; 1 Cor 11:19; Gal 5:20.** By extension, ***factional opinions/views*** that encourage divisions **2 Pt 2:1.** The later technical sense 'heresy' does not occur in the NT.

αἱρετίζω [= αἱρέω] ***choose, select*** **Mt 12:18.**

αἱρετικός, ή, όν [αἱρέω] ***causing division, self-promoting*** **Tit 3:10.**

αἱρέω [etym. uncertain; 'grasp, seize'] in NT only mid. αἱρέομαι 'to make a selection expressing preference', ***prefer*** **Phil 1:22; Hb 11:25.** Semantically dense is the phrase εἵλατο ὑμᾶς θεὸς ἀπαρχὴν εἰς σωτηρίαν *God has accorded you preferential treatment in making you the firstfruits for salvation* (i.e. in giving the Thessalonian congregation primary status in apostolic mission outreach; but see the v.l. ἀπ' ἀρχῆς *fr. the beginning*) **2 Th 2:13.**

αἴρω [Attic form = ἀείρω, etym. uncertain]**—1.** 'to cause to move upward', ***raise up, lift:*** *take up* a pallet **Mt 9:6;** a cross **16:24; 27:32;** *pick up* a stone **J 8:59; 11:41.** The 1st aor. act. impv. ἆρον **19:15,** in view of the attendant cry σταύρωσον, is prob. to be understood as *hoist* (him), namely on a cross. *Lift/draw up* skiff **Ac 27:17;** abs. w. obj. understood *weigh anchor* **vs. 13.** In extended sense: of vocal sounds, ἦραν φωνήν (the lepers) *raised their voice* **Lk 17:13.** In imagery *keep in suspense* **J 10:24.—2.** 'move by lifting/taking from one position to another', ***take away, remove, carry off*** **Mt 21:21; 24:39; Lk 6:29; J 2:16; 19:31, 38;** ***expel*** **1 Cor 5:2.** Cp. **6:15.** In imagery of sin taken away by Christ **J 1:29; 1 J 3:5.** In some of the Johannine passages there is probability of wordplay, with αἴρω functioning in combinations of upwardness, removal, or elimination. This seems to be the case esp. **J 11:48; 15:2.**

αἰσθάνομαι [etym. uncertain; with range of sensory and mental aspects] the sen-

sory aspect of αἰσθανομαι in sense of hearing or feeling is not found in NT; by ext., the mental aspect ***perceive, discern, grasp the meaning of, understand*** (cp. our 'Can't you see this?') **Lk 9:45.**

αἴσθησις, εως, ἡ [αἰσθάνομαι] 'gift to grasp what is required for helpfulness in a relationship', ***discernment, perception, insight, awareness*** **Phil 1:9.**

αἰσθητήριον, ου, τό [αἰσθάνομαι] 'capacity for discernment', ***faculty*** **Hb 5:14.**

αἴσθωμαι 2 aor. subj. of αἰσθάνομαι.

αἰσχροκερδής, ες [αἰσχρός, κέρδος] ***greedy for money, money-grubbing*** (to give the impression of self-enrichment brings shame [see αἰσχρός] on oneself) **1 Ti 3:3 v.l., 8; Tit 1:7.**

αἰσχροκερδῶς adv. [αἰσχροκερδής] ***greedily*** **1 Pt 5:2.**

αἰσχρολογία, ας, ἡ [αἰσχρός, λόγος] 'the kind of talk, whether dirty or abusive, that cultivated persons would not use and thus bring shame on themselves', ***unseemly talk/language*** **Col 3:8.**

αἰσχρός, ά, όν [αἶσχος 'shame, disgrace'; in non-biblical authors freq. in sense of 'ugly'] 'of a nature that evokes repugnance', ***shameful, low-class, disgraceful*** **1 Cor 11:6; 14:35;** of deeds one would be ashamed even to mention **Eph 5:12;** with κέρδος = *dishonorable money* i.e. making money in shameful ways **Tit 1:11.**

αἰσχρότης, ητος, ἡ [s. prec. αἰσχ- entries and two next entries] ***shameful conduct,*** with nuance of indecency that flaunts societal standards **Eph 5:4.**

αἰσχύνη, ης, ἡ [αἶσχος 'shame/disgrace']**—1.** 'experience of humiliation or disapproval', ***shame, disgrace, ignominy*** **Lk 14:9; Hb 12:2; Rv 3:18.** By metonymy of abstract for concrete**—2.** 'repulsive deed' **2 Cor 4:2; Phil 3:19.** In imagery of dirty foam cast up on a shore ***shameful deed*** **Jd 13.**—The positive aspect of 'modesty' or 'reverence' does not appear in the NT.

αἰσχύνω [s. prec. αἰσχ- entries; the act., which is not used in NT = 'disfigure, cause shame to'] only in mid. and pass. in NT**—1.** 'to have a feeling of shame', ***be ashamed*** **Lk 16:3; 1 Pt 3:16 v.l.; 4:16.—2.** 'to experience shaming', ***be put to shame, be disgraced*** **Phil 1:20; 2 Cor 10:8.** In **1 J 2:28** the prep. ἀπό may emphasize a sense of separation *shrink from . . . in shame* (Mft. transl.).

αἰτέω [etym. complex] 'ask for in expectation of a response', ***ask, ask for, request.*** Abs. **Mt 7:7; Lk 11:9; Js 1:6.** W. acc. of pers. approached with a request *put in a request to someone, ask someone* (for something) **Mt 5:42; Ac 13:28.** W. acc. of person or thing requested *ask for* **Mt 27:20; Ac 16:29;** *insist on* **1 Cor 1:22.** W. double acc. of pers. approached and thing requested *ask someone for something* **Mt 7:9; Mk 10:35; J 16:23.** The verb is also used w. various prepositional phrases, as well as one or more of the preceding constructions.

αἴτημα, ατος, τό [αἰτέω] 'that which has been requested', ***request, petition*** **Phil 4:6; 1 J 5:15.** The context of **Lk 23:24** is best served by the rendering ***demand.***

αἰτία, ας, ἡ [assoc. w. αἰτέω; 'guilt, blame', also 'cause'] 'the basis for something', *reason, cause, circumstance* **Mt 19:3; Luke 8:47; 2 Tim 1:6; Hb 2:11.** As legal term: ***cause/case*** (for indictment or punishment) = ***crime*** **Mt 27:37.** In **J 18:38** Pilate declares that he has no *cause* for an indictment, that is, he has no *case* = no indication of *crime;* sim. **Ac 25:18.** A transition to such legal usage can be seen in **Mt 19:10:** 'if such is the *case* involving a man and his wife'.

αἰτίαμα, ατος, τό [cp. αἰτία] ***charge, complaint*** **Ac 25:7 v.l.**

αἰτιάομαι [cp. αἰτία] 'make an assertion against', ***charge*** **Ro 3:9 v.l.**

αἴτιος, α, ον [cp. αἰτία]**—1.** 'pert. to being causative (of/for)', ***reason*** nt. noun **Ac 19:40;** sim. αἰ. θανάτου *reason for imposing the death penalty* **Lk 23:22;** masc. noun in sense of *one responsible (for)* **Hb 5:9.—2.** as nt. noun also in the sense ***something chargeable, crime*** **Lk 23:4.**

αἰτίωμα, ατος, τό [cp. αἰτία] 'an assertion against', ***accusation, charge*** **Ac 25:7.**

αἰφνίδιος, ον [αἶψα 'at once', cp. ἐξαίφνης] 'in unexpected manner', best rendered adverbally ***suddenly*** **Lk 21:34; 1 Th 5:3.**

αἰχμαλωσία, ας, ἡ [αἰχμάλωτος] mostly as military term ***captivity*** **Rv 13:10;** as abstract term for those who are the victims of a captivity process = αἰχμάλωτοι **Eph 4:8.**

αἰχμαλωτεύω [αἰχμάλωτος; = next entry] as military metaphor ***take captive*** **Eph 4:8; 2 Ti 3:6 v.l.**

αἰχμαλωτίζω [αἰχμάλωτος] in primary military sense ***capture, make captive of*** **Lk 21:24;** in military imagery **Ro 7:23; 2 Cor 10:5;** *captivate* **2 Ti 3:6.**

αἰχμάλωτος, ώτου, ὁ [αἰχμή 'spear', ἁλίσκομαι 'be taken'] ***captive*** **Lk 4:18.**

αἰών, αἰῶνος, ὁ [αἰεί (= ἀεί); 'an extended period of time']**—1.** 'a long period of time'**—a.** ***in the past, ages ago:*** *from time immemorial* **Lk 1:70;** w. οὐκ *never* **J 9:32.—b.** in the future: of time that has no apparent end ***eternity,*** frequently w. εἰς: **J 6:51, 58; 1 J 2:17.** Pl. **Lk 1:33; Ro 1:25;** with doubled force, *forevermore* **Gal 1:5** and often.**—2.** 'a segment of extended time' ***age,*** determined by qualifiers as present or future. Present: **Mt 13:22;** in ref. to style of life = *the world* **Lk 16:8; Ro 12:2.** Future: **Mk 10:30; Lk 20:35; Hb 6:5.—3.** 'the world as spatial entity', ***world*** **1 Ti 1:17; Hb 1:2.—4.** 'the Aeon as personal entity, a powerful transcendent force', ***Aeon*** **Eph 2:2;** perh. **Col 1:26; Eph 3:9.**

αἰώνιος, α, ον [αἰών]**—1.** 'relating to a period of time extending far into the past', ***long ages ago*** **Ro 16:25.** In **2 Ti 1:9; Tit 1:2** the prep. πρό invites the rendering *before time began.***—2.** 'relating to time without boundaries or interruption', ***eternal*** **Ro 16:26; Hb 9:14.—3.** relating to a period of unending duration', ***permanent, lasting*** **Lk 16:9; 2 Cor 5:1; Hb 5:9.**

ἀκαθαρσία, ας, ἡ [ἀκάθαρτος] primary sense ***filth, dirt, impurity*** **Mt 23:27;** extended sense ***immorality, moral depravity*** **Ro 1:24; Gal 5:19; Eph 4:19.**

ἀκάθαρτος, ον [ἀ- priv., καθαίρω] in cultic sense of isolating one from contact with deity ***impure, unclean*** **Ac 10:14; 2 Cor 6:17;** in moral sense **Eph 5:5; Rv 17:4;** of demons **Mk 1:23.**

ἀκαιρέομαι [ἀ- priv., καιρός] ***have no time/opportunity*** for someth. **Phil 4:10.**

ἀκαίρως [ἀ- priv., καιρός] adv. ***inopportunely*** apparently in ref. to situations that do not seem filled with promise for the speaker **2 Ti 4:2.**

ἄκακος, ον [ἀ- priv., κακός] 'without inward/concealed maliciousness', ***guileless, innocent*** **Hb 7:26;** then of propensity to become a victim of one who is given to guile, ***unsophisticated, ingenuous, naive*** **Ro 16:18.**

ἄκανθα, ης, ἡ [cp. ἄκαινα 'spike'] a species of ***thorn-plant*** **Mt 13:7;** of portions thereof: ***thorns*** **27:29.**

ἀκάνθινος, η, ον [ἄκανθα] 'having thorns', ***thorny*** **Mk 15:17; J 19:5.**

ἄκαρπος, ον [ἀ- priv., καρπός] primary sense 'without fruit', of unproductive plant: ***fruitless, useless, unproductive*** **Jd 12;** in extended sense **Mk 4:19** (the word sown among thorns); **1 Cor 14:14** (Paul's mind); **Eph 5:11** (dark deeds); **Tit 3:14** (of people without good deeds).

ἀκατάγνωστος, ον [ἀ- priv., κατά, γνωστός] 'having no evil said of one', ***beyond reproach*** **Tit 2:8.**

ἀκατακάλυπτος, ον [ἀ- priv., κατά, καλυπτός 'covered' fr. καλύπτω] ***uncovered*** **1 Cor 11:5, 13** (head).

ἀκατάκριτος, ον [ἀ- priv., κατάκριτος 'condemned' fr. κατακρίνω] 'without determination of guilt', ***uncondemned, without due process*** **Ac 16:37; 22:25.**

ἀκατάλυτος, ον [ἀ- priv., καταλύω] 'not subject to dissolution, indestructible', therefore ***endless*** **Hb 7:16.**

ἀκατάπαστος, ον [ἀ- priv., κατάπαστος (κατά, πάσσω 'sprinkle') 'besprinkled' or (κατά, ἄπαστος 'not eating' fr. πατέομαι 'eat') 'insatiable'] the sense 'unbesprinkled' according to the traditional etymology offers no sense for **2 Pt 2:14 v.l.** If not a scribal error, the alternate derivation proposed by some textual critics in the sense ***insatiable*** fits the context.

ἀκατάπαυστος, ον [ἀ- priv., καταπαύω] ***unceasing, restless,*** w. gen., of eyes on restless lookout for opportunity to sin, w. ἁμαρτία *addicted to sin* **2 Pt 2:14.**

ἀκαταστασία, ας, ἡ [ἀκατάστατος] 'disorder/instability that threatens civic stability', ***turmoil*** **Lk 21:9;** ***disturbance*** **2 Cor 6:5** (of Paul prob. under attack in mob action). Of disorder in a limited social group contention **1 Cor 14:33; 2 Cor 12:20; Js 3:16.**

ἀκατάστατος, ον [ἀ- priv., καθιστάνω] 'marked by lack of stability', in ref. to character, ***unpredictable, capricious*** **Js 1:8; 3:8.**

ἀκατάσχετος, ον [cp. κατέχω] ***uncontrollable*** **Js 3:8 v.l.**

Ἀκελδαμάχ [Aram. = field of blood; s. explanation Mt 27:8] ***Akeldama*** **Ac 1:19.**

ἀκέραιος, ον [ἀ- priv., κεράννυμι] 'unmixed, unaccompanied by anything else', in NT only metaphorically of moral integrity ***pure, innocent*** **Mt 10:16; Ro 16:19; Phil 2:15.**

ἀκηδεμονέω [etym. obscure] found only as **v.l.** in **Mk 14:33** for ἀδημονέω, q.v.

ἀκήκοα pf. act. ind. 1 sg. of ἀκούω.

ἀκλινής, ές [ἀ- priv., κλίνω] 'not bending to the side, not being side-tracked', of a confession that holds to its purpose ***without wavering*** **Hb 10:23.**

ἀκμάζω [ἀκμή 'point', s. next] 'to bloom' ***become ripe*** **Rv 14:18.**

ἀκμήν [IE *ak, cp. ἄκαινα 'point'] adv. acc. of ἀκμή 'point, edge': 'to this point' = ***yet, still*** **Mt 15:16; Hb 5:13 v.l.**

ἀκοή, ῆς, ἡ [ἀκούω]**—1.** ***hearing*****—a.** as sensory faculty **1 Cor 12:17.—b.** as act **2 Pt 2:8;** cp. **Mt 13:14.—c.** as organ of hearing = *ear* **Mk 7:35; Ac 17:20.—2.** 'that which is heard'**—a.** ***fame, report*** **Mt 4:24; 14:1;** ***rumor*** **24:6.—b.** ***message, proclamation*** **J 12:38; Ro 10:16f; Gal 3:2, 5; 1 Th 2:13; Hb 4:2.**

ἀκολουθέω [ἀ- copul., κέλευθος 'road, path']**—1.** 'to be in motion in sequence behind someone' ***follow*** **Mt 21:9** (here opp. προάγω); more generally, of a crowd keeping up with Jesus **4:25; Lk 7:9; J 6:2.—2.** 'to be in close association with someone', esp. as a disciple **Mt 9:9; Mk 1:18; Lk 5:11.** Of happening in sequence **Mk 16:17 v.l.**

ἀκουσθεῖσι dat. pl. 1 aor. pass. ptc. of ἀκούω.

ἀκουστός, ή, όν [ἀκούω] in ref. to information that is heard, hence ***known*** **Ac 11:1 v.l.**

ἀκούω [etym. complex]**—1.** primary sense ***hear*** **Mt 13:9, 13;** with focus on willingness to *listen to* or *heed* the substance of what is said **17:5; Ac 28:28.—2.** 'hear

with comprehension', ***understand*** **1 Cor 14:2; Gal 4:21.—3.** 'receive information aurally', ***hear, hear about*** **Mt 14:13; Ro 10:18;** pass. ***be said/rumored*** **1 Cor 5:1;** with focus on receipt of specific instruction *learn* **1 J 1:5** al.**—4.** Legal term: ***hear*** a case, *grant a hearing* **J 7:51; Ac 25:22.**

ἀκρασία, ας, ἡ [ἀκρατής] prim. 'lack of power', hence ***lack of self-control*** **1 Cor 7:5;** with stronger moral aspect of self-indulgence implied in **Mt 23:25.**

ἀκρατής, ές [ἀ- priv., κράτος] giving no thought to one's actions and therefore ***lacking in self-regulation, without self-control*** **2 Ti 3:3.**

ἄκρατος, ον [ἀ- priv., κεράννυμι, q.v., in sense of 'mix'; the adj. primarily of a liquid, usually wine, that has no additive] ***unmixed, undiluted,*** of wine *in full strength* **Rv 14:10.**

ἀκρίβεια, ας, ἡ [ἀκριβής] 'quality of being without deviation', ***exactness*** πεπαιδευμένος κατὰ ἀ. *reared strictly* **Ac 22:3.**

ἀκριβέστερον s. ἀκριβῶς.

ἀκριβής, ές [cp. ἄκρος 'highest' and κρίνω] 'with careful attention to detail', ***strict*** **Ac 26:5.**

ἀκριβόω [ἀκριβῶς] ***carefully determine*** **Mt 2:7, 16.**

ἀκριβῶς [cp. ἀκριβής] adv. ***diligently, carefully*** **Mt 2:8** (Herod had the magi 'pinpoint' the time), **Lk 1:3; Ac 18:25;** βλέπετε οὖν ἀ. *so pay careful attention* **Eph 5:15;** ἀ. οἴδατε *you well know* **1 Th 5:2.** Comp. ἀκριβέστερον *in more detail* **Ac 18:26; 23:15; 24:22** (Felix was well informed).

ἀκρίς, ίδος, ἡ [cp. the adj. ἄκρος 'highest'; the grasshopper is perceived in terms of its vantage point] 'the grasshopper in migratory phase', ***locust*** **Mt 3:4; Mk 1:6; Rv 9:3, 7.**

ἀκροατήριον, ου, τό [ἀκροατής] ***hall,*** a place where matters or presentations of various kinds can be heard **Ac 25:23.**

ἀκροατής, οῦ, ὁ [ἀκροάομαι 'listen to'] 'member of an audience', ***hearer*** **Ro 2:13; Js 1:22f, 25.**

ἀκροβυστία, ας, ἡ [ἄκρος 'highest', πόσθη 'penis' a variation of ποσθία 'foreskin'] 'prepuce of the penis', ***foreskin*** **Ac 11:3** (to have a foreskin means that one is uncircumcised and outside the Mosaic cultic tradition); sim. the metaphorical usage **Ro 2:25, 26, 27.** Also metaphorical of behavior pre-dating Christian experience **Col 2:13;** of those who are outside the Mosaic cultic tradition *non-circumcised, non-Judeans, gentiles* **Ro 3:30** and oft. in Ro; non-divisive aspect **Col 3:11.**

ἀκρογωνιαῖος, α, ον [ἄκρος 'highest', γωνία 'angle'] ***at the extreme angle/corner,*** of Christ Jesus likened to a stone (it is not certain whether a foundation stone or a capstone is meant) as primary bonding entity in the community of God's people (cp. Isaiah 28:16) **Eph 2:20; 1 Pt 2:6.**

ἀκροθίνιον, ου, τό [ἄκρος 'highest', θίς 'heap'; spoils of war would be heaped up] ***spoils/booty*** (of war) **Hb 7:4.**

ἄκρον, ου, τό [ἄκρος 'highest'] 'extremity' (applied to vertical or horizontal things), context-specific ***top of a staff*** **Hb 11:21;** ***tip*** of a finger **Lk 16:24;** geographical aspect: ***extreme limit, end*** **Mt 24:31; Mk 13:27.**

Ἀκύλας, acc. **αν, ὁ** [cp. Lat. aquilla 'eagle'] ***Aquila*** Paul's friend and husband of Prisca (Priscilla) **Ac 18:2** al.

ἀκυρόω [ἀ- priv., κυρόω] 'cause to be no longer in force', ***repeal, annul, invalidate*** **Mt 15:6; Mk 7:13;** legal term **Gal 3:17.**

ἀκωλύτως [ἀ- priv., κωλύω] adv. ***without being stopped*** **Ac 28:31.**

ἄκων, ἄκουσα, ἄκον [ἀ- priv., ἑκών] ***unwilling*** **1 Cor 9:17.**

ἅλα s. ἅλας.

ἀλάβαστρος, ου, ὁ/ἡ, also **ἀλάβαστρον, ου, τό** [orig. unclear] ***alabaster container*** **Mt 26:7; Mk 14:3; Lk 7:37.**

ἀλαζονεία, ας, ἡ [ἀλαζών] primary sense: ***arrogance, posturing*** **Js 4:16;** *showy/ostentatious display* of one's lifestyle **1 J 2:16.**

ἀλαζών, όνος, ὁ [etym. unclear; 'vagrant, charlatan'] ***boaster, braggart*** **Ro 1:30; 2 Ti 3:2.**

ἀλαλάζω [ἀλαλά 'a shout'] 'make a piercing sound', ***wail*** (of ritual lamentation) **Mk 5:38;** ***clash, clang*** **1 Cor 13:1.**

ἀλάλητος, ον [ἀ- priv., λαλητός 'endowed with speech' fr. λαλέω] ***inexpressible,*** of sighs *beyond words* **Ro 8:26.**

ἄλαλος, ον [ἀ- priv., λαλέω] 'pert. to being mute', ***unable to speak/articulate*** **Mk 7:37; 9:17, 25.**

ἅλας, ατος, τό [= ὁ ἅλς 'salt'; s. ἁλιεύς] ***salt*** **Mt 5:13b; Lk 14:34;** extended to witty or winsome speech **Col 4:6;** also applied to a favorable impression made on one's society through arousal of positive interest **Mt 5:13a.** The older form ἅλα occurs **Mk 9:50 v.l.**

ἁλεεῖς, οἱ s. ἁλιεύς.

ἀλείφω [cp. λίπος 'oil'] 'apply a substance in a smearing or rubbing action', ***anoint:*** w. oil **Mk 6:13; Js 5:14;** w. perfume **Lk 7:38, 46;** w. spices (the dead) **Mk 16:1.**

ἄλειψαι 1 aor. mid. impv. 2 sg. of ἀλείφω.

ἀλεκτοροφωνία, ας, ἡ [ἀλέκτωρ, φωνή] 'crowing of a cock' = ***cockcrow, dawn,*** in Roman reckoning the third watch of the night or the period from midnight to 3 hours **Mk 13:35.**

ἀλέκτωρ, ορος, ὁ [ἀλέκω 'ward off'] ***cock, rooster,*** in a warning to Peter **Mt 26:34; Mk 14:30; Lk 22:34; J 13:38.**

Ἀλεξανδρεύς, έως, ὁ [Ἀλεξάνδρεια the city] 'a person from Alexandria', ***an Alexandrian*** **Ac 6:9; 18:24.**

Ἀλεξανδρῖνος, η, ον [Ἀλεξάνδρεια the city] 'pert. to Alexandria', ***Alexandrian,*** ship **Ac 27:6; 28:11.**

Ἀλέξανδρος, ου, ὁ [ἀλέξω = ἀλέκω (s. ἀλέκτωρ), ἀνήρ] pers. name of Greek origin, popular across religious lines, borne by at least four pers. in NT ***Alexander*** **—1.** son of Simon of Cyrene **Mk 15:21.—2.** a member of Jerusalem's high priestly family **Ac 4:6.—3.** a Judean in Ephesus **Ac 19:33.—4.** an apostate **1 Ti 1:20;** perh. the metal worker of **2 Ti 4:14.**

ἄλευρον, ου, τό [ἀλέω 'grind'] ***wheat flour*** **Mt 13:33; Lk 13:21.**

ἀλήθεια, ας, ἡ [ἀληθής] 'that which is really so', ***truth:*** of openness in communication as opposed to deception ψεῦδος **Eph 4:25;** εἶπεν αὐτῷ πᾶσαν τὴν ἀλήθειαν *made full disclosure* **Mk 5:33.** Fundamental reality that transcends mere appearance or normal experience **J 18:37f,** expressed in spiritual and moral characteristics that signify deeply rooted integrity or fidelity in making good on acclaimed virtue, *dependability, uprightness, truthfulness:* does not renege on commitments **Ro 3:7;** displays integrity and fidelity in carrying out promises **Ro 15:8;** of Jesus as climactic expression of God's truth **J 1:17; 14:6;** of Paul who has no hidden agenda (he is aboveboard, no verbal tricks) **2 Cor 7:14;** opp. πρόφασις (*ulterior*

motive) **Phil 1:18;** cp. **2 J 1.** Truth 'sets one free' **J 8:32,** opposite of being in denial about sin **1 J 1:8.** With prepositions: ἐν ἀ. *indeed, truly* **Mt 22:16; J 17:19;** ἐπ' ἀ. *no doubt about it, certainly* **Lk 22:59;** κατὰ ἀ. in accord with a high standard of disclosure **Ro 2:2.**

ἀληθεύω [ἀληθής] ***tell the truth*** **Gal 4:16** opp. flattery of those who cater to or butter up members of the community; ***be forthright*** **Eph 4:15.**

ἀληθής, ές [ἀ- priv., λήθη fr. λανθάνω] 'unconcealed' and so ***true:*** as one of numerous virtues **Phil 4:8;** in accordance with fact **J 4:18; 19:35; Ac 14:19 v.l.** a proverb turns out to be *true* in a specific instance **2 Pt 2:22;** hence *real, genuine* as opposed to seeing a vision **Ac 12:9.** Of divine χάρις that transcends common reciprocity systems **1 Pt 5:12.** Freq. of genuine character and reliability **J 3:33;** self-affirmation precludes *being trustworthy/reliable* **5:31; Tit 1:13;** *straightforward, honest* **Mt 22:16;** *truthful* **2 Cor 6:8.**

ἀληθινός, ή, όν [ἀληθής; 'not concealed'] 'in accord with what is true', ***true:*** in sense of *reliable, dependable* **J 19:35; Rv 3:7.** Of a heart that has nothing to conceal **Hb 10:22;** of judgment that leaves nothing concealed **J 8:16;** sim. of the true light **1:9.** In accord with fact or circumstance *accurate* **4:37.** With focus on deeply seated genuineness or ultimacy **Hb 8:2;** opposed to what is superficial, merely apparent, or transitory **Lk 16:11; J 4:23; 17:3;** of the true God as opposed to cultic images which have no divine reality **1 Th 1:9.**

ἀλήθω [for older ἀλέω] ***grind*** by use of a mill **Mt 24:41; Lk 17:35.**

ἀληθῶς [ἀληθής] adv. 'corresponding to what is really so', ***truly, really, actually*** **Mt 14:33; Mk 14:70; Lk 9:27; J 7:26; 8:31** of real disciples, not merely so in name; **Ac 12:11; 1 Th 2:13; 1 J 2:5.** Of Nathanael: ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστιν *no doubt about it, an Israelite without deceit* **J 1:47.**

ἅλιεύς, έως, ὁ [ἡ ἅλς 'the sea' and ὁ ἅλς 'salt', fr. a common root: cp. Lat. sal 'salt, sea'] 'one associated with salty sea', ***fisher*** **Mk 1:16.** In wordplay ***one who fishes for people*** **Mt 4:19.**

ἁλιεύω [ἁλιεύς] ***to fish*** **J 21:3.**

ἁλίζω [ὁ ἅλς 'salt'] 'to apply salt', ***salt, season*** **Mt 5:13; Mk 9:49.**

ἁλισγέω [etym. unknown] ***defile, pollute*** **Mk 9:49 v.l.**

ἁλίσγημα, ατος, τό [ἁλισγέω] 'ceremonial impurity', ***pollution*** **Ac 15:20.**

ἀλλά [ἄλλος, originally nt. pl. of ἄλλα with change in accent reflecting emphasis 'otherwise'; stronger than δέ] adversative particle used adverbially suggesting other matter or varying viewpoint for consideration. Context readily indicates the nuance that can be expressed in English in various ways: ***but, on the other hand, yet, nevertheless, indeed, certainly.*** With focus on contrast (freq. with neg.) *but, on the contrary* **Mt 5:17; Mk 5:39; 1 Cor 10:23,** here followed by οὐ; *but (rather/instead)* **Mk 9:37; Lk 1:60; J 10:1; 12:44; Ro 3:27;** *yet* **Mk 14:29;** *certainly* **Ro 6:5; 1 Cor 9:2** (w. γέ). Implied contrast in response to an activity or condition: *but* **Mt 9:18; Mk 9:22; 14:49; J 1:8; Ro 5:14; 1 Cor 6:6.** Explanatory *except, apart from* **Mk 4:22; 2 Cor 1:13.** With exclamatory force **Eph 5:24;** sim. **J 16:2; 2 Cor 7:11** (6 times); *yes, indeed* **1 Cor 3:2.**

ἀλλάσσω [ἄλλος]**—1.** 'to cause someth. to be different', ***change*** **Ac 6:14; Gal 4:20;** ***transform*** **1 Cor 15:51f; Hb 1:12.—2.** 'to substitute one thing for another', ***exchange*** w. acc. followed by ἐν (cp. Psalm 105:20 LXX; the syntax is not unknown in standard Greek) instead of simple gen. **Ro 1:23.**

ἀλλαχόθεν [ἄλλος] adv. 'from a non-standard direction', ***by some other way*** **J 10:1.**

ἀλλαχοῦ [ἄλλος] adv. 'to another place', ***elsewhere*** **Mk 1:38.**

ἀλληγορέω [ἄλλος, ἀγείρω 'gather together' (cp. ἀγορά)] 'to convey a sense different from what would normally be understood by having certain referents stand for or symbolize something else', ***express symbolically*** **Gal 4:24.** (Paul's interpretive approach is not strictly allegorical, for the referents that are symbolized retain their historical/literal identity.)

ἀλληλουϊά in the NT a transliteration of the Heb. directive 'praise the Lord', ***hallelujah, alleluia*** **Rv 19:1, 3f, 6.**

ἀλλήλοις s. ἀλλήλων.

ἀλλήλους s. ἀλλήλων.

ἀλλήλων [ἄλλος] (no nominative of this reciprocal pronoun, hence the gen. pl. is here used as the headword) ***each other, one another:*** gen. **Ro 2:15; 12:5; Gal 6:2; Eph 4:25; Js 4:11;** dat. ἀλλήλοις **Ac 19:38; Gal 5:17; Mk 9:50** (w. ἐν); acc. ἀλλήλους **J 13:34; Ro 13:8; J 13:22** (w. εἰς).

ἀλλογενής, ές [ἄλλος, γένος] 'of a different people group', as noun ***foreigner*** **Lk 17:18.**

ἀλλοιόω [ἄλλος, ἀλλοῖος 'different'] 'to cause to be different', ***change, alter*** **Lk 9:29 v.l.**

ἅλλομαι [cp. Lat. salio 'jump, leap'] 'to move/surge upward quickly', of a pers. ***leap, spring up*** **Ac 3:8; 14:10;** of water ***bubble/well up*** **J 4:14.**

ἄλλος, η, ον [cp. Lat. alius 'another'; in the strict sense: in ref. to an entity that is distinguished as an entity from one or more other entities; the synonym ἕτερος in the strict sense refers to 'one' or 'the other of two', and freq. with focus on qualitative distinction. Usage in the NT is much more fluid.] ***other*** **Mt 20:3; Mk 6:15;** of additional entities **Mt 4:21; 25:20;** pl. also in the sense *the rest* **J 20:25; 1 Cor 14:29.** One of two (= ἕτερος): cheek **Mt 5:39;** hand **12:13;** interchanging w. ἕτερος **2 Cor 11:4.** In **Gal 1:7** ἄλλο is the second member of a play on words involving ἕτερος (vs. 6), the point being that the Galatians are inveigled into allegiance to 'a good news' that is different from the one Paul proclaimed; but the difference is of such a nature that the opposition 'good news' cannot even qualify as 'good news' (s. ἕτερος). Various cases of ἄ. occasionally appear in juxtaposition: ἄλλος πρὸς ἄλλον *one to another* = πρὸς ἄλλους *to one another* **Ac 2:12;** ἄλλοι . . . ἄλλο τι κράζον *some were yelling out one thing, others another* **19:32;** sim. **21:34.**

ἀλλοτριεπίσκοπος, ου, ὁ [ἀλλότριος, ἐπίσκοπος] there is no consensus on the meaning of this rare word, not otherwise attested until the 4th century: 'one who meddles in the affairs of others', ***meddler, busybody*** (the rendering preferred by many) **1 Pt 4:15.** Also suggested are spy, informer, revolutionist.

ἀλλότριος, α, ον [ἄλλος] 'pert. to belonging to another', ***another's*** **Ro 14:4** slave; **2 Cor 10:15** work; **1 Ti 5:22** sins; **Ac 7:6** of land that belongs to others and is therefore ***foreign;*** sim. **Hb 11:9;** cp. **11:34.** As noun *what is not one's own* **Lk 16:12.** ἀλλοτρίοις ἐπίσκοπος *meddler in other people's matters* **1 Pt 4:15 v.l.**

ἀλλόφυλος, ον [ἄλλος, φῦλον 'tribe'] ***foreign,*** as noun in NT = opp. of Israelites and therefore ***outsider, gentile*** **Ac 10:28; 13:19 v.l.**

ἄλλως adv. [ἄλλος] ***otherwise:*** τὰ ἄ. ἔχοντα *those (works) that are otherwise = the opposite* **1 Ti 5:25.**

ἀλοάω [cp. epic noun ἀλωή and Attic ἅλως, both 'threshing floor'] ***thresh*** **1 Cor 9:9f; 1 Ti 5:18.**

ἄλογος, ον [ἀ- priv., λόγος]**—1.** 'lacking reasoning capacity', specifically of animals ***without reason*** **2 Pt 2:12; Jd 10.—2.** 'pert. to being contrary to reason', ***unreasonable, absurd*** **Ac 25:27.**

ἀλόη, ης, ἡ [Skt. via Heb.] an aromatic substance apparently derived from what is known as 'eaglewood', syntactically sg. but usually rendered pl. ***aloes*** **J 19:39.**

ἁλυκός, ή, όν [ὁ ἅλς 'salt'] simply as adj., of water ***salty*** **Js 3:11 v.l.;** perh. noun (but the text may be defective) ***salt spring*** **vs. 12.**

ἄλυπος, ον [ἀ- priv., λύπη] 'without painful sorrow', ***free from sorrow/grief/anxiety,*** comp. ἀλυπότερος *with less anxiety* **Phil 2:28.**

ἀλυπότερος s. prec.

ἅλυσις, εως, ἡ [ἀ- priv. (ἁ- by metathesis of aspiration), λύω, otherwise a word of uncertain orig.] ***chain*** **Mk 5:3; Ac 28:20** (here a chain, perh. *handcuffs,* that linked Paul to the soldier guarding him [s. vs. 16] may be meant); w. focus on the state or condition imposed by being in chains = *being a prisoner* **2 Ti 1:16.** ἐν ἁ. *in chains* **Eph 6:20.**

ἀλυσιτελής, ές [ἀ- priv., λυσιτελέω] (the simplex verb λυσιτελέω bears the commercial sense *pay what is due* and is also used in the extended sense *to suffer something,* as in *pay with one's life*) 'not in one's best interest', ***unprofitable, disadvantageous*** **Hb 13:17.** The author engages in litotes or understatement, but the implication is that the behavior under rebuke would be harmful.

ἄλφα, τό [Heb.] indecl. 'first letter of the Greek alphabet', ***alpha*** **Rv 1:8; 21:6; 22:13.**

Ἁλφαῖος, ου, ὁ [Heb.] also Ἀ., an Israelite name: ***Alphaius*****—1.** father of tax collector Levi **Mk 2:14; Lk 5:27 v.l.—2.** father of James, one of the twelve especially chosen by Jesus; through the qualification 'son of A.' this James is distinguished from James the son of Zebedee: **Mt 10:3; Mk 3:18; Lk 6:15; Ac 1:13.**

ἅλων, ωνος, ἡ [= Attic ἅλως] primarily ***threshing floor,*** but with awareness of threshed grain lying on it **Mt 3:12; Lk 3:17.**

ἀλώπηξ, εκος, ἡ [Skt. assoc.] ***fox*** **Mt 8:20; Lk 9:58;** the term is applied to Herod Antipas **13:32.**

ἅλωσις, εως, ἡ [ἁλίσκομαι 'be conquered, be caught'] in ref. to animals ***α capture, catching*** **2 Pt 2:12.**

ἅμα [ἀ- copul. 'together' = Skt. sa-, cp. εἷς and oblique forms] adv. primarily signifying simultaneity 'at once'; temporal aspect: of simultaneous actions ***at the same time*** **Ac 24:26; Phlm 22;** cp. **1 Th 5:10** (the point being that no matter what the circumstances, *it makes no difference,* the desired outcome will take place *at the same time*); of pers. acting simultaneously together **Ro 3:12;** of simultaneous effect **Mt 13:29; 1 Th 4:17.** W. adv. of time πρωΐ *early in the morning, at the crack of dawn* **Mt 20:1.**

ἀμαθής, ές [ἀ- priv., μανθάνω] ***lacking knowledge, ignorant*** **2 Pt 3:16.**

ἀμαράντινος, η, ον [by-form of ἀμάραντος] ***of amaranth, unfading*** **1 Pt 5:4.** The unfading characteristic of the plant known as amaranth is here extended to an eschatological *amaranthine wreath of glory.*

ἀμάραντος, ον [s. preceding entry] ***unfading,*** in imagery of an unfading eschatological landscape **1 Pt 1:4** (the floral aspect of the amaranth plant is here less

dominant than in 5:4, where the image of a 'wreath' naturally suggests the use of ἀμαράντινος, which would have been inappropriate for the more broadly conceived 'inheritance').

ἁμαρτάνω [etym. unclear] out of the primary sense 'cause to be alongside instead of on target', *miss* develops the application to wrongdoing against humans or deity, and so always in NT, ***do wrong, sin*** **Lk 17:3; Ro 3:23.** W. εἰς *do wrong to, sin against:* a person **Mt 18:21; Lk 17:4;** one's own body **1 Cor 6:18;** Christ **8:12;** heaven = God **Lk 15:18, 21;** Mosaic law **Ac 25:8.** In **1 Cor 15:34** the primary sense dominates in sharply defined imagery of an inebriated pers. who errs by not holding to the path. ἁ. ἁμαρτίαν *commit a sin* that does not lead to death **1 J 5:16b.**

ἁμάρτημα, τος, τό [ἁμαρτάνω] 'an act of wrongdoing', ***wrong, sin*** **Mk 3:28f; Ro 3:25; 1 Cor 6:18.**

ἁμαρτία, ας, ἡ [ἁμαρτάνω; 'a missing of the mark']**—1.** 'misdeed that creates liability for the agent', ***sin:*** **Mt 9:2; J 8:46; Js 5:15; 1 J 5:16b** al. προσφορὰ περὶ ἁ. = *sin-offering* **Hb 10:18.—2.** 'the condition of being sinful', ***sinfulness*** **J 9:41; 19:11.—3.** 'an invasive evil power' **Ro 5:12** and often; cp. **Hb 3:13.**

ἁμάρτυρος, ον [ἀ- priv., μάρτυς] ***without conclusive evidence, without witness*** **Ac 14:17.**

ἁμάρτω 2 aor. subj. act. of ἁμαρτάνω.

ἁμαρτωλός, όν [ἁμαρτάνω] the principal semantic aspect in the NT: 'failing to meet religious or legal expectations' ***sinful*** **Mk 8:38; Ro 7:13.** As noun ὁ ἁμαρτωλός ***sinner:*—a.** in general: **1 Ti 1:9, 15; Hb 7:26; 1 Pt 4:18;** w. focus on 'outsider' status relative to the religious 'in-group' (cp. Mt 5:47) **Mt 9:10f; Lk 6:32–34; 15:1.—b.** of a specific pers. **Lk 7:37.**

Ἀμασίας, ου, ὁ [Heb.] ***Amaziah*** **Lk 3:23ff v.l.**

ἄμαχος, ον [ἀ- priv., μάχη; orig. in older Gk. of one with whom no one fights, then of one who is a non-combatant] ***not belligerent, not contentious*** **1 Ti 3:3; Tit 3:2.**

ἀμάω [IE; mostly used by poets] ***reap, cut grain, mow*** **Js 5:4.**

ἀμέθυστος, ου, ἡ [ἀ- priv., μεθύω; 'not conducive to intoxication', hence by metonymy in application to the gem 'amethyst' either because of its wine color or its use in medical practice] 'a precious stone of violet color', ***amethyst*** **Rv 21:20.**

ἀμείνων, ον comp. of ἀγαθός, q.v.

ἀμελέω [ἀ- priv., μέλω 'care for', freq. in 3 sg. μέλει] ***not to care:*** *show no interest (in), pay no attention (to), ignore, disregard* **Mt 22:5;** w. gen. **1 Ti 4:14; Hb 2:3; 8:9;** w. inf**. 2 Pt 1:12 v.l.** In some of these passages *neglect* expresses the nuance emerging from the context.

ἄμεμπτος, ον [ἀ- priv., μεμπτός 'blameworthy' fr. μέμφομαι] 'not subject to complaint or censure about behavior', ***blameless, faultless*** **Lk 1:6; Phil 2:15; 3:6; 1 Th 3:13; Hb 8:7.**

ἀμέμπτως [ἄμεμπτος; freq. in ins. and pap. of public servants] adv. ***blamelessly*** **1 Th 2:10; 5:23.**

ἀμέριμνος, ον [ἀ- priv., μέριμνα] ***free from (undue) concern*** **1 Cor 7:32.** ἀ. ποιεῖν τινα = *see that someone has nothing to worry about* **Mt 28:14.**

ἀμετάθετος, ον [ἀ- priv., μετάθετος 'changed' fr. μετατίθημι; 'not subject to change'] ***unalterable, unchangeable, immutable*** **Hb 6:18;** as noun ***unchangeableness*** **6:17.**

ἀμετακίνητος, ον [ἀ- priv., μετακινητός 'disturbed' fr. μετακινέω] ***immovable*** **1 Cor 15:58.**

ἀμεταμέλητος, ον [ἀ- priv., μεταμελητός 'repented of' fr. μεταμέλομαι; lit. 'not to be concerned about (= regretted) later'] ***not to be regretted*** **2 Cor 7:10;** of someth. one does not take back ***irrevocable*** **Ro 11:29.**

ἀμετανόητος, ον [ἀ- priv., μετανοέω] 'indisposed to change of mind', ***unrepentant*** **Ro 2:5.**

ἄμετρος, ον [ἀ- priv., μέτρον] 'without/beyond measure', ***immeasurable*** εἰς τα ἄ. *(boast) inordinately* **2 Cor 10:13, 15.**

ἀμήν [Heb.] ***amen,*** strong affirmation in worshipful statement = *so let it be* **Ro 1:25; 1 Cor 14:16; 2 Cor 1:20; Gal 1:5; 6:18; 1 Ti 1:17; 1 Pt 4:11.** Frequently used by Jesus in the formula ἀμήν + λέγω **Mt 5:18** al.; often with doubled ἀμήν in J. In **Rv 3:14** Jesus is termed the ultimate affirmation: ὁ ἀμήν.

ἀμήτωρ, ορος [ἀ- priv., μήτηρ] 'without a mother of record', ***without a mother*** **Hb 7:3.**

ἀμίαντος, ον [ἀ- priv., μιαίνω] 'free from contamination', in NT only metaphorically, ***undefiled, pure*** **Hb 7:26; 13:4; Js 1:27; 1 Pt 1:4.**

Ἀμιναδάβ, ὁ [Heb.] indecl. ***Amminadab,*** an ancestor of Jesus **Mt 1: 4; Lk 3:33.**

ἄμμον, ου, τό [cp. the epic form ἄμαθος 'sand'; rare in the nt. form] ***sand*** **Ro 4:18 v.l.**

ἄμμος, ου, ἡ [in older Gk. also ἄμμος] ***sand:*** at the seashore **Rv 12:18;** of sandy subsoil **Mt 7:26.** Mostly in imagery of things that cannot be counted: **Ro 9:27; Hb 11:12; Rv 20:8.**

ἀμνός, οῦ, ὁ [cp. Lat. agnus] ***lamb,*** only in imagery of Jesus **J 1:29, 36; Ac 8:32; 1 Pt 19.**

ἀμοιβή, ῆς, ἡ [ἀμείβω 'exchange', mid. 'repay'] 'someth. given in return for receipt of a benefit', ***repayment, requital, recompense, return,*** of paying back kindness **1 Ti 5:4.**

ἄμορφος, ον [ἀ- priv., cp. μορφή, which is freq. expressive of harmonious appearance] ***ugly, misshapen*** **1 Cor 12:2 v.l.** (unless the sense of *degrading* is intended, the v.l. can lay little claim to genuineness in view of Hellenic pride in cult objects of recognized beauty).

ἄμπελος, ου, ἡ [etym. uncertain; any climbing plant with tendrils: vine] in NT specifically ***grapevine*** **Mt 26:29; Js 3:12; Rv 14:18f;** in imagery **J 15:1, 4f.**

ἀμπελουργός, οῦ, ὁ [ἄμπελος, ἔργον] 'a worker who tends a vineyard', ***vine-tender, vinedresser, gardener*** (*viticulturist* may be too specialized a rendering) **Lk 13:7.**

ἀμπελών, ῶνος, ὁ [ἄμπελος] ***vineyard*** **Mk 12:1f** and par.; **Lk 13:6** (here some prefer 'orchard'); **1 Cor 9:7.**

Ἀμπλιᾶτος, ου, ὁ [Lat. amplio 'increase the size'; 'magnificent'; a common slave name] ***Ampliatus,*** member of a congregation at Rome **Ro 16:8.** By-form Ἀμπλιᾶς **vs. 8 v.l.**

ἀμύνω [etym. complex; 'ward off'] in NT only mid. ἀμύνομαι 'engage in assistance', ***come to aid*** through aggressive counter-measures **Ac 7:24.**

ἀμφιάζω [later word for ἀμφιέννυμι and freq. w. ἀμφιέζω as v.l.] ***clothe*** **Lk 12:28 v.l.**

ἀμφιβάλλω [ἀμφί 'on both sides', βάλλω 'throw/put around'] ***to cast*** (= throwing out of a casting-net) **Mk 1:16.**

ἀμφίβληστρον, ου, τό [ἀμφιβάλλω (ἀμφί and βάλλω via the aor. pass. inf. βλῆσθαι)] 'a circular casting-net used in fishing', ***casting-net*** **Mt 4:18; Mk 1:16 v.l.**

ἀμφιέζω [freq. as v.l. for ἀμφιάζω] 'put clothing on/over', ***dress, clothe*** **Lk 12:28.** S. ἀμφιάζω.

ἀμφιέννυμι [ἀμφί 'on both sides', ἕννυμι 'clothe'] ***dress, clothe*** **Mt 6:30; 11:8; Lk 7:25.** S. ἀμφιάζω.

Ἀμφίπολις, εως, ἡ [ἀμφί 'on both sides', πόλις; the river Strymon encompassed A.] ***Amphipolis,*** capital of southeast Macedonia **Ac 17:1.**

ἄμφοδον, ου, τό [ἀμφί 'on both sides', ὁδός; 'a road that goes around someth.', e.g. a block of houses] ***street*** **Mk 11:4; Ac 19:28 v.l.**

ἀμφότεροι, αι, α [ἄμφω 'both']**—1.** of two: ***both*** **Lk 6:39; Eph 2:16.—2.** of more than two (a later usage, with focus on close association within a group): ***all*** **Ac 19:16; 23:8.**

ἀμώμητος, ον [ἀ- priv., μωμάομαι; 'not to be blamed'] a literary word that appears to have taken on a cultic nuance esp. in an Israelite environment ***blameless, unblemished*** **2 Pt 3:14; Phil 2:15 v.l.**

ἄμωμον, ου, τό [folk-etymology (ἀ- priv., μῶμος) underlies the Gk. formation of this foreign word, suggesting perh. 'not harmful'] an Indian spice plant, ***amomum*** **Rv 18:13.**

ἄμωμος, ον [ἀ- priv., μῶμος]**—1.** 'without fault' (ethically, and freq. w. ἅγιος) ***blameless*** **Eph 1:4; 5:27; Phil 2:15; Col 1:22; Jd 24; Rv 14:5.—2.** 'without defect/blemish' (physically, and in sacrificial sense), ***unblemished*** **Hb 9:14; 1 Pt 1:19.**

Ἀμών, ὁ [Heb.] indecl. ***Amon,*** in genealogy of Jesus **Mt 1:10 v.l.** Cp. 1 Chronicles 3:14.

Ἀμώς, ὁ [Heb.] indecl. ***Amos,*** in genealogy of Jesus**—1.** son of Nahum and father of Mattathaias **Lk 3:25.—2.** son of Manasseh and father of Josiah **Mt 1:10; Lk 3:23ff v.l.**

ἄν [orig. not determined] a multivalent marker that nuances verbs with an aspect of contingency or generalization and affects the meaning of the immediate context in which it occurs. Hence the translator will frequently qualify the pertinent verb form with such glosses as ***would, ever, might,*** depending on aspectual features of the original**.—a.** in the indicative: impf. and aor., in pronominal or adverbial generalizations, such as ὅπου *wherever* **Mk 6:56a;** ὅσοι *whoever* **6:56b;** τις *anyone* **Ac 2:45; 4:35.** Impf., aor., and plpf., in the apodosis of a statement in which the speaker first (in the protasis, impf. or aor.) submits a conditional assumption that casts doubt on what is assumed and then (in apodosis) draws a conclusion that would properly follow (nuanced by ἄν and expressed in Engl. by *would*) if the data in the protasis were true: εἰ πιστεύετε Μωϋσεῖ, ἐπιστεύετε ἂν ἐμοί *if you believed Moses, you would believe me* **J 5:46;** εἰ ἐγένοντο αἱ δυνάμεις . . . πάλαι ἂν μετενόησαν *if the miracles had been performed . . . they would long ago have repented* **Mt 11:21.** The plpf. is used in place of the aor. in the apodosis of **1 J 2:19.** Occasionally ἄν is used in the apodosis when the protasis is understood **Mt 25:27** (ἐλθών serves as protasis); so also ἐπεί **Hb 10:2.—b.** in the subjunctive—**α.** in a relative clause that serves as a protasis with ἄν functioning as a generalizing marker, followed by an apodosis with fut. verb **1 Cor 11:27.—β.** in a relative clause that is followed by an apodosis with verb in the present tense **J 5:19; Ac 2:39.—γ.** in temporal clauses, when an event which can and will occur is noted,

but whose actual occurrence cannot yet be determined with certainty ἡνίκα ἄν *every time that* **2 Cor 3:15;** ὡς ἄν *as soon as* **Ro 15:24;** ἕως ἄν *until* **Lk 9:27;** ἀφ' οὗ ἄν *after* **13:25.—δ.** in purpose clauses the Attic ὅπως ἄν **2:35; Ac 3:20.—c.** with the opt. (which is seldom used in the NT) in a main clause **Ac 26:29;** in a rhetorical question **8:31; 17:18;** in an indirect question **Lk 1:62.—d.** ἄν for ἐάν, rare in later Gk. = *if* **J 5:19a v.l.; 13:20; 16:23; 20:23.**

ἀνά [IE] prep. w. acc. expressing the idea of distribution or movement relating to a set of entities**—1.** ἀνὰ μέσον, indicating mediate position: w. gen. ***among*** (of sowing in an area covered by grain) **Mt 13:25;** ***in the midst*** **Mk 7:31** (of movement within an area); ***between*** **1 Cor 6:5** (ἀνὰ μέσον ἀδελφοῦ: two 'brothers' are envisaged, but the singular is used in a colloquial expression; some copyists could not resist the temptation to add the omitted other 'brother').**—2.** ἀνὰ μέρος ***in turn*** **1 Cor 14:27.—3.** distributive use with numerals: ἀνὰ δηνάριον *a denarius each* **Mt 20:9, 10;** ἀνὰ πεντήκοντα *by fifties* = 'at the rate of fifty in each group' **Lk 9:14;** ἀνὰ δύο *by twos* = 'two together' **10:1;** adverbially in colloquial usage ἀνὰ εἷς ἕκαστος = 'one by one, each (of the gates)' **Rv 21:21.—4.** fr. the idea of movement develops the use of ἀνά in some compounds (e.g. ἀναγγέλλω, ἀναγεννάω, ἀναγινωσκω) in the sense of repetition = *again.*

ἀνάβα 2 aor. act. impv. 2 sg. of ἀναβαίνω.

ἀναβαθμός, οῦ, ὁ [ἀνά, βαθμός 'step', as compound fr. ἀναβαίνω] 'a going up' or 'an ascent' *step:* pl. ***flight of steps/stairs,*** the 'steps' leading up from Jerusalem's temple to the tower of Antonia **Ac 21:35, 40.**

ἀναβαίνω [ἀνά, βαίνω 'walk, step'] ***go up*—a.** of persons, on way: to Jerusalem, located on high ground **Mt 20:17f; Lk 18:10** (the temple is on a height); to a position on a tree, of Zacchaeus who *climbs/mounts up* **19:4;** to heaven, of Jesus, who *goes up, ascends* into heaven **Ac 2:34.** With focus on point of departure *come up:* of Jesus, from the Jordan river **Mt 3:16.—b.** of things: thorn bushes **Mk 4:7;** prayer **Ac 10:4;** an official report **21:31.—c.** of inward experience or awareness (a Semitic mode of expression) *come up/arise* in the heart **Lk 24:38;** ἐπὶ καρδίαν ἀ. *enter the heart = mind* **1 Cor 2:9.**

ἀναβάλλω [ἀνά, βάλλω] in the one use of ἀ. in the NT, mid. ἀναβάλλομαι (also the more common voice in older Greek): ***defer, put off, postpone:*** with acc. of the pers. affected ἀνεβάλετο αὐτούς *he put them off = adjourned their hearing* (a legal t.t.) **Ac 24:22.**

ἀναβέβηκα pf. act. of ἀναβαίνω.

ἀναβήσομαι fut. mid. (no act. form of the future) of ἀναβαίνω.

ἀναβιβάζω [ἀνά, βιβάζω 'cause to mount'] causal of ἀναβαίνω, of a net ***bring up, pull up*** **Mt 13:48.**

ἀναβλέπω [ἀνά, βλέπω]**—1.** 'to shift one's gaze upward', ***look up*** **Mk 8:24;** w. εἰς **Mt 14:19; Mk 7:34.—2.** 'to be able to see after a period without sight' ***receive sight, be able to see:*** without specific indication that the blind pers. had never been able to see **Mt 11:5;** of one who never had sight *become able to see* **J 9:11;** with full force of ἀνά of regaining sight after temporary loss **Ac 9:12, 17f.** The wordplay in **22:13,** with its twofold use of ἀναβλέπω is especially intriguing: the first occurrence can be understood simply as *look up,* but the context clearly overlays this with the idea of vision recovery, *see again* (as in **9:12, 17f**); the second occurrence indicates the direction of the glance *he looked up at him.*

ἀνάβλεψις, εως, ἡ [ἀνά, βλέψις 'act of sight' also 'thing seen', as compound fr. ἀναβλέπω] ***receipt of sight*** or simply ***sight*** **Lk 4:18,** without indication whether the recipients had become blind after experience of normal vision.

ἀναβοάω [ἀνά, βοάω] 'to bring sound up', ***cry out*** **Mt 27:46; Mk 15:8 v.l.**

ἀναβολή, ῆς, ἡ [ἀναβάλλω] 'the putting off of someth. to a later time', ***postponement, delay*** **Ac 25:17.**

ἀνάγαιον, οῦ, τό [ἀνά, γῆ; 'a room on an upper floor'] ***upper room*** **Mk 14:15; Lk 22:12.**

ἀναγγέλλω [ἀνά, ἀγγέλλω fr. ἄγγελος; in later Gk. ἀναγγέλλω gives way to ἀπαγγέλλω] ***report*—1.** with full force of ἀνά 'relay' (see ἀνά 4) **Mt 28:11 v.l.; Mk 5:14 v.l.; J 5:15** (but see 2 below); **Ac 14:27; 2 Cor 7:7; 1 J 1:5.—2.** the transition from 1 is not always unambiguous, 'provide information' *make known* **J 5:15** (see 1); **Ac 19:18;** of solemn announcement *proclaim* **J 16:13; 1 Pt 1:12; Ro 15:21;** of didactic declaration *preach* **Ac 20:20.**

ἀναγεννάω [ἀνά, γεννάω] 'cause to be born anew' (see ἀνά 4) ***beget again, give a new birth,*** of transcendent life **1 Pt 1:3, 23.**

ἀναγινώσκω [ἀνά, γινώσκω; of written characters 'know again', hence 'recognize' and so 'read'] ***read*** **J 19:20; Ac 8:30a.** In wordplay w. γινώσκω: ἆρά γε γινώσκεις ἃ ἀναγινώσκεις*; do you really 'read' what you're reading?* **Ac 8:30b** (in antiquity people generally read aloud, hence Philip 'hears' the eunuch, who 'knows again' by reproducing through his vocal chords what is written; see ἀνά 4); in a slightly different vein **2 Cor 3:2.** Of public reading (aloud) **Lk 4:16; Col 4:16;** prob. also **Mt 24:15; Mk 12:26; Rv 1:3.**

ἀναγκάζω [ἀνάγκη] 'to compel action in a particular manner', ***compel, force*** **Ac 26:11; Gal 2:3, 14.** With weakened aspect ***constrain, urge, press*** **Mt 14:22; Mk 6:45;** of not taking no for an answer ***induce*** **Lk 14:23.** Of being confronted with no other recourse ***oblige*** **Ac 28:19.**

ἀναγκαῖος, α, ον [ἀνάγκη]**—1.** 'pert. to meeting a need with focus on importance' ***necessary, important:*** of bodily parts that have an important function **1 Cor 12:22;** of meeting ***pressing*** needs **Tit 3:14.** ἀναγκαῖόν ἐστιν with inf. (and acc.) *it is necessary . . .* **Ac 13:46; 2 Cor 9:5; Phil 2:25.—2.** ***close, intimate*** of friends [= Lat. necessarius] **Ac 10:24.**

ἀναγκαστῶς [ἀναγκάζω] adv. ***under compulsion, reluctantly*** **1 Pt 5:2.**

ἀνάγκη, ης, ἡ [IE; the primary idea in Hellenic thought: inevitability as an inherent component of human experience and indicating that over which one has no control]**—1.** 'constraining/compelling force', ***necessity, constraint:*** w. ἐξ *under pressure* **2 Cor 9:7** (cp. a child's 'Do I have to do it?'); also w. ἐξ of 'compelling' logic = *necessarily* **Hb 7:12;** w. κατά **Phlm 14.**—ἀ. w. ἐστίν understood = *it is necessary,* in Engl. frequently expressed by the auxiliary *must* **Mt 18:7** (w. ἐστίν as v.l.); **Ro 13:5; Hb 9:16, 23.** ἀ. ἔχω w. inf. *consider it necessary, am obliged, one must* **Lk 14:18; Jd 3.** The component of force leads naturally to**—2.** ***distress, calamity*** **Lk 21:23; 1 Cor 7:26; 2 Cor 6:4.**

ἀναγνούς, ἀναγνῶναι, ἀναγνωσθῆναι 2 aor. act. ptc. and inf., 1 aor. pass. inf. of ἀναγινώσκω.

ἀναγνωρίζω [ἀνά, γνωρίζω] 'learn to know again' (s. ἀνά 4), pass. aor. ἀνεγνωρίσθη ***be recognized*** **Ac 7:13.**

ἀνάγνωσις, εως, ἡ [ἀναγινώσκω] ***reading:*** in NT always of public reading in a cult setting **Ac 13:15; 2 Cor 3:14; 1 Ti 4:13.**

ἀνάγω [ἀνά, ἄγω]**—1.** 'to conduct from a lower place to a higher' ***lead/bring up*** **Mt 4:1** (from the Jordan, which is below sea level); **Lk 2:22; 4:5; Ac 9:39; Ro 10:7; Hb 13:20.** Of an offering **Ac 7:41.—2.** 'bring up for judicial process' (legal t.t.) ***bring before*** **Ac 12:4.—3.** as nautical t.t. in mid. or pass. ***put to sea, set sail*** **Lk 8:22; Ac 13:13; 18:21; 20:3, 13; 27:21.**

ἀναδείκνυμι [ἀνά, δείκνυμι; 'hold up so as to exhibit/display'] ***indicate, designate, show*** **Ac 1:24** (through casting lots); ***choose*** **Lk 10:1.**

ἀνάδειξις, εως, ἡ [ἀνά, δεῖξις 'display', as compound fr. ἀναδεῖκνυμι] 'state of being shown publicly', ***disclosure*** **Lk 1:80.**

ἀναδέχομαι [ἀνά, δέχομαι; 'take up']**—1.** of being the beneficiary of a special divine promise, the pass. sense ***receive*** **Hb 11:17.—2.** of extending hospitality, the act. sense ***welcome*** **Ac 28:27.**

ἀναδίδωμι [ἀνά, δίδωμι 'give up, send up', and numerous other senses] ***deliver,*** a dispatch **Ac 23:33.**

ἀναζάω [ἀνά, *ζάω] on force of ἀνά s. ἀνά 4.**—1.** 'return to life after a state of death', ***be alive again, return to life*** of Christ **Ro 14:9 v.l.,** in imagery **Lk 15:24, 32 v.l.—2.** 'come out of a dormant state', of sin revived in power, ***come to life, come alive*** **Ro 7:9.**

ἀναζητέω [ἀνά, ζητέω] 'to expend effort in locating someone', ***search for,*** of Joseph and Mary looking for Jesus **Lk 2:44f;** Barnabas goes to Tarsus to *hunt up* Saul **Ac 11:25.**

ἀναζώννυμι [ἀνά, ζώννυμι] in imagery of a tunic girt up for easy action: ***bind up, gird up*** **1 Pt 1:13.**

ἀναζωπυρέω [ἀνά, ζωπυρέω 'kindle into flame'] 'revive the fire', in imagery ***rekindle*** **2 Ti 1:6.**

ἀναζωσάμενος 1 aor. mid. ptc. of ἀναζώννυμι.

ἀναθάλλω [ἀνά, θάλλω 'to flourish'] on force of ἀνά s. ἀνά 4.—'cause to bloom again', ***revive*** **Phil 4:10.**

ἀνάθεμα, ατος, τό [ἀνατίθημι] to be distinguished from ἀνάθημα, q.v. In Israelite thought, that which is dedicated to the deity can be subjected either to blessing or curse, with the latter aspect dominating, s. Joshua 6:17–18 and cp. Deuteronomy 7:26; 13:15–18.**—1.** 'something that is set up / placed with dedicatory intent', of a gift set up in the temple ***votive gift*** **Lk 21:5 v.l.—2.** 'that which has been cursed', ***accursed thing, anathema*** **Ro 9:3; 1 Cor 12:3; 16:22; Gal 1:8f.—3.** 'the substance of a curse', of self-devotion to penalty if one's promise is not fulfilled ***curse*** **Ac 23:14.**

ἀναθεματίζω [ἀνάθεμα; 'to devote to evil'] 'to invoke consequences if one says what is not true' cp. the colloquial 'I'll be damned, if . . . ' ***invoke a curse,*** with acc. **Ac 23:12, 14, 21;** intr., in a passage where the combination ἤρξατο ἀναθεματίζειν καὶ ὀμνύναι probably is designed to magnify a pathetic picture of Peter **Mk 14:71.**

ἀναθεωρέω [ἀνά, θεωρέω] 'give careful consideration to', ***observe closely, look at*** **Ac 17:23;** ***take note, consider*** **Hb 13:7.**

ἀνάθημα, ατος, τό [cp. ἀνάθεμα] 'that which is set up', ***votive-offering*** **Lk 21:5.**

ἀναίδεια, ας, ἡ [ἀ- priv., αἰδώς] 'lacking respect for convention', ***brazenness, ef-***

frontery, impudence **Lk 11: 8** (the donation will put an end to the disturbance). Because of lack of lexical support, the interpretation *persistence* is less probable.

ἀναίρεσις, εως, ἡ [ἀναιρέω; an activity that involves taking something away, hence, 'eliminate, destroy'] 'taking away of life', ***killing*** **Ac 8:1; 13:28 v.l.; 22:20 v.l.** (in all these passages 'murder' would be too strong a rendering, for Saul [Paul] and Pilate were involved in forensic processes of some type).

ἀναιρέω [ἀνά, αἱρέω; the polarities of this verb are rooted in the basic signification of 'take up']**—1.** mid. ***take up (for oneself), claim*** **Ac 7:21.—2.** act. 'remove by causing death', ***kill:*** **Ac 7:28;** of suicide **16:27;** of preventive measures taken by political authority **Mt 2:16;** of the execution of Jesus **Ac 2:23** and Stephen **22:20;** of the end-time *lawless one* blown away by the breath of the Lord's mouth **2 Th 2:8.** Pass. **Ac 26:10.—3.** act. 'put something aside', ***abrogate, annul*** **Hb 10:9.**

ἀναίτιος, ον [ἀ- priv., αἴτιος] 'free from legal infraction', ***guiltless, innocent*** **Mt 12:5, 7; Ac 16:37 v.l.**

ἀνακαθίζω [ἀνά, καθίζω; trans. 'set up'] intr. ***sit up*** **Lk 7:15; Ac 9:40.**

ἀνακαινίζω [ἀνά, καινίζω 'make new'] on force of ἀνά s. ἀνά 4.—'make fresh and vigorous again', ***renew, restore*** **Hb 6:6.**

ἀνακαινόω [ἀνά, καινόω 'make new'] on force of ἀνά s. ἀνά 4.—'make new again', in NT only in pass.: ***be renewed*** **2 Cor 4:16; Col 3:10.**

ἀνακαίνωσις, εως, ἡ [ἀνακαινόω] of the mind ***renewal*** = *makeover of the mind* **Ro 12:2; Tit 3:5.**

ἀνακαλύπτω [ἀνά, καλύτω] 'remove a covering', ***unveil*** in imagery of removal of that which impedes perception of God's activity in connection with Christ **2 Cor 3:14, 18.**

ἀνακάμπτω [ἀνά, κάμπτω] on force of ἀνά s. ἀνά 4: ***return,*** of going back to point of departure **Mt 2:12; Ac 18:21; Hb 11:15;** *revert, turn back again* **2 Pt 2:21 v.l.** In imagery **Lk 10:6.**

ἀνάκειμαι [ἀνά, κεῖμαι]**—1.** in older Gk. the functional pass. of ἀνατίθημι 'be laid up / dedicated as an offering'; later = κεῖμαι, 'lie down', ***lie*** **Mk 5:40 v.l.—2.** ***recline*** (at a dinner-table) = ***dine*** **Mt 9:10; Mk 16:14;** in privileged position **J 13:23;** ὁ ἀνακείμενος *guest:* at a wedding **Mt 22:10;** at an outdoor banquet **J 6:11.**

ἀνακεφαλαιόω [ἀνά, κεφάλαιον of summation in speech or writing = 'gist of the matter'] in NT only mid. and pass. ***sum up, summarize*** **Ro 13:9** (here ἀ. either refers to summation in a single statement or is used in accounting imagery of a column in a ledger); ἀ. τὰ πάντα ἐν τῷ χριστῷ *bring everything together in Christ* **Eph 1:10.**

ἀνακλίνω [ἀνά, κλίνω] 'cause to recline'**—a.** of an infant ***lay, lay down*** **Lk 2:7;** of guests for a meal ***make to recline*** **Mk 6:39; Lk 12:37.—b.** ***recline*** pass. in act. sense **Mt 8:11; 14:19; 20:28 v.l.; Mk 6:39 v.l.; Lk 7:36 v.l.**

ἀνακόπτω [ἀνα, κόπτω] ***obstruct*** **Gal 5:7 v.l.** (for ἐγκόπτω q.v.).

ἀνακράζω [ἀνά, κράζω] 'let out a loud vocal sound', ***cry out, shout, scream*** **Mk 1:23; 6:49; Lk 4:33; 8:28; 23:18.**

ἀνακραυγάζω [ἀνάκραυγή 'loud cry, scream'] 'let out a loud cry' ***scream*** **Lk 4:35 v.l.**

ἀνακρίνω [ἀνά, κρίνω] 'engage in careful inquiry'**—a.** in respect to matters that cause some hesitation about taking a course of action: ***make a close study of, examine*** **Ac 17:11;** ***ask questions about, question*** **11:12 v.l.; 1 Cor 10:25, 27.—b.** in

forensic context, of subjecting someone to judicial proceedings ***hold an inquiry, hear a case, put on trial*** **Lk 23:14; Ac 4:9; 12:19; 24:8; 28:18.** In extended forensic sense, ***examine, investigate*** **1 Cor 4:3f; 9:3;** then of spiritual matters *subject to spiritual inquiry* **2:14f; 14:24.**

ἀνάκρισις, εως, ἡ [ἀνακρίνω] 'of legal preliminary inquiry', ***hearing*** **Ac 25:26.**

ἀνακυλίω [ἀνά, κυλίω 'roll along'] 'cause a movement away from a position', ***roll back/away*** **Mk 16:4 v.l.**

ἀνακύπτω [ἀνά, κύπτω] 'to lift oneself up'**—a.** physically: of standing in an erect position', ***stand erect, straighten oneself*** **Lk 13:11** (of a body bent by an ailment); ***stand up, get up*** **J 8:7, 10** (opp. κύπτω *bend over, stoop,* vs. 6).**—b.** in imagery of one's spirits that are 'lifted', ***be elated, look up*** **Lk 21:28** (opp. of 'faint' from fear, vs. 26).

ἀναλαμβάνω [ἀνά, λαμβάνω]**—1.** 'to cause movement in an upward direction', ***take up*** of Jesus **Mk 16:19; Ac 1:2** al.; **1 Ti 3:16;** of a sheet **Ac 10:16.—2.** 'to lift up in order to take along', ***take up, take along*** **Ac 7:43;** in military imagery **Eph 6:13, 16.—3.** 'to take someone with', ***pick up, get*** **Ac 23:31; 2 Ti 4:11;** *take on board ship* **Ac 20:13, 14.**

ἀναλημφθείς 1 aor. pass. ptc. of ἀναλαμβάνω.

ἀνάλημψις, εως, ἡ [ἀνά, λῆμψις 'taking hold' formed from the fut. of λαμβάνω, the compound fr. ἀναλαμβάνω] 'the experience of being taken up and away', ***departure*** **Lk 9:51,** which can be understood in the double sense of *death* and *ascension*.

ἀναλίσκω s. ἀναλόω, from which the forms in the NT are derived.

ἀνάλλομαι [ἀνά, ἅλλομαι] ***jump up*** **Ac 14:10 v.l.**

ἀναλογία, ας, ἡ [ἀνά, λόγος] ***proportion, measure,*** of the distribution of faith or commitment necessary to implement spiritual gifts **Ro 12:6.**

ἀναλογίζομαι [ἀναλογία; 'reckon up, sum up'; cp. λόγος in the commercial sense of 'account'] ***consider*** (cp. our 'reckon, count' in the sense of 'esteem') **Hb 12:3** (in wordplay with ἀντιλογία)**.**

ἀναλοῖ aor. opt. 3 sg. of ἀναλίσκω via ἀναλόω.

ἅναλος, ον [ἀ- priv., ἅλς] ***unsalted, tasteless, flat*** **Mk 9:50.**

ἀναλόω [by-form of ἀναλίσκω; 'waste, expend'] 'do away with someth. completely', of fiery action ***consume*** **Mk 9:49 v.l.** and **Lk 9:54** (for the latter cp. the imagistic 'waste' used in underworld society); ***destroy*** **2 Th 2:8 v.l.;** ***expend,*** prob. commercial imagery **Gal 5:15.**

ἀνάλυσις, εως, ἡ [ἀνά, λύω; 'loosing, releasing, dissolution'] ***departure,*** euphemism for 'death' **2 Ti 4:6.**

ἀναλύω [ἀνά, λύω] ***undo, untie*** **Ac 16:26 v.l.** The idea of separation taking place when something is loosed is reflected in the sense of departure from a locality, ***return, depart*** **Lk 12:36.** In the face of death one may wish to appear to exercise some control, hence ἀναλύω, *depart* in sense of *die* **Phil 1:23.**

ἀναλώθητε 1 aor. pass. 2 pl. from ἀναλίσκω via ἀναλόω.

ἀναλῶσαι, ἀναλώσει 1 aor. act. inf. and future act. ind. 3 sg. of ἀναλίσκω via ἀναλόω.

ἀναμάρτητος, ον [ἀ- priv., ἁμαρτάνω via 2 aor. ἁμαρτεῖν; 'making no mistakes, unerring'] in moral sense ***without fault, without sin*** **J 8:7.**

ἀναμένω [ἀνά, μένω] 'wait for one whose coming is expected', ***wait for, await*** **1 Th 1:10.**

ἀναμιμνήσκω [ἀνά, μιμνήσκω] on force of ἀνά s. ἀνά 4: ***remind*** **1 Cor 4:17; 2 Ti 1:6.** Pass. with act. sense 'call to mind', ***remember, recall*** **Mk 11:21; 14:72; Ac 16:35 v.l.; 2 Cor 7:15; Hb 10:32.**

ἀνάμνησις, εως, ἡ [ἀναμιμνήσκω] on force of ἀνά s. ἀνά 4: act. sense ***reminder*** **Hb 10:3;** pass. sense ***remembrance, memory*** **Lk 22:19; 1 Cor 11:24f.**

ἀναμνήσω fut. act. ind. of ἀναμιμνήσκω.

ἀνανεόομαι [ἀνά, νέος] on force of ἀνά s. ἀνά 4: only the pass. in NT, ***be renewed*** **Eph 4:23.**

ἀνανήφω [ἀνά, νήφω] on force of ἀνά s. ἀνά 4: 'become sober', ***sober up*** = *come to one's senses,* in vivid imagery of one who with loss of sobriety falls into a trap and can only escape by realizing the peril **2 Ti 2:26.**

Ἁνανίας, ου, ὁ also Ἀ- [Heb.] ***Ananias*****—1.** a Christian in Jerusalem who connived with his wife Sapphira to divert money devoted to God **Ac 5:1.—2.** a Christian in Damascus who instructed Paul and baptized him **Ac 9:10; 22:12.—3.** an Israelite high priest, son of Nebedeus, in office c. 47–59, **Ac 23:2; 24:1.**

ἀναντίρρητος, ον [ἀ- priv., ἀντί, ῥητός 'spoken', cp. ἀντίρρησις 'gainsaying'] 'not to be spoken against', ***indisputable*** **Ac 19:36.**

ἀναντιρρήτως [ἀναντίρρητος] adv. ***without objecting*** **Ac 10:29.**

ἀνάξιος, ον [ἀ- priv., ἄξιος] ***unqualified, incompetent, unfit*** **1 Cor 6:2.**

ἀναξίως [ἀνάξιος] adv. 'in a manner that does not bring honor', i.e. without a sense of what brings credit to some entity (the performance of something ἀξιῶς, 'in a manner worthy' of one's city or one's deity [cp. 1 Th 2:12], was of primary concern in the Greco-Roman world) ***in dishonoring manner*** **1 Cor 11:27, 29 v.l.**

ἀναπαήσομαι 2 fut. pass. ind. of ἀναπαύω.

ἀνάπαυσις, εως, ἡ [ἀναπαύω]**—1.** 'relief from an activity or experience', ***rest, respite*****—a.** with focus on duration: ἀ. οὐκ ἔχουσιν λέγοντες *they never take a rest from saying = they never stop saying* **Rv 4:8;** οὐκ ἔχουσιν ἀ. *have no respite* (from torture, as introduced in the first part of the verse) **14:11.—b.** with focus on meeting need for rest **Mt 11:29.—2.** 'a place to rest from wearisome activity', ***resting-place*** **Mt 12:43; Lk 11:24.**

ἀναπαύω [ἀνά, παύω]**—1.** 'refresh with rest'**—a.** act. w. acc. ***refresh, revive*** **Mt 11:28; 1 Cor 16:18; Phlm 20.—b.** pass. **2 Cor 7:13; Phlm 7.—2.** mid. 'have respite from activity', ***rest*** **Mt 26:45; Mk 14:41; Rv 14:13.** ἀναπαύου *take it easy, retire* **Lk 12:19.—3.** 'take up a position' on an object, without suggestion of relief from toil, ***rest*** **1 Pt 4:14.**

ἀναπείθω [ἀνά, πείθω] 'to encourage by persuasion', ***persuade.*** In **Ac 18:13** ἀ. follows a phrase that questions the validity of the persuasion, hence the nuance *incite.*

ἀνάπειρος, ον [by-form of ἀνάπηρος (ἀνά, πηρός 'maimed')] ***maimed,*** as noun *the maimed* **Lk 14:13, 21.**

ἀναπέμπω [ἀνά, πέμπω]**—1.** ***send up,*** to one whose special authority is recognized **Lk 23:7; Ac 25:21; 26:32 v.l.—2.** ***send back*** **Lk 23:11, 15; Phlm 12.**

ἀνάπεσε, ἀναπεσεῖν 2 aor. act. impv. and inf. of ἀναπίπτω.

ἀναπηδάω [ἀνά, πηδάω 'leap'; prim. 'leap up', but also with weakened force of the prefix] ***stand up*** **Mk 10:50.**

ἀναπίπτω [ἀνά, πέμπω; prim. 'fall back' then 'recline', esp. at meals] ***recline*** for a meal **Mk 6:40; Lk 11:37; J 13:12.** In **13:25** the apostle who reclines in a position of honor next to Jesus *leans back* (here ἀναπίπτω approaches the primary sense 'fall back').

ἀναπληρόω [ἀνά, πληρόω; 'make full by supplements or additions'] ***fill (up):*** of quantity of sins **1 Th 2:16;** in imagery of Christ's 'law' as a ledger waiting to be filled in, *meet full requirements* **Gal 6:2.** In imagery of filling up a gap, *supply* **1 Cor 16:17** (two emissaries from Corinth serve as substitutes for the sending congregation's presence and desire to assist); sim. **Phil 2:30; *fill an empty seat,*** *take a place* **1 Cor 14:16.** Pass. of prophecy now realized in full, *be fulfilled* **Mt 13:14.**

ἀναπολόγητος, ον [ἀ- priv., ἀπολογέω 'speak in defense'] in legal parlance ***without defense, inexcusable,*** i.e. without possibility of finding justification for behavior **Ro 1:20; 2:1.**

ἀναπράσσω [ἀνά, πράσσω; prim. a commercial term] ***demand, call in,*** of one who demands a payment **Lk 19:23 v.l.**

ἀναπτύσσω [ἀνά, πτύσσω 'fold, roll up'] 'to disclose someth. by unfolding or unrolling', ***unroll*** a scroll on which a book was written **Lk 4:17** (s. also the v.l. ἀνοίγω).

ἀνάπτω [ἀνά, ἅπτω] 'to cause to be inflamed', ***enkindle, kindle*** **Lk 12:49; Ac 28:2 v.l.; Js 3:5.**

ἀναρίθμητος, ον [ἀ- priv., ἀριθμέω] 'beyond one's ability to count', in imagery of sand ***innumerable*** **Hb 11:12.**

ἀνασείω [ἀνά, σείω] 'move someth. here or there in a brisk fashion', ***shake/stir up,*** in imagery = *agitate, incite* **Mk 15:11; Lk 23:5.**

ἀνασκευάζω [ἀνά, σκευάζω 'prepare, make ready', cp. σκεῦος; 'to cause an entity to be packed up', hence 'dismantle, destroy'] ***demolish, tear down,*** in imagery = *upset, subvert* **Ac 15:24** (opp. of οἰκοδομέω Ac 9:31).

ἀνασπάω [ἀνά, σπάω; 'to bring/draw closer'] ***draw up, pull up*** **Lk 14:5** (here = *pull out*); **Ac 11:10.**

ἀνάστα, ἀναστάς 2 aor. act. impv. and ptc. of ἀνίστημι.

ἀνάστασις, εως, ἡ [ἀνίστημι]**—1.** 'a bringing to a higher status', ***raising up, rising*** (opp. of πτῶσις) **Lk 2:34.—2.** 'a rising from the condition of being dead', ***resurrection*** (freq. with ἐκ νεκρῶν)**—a.** as a phenomenon per se **Mt 22:23** and par.; **J 11:24; 1 Cor 15:12f; 2 Ti 2:18; Hb 11:35;** misinterpreted as a transcendent entity **Ac 17:18;** of privileged resurrection **Lk 20:35;** cp. **Ac 4:2** and the various destinations of the resurrected **J 5:29;** of a so-called 'first' resurrection **Rv 20:5f;** of Jesus' resurrection **Ac 1:22.—b.** of Jesus as source of resurrection **J 11:25;** cp. **Ro 6:5.**

ἀναστατόω [ἀνάστατος 'in a ruined condition' fr. ἀνίσταμαι a later form of ἀνίστημι] 'upset the stability of an entity', ***agitate, disturb, excite, unsettle*** **Ac 17:6; 21:38; Gal 5:12.**

ἀνασταυρόω [ἀνά, σταυρόω; in non-biblical Gk. ἀνά in this word signifies 'up'; 'put up on a cross' = 'crucify'] 'impale on a cross', ***crucify*** in a strong metaphor **Hb 6:6;** but some interpreters, ancient and modern, accord the prefix the force of 'again' (s. ἀνά 4): 're-crucify'. Sophisticated auditors of the epistle may have been struck by an apparent wordplay involving ἀνά in this verse and would readily infer that the metaphorical 'crucify' obviously implied a re-crucifixion. The compo-

nent 'again' is therefore built into the narrative structure and does not necessitate assignment of a second meaning, 'crucify again/afresh', to the verb.

ἀναστενάζω [ἀνά, στενάζω] 'bring up a groaning sound from within', ***groan,*** w. πνεῦμα *sigh from the depths of one's being* **Mk 8:12.**

ἀνάστηθι, ἀναστῆναι, ἀναστήσας, ἀναστήσω 2 aor. act. impv., 2 aor. act. inf., 1 aor. act. ptc., and fut. act. ind. of ἀνίστημι.

ἀναστρέφω [ἀνά, στρέφω]**—1.** 'cause to be in total disarray by turning upside down', ***upset, overturn*** **J 2:15 v.l.—2.** 'retrace one's movement to a point', ***go back, return*** **Ac 5:22; 15:16** (in a conflated LXX citation, where the verb ἀ. expresses the idea that after apparent delay God 'returns' with mercy)**.—3.** pass. in act. sense 'go about in a locality', ***stay, live*** **Mt 17:22 v.l.—4.** pass. in act. sense 'conduct/behave oneself', either in an appropriate or inappropriate manner (common in honorary ins.), ***conduct oneself, live*** **2 Cor 1:12; Eph 2:3; 1 Ti 3:15; Hb 10:33; 13:18; 1 Pt 1:17; 2 Pt 2:18** (here in imagery of teachers who 'wander about' in 'deceptive error').

ἀναστροφή, ῆς, ἡ [ἀναστρέφω] 'movement here and there (among people)', of behavior based on certain principles or perspectives and like the prec., see 4, common, with qualifiers, in honorary ins., ***conduct, mode/way of life*** **Gal 1:13; Eph 4:22; 1 Pt 1:18; 2 Pt 3:11.**

ἀναστῶ 2 aor. act. subj. of ἀνίστημι.

ἀνασῴζω [ἀνά, σῴζω] ***rescue, save*** **Hb 10:14 v.l.**

ἀνατάσσω [ἀνά, τάσσω] in NT only mid. ἀνατάσσομαι, of preparing a literary work, ***compile,*** w. acc. relating to the formal nature of the product **Lk 1:1.**

ἀνατεθραμμένος pf. pass. ptc. of ἀνατρέφω.

ἀνατείλας 1 aor. act. ptc. of ἀνατέλλω.

ἀνατέλλω [ἀνά, τέλλω 'come into being', cp. ἀνατολή; with focus on coming into existence and freq. with apparent suddenness as component]**—1.** ***cause to rise,*** the sun **Mt 5:45.—2.** intr. 'move upward from an originating point', ***rise, come up*****—a.** of phenomena in the visible heaven: *dawn,* φῶς in imagery **Mt 4:16;** sun **13:6; Mk 4:6; 16:2; Js 1:11;** cloud **Lk 12:54;** in imagery of Christ, the φωσφόρος **2 Pt 1:19.—b.** *originate, be descended* **Hb 7:14.**

ἀνατέταλκα pf. act. ind. of ἀνατέλλω.

ἀνατίθημι [ἀνά, τίθημι; various senses in non-bibl. Gk.] in NT only mid. ἀνατίθεμαι 'lay someth. before someone for consideration', ***refer*** **Ac 25:14;** ***set forth, lay before*** **Gal 2:2.**

ἀνατολή, ῆς, ἡ [ἀνατέλλω; mostly of a heavenly body rising above the horizon] ***rising:*** sg., an astronomical term used in astrology, of a heavenly body **Mt 2:2, 9.**—Of the sun, with focus on geographical position = ***east, orient,*** pl. **Mt 2:1; 8:11; 24:27; Lk 13:29;** sg. **Rv 21:13;** with ἥλιος in same sense and sg. **Rv 7:2; 16:12.**—In imagery of the Messiah = ***the dawn*** from heaven **Lk 1:78.**

ἀνατολικός, ά, όν [ἀνατολή] ***eastern*** **Ac 19:1 v.l.**

ἀνατρέπω [ἀνά, τρέπω 'turn'] 'cause to be upended', ***upset, overturn*** **J 2:15;** in imagery cause downfall of a pers. ***upset, subvert, ruin*** **2 Ti 2:18; Tit 1:11.**

ἀνατρέφω [ἀνά, τρέφω] mid. 'provide nurture', ***bring up, rear*** **Ac 7:21;** pass. ***grow up*** **Lk 4:16 v.l.; Ac 22:3;** ***be cared for*** **7:20.**

ἀναφαίνω [ἀνά, φαίνω] pass. 'come into view and become apparent to an observer' (the Hellenic perspective: 'be provided an appearance of someth.') ***appear*** **Lk 19:11.** As nautical term: Engl. idiom requires that the pass. idea of experienc-

ing an appearance be rendered with the active sense *come within sight of* or simply *to sight* **Ac 21:3.**

ἀναφάναντες 1 aor. act. ptc. of ἀναφαίνω.

ἀναφέρω [ἀνά, φέρω; 'bring, carry up']**—1.** ***lead, take up,*** in sense of assuming leadership for a journey **Mt 17:1** = **Mk 9:2;** *take up* pass. in sense of being moved from a lower to a higher locality **Lk 24:51.—2.** ***offer up,*** cultic t.t. involving perception of an elevated site for the offering **Hb 7:27; 13:15; 1 Pt 2:5; Js 2:21.—3.** 'take on oneself a burden', ***bear, sustain*** sins **Hb 9:28** (see Isaiah 53:12).

ἀναφωνέω [ἀνά, φωνέω] ***call out, cry out*** **Lk 1:42.**

ἀναχθείς 1 aor. pass. ptc. of ἀνάγω.

ἀνάχυσις, εως, ἡ [ἀναχέω 'pour out'] ***spillage, flood,*** in imagery **1 Pt 4:4.**

ἀναχωρέω [ἀνά, χωρέω] 'depart from this or that place', ***withdraw, go away/off*** **Mt 2:12–14, 22; 4:12; 9:24; 12:15; 14:13; 15:21; 27:5; Mk 3:7; J 6:15; Ac 23:19; 26:31.**

ἀνάψας 1 aor. act. ptc. of ἀνάπτω.

ἀνάψυξις, εως, ἡ [ἀναψύχω 'cool, refresh'; prim. 'refreshment' esp. as 'coolness' from extreme heat] ***breathing space, respite, recovery*** **Ac 3:20.**

ἀναψύχω [ἀνά, ψύχω; 'make cool'] ***refresh, comfort*** **2 Ti 1:16;** intr. ***recover*** = *be refreshed* **Ro 15:32 v.l.**

ἀνδραποδιστής, οῦ, ὁ [ἀνδραποδίζω, cp. ἀνδράποδον (ἀνήρ, πούς) 'slave captured in war'] ***slave-dealer, kidnapper, enslaver*** **1 Ti 1:10.**

Ἀνδρέας, ου, ὁ [ἀνήρ; a Gk. name] ***Andrew,*** brother of Simon Peter **Mt 4:18** and one of the chosen twelve apostles **10:2; Mk 3:18.** According to **J 1:40** (cp. vs. 35) formerly associated with John the Baptist.

ἀνδρίζομαι [ἀνήρ] 'act in a manly or courageous fashion', ***show courage, be valiant,*** with focus on steadfast regard for commitment in the face of detractors **1 Cor 16:13.**

Ἀνδρόνικος, ου, ὁ [ἀνήρ, νῖκος; a common name in the Mediterranean world] ***Andronicus*** **Ro 16:7.**

ἀνδροφόνος, ου, ὁ [ἀνήρ, φόνος; 'man-slayer'] ***murderer*** **1 Ti 1:9.**

ἀνεβαλόμην 2 aor. mid. ind. of ἀναβάλλω.

ἀνέβην 2 aor. act. ind. of ἀναβαίνω.

ἀνεγκλησία, ας, ἡ [ἀ- priv., ἐγκαλέω 'bring a charge against'] 'state of security against penalty', ***blamelessness*** **Phil 3:14 v.l.**

ἀνέγκλητος, ον [ἀ- priv., ἐγκαλέω 'bring a charge against'] 'not subject to blame', ***irreproachable, blameless, held in high respect*** **1 Cor 1:8; Col 1:22; 1 Ti 3:10; Tit 1:6f.**

ἀνέγνων 2 aor. act. ind. of ἀναγινώσκω.

ἀνέδειξα 1 aor. act. ind. of ἀναδείκνυμι.

ἀνεζωσάμην 1 aor. mid. ind. of ἀναζώννυμι.

ἀνέθαλον 2 aor. act. ind. of ἀναθάλλω.

ἀνεθέμην 2 aor. mid. ind. of ἀνατίθημι.

ἀνέθην 1 aor. pass. ind. of ἀνίημι.

ἀνεθρεψάμην 1 aor. mid. ind. of ἀνατρέφω.

ἀνεῖλα, ἀνεῖλον 2 aor. act. ind. of ἀναιρέω.

ἀνείς 2 aor. act. ptc. of ἀνίημι.

ἀνειχόμην impf. mid. of ἀνέχω.

ἀνεκδιήγητος, ον [ἀ- priv., ἐκ, διηγέομαι] 'not of a nature to be adequately expressed', ***indescribable, beyond words, too great for words*** **2 Cor 9:15.**

ἀνεκλάλητος, ον [ἀ- priv., ἐκλαλέω] 'not of a nature to be adequately expressed', ***inexpressible, too intense for words*** **1 Pt 1:8.**

ἀνέκλειπτος, ον [ἀ- priv., ἐκλείπω] 'never subject to no longer being there', ***never failing, never giving out, never used up,*** of treasure in heaven **Lk 12:33.**

ἀνεκρίθην 1 aor. pass. ind. of ἀνακρίνω.

ἀνεκτός, όν [ἀνέχομαι] 'capable of being put up with', comp. ἀνεκτότερος in all the following passages: *easier, more endurable, more tolerable,* of judgment **Mt 10:15; 11:22, 24; Mk 6:11 v.l.; Lk 10:12, 14.**

ἀνεκτότερος s. ἀνεκτός.

ἀνέλαβον 2 aor. act. ind. of ἀναλαμβάνω.

ἀνελεήμων, ον [ἀ- priv, ἐλεήμων] ***unmerciful, hardhearted*** **Ro 1:31; Tit 1:9 v.l.**

ἀνελεῖν, ἀνέλω, ἀνέλοι 2 aor. act. inf., subj. 1 sg., and opt. 3 sg. of ἀναιρέω.

ἀνέλεος, ον [ἀ- priv., ἔλεος] ***unmerciful*** **Js 2:13.**

ἀνελήμφθην 1 aor. pass. ind. of ἀναλαμβάνω.

ἀνεμίζω [ἄνεμος] pass. ***be driven by the wind*** **Js 1:6.**

ἀνεμνήσθην 1 aor. pass. ind. of ἀναμιμνήσκω.

ἄνεμος, ου, ὁ [IE; var. senses in Gk. lit.] in central sense ***wind,*** **Mt 11:7; Mk 4:37, 39, 41; 6:48, 51; Lk 7:24; J 6:18; Ac 27:7; Rv 6:13; 7:1b;** pl. **Mt 7:25; Lk 8:25; Ac 27:4; Js 3:4; Jd 12;** the four winds of the earth **Rv 7:1a** = the four quarters of the heavens, i.e. the cardinal points; directions **Mt 24:31; Mk 13:27;** in imagery, sg. **Eph 4:14.**

ἀνένδεκτος, ον [ἀ.- priv., ἔνδεκτος (used in the phrase ἔνδεκτόν ἐστι 'it is in the realm of possiblity') fr. ἐνδέχομαι] 'incapable of being admitted for consideration', ***out of the question, unthinkable*** **Lk 17:1.**

ἀνενέγκαι, ἀνενεγκεῖν 1 aor. act. inf. and 2 aor. act. inf. of ἀναφέρω.

ἀνέντες 2 aor. act. ptc. of ἀνίημι.

ἀνεξεραύνητος, ον [later form of ἀνεξερεύνητος: ἀ- priv., ἐξεραυνάω 'search out, examine'] 'not of a nature to be examined', ***inscrutable, beyond investigation*** **Ro 11:33.**

ἀνεξίκακος, ον [fr. the fut. of ἀνέχω, κακός] 'practicing restraint in the face of what does not measure up to high standards', ***showing tolerance*** **2 Ti 2:24.**

ἀνεξιχνίαστος, ον [ἀ- priv., ἐξιχνιάζω (ἐκ, ἴχνος) 'to find by following a trail, track down'] the central sense 'incapable of being tracked down' readily converts to imagistic use ***without leaving tracks, beyond exploration, beyond appraisal*** **Ro 11:33; Eph 3:8.**

ἀνέξομαι fut. mid. ind. of ἀνέχω.

ἀνεπαίσχυντος, ον [ἀ- priv., ἐπαισχύνομαι] ***with nothing to be ashamed of*** **2 Ti 2:15.**

ἀνέπεσα, ἀνέπεσον 1 aor. act. ind. and 2 aor. act. ind of ἀναπίπτω.

ἀνεπίλημπτος, ον [ἀ- priv., fr. ἐπιλαμβάνω via the fut. mid. form of λαμβάνω: λήμψομαι] 'without being caught or detected in someth.', ***blameless, irreprehensible, irreproachable*** **1 Ti 3:2; 5:7; 6:14.**

ἀνέπτυξα 1 aor. act. ind. of ἀναπτύσσω.

ἀνέρχομαι [ἀνά, ἔρχομαι] ***go up*** **J 6:3; Gal 1:17f.**

ἀνέσεισα 1 aor. act. ind. of ἀνασείω.

ἄνεσις, εως, ἡ [ἀνίημι; 'loosening, relaxing'] ***relief:*** from inward tumult or anxiety **2 Cor 2:13; 7:5;** from someth. distressful **2 Th 1:7** (these last two pass. opp. of θλίβω); from something burdensome **2 Cor 8:13;** ἔχειν ἄ. *be granted some lenience* during custody **Ac 24:23.**

ἀνέστην 2 aor. act. ind. of ἀνίστημι.

ἀνεσχόμην 2 aor. mid. ind. of ἀνέχω.

ἀνέστησα 1 aor. act. ind. of ἀνίστημι.

ἀνετάζω [ἀνά, ἐτάζω 'examine'] 'subject to judicial inquiry', ***examine*** **Ac 22:24** (under torture), **29.**

ἀνέτειλα 1 aor. act. ind. of ἀνατέλλω.

ἄνευ [etym. unclear; the NT shows a preference for χωρίς] prep. w. gen. ***without,*** of things **Mk 13:2 v.l.; 1 Pt 3:1; 4:9;** of pers., *without (awareness of)* **Mt 10:29.**

ἀνεύθετος, ον [ἀ- priv, εὔθετος] ***poorly situated, unsuitable*** **Ac 27:12** (a harbor poorly situated for spending the winter).

ἀνευρίσκω [ἀνά, εὑρίσκω] 'come upon by looking here and there', ***locate, track down*** **Lk 2:16; Ac 21:4.**

ἀνέχω [ἀνά, ἔχω] in NT only mid. ἀνέχομαι 'put up with when faced with someth. disagreeable, annoying, or difficult', ***tolerate*** **Mt 17:17** and par.; **2 Cor 11:1, 4, 20; Eph 4:2;** ***endure*** **2 Th 1:4;** abs. **1 Cor 4:12.** ***Bear with, listen to*** **Ac 18:14; Hb 13:22.** ***Be satisfied with*** **2 Ti 4:3.** Cp. the opp. Engl. expression 'I have had it.'

ἀνεψιός, οῦ, ὁ [IE, cp. Lat. nepos] ***cousin*** **Col 4:10.**

ἀνέῳγα, ἀνέῳγμαι, ἀνεῴχθην 2 pf. act. ind., 2 pf. pass. ind., 1 aor. act. ind., and 1 aor. pass. ind. of ἀνοίγω.

ἀνήγαγον 2 aor. act. ind. of ἀνάγω.

ἀνήγγειλα, ἀνηγγέλην 1 aor. act. ind. and 2 aor. pass. ind. of ἀναγγέλλω.

ἄνηθον, ου, τό [apparently of foreign orig.] *anethum graveolens,* not to be confused w. ἄννησον anise, ***dill*** **Mt 23:23; Lk 11:42 v.l.**

ἀνῆκα 1 aor. act. ind. of ἀνίημι.

ἀνήκω [ἀνά, ἥκω; 'to have come up to' a point] in 3 pers. impf. ***be suitable, be proper*** **Eph 5:4; Col 3:18.** τὸ ἀνῆκον, freq. used in honorary documents to express satisfaction of public expectation for good performance = *befitting a good citizen:* ***what is right*** **Phlm 8.** Cp. Engl. 'come up with' in sense of producing what is expected.

ἀνῆλθον 2 aor. act. ind. of ἀνέρχομαι.

ἀνηλώθην, ἀνήλωσα 1 aor. pass. ind. and 1 aor. act. ind. of ἀναλίσκω.

ἀνήμερος, ον [ἀ- priv., ἥμερος 'tame; 'wild, untamed'] ***ferocious, vicious*** **2 Ti 3:3.**

ἀνήνεγκον 2 aor. act. ind. of ἀναφέρω.

ἀνήρ, ἀνδρός, ὁ [etym. complex] in the Hellenic world esp. as signifier of a male who has grown up and has the attendant responsibility and recognition in a structured society; generally distinguished from ἄνθρωπος 'person', ***man:*** as distinct from a woman **Ac 8:12; 1 Ti 2:12;** husband **Mt 1:16; Mk 10:2; J 4:16; Ro 7:2; 1 Cor 7:2–4; Tit 1:6; Rv 21:2;** distinct from a boy or infant **1 Cor 13:11;** in simple address without apposition ἄνδρες = *men* **Ac 27:10, 21, 25.** Freq. joined in formal address with titles or indication of locale or ethnic identity **Ac 2:14; 17:22** al.; cp. the non-formal combination ἀ. προφήτης, prob. = *distinguished prophet* **Lk 24:19** in contrast to the self-disparaging ἀ. ἁμαρτωλός = *well-known as non-religious* ascribed to Simon Peter in description of his status as an outsider to approved

religious observance **5:8.** In **8:41** ἀ. may well refer to Jairus's distinguished status; in **Js 1:12** ἀ. (in contrast to the v.l. ἄνθρωπος) appears to be proleptically used of one who gains distinction for endurance and deserves a wreath. Occasionally ἀ. is simply used to indicate male entities, but in sense of τὶς = *someone, a person* (pl. *people*): **Lk 5:18; 9:38; 11:31; Ac 6:11; Ro 4:8.**

ἀνῃρέθην 1 aor. pass. ind. of ἀναιρέω.

ἀνήφθην 1 aor. pass. ind. of ἀνάπτω.

ἀνήχθην 1 aor. pass. ind. of ἀνάγω.

ἀνθέξομαι fut. mid. ind. of ἀντέχω.

ἀνθέστηκα pf. act. ind. of ἀνθίστημι.

ἀνθίστημι [ἀντί, ἵστημι] 'take a position in opposition to', with context indicating positive or negative aspect: ***resist, hold one's own, take a stand against, oppose, withstand*** **Mt 5:39; Lk 21:15; Ac 6:10; 13:8; Ro 9:19; 13:2; Gal 2:11; Eph 6:13; 2 Ti 3:8; 4:15; Js 4:7; 1 Pt 5:9.**

ἀνθομολογέομαι [ἀντί, ὁμολογέω via the mid.] 'make acknowledgment in turn', ***return thanks, thank, praise*** **Lk 2:38.**

ἄνθος, ους, τό [Skt. ándhaḥ 'growth, herb'] ***flower,*** of a wild flower ἀ. χόρτου **Js 1:10f; 1 Pt 1:24.** Metaphorical usage frequent in Gk. lit.

ἀνθρακιά, ᾶς, ἡ [ἄνθραξ] ***charcoal fire*** **J 18:18;** ἀ. κειμένη *bed of embers/charcoal* **21:9.**

ἄνθραξ, ακος, ὁ [etym. unclear] ***charcoal,*** in imagery of 'burning embers' with probable focus on shaming the opposition **Ro 12:20** (see Proverbs 25:22).

ἀνθρωπάρεσκος, ον [ἄνθρωπος, ἄρεσκος 'pleasing' fr. ἀρέσκω] only in biblical and associated Gk., as noun, 'one who does someth. merely to win another's approval at the moment', ***people-pleaser*** **Eph 6:6** opp. of doing someth. ἐκ ψυχῆς *wholeheartedly;* **Col 3:22** opp. ἐν ἁπλότητι καρδίας *heartfelt sincerity.*

ἀνθρώπινος, η, ον [ἄνθρωπος] 'belonging to or characteristic of a human being', ***human*—a.** with various nouns: φύσις **Js 3:7;** κτίσις **1 Pt 2:13;** ἡμέρα, of human judicial proceeding **1 Cor 4:3** (contrast the divine ἡμέρα 3:13); πειρασμός **10:13;** σοφία, with implication of deficiency, i.e. limited to human perspective **2:13.** The Lat. vv.ll. for πιστός at **1 Ti 1:15** and **3:1** presuppose ἀ. in the sense *generally known.***—b.** ἀνθρώπινον λέγω *I speak in ordinary human terms,* i.e. to meet human needs **Ro 6:19.**

ἀνθρωποκτόνος, ου, ὁ [ἄνθρωπος, κτείνω 'kill'; 'slayer of a fellow human being'] ***murderer*** **J 8:44; 1 J 3:15.**

ἄνθρωπος, ου, ὁ [etym. unclear] 'human being', used generically, male or female, and of individuals**—a.** generically or indefinite, ***a human being, person, someone, somebody:*** without art. **J 4:29; 16:21; Ro 3:28; 1 Cor 4:1; Gal 2:16;** w. art. **Mt 4:4; 12:35; Mk 2:27** al.; pl., with or without art**.** ***people*** **Mt 4:19; 5:13, 16; 12:36; Mk 8:24; J 4:28** al. Distinguished from God **Mt 19:6; J 10:33; Phil 2:7; Col 3:23;** freq. with suggestion of human frailty: **1 Cor 2:5; 1 Pt 4:2.** W. κατά: *in human terms* **Ro 3:5;** *mere human opinion* **1 Cor 9:8;** cp. **Gal 1:11.** With τὶς**:** *a certain person* **Lk 10:30; J 5:5;** ἐὰν γένηταί τινι ἀ. ἑκατὸν πρόβατα *suppose some person has a hundred sheep* **Mt 18:12.** In some passages, notably **Mt 10:35f; 19:5, 10; 1 Cor 7:1,** the rendering *man* in a male sense appears to be required by the context, but the indefinite *person* cannot be ruled out when the variant readings are considered**. —b.** a specific person, w. or without art.: **Mt 12:13; Mk 3:5;** freq. w. demonstrative

pronoun **Mt 12:45; Mk 14:71; Lk 14:30;** with defining noun **2 Th 2:3; 1 Ti 6:11; 2 Ti 3:17.—c.** w. various qualifiers, usually left untranslated.—**α.** national origin **Mt 27:32** (lit. *someone who was a Cyrenian*); **Ac 16:37** (*people who are Romans;* here the verb ὑπάρχω presents a different formulation from the one in Mt 27:32); cp. **21:39.**—**β.** occupation or activity **Mt 13:45, 52; 18:23;** ἀ. φαγός **11:19.—d.** in personal address, *Sir!* **Lk 5:20** (*friend* may be suitable here); **22:58, 60.—e.** of humans viewed at a transcendent level, hence such expressions as ὁ ἔσω ἀ. **Ro 7:22; 2 Cor 4:16** (here in contrast to physical aspect); **Eph 3:16;** sim. in terms of old or new: **Ro 6:6; Eph 2:15; 4:22; Col 3:9;** in contrast to spirit-directed behavior **1 Cor 3:4.—f.** on υἱός τοῦ ἀνθρώπου see υἱός.

ἀνθύπατος, ου, ὁ [ἀντί, ὑπό via ὕπατος 'highest', in various senses, including Zeus as 'supreme' and 'consul'] 'one who acts in place of a consul', administrator of a senatorial province, ***proconsul*** **Ac 13:7; 18:12.**

ἀνιείς, ἀνιέντες pres. act. ptc. masc. sg. and pl. of ἀνίημι.

ἀνίημι [ἀνά, ἵημι; 'send up, cause to spring up', e.g. of the earth making seed send forth shoots] 'to cause to be separate', ***loosen, let go*—a.** of things that bind, such as thongs or chains, pass. in act. sense *come loose* **Ac 16:26;** or nautical gear **27:40. —b.** of pers. ***let go*** so as to eliminate mode of support **Hb 13:5.—c.** of an emotion, ***forego, give up*** the impulse (ἀπείλη) to act on it **Eph 6:9.**

ἄνιπτος, ον [ἀ- priv., νίπτω] ***unwashed*** **Mt 15:20; Mk 7:2, 5 v.l.**

ἀνίστημι [ἀνά, ἵστημι]**—1.** tr. 'to cause to rise up' ***raise up*—a.** of someone in a recumbent position and caused to stand **Ac 9:41** (cp. the usage in 2 below).**—b.** of a deceased pers. **J 6:39f; Ac 2:24, 32; 13:34;** cp. the denial of such possibility in Sophocles, Electra 138f.**—c.** of an entity that is 'raised up' to fill a void **Mt 22:24; Ac 3:22, 26.—2.** intr. in mid. and 2 aor. act. ***rise (up), get up*—a.** of someone in a recumbent position **Mk 1:35; Lk 11:7.—b.** of the dead **Mt 17:23 v.l.; Mk 8:31;** w. ἐκ νεκρῶν **Mt 17:9 v.l.; 1 Th 4:16.—c.** of someone taking a standing position **Mt 26:62.—d.** of someone rising in prelude to leaving a place **Mt 9:9;** here the context indicates a specific position, but the more general sense 'get up' w. a verb of motion, as in our 'get up and go', appears in **Mk 10:1; Lk 1:39; Ac 8:26.—e.** of someone making an appearance, *rise, appear* **Ac 5:36; Ro 15:12.**

Ἄννα, ας, ἡ [Heb. name, hence 'Hannah'] ***Hannah/Anna,*** a prophet, daughter of Phanuel **Lk 2:36.**

Ἄννας, α, ὁ [Heb. name, hence 'Hannas'] ***Hannas/Annas,*** high priest 6–15 AD, father-in-law of Caiaphas **Lk 3:2; J 18:13, 24; Ac 4:6.**

ἀνόητος, ον [ἀ- priv., νοητός 'pert. to νοῦς, mental' fr. νοέω; 'not thought on, not understood'] 'pert. to being without sense', of pers. ***mindless, dense, unintelligent*** **Lk 24:25; Ro 1:14; Gal 3:1, 3; Tit 3:3;** of desires ***making no sense*** **1 Tim 6:9.**

ἄνοια, ας, ἡ [ἀ- priv., νόος = Attic νοῦς] 'lack of good sense', ***senselessness*** **2 Ti 3:9;** of a reaction that displays no sense ***stupid rage*** **Lk 6:11.**

ἀνοίγω [ἀνά, οἴγω 'open' = the later οἴγνυμι]**—1.** tr. ***to open*** freq. of doors: **Ac 5:19; 12:10** (pass. ἠνοίγη with act. force, cp. 2 below); **Rv 4:1;** abs. **Ac 5:23;** also in imagery **14:27; 2 Cor 2:12; Col 4:3; Rv 3:8, 20.** Other objects **Mt 2:11; 17:27; 27:52; Lk 4:17 v.l.; Ac 9:8; Ro 3:13; Rv 5:9; 9:2;** esp. eyes with focus on restoration of sight **Mt 9:30; J 9:10; 10:21; Ac 26:18** (in imagery); ears restored to health **Mk 7:35.** Idiom: ἀ. στόμα *begin to speak* **Mt 5:2; 13:35; Ac 8:35; 18:14; Rv 13:6.—2.** intr., in 2 pf. ἀνέῳγα ***to be open*** heaven **J 1:51;** mouth,

στόμα ἡμῶν ἀνέῳγεν in sense of 'speak freely' **2 Cor 6:11;** door, in imagery **1 Cor 16:9.**

ἀνοικοδομέω [ἀνά, οἰκοδομέω] ***rebuild, restore*** **Ac 15:16; Jd 20 v.l.**

ἄνοιξις, εως, ἡ [ἀνοίγω] ***opening,*** ἐν ἀνοίξει, *when I begin to speak* (cp. 2 Cor 6:11 in ἀνοίγω 2) **Eph 6:19.**

ἀνοίσω fut. act. ind. of ἀναφέρω.

ἀνοιχθήσομαι fut. pass. ind. of ἀνοίγω.

ἀνομία, ας, ἡ [ἄνομος] ***lawlessness,*** opp. δικαιοσύνη**—1.** as state or condition: in the NT generally with implication of opposition to the plans and purposes of God **Mt 23:28; 24:12; Ro 6:19a; 2 Cor 6:14; 2 Th 2:3, 7; Hb 1:9.—2.** as action or product of a lawless mindset **Mt 7:23; 13:41; Ro 4:7; 6:19b; Tit 2:14; Hb 8:12v.l.; 10:17.**—In **1 J 3:4** the distinction between disposition and act is blurred.

ἄνομος, ον [ἀ- priv., νόμος] awareness of the close association of the social aspect of lawlessness and the religious aspect of impiety in the Mediterranean world should be maintained when considering the following references**—1.** 'defiant of custom or ordinance', ***lawless, wicked*—a.** generically, as noun, of pers. **1 Ti 1:9;** as adj., of deeds **2 Pt 2:8.—b.** as noun viewed in contrast to avowed compliance with Mosaic law and therefore with suggestion of irony **Mk 15:28 v.l.; Lk 22:37; Ac 2:23.—2.** as noun, of a special entity in apocalyptic scenario, 'epitome of lawlessness', ***the lawless one*** (= ὁ ἀνθρ τῆς ἀνομίας vs. 3) **2 Th 2:8.—3.** 'outside the jurisdiction of Mosaic law', ***without law*** **1 Cor 9:21ab** followed by qualifying wordplay: μὴ ὢν ἄνομος θεοῦ ἀλλ' ἔννομος Χριστοῦ, *not (really) being outside God's jurisdiction but within the jurisdiction of Christ* **9:21c.**

ἀνόμως [ἀ- priv., νόμος] adv. 'pert. to being under no legal jurisdiction', ***without law,*** **Ro 2:12** (see prec. entry 3).

ἀνόνητος, ον [ἀ- priv., ὀνητός 'profitable' fr. ὀνίνημι] ***worthless*** **1 Ti 6:9 v.l.**

ἀνορθόω [ἀνά, ὀρθόω 'set straight' fr. ὀρθός] 'cause to be in an earlier upright or strong condition'**—a.** of someth. in a collapsed condition, ***set up again*** σκηνὴ Δαυίδ *tent of David* **Ac 15:16.—b.** of pers. suffering affliction, ***straighten up,*** of a woman who was bent over: ἀνωρθώθη (aor. pass. with active force) *she stood upright* **Lk 13:13;** in imagery of infirm hands and knees ***strengthen*** **Hb 12:12.**

ἀνόσιος, ον [ἀ- priv., ὅσιος] 'regarding nothing as sacred', ***irreverent, sacrilegious*** **1 Ti 1:9; 2 Ti 3:2.**

ἀνοχή, ῆς, ἡ [ἀνέχω] 'the quality of putting up with someone's misbehavior', ***forbearance, leniency*** **Ro 2:4; 3:26.**

ἀνταγωνίζομαι [ἀντί, ἀγωνίζομαι] 'take a stand against', ***struggle,*** in imagery of a bout against sin **Hb 12:4.**

ἀντάλλαγμα, ατος, τό [ἀντί, ἄλλαγμα 'that which is given in exchange' fr. ἀλλάσσω] 'price received as compensation for something of equal value', ***exchange, equivalent,*** for buying back one's soul once it has been bartered away **Mt 16:26; Mk 8:37.**

ἀνταναπληρόω [ἀντί, ἀναπληρόω] 'take one's turn in filling up someth.', ***fill up one's part, supplement*** **Col 1:24.**

ἀνταποδίδωμι [ἀντί, ἀποδίδωμι] 'to give back as an equivalent', ***give back, pay back, repay,*** favorable sense **Lk 14:14** (2x); **Ro 11:35; 1 Th 3:9;** unfavorable sense **Ro 12:19; 2 Th 1:6; Hb 10:30.**

ἀνταποδοθήσομαι fut. pass. ind. of ἀνταποδίδωμι.

ἀνταπόδομα, ατος, τό [ἀνταποδίδωμι] ***repayment,*** favorable sense, of *pay-back* in a social setting **Lk 14:12;** unfavorable sense *requital* **Ro 11:9.**

ἀνταπόδοσις, εως, ἡ [cp. ἀνταπόδομα; 'a giving in return'] in **Col 3:24** the abstract aspect gives way to the concrete ***repayment, recompense, reward.***

ἀνταποδοῦναι, ἀνταποδώσω 2 aor. act. inf. and fut. act. ind of ἀνταποδίδωμι.

ἀνταποκρίνομαι [ἀντί, ἀποκρίνομαι] 'express oneself in reply', ***answer back, have an answer, reply*** **Lk 14:6;** ***argue with*** **Ro 9:20.**

ἀντεῖπον [ἀντί, εἶπον; this 2 aor. form is commonly used for the aor. of ἀντιλέγω] 'express someth. by way of reply, with focus on refutation', ***speak against, contradict, refute*** **Lk 21:15; Ac 4:14.**

ἀντέχω [ἀντί, ἔχω] in NT only in mid., intr. 'to have a close attachment to or interest in'**—a.** ***respect, esteem*** **Mt 6:24; Lk 16:13.—b.** ***extend help to, embrace*** **1 Th 5:14.—c.** ***hold to, adhere to*** **Tit 1:9.**

ἀντί [Skt. ánti 'over against', Lat. ante 'before'; prim. in local sense 'over against, in front of'] prep. w. gen.**—1.** as marker of one entity replaced by or exchanged for another, ***instead of, in place of:*** of succession **Mt 2:22** (one king *after* another); **J 1:16** (grace *after* grace); of an entity supplanted by another **Lk 11:11; 1 Cor 11:15;** of one procedure replacing another ἀντὶ τοῦ λέγειν ὑμᾶς *instead of your saying* **Js 4:15;** of price offered in exchange **Hb 12:16;** in imagery **Mt 20:28; Mk 10:45.—2.** of requital or offset, ***for*** **Mt 5:38; Ro 12:17; 1 Th 5:15; 1 Pt 3:9.** ἀνθ' ὧν ***because*** **Lk 1:20; 2 Th 2:10;** ***therefore*** **Lk 12:3; Eph 5:31.—3.** of a generous gesture, ***in behalf of, for*** **Mt 17:27.**

ἀντιβάλλω [ἀντί, βάλλω; 'throw at in opposition'] ***throw in turn, exchange,*** of λόγοι 'statements' bandied in vigorous conversation **Lk 24:17.**

ἀντιδιατίθημι [ἀντί, διατίθημι] mid. 'to place oneself in opposition', ***oppose*** as ptc. *opponents* **2 Ti 2:25.**

ἀντίδικος, ου, ὁ [ἀντί, δίκη] ***adversary, opponent*** in legal context **Mt 5:25; Lk 12:58; 18:3;** cp. **1 Pt 5:8** (see Job 1:7)**.**

ἀντίθεσις, εως, ἡ [ἀντί, θέσις 'position' fr. τίθημι; 'opposition'] ***contradiction*** **1 Ti 6:20.**

ἀντικαθίστημι [ἀντί, καθίστημι; 'stoutly resist'] intr. ***resist, stand firm against*** **Hb 12:4.**

ἀντικαλέω [ἀντί, καλέω] of meal reciprocity ***invite in turn*** **Lk 14:12.**

ἀντίκειμαι [ἀντί, κεῖμαι; 'lie opposite to'] 'be in opposition to', ***oppose, resist*** **Lk 13:17; 21:15; Gal 5:17; 1 Ti 1:10.** As participial noun: ὁ ἀντικείμενος *opponent* **1 Cor 16:9; Phil 1:28; 2 Th 2:4; 1 Ti 5:14.**

ἄντικρυς [ἀντί; the suffix -κρυς may have affinity with κέρας, κάρα 'head', and related terms; 'in the face of, directly'] adv. functioning as prep. w. gen., in nautical sense ***right opposite, off*** **Ac 20:15.**

ἀντιλαμβάνω [ἀντί, λαμβάνω; 'take hold of someth. opposite', hence 'receive instead, receive in turn'] mid.**—1.** 'to take the part of', ***help, come to the aid of, assist*** **Lk 1:54; Ac 20:35.—2.** 'take part in someth.', ***participate in:*** εὐεργεσία *beneficence* **1 Ti 6:2** (of slaves in a reciprocal relationship of goodwill with their masters).

ἀντιλέγω [ἀντί, λέγω; 'speak/say in opposition']**—1.** 'speak in an adversarial manner', ***contradict, argue against, speak against*** **Lk 20:27; Ac 13:45; 28:19, 22; Tit 1:9; 2:9.** By ext.**—2.** 'take a position in opposition to', ***oppose, refuse***

Lk 2:34; J 19:12 (making oneself a king is tantamount to treasonous speech); **Ro 10:21.**

ἀντίλημψις, εως, ἡ [ἀντί, λῆμψις fr. λαμβάνω] 'taking the part of, lending a hand to', ***helpful/relief services, capacity to help/assist others*** **1 Cor 12:28.**

ἀντιλογία, ας, ἡ [ἀντιλέγω, cp. λόγιον] the levels of meaning are similar to those under ἀντιλέγω**—1.** 'adversarial speech', ***argument, dispute*** **Hb 6:16; 7:7.—2.** 'adversarial stance or position', ***opposition*** **12:3;** ***insurgency*** **Jd 11.**

ἀντιλοιδορέω [ἀντί, λοιδορέω] 'speak ill of in turn, insult in turn', ***revile, disparage*** **1 Pt 2:23.**

ἀντίλυτρον, ου, τό [ἀντί, λύω via λύτρον; the prefix, apparently redundant, makes the idea of exchange in λύτρον explicit] ***ransom*** **1 Ti 2:6.**

ἀντιμετρέω [ἀντί, μετρέω] 'compensate in equivalent manner', ***measure out in return*** **Lk 6:38.**

ἀντιμισθία, ας, ἡ [ἀντί, μισθός; 'that which is given in return'] 'requital in recognition of what one deserves'**—a.** positive sense ***reward, recompense*** ἀντιμισθίαν πλατυνθῆτε καὶ ὑμεῖς *in exchange make the same amount of room for us (in your hearts)* **2 Cor 6:13.—b.** negative sense ***requital, penalty*** **Ro 1:27.**

Ἀντιόχεια, ας, ἡ [derived from Ἀντίοχος, a common name for kings in the Seleucid dynasty] of the numerous cities named Antioch, only two play a role in the NT**—1.** ***Antioch*** (Syrian) on the Orontes River **Ac 11:19** and oft.; **Gal 2:11.—2.** ***Antioch*** (Pisidian) in the province of Galatia **Ac 13:14; 2 Ti 3:11.**

Ἀντιοχεύς, έως, ὁ [Ἀντιόχεια] an ***Antiochian*** **Ac 6:5.**

ἀντιπαρέρχομαι [ἀντί, παρέρχομαι] 'pass by opposite to', ***go by on the other side*** **Lk 10:31f.**

Ἀντιπᾶς, ᾶ, ὁ [the form and textual history of this name is complex] ***Antipas,*** martyr in Pergamum **Rv 2:13.**

Ἀντιπατρίς, ίδος, ἡ [a city named in honor of Antipater, procurator of Judea under Julius Caesar] ***Antipatris*** on the road from Lydda to Caesarea **Ac 23:31.**

ἀντιπέρα [ἀντί, πέρα 'beyond, further'] adv. functioning as prep. w. gen. ***opposite*** **Lk 8:26.**

ἀντιπίπτω [ἀντί, πίπτω; 'fall against/upon'] 'strive against', ***work against, defy, oppose*** **Ac 7:51.**

ἀντιστῆναι 2 aor. act. inf. of ἀνθίστημι.

ἀντιστρατεύομαι [ἀντί, στρατεύομαι] ***campaign against, make war against,*** in imagery **Ro 7:23.**

ἀντιτάσσω [ἀντί, τάσσω; 'set opposite to, range in battle against'] mid., in extension of military image, ***line up against*** **Ac 18:6;** ***oppose, resist*** **Ro 13:2; Js 4:6 = 1 Pt 5:5; Js 5:6.**

ἀντίτυπος, ον [ἀντί, τύπος 'impression' made by a stamping device such as a seal fr. τυπέω 'strike'; ἀντί has the force of 'in turn', i.e. the stamping device strikes back a copy of itself]**—1.** as adj. ***in corresponding manner,*** defining βάπτισμα **1 Pt 3:21.—2.** nt. as noun τὸ ἀντίτυπον, ***representation, copy*** **Hb 9:24.**

ἀντίχριστος, ου, ὁ [ἀντί, χριστός] in the NT 'one who is opposed to the Messiah', an end-time figure, with allies among alleged followers of Jesus Christ, ***antichrist*** **1 J 2:18a, 22** (here defined as 'the one who denies that Jesus is the anointed one'; s. Χριστός); **4:3; 2 J 7** (cp. the definition in **1 J 2:22**); pl. those who share the thinking of the archetypical antichrist **1 J 2:18b.**

ἀντλέω [ἄντλος 'hold of a ship', then 'bilge water' that one must bail out] 'take out liquid from a confined area', ***take out, draw*** abs. **J 2:8; 4:15;** w. ὕδωρ **2:9; 4:7.**

ἄντλημα, ατος, τό [ἀντλέω] 'a vessel to draw (water) with', ***bucket*** **J 4:11.**

ἀντοφθαλμέω [ἀντί, ὀφθαλμός; 'look in the face, look straight at', then by extension 'defy, withstand'] as nautical term of meeting the force of wind ***face, withstand*** **Ac 27:15.**

ἄνυδρος, ον [ἀ- priv., ὕδωρ] of various natural phenomena: ***waterless*** **Mt 12:43; Lk 11:24.** In imagery of pers. who are like springs or wells that disappoint because of absence of water **2 Pt 2:17;** sim. of clouds that drop no water **Jd 12.**

ἀνυπόκριτος, ον [ἀ- priv., ὑποκρίνομαι] 'without pretending like an actor', ***without pretence, unfeigned, genuine, sincere*** **Ro 12:9; 2 Cor 6:6; 1 Ti 1:5; 2 Ti 1:5; Js 3:17; 1 Pt 1:22.**

ἀνυπότακτος, ον [ἀ- priv., ὑποτάσσω] 'not in a state of subjection'**—a.** of things, ***outside authority, unsubjected*** **Hb 2:8.—b.** of pers. refusing to recognize authority, ***insubordinate, rebellious, unruly*** **1 Ti 1:9; Tit 1:6, 10.**

ἄνω [cp. ἀνά, ἀνώτερος] adv. ***above*** (opp. κάτω) **J 8:23; Ac 2:19; Gal 4:26; Col 3:1f;** ἕως ἄνω *up to the top/brim* **J 2:7;** ***upward*** **J 11:41; Phil 3:14; Hb 12:15.**

ἀνῶ 2 aor. subj. act. of ἀνίημι.

ἀνώγαιον/ἀνώγεον var. of ἀνάγαιον.

ἄνωθεν [ἄνω] adv.**—1.** ***from above*** (sometimes reinforced by ἀπό or ἐκ): of fabric *from (the) top* **Mt 27:51; Mk 15:38; J 19:23;** of heaven/God **J 3:31; 19:11; Js 1:17; 3:15, 17.—2.** ***from the beginning,*** w. focus on scope of treatment **Lk 1:3;** ***from the first*** or ***for a long time*** w. focus on a period of time for acquaintance **Ac 26:5; Gal 4:9.—3.** ***again*** **J 3:3, 7,** interpreted indirectly through δεύτερον in 3:4, but πάλιν ἄνωθεν conveys the sense *all over again.*

ἀνωτερικός, ή, όν [ἀνώτερος] 'higher-lying in contrast to an area below', of geographical position that is inland ***upper, interior*** **Ac 19:1.**

ἀνώτερος, έρα, ον [ἄνω] in NT only as adv. in the nt. comp. form ἀνώτερον.**—1.** 'in a position that is relatively higher than the present one', of a more prestigious place in a social setting **Lk 14:10.—2.** 'relatively before in expression of someth.', of a place in a written document ***earlier, above*** **Hb 10:8.**

ἀνωφελής, ές [ἀ- priv., ὠφέλιμος fr. ὄφελος] ***useless, unprofitable, unhelpful*** **Tit 3:9;** nt. as noun ***ineffectiveness*** **Hb 7:18.**

ἀξίνη, ης, ἡ [cp. Lat. ascia 'ax'] ***ax*** **Mt 3:10; Lk 3:9;** φέρε τὴν ἀ. *bring the ax* **13:7 v.l.**

ἄξιος, α, ον [cp. ἄγω in sense of 'draw down' in the scale = 'weigh'; s. ἀναξίως]**—1.** 'having worth or value', ***worthy,*** οὐκ ἄξια πρός *of no importance relative to* **Ro 8:18.—2.** 'in accordance with expectation of worth', ***appropriate, fitting, compatible (with)*** **Mt 3:8; Lk 3:8; 23:41; Ac 26:20; 2 Th 1:3.** Impersonal ἄξιόν ἐστι *it is appropriate* **1 Cor 16:4.—3.** 'possessing merit or value that deserves praise', ***worthy, meriting, deserving—a.*** in a positive sense, of one who merits recommendation/commendation, with thing merited as reward, with gen. or inf., and sometimes with negation: **Mt 10:10; Lk 10:7** = **1 Ti 5:18; Lk 15:19, 21; Ac 13:46; 1 Ti 6:1; Hb 11:38; Rv 4:11** al. Abs. **Mt 10:11, 13; 22:8; Rv 3:4.** Other syntactical formulations: **Lk 7:4; Ac 13:25** (cp. **J 1:27**). In **Mt 10:37f** the point is that those who give preferential treatment to relatives at the expense of honoring Jesus in effect dishonor themselves.**—b.** pejoratively, of actions or conditions deserv-

ing/meriting appropriate penalty: blows **Lk 12:48;** most freq. death **23:15** al. Of pers. meriting penalty **Ro 1:32;** abs., but in ref. to the narrative that precedes, **Rv 16:6.**

ἀξιόω [ἄξιος]**—1.** 'deem worthy of special recognition or consideration', ***consider, account/treat as worthy*** **Lk 7:7; 2 Th 1:11; 1 Ti 5:17; Hb 3:3; 10:29.—2.** 'arrive at a positive decision to proceed with an action on the basis of its merit', ***think fit, consider appropriate*** **Ac 15:38; 28:22.** In similar vein, with component of expectation, as **v.l.** in **13:42f.**

ἀξίως [ἄξιος] adv. 'in a manner that does honor to', w. gen. of the entity honored by the behavior cited in the context ***worthily*** **Ro 16:2; Eph 4:1; Phil 1:27; 1 Th 2:12; 3 J 6.**

ἀόρατος, ον [ἀ- priv., ὁράω] 'not subject to being seen by one's eyes', ***unseen, invisible*** **Ro 1:20; Col 1:15f; 1 Ti 1:17;** τὸν γὰρ ἀόρατον ὡς ὁρῶν *as though visioning the invisible one* **Hb 11:27.**

Ἀουλία alt. form of ᾽Ιουλία, q.v.

ἀπαγγέλλω [ἀπό, ἀγγέλλω]**—1.** ***report back,*** in response to a directive **Mt 2:8; 11:4; Ac 12:17.—2.** 'to relate as the result of personal experience, observation, or other source of information', with ἀπό defining the movement of information from one source to another ***relate, report, declare*** **Mt 14:12; 28:10f; Mk 6:30; Lk 14:21; J 16:25; Ac 4:23; 12:14; 23:16; 1 Cor 14:25;** with focus on public aspect**:** ***announce, proclaim*** **Mt 12:18; Lk 8:47; Ac 26:20; Hb 2:12; 1 J 1:2f.**

ἀπαγγελῶ fut. act. ind. of ἀπαγγέλλω.

ἀπάγχω [ἀπό, ἄγχω 'squeeze, strangle'] mid. ***hang oneself*** **Mt 27:5.**

ἀπάγω [ἀπό, ἄγω]**—1.** 'take/lead (away)'**—a.** ***lead off:*** of an animal taken to water **Lk 13:15;** abs. of Paul taken out of the hands of his captors **Ac 24:6** [7] **v.l.;** as term in various phases of judicial process **Mt 26:57; 27:2, 31; Mk 14:53; 15:16; Lk 21:12; 22:66; 23:26; Ac 12:19.—b.** ***divert from the correct way*** **1 Cor 12:2.—2.** intr. in imagery of a road and geographical direction: ***go/lead (off)*** **Mt 7:13f.**

ἀπαίδευτος, ον [ἀ- priv., παιδεύω] 'displaying no instructive value', ***ignorant, foolish*** **2 Ti 2:23.**

ἀπαίρω [ἀπό, αἴρω 'lift, raise up'; 'lift off', hence the aspect of removal] ***take away, remove,*** pass. **Mt 9:15; Mk 2:20; Lk 5:35; Ac 1:9 v.l.**

ἀπαιτέω [ἀπό, αἰτέω; 'demand return of what is due']**—1.** commercial terminology: ***ask back, demand back*** **Lk 6:30;** in imagery of life on loan **12:20.—2.** of asking with urgency ***demand*** **1 Pt 3:15 v.l.**

ἀπαλγέω [ἀπό, ἀλγέω 'feel pain'; 'cease to feel pain'] 'to lose all concern about implications for one's behavior', ***become callous*** **Eph 4:19.**

ἀπαλλάσσω [ἀπό, ἀλλάσσω] ***remove, release, liberate*** **Hb 2:15;** pass. of disease ***go away, leave*** ἀπαλλάσεσθαι ἀπ᾽ αὐτῶν τοὺς νοσόυς *their diseases were cured* **Ac 19:12;** legal sense ***be quit (of), be rid (of)*** δὸς ἐργάσιαν ἀπηλάχθαι ἀπ᾽ αὐτοῦ = *make an earnest effort to settle the dispute with him* **Lk 12:58.**

ἀπαλλοτριόω [ἀπό, ἀλλοτριόω fr. ἀλλότριος; 'estrange from, render hostile'] in the NT only pass. 'be in a state or condition that precludes a participatory relationship', ***be alienated/estranged*** **Eph 2:12; 4:18; Col 1:21.**

ἁπαλός, ή, όν [orig. uncertain, but cp. ὀπός 'sap'; 'soft to the touch'] of growing things that are not hard or tough, such as young shoots of a fig-tree ***tender*** **Mt 24:32; Mk 13:28.**

ἀπαντάω [ἀπό, ἀντάω fr. ἀντί; 'come opposite to', hence 'meet face to face'] ***meet*** **Mk 14:13; Lk 17:12; Ac 16:16 v.l.**

ἀπάντησις, εως, ἡ [ἀπαντάω] 'the act of joining an entity through movement from a locality', ***meeting*** always w. εἰς in NT *to meet* **Mt 25:6; 27:32 v.l.; Ac 28:15; 1 Th 4:17.**

ἅπαξ [cp. ἅπας] adv. ***once*—a.** as numerical term **2 Cor 11:25; Hb 9:26–28; 1 Pt 3:18,** prob. w. component of decisive aspect, cp. b below; ἔτι ἅπαξ *once more* **Hb 12:26f;** ἅπαξ τοῦ ἐνιαύτου *once a year* **9:7;** καὶ ἅπαξ καὶ δίς *both once and a second time* = *not only once, but twice* **Phil 4:16; 1 Th 2:18.—b.** as unique and decisive occurrence *once (for all)* **Hb 6:4; 10:2; Jd 3, 5.** S. also ἐφάπαξ.

ἀπαράβατος, ον [ἀ- priv., παραβαίνω] 'not liable to pass to another', ***without successor(s), permanent*** **Hb 7:24.**

ἀπαρασκεύαστος, ον [ἀ- priv., παρασκευάζω] 'not having made preparations', ***not ready, unprepared*** **2 Cor 9:4.**

ἀπαρθῇ 1 aor. pass. subj. of ἀπαίρω.

ἀπαρνέομαι [ἀ- priv., ἀρνέομαι] 'refuse to recognize or acknowledge', ***deny, reject, disown, repudiate*—a. Lk 12:9;** freq. in the passion story **Mt 26:34** al.**—b.** idiom: ἀ. ἑαυτόν *deny oneself* = to not put one's own interest first **Mt 16:24; Mk 8:34; Lk 9:23 v.l.**

ἀπαρτισμός, οῦ, ὁ [ἀπαρτίζω 'complete', cp. ἄρτι, ἁραρίσκω 'fit together'] ***completion*** **Lk 14:28.**

ἀπαρχή, ῆς, ἡ [ἀπάρχομαι (ἀπό, ἀρχή) 'make a beginning in sacrifice', by offering someth. as first fruits] cultic t.t., of first portions set apart for deity ***first fruits*** **Ro 11:16** (see Numbers 15:18–21); by extension**,** of pers. **1 Cor 15:20; 16:15** (= *first converts*); **2 Th 2:13** (but see ἀρχή); **Js 1:18; Rv 14:4;** of the spirit **Ro 8:23** (unless ἀπαρχή here is to be understood in the sense of *birth certificate / document for identification*).

ἅπας, ασα, αν [ἀ- (ἀ-) copul., πᾶς]**—1.** with noun and art., of a totality ***whole*** **Lk 3:21; 8:37; Ac 25:24.—2.** without art., of every item or pers. in an aggregate ***all, everybody, everything*** **Mt 24:39; Mk 16:15** (every part of the world); **Lk 5:26; Ac 2:44; Gal 3:28 v.l .** A common term, along with πᾶς, in Luke-Acts.

ἀπασπάζομαι [see ἀσπάζομαι] 'go through ceremonious expression of leave-taking', ***say goodbye, say farewell,*** w. acc. **Ac 21:6.**

ἀπατάω [orig. uncertain, akin to ἀπάτη] ***mislead, deceive*** **Eph 5:6; 1 Ti 2:14.** ἀ. καρδίαν αὐτοῦ = *swindles himself* **Js 1:26.**

ἀπάτη, ης, ἡ [orig. uncertain, akin to ἀπατάω] 'deception as quality or instance', ***deception, trick, fraud, sham*** **Col 2:8; Eph 4:22** ('deceitful desires' = passions fostered by deception); ἐν πάσῃ ἀπάτῃ *w. every kind of wicked deception* **2 Th 2:10; Hb 3:13.** In **Mt 13:22; Mk 4:19** ἀ. apparently signifies a false sense of pleasurable security seductively generated by possessions; a similar interpretation has been suggested for **2 Pt 2:13,** but this pass. may well refer to deceptions that their sponsors perpetrate while they socialize with unwary fellow members**.**

ἀπάτωρ, gen. **ορος** [ἀ- priv., πατήρ; in the Greek world freq. of transcendent figures] 'without a father of record', ***without father*** **Hb 7:3.**

ἀπαύγασμα, ατος, τό [ἀπαυγάζω (ἀπό, αὐγή) 'radiate, reflect'] 'brightness coming from a source', in act. sense ***radiance, brilliance*** **Hb 1:3;** here some scholars prefer the passive sense, ***reflection.***

ἀπαφρίζω [ἀπό, ἀφρίζω] 'cast off foam', in imagery of the frothy mixture at water's edge ***foam up*** **Jd 13 v.l.**

ἀπαχθῆναι 1 aor. pass. inf. of ἀπάγω.

ἀπέβαλον 2 aor. act. ind. of ἀποβάλλω.

ἀπέβην 2 aor. act. ind. of ἀποβαίνω.

ἀπέδειξα 1 aor. ind. act. of ἀποδεικνυμι.

ἀπέδετο late form for ἀπέδοτο 2 aor. mid. ind. 3 sg. of ἀποδίδωμι.

ἀπεδίδουν impf. act. ind. of ἀποδίδωμι.

ἀπεδόμην 2 aor. mid. ind. of ἀποδίδωμι.

ἀπέθανον 2 aor. act. ind. of ἀποθνήσκω.

ἀπεθέμην 2 aor. mid. ind. of ἀποτίθημι.

ἀπεῖδον 2 aor. act. ind. of ἀφοράω.

ἀπείθεια, ας, ἡ [ἀπειθής] ***disobedience, resistance;*** in NT always of opposition to God's claims or program of salvation: **Ro 11:30, 32; Hb 4:6, 11;** on the idiom οἱ υἱοὶ τῆς ἀπειθείας *the disobedient (ones)* **Eph 2:2; 5:6; Col 3:6,** s. υἱός.

ἀπειθέω [ἀπειθής] ***disobey, be rebellious, resist*** **J 3:36; Ac 14:2; Ro 2:8; 11:30; 15:31; Hb 3:18; 1 Pt 3:20.**

ἀπειθής, ές [ἀ- priv., πείθω] 'not subject to persuasion or direction', ***disobedient, rebellious, resistant*** **Lk 1:17; Ac 26:19; Ro 1:30; 2 Ti 3:2; Tit 1:16; 3:3.**

ἀπειλέω [etym. unclear] in NT only in a bad sense: 'speak in a menacing manner', with implication of retribution, ***threaten, warn*** **Ac 4:17; 1 Pt 2:23.**

ἀπειλή, ῆς, ἡ [ἀπειλέω] ***threat*** **Ac 4:17 v.l., 29; 9:1; Eph 6:9.**

I. ἄπειμι [ἀπό, εἰμί] ***be absent/away, not be present, not be there*** **1 Cor 5:3; 2 Cor 10:1, 11; 13:2, 10; Phil 1:27; Col 2:5.**

II. ἄπειμι [ἀπό, εἶμι] serves as future of ἀπέρχομαι (s. εἶμι), ***depart, go away,*** w. εἰς, of movement from a locality with intention to arrive at another, παραγενόμενοι εἰς τὴν συναγωγὴν ἀπῆεσαν *upon arrival they headed for the synagogue* **Ac 17:10;** the verb may also be understood simply as ***go:*** *they went into the synagogue.*

ἀπειπάμην mid. of the 2 aor. ἀπεῖπον.

ἀπεῖπον [ἀπό, εἶπον (no present in use)] 'to refuse to have anything to do with' or 'to have given a firm no to', ***disown, reject*** **2 Cor 4:2.**

ἀπείραστος, ον [ἀ- priv., πειράζω] ***non-temptable*** of God ἀπείραστός ἐστιν κακῶν *cannot be induced to do bad things* **Js 1:13.**

ἄπειρος, ον [ἀ- priv., πεῖρα] ***without experience of, unacquainted with*** **Hb 5:13.**

ἀπεκαλύφθην 1 aor. pass. ind. of ἀποκαλύπτω.

ἀπεκατεστάθην, ἀπεκατέστην 1 aor. pass. ind. and 1 aor. act. ind. of ἀποκαθίστημι.

ἀπεκδέχομαι [ἀπό, ἐκδέχομαι] 'remain in a state of waiting for an expected event to take place', ***await, wait upon*—a.** in display of patience **1 Pt 3:20.—b.** with contextual nuance of eagerness/longing, *eagerly await, look forward to* **Ro 8:19, 23, 25; 1 Cor 1:7; Gal 5:5; Phil 3:20; Hb 9:28.**

ἀπεκδύομαι [ἀπό, ἐκδύω]**—1.** 'strip off from oneself', ***put off*** as of clothes, in imagery of discarding one's old self **Col 3:9.—2.** with act. force: ***disarm,*** with principalities and powers as object **Col 2:15.**

ἀπέκδυσις, εως, ἡ [ἀπό, ἔκδυσις 'way out, escape'] ***putting off, removal,*** in imagery of a change of garment from fleshly body to spiritually motivated body **Col 2:11.**

ἀπεκρίθην 1 aor. pass. ind. of ἀποκρίνω.

ἀπεκτάνθην 1 aor. pass. ind. of ἀποκτείνω.

ἀπέλαβον 2 aor. act. ind. of ἀπολαμβάνω.

ἀπελαύνω [ἀπό, ἐλαύνω] 'cause to leave a position', ***drive away, send away,*** of removal from judicial proceedings, equivalent to being sent out of court **Ac 18:16.**

ἀπελεγμός, οῦ, ὁ [ἀπό, ἐλέγχω 'convict, refute'] 'critique of questionable behavior or activity', ***disrepute, discredit*** **Ac 19:27.**

ἀπελεύθερος, ου, ὁ [ἀπό, ἐλεύθερος] 'emancipated slave', ***freedperson, freedman*** in imagery of one experiencing deliverance by the Lord from the powers of evil **1 Cor 7:22.**

ἀπελεύσομαι, ἀπεληλύθειν, ἀπελθών fut. mid. ind., plpf. act. ind., and 2 aor. act. ptc. of ἀπέρχομαι.

ἀπέλιπον 2 aor. act. ind. of ἀπολείπω.

Ἀπελλῆς, οῦ, ὁ, acc. **ῆν** [Lat. orig.; a common name, across group lines, in the Greco-Roman world] ***Apelles,*** described as δόκιμος *tried and true* **Ro 16:10.**

ἀπελπίζω [ἀπό, ἐλπίζω] abs. 'experience loss of hope', ***despair*** **Eph 4:19 v.l.** In **Lk 6:35,** if the nt. μηδέν is read, auditors (readers) are cautioned against reluctance about lending, and one can render *without expectation of getting anything back.* If μηδένα is read **vs. 35 v.l.,** the sense appears to be *without causing anyone to lose heart* because of being considered a poor risk.

ἀπέναντι [ἀπό, ἔναντι] adv. functioning as prep. w. gen. 'in a position facing an entity': of an object ***opposite*** **Mt 27:61; Mk 12:41 v.l.;** of pers. ***before*** **Mt 27:24; Ac 3:16.** The expression οὐκ ἔστιν φόβος θεοῦ ἀπέναντι τῶν ὀφθαλμῶν αὐτῶν *there is no fear of God before their eyes* means that evidence of God's immediate presence does not terrify the ungodly **Ro 3:18.** As marker of hostility or opposition ***against, contrary to*** **Ac 17:7.**

ἀπενεγκεῖν, ἀπενεχθῆναι 2 aor. act. inf. and 1 aor. pass. inf. of ἀποφέρω.

ἀπέπεσα 2 aor. act. ind. of ἀποπίπτω.

ἀπέπλευσα 1 aor. act. ind. of ἀποπλέω.

ἀπεπνίγην 2 aor. pass. ind. 3 sg. of ἀποπνίγω.

ἀπέραντος, ον [ἀ- priv., περαίνω 'bring to an end'; cp. πέρας 'boundary'] ***endless, interminable, pointless*** **1 Ti 1:4.**

ἀπερισπάστως [ἀ- priv., περισπάω] adv. 'without being diverted from one's task or objective', ***free from distraction*** **1 Cor 7:35.**

ἀπερίτμητος, ον [ἀ- priv., περιτέμνω] ***uncircumcised,*** in imagery of hearts and ears = *obdurate, stubborn* **Ac 7:51.**

ἀπέρχομαι [ἀπό, ἔρχομαι] 'be in movement from a position' with or without mention of destination ***go, go away/off, depart, leave:*** abs. **Mt 16:4; Mk 5:20; Ac 10:7; Js 1:24;** of leprosy **Mk 1:42;** of things that were formerly in a position *come to an end, pass away* **Rv 21:1, 4;** as auxiliary ptc., **Mt 13:28** and oft. With prepositions: ἀπό **Ac 16:39; Rv 18:14;** εἰς **Mt 8:33; Ro 15:28; Gal 1:17;** of a report *spread* **Mt 4:24;** ἐπί **Mk 7:30;** πρός **3:13; Rv 10:9.** With ὀπίσω *go after, follow* **Mk 1:20; J 12:19;** in the sense of attaining someth. **Jd 7.** Special usage w. ὀπίσω: εἰς τὰ ὀπίσω *draw back a short distance* **J 18:6;** cp. the breaking off of an overt association **6:66.**

ἀπεστάλην, ἀπέσταλκα, ἀπέστειλα 2 aor. pass. ind., 1 pf. act. ind., and 1 aor. act. ind. of ἀποστέλλω.

ἀπέστην, ἀπέστησα 2 aor. act. ind. and 1 aor. act. ind. of ἀφίστημι.

ἀπεστράφην 2 aor. pass. ind. of ἀποστρέφω.

ἀπέχω [ἀπό, ἔχω]**—1.** in commercial sense 'acknowledge receipt', ***have in full, have received*** **Mt 6:2; Mk 14:41** (if Judas is the subject; for impersonal sense see 4 below); **Lk 6:24; Phil 4:18;** cp. *have back* **Phlm 15.—2.** intr. act. ***be away from*** **Mt 14:24; Lk 7:6;** ***be distant*** **24:13.—3.** intr. mid. 'hold oneself off from, avoid contact with', with gen. ***abstain from*** **Ac 15:20, 29; 1 Th 4:3; 1 Ti 4:3; 1 Pt 2:11.—4.** the rendering ***it is enough*** **Mk 14:41** enjoys strong support, but see 1.

ἀπηγγέλην, ἀπήγγειλα 2 aor. pass. ind. and 1 aor. act. ind. of ἀπαγγέλλω.

ἀπήγαγον 2 aor. act. ind. of ἀπάγω.

ἀπήγξατο 1 aor. mid. ind. of ἀπάγχω.

ἀπῆσαν impf. act. ind. of ἄπειμι (εἶμι).

ἀπήλασα 1 aor. act. ind. of ἀπελαύνω.

ἀπήλγηκα pf. act. ind. of ἀπαλγέω.

ἀπῆλθα, ἀπῆλθον 2 aor. act. ind. of ἀπέρχομαι.

ἀπηλλάχθαι pf. pass. inf. of ἀπαλλάσσω.

ἀπήνεγκα 1 aor. act. ind. of ἀποφέρω.

ἀπήρθη 1 aor. pass. ind. 3 sg. of ἀπαίρω.

ἀπίδω 2 aor. act. subj. of ἀφοράω.

ἀπιστέω [ἄπιστος]**—1.** 'not accept as true, give no credence to', ***not believe, refuse to believe*** **Mk 16:11, 16; Lk 24:11, 41; Ac 28:24;** ptc. as noun *the unbelievers* **1 Pt 2:7.—2.** 'lack a sense of obligation/commitment', ***be unfaithful*** **Ro 3:3; 2 Ti 2:13.**

ἀπιστία, ας, ἡ [ἄπιστος] 'refusal to give credence (to)', ***lack of faith, unbelief,*** of lack of willingness to respond positively to words or actions that invite belief or commitment **Mt 13:58; Mk 6:6; 9:24; 16:14; Ro 3:3** (here with focus on *commitment*); **4:20; 11:20, 23; 1 Ti 1:13; Hb 3:19;** καρδία πονηρὰ ἀπιστίας *base unbelieving heart* **vs. 12.**

ἄπιστος, ον [ἀ- priv., πιστός]**—1.** pass. of things 'not worthy of credence', ***incredible, far-fetched*** **Ac 26:8.—2.** act. of pers.**—a.** 'refusing to give credence (to)', ***without faith/trust, unbelieving*** **Lk 9:41; J 20:27; 1 Co 6:6; 2 Co 6:14; 1 Ti 5:8.—b.** ***faithless, without fidelity/commitment, fickle*** **Mt 17:17; Tit 1:15; Rv 21:8.**

ἁπλότης, ητος, ἡ [ἁπλοῦς] 'quality or state of unmixed motivation' or 'without mental reservation', ***sincerity, undivided heart, openheartedness*** **2 Co 1:12; 11:3** w. εἰς *sincere devotion to* Christ; **Eph 6:5; Col 3:22.** The narrower rendering 'generosity' often offered for **Ro 12:8; 2 Co 8:2; 9:11, 13** expresses merely one contextual component of ἁπλότης: the focus is on the *sincerity* underlying the giving, which ought to be done for its own sake.

ἁπλοῦς, ῆ, οῦν [ἀ- copul., πλόος (etym. complex, with idea of 'once') as in διπλόος 'double'; 'single, without admixture'] 'open and aboveboard', ***artless, without guile*** **Mt 6:22; Lk 11:34;** superl. ἁπλούστατος *quite guileless* **Mt 10:16 v.l.**

ἁπλῶς [ἁπλοῦς] adv. 'with unmixed motivation', ***sincerely, graciously*** **Js 1:5** (with μὴ ὀνειδίζειν *without shaming*).

ἀπό [cp. Skt. ápi 'off, away', Lat. ab] prep. w. gen. (exception ἀπὸ ὁ ὤν **Rv 1:4**), generally as marker of separation ***from*—a.** of place or position as point of origin **Mk 8:11; Lk 24:47; J 1:44; Hb 13:24;** of distance from a point ὡς ἀ. σταδίων δεκαπέντε *about 15 stades away* **J 11:18;** ἀ. σταδίων χιλίων ἑξακοσίων *for 1600 stades* **Rv 14:20.—b.** of pers. as source **Mt 5:42; 12:38; Lk 12:20; 16:18; 2 Cor 3:5.—c.** in expression of the partitive sense τίνα ἀ. τῶν δύο *which of the two* **Mt 27:21,** and to replace the gen. of material **3:4.—d.** as temporal marker **Mt 11:12; Ro 1:20;** ἀ. πέρυσι *since last year = a year ago* **2 Cor 8:10;** ἀφ' ἧς/οὗ as fixed formula without temporal noun (with noun **Col 1:6, 9**) *since* **Lk 7:45; 13:25; 24:21.—e.** as causal marker **Mt 7:16; Lk 19:3; 22:45; Ac 22:11;** with focus on agent or instrumentality πολλὰ παθεῖν ἀ. τῶν πρεσβυτέρων *suffer many things at the hands of the elders* **Mt 16:21;** ἀ. θεοῦ of approval emanating *from God* **Ac 2:22;** of a certain Joseph ἐπικληθεὶς Βαρναβᾶς ἀ. τῶν ἀποστόλων *surnamed B. by the apostles = who received the surname Barnabas from the apostles* **4:36;** cp. ἀπ' ἐμαυτοῦ *on my own = of my own accord, on my own initiative* **J 7:28.—f.** beginning of a series ἀρξάμενος ἀ. *beginning with* **Lk 24:27.—g.** other usage: ἀ. μέρους *in part* **Ro 11:25;** ἀ. μιᾶς *with one voice* i.e. *unanimously* **Lk 14:18;** ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ *be separated from Christ by a curse* **Ro 9:3.**

ἀποβαίνω [ἀπό, βαίνω 'to walk, step'] 'to step off from a place', from a boat ***get out, disembark*** **Lk 5:2; J 21:9;** in imagery of events that 'move off' in an opportune direction ***turn out, make for, result in*** **Lk 21:13; Phil 1:19.**

ἀποβάλλω [ἀπό, βάλλω; 'throw off' e.g. a garment] ***throw off*** **Mk 10:50;** in imagery of casting off something beyond recovery ***lose, let go*** **Hb 10:35.**

ἀποβήσομαι fut. mid. ind. of ἀποβαίνω.

ἀποβλέπω [ἀπό, βλέπω] 'look away from all other objects and focus on one', ***look unwaveringly, look intently, look forward*** **Hb 11:26.**

ἀπόβλητος, ον [ἀποβάλλω] 'thrown away as cultically impure', ***rejected*** **1 Ti 4:4.**

ἀποβολή, ῆς, ἡ [ἀποβάλλω] 'a throwing away', ***rejection*** **Ro 11:15;** ***losing, loss,*** of peril at sea ἀ. ψυχῆς *loss of life* **Ac 27:22.**

ἀπογενόμενος 2 aor. mid. ptc. of ἀπογίνομαι.

ἀπογίνομαι [ἀπό, γίνομαι; 'be away (from)'] ***die,*** in imagery of existing no longer for sin **1 Pt 2:24.**

ἀπογραφή, ῆς, ἡ [ἀπογράφω] 'registration for tax purposes', ***census, enrollment, registration*** **Lk 2:2; Ac 5:37.**

ἀπογράφω [ἀπό, γράφω; 'write from' i.e. 'copy, record'] 'write down in a list', ***to register, record*** mid. *enroll oneself, get enrolled* **Lk 2:3, 5;** pass. **vs. 1; Hb 12:23.**

ἀποδεδειγμένος perf. pass. ptc. of ἀποδείκνυμι.

ἀποδείκνυμι [ἀπό, δείκνυμι; 'point away from' and so 'focus attention' on a specific object]**—1.** 'set up for public display', ***put on exhibition*** **1 Cor 4:9.—2.** 'make a pretentious display', ***flaunt*** **2 Th 2:4.—3.** 'bear witness to credentials', ***endorse, attest*** **Ac 2:22.—4.** 'support with evidence', ***prove*** **Ac 25:7.**

ἀπόδειξις, εως, ἡ [ἀποδείκνυμι] 'confirmatory evidence', ***proof*** ἐν ἀ. πνεύματος καὶ δύναμις *supported by spirit and performance* **1 Cor 2:4.**

ἀποδεκατεύω [= next entry] 'give one tenth of', ***tithe*** **Lk 18:12 v.l.**

ἀποδεκατόω [ἀπό, δεκατόω]**—1.** w. acc. of thing ***tithe*** **Mt 23:23; Lk 11:42; 18:12.—2.** w. acc. of pers. ***collect a tithe from*** **Hb 7:5.**

ἀπόδεκτος, ον [ἀποδέχομαι; the form with accent on the second syllable signifies

'pleasing', with accent on the final syllable 'be approved'] ***pleasing, welcome*** **1 Ti 2:3; 5:4;** if the form ἀποδεκτός is read, the pass. sense ***approved*** would apply.

ἀποδέχομαι [ἀπό, δέχομαι] 'receive hospitably', ***welcome, receive*** **Lk 8:40; 9:11; Ac 18:27; 21:17** w. ἀσμένως *receive gladly;* **28:30.** In ext. sense: of receptiveness to a message **2:41;** of receipt of political blessings **24:3.**

ἀποδημέω [ἀπόδημος] 'be away / go away from one's locality', ***go on a trip, take a trip, leave*** **Mt 21:33; 25:14f; Mk 12:1; Lk 15:13; 20:9.** In ext. sense and in word-play, of St. Paul who views himself as a temporary resident in his body but ***away*** from the Lord, i.e. he is homesick for the Lord's presence **2 Cor 5:6 v.l.**

ἀπόδημος, ον [ἀπό, δῆμος] 'away from one's locality', ***away on a trip*** **Mk 13:34.**

ἀποδιδοῦν pres. act. nt. ptc. of ἀποδίδωμι.

ἀποδίδωμι [ἀπό, δίδωμι] basic signification: 'engage in reciprocity', frequently with commercial component**—1.** of transactions involving money, goods, or services**—a.** mid.: of giving up in exchange ***sell*** **Ac 5:8; 7:9;** ***trade*** **Hb 12:16.—b.** of repayment: money ***pay back, repay, give back*** **Mt 18:25f; Lk 19:8.** In imagery **Mt 6:4; 22:21** and syn. parallels; **Ro 2:6; 12:17; Rv 22:12.—c.** of fulfilling an obligation ***pay:*** of monetary wages **Mt 20:8;** of conjugal intimacy **1 Cor 7:3;** of oaths ***make good on*** **Mt 5:33.** Of requital for benefits received ***repay*** **1 Ti 5:4;** the common Hellenic practice of recognition of merit is exhibited in **2 Ti 4:8.—d.** idiom: as accounting term ἀ. λόγον ***give account*** **Lk 16:2;** ext. sense **Mt 12:36; Ac 19:40; Hb 13:17; 1 Pt 4:5.—2.** of productivity ***yield*** κατὰ μῆνα ἕκαστον ἀ. τὸν καρπὸν αὐτοῦ *bore its fruit month by month* **Rv 22:2.—3.** with focus on the transfer of an object: ***give over*** **Mt 27:58;** ***give back, restore*** **Lk 4:20;** the apostles ***give out*** the message of Jesus' resurrection as an obligation (cp. 1c) **Ac 4:33.**

ἀποδιορίζω [διορίζω 'draw a boundary through', the prefix ἀπό emphasizes separation] 'mark off by dividing or separating', in extended sense ***divide, separate*** in ref. to pers. οἱ ἀποδιορίζοντες *the divisive ones* **Jd 19.**

ἀποδοθῆναι 1 aor. pass. inf. of ἀποδίδωμι.

ἀποδοκιμάζω [δοκιμάζω, addition of ἀπό indicates rejection after examination] 'refuse to recognize as qualified', ***discard,*** of a stone **Mt 21:42** al.; of pers. ***reject:*** Jesus **Mk 8:31;** Esau **Hb 12:17.**

ἀπόδος, ἀποδοῦναι, ἀποδούς 2 aor. act. impv., inf., and ptc. of ἀποδίδωμι.

ἀποδοχή, ῆς, ἡ [ἀποδέχομαι] 'act of accepting with approbation', πάσης ἀ. ἄξιος *deserving of full* ***acceptance*** **1 Ti 1:15; 4:9.**

ἀποδῴη, ἀποδῷς 2 aor. act. opt. 3 sg. and 2 aor. act. subj. 2 sg. of ἀποδίδωμι.

ἀποθανεῖσθε, ἀποθάνῃ, ἀπόθανεῖν fut. mid. ind. 2 pl., 2 aor. act. subj. 3 sg., and 2 aor. act. inf. of ἀποθνῄσκω.

ἀποθέμενος, ἀποθέσθαι, ἀπόθεσθε 2 aor. mid. ptc., mid. inf., and mid. impv. 2 pl. of ἀποτίθημι.

ἀπόθεσις, εως, ἡ [ἀποτίθημι] 'the action of removing', ***a ridding (of), a putting away, riddance*** **1 Pt 3:21; 2 Pt 1:14** (imagery of dying).

ἀποθήκη, ης, ἡ [ἀποτίθημι] 'a place for storage', ***storehouse,*** so in pl. of various kinds of depositories including facilities for storage of σῖτος (grain) and ἀγαθά (good things) **Lk 12:18;** specifically ***granary*** **Mt 3:12; 13:30; Lk 3:17;** cp. **Mt 6:26; Lk 12:24** (w. ταμεῖον).

ἀποθησαυρίζω [ἀπό, θησαυρίζω] ***store away/up, treasure up,*** w. acc. θεμέλιον (foundation), in imagery of building securely for the future **1 Ti 6:19.**

ἀποθλίβω [ἀπό, θλίβω] 'apply squeezing pressure', of a crowd ***press against, crowd*** **Lk 8:45.**

ἀποθνῄσκω [ἀπό, θνῄσκω] ***die*—a.** of physical death **Mt 8:32; Mk 5:35; Lk 16:22; J 6:49; Ro 5:8; Jd 12; Rv 8:11;** plants **J 12:24; 1 Cor 15:36;** as prospect *face death* **1 Cor 15:31; 2 Cor 6:9;** sim. ἀποθνῄσκοντες ἄνθρωποι *mortal people* **Hb 7:8.** With focus on violent aspect, in effect functioning as pass. of ἀποκτείνω = *be killed* **Mt 26:35; J 12:33; Hb 10:28.—b.** in extended sense: negatively, as loss of life at a higher level than mere physical existence = spiritual death **J 6:50** and oft.; **Ro 7:10; 8:13; Rv 3:2;** positively, as participatory experience in a new existence ἀπεθάνομεν σὺν Χριστῷ *we have died with Christ* **Ro 6:8;** cp. **Col 2:20.**

ἀποθῶμαι 2 aor. mid. subj. of ἀποτίθημι.

ἀποῖσω fut. act. ind. of ἀποφέρω.

ἀποκαθίστημι/ἀποκαθιστάνω [ἀπό, καθίστημι, cp. ἀποκατάστασις] 'change back and so effect an improved condition', ***restore*** of return to a state of good health, pass. *be cured* **Mt 12:13; Lk 6:10;** intr. 2 aor. act. in same sense **Mk 8:25;** of reestablishing social or political conditions **Mt 17:11; Mk 9:12; Ac 1:6;** of return to a group **Hb 13:19.**

ἀποκαλύπτω [ἀπό, καλύπτω] 'to cause to be fully known', ***disclose, reveal, make known*** **Mt 10:26; Lk 2:35; Ro 1:17; 1 Cor 14:30; Gal 1:16; Phil 3:15; 2 Th 2:6, 8; 1 Pt 1:5.**

ἀποκάλυψις, εως, ἡ [ἀποκαλύπτω] 'making fully known', ***uncovering, disclosure, revelation,*** in NT only of disclosure implicitly linked with divine plan, purpose, or action **Ro 2:5; 8:19; 1 Cor 14:6; Eph 1:17;** explicitly associated with Jesus **Ro 16:25** al.; with focus on recipients φῶς εἰς ἀποκάλυψιν ἐθνῶν *a light that spells revelation for the nations* **Lk 2:32.** As part of a book title ἀ. Ιωάννου **Rv ins.**

ἀποκαραδοκία, ας, ἡ [ἀποκαραδοκέω (ἀπό, κάρα 'head', δοκέω) 'expect eagerly'] ***eager/keen expectation*** **Ro 8:19; Phil 1:20.**

ἀποκαταλλάσσω [ἀπό with perfective force, καταλλάσσω] 'change from hostile to amicable disposition', ***reconcile, bring together*** **Eph 2:16; Col 1:20, 22.**

ἀποκαταστάνω [by-form of ἀποκαθίστημι] ***restore, re-establish*** **Mk 9:12 v.l.**

ἀποκατάστασις, εως, ἡ [ἀποκαθίστημι] ***restoration*** **Ac 3:21.**

ἀποκαταστήσω fut. act. ind. of ἀποκαθίστημι.

ἀποκατηλλάγην 2 aor. pass. ind. of ἀποκαταλλάσσω.

ἀπόκειμαι [ἀπό in sense of 'away', κεῖμαι] ***be laid away,*** with focus on safe-keeping **Lk 19:20;** in imagery, of ἐλπίς **Col 1:5;** of a victor's wreath *be reserved* **2 Ti 4:8.** Impersonal, of an event that is certain and not subject to change ἀπόκειταί τινι *be appointed/determined for someone* **Hb 9:27.**

ἀποκεφαλίζω [ἀπό, κεφαλίζω 'behead' fr. κεφαλή] 'cut off the head', ***decapitate, behead*** **Mt 14:10; Mk 6:16, 27; Lk 9:9.**

ἀποκλείω [ἀπό with connotation of 'tightly/securely', κλείω] 'close so as to prevent entry', ***lock*** **Lk 13:25.**

ἀποκόπτω [ἀπό, κόπτω] ***cut off*** **Mk 9:43, 45; J 18:10, 26; Ac 27:32;** mid. in special sense ***castrate oneself, have oneself castrated*** **Gal 5:12** (cp. Deuteronomy 23:1)**.**

ἀπόκριμα, ατος, τό [ἀποκρίνω; freq. in official documents in reference to imperial responses or verdicts] ***a judicial decision,*** with θάνατος *death sentence* **2 Cor 1:9.**

ἀποκρίνω [ἀπό, κρίνω; the idea of separation is strong in var. senses including the act. 'reject on examination', and the mid. 'reply', which implies a κρίσις or 'choice'

out of (ἀπό) a number of possibilities] in NT only mid. and pass. (esp. ἀπεκρίθη) 'make response to specific query', ***answer, reply, counter, rejoin*—a.** ind. of response to a specific question **Mk 12:28f; J 1:21;** cp. **Col 4:6;** followed by a verb of speaking **J 1:48; 3:5** al.**—b.** freq. (esp. in Mt and J) after a statement or narrative event, in participial formulation w. a verb of speaking (Hebraistic and in style of the Septuagint but not a barbarism) **Mt 4:4; 11:4; Mk 3:33; Lk 3:11** al. Some translators omit the verb in this construction on ground of alleged redundancy, but the Greek is not quite so bland, any more than our 'express oneself in these words . . . ', therefore some such rendering as *said in reaction/rejoinder* may do more justice to the diction and syntax.

ἀπόκρισις, εως, ἡ [ἀποκρίνω] ***answer, reply*** **Lk 2:47; 20:26; J 1:22; 19:9.**

ἀποκρύπτω [ἀπό, κρύπτω; 'hide away'] ***hide, conceal, keep secret,*** of divine providence, which reserves to itself selective or timely disclosure of divine purpose **Lk 10:21; 1 Cor 2:7; Eph 3:9; Col 1:26.**

ἀπόκρυφος, ον [ἀποκρύπτω] ***secret, hidden*** **Mk 4:22; Lk 8:17; Col 2:3.**

ἀποκτείνω/ἀποκτέννω [ἀπό, κτείνω 'kill, murder'; intensive form 'kill off'] 'put an end by force to existence of someone/something', ***kill*—a.** of bodily life **Mt 14:5; 21:35; Lk 12:4; Ac 3:15.—b.** of life transcending bodily existence **Mt 10:28; Ro 7:11.—c.** of an abstract entity, hostility **Eph 2:16.**

ἀποκυέω [ἀπό, κυέω/κύω 'be pregnant with', hence ἀποκυέω signifies close of pregnancy] in birthing metaphor, ***give birth to, deliver*** **Js 1:15, 18.**

ἀποκυλίω [ἀπό, κυλίω] ***roll away*** **Mt 28:2** and par.

ἀπολαλέω [ἀπό with perfective force, λαλέω] ***speak out (freely)*** **Ac 18:25 v.l.**

ἀπολαμβάνω [ἀπό, λαμβάνω] ***receive*** **Gal 4:5.** With aspect of requital **Lk 16:25; 18:30; Ro 1:27; Col 3:24; 2 J 8.** In sense of *recover, get back* **Lk 6:34; 15:27.** As welcoming action ὀφείλομεν ἀ. τούς τοιούτους *we are obligated to receive such people* **3 J 8 v.l.** With full force of ἀπό and λαμβάνω ('take away from') ***take aside*** **Mk 7:33.**

ἀπόλαυσις, εως, ἡ [ἀπολαύω 'have enjoyment of'] ***enjoyment*** **1 Ti 6:17; Hb 11:25.**

ἀπολείπω [ἀπό, λείπω] ***leave:*** of things or pers. *leave (behind)* **2 Ti 4:13, 20; Tit 1:5;** with intensive force of ἀπό *desert, abandon* **Jd 6.** With focus on being reserved/left for future appearance or enactment ἀπολείπεται *be left, remain* **Hb 4:6, 9; 10:26.**

ἀπολεῖται, ἀπολέσαι, ἀπολέσῃ fut. mid. ind., 1 aor. act. inf. and subj. of ἀπόλλυμι.

ἀπολείχω [ἀπό, λείχω] ***lick, lick clean*** **Lk 16:21 v.l.**

ἀπολήμψομαι fut. mid. ind. of ἀπολαμβάνω.

ἀπολιμπάνω [late by-form of ἀπολείπω] ***leave (behind)*** **1 Pt 2:21 v.l.** for ὑπολιμπάνω.

ἀπολιπών 2 aor. act. ptc. of ἀπολείπω.

ἀπόλλυμι [ἀπό, ὄλλυμι 'destroy']**—1.** 'cause severe damage'**—a.** by making ineffective or incapable of functioning ***destroy*** **Mt 10:28; Mk 1:24; 1 Cor 1:19;** ***ruin*** **Ro 14:15.—b.** by eliminating an entity ***kill, destroy*** **Mt 2:13; 12:14; 27:20; Mk 3:6; 9:22; Lk 20:16; Js 4:12; Jd 5.—c.** by causing to be missing **J 18:9.—2.** 'experience disconnection or separation'**—a.** ***lose,*** w. focus on what one has or possesses**—α.** one's life **Mt 10:39a** (w. warning about mistaken choice), **39b** (w. commendation

for choice); **Mk 8:35; Lk 9:24.** Also such items as sheep **15:4a;** member(s) of a group of pers. **J 6:39;** falling hair, mid. **Lk 21:18;** coin **15:8f;** a product of effort **2 J 8;** and what one expects **Mt 10:42; Mk 9:41.** τὸ ἀπολωλός **Lk 15:4b.—β.** the mid. is freq. used in imagery of loss of eternal life **J 3:16** al.; οἱ ἀπολλύμενοι opp. of οἱ σωζόμενοι **1 Cor 1:18;** in associated vein, τὰ πρόβατα τὰ ἀ. οἴκου Ἰσραήλ *the lost sheep of the house of Israel* **Mt 10:6; 15:24;** τὸ ἀπολωλός **Lk 19:10.—b.** w. focus on loss of existence ***perish,*** mid. **Mt 5:29f; 8:25; J 6:12; Hb 1:11.**

Ἀπολλύων, ονος, ὁ [proper name in form of a participle from ἀπόλλυμι] ***Apollyon*** = ***Destroyer*** (see Ἀβαδδών) **Rv 9:11.**

Ἀπολλωνία, ας, ἡ [Ἀπόλλων, Gk. deity] ***Apollonia,*** a city in Macedonia on the Egnatian Way **Ac 17:1.**

Ἀπολλώνιος, ου, ὁ [s. next] ***Apollonius*** **Ac 18:24 v.l.**

Ἀπολλῶς, ῶ, ὁ [perh. short for Ἀπολλώνιος] ***Apollos*** **Ac 18:24** al.

ἀπολογέομαι [ἀπό, λόγος] 'speak in one's own defense', freq. with contextual component of spurious charges in juristic proceedings, ***defend oneself*** **Lk 21:14; Ac 19:33; 26:1; 2 Cor 12:19;** followed by ὅτι **Ac 25:8;** with τί in ref. to someth. stated in self-defense **Lk 12:11;** cp. **Ac 24:10; 26:24;** with περί in ref. to charges **26:2.** Cp. **Ro 2:15.**

ἀπολογία, ας, ἡ [see prec.] 'response to charges of misconduct', ***defense*** freq. in legal context**—a.** with focus on speaking in defense **Ac 22:1** (legal); **1 Cor 9:3** (general sense).**—b.** the act of defensive response: in a legal venue **Ac 25:16; 2 Ti 4:16;** general sense **2 Cor 7:11; Phil 1:7, 16; 1 Pt 3:15.**

ἀπολοῦμαι fut. mid. ind. of ἀπόλλυμι.

ἀπολούω [ἀπό, λούω; the act. 'wash'] in NT only mid. ἀπολούομαι, 'remove personal defilement'**—a.** non-specific use ***wash oneself*** **1 Cor 6:11.—b.** of sins, with intensive aspect of ἀπό ***wash off, wash away*** **Ac 22:16.**

ἀπολύτρωσις, εως, ἡ [ἀπολυτρόω (ἀπό, λύτρον 'price of release') 'release on payment of ransom'] 'freedom/liberation from an oppressive circumstance', ***release*** **Lk 21:28; Hb 11:35** (under torture). In imagery suggesting deliverance from enslavement through payment of a ransom but with focus on ***deliverance*** as such: **Ro 3:24; 8:23; Eph 1:7, 14; 4:30; Hb 9:15;** of Christ as personification of ἀ. **1 Cor 1:30.**

ἀπολύω [ἀπό, λύω]**—1.** 'set free from a condition or obligation', ***release, deliver, free,*** from a dire verdict **Mt 18:27;** from illness **Lk 13:12.** As legal term, release from custody **Mt 27:15,** and oft. in the synoptic passion narratives; **J 19:10; Ac 3:13;** for **Hb 13:23** see 4 below**.** In imagery: of one let go in death **Lk 2:29;** of forgiveness **6:37.—2.** 'cause to depart from a place', ***send off, dismiss*** **Mk 8:3; Lk 9:12; Ac 19:40.** Cp. **Mt 15:23.—3.** 'dissolve a marriage relationship', of divorce at a husband's initiative **Mt 1:19** al.; at a wife's initiative **Mk 10:12.—4.** mid., of departure from a place ***go off, leave*** **Ac 28:25.** It is not clear whether **Hb 13:23** refers to a voluntary departure, release from custody, or an assignment; the recipients of the letter would know.

ἀπολῶ, ἀπολωλός fut. ind. act. and 2 pf. act. nt. ptc. of ἀπόλλυμι.

ἀπομάσσω [ἀπό, μάσσω 'manipulate with the hands' as in a kneading motion] mid. ***wipe off, wipe oneself clean,*** of a symbolic gesture **Lk 10:11.**

ἀπομένω [ἀπό, μένω; rarely found for the older ὑπομένω] ***remain behind*** **Lk 2:43 v.l.**

ἀπονέμω [ἀπό, νέμω 'dispense, distribute'] 'render what is properly due another', of recognition ***pay, accord, show*** τιμήν *honor* **1 Pt 3:7.**

ἀπονίπτω [ἀπό, νίπτω; for older ἀπονίζω] mid. 'clean by washing off from oneself', ***wash (off)*** τ. χεῖρας **Mt 27:24.**

ἀποπέμπω [ἀπό, πέμπω] ***send out*** **J 17:3 v.l.**

ἀποπίπτω [ἀπό, πίπτω] ***fall off*** **Ac 9:18.**

ἀποπλανάω [ἀπό, πλανάω] 'cause to go astray' ***mislead,*** in imagery: **Mk 13:32;** pass. with active force ***go astray*** **1 Ti 6:10.**

ἀποπλέω [ἀπό, πλέω] 'sail away' **Ac 13:4; 14:26; 20:15; 27:1.**

ἀποπλύνω [ἀπό, πλύνω] 'cleanse an object of debris with the help of water', ***wash off/out*** **Lk 5:2 v.l.**

ἀποπνίγω [ἀπό, πνίγω] 'cause breathing to stop', ***choke*** **Mt 13:7 v.l.; Lk 8:7;** pass. with active force ***drown*** (cp. καταποντίζομαι Mt 18:6) **8:33.**

ἀπορέω [πόρος 'way, means' that makes possible the accomplishment of someth: to be ἄπορος (ἀ- priv.) means that one is without resources; 'be without a way'] 'be in a state of bewilderment', abs. ***be perplexed, be at a loss*** **Mk 6:20; Lk 24:4; J 13:22; Ac 25:20;** ἀ. ἐν ὑμίν *I am disturbed about you* **Gal 4:20.** In wordplay ἀ. ἀλλ' οὐκ ἐξαπορούμενοι *sometimes at a loss but not a loser* **2 Cor 4:8.**

ἀπορία, ας, ἡ [see prec.] 'state of not knowing the way out of a difficulty', ***dismay, perplexity*** **Lk 21:25.**

ἀπο(ρ)ρίπτω [ἀπό, ῥίπτω] tr. ***cast away, throw off*** **1 Pt 5:7 v.l.;** intr**.** ***cast oneself off, jump off*** into the sea **Ac 27:43.**

ἀπορφανίζω [ἀπό, ὀρφανός; 'to cause separation from someone, bereave'] 'cause to be without parents', ***make an orphan of,*** in imagery, pass. *be separated* **1 Th 2:17.**

ἀποσκίασμα, ατος, τό [ἀπό, σκιάζω 'cast a shadow' fr. σκιά] ***shadow*** **Js 1:17.**

ἀποσπάω [ἀπό, σπάω] 'cause to move from a position or point of view', ***draw*** a sword out of its scabbard **Mt 26:51;** in extended sense, of one's person, pass., with act. force ***withdraw*** **Lk 22:41; Ac 21:1;** in imagery, of proselytizing ***draw away, attract*** **20:30.**

ἀποσταλῶ, ἀποσταλείς 2 aor. pass. subj. and ptc. of ἀποστέλλω.

ἀποστάς 2 aor. act. ptc. of ἀφίστημι.

ἀποστασία, ας, ἡ [ἀφίστημι; a late form for ἀπόστασις 'revolt'] 'renunciation of previous loyalty', ***rebellion,*** extended to allegiance in matters of belief: ***apostasy*** **2 Th 2:3;** ἀ. ἀπὸ Μωϋσέως *a going against Moses = to go against Moses* **Ac 21:21.**

ἀποστάσιον, ου, τό [ἀφίστημι 'stand away from'] as part of the t.t. βιβλίον ἀ. ***notice/certificate of divorce*** **Mt 19:7; Mk 10:4;** without βιβλίον **Mt 5:31.**

ἀποστάτης, ου, ὁ [cp. prec. entries] ***defector, apostate*** **Js 2:11 v.l.**

ἀποστεγάζω [ἀπό, στεγάζω 'put a roof on' or 'cover'] 'cause removal of a covering', of a portion of roofing ***unroof,*** in a standing-room-only context **Mk 2:4.**

ἀποστεῖλαι, ἀποστείλω, ἀπόστειλον 1 aor. act. inf., subj., and impv. of ἀποστέλλω.

ἀποστέλλω [ἀπό, στέλλω] central mng. 'cause to move from one position to another', ***send, send away/out/off*—a.** of pers. **Mk 8:26.** With focus on an assignment **12:2, 13; J 3:28; 1 Cor 1:17;** of Christ **Mt 10:40; J 3:17;** the Twelve **Mt 10:16; Mk 3:14;** angels **13:27; Lk 1:19, 26;** in **Mt 14:35** ἀ. *sent out word* means that messengers are sent out to inform the inhabitants; of an order transmitted **Mk 6:17;**

Ac 5:21; cp. **J 11:3; Ac 7:14.—b.** with focus on what is sent: of things, donkeys **Mt 21:3;** ἐπαγγελία **Lk 24:49;** σωτηρία **Ac 28:28;** al. In dramatic imagery ἀ. τὸ δρέπανον *send the sickle = order cutting* of the grain **Mk 4:29** (see a).

ἀποστελῶ fut. act. ind. of ἀποστέλλω.

ἀποστερέω [ἀπό, στερέω 'rob'] 'take away what rightfully belongs to another', ***steal, rob, defraud*—a.** of things **Mk 10:19; 1 Cor 6:8;** mid. ***endure loss* 6:7;** pass. in ironic imagery of pers. who have lost their investment in the truth **1 Ti 6:5.—b.** of pers., oneself, by withdrawal from another ***deprive, hold back from* 1 Cor 7:5.**

ἀποστῇ, ἀποστῆναι, ἀποστήσομαι, ἀπόστητε 2 aor. act. subj. 3 sg., 2 aor. act. inf., fut. mid. ind., and 2 aor. impv. 2 pl. of ἀφίστημι.

ἀποστολή, ῆς, ἡ [ἀποστέλλω; in ancient Gk. in var. senses of a 'sending away', such as an expedition] in NT specifically of the special role of an elite emissary in the service of the gospel, ***ambassadorship, apostleship* Ac 1:25** al.

ἀπόστολος, ου, ὁ [cp. prec.] 'one who is sent on a mission/assignment'**—a.** general sense, ***messenger, delegate* Lk 11:49; 2 Cor 8:23; Phil 2:25.—b.** esp. of pers. of extraordinary status in the work of the gospel ***ambassador, apostle, envoy:*** the twelve disciples of Jesus **Mt 10:2** al.—Paul **Ro 1:1; Gal 1:1** al.—Others: Barnabas **Ac 14:14;** Junia **Ro 16:7;** opposition figures **2 Cor 11:5, 13; Rv 2:2.**

ἀποστοματίζω [ἀπό, στόμα; 'teach by dictation'] in **Lk 11:53** ἀ. αὐτόν appears to require the sense *interrogate him,* but *have him talk* is also probable. The context does not indicate that the adversaries tried to 'stump' him, but rather sought to elicit some damaging utterance.

ἀποστρέφω [ἀπό, στρέφω]**—1. *turn away*—a.** one's ear from listening to someth.; in imagery, of turning people away from allegiance to the state, *mislead, pervert* **Lk 23:14.—b.** with focus on the consequence of turning away, in imagery *remove* **Ro 11:26; 2 Ti 4:4.—c.** with focus on restoration to a position *put back, return* a sword **Mt 26:52.—d.** scholars debate whether usage in **Ac 3:26** is tr. or intr., but the focus in Luke-Acts on divine initiative favors the former.**—2. *turn away from, reject*** mid. and pass. (in active sense) **Mt 5:42; 2 Ti 1:15; Tit 1:14; Hb 12:25.**

ἀποστυγέω [ἀπό, στυγέω 'hate', suggesting exhibition of sullenness and gloominess] 'be averse to as totally repugnant', ***loathe, abhor* Ro 12:9.**

ἀποσυνάγωγος, ον [ἀπό, συναγωγή] ***expelled from the synagogue* J 9:22; 12:42; 16:2.**

ἀποτάσσω [ἀπό, τάσσω; ἀποτάσσω expresses the opposite of τάσσω 'arrange in a desired order or position' and focuses on separation, with such senses as 'exclude, detach'; mod. Gk. 'dismiss' from a position] mid. ***bid farewell, take leave of, say goodbye to* Mk 6:46; Lk 9:61; Ac 18:18, 21; 2 Cor 2:13;** in imagery of forsaking possessions **Lk 14:33.**

ἀποτελέω [ἀπό, τελέω; 'bring to completion'] ***perform, accomplish* Lk 13:32;** pass. in act. sense ἁμαρτία ἀποτελεσθεῖσα appears to require some such rendering as *sin, when it comes to its full term* **Js 1:15.**

ἀποτίθημι [ἀπό, τίθημι] central idea. 'put off'; mid. in NT**—1. *put away, lay aside, rid oneself of*—a.** of things: garments **Ac 7:58.—b.** bad deeds or disposition **Ro 13:12; Eph 4:22, 25; Col 3:8; Hb 12:1; Js 1:21; 1 Pt 2:1.—2.** in ref. to a specific locality for placement ***put away, put*** pers. **Mt 14:3.**

ἀποτινάσσω [ἀπό with its full force, τινάσσω 'shake'] ***shake off* Lk 9:5; Ac 28:5.**

ἀποτίνω [ἀπό, τίνω 'pay' a debt'; ἀπό emphasizes full payment of the debt or obligation] freq. in papyri ***make compensation, pay damages*** **Phlm 19.**

ἀποτολμάω [ἀπό, τολμάω fr. τόλμα(η) 'venturesome courage'] ***be very bold, come out boldly*** in use of strong words **Ro 10:20.**

ἀποτομία, ας, ἡ [ἀποτέμνω 'cut off'; the central idea: abruptness] 'attitude that cuts off possibility of lenience', ***strictness, hardness, severity,*** in judicial sense and in a contrast: 'hard on some, kind to others' **Ro 11:22.**

ἀποτόμως [cp. ἀποτομία] adv. ***sharply,*** as in use of strong words, i.e. a no-nonsense approach **2 Cor 13:10; Tit 1:13.**

ἀποτρέπω [ἀπό, τρέπω 'turn'] mid. 'turn oneself away from', ***avoid, steer clear of*** **2 Ti 3:5.**

ἀπουσία, ας, ἡ [I. ἄπειμι] ***absence*** **Phil 2:12.**

ἀποφέρω [ἀπό, φέρω] ***take away, transport*** of pers. **Lk 16:22; Rv 17:3; 21:10;** of things **Ac 19:12; 1 Cor 16:3.** With forensic connotation ***lead away*** **Mk 15:1.**

ἀποφεύγω [ἀπό, φεύγω] ***flee from, escape*** **2 Pt 1:4; 2:18, 20.**

ἀποφθέγγομαι [ἀπό, φθέγγομαι; freq. of uttering sententious sayings or oracles] 'speak out in an attention-getting manner', ***speak out, declare*** **Ac 2:4, 14;** with suggestion of an oracular type of communication **26:25.**

ἀποφορτίζομαι [ἀπό, φορτίζω] ***unload*** cargo **Ac 21:3.**

ἀπόχρησις, εως, ἡ [ἀπό, χρῆσις fr. χρή, cp. ἀποχράομαι 'use to the full, misuse'] 'act of using up', ***using up, consuming*** **Col 2:22.**

ἀποχωρέω [ἀπο, χωρέω] ***(take) leave, go away, depart*** **Mt 7:23; Lk 9:39; 20:20 v.l.; Ac 13:13.**

ἀποχωρίζω [ἀπό, χωρίζω] 'interrupt a close relationship by setting apart', of pers., pass. in act. sense ***separate*** **Ac 15:39,** here aor. with active force (our colloq. usage 'split up' of pers. ending a close association is applicable); of the sky, pass. ***split*** **Rv 6:14.**

ἀποψύχω [ἀπό, ψυχή] 'be in a condition without evidence of breath', ***become comatose, faint*** **Lk 21:26.** The verb can express either a condition of death or fainting; Luke appears to dramatize the condition of the fearful.

Ἀππίου Φόρον [= Lat. Appii Forum] ***Forum/Market of Appius*** a town in Latium on the Appian Way, the road built by Appius Claudius Caecus **Ac 28:15.**

ἀπρόσιτος, ον [ἀ- priv., πρόσειμι 'go to'] ***unapproachable*** of light, apparently so bright one may not come near **1 Ti 6:16.**

ἀπρόσκοπος, ον [ἀ- priv., προσκόπτω]**—1.** 'not stumbling', ***without offence, blameless*** **Phil 1:10;** of a ***clear*** conscience **Ac 24:16.—2.** 'not causing to stumble', in imagery ***not leading others into sin*** **1 Cor 10:32.**

ἀπροσωπολήμπτως [ἀ- priv., προσωπολήμπτης] adv. 'without taking into account a person's prestige or status', ***impartially*** **1 Pt 1:17.**

ἄπταιστος, ον [ἀ- priv., πταίω] ***without stumbling*** **Jd 24.**

ἅπτω [cp. epic ἁφάω 'to handle'; 'make contact (with), fasten to']**—1.** 'cause to be in a burning state by touching with fire', of a lamp whose oil is touched by fire ***kindle, light,*** act. **Lk 8:16; 11:33; 15:8;** pass. **Mk 4:21 v.l.** In compressed narration, of a bonfire, act. **Ac 28:2.—2.** 'make contact with', ***touch, take hold of, grasp*** **Mt 8:3, 15;** μή μου ἅπτου *stop hanging on to me* **J 20:17.** Of sexual contact **1 Cor 7:1.** Of contact in a cultic setting, with μή expressing prohibition **2 Cor 6:17; Col 2:21.** Of a hostile action **1 J 5:18.**

Ἀπφία, ας, ἡ ***Apphia,*** prob. wife of Philemon **Phlm 2.**

ἀπωθέω [ἀπό (w. focus on separation), ὠθέω 'thrust, push', freq. with connotation of force] in NT only mid. ***push away*** **Ac 7:27.** In imagery ***reject, discard*** **vs. 39; 13:46; Ro 11:1f; 1 Ti 1:19.**

ἀπώλεια, ας, ἡ [ἀπόλλυμι] central sense 'destruction'**—1.** of extravagant expenditure ***waste, loss*** **Mt 26:8; Mk 14:4.—2.** of terrible loss one experiences ***ruin, destruction,*** freq. with stress on its eternal aspect: **Mt 7:13; J 17:12; Ac 8:20; Ro 9:22; Phil 1:28; 3:19; 2 Th 2:3; 1 Ti 6:9; Hb 10:39; 2 Pt 2:3; 3:7, 16; Rv 17:8, 11.** Of divisive teaching that is destructive **2 Pt 2:1a** and its destructive consequence **vs. 1b.**

ἀπώλεσε, ἀπώλετο 1 aor. act. and 2 aor. mid. ind. of ἀπόλλυμι.

ἀπωσάμην 1 aor. mid. ind. of ἀπωθέω.

ἄρ for **J 13:7 v.l.** s. ἄρα.

Ἄρ s. Ἀρμαγέδδων.

ἀρά, ᾶς, ἡ [Skt. assoc., cp. ἀράομαι 'pray, curse'; in Homer both as 'prayer' and 'curse'] ***curse*** in the sense of a prayer for someone to experience misfortune **Ro 3:14.**

ἄρα [IE] the form ἄρ appears **J 13:7 v.l.,** see end of entry. Marker of inference based on preceding matter, sometimes with γέ and οὖν: ***then, so:*** as intensifier after an interrogative τίς ἄ., τί ἄ. ***who/what then, who/what in the world*** **Mt 19:25; Mk 4:41; Lk 1:66; 12:42; 22:23; Ac 12:18;** with εἰ *if perchance = in the hope that* **Mk 11:13; Ac 8:22;** εἰπερ ἄ. *if in fact* **1 Cor 15:15;** οὐκ ἄ. σὺ εἶ; *are you not then in fact?* **Ac 21:38;** μήτι ἄ. τῇ ἐλαφρίᾳ ἐχρησάμην*; I certainly didn't engage in smooth talk, did I?* **2 Cor 1:17.** Also in the forceful combination ἄ. γε *clearly then, beyond question then* **Mt 7:20; 17:26;** εἰ ἄ. γε *in the hope that at least* **Ac 17:27;** freq. ἄ. οὖν *so then, it follows then* **Ro 5:18** al. οὐκ οἶδας ἄρ *It seems you don't know, I gather you don't know* **J 13:7 v.l.**

ἆρα [cp. ἄρα] interrogative marker expecting a negative answer and connoting anxiety or impatience, subject to varied rendering in English: ***at all, conceivably*** **Lk 18:8; Gal 2:17.** With γέ or οὖν**:** ἆρά γε γινώσκεις ἃ ἀναγινώσκεις*; do you at all know what you are reading = do you have any idea what you're reading?* **Ac 8:30;** w. οὖν **Ro 7:25.**

Ἀραβία, ας, ἡ [Semitic assoc.; frequently referenced by Herodotus] ***Arabia*** a general geographical term applied to a large area west of Mesopotamia, east and south of Syria and Palestine, to the isthmus of Suez **Gal 1:17;** in a narrower sense, of the Sinai peninsula **4:25.**

Ἄραβοι ***Arabs*** **Ac 2:11 v.l.,** but a questionable form.

ἆραι, ἄρας, ἄρατε 1 aor. act. inf., ptc., and impv. of αἴρω.

Ἀράμ, ὁ [Heb.] indecl. ***Aram*** (Heb. and Engl. form *Ram:* Ruth 4:19 1 Chronicles 2:9f) in genealogy of Jesus **Mt 1:3f; Lk 3:33 v.l.**

ἄραφος, ον, also **ἄρραφος** [ἀ- priv., ῥάπτω 'sew', cp. ῥαφίς] ***without seam, seamless*** **J 19:23.**

Ἄραψ, αβος, ὁ [cp. Ἀραβία] an ***Arab*** **Ac 2:11.**

ἀργέω [ἀργός] ***be idle, dawdle*** **2 Pt 2:3.**

ἀργός, ή, όν [contracted from ἄεργος (ἀ- priv., ἔργον) 'not working'] ***idle, doing nothing, out of work*** **Mt 20:3, 6;** ***having nothing to do*** **1 Ti 5:13; 2 Pt 1:8.** In extended sense ῥῆμα ἀργόν *idle statement = utterance to which little thought has*

been given, with implication of being socially destructive **Mt 12:36;** *do-nothing* faith **Js 2:20;** γαστέρες ἀργαί *do-nothing gluttons* (cp. our 'couch potatoes') **Tit 1:12.**

ἀργύρεος s. the contracted form ἀργυροῦς.

ἀργύριον, ου, τό [ἄργυρος]**—1.** the precious metal known as ***silver*** **1 Cor 3:12 v.l.—2.** ***silver*** as medium of exchange**—a.** with focus on the precious metal in the medium of exchange **Ac 3:6; 7:16; 20:33;** cp. **1 Pt 1:18.—b.** a specific monetary unit: *silver shekel* **Mt 26:15;** prob. *silver drachma* **Ac 19:19.—c.** in general = *money* **Mt 25:18, 27; Mk 14:11; Lk 9:3; 19:15, 23; 22:5; Ac 8:20.**

ἀργυροκόπος, ου, ὁ [ἄργυρος, κόπτω] ***silversmith*** **Ac 19:24.**

ἄργυρος, ου, ὁ [ἀργός 'shining', not to be confused with the homograph ἀργός 'idle'] 'a metal with whitish gleam'**—a.** as precious metal commodity ***silver*** **Ac 17:29; 1 Cor 3:12; Js 5:3; Rv 18:12.—b.** as medium in commerce ***silver money*** **Mt 10:9.**

ἀργυροῦς, ᾶ, οῦν [ἄργυρος] ***of silver*** of various manufactured items **Ac 19:24; 2 Ti 2:20; Rv 9:20.**

ἀρεῖ fut. act. ind. 3 sg. of αἴρω.

Ἄρειος πάγος, ὁ [Ἄρειος, an adj. 'devoted to Ares', the Greek god of war (Roman Mars) + πάγος (πήγνυμι) 'something fixed/set' (hence 'rock, hill')] ***Hill of Ares*** = *Areopagus,* the older 'Mars' Hill', located near the Acropolis in Athens. The term in **Ac 17:19, 22** prob. refers to the Athenian council which met there; cp. use of ἐπί in 16:19; 17:6 in connection with judicial proceedings.

Ἀρεοπαγίτης, ου, ὁ [s. prec.] 'member of the Areopagus council', ***Areopagite*** **Ac 17:34.**

ἀρέσαι, ἀρέσῃ 1 aor. act. inf. and 3 sg. subj. of ἀρέσκω.

ἀρεσκεία, ας, ἡ less favored accentuation **ἀρέσκεια** [ἀρέσκω; in both a bad sense 'fawning deference' and a good sense 'disposition to please'] a common term in honorary documents expressing desire to be accommodating in meeting the needs and interests of others, ***desire to please*** **Col 1:10.**

ἀρέσκω [cp. ἀρετή and ἀραρίσκω in sense of 'be fitting/pleasing']**—1.** 'act in a fawning manner', ***win favor, please*** **Gal 1:10;** cp. 3 below.**—2.** 'give pleasure or gratification by meeting needs or interests' (cp. ἀρεσκεία), ***please, accommodate*** **Mk 6:22; Ac 6:5; Ro 8:8; 15:2, 3; 1 Cor 7:32–34; 10:33.—3.** in **1 Th 2:4** ἀρέσκω is linked with two datives, the first with 'humans' and implying interest in securing accolades (cp. the synonym κολακεία vs. 5), and the second with 'God' as primary recipient of service.

ἀρεστός, ή, όν [ἀρέσκω] ***pleasing, gratifying*** **J 8:29; Ac 6:2; 12:3; 1 J 3:22.**

Ἀρέτας, α, ὁ [name of various Arabian kings] ***Aretas*** **2 Cor 11:32;** the Arabian king mentioned here is Aretas IV, ruler of Nabatean Arabia c. 9 BC to 40 AD.

ἀρετή, ῆς, ἡ [cp. ἀρέσκω; 'uncommon excellence/capability'] a fundamental term in Hellenic society relating to intrinsic personal worth exhibited in character traits or civic performance meriting praise and affirmation, hence esp. of military prowess in Homeric society and then of a broader range of personal characteristics beneficial to society, ***excellence, virtue*** **Phil 4:8; 1 Pt 2:9; 2 Pt 1:3, 5.** In **1 Pt 2:9** the focus is on demonstrations of ἀρετή; in the others the abstract idea of praiseworthiness and concrete exhibition of ἀ. coalesce.

ἄρῃ 1 aor. act. subj. of αἴρω.

ἀρήν, ἀρνός, ὁ [Skt. assoc.] the nom. sing. is found only in inscriptions; ***lamb*** **Lk 10:3.**

ἀρθῆναι, ἀρθῇ, ἀρθήσομαι, ἄρθητι 1 aor. pass. inf., subj., fut. pass. ind., and 1 aor. impv. of αἴρω.

ἀριθμέω [ἀριθμός] 'determine amount by calculation', ***count*** **Mt 10:30; Lk 12:7; Rv 7:9.**

ἀριθμός, οῦ, ὁ [etym. complex] ***number, total*—a.** of a calculated amount **Lk 22:3; J 6:10; Ac 4:4; 5:36; Rv 13:18;** cp. **vs. 17.—b.** as indefinite amount **Ac 6:7; 11:21; 16:5; Ro 9:27; Rv 5:11** and oft. in Rv.

Ἀριμαθαία, ας, ἡ [Heb.] some edd. Ἀριμαθαία, ***Arimathea,*** a city in Judea, home of a Joseph **Mt 27:57; Mk 15:43; Lk 23:51; J 19:38.** The form Ἀριμαθία appears as **v.l.**in **Mk 15:43; Lk 23:51.**

Ἀρίσταρχος, ου, ὁ [ἄριστος 'best', ἀρχός 'leader'; 'best-ruling'] ***Aristarchus*** of Thessalonica, close associate of Paul **Ac 19:29; 20:4; 27:2; Col 4:10; Phlm 24.**

ἀριστάω [ἄριστον, in early Gk. 'morning meal, breakfast']**—1.** ***eat breakfast*** **J 21:12, 15.—2.** gener. ***eat a meal, dine*** **Lk 11:37.**

ἀριστερός, ά, όν [opp. δέξιος 'right'] ***left*** **Mt 6:3;** ἐξ ἀ. *on the left* **Mk 10:37; Lk 23:33;** ἀ. ὅπλα *defensive weapons used by the left hand* **2 Cor 6:7.**

Ἀριστόβουλος, ου, ὁ [ἄριστος 'best', βουλή; 'best-counseling'] ***Aristoboulus,*** a fellow believer greeted by Paul **Ro 16:10.**

ἄριστον, ου, τό [cp. ἦρι 'early' and s. ἀριστάω] 'occasion for eating'**—a.** the early meal (as in Homeric usage) ***breakfast*** **Lk 14:12.—b.** ***midday/noon meal*** **Mt 22:4.—c.** in a general sense ***meal*** **Lk 11:38; 14:15 v.l.**

ἀρκετός, ή, όν [ἀρκέω] ***sufficient, enough*** **Mt 6:34; 10:25; 1 Pt 4:3.**

ἀρκέω [cp. Lat. arceo 'keep close']**—1.** 'be adequate enough to meet a need', ***be enough, suffice*** **J 6:7; 2 Cor 12:9.—2.** pass. 'experience satisfaction', ***be satisfied/content*** **Lk 3:14; 1 Ti 6:8; Hb 13:5; 3 J 10.**

ἄρκος, ου, ὁ/ἡ [cp. Lat. ursus 'a bear'] ***a bear*** **Rv 13:2.**

ἅρμα, ατος, τό [cp. ἀραρίσκω 'fit together, furnish'] ***carriage, chariot*** for traveling **Ac 8:28f, 38;** for military use **Rv 9:9.**

Ἁρμαγεδ(δ)ών [Heb.] indecl. ***Armageddon,*** a mythical place-name, sometimes equated with Megiddo and Jerusalem **Rv 16:16.**

ἁρμόζω [ἁρμός 'joint'; mid. of joining pers., ordinarily in the sense 'betroth to oneself'] mid. in act. sense 'promise in marriage', ***betroth*** **2 Cor 11:2.**

ἁρμός, οῦ, ὁ [ἀραρίσκω 'fit together, furnish'] ***joint*** in one's body **Hb 4:12.**

ἄρνας acc. pl. of ἀρήν.

ἀρνέομαι [etym. unclear]**—1.** 'give a negative answer to', ***say no, deny*** **Mt 26:70; Lk 8:45; J 1:20; 1 J 2:22.—2.** 'refuse to acknowledge'**—a.** of pers. ***disown, deny*** **Mt 10:33; Ac 3:14; 7:35; Tit 1:16; Jd 4;** cp. **1 J 2:22;** in wordplay **2 Ti 2:13** (cp. vs. 12 and contrast the phrase ἀ. ἑαυτον in 3 below)**.—b.** of things ***deny, disown*** **1 Ti 5:8; 2 Ti 3:5; Tit 2:12.—3.** 'refuse to pay any attention to', ***disregard, ignore, disdain*** ἀ. ἑαυτον *deny/disregard oneself = refuse to indulge one's own interests* **Lk 9:23;** ἀ. λέγεσθαι υἱός *refused/disdained to be known as son* of Pharaoh's daughter **Hb 11:24.**

Ἀρνί, ὁ [Semitic orig.] indecl. ***Arni*** ancestor of Jesus **Lk 3:33.**

ἀρνίον, ου, τό [ἀρήν] diminutive of ἀρήν, but later a sheep of any age, in NT only in imagery ***lamb, sheep*** of Christ **Rv 5:6** al.; of members of the Christian community **J 21:15.**

ἀρνῶν gen. pl. of ἀρήν.
ἆρον 1 aor. act. impv. of αἴρω.
ἀροτριάω [ἄροτρον] ***to plow*** **Lk 17:7; 1 Cor 9:10.**
ἄροτρον, ου, τό [ἀρόω 'plow'] ***a plow*** **Lk 9:62.**
ἁρπαγείς 2 aor. pass. ptc. of ἁρπάζω.
ἁρπαγή, ῆς, ἡ [ἁρπάζω]**—1.** 'product of plundering', ***plunder*** **Mt 23:25;** cp. **Lk 11:39.—2.** 'act of plundering', ***seizure*** **Hb 10:34.**
ἁρπαγμός, οῦ, ὁ [ἁρπάζω] in NT only **Phil 2:6** as**—1.** 'act of seizing', ***robbery,*** the standard usage in Gk. lit., but considered contextually improbable, hence the preference for**—2.** passive sense 'thing grasped' (a mng. ordinarily attached to ἅρπαγμα), as a piece of good fortune that one clings to ***(treasured) windfall, prize, bonanza.***
ἁρπάζω [etym. complex] 'take away by seizure', ***take away, seize*—a.** living entity **J 6:15; 10:12, 28f; Ac 8:39; 23:10; 2 Cor 12:2, 4; 1 Th 4:17; Jd 23; Rv 12:5.—b.** thing ***take, seize*** **Mt 12:29; 13:19.**
ἅρπαξ, αγος [ἁρπάζω] adj. ***rapacious, ravenous*** **Mt 7:15; Lk 18:11;** as noun: ὁ ἅρπαξ ***swindler, extortionist*** **1 Cor 5:10f; 6:10.**
ἀρραβών, ῶνος, ὁ [Heb.; cp. modern Gk. ἀ. 'engagement (ring)'] 'part payment as earnest for the balance', ***first installment, down payment, deposit, pledge*** **2 Cor 1:22; 5:5; Eph 1:14.**
ἄρραφος s. ἄραφος.
ἄρρην s. ἄρσην.
ἄρρητος, ον [ἀ- priv., ῥητός 'stated' fr. εἴρω 'say, speak'] ***unutterable*** = *too sacred for utterance* **2 Cor 12:4** (cp. the well-kept secrets of the mystery religions in antiquity).
ἀρρωστέω [ἄρρωστος] ***be ill/sick*** **Mt 14:14 v.l.**
ἄρρωστος, ον [ἀ.- priv., ῥώννυμι, cp. ἀρρωστέω] ***ill, sick*** **Mt 14:14; Mk 6:5, 13; 16:18; 1 Cor 11:30.**
ἀρσενοκοίτης, ου, ὁ [ἄρσην, κοίτη] 'a male who engages as dominant entity in same-sex activity', ***pederast, sodomite*** **1 Cor 6:9; 1 Ti 1:10.**
ἄρσην, εν, gen. **ενος** [etym. complex] ***male*** **Mt 19:4; Mk 10:6; Lk 2:23; Ro 1:27; Gal 3:28; Rv 12:5, 13.** The Attic form ἄρρην is used in **Ac 7:19 v.l.**
Ἀρτεμᾶς, ᾶ, ὁ [a common name] ***Artemas*** friend of Paul's **Tit 3:12.**
Ἄρτεμις, ιδος, ἡ [cp. Ἀρτεμᾶς] the deity ***Artemis*** (Diana is her Roman name) **Ac 19:24, 27f, 34f.**
ἀρτέμων, ωνος, ὁ [cp. ἀρτάω 'fasten to'] ***sail,*** prob. ***foresail*** **Ac 27:40.**
ἄρτι [etym. complex] adv. expressing concurrence of event with time viewed as present, the central idea being that of fitness (cp. the derivative ἄρτιος) ***(just) now*—a.** of the immediate present ***(just) now*** *instantly, on the spot, right now, as of now* **Mt 3:15; 26:53; J 9:19, 25; 1 Cor 13:12; 16:7; Gal 1:9; 1 Pt 1:6, 8.** Sim. ἀπ' ἄρτι **J 13:19.** See c below.**—b.** of a past event practically coinciding with the present moment ***just now*** **Mt 9:18; J 16:24; Rv 12:10.—c.** in later Gk. ἄρτι also functions like νῦν in general reference to the present**—α.** w. adj. sense **1 Cor 4:11.—β.** in prepositional phrases: ἀπ' ἄρτι *from now on* **Rv 14:13;** w. fut. *before long, in future* **Mt 26:64.** ἕως ἄρτι *until now* **11:12; J 2:10; 1 Cor 4:13; 1 J 2:9.—γ.** Some interpreters, sensing less emphasis on immediacy, would here include the following passages (cp. a) **J 9:19, 25; 13:33, 37; 1 Cor 13:12; 16:7; Gal 1:9.**

ἀρτιγέννητος, ον [ἄρτι, γεννάω] ***newborn*** **1 Pt 2:2.**

ἄρτιος, α, ον [ἄρτι; 'fitted, complete'] ***fit, fully competent, proficient*** ἄρτιος . . . ἐξηρτισμένος *fit . . . well outfitted* **2 Ti 3:17.**

ἄρτος, ου, ὁ [etym. uncertain]**—1.** of a baked product produced from cereal grain ***bread, loaf (of bread)*** **Mt 4:3.** By extension, the term is applied to manna and is frequently connected with God's gift of Jesus Christ as source and sustainer of transcendent life **J 6:32f, 35** al.**—2.** of food or nourishment in general, esp. in context of dining ***bread, food*** **Mk 3:20; Lk 14:1; 2 Th 3:8;** τρώγειν τὸν ἄρτον *be someone's guest* **J 13:18.**

ἀρτύω [ἀρτύς 'friendship, association'; 'arrange, make ready', also of foods in var. senses of 'prepare', hence 'season'] ***season,*** of recreating saltiness in salt **Mk 9:50; Lk 14:34;** by extension**,** of wit **Col 4:6.**

Ἀρφαξάδ, ὁ [Heb.] indecl. ***Arphaxad,*** ancestor of Jesus **Lk 3:36.**

ἀρχάγγελος, ου, ὁ [ἄρχω, ἄγγελος] ***head messenger (of God), archangel*** **1 Th 4:16; Jd 9.**

ἀρχαῖος, α, ον [ἀρχή; antonym καινός] ***ancient*** **Lk 9:8, 19; 2 Pt 2:5; Rv 12:9;** οἱ ἀ. *people of ancient times* **Mt 5:21, 33;** ἀφ' ἡμερῶν ἀ. *from early days* **Ac 15:7; *original, early*** **21:16;** simply ***old*** **2 Cor 5:17.**

Ἀρχέλαος, ου, ὁ [from the adj. ἀρχέλαος 'leading the people] ***Archelaus,*** ethnarch of Judea, Idumea, and Samaria 4 BC to 6 AD, **Mt:2:22.**

ἀρχή, ῆς, ἡ [ἄρχω; a multivalent term with basic signification of priority]**—1.** 'point of derivation or originating moment', ***beginning, start*** **Mt 19:4; 24:8; Mk 1:1; Lk 1:2; J 1:1; 2:11; Phil 4:15; 2 Th 2:13 v.l.; Hb 7:3;** ἀ. λαμβανειν *begin* **2:3;** ἀ. τῆς ὑποστάσεως *original commitment* **3:14;** τὰ στοιχεῖα τῆς ἀ. τῶν λογίων τοῦ θεοῦ *the basic features of God's sacred pronouncements* **5:12;** λόγος τῆς ἀρχῆς τοῦ Χριστοῦ *primary teaching about Christ* **6:1;** by extension, of the corner of an object as perceived by an observer **Ac 10:11; 11:5.** In **J 8:25** τὴν ἀρχήν = ὅλως *at all.* In imagery: of Christ **Col 1:18;** cp. **Rv 3:14; 21:6; 22:13.** By extension**—2.** 'one who enjoys preeminence', in earthly or supra-terrestrial realm, often pl. ***ruler, authority*** **Lk 12:11; Ro 8:38; 1 Cor 15:24; Eph 3:10; 6:12; Col 1:16.—3.** 'assigned position or sphere of activity', ***position, domain, jurisdiction*** **Jd 6;** cp. **Lk 20:20.**

ἀρχηγός, οῦ, ὁ [ἀρχή, ἄγω; the noun is more freq. than the adj. ἀρχηγός, όν]**—1.** 'one who enjoys a preeminent position', ***leader, ruler*** **Ac 5:31.—2.** 'one noted for beginning something', ***originator, founder*** **Ac 3:15** (some would place this in 1)**; Hb 2:10; 12:2.**

ἀρχιερατικός, όν [ἀρχιερεύς] ***highpriestly*** ἐκ γένους ἀ. *of the high priest's family* **Ac 4:6.**

ἀρχιερεύς, έως, ὁ [ἀρχή, ἱερεύς]**—1.** ***high priest, chief priest*** in Israel's cultic life **Mk 2:26** al.; of Christ **Hb 2:17** al.**—2.** collectively, members of the Sanhedrin who belonged to highpriestly families ***chief priests*** **Mt 2:4; Mk 8:31; Lk 23:13; J 7:45; Ac 4:23** al.

ἀρχιποίμην, ενος, ὁ [ἀρχή, ποιμήν] ***head/chief shepherd*** **1 Pt 5:4.**

Ἄρχιππος, ου, ὁ [ἀρχή, ἵππος; a common name] ***Archippus,*** a Colossian Christian **Col 4:17; Phlm 2.**

ἀρχισυνάγωγος, ου, ὁ [ἀρχή, συναγωγή] ***head of a synagogue*** **Mk 5:22** al.

ἀρχιτέκτων, ονος, ὁ [ἀρχή, τέκτων; in var. senses relating to responsibility for public works] ***master builder*** **1 Cor 3:10.**

ἀρχιτελώνης, ου, ὁ [ἀρχή, τελώνης; not found elsewhere] ***head/chief tax collector*** **Lk 19:2.**

ἀρχιτρίκλινος, ου, ὁ [ἀρχή, τρίκλινος (τρεῖς + κλίνη) 'with three couches' fr. κλίνω; 'head steward'] ***head waiter/butler/steward.*** Some interpret *toastmaster, master of the feast* **J 2:8f.**

ἄρχω [cp. ἀρχός 'leader, chief']**—1.** act. ***rule*** w. gen. **Mk 10:42; Ro 15:12.—2.** ***begin,*** oft. with pres. inf. **Mt 4:17** al.; emphatically w. μὴ ἄ. *don't even begin* **Lk 3:8.** Sometimes ἄ. serves in the Semitic mode as an auxiliary, with the succeeding inf. functioning as a finite verb in the impf. **Mk 1:45; Lk 4:21; 7:24.**

ἄρχων, οντος, ὁ [formally the pres. ptc. of ἄρχω]**—1.** 'one who has eminence in a ruling capacity', ***ruler, head, lord*** **Mt 20:25; Ac 4:26; 7:27, 35.**—Of Christ **Rv 1:5.** Of transcendent entities, including the devil and other members of the spirit world viewed as opposition forces **Mt 9:34; Lk 11:15; J 12:31; Eph 2:2;** prob. **1 Cor 2:6, 8,** but s. below.**—2.** 'one who has administrative authority', ***authority, official*** in general of appointees in a government capacity **Ac 16:19; Ro 13:3;** of leaders in Judean cultic or social life **Mt 9:18; Lk 8:41; 14:1; 18:18; 24:20; J 3:1; Ac 3:17.** Some would here place **1 Cor 2:6, 8.**

ἄρωμα, ατος, τό [orig. unclear; any kind of fragrant herb, salve, oil, or spice, esp. used in embalming the dead] in NT pl. only: ***fragrant substances, spices*** **Mk 16:1; Lk 23:56; 24:1; J 19:40.**

Ἀσά the reading in many manuscripts of **Mt 1:7f,** s. Ἀσάφ.

ἀσάλευτος, ον [ἀ- priv., σαλεύω] ***immovable*** of a ship's prow that 'held fast' **Ac 27:41;** ***unshakable*** **Hb 12:28.**

Ἀσάφ, ὁ [Heb.] Ἀσά in many manuscripts, cp. 1 Chronicles 3:10; indecl. ***Asaph,*** ancestor of Jesus **Mt 1:7f.**

ἄσβεστος, ον [ἀ- priv., σβέννυμι] ***inextinguishable,*** of fire that 'cannot be put out' **Mt 3:12; Mk 9:43, 45 v.l.; Lk 3:17.**

ἀσέβεια, ας, ἡ [ἀσεβής] 'lack of respect/reverence for deity displayed in sacrilegious words or deeds', ***ungodliness, impiety*** **Ro 1:18; 11:26; 2 Ti 2:16; Tit 2:12; Jd 15, 18.**

ἀσεβέω [ἀσεβής] ***be ungodly, act impiously*** **2 Pt 2:6; Jd 15.**

ἀσεβής, ές [ἀ- priv., σέβω, cp. ἀσεβέω and ἀσέβεια] ***ungodly, impious*** **2 Pt 3:7; Jd 15.** Mostly as noun ***impious person*** **Ro 5:6; 1 Ti 1:9; 2 Pt 2:5;** ὑπόδειγμα μελλόντων ἀσεβέσιν *example of things to come for impious people* **2:6;** collective sg. **Ro 4:5; 1 Pt 4:18.**

ἀσέλγεια, ας, ἡ [etym. unclear (many conflicting theories), cp. ἀσελγής 'licentious'] 'wanton disregard for social/moral standards', ***self-abandonment, licentiousness*** **Mk 7:22; Ro 13:13** al.

ἄσημος, ον [ἀ- priv., σῆμα 'mark, sign'; 'without an identifying mark'] ordinarily used of an unmarked substance, but by extension ***unremarkable, insignificant, unimportant,*** in litotes: οὐκ ἄ. πόλις no *obscure city = a well-known city* **Ac 21:39.**

Ἀσήρ, ὁ [Heb.] indecl. ***Asher,*** son of Jacob and tribal progenitor **Lk 2:36; Rv 7:6.**

ἀσθένεια, ας, ἡ [ἀσθενής; antonym δύναμις]**—1.** 'condition of debilitating illness', ***sickness, disease, disability*** **Mt 8:17; Lk 5:15; 13:11; J 5:5;** ἔχειν ἀ. *be ill* **Ac 28:9; Gal 4:13.—2.** 'incapacity for functioning effectively because of some limitation or vulnerability', ***weakness, deficiency*** **1 Cor 15:43; 2 Cor 11:30; 12:5; 13:4; Hb 4:15; 5:2; 7:28; 11:34.** Cp. **Ro 6:19; 8:26.**

ἀσθενέω [ἀσθενής, cp. ἀσθένεια]**—1.** 'experience weakness' in body ***be sick*** **Mt 25:36, 39; Lk 4:40; J 4:46** and oft.; **Ac 9:37; Phil 2:26, 27; 2 Ti 4:20; Js 5:14.—2.** 'lack capacity for someth.' ***be weak, be deficient*** **Ro 8:3; 14:2; 2 Cor 12:10; 13:3.** In extended sense **Ro 4:19; 14:1f;** of timidity **2 Cor 11:29.—3.** 'lack necessities', ***be in need*** **Ac 20:35.**

ἀσθένημα, ατος, τό [ἀσθενέω] ***weakness*** **Ro 15:1.**

ἀσθενής, ές [ἀ- priv., σθένος 'strength']**—1.** 'weak in body', ***sick, sickly*** **Mt 25:39 v.l., 43f; Lk 9:2; 10:9; Ac 4:9; 5:15f.—2.** 'lacking capacity for someth.', ***weak*** **Mt 26:41; Mk 14:38; Ro 5:6; 1 Cor 8:7, 9f; 9:22; 11:30; 1 Pt 3:7;** of God **1 Cor 1:25;** of Paul's presence in person = lacking in bearing, pitiful, unimpressive, cp. our colloq. 'without clout' **2 Cor 10:10.**

Ἀσία, ας, ἡ [orig. undetermined; in var. senses including the continent of Asia as known in ancient times, Asia Minor, and later esp. the Roman province] ***Asia,*** Roman province in Asia Minor, formed 133–130 BC **Ac 2:9** and oft.

Ἀσιανός, οῦ, ὁ [noun from the adj. ἀσιανός, cp. Ἀσία] ***Asian,*** a pers. from the province of Asia **Ac 20:4.**

Ἀσιάρχης, ου, ὁ [Ἀσία, ἀρχή] the title of an office holder in the league (Koinon) of Greek cities in the Roman province; many connect it with responsibility for the imperial cult, but precision respecting official function has not been achieved, ***Asiarch*** **Ac 19:31.**

ἀσιτία, ας, ἡ [ἀ- priv., σῖτος] 'condition of no interest in food', ***lack of appetite*** πολλῆς ἀσιτίας ὑπαρχούσης = very few had any interest in eating **Ac 27:21.**

ἄσιτος, ον [ἀ- priv., σῖτος] ***without eating*** = *going without meals* **Ac 27:33.**

ἀσκέω [etym. unclear; two major significations: 'work' with raw materials, 'practice' esp. of athletic exercise] 'apply oneself carefully in an enterprise', ***endeavor, make every effort*** **Ac 24:16.**

ἀσκός, οῦ, ὁ [ἀσκέω; 'skin, hide' as one of the products of careful application to a task, with a 'bottle, bag' produced frequently as container for wine] ***wineskin*** **Mk 2:22.**

ἀσμένως [ἀσμένος 'glad' fr. an older ptc. form and and connected with ἥδομαι] adv. ***gladly*** **Ac 2:41 v.l.; 21:17.**

ἄσοφος, ον [ἀ- priv., σοφός] ***unwise, foolish*** **Eph 5:15.**

ἀσπάζομαι [etym. complex]**—1.** 'to address with some form of special recognition or expression of affection' (for sample of content cp. Lk 1:28)**—a.** upon meeting or parting in person: ***greet*** **Mt 5:47; Mk 9:15; Lk 1:40; 10:4; Ac 21:19; Ro 16:16b; 1 Cor 16:19–20a; 2 Cor 13:12b;** ***say good-by to, say farewell*** **Ac 20:1; 21:7.—b.** via correspondence ***greet:*** by Paul **Ro 16:3** and oft. in the ch.; Tertius **vs. 22;** as directive ἀ. ἀλλήλους ἐν φιλήματι ἁγίῳ *greet one another with a sacred kiss* **Ro 16:16a; 1 Cor 16:20b; 2 Cor 13:12a;** sim. **1 Th 5:26; 1 Pt 5:14.—2.** 'pay one's respects to' τήν ἐκκλησίαν **Ac 18:22;** κατήντησαν ἀσπασάμνενοι τὸν Φῆστον *went to pay Festus a congratulatory visit* **25:13;** in buffoonery **Mk 15:18.**

ἀσπασμός, οῦ, ὁ [ἀσπάζομαι] ***greeting*—a.** oral **Mt 23:7; Mk 12:38; Lk 1:29, 41, 44; 11:43; 20:46.—b.** written **1 Cor 16:21; Col 4:18; 2 Th 3:17.**

ἄσπιλος, ον [ἀ- priv., σπίλος] ***spotless, unblemished:*** of a lamb of highest quality, without defect **1 Pt 1:19;** extended use in the moral sphere **1 Ti 6:14; Js 1:27; 2 Pt 3:14.**

ἀσπίς, ίδος, ἡ [etym. unclear; the Egyptian cobra, with ability to flatten its neck

like a hood, in appearance like a 'shield', the primary meaning of ἀ.] ***asp,*** pl. non-specific, perh. a ref. to venomous snakes in general **Ro 3:13.**

ἄσπονδος, ον [ἀ- priv., σπονδή 'libation', a solemn drink-offering poured out to deities, before drinking, upon conclusion of a truce; 'without a truce'] 'unwilling to come to an agreement', ***implacable, irreconcilable*** **2 Ti 3:3.**

Ἀσσά by-form of Ἀσά.

ἀσσάριον, ου, τό [Lat. loanword: 'assarius', the as, a monetary unit = about 1/16 of a denarius] ***as, assarion*** **Mt 10:29; Lk 12:6;** in these passages the amount(s) practically = *small change.*

Ἀσσάρων by-form of Σαρων.

ἆσσον [nt. comp. of ἄγχι 'near'] adv. ***closer*** (to shore), ***inshore*** **Ac 27:13.**

Ἄσσος, ου, ἡ [orig. uncertain; s. Strabo, Geography 13, 1, 57] ***Assos,*** a city in Asia Minor on the southern coast of the Troad, looking toward Lesbos **Ac 20:13f.**

ἀστατέω [ἀ- priv., στατός 'in standing position', fr. ἵστημι via ἄστατος 'never standing still, unsettled'] 'be unable to settle down', ***be homeless*** **1 Cor 4:11.**

ἀστεῖος, α, ον [ἄστυ 'city'; 'of the town, refined'] of Moses: ***beautiful, handsome*** **Hb 11:23;** ***well-bred*** **Ac 7:20,** where ἀστεῖος τῷ θεῷ may = *well-bred in the eyes of God* (i.e., despite his nomadic background), or *very well-bred,* with τῷ θεῷ functioning as a superlative.

ἀστήρ, έρος, ὁ [cp. ἀστραπή; Lat. stella 'star'] generally of a luminous heavenly body other than the sun, ***star*** **Mt 2:2; 1 Cor 15:41; Rv 6:13.** In imagery: **1:16, 20;** ἀ. ὁ πρώινος *the morning star* (Venus) **2:28; 22:16;** ἀστέρες πλανῆται *wandering/deviant heavenly bodies* (such as meteors) **Jd 13.**

ἀστήρικτος, ον [ἀ- priv., στηρικτός 'firmly based' fr. στηρίζω] 'easily persuaded one way or another', ***unstable, weak*** **2 Pt 2:14; 3:16.**

ἄστοργος, ον [ἀ- priv., στοργή 'strong feeling, affection', esp. of children and parents] ***without any feeling, loveless*** **Ro 1:31; 2 Ti 3:3.**

ἀστοχέω [ἀ- priv., στόχος 'someth. serving as a mark for a missile'] ***miss,*** of failure in endeavor or objective**:** ἀστοχέω *miss the target* (of truth) **2 Ti 2:18;** sim. of πίστις **6:21;** ***deviate,*** w. gen. **1 Ti 1:6.**

ἀστραπή, ῆς, ἡ [cp. ἀστήρ and ἀστράπτω] 'a stream of light', ***lightning,*** sg. **Mt 24:27; 28:3; Lk 10:18; 17:24;** in Rv only pl.: **Rv 4:5** al. Of light fr. a lamp, ***ray,*** sg. **Lk 11:36.**

ἀστράπτω [ἀστήρ] ***flash, gleam, shine*** **Lk 17:24; 24:4.**

ἄστρον, ου, τό [cp. ἀστήρ; mostly in pl. 'the stars'] ***star*** **Lk 21:25; Hb 11:12;** in **Ac 27:20** the pl. certainly refers to *constellations,* the nocturnal guides for mariners; of a specific star **7:43.**

Ἀσύγκριτος, ου, ὁ [ἀσύγκριτος (ἀ- priv., σύγκριτος 'comparable') 'without comparison, incomparable'] ***Asyncritus,*** a Roman Christian **Ro 16:14.**

ἀσύμφωνος, ον [ἀ- priv., σύφωνος (σύν, φωνή) 'harmonious'; 'not sounding in accord'] 'not expressing someth. together', ***at disagreement, at odds, at variance*** **Ac 28:25.**

ἀσύνετος, ον [ἀ- priv., συνετός fr. συνίημι] 'without good sense, lacking comprehension', ***foolish, dense, thick*** **Mt 15:16; Mk 7:18; Ro 1:21, 31; 10:19.**

ἀσύνθετος, ον [ἀ- priv., σύνθετος 'being put together, arranged' fr. συντίθημι] 'not faithful to agreements', ***untrustworthy, faithless*** **Ro 1:31.**

Ἀσύνκριτος s. Ἀσύγκριτος.

ἀσφάλεια, ας, ἡ [ἀσφαλής; 'state of not being subject to falling or being tripped/overthrown'] ***certainty*** **Lk 1:4;** ***security*** **Ac 5:23; 1 Th 5:3.**

ἀσφαλής, ές [ἀ- priv., σφάλλω 'trip up'] 'not subject to failing', ***certain, reliable, definite,*** relating to an event, situation, or matter **Ac 21:34; 22:30; 25:26;** ***safe,*** relating to someth. that contributes to security **Phil 3:1; Hb 6:19.**

ἀσφαλίζω [ἀσφαλής] ***make secure,*** w. means indicated by context **Mt 27:64–66; Ac 16:24** (here in sense of *fasten*).

ἀσφαλῶς [ἀσφαλής] adv. 'in a manner that is certain'**—a.** ***securely*** **Mk 14:44** (ἀ. = *under guard*); of a jailer instructed to take strong secure measures **Ac 16:23.—b.** ***beyond all doubt, for sure*** **2:36.**

ἀσχημονέω [ἀσχήμων] 'behave in a manner that invites disgrace', ***behave improperly/dishonorably*** **1 Cor 13:5;** w. ἐπί **7:36.**

ἀσχημοσύνη, ης, ἡ [ἀσχήμων] ***indecency*** **Ro 1:27;** ***shame,*** euphemism for private parts = *nakedness* **Rv 16:15.**

ἀσχήμων, ον [ἀ- priv., σχῆμα; 'without attractive form, ugly, misshapen'] adj. ***unseemly,*** as noun τὰ ἀ. *unpresentable parts,* the genitalia, whose exposure would be viewed as violation of good taste and contrary to good public order **1 Cor 12:23.**

ἀσωτία, ας, ἡ [ἀ- priv., σῴζω] ***dissipation,*** as potential hazard in connection with drinking of wine **Eph 5:18.** μὴ ἐν κατηγορίᾳ ἀσωτίας *not charged with dissipation* **Tit 1:6.** In indictment of profligate society, τῆς ἀσωτίας ἀνάχυσις *stream of dissipation* **1 Pt 4:4,** w. connotation of *debauchery.*

ἀσώτως [ἀ- priv., σῴζω] adv. 'in spendthrift manner', ***recklessly,*** of high living **Lk 15:13.**

ἀτακτέω [ἄτακτος; prim. of undisciplined soldiers] ***behave inappropriately*** οὐκ ἀ. ἐν ὑμῖν *we were not out of line* (in what we did) *among you* **2 Th 3:7.**

ἄτακτος, ον [ἀ- priv., τάσσω] ***disorderly, undisciplined*** **1 Th 5:14.**

ἀτάκτως [ἄτακτος] adv. ***disorderly,*** of behavior that is out of step with what is considered good public order **2 Th 3:6, 11.**

ἄτεκνος, ον [ἀ- priv., τέκνον] ***childless*** **Lk 20:28f.**

ἀτενίζω [ἀτενής 'intent, earnest'] ***look intently, gaze,*** with simple dat. **Lk 4:20** al.; or w. prep. εἰς **Ac 1:10** al.

ἄτερ [cp. Skt. sanutár 'apart from'] prep. w. gen. ***without, apart from*** **Lk 22:6, 35.**

ἀτιμάζω [ἄτιμος] 'deprive of honor or respect', ***dishonor, disgrace, shame*** **Mk 12:4; Lk 20:11; J 8:49; Ac 5:41; Ro 1:24; 2:23; Js 2:6.**

ἀτιμάω [ἄτιμος] for mng. s. prec. **Mk 12:4 v.l.**

ἀτιμία, ας, ἡ [ἄτιμος] 'experience of lack of esteem', ***dishonor, low esteem*** **1 Cor 11:14;** opp. of δόξα **15:43; 2 Cor 6:8;** πάθη ἀτιμίας *passions that bring disgrace* **Ro 1:26;** in irony κατὰ ἀ. λέγω *to my own shame I confess* (we were too weak for that) **2 Cor 11:21;** of household furnishings that are put to very ordinary use **2 Ti 2:20;** cp. the metaphor **Ro 9:21.**

ἄτιμος, ον [ἀ- priv., τιμή] ***without honor, held in low esteem*** **1 Cor 4:10;** comp. **12:23.** The litotes οὐκ ἄ. εἰ μή = *without honor only* (in his home town) **Mt 13:57; Mk 6:4.**

ἀτιμόω [ἄτιμος; 'treat with contempt'] ***disrespect, treat badly*** **Mk 12:4 v.l.**

ἀτμίς, ίδος, ἡ [etym. complex; prim. 'moist vapor, steam' with focus on cloudy aspect] ***mist, vapor*** **Js 4:14;** ἀ. καπνοῦ *wisp of smoke* **Ac 2:19.**

ἄτομος, ον [ἀ- priv., τέμνω 'cut'; 'non-divisible'] ***indivisible,*** of time ἐν ἀτόμῳ *in a*

moment (cp. our 'in a split second', with its contrasting imagery of fission) **1 Cor 15:52.**

ἄτοπος, ον [ἀ- priv., τόπος; 'out of place'] ***deviant, wrong*** **Lk 23:41; Ac 25:5; 2 Th 3:2;** ***unusual, surprising*** **Ac 28:6.**

Ἀττάλεια, ας, ἡ [named after Attalus II of Pergamum] ***Attalia,*** the seaport of Perga in Pamphylia **Ac 14:25.**

αὐγάζω [αὐγή] ***see*** **2 Cor 4:4.** It would be necessary to read the variant αὐτοῖς if αὐ. is to be understood in the sense of *illumine.*

αὐγή, ῆς, ἡ [etym. unclear] 'shaft of light', ***sunrise, daylight, dawn*** **Ac 20:11.**

Αὔγουστος, ου, ὁ [cp. Lat. augeo 'increase'] ***Augustus,*** the title given to Octavius, first emperor of Rome **Lk 2:1.**

αὐθάδης, ες [ἀυτός, ἥδομαι 'be glad'] ***self-pleasing, self-serving, arrogant*** **Tit 1:7; 2 Pt 2:10.**

αὐθαίρετος, ον [αὐτός, αἱρετός 'to be chosen' fr. the mid. of αἱρέω; 'self-chosen'] ***of one's own accord, having decided for oneself*** = *voluntarily* **2 Cor 8:3, 17.**

αὐθεντέω [αὐθέντης gener. = 'one who takes matters into one's own hands'] 'function in a directive manner', w. gen. ***exercise authority over,*** w. διδάσκω in effect = *tell a man what to do* **1 Ti 2:12.**

αὐλέω [αὐλός] ***play the flute*** **Mt 11:17; Lk 7:32; 1 Cor 14:7.**

αὐλή, ῆς, ἡ [cp. Homeric ἰαύω 'rest, pass the night']**—1.** 'an enclosed open space', ***courtyard*** **Mt 26:58, 69** and par.; ***court*** (of the temple) **Rv 11:2;** ***fold*** (for sheep) **J 10:1, 16.—2.** 'dwelling complex' (consisting of a courtyard and associated structures) ***house/farm*** **Lk 11:21;** ***palace*** **Mt 26:3.**

αὐλητής, οῦ, ὁ [αὐλέω] ***flutist*** **Mt 9:23; Rv 18:22.**

αὐλίζομαι [αὐλή; in Hom. 'lie in the courtyard', then gener. 'lodge, live in a location'] ***spend the night*** **Mt 21:17; Lk 21:37** (here 'bivouac' may accurately represent the situation)**.**

αὐλός, οῦ, ὁ [cp. αὔω 'cry out, call aloud'] ***flute*** **1 Cor 14:7.**

αὐξάνω/αὔξω [Skt. assoc., cp. Lat. auxilium 'reinforcement']**—1.** tr. 'cause to become greater in extent or amount', ***cause to grow*** **2 Cor 9:10;** abs. ***increase*** **1 Cor 3:6f.—2.** intr. 'become greater', ***grow, increase—a.*** pass. in act. sense **2 Cor 10:15; Col 1:6;** ὅταν αὐξηθῇ *when it's full grown* **Mt 13:32.—b.** act., like the pass.: plants **Mt 6:28; Lk 12:27; 13:19;** infants **1:80; 2:40;** a people group **Ac 7:17;** God's word **6:7** al**.** Of Jesus, perh. a solar metaphor **J 3:30.** With var. prepositions **Eph 2:21; 4:15; Col 2:19; 2 Pt 3:18.**

αὔξησις, εως, ἡ [αὔξω] ***growth, increase*** **Eph 4:16; Col 2:19.**

αὐξήσω fut. act. ind. of αὐξάνω.

αὔξω s. αὐξάνω.

αὔριον [Skt. assoc., cp. ἕως/ἠώς/αὔως 'dawn'; orig. 'next day', then 'in a short time'] adv.**—1.** ***next day, tomorrow*** **Ac 23:20; Js 4:13.** W. art., with ἡμέρα to be supplied **Mt 6:34; Lk 10:35.—2.** without focus on a nocturnal interval ***soon, in a short time*** **1 Cor 15:32;** w. σήμερον (cp. our 'here today, gone tomorrow'): **Mt 6:30; Lk 12:28.**

αὐστηρός, ά, όν [αὖος 'dry', cp. αὔω 'dry up'; in sense ranging from 'harsh/bitter' to 'rigorous, exacting'] 'strict in supervision or expectation', ***punctilious, demanding, stern*** **Lk 19:21f.**

αὐτάρκεια, ας, ἡ [αὐτάρκης]**—1.** objectively: 'condition of having one's needs

adequately met', ***sufficiency*** **2 Cor 9:8.—2.** subjectively: 'satisfaction from having one's needs met', ***contentment*** **1 Ti 6:6.**

αὐτάρκης, ες [αὐτός, ἀρκέω] ***satisfied/content, self-sufficient/independent,*** either pair of glosses captures Paul's interest in not being an economic burden to others **Phil 4:11.**

αὐτοκατάκριτος, ον [αὐτός, κατακρίνω] ***self-condemned,*** of one who sins and is conscious of guilt **Tit 3:11.**

αὐτόματος, η, ον [αὐτός + a root with focus on independent action; 'acting of one's own will'] 'without external agency', ***by/of itself*** **Mk 4:28; Ac 12:10.**

αὐτόπτης, ου, ὁ [cp. αὐτός, αὐτοπτέω 'see with one's own eyes' fr. ὁράω] ***eyewitness*** **Lk 1:2.**

αὐτός, αὐτή, αὐτό [αὖ 'again, once more'] reflexive pronoun**—1.** as intensive marker, focusing on an item through emphasis and contrast ***self:*** of an entity specifically named or designated αὐ. Δαυίδ *David himself* **Mk 12:36f;** αὐτὸς Ἰησοῦς Jesus himself **Lk 24:15;** αὐ. ὁ θεός **Rv 21:3;** αὐτὸς ἐγώ *I myself* **Ro 15:14.** As an emphatic pronoun, with focus on an entity previously mentioned in a narrative **Lk 11:52;** Jesus **Mt 8:24;** or of one so well known as to require no further identification, of God **Hb 13:5.** With climactic force ***even*** **Ro 8:21; 1 Cor 11:14; Hb 11:11.** W. demonstrative force ***very*** **J 5:36b;** αὐτὸς ὁ Ἰωάννης *this very same John* **Mt 3:4;** ἐν αὐτῷ τῷ καίρῳ *just at that time* **Lk 13:1;** αὐτὸ τοῦτο *just this* **2 Cor 7:11;** τοῦτο αὐτό, an adv. acc. = *for this very reason* **2:3;** cp. **2 Pt 1:5** and its variants. Of one who acts independently **J 2:25;** αὐτὸς ᾠκοδόμησεν *he built it at his own expense* **Lk 7:5;** αὐτὸς ὁ πατὴρ φιλεῖ ὑμᾶς *the Father personally* (i.e. without intermediary) *loves you* **J 16:27;** αὐτὸς ἐγώ *left to myself* **Ro 7:25.—2.** as simple pronoun, with varying degrees of emphasis, ***he, she, it*****—a.** in the nominative **Mt 14:2; Lk 4:15.—b.** most freq. in oblique cases: gen. esp. as possessive pronoun **Mt 1:21; Mk 8:10; Lk 1:36; 21:1; Ro 16:5; 2 Ti 2:17; Hb 2:10;** dat. **Mt 1:20; 3:7; 5:31; Lk 1:30; Hb 6:16; Rv 2:7; 18:6;** acc. **Mt 2:13; 6:26; Mk 16:8; Lk 2:7; J 9:21; Ac 2:40; Ro 1:24; Rv 2:2.**—Used pleonastically after a relative: οὗ τὸ πτύον ἐν τῇ χειρὶ αὐτοῦ *whose winnowing shovel is in his hand* **Mt 3:12;** s. also **Mk 1:7; 7:25; J 6:39; Ac 15:17; Rv 3:8.—3.** as marker establishing close identification with focus on continuity, preceded by the article, with or without a noun: ὁ αὐτός, ἡ αὐτή, τὸ αὐτό ***the same*** **Mt 5:46; Mk 14:39; Lk 2:8; 6:33; Ro 2:1; Hb 1:12; Js 3:10; 1 Pt 4:1; 2 Pt 3:7.** Phrases: τὸ αὐτὸ λέγειν *speak in agreement* (cp. our 'have a meeting of minds') **1 Cor 1:10;** τὸ αὐτό as adv. *in the same way* **Mt 27:44;** ἐπὶ τὸ αὐτό *at the same place, together* **Mt 22:34; 1 Cor 11:20;** προστιθέναι ἐπὶ τὸ αὐτό *add to the total* **Ac 2:47;** κατὰ τὸ αὐτό *together* of simultaneous presence of members of a group **14:1,** but the plural κατὰ τὰ αὐτά means *in (just) the same way* **Lk 6:23, 26; 17:30.**

αὐτοῦ [properly nt. gen. of αὐτός] adv. of a position relatively near or far depending on the perspective of the speaker or narrator: ***here*** **Mt 26:36; Lk 9:27;** ***there*** **Ac 15:34 v.l.; 18:19; 21:4.**

αὐτόφωρος, ον [αὐτός, φώρ 'thief'] ***self-incriminating,*** the original association of this adj. with self-incrimination in theft is freq. extended in Gk. lit. to any kind of crime, esp. in the phrase ἐπ' αὐτοφώρῳ (caught) *in the act* (cp. our 'caught red-handed') **J 8:4.**

αὐτόχειρ, ρος [αὐτός, χείρ] ***with dispatch*** **Ac 27:19.**

αὐχέω [αὐχή ‘boasting, pride’] ***boast*** **Js 3:5.**

αὐχμηρός, ά, όν [αὐχμός ‘drought’; ‘dry, parched’] ***murky/gloomy,*** perh. in ref. to dusty condition associated w. drought **2 Pt 1:19.**

ἀφαιρέω [ἀπό, αἱρέω] ‘cause to be no longer there’, ***take away, remove*****—a.** positive aspect **Lk 1:25; Ro 11:27; Hb 10:4.—b.** negative aspect **Lk 10:42; 16:3; Rv 22:19;** in the sense ***cut off*** **Mt 26:51.**

ἀφανής, ές [ἀ- priv., φαίνω] ‘not readily observable’, ***unseen, hidden*** οὐκ κτίσις ἀ. ἐνώπιον αὐτοῦ *no created thing can hide from him* **Hb 4:13.**

ἀφανίζω [ἀφανής] ‘cause to be in a condition not subject to appearance’**—a.** ***hide from view*** (like actors with masks) **Mt 6:16.—b.** from the idea of being hidden from view it is a short step to ‘destroy’ and related ideas ***consume, ruin*** **Mt 6:19f;** pass. with act. force ***disappear, perish*** **Ac 13:41;** in wordplay (cp. Mt 6:16) of those who appear and then ***disappear, perish*** **Js 4:14.**

ἀφανισμός, οῦ, ὁ [ἀφανίζω] ***disappearance,*** ἐγγὺς ἀφανισμοῦ *close to fading away* **Hb 8:13.**

ἄφαντος, ον [ἀ- priv., φαίνομαι] ‘without being apparent’, ***invisible*** **Lk 24:31.**

ἀφεδρών, ῶνος, ὁ [ἀπό, ἕδρα ‘seat’ fr. ἕζομαι ‘sit’] ***drain, toilet, sewer*** **Mt 15:17; Mk 7:19.**

ἀφέθην, ἀφεθήσομαι 1 aor. pass. ind., fut. pass. ind. of ἀφίημι.

ἀφειδία, ας, ἡ [ἀφειδής (ἀ- priv., φείδομμαι) ‘unsparing’] ***harsh/severe treatment*** **Col 2:23.**

ἀφεῖλον, ἀφελεῖν 2 aor. act. ind. and inf. of ἀφαιρέω.

ἀφεῖναι, ἀφείς 2 aor. act. inf. and ptc. of ἀφίημι.

ἀφελότης, ητος, ἡ [ἀ- priv., φελλεύς ‘stony ground’; ‘without a rocky surface, smooth’, hence ‘artless, simple’] ‘a condition characterized by absence of artifice’, ***simplicity,*** ἀφελότης καρδίας *heartfelt generosity* or *uncontrived motivation,* i.e. a no-strings-attached approach **Ac 2:46.**

ἀφελπίζω s. ἀπελπίζω.

ἀφελῶ, ἀφέλωμαι 2 fut. act. ind. and 2 aor. mid. subj. of ἀφαιρέω.

ἄφες 2 aor. act. impv. of ἀφίημι.

ἄφεσις, εως, ἡ [ἀφίημι; ‘letting go’, freq. of cancelled penal liabilities or indebtedness]**—1. *release*** of prisoners **Lk 4:18a,** of the downtrodden **vs. 18b.—2.** in imagistic extension of release from confinement and cancellation of liabilities: ***forgiveness (of), release (from)*** with the gen. ἁμαρτιῶν **Mt 26:28** and often; cp. **Eph 1:7; Hb 9:22; 10:18.**

ἀφέωνται pf. pass. ind. of ἀφίημι.

ἁφή, ῆς, ἡ [ἅπτω ‘fasten’; ‘point of contact’] ***ligament, contact*** **Eph 4:16; Col 2:19.**

ἀφῆκα, ἀφήσω 1 aor. act. ind. and fut. act. ind. of ἀφίημι.

ἀφθαρσία, ας, ἡ [ἄφθαρτος] ***incorruptibility, immortality*** **Ro 2:7; 1 Cor 15:42** al.; ἐν ἀ. *unfailingly/endlessly/unceasingly* **Eph 6:24.**

ἄφθαρτος, ον [ἀ- priv., φθαρτός ‘perishable’ fr. φθείρω] ***imperishable, immortal:*** of God **Ro 1:23; 1 Ti 1:17;** the dead **1 Cor 15:52;** wreath **9:25;** inheritance **1 Pt 1:4;** seed **vs. 23;** ἐν ἀ. (sc. ἀνθρώπῳ) *in the imperishable person* **3:4;** gospel proclamation **Mk 16 short ending.**

ἀφθονία, ας, ἡ [ἀ- priv., φθόνος] ***freedom from envy*** **Tit 2:7 v.l.** for ἀφθορία.

ἀφθορία, ας, ἡ [ἀ- priv., φθείρω] ***freedom from corruption,*** either in ref. to quality of instruction or to personal behavior **Tit 2:7.**

ἀφίδω 2 aor. act. subj. of ἀφοράω.

ἀφιέναι pres. act. inf. of ἀφίημι.

ἀφίημι [ἀπό, ἵημι 'release, let go']**—1.** 'release from one's presence', ***send away*** crowds **Mt 13:36;** in legal sense ***divorce*** **1 Cor 7:11–13; *give up*** **Mt 27:50; Mk 15:37.—2.** 'release from an obligation', ***cancel, forgive*—a.** a monetary debt **Mt 18:27, 32.—b.** offenses **Mt 6:12** and oft. w. ἁμαρτία; cp. **12:31f; Mk 11:25; Lk 12:10; Ac 8:22.—3.** 'let remain behind', ***leave*** **Mt 4:11; 8:15; 26:44; Mk 13:34; *leave behind*** **Mt 26:56; J 10:12;** cp. **Mt 23:23** in sense of neglect; in imagery ***give up, abandon*** **Ro 1:27; Rv 2:4.**—With nuance of being left behind for the benefit of someone **J 14:27;** cp. impv. ἄφες αὐτῷ καὶ τὸ ἱμάτιον *let the person also have your cloak* **Mt 5:40.—4. *leave standing/lying*** **Mt 4:20; 5:24; Mk 13:2.—5.** permissive sense, ***let, let go, allow, tolerate*** **Mt 13:30; 15:14; Mk 5:19; 7:12; Ac 5:38; Rv 2:20;** ἐὰν ἀφῶμεν αὐτόν *if we let him* (go on like this) **J 11:48.** Cp. impv. ἄφες w. subj. **Mt 7:4; Mk 15:36;** w. ἵνα and subj. ἄφες αὐτὴν ἵνα τηρήσῃ αὐτό *let her keep it* **J 12:7.**

ἀφικνέομαι [ἀπό, ἱκνέομαι 'come to'] 'arrive at a certain point', but not in sense of coming to a physical space as in older usage, ***reach*** = *become known to* **Ro 16:19.**

ἀφιλάγαθος, ον [ἀ- priv., φίλάγαθος; not found prior to NT] ***with no interest in goodness*** (opp. the Hellenic view of a responsible citizen) **2 Ti 3:3.**

ἀφιλάργυρος, ον [ἀ- priv., φιλάργυρος] ***not loving money, not greedy*** **1 Ti 3:3; Hb 13:5.**

ἄφιξις, εως, ἡ [ἀφικνέομαι ordinarily in the sense 'arrive'] ***departure,*** with focus on the point from which one proceeds **Ac 20:29.**

ἀφίστημι [ἀπό, ἵστημι]**—1.** 'cause to move from a reference point', tr., in ref. to transference of allegiance, ***draw away, incite to rebellion*** **Ac 5:37.—2.** 'withdraw oneself from a pers. or thing', intr. (mid. forms and 2 aor., pf., and plpf. act.)**—a.** ***depart, stay away, withdraw*** **Lk 2:37; 13:27; Ac 5:38; 12:10; 19:9;** of an ailment **2 Cor 12:8.—b.** of backsliders ***turn away from*** **Lk 8:13; 1 Ti 4:1; Hb 3:12.**

ἄφνω [etym. uncertain, cp. ἄφαρ 'forthwith, suddenly'] adv. ***suddenly, unexpectedly*** **Ac 2:2; 16:26;** ***immediately, at once*** **28:6.**

ἀφόβως [ἀ- priv., φόβος] adv. ***without fear*** **Lk 1:74; Phil 1:14; 1 Cor 16:10,** in the sense *without feeling intimidated;* **Jd 12,** in sense of acting *without awareness of accountability.*

ἀφομοιόω [ἀπό, ὁμοιόω] ***make like/similar*** **Hb 7:3.**

ἀφοράω [ἀπό, ὁράω; 'look away from'] the central mng. 'look away from' someth. generates a focus on attention elsewhere: ***pay attention to, fix one's eyes on*** **Hb 12:2;** ***see, determine,*** in sense of securing details about a pending event **Phil 2:23.**

ἀφορίζω [ἀπό, ὁρίζω]**—1.** 'set part by marking off boundaries', ***separate, take away*** **Mt 13:49; 25:32; Ac 19:9; Gal 2:12;** ***exclude, excommunicate*** **Lk 6:22.** Pass. with mid. nuance *be separate* **2 Cor 6:17.—2.** 'select for a purpose', ***set apart*** **Gal 1:15; Ac 13:2; Ro 1:1.**

ἀφοριῶ fut. (Attic) act. ind. of ἀφορίζω.

ἀφορμή, ῆς, ἡ [ἀπό, ὁρμή 'rapid motion forward'] 'starting point or set of circumstances for initiating someth.', ***occasion, opportunity, excuse/pretext*** **Lk 11:53 v.l.; Ro 7:8, 11; 2 Cor 5:12; 11:12; Gal 5:13; 1 Ti 5:14.**

ἀφρίζω [ἀφρός] ***foam*** (at the mouth) **Mk 9:18, 20.**

ἀφρός, οῦ, ὁ [Skt. abhrám 'bad weather'] 'a frothy mass', in the course of epileptic seizures ***foam*** **Lk 9:39.**

ἀφροσύνη, ης, ἡ [ἄφρων] 'absence of good sense', ***lack of sense, foolishness*** **Mk 7:22; 2 Cor 11:1, 17, 21.**

ἄφρων, ον, gen. **ονος** [ἀ- priv., φρήν] 'not making use of common sense or ordinary intelligence', characteristic of one who fails to take account of various aspects before drawing a conclusion or adopting a course of action, ***senseless, foolish*** **Lk 11:40; 12:20; Ro 2:20; Eph 5:17; 1 Pt 2:15.**

ἀφυπνόω [ἀπό, ὑπνόω 'put to sleep' fr. ὕπνος] ***fall asleep*** **Lk 8:23.**

ἀφυστερέω [ἀπό, ὑστερέω 'be late'] ***withhold, keep back,*** pass. of those whose wages are not paid **Js 5:4 v.l.**

ἀφῶμεν 2 aor. act. subj. of ἀφίημι.

ἄφωνος, ον [ἀ- priv., φωνή]**—1.** 'not making use of vocal chords', ***mute/silent*** of a docile sheep **Ac 8:32.—2.** 'incapable of making any utterance', ***mute*** **1 Cor 12:2.—3.** 'incapable of human speech', ***speechless,*** of Balaam's ass **2 Pt 2:16.—4.** 'not having meaning', ***unintelligible*** **1 Cor 14:10.**

Ἀχάζ [Heb. 'he has grasped'] ***Ahaz*** **Mt 1:9.** On this king of Israel s. 2 Kings 16–17.

Ἀχαΐα, ας, ἡ [ἀχαῖοι, the term for Greeks in Hittite and Egyptian texts and Homer] ***Achaia,*** a Roman province governed by a proconsul 27 BC–15 AD and, after an interval as an imperial province, again under a proconsul beginning in 44 AD; it included the most important parts of Greece, including Boeotia, Attica, and the Peloponesus **Ac 18:12; 1 Cor 16:15; 1 Th 1:7f.**

Ἀχαϊκός, οῦ, ὁ [Ἀχαΐα] ***Achaicus,*** one of St. Paul's friends **1 Cor 16:17.**

ἀχάριστος, ον [ἀ- priv., χαρίζομαι] ***ungrateful*** **Lk 6:35; 2 Ti 3:2.**

Ἀχάς v.l. for Ἀχάζ.

Ἀχείμ s. Ἀχίμ.

ἀχειροποίητος, ον [ἀ- priv., χειροποίητος] ***not made by hands*** = not of human production **Mk 14:58; 2 Cor 5:1;** of circumcision **Col 2:11.**

Ἀχελδαμάχ s. Ἀκελδαμάχ.

ἀχθῆναι, ἀχθήσεσθαι 1 aor. pass. inf. and 1 fut. pass. inf. of ἄγω.

Ἀχίμ, ὁ [apparently of Heb. orig.] indecl., ancestor of Jesus ***Achim*** **Mt 1:14.**

ἀχλύς, ύος, ἡ [etym. undetermined; freq. in Homer of 'mist' or 'blinding' coming over the eyes of the dying] ***mist*** = *dimness of sight* **Ac 13:11.**

ἀχρεῖος, ον [ἀ- priv., χρεῖος 'useful'] 'not meeting a need', ***useless, unprofitable, good-for-nothing,*** with focus on economic value **Mt 25:30;** of servile self-abasement **Lk 17:10.**

ἀχρειόω [ἀχρεῖος; 'render useless/unprofitable'] pass. with act. sense ***become worthless,*** i.e. without value to society because of personal depravity **Ro 3:12.**

ἄχρηστος, ον [ἀ- priv., χρηστός fr. χρή] ***useless, worthless,*** in wordplay with εὔχρηστος **Phlm 11.**

ἄχρι, ἄχρις [cp. μέχρις; 'up to a point' in time or space] a function word signifying an interval between two points with focus on continuity**—1.** of extension in time, 'onward to or till', ***until*****—a.** as prep. w. gen. **Mt 24:38; Lk 1:20; Ac 3:21; Ro 1:13;** ἄ. τέλους *to the end* **Hb 6:11;** ἄ. ἡμερῶν πέντε *within five days* **Ac 20:6;** ἄ. θανάτου *to the death* = until death is exacted (as penalty) **22:4.—b.** as conj. with rel. ἄ. οὗ *until* (the time when) **Ac 7:18; 27:33;** w. aor. subj. **Lk 21:24; Ro 11:25.**

Without rel. οὗ **Rv 7:3** and freq. in Rv.**—2.** 'up to a certain point', w. gen. ***as far as*** **Ac 22:22; Hb 4:12;** ἦλθεν ἄ. ἐμοῦ *it came to where I was* **Ac 11:5.**

ἄχυρον, ου, τό [etym. uncertain, cp. ἄχωρ 'scaly skin matter, dandruff'] ***chaff*** **Mt 3:12; Lk 3:17.**

ἄψας 1 aor. act. ptc. of ἅπτω.

ἀψευδής, ές [ἀ- priv., ψευδής; 'free from deceit'] 'not given to lying', ***truthful*** **Tit 1:2**

ἀψίνθιον, ου, τό / ἄψινθος, ου, ἡ [prob. of foreign origin] a plant of the genus 'Artemisia', proverbially bitter to the taste, ***wormwood,*** in imagery of bitter water **Rv 8:11b** and in wordplay on the fictive name ***Wormwood*** given to a star **8:11a.**

ἄψυχος, ον [ἀ- priv., ψυχή] 'in the state or condition characteristic of inorganic objects in distinction from life-possessing organisms', ***inanimate, lifeless*** **1 Cor 14:7.**

B

β′ numerical sign = ***2, second*** as in superscriptions of **2 Cor; 2 Th; 2 Ti; 2 Pt; 2 J.**

Βάαλ, ὁ [Heb. 'lord'] indecl. ***Baal*** **Ro 11:4.**

Βαβυλών, ῶνος, ἡ [Heb.; the Assyrian form Babili for the capital of Babylonia was popularly interpreted as 'Gate of the Gods'] ***Babylon*** the imperial city **Mt 1:11f, 17; Ac 7:43.** As symbol of oppressive religious, economic, and political power **Rv 14:8; 18:10, 21;** in **1 Pt 5:13** probably a code word for Rome.

βαθέως gen. of βαθύς.

βαθμός, οῦ, ὁ [βαίνω 'walk, step'; 'threshold', 'degree' on a dial or 'interval' in a musical scale]**—1.** ***step*** of a stair **Ac 12:10 v.l.—2.** in transferred sense of social recognition (cp. our use of 'degree') ***rank, standing*** **1 Ti 3:13.**

βάθος, ους, τό [cp. βαθύς opp. ὕψος] ***depth*** **Mt 13:5; Mk 4:5;** τὸ βάθος *the deep* water **Lk 5:4.** In imagery of what is difficult to assess: God's profound thoughts and plans **Ro 11:33;** sim. **1 Cor 2:10;** of poverty κατὰ β. *deep down/extreme/abysmal* **2 Cor 8:2.** Prob. of transcendent entities **Ro 8:39; Eph 3:18.**

βαθύνω [βαθύς; 'make deep'] 'prepare a firm foundation for a dwelling', ***go (down) deep*** **Lk 6:48.**

βαθύς, εῖα, ύ [etymol. unknown] 'reaching to a point relatively far down from the top', ***deep,*** of a well **J 4:11.** The strong component of extendedness readily transfers to other phenomena: of dawn ὄρθρου βαθέως *early in the morning* **Lk 24:1;** ὕπνος βαθύς *deep sleep* **Ac 20:9;** τὰ βαθέα τοῦ σατανᾶ *depths of Satan* **Rv 2:24.**

βαΐον/βάϊον, ου, τό [Coptic loanword] ***palm branch*** **J 12:13.**

Βαλαάκ s. Βαλάκ.

Βαλαάμ, ὁ [Heb.] indecl. ***Balaam*** **2 Pt 2:15; Jd 11; Rv 2:14.** S. Numbers 22–24.

Βαλάκ, ὁ [Heb.] indecl. ***Balak*** a Moabite king **Rv 2:14.** Βαλαάκ for Βαλαάμ **Jd 11 v.l.** S. Numbers 22–24.

βαλλάντιον, ου, τό [etym. uncertain] ***money-bag, purse*** **Lk 10:4; 12:33; 22:35f.**

βάλλω [Skt. assoc.; of forceful action (esp. of missiles) 'throw, cast, hurl', then in more subdued sense such as 'put, place, lay'] **—1.** 'cause movement through vigorous action', ***throw*** **Mt 3:10;** ***sow, scatter*** **Mk 4:26; Lk 23:34;** ***pour*** **Mt 9:17; J 13:5;** cp. ***spew/spit*** **Rv 12:15;** ***drop*** **6:13.**—Special usage: of sortition β. κλῆρον *cast lots* **Mt 27:35;** β. εἰς φυλακήν *put into prison* **Rv 2:10;** β. εἰς κλίνην *throw on a sickbed* **2:22.** ἔξω β. *throw out, discard, get rid of, eliminate* **Mt 13:48;** cp. **1 J 4:18.**—Pass. of an incumbent condition resulting from illness ***lie*** **Mt 9:2;** cp. **Lk 16:20.—2.** 'direct toward a position', ***put*** **Mk 7:33; 12:41–44** and par.; a thought/idea β. ἵνα **J 13:2;** ***apply*** manure **Lk 13:8;** ***lay*** **Rv 4:10;** in imagery **2:14;** ***swing*** a sickle **14:19;** of financial transaction ***deposit*** **Mt 25:27.**—Of bringing about a condition β. εἰρήνην *bring peace* **10:34.—3.** 'be in forceful movement', intr. ***break loose, rush*** w. κατά *blew down upon* **Ac 27:14.**

βαλῶ fut. act. ind. of βάλλω.

βαπτίζω [βάπτω; 'immerse, plunge, dip'] in the NT only of ritual or ceremonial washing**—a.** in Israelite tradition ***wash, purify*** **Mk 7:4; Lk 11:38.—b.** in the new stage of Israel's life as introduced by the presence and activity of Jesus ***immerse, dip, plunge, wash, baptize*****—α.** in connection with the ministry of John the Baptist **Mt 3:11a; Mk 6:14; Lk 7:29.—β.** of initiation in the community of Christ's followers **Mk 16:16; Ac 2:41; 1 Cor 12:13; Gal 3:27.—γ.** in extended sense **Mt 3:11b; Mk 1:8; 10:38; Lk 12:50;** cp. the typological use **1 Cor 10:2.**

βάπτισμα, ατος, τό [βαπτίζω] 'ceremonial washing', ***plunging, dipping, water-rite, baptism*** **Mt 3:7; Mk 11:30; Ro 6:4; Eph 4:5;** βαπτίζεσθαι βάπτισμα *undergo a baptism* **Lk 7:29.** By extension, of martyrdom **Mk 10:38f; Lk 12:50.** In wordplay **1 Pt 3:21.**

βαπτισμός, οῦ, ὁ [βαπτίζω; found only in Christian writers] 'a washing with ceremonial focus'**—a.** of various ritual lustrations ***washing, cleansing*** **Mk 7:4, 8 v.l.; Hb 9:10.—b.** in a special sense, of the Christian water-rite as burial with Christ ***plunging experience, baptism*** **Col 2:12.—c. Hb 6:2** refers to matters concerning lustration under discussion in the Christian community and including, but not necessarily limited to, items in a and b.

βαπτιστής, οῦ, ὁ [βαπτίζω] ***Baptizer, Baptist,*** surname of John, the advance man for Jesus, **Mt 3:1; 11:11f; 14:2 al.**

βάπτω [cp. βαφεύς 'dyer'] 'put someth. in a liquid to moisten it', ***dip, dip in*** **Lk 16:24; J 13:26.** The imagery in the context of **Rv 19:13** suggests ***dye,*** a common depiction in military narrative relating to casualties.

βάρ [Aram. term = 'son'] indecl., ***son,*** joined w. a personal name, s. Βαριωνᾶ/Βαριωνᾶς.

Βαραββᾶς, ᾶ, ὁ [Aram. 'son of Abbas'; a common name] Barabbas, the criminal in the passion story **Mt 27:20f, 26** and par. **Mt 27:16f,** according to old tradition, records his full name as Ἰησοῦς Βαραββᾶς *Joshua Barabbas.*

Βαράκ, ὁ [Heb.] indecl. ***Barak*** **Hb 11:32.** S. Judges 4f.

Βαραχίας, ου, ὁ [MT] ***Barachiah,*** father of the murdered Zechariah **Mt 23:35.** Cp. 2 Chronicles 24:20f, where Zechariah is the son of Jehoiada**.** On the confusion s. commentaries.

βάρβαρος, ον [an onomatopoetic word = 'foreign from Hellenic perspective', sim. Lat. barbarus; not a pejorative term such as our 'barbarian']**—1.** as adj. 'using vocal sounds that are unintelligible to an outsider', ***of foreign tongue, foreign-speaking*** **1 Cor 14:11.—2.** as noun, w. link to component in 1, ***a non-Hellene, foreigner*** **Ac 28:2, 4; Ro 1:14; Col 3:11.**

βαρέω [βαρύς] in NT, only in pass. ***depress, weigh down, burden*—a.** of physical weariness affecting the eyes **Mt 26:43; Mk 14:40 v.l.; Lk 9:32.—b.** of various other circumstances or conditions **Lk 21:34; 2 Cor 1:8; 5:4; 1 Ti 5:16.**

βαρέως [βαρύς] adv. ***with difficulty*** β. ἀκούειν *be hard of hearing* **Mt 13:15; Ac 28:27:** both citing Isaiah 6:9 LXX.

Βαρθολομαῖος, ου, ὁ [Aram. 'son of Tolmai'] ***Bartholomew*** one of the twelve apostles **Mt 10:3; Mk 3:18; Lk 6:14; Ac 1:13.** Some attempts have been made to identify him with Nathanael, s. Ναθαναήλ.

Βαριησοῦς, οῦ, ὁ [Aram. 'son of Joshua'] ***Bar-Jesus,*** bogus prophet **Ac 13:6.**

Βαριωνᾶ/Βαριωνᾶς, ᾶ, ὁ [Aram. 'son of Jonah'] ***Bar-Jonah,*** surname of the apostle Simon (Peter) **Mt 16:17.**

Βαρναβᾶς, ᾶ, ὁ [etym. uncertain; the translation υἱὸς παρακλήσεως Ac 4:36 may reflect popular etym.] ***Barnabas,*** apostle and Paul's associate for a time **Ac 4:36** al.

βάρος, ους, τό [cp. βαρύς; 'weight, burden', someth. material or non-material] in NT only in imagery**—1.** 'someth. that causes personal discomfort', ***burden, load*** **Mt 20:12; Gal 6:2;** of special obligation **Ac 15:28; Rv 2:24.**—In wordplay as contrast to 'slight tribulation', w. effect of an oxymoron αἰώνιον βάρος δόξης *eternal load of glory* **2 Cor 4:17.—2.** idiom: ***make a claim of importance*** ἐν β. εἶναι (cp. our 'throw one's weight around') **1 Th 2:7.**

Βαρσαββᾶς, ᾶ, ὁ [Aram., prob. = Bar-Shabba 'son of the sabbath', i.e. born on the sabbath] ***Barsabbas,*** a patronymic of**—1.** Joseph with surname of Justus, candidate for inclusion in the apostolic circle **Ac 1:23.—2.** Judas, emissary to Antioch **Ac 15:22.**

Βαρτιμαῖος, ου, ὁ [etym. uncertain] ***Bartimaios,*** name of a blind man **Mk 10:46.**

βαρύνω [βαρύς, cp. βάρος; = βαρέω, which is preferred in later Gk.] ***weigh down, load*** in extended sense **Lk 21:34 v.l.; Ac 3:14 v.l.; 28:27 v.l.; 2 Cor 5:4 v.l.**

βαρύς, εῖα, ύ [of Sanskrit origin, cp. Lat. gravis 'heavy, weighty'] the NT always uses the central idea of being physically 'heavy in weight' in a transferred sense: ***burdensome*** **1 J 5:3;** ***impressive*** **2 Cor 10:10;** ***serious*** charges **Ac 25:7;** in imagery of wolves ***rapacious*** **20:29.**—Cp. τὰ βαρύτερα τοῦ νόμου *the more important aspects of the law* **Mt 23:23.**

βαρύτιμος, ον [βαρύς, τιμή] ***costly, expensive*** **Mt 26:7.**

βασανίζω [βάσανος; prim. 'rub upon the touchstone', then 'examine closely', 'torture'] 'subject to severe distress', ***afflict, torment, torture*** **Mt 8:6, 29; Mk 5:7; Lk 8:28; 2 Pt 2:8; Rv 9:5; 11:10; 12:2; 14:10; 20:10.** Of a boat or sailors experiencing adverse weather conditions, pass. with act. sense ***labor*** **Mt 14:24; Mk 6:48.**

βασανισμός, οῦ, ὁ [βασανίζω] in act. sense of inflicting pain ***torture*** **Rv 9:5b;** in pass. sense of pain experienced through torture ***torment*** **9:5a; 14:11; 18:7, 10, 15.**

βασανιστής, οῦ, ὁ [βασανίζω] ***jailer*** with implied component of merciless attitudes or acts **Mt 18:34.**

βάσανος, ου, ἡ [of Oriental origin, prob. via Egypt; 'touchstone', freq. used to test gold for purity, then of tests of various kinds, including punitive examination, and by extension of suffering or misery from various causes] severe pain associated w. punishment ***torment*** **Lk 16:23, 28;** without focus on punitive aspect ***misery*** **Mt 4:24.**

βασιλεία, ας, ἡ [βασιλεύω]**—1.** as abstract 'act of ruling', ***kingship, royal power/rule/reign*** **Lk 19:12;** ***royal jurisdiction*** **Rv 1:6.**—Esp. of God's ***reign*** as extraordinary fulfillment of Israel's hope **Lk 1:33; Js 2:5;** cp. **Mt 13:19; Lk 12:32; 22:29; Ac 20:25; 1 Cor 15:24.** Freq. with gen. such as τῶν οὐρανῶν **Mt 3:2;** τοῦ θεοῦ **6:33; Lk 23:51; J 3:3;** τοῦ πατρός **Mt 26:29;** τοῦ κυρίου **2 Pt 1:11.—2.** by metonymy 'territory ruled by a king', ***kingdom*** **Mt 4:8; Mk 3:24; 6:23; Lk 21:10.**

βασίλειος, ον [βασιλεύς] ***royal*** **1 Pt 2:9.** Freq. in pl. τὰ β. ***kingly dwelling, royal residences/palaces*** **Lk 7:25;** the sg. β., without the art., perh. is used in this sense in the Petrine passage.

βασιλεύς, έως, ὁ [etym. obscure] ***king, (chief) ruler*** **Mt 2:1; Mk 6:14; Lk 14:31; Ac 7:10; 2 Cor 11:32; Hb 7:1f;** pl. **Mt 17:25; Ac 4:26; Rv 1:5.** Of the Roman emperor **1 Pt 2:13, 17;** perhaps of Roman emperors **Rv 17:9, 12;** cp. the generic use **1 Ti 2:2.** Of the Messianic king or Jesus **Mt 2:2; Mk 15:2; Lk 23:2, 3; J 1:49; Rv 17:14.** Of God **Mt 5:35; 1 Ti 1:17; 6:15.** Of a king in the netherworld **Rv 9:11.**

βασιλεύω [βασιλεύς] ***be king, rule*** **1 Ti 6:15;** w. simple gen. *over/of* **Mt 2:22;** also w. ἐπί and gen. **Rv 5:10,** or acc. **Lk 1:33.** In imagery **Ro 5:14; 5:21ab; 6:12.**—In the aor. β. = ***become king*** **1 Cor 4:8; Rv 11:17; 19:6.**

βασιλικός, ή, όν [βασιλεύς] 'belonging/relating to a king', ***royal*** **Ac 12:20f;** νόμος β. **Js 2:8.**—As noun prob. 'one in the service of a king', ***royal official, courtier*** **J 4:46, 49.**

βασιλίσκος, οὐ, ὁ [dim. of βασιλεύς] as noun ***royal official*** **v.l.** in **J 4:46, 49.**

βασίλισσα, ης, ἡ [= older βασιλίς/βασίλεια, fem. of βασιλεύς] ***queen*** **Mt 12:42; Lk 11:31; Ac 8:27; Rv 18:7.**

βάσις, εως, ἡ [βαίνω 'walk, step'; 'stepping, step', then of that which steps 'foot'] ***foot*** **Ac 3:7.**

βασκαίνω [cp. βάζω 'speak', βάξις 'oracular saying'] in imagery ***bewitch*** as with the evil eye, of malign influence **Gal 3:1.**

βαστάζω [cp. βάσταγμα 'that which is borne, burden']**—1.** 'take up someth. from a position', ***lift*** with the hands **J 10:31.—2.** 'sustain a burden', ***bear, carry*** **Mt 3:11,** unless this belongs in 3; **Mk 14:13; Lk 7:14; 11:27; 22:10; J 12:6; 19:17.** In imagery: **Mt 20:12; J 16:12; Ro 11:18; Gal 6:2;** β. κρίμα *bear one's judgment, pay the penalty* **Gal 5:10;** with focus on putting up with someth. ***endure, bear patiently*** **Ro 15:1; Rv 2:3.—3.** 'remove from a position'**—a.** ***carry away, remove, take*** **J 20:15** and perh. **Mt 3:11;** in transferred sense, of disease **8:17.—b.** ***pilfer, steal*** **J 12:6.**

βάτος, ου, ὁ/ἡ [etym. uncertain] ***thornbush/bramble*** **Lk 6:44; Ac 7:30, 35;** ἐπὶ τοῦ βάτου **Mk 12:26; Lk 20:37.**

βάτος, ου, ὁ [Heb.] 'Hebrew liquid measure (*bath*) of about 34 liters', ***jug, measure*** **Lk 16:6.**

βάτραχος, ου, ὁ [etym. uncertain] ***frog*** **Rv 16:13.**

βατταλογέω [onomatopoetic prefix, λογέω, cp. βατταριζω 'stammer' and Lat. buttubatta] 'speak in a repetitive manner', ***babble, prattle*** **Mt 6:7; Lk 11:2 v.l.**

βδέλυγμα, ατος, τό [βδελύσσομαι, cp. βδελυρός 'disgusting, abominable'] in NT always of something highly offensive to God and devout believers ***detestable/abhorrent thing, abomination*** **Lk 16:15; Rv 17:4f, 21:27;** τὸ β. τῆς ἐρημώσεως *the detestable thing causing desolation, desolating defilement* **Mt 24:15; Mk 13:14.**

βδελυκτός, ή, όν [βδελύσσομαι] ***detestable, abhorrent, abominable*** **Tit 1:16.**

βδελύσσομαι [cp. βδέλυγμα] 'consider utterly detestable', ***abhor, detest*** **Ro 2:22;** pf. pass. ptc. ἐβδελυγμένος *detested (pers.)* **Rv 21:8.**

βέβαιος, α, ον [develops from the pf. of βαίνω 'walk, step': βέβηκα 'stand', hence 'firm, steady'] in NT always used metaphorically and with focus on stability linked with continuity**—a.** ***secure*** of hope in imagery of an anchor **Hb 6:19.—b.** as simple metaphor: ***firmly based, firm*** **2 Cor 1:7** of hope that is not in danger of disruption; **Hb 3:6 v.l., 14;** ***dependable*** **2 Pt 1:19;** ***valid*** **Ro 4:16; Hb 2:2; 9:17; 2 Pt 1:10.**

βεβαιόω [βέβαιος] 'put beyond doubt', ***confirm, establish, validate*** **Mk 16:20; Ro 15:8; 1 Cor 1:6, 8; 2 Cor 1:21; Col 2:7;** ***guarantee*** legal t.t. **Hb 2:3;** cp. **13:9.** It is probable that early auditors/readers of the NT would sense a commercial semantic component in all these passages.

βεβαίωσις, εως, ή [βεβαιόω; freq. as legal t.t.] 'process of confirming/establishing', in imagery of legal warranty ***certification, guarantee*** **Hb 6:16.** The apologetic context suggests that related legal imagery is present in **Phil 1:7** in the sense of *legal confirmation.*

βεβαμμένος pf. pass. ptc. of βάπτω.

βέβηλος, ον [cp. βαίνω 'walk' and βῆλος 'theshhold'; from the idea of being beyond the threshold and therefore in public area, esp. not dedicated to religious use, develops the mng. 'accessible (to anyone), profane'; cp. Lat. profanus] 'not in accord with a sense of what is sacred', of pers. ***irreverent, worldly, profane*** **1 Ti 1:9; Hb 12:16;** of verbal utterances ***trivial, profane*** **1 Ti 4:7; 6:20; 2 Ti 2:16.**

βεβηλόω [βέβηλος] 'treat as not sacred', ***violate, desecrate*** **Mt 12:5; Ac 24:6.**

βέβληκα, βέβλημαι pf. act. ind. and pf. pass. ind. of βάλλω.

βέβρωκα pf. act. ind. of βιβρώσκω.

Βεελζεβούλ, ὁ, also **Βεελζεβούβ, Βεεζεβούλ** [of Heb. derivation] indecl. ***Beelzebul,*** prince of hostile spirits **Mt 10:25; 12:24, 27; Mk 3:22; Lk 11:15, 18f.**

Βελιάρ, ὁ [from the var. Βελιάλ comes the customary rendering 'Belial'] indecl. ***Beliar,*** a name of the devil **2 Cor 6:15.**

βελόνη, ης, ή [βέλος 'missile' fr. βάλλω] ***needle*** **Lk 18:25.**

βέλος, ους, τό [βάλλω; in Hom. of various types of missiles] ***arrow*** **Eph 6:16.**

βελτίων, ον [Skt. bálīyān 'stronger'] nt. comp. of ἀγαθός, functions as adv. ***quite well, well enough*** **Ac 10:28 v.l.; 2 Ti 1:18.**

Βενιαμ(ε)ίν, ὁ [Heb.] indecl. ***Benjamin*** patronymic of an Israelite tribe **Ac 13:21; Ro 11:1; Phil 3:5; Rv 7:8.**

Βερνίκη, ης, ή [= Macedonian Φερενίκη 'carrying off victory'] shortened form of Βερενίκη ***Bernice,*** sister and companion of Herod Agrippa II **Ac 25:13, 23; 26:30.**

Βέροια, ας, ή [etym. uncertain] ***Berea,*** a Macedonian city, of considerable political importance in Nero's time; modern Verria **Ac 17:10, 13.**

Βεροιαῖος, α, ον [Βέροια] ***from Berea,*** as noun *the Berean* **Ac 20:4.**

Βεωρσόρ, ὁ indecl. **2 Pt 2:15 v.l.** for Βοσόρ.

Βεώρ, ὁ [Heb.] indecl. ***Beor*** **2 Pt 2:15 v.l.** for Βοσόρ.

Βηθαβαρά, ᾶς, ἡ [Heb. 'place of crossing'] ***Bethabara*** **J 1:28 v.l.** for Βηθανία.

Βηθανία, ας, ἡ [etym. uncertain] ***Bethany*****—1.** village on the Mt. of Olives, c. 2.8 km. from Jerusalem **Mt 21:17** al.**—2.** place on the east side of the Jordan where John baptized **J 1:28** (s. prec. entry)**.**

Βηθαραβά error for Βηθαβαρά, q.v.

Βηθεσδά, ἡ [Aram. 'house of mercy'; cp. next] indecl. ***Bethesda*** **J 5:2 v.l.** for Βηθζαθά.

Βηθζαθά, ἡ [Aram. 'house of olive (oil)'] indecl. ***Bethzatha,*** name of a pool in Jerusalem **J 5:2.** Cp. prec. entry.

Βηθλέεμ, ἡ [Heb. 'house of bread'] indecl. ***Bethlehem,*** a town about 7 km. south of Jerusalem **Mt 2:1** al.

Βηθσαϊδά(ν), ἡ [Aram., perh. 'house of the fisher] indecl. ***Bethsaida,*** a town on the northeast shore of Lake Genesseret **Mt 11:21** al. As **v.l.** in **J 5:2** for Βηθζαθά and Βηθεσδά.

Βηθφαγή, ἡ [Aram. 'house of unripe figs'] indecl. ***Bethphage,*** a place on the Mt. of Olives **Mt 21:1; Mk 11:1; Lk 19:29.**

βῆμα, ατος, τό [βαίνω 'walk']**—1.** 'space covered by a movement of one foot ahead of the other', ***pace, step*** οὐδὲ βῆμα ποδός *not even a foot of ground* **Ac 7:5.—2.** 'a dais/platform that requires steps for ascent', of a speaker's ***platform*** **Ac 12:21, 23 v.l.;** of a ***judicial bench/tribunal*** **Mt 27:19** al.

Βηρεύς, εως, ὁ ***Bereus,*** a name linked with Ἀουλία **Ro 16:15 v.l.**

βήρυλλος, ου, ὁ/ἡ [of Dravidian origin] ***beryl,*** semi-precious stone usually of sea-green color **Rv 21:20.**

βία, ας, ἡ [cp. βίαιος] ***force*** **Ac 5:26** οὐ β. = *without show of force;* contrast **24:7 v.l.;** of a heavy sea **27:41;** ***violence*** **21:35.**

βιάζω [βία; act. 'constrain', mid. 'press hard' or 'use force', pass. 'be hard-pressed'] a precise interpretation of this verb as used in the NT is difficult to establish**—a.** mid. ***force one's way, rush*** **Lk 16:16; Mt 11:12** can be understood in this way, but b is also considered attractive.**—b.** pass. **Mt 11:12** ***be treated forcibly,*** either positively or negatively.

βίαιος, α, ον [βία; 'forcible'] 'exerting force', of wind ***strong*** **Ac 2:2.**

βιαστής, οῦ, ὁ [βιάζω] ***forceful pers.,*** can be understood positively or negatively **Mt 11:12.**

βιβλαρίδιον, ου, τό [dim. of βιβλάριον, which is a dim. of βίβλος] ***little scroll*** **Rv 10:2, 8 v.l., 9f.**

βιβλάριον, ου, τό [dim. of βίβλος] ***little scroll*** **Rv 10:2 v.l., 8 v.l., 10 v.l.**

βιβλιδάριον, ου, τό [βιβλαρίδιον] **v.l.** for βιβλαρίδιον in **Rv 10:2, 9f;** for βιβλίον in **vs. 8.**

βιβλίον, ου, τό [dim. of βίβλος; 'strip of βύβλος' (papyrus), hence 'document' ranging from one sheet to a roll (scroll) of sheets]**—1.** ***document, declaration*** of divorce **Mk 10:4.—2.** ***scroll, roll*** constituting a *book* **Lk 4:17** al., esp. freq. in **Rv.**

βίβλος, ου, ἡ [by-form of βύβλος 'papyrus, paper'] 'written account'**—a.** as formal list ***registry*** **Phil 4:3; Rv 3:5; 20:15.** Prob. also **Mt 1:1,** w. link to next sense**—b.** as literary production ***book*** (noted individually or collectively) **Mk 12:26; Lk 3:4; Ac 1:20; 7:42; 19:19.**

βιβρώσκω [βρῶμα 'that which is eaten', cp. βορά 'food'] ***eat*** **J 6:13.**

Βιθυνία, ας, ἡ [named after a Thracian tribe] ***Bithynia,*** a Roman province in northern Asia Minor **Ac 16:7; 1 Pt 1:1.**

βίος, ου, ὁ [cp. Lat. vivus] 'life'**—1.** 'state of being alive', ***life*** **Lk 8:14; 1 Ti 2:2; 2 Ti 2:4; 1 Pt 4:3 v.l.—2.** 'circumstance(s) connected with conducting one's life or maintaining it', ***livelihood, (means of) living*** **Mk 12:44; Lk 8:43; 15:12, 30; 21:4;** cp. β. τοῦ κόσμου *worldly goods* **1 J 3:17;** of haughty consumerism ἀλαζονεία τοῦ β. **1 J 2:16.**

βιόω [βίος] 'spend one's life', ***live*** **1 Pt 4:2.**

βίωσις, εως, ἡ [βιόω] ***way/manner of life*** **Ac 26:4.**

βιωτικός, ή, όν [cp. βίωσις] 'belonging to (daily) life', ***everyday, ordinary*** **Lk 21:34; 1 Cor 6:3f.**

βλαβερός, ά, όν [βλάβη 'harm, damage'] ***harmful*** **1 Ti 6:9.**

βλάπτω [cp. βλαβερός] ***hurt/harm, injure*** **Mk 16:18; Lk 4:35.**

βλαστάνω/βλαστάω [cp. βλαστός 'shoot, bud']**—1.** tr. 'cause to come out as growth', ***produce*** **Js 5:18.—2.** intr. 'come out as someth. growing', ***sprout*** **Mt 13:26; Mk 4:27; Hb 9:4.**

Βλάστος, ου, ὁ [name found in Aegean inscriptions] ***Blastus,*** chamberlain of Herod Agrippa I **Ac 12:20.**

βλασφημέω [βλάσφημος] 'cause damage to reputation by arrogant speech or action', ***slander, revile, malign, vilify, defame—a.*** of demeaning speech directed against humans **Mt 27:39; Mk 3:28; 15:29; Lk 22:65; 23:39; Ac 13:45; 18:6; Ro 3:8; 1 Cor 10:30; Tit 3:2; 1 Pt 4:4.—b.** esp. of speech expressed directly or indirectly in affront to divine or associated entities **Mt 9:3; 26:65; Mk 2:7; 3:29; Lk 12:10; J 10:36; Ac 19:37; 26:11; Ro 2:24; 14:16; 1 Ti 1:20; 6:1; Tit 2:5; Js 2:7; 2 Pt 2:2, 10, 12; Jd 8, 10; Rv 13:6; 16:9, 11, 21.**

βλασφημία, ας, ἡ [βλάσφημος] 'abusive speech', ***slander, reviling, maligning, vilification, defamation, bad-mouthing—a.*** directed at other than transcendent entities **Mt 15:19; Mk 3:28; 7:22; Eph 4:31; 1 Ti 6:4.—b.** esp. of speech that is an affront against transcendent entities **Mt 12:31; 26:65; Mk 14:64; Lk 5:21; J 10:33; Jd 9; Rv 2:9; 13:1, 5, 6; 17:3.**

βλάσφημος, ον [βλας- (of complex derivation) + φημ- (cp. φήμη 'word')] 'abusive in utterance', ***reviling, defaming, slanderous*** **Ac 6:11; 1 Ti 1:13; 2 Pt 2:11;** as noun ***slanderer*** **2 Ti 3:2.**

βλέμμα, ατος, τό [βλέπω; 'look, glance'] in NT 'act of seeing', ***seeing*** βλέμματι *by what he saw* **2 Pt 2:8.**

βλέπω [etym. uncertain, cp. βλέφαρον 'eyelid']**—1.** 'possess capacity to see', ***be able to see*** **Mt 12:22; Lk 7:21; J 9:7; Ac 9:9; Ro 11:8.—2.** 'use one's eyes to take note of an object', ***see, look at, observe*** **Mt 5:28; 7:3; Mk 5:31; 8:23f** (practically = *make* [someth.] *out*); **Lk 7:44; J 1:29; 20:1; Ac 4:14; Ro 8:24f; *watch, look on*** **Ac 1:9;** βλέπων βλέπω *see with open eyes* **Mt 13:14.—3.** 'have inward/mental sight', ***see, perceive*** **Mt 14:30; Mk 8:18; Ro 7:23; 11:8, 10; Hb 3:19; *beware, be on guard (against), look out (for), heed*** **Mt 24:4; Mk 13:5; Lk 21:8; 1 Cor 1:26; 3:10; 8:9; 10:12; Phil 3:2;** *see to it, take care* **Gal 5:15;** β. εἰς πρόσωπον ἀνθρώπων = *show regard for people's position, show partiality* **Mt 22:16.**—In combination of 2 and 3: βλέπων οὐ βλέπει *despite seeing (looking), the pers. does not see* **Lk 8:10.—4.** by imagistic extension of 1 and 2: 'be looking in a certain direction', of a harbor ***look/face toward*** **Ac 27:12.**

βληθήσομαι fut. pass. ind. of βάλλω.

βλητέος, α, ον verbal adj. (gerundive) fr. βάλλω ***must be put*** **Lk 5:38.**

Βοανηργές [derivation uncertain; the transl. υἱοὶ βροντῆς may reflect folk etymology] indecl. ***Boanerges,*** surname, in effect a nickname, given by Jesus to the sons of Zebedee **Mk 3:17.**

βοάω [βοή] 'use one's voice at high volume', ***call/cry (out), shout*** **Mt 3:3; Mk 15:34; Lk 18:7; Ac 25:24; Gal 4:27.**

Βόες, ὁ [Heb.] indecl., an Israelite in the genealogy of Jesus ***Boaz*** **Mt 1:5.** See Ruth 4:21.

βοή, ῆς, ἡ [etym. complex, cp. βοάω; Lat. boō 'bellow' reflects βοή] ***loud cry, shout*** **Js 5:4.**

βοήθεια, ας, ἡ [βοηθός] ***assistance, help*** **Hb 4:16;** pl. ***helps*** perh. nautical t.t. *supports* **Ac 27:17.**

βοηθέω [βοηθός] 'come to aid (of)', ***help, assist*** abs. **Ac 21:28.**—W. dat. **Mt 15:25; Mk 9:22, 24; Ac 16:9; 2 Cor 6:2; Hb 2:18; Rv 12:16.**

βοηθός, όν [βοή, θέω 'run'; Hom. 'coming on the run to the battle-cry', then 'aiding'] 'in the role of one rendering assistance', as noun ***helper*** **Hb 13:6.**

βόησον 1 aor. act. impv. of βοάω.

βόθρος, ου, ὁ [the more freq. form of βόθυνος in earlier Gk. lit.; 'pit dug in the ground'] ***pit*** **Mt 15:14 v.l.**

βόθυνος, ου, ὁ [vernacular form of βόθρος] ***pit*** **Mt 12:11; 15:14; Lk 6:39.**

βολή, ῆς, ἡ [βάλλω] 'distance covered by a propelled object', ***a throw*** λίθου β. *a stone's throw* **Lk 22:41.**

βολίζω [βόλις 'missile', then also as nautical term 'sounding lead' because it is shaped like a missile] ***take soundings, heave the lead*** **Ac 27:28.**

βολίς, ίδος, ἡ [βάλλω, cp. βολίζω; 'missile, javelin'] ***arrow*** **Hb 12:20 v.l.**

Βόοζ, ὁ [= Βοές] indecl. ***Boaz*** **Mt 1:5 v.l.; Lk 3:32 v.l.**

Βόος, ὁ [= Βοές] indecl. ***Boaz*** **Mt 1:5 v.l.; Lk 3:32.**

βόρβορος, ου, ὁ [etym. uncertain] ***slime, mud*** **2 Pt 2:22.**

βορρᾶς, ᾶ, ὁ [Attic contracted form of βορέας 'northwind', perh. Skt. assoc.] ***the north*** ἀπὸ β. *on the north* **Rv 21:13;** difft. ἀπὸ β. *from (the) north* **Lk 13:29.**

βόσκω [etym. complex, perh. a connection w. βοῦς; prim. of a herdsman's task 'to feed'] **—1.** 'tend to needs of animals', ***herd, tend*** **Mt 8:33; Mk 5:14; Lk 8:34; 15:15.** In imagery **J 21:15, 17.—2.** in pass. sense of 1: ***graze, feed*** **Mt 8:30; Mk 5:11; Lk 8:32.**

Βοσόρ, ὁ [s. Βεώρ] indecl. ***Bosor*** **2 Pt 2:15.**

βοτάνη, ης, ἡ [βόσκω] ***vegetation*** **Hb 6:7.**

βότρυς, υος, ὁ [etym. obscure] ***cluster/bunch of grapes*** **Rv 14:18.**

βουλευτής, οῦ, ὁ [βουλεύω; 'member of a council, senator'] ***councilor,*** member of the Sanhedrin **Mk 15:43; Lk 23:50.**

βουλεύω [βουλή] mid. in NT 'take counsel with oneself' **—a.** w. focus on cognitive process ***deliberate, consider*** **Lk 14:31.—b.** w. focus on decision following deliberation ***resolve, decide*** **J 11:53; 12:10; Ac 5:33 v.l.; 27:39; 2 Cor 1:17a v.l.**

βουλή, ῆς, ἡ [βούλομαι; in Hom. and Hesiod esp. of deities] **—a.** 'process of thinking as prelude to decision', ***deliberation, motive*** **1 Cor 4:5.—b.** 'product of deliberation', ***decision, resolve*** **Lk 23:51; *policy*** **Ac 5:38;** freq. of divine ***plan/purpose, will*** **Lk 7:30; Ac 2:23** and oft. in Ac; **Eph 1:11; Hb 6:17.**

βούλημα, ατος, τό [βούλομαι] ***purpose, will*** **Ac 27:43; Ro 9:19; 1 Pt 4:3.**

βούλομαι [etym. uncertain, perh. associated with βάλλω in sense of aiming at someth.]**—1.** 'have in one's mind', ***wish, want, desire*** **Ac 25:22; 1 Ti 6:9; Phlm 13; Js 4:4.—2.** 'reach a decision upon deliberation', ***intend, decide, plan, will*** **Mt 1:19; 11:27; Mk 15:15; Ac 5:28; 2 Cor 1:15; 1 Ti 2:8; 2 J 12; Jd 5.** In **J 18:39** in a deliberative question βούλεσθε ἀπολύσω*; shall I release?* Of Jesus **Lk 10:22;** God **Lk 22:42; Hb 6:17; Js 1:18** βουληθείς *according to his will;* **2 Pt 3:9;** the Holy Spirit **1 Cor 12:11.**

βουνός, οῦ, ὁ [acc. to Herodotus 4, 199, a Cyrenaic word] ***hill*** **Lk 3:5; 23:30.**

βοῦς, βοός, ὁ [cp. βόσκω] ***head of cattle*** (in the beef category) **Lk 13:15; J 2:14f; 1 Cor 9:9; 1 Ti 5:18.**

βραβεῖον, ου, τό [βραβεύς 'arbitrator, umpire'] ***prize*** in the games, spec. footrace **1 Cor 9:24;** in imagery **Phil 3:14 .**

βραβεύω [βραβεύς, cp. βραβεῖον; 'award prizes, judge'] 'be in a position to decide', in imagery ***control, rule*** **Col 3:15.**

βραδύνω [βραδύς] ***be slow*** **1 Ti 3:15** here = *be delayed***.** In **2 Pt 3:9** the point is that God is not, as alleged, hesitant in fulfilling a promise.

βραδυπλοέω [βραδύς, πλοῦς] ***sail slowly*** **Ac 27:7.**

βραδύς, εῖα, ύ [cp. Lat. gurdus 'dunce, dolt'; prim. 'slow' in movement, then 'mentally dull'] ***slow*** of taking one's time in reacting **Js 1:19;** of deficient inward perception **Lk 24:25.**

βραδύτης, ητος, ἡ [βραδύς] ***slowness*** in taking action **2 Pt 3:9.**

βραχίων, ονος, ὁ [etym. unknown, Lat. brachium is a loanword] ***arm*** metaph. of divine power **Lk 1:51; J 12:38; Ac 13:17.**

βραχύς, εῖα, ύ [cp. Lat. brevis 'short'] ***short, brief, little*****—a.** time **Ac 5:34; Hb 2:7, 9;** μετὰ β. *a little later* **Lk 22:58.—b.** distance **Ac 27:28.—c.** quantity **J 6:7;** διὰ β. *in a few words* **Hb 13:22; 1 Pt 5:12 v.l.**

βρέφος, ους, τό [etym. complex; 'fetus' (Hom.), then 'newborn child']**—1.** 'unborn offspring', ***fetus, baby*** **Lk 1:41, 44.—2.** 'newborn or very young child', ***infant, baby*** **Lk 2:12, 16; 18:15; Ac 7:19;** in imagery **1 Pt 2:2.**—ἀπὸ βρέφους *from infancy* **2 Ti 3:15.**

βρέχω [fr. a root related to Latvian merguôt 'rain gently', cp. βροχή] 'cause to become wet'**—a.** of perfume ***wet*** **Lk 7:38, 44.—b.** of atmospheric phenomena ***send rain*** **Mt 5:45;** ***rain*** ἵνα μὴ ὑετὸς βρέχῃ *that no rain should fall* **Rv 11:6;** impers. βρέχει *it rains* **Js 5:17;** by extension, β. πῦρ καὶ θεῖον *rain fire and brimstone* **Lk 17:29.**

βριμάομαι [βρίμη 'strength'; 'snort with anger'; cp. ἐμβριμάομαι] ***be indignant*** **J 11:33 v.l.**

βροντή, ῆς, ἡ [cp. βρέμω 'roar' and Lat. fremo] ***thunder*** **J 12:29; Rv 4:5** and oft. in Rv. In a nickname **Mk 3:17,** s. Βοανηργές.

βροχή, ῆς, ἡ [βρέχω] ***rain*** **Mt 7:25, 27.**

βρόχος, ου, ὁ [IE, cp. βροχίς 'web'; 'noose'] ***noose, halter,*** in imagery βρῶχον ἐπιβάλλειν τινί *to put a noose on someone* = to impose restrictions **1 Cor 7:35.**

βρυγμός, οῦ, ὁ [βρύχω] ***grinding, gnashing,*** of teeth **Mt 8:12** al.; **Lk 13:28.**

βρύχω [fr. a root related to Lithuanian gráužti 'gnaw, nibble', Attic form: βρύκω; 'bite, eat greedily', then 'grind, gnash' one's teeth] ***gnash*** **Ac 7:54.**

βρύω [etym. uncertain; 'be full to bursting, abound in'] 'emit a strong flow', ***gush,*** w. cognate acc. **Js 3:11.**

βρῶμα, ατος, τό [cp. βιβρώσκω] ***food*** **Mt 14:15** al.; by extension, of spiritual nourishment **J 4:34; 1 Cor 3:2.** In **10:3** βρῶμα refers to material food, but the qualifier πνευματικόν specifies that the real significance of βρῶμα is to be discerned at a higher level.

βρώσιμος, ον [βρῶσις] ***eatable,*** τι β. *something to eat* **Lk 24:41.**

βρῶσις, εως, ἡ [cp. βιβρώσκω]**—1.** 'activity of one who eats', ***eating*** **Ro 14:17; 1 Cor 8:4; Col 2:16;** by extension ***corrosion, rust*** viewed as an eating process **Mt 6:19f.—2.** pass. 'what is consumed by eating', ***food*** **J 6:27a; 2 Cor 9:10;** ἀντὶ βρώσεως μιᾶς *for one meal* **Hb 12:16;** in imagery **J 4:32; 6:27b, 55.**

βυθίζω [βυθός; tr. 'cause to sink'] tr. ***cause to sink, sink*** pass. **Lk 5:7;** in imagery **1 Ti 6:9.**

βυθός, οῦ, ὁ [= βάθος, cp. βῆσσα 'ravine, gorge'; 'bottom, depth'] ***deep water, the deep*** **2 Cor 11:25.**

βυρσεύς, έως, ὁ [βύρσα 'skin stripped off, hide'; late word for βυρσεδέψης (δέψω 'work someth. till it is soft')] ***tanner*** **Ac 9:43; 10:6, 32.**

βύσσινος, η, ον [βύσσος; 'flax'] 'made of βύσσος', w. focus on luxury aspect of ***fine linen,*** whether as cloth material or finished apparel **Rv 18:12, 16; 19:14.** Apocalyptic imagery prevails in **Rv 19:8.**

βύσσος, ου, ἡ [Egyptian base w. Heb. assoc.] ***linen*** made from high quality flax **Lk 16:19.**

βωμός, οῦ, ὁ [βαίνω 'walk, step'; 'raised platform'] ***altar*** **Ac 17:23.**

Γ

γ′ numerical sign = ***3*** or ***third*** (τρίτη) in the superscription of **3 J** (sc. ἐπιστολή).

Γαββαθά [Aram. word of uncertain mng.] indecl. ***Gabbatha,*** locality in Jerusalem, cited as equivalent of Λιθόστρωτον **J 19:13.**

Γαβριήλ, ὁ [Heb. 'God's valiant one'] indecl. ***Gabriel,*** an archangel **Lk 1:19, 26.**

γάγγραινα, ης, ἡ [association has been made principally with γόγγρος 'a diseased nodule' on a plant, and w. γράω (γραίνω) 'eat'] ***ulcerous wound, gangrene,*** in imagery **2 Ti 2:17.**

Γάδ, ὁ [Heb.] indecl. ***Gad,*** an Israelite tribe **Rv 7:5.** S. Genesis 30:11.

Γαδαρηνός, ή, όν [Γαδαρά, a city in Transjordania] ***Gadarene, from Gadara*** **Mt 8:28; Mk 5:1 v.l.; Lk 8:26 v.l., 37 v.l.**

γάζα, ης, ἡ [Persian loanword rendered 'treasure'] ***treasure,*** of the Candace's wealth **Ac 8:27.**

Γάζα, ης, ἡ [Heb.] ***Gaza,*** a city in southwest Palestine, in the OT one of the five chief cities of the Philistines **Ac 8:26.**

γαζοφυλακεῖον/γαζαφυλάκιον, ου, τό [γάζα, φυλακή] ***treasury,*** prob. of an

area in the temple at Jerusalem **J 8:20,** which would have included the non-public storehouse/vault as well as receptacles for contributions **Mk 12:41, 43; Lk 21:1; J 8:20.**

Γάϊος/Γαῖος, ου, ὁ [a common name in the Greco-Roman world] ***Gaius,*** of various Christians**—1.** fr. Derbe **Ac 20:4.—2.** fr. Macedonia **Ac 19:29.—3.** fr. Corinth **1 Cor 1:14;** cp. **Ro 16:23.—4.** a man addressed **3 J 1.**

γάλα, γάλακτος, τό [Hom. γλάγος 'milk'; cp. Lat. lac] ***milk*** **1 Cor 9:7.** In imagery **3:2; Hb 5:12f; 1 Pt 2:2.**

Γαλάτης, ου, ὁ [= older Κέλτης] ***a Galatian*** **Gal 3:1.**

Γαλατία, ας, ἡ [etym. obscure] orig. of a district in Asia Minor settled by Celts/Gauls (Κελτοί), then of the Roman province which included this district ***Galatia*** **1 Cor 16:1; Gal 1:2; 2 Ti 4:10** (here a textual tradition interprets as Gaul, s. Γαλλία); **1 Pt 1:1.**

Γαλατικός, ή, όν [Γαλατία] ***Galatian*** **Ac 16:6, 18:23.**

γαλήνη, ης, ἡ [cp. γελάω 'laugh', suggesting a relaxed condition; 'stillness on a body of water'] ***a calm,*** on a lake (Genessaret) **Mt 8:26; Mk 4:39; Lk 8:24.**

Γαλιλαία, ας, ἡ [related to a Heb. word for 'circuit, district'] ***Galilee,*** the northern third of Palestine, only in the gospels and Acts **Mt 4:15** al.

Γαλιλαῖος, α, ον [Γαλιλαία] ***Galilean,*** inhabitant of Galilee, only in the gospels and Acts **Mt 26:69** al.

Γαλλία, ας, ἡ [s. Γαλατία] ***Gaul*** **2 Ti 4:10 v.l.** for Γαλατία.

Γαλλίων, ωνος, ὁ [Lat. orig.] ***Gallio,*** known outside the NT fr. an inscription, proconsul of Achaia (51/52) **Ac 18:12, 14, 17.**

Γαμαλιήλ, ὁ [Heb. 'God is my recompense/reward'] indecl. ***Gamaliel,*** Rabban Gamaliel the Elder, renowned teacher of the law **Ac 5:34; 22:3.**

γαμέω [γάμος; in older Gk. of the man taking a wife in marriage] ***marry,*** of both man and woman **Mt 5:32** al. Pass. of a woman *get married, be married* **Mk 10:12 v.l.; 1 Cor 7:39.**

γαμίζω [γάμος] ***give*** (a woman) ***in marriage*** act. **Mt 24:38; Mk 12:25 v.l.;** pass. *be given in marriage, be married* **Mt 22:30; Mk 12:25; Lk 17:27; 20:35.—1 Cor 7:38** poses a special problem: here γ. seems to = γαμέω in the general sense of *marry.*

γαμίσκω [= γαμίζω] ***give in marriage*** **Mt 24:38 v.l.;** pass. *be given in marriage* **Mk 12:25 v.l.; Lk 20:34; 35 v.l.**

γάμος, ου, ὁ [cp. γαμβρός, assoc. w. Skt., 'one connected through marriage', such as 'son-in-law', 'brother-in-law']**—1.** of festivities, including esp. banqueting, connected with entry into a marriage relationship: ***wedding celebration, marriage feast, wedding*** sg. and pl. **Mt 22:2** al.; ἔνδυμα γ. *wedding garment* **22:11;** with focus on accommodations *banquet hall* **22:10.—2.** of the marriage relationship as such: ***marriage*** **Hb 13:4.**

γάρ [generally accepted as contraction of γέ and ἄρα: in a broad sense = 'certainly it follows (that)'] a multivalent marker, with loose boundaries, expressing reaction or perspective relative to a preceding statement or set of circumstances explicit or implicit in the narrative context, but sometimes functioning simply as narrative connector ***for*—1.** explanatory **Mt 4:18; 12:40; Mk 5:42; 7:3; Ac 15:28; Ro 7:1; 1 Cor 16:5; 1 Ti 2:5; Hb 2:8; 2 Pt 2:8.**—In narrative transition *of course* **Ro 2:25; 5:7;** *now* **12:3; 1 Cor 10:1; 2 Cor 1:12; Gal 1:11.—2.** expressive of astonishment or intense reaction **Lk 9:25;** *what!* **1 Cor 11:22;** πῶς γάρ *how in the world* **Ac 8:31;**

οὐ γάρ *no way!* **16:37.** In questions: τί γάρ; *for what?* **Mt 9:5; 27:23;** *so what?* or *what's the difference?* **Phil 1:18.—3.** causal **Mt 1:21; Mk 1:22; Lk 1:15; J 2:25; Ac 2:25; Ro 1:9; 13:11; 1 Cor 11:5; Rv 1:3.**—καὶ γάρ *for even, for also* **Lk 6:32f; J 4:45; Ro 11:1;** *in fact* **2 Cor 2:10;** εἰς τοῦτο γὰρ καὶ ἔγραψα *for with this in mind I wrote* **2 Cor 2:9.—4.** inferential *so* **Hb 12:3; Js 1:7; 1 Pt 4:15.**

γαστήρ, τρος, ἡ [cp. γέντα = ἔντερα 'guts, intestines'; prim. 'belly', the inner region of the body containing, among other parts, the stomach and the womb]**—1.** ***belly,*** in personifying imagery = *glutton* **Tit 1:12.—2.** ***womb*** **Lk 1:31;** ἐν γαστρὶ ἔχειν *be pregnant* **Mt 1:18; Mk 13:17; Lk 21:23; 1 Th 5:3; Rv 12:2.**

Γαύδη alt. form of Καῦδα (Κλαῦδα).

γέ [identical with Gothic -k] an amazingly versatile emphatic enclitic particle with focus on the preceding word(s), thereby halting the auditor (reader) for a further observation or perspective; English offers numerous possibilities for capturing nuances:**—a.** without other particles *yet, at least, at any rate, though* **Lk 11:8; 18:5;** *even, think about it* **Ro 8:32.—b.** with other particles: εἴ γε *if indeed* **Ro 5:6 v.l.; Eph 3:2; 4:21; Col 1:23;** εἰ δὲ μή γε *otherwise* **Mt 6:1; 9:17; Lk 10:6; 13:9;** cp. **2 Cor 11:16;** καί γε *and even* **Ac 2:18;** *and yet* **17:27;** μενοῦνγε as corrective *rather* **Lk 11:28 v.l.; Ro 10:18; Phil 3:8;** μενοῦνγε σὺ τίς εἶ; *who in the world do you think you are?* **Ro 9:20;** μήτι γε, *let alone, not to mention* **1 Cor 6:3;** ὄφελόν γε *would indeed that, if only* **4:8.**

γεγένημαι pf. mid. ind. of γίνομαι.

γέγονα, γεγόνει pf. act. ind. and plpf. act. ind. 3 sg. of γίνομαι.

γέγραπται, γέγραφα pf. pass. ind. 3 sg. and pf. act. ind. of γράφω.

Γεδεών, ὁ [Heb.] indecl. ***Gideon*** **Hb 11:32.** S. Judges 6–8.

γέεννα, ης, ἡ [Heb.] ***Valley of Hinnom, Gehenna,*** in NT only in imagery of fiery judgment after death **Mt 5:22, 29f; 23:15; Mk 9:45, 47; Lk 12:5;** cp. **Js 3:6.**

Γεθσημανί [Heb.; 'oil press'] indecl. ***Gethsemane,*** name of an olive orchard on the Mt. of Olives **Mt 26:36; Mk 14:32.**

γείτων, ονος, ὁ/ἡ [etym. unknown] ***neighbor*** **Lk 14:12; 15:6, 9; J 9:8.**

γελάω [cp. γαληνός 'gentle'] ***laugh,*** opp. κλαίω **Lk 6:21, 25.**

γέλως, ωτος, ὁ [γελάω] ***laughter*** **Js 4:9.**

γεμίζω [γέμω; early writers: load someth., esp. a ship, with commodities, later Gk. in a more general sense of 'fill'] ***fill*** **Mk 4:37; 15:36; Lk 14:23; 15:16 v.l.; J 2:7; Rv 8:5.**

γέμω [etym. complex] ***be full,*** usually with simple gen. **Mt 23:27; Ro 3:14; Rv 4:6;** w. ἐκ and gen. **Mt 23:25;** w. acc. **Rv 17:3.**

γενεά, ᾶς, ἡ [γίνομαι; prim. a kinship term 'people (group), tribe, family']**—1.** 'persons with common interests', an extension of the kinship idea ***kind of people*** **Lk 16:8.—2.** 'people linked as contemporaries', ***generation*** **Mt 11:16; Mk 13:30; Lk 7:31; Phil 2:15; Hb 3:10** al.**—3.** 'a span of time loosely equal to a generation', freq. of succession of generations **Mt 1:17; Lk 1:48; Ac 14:16; 15:21; Eph 3:21; Col 1:26.—4.** 'family line', ***posterity,*** w. focus on the progenitor **Ac 8:33,** the point here being that the sufferer dies before beginning a family (a typical motif in ancient lamentation).

γενεαλογέω [γενεά, λόγος] ***trace genealogy/descent,*** pass. **Hb 7:6.**

γενεαλογία, ας, ἡ [γενεά, λόγος] ***genealogy*** **1 Ti 1:4; Tit 3:9.**

γενέσθαι 2 aor. mid. inf. of γίνομαι.

γενέσια, ίων, τά [cp. γένεσις] ***birthday*** **Mt 14:6; Mk 6:21.**

γένεσις, εως, ἡ [γίνομαι] ***birth*** **Mt 1:18; Lk 1:14.** In an extended sense βίβλος γ. = *book of the lineage/family line* (of Jesus Christ) **Mt 1:1,** thus introducing the lineage in 1:2–17, cp. Genesis 5:1. πρόσωπον γ. *natural face* = i.e. the face he was born with **Js 1:23.** Of the process of living τροχὸς τῆς γ. *wheel of life, whole of life* **3:6.**

γενετή, ῆς, ἡ [γίνομαι] ***birth*** **J 9:1.**

γενηθήτω 1 aor. pass. impv. 3 sg. of γίνομαι.

γέννημα, ατος, τό [γίνομαι; contrast γέννημα] ***product, fruit*** **Mt 26:29; Mk 14:25; Lk 22:18.** As collective pl. ***produce*** **12:18 v.l.;** in imagery **2 Cor 9:10.**

γενήσομαι fut. mid. ind. of γίνομαι.

γεννάω [γέννα, a poetic term = γένος] 'cause to come into being'**—a.** most often of a male parent ***to father, beget, procreate*** **Mt 1:1–16, 20; J 8:41; Ac 7:8, 29.** Also of divine source, the Spirit **Mt 1:20; J 1:13.** Cp. the imagery in **2 Ti 2:23.**—By extension, of one exercising a parental role: divine **Ac 13:33; 1 J 2:29; 4:7;** human **1 Cor 4:15; Phlm 10.—b.** of a female parent ***bear*** **Lk 1:13, 35, 37; 20:34 v.l.; 23:29; J 16:21; Ac 2:8; 22:3, 28;** animal offspring **2 Pt 2:12.**

γέννημα, ατος, τό [γεννάω; contrast γένημα; 'produce'] ***offspring, brood,*** always in imagery of snakes, with focus on their gestures **Mt 3:7; 12:34; 23:33; Lk 3:7.**

Γεννησαρέτ, ἡ [Heb.; also found in the more correct form Γενήσαρετ] indecl. ***Gennesaret*****—a.** apparently the name of a plain south of Capernaum **Mt 14:34; Mk 6:53.—b.** the lake adjacent to the plain of G. **Lk 5:1** (less correctly termed a θάλασσα 'sea' Mt 4:18 and Mk 1:16 ['of Galilee']; and J 21:1 ['of Tiberius']).

γέννησις, εως, ἡ [γεννάω; 'a producing'] ***birth*** in NT only as **v.l.** in **Mt 1:18; Lk 14; 1 J 5:18.**

γεννητός, ή, όν [γεννάω] ***born,*** in the Heb. poetic style γεννητοὶ γυναικῶν *born of women* = human beings **Mt 11:11; Lk 7:28.**

γένοιτο 2 aor. mid. opt. 3 sg. of γίνομαι.

γένος, ους, τό [γίνομαι; 'stock, kin']**—1.** 'line of descent', w. focus on the role of progenitor ***(ancestral) stock*** **Ac 4:6; 13:26; 17:28f; Rv 22:16.** In related vein **1 Pt 2:9.—2.** 'role of birth', w. focus on associating one as a native with a geographically identified people group τῷ γένει *by virtue of birth* **Mk 7:26; Ac 4:36; 18:2, 24.—3.** 'people group'**—a.** a relatively large group with common experience and shared interests ***people,*** of Israelites **Ac 7:19; Gal 1:14; Phil 3:5.**—In **2 Cor 11:26** ἐκ γένους prob. = *from my fellow Israelites.***—b.** a relatively small group, ***family, relatives*** **Ac 7:13.—4.** 'a group with a distinguishing characteristic', ***kind, class, sort*****—a.** comprising living entities: hostile spirits **Mk 9:29;** fish **Mt 13:47.—b.** comprising things: unusual utterances ('tongues') **1 Cor 12:10, 28;** languages **14:10.**

Γερασηνός, ή, όν [of Semitic orig.] ***from Gerasa,*** modern Jerash, located c. 53 km. southeast of Lake Genessaret. ὁ Γερασηνός *the Gerasene* **Mt 8:28 v.l.** (s. Γαδαρηνός); **Mk 5:1; Lk 8:26, 37.**

Γεργεσηνός, ή, όν [of Semitic orig.] ***from Gergasa,*** located on the eastern shore of Lake Genessaret. ὁ Γεργεσηνός *the Gergesene,* only as **v.l.** in **Mt 8:28; Mk 5:1; Lk 8:26, 37.**

γερουσία, ας, ἡ [γέρων] ***council of elders,*** esp. the Sanhedrin in Jerusalem **Ac 5:21.**

γέρων, οντος, ὁ [cp. Skt. járan 'feeble, old, old man'] ***elderly/old man*** **J 3:4.**

γεύομαι [Skt. assoc.; cp. Lat. gusto 'taste' and its transferred sense 'have some knowledge or experience of someth.'] 'partake of someth. by mouth', liquid or solid, ***taste*** **Mt 27:34; Lk 14:24; J 2:9; Ac 10:10** 'eat'; **20:11; 23:14; Col 2:21.**—By extension, in imagery of experiencing or coming to know someth. (esp. death) **Mt 16:28; Mk 9:1; Lk 9:27; J 8:52; Hb 2:9; 6:4f; 1 Pt 2:3.**

γεωργέω [γεωργός] 'work land productively', ***cultivate, till,*** pass. **Hb 6:7.**

γεώργιον, ου, τό [γεοργός] ***field under tillage/cultivation,*** in imagery **1 Cor 3:9.**

γεωργός, οῦ, ὁ [γῆ, ἔργον, cp. ἔρδω 'do work']**—1.** ***farmer*** **2 Ti 2:6; Js 5:7.—2.** ***vine-dresser, viticulturist*** **Mt 21:33–35** and par.; **J 15:1.**

γῆ, γῆς, ἡ [etym. unknown]**—1.** ***earth,*** of the planet associated with humans **Lk 21:35; Ac 1:8** and oft. in Ac; **Hb 11:13; Rv 3:10,** and freq. in distinction from its inhabitants; opp. οὐρανός **Mt 5:18; 11:25; Mk 13:27.—2.** by synecdoche, w. focus on the earth's inhabitants ***people, humanity*** **Mt 5:13; Lk 12:49; J 17:4; Ac 8:33; 22:22; Ro 9:28; Rv 14:3.—3.** 'a portion or region of the earth', ***land, country, region*** **Mt 2:6, 20f; Mk 15:33; Lk 4:25; J 3:22; Ac 7:3f, 6, 36.**—Dry land as opp. of sea **Mk 4:1; Lk 5:3; J 6:21; Ac 27:39, 43f.**—As limited area for an action: ***ground,*** variously **Mt 10:29; J 8:6; Ac 9:4;** freq. of agricultural use **Lk 6:49,** with glosses *soil, earth* usually used for γῆ **Mt 13:5; Lk 6:49; 13:7; J 12:24; Hb 6:7.**

γήμας, γήμω 1 aor. act. ptc. and subj. of γαμέω.

γῆρας, ως/ους, dat. **γήρει/γήρᾳ, τό** [cp. γέρων] ***old/advanced age*** **Lk 1:36.**

γηράσκω [γῆρας] ***grow old*** **J 21:18** here opp. of being a νεώτερος (s. νέος); **Hb 8:13** here syn. of παλαιόω**.**

γίγνομαι earlier form of γίνομαι.

γίνομαι [Ionic and Hell. form = γίγνομαι, cp. Lat. gigno; the central mng. 'tranfer from one state or condition to another'] this multivalent verb depends heavily on context for its signification, which the rich resources of English can express in a variety of ways; some idea of the boundaries is here projected, but their fluidity is to be kept in mind:**—1.** 'come into being by birth or natural process', ***be born, be produced*** **Mt 21:19; J 8:58; Ro 1:3; 1 Cor 15:37; Gal 4:4.—2.** 'exist through application of will or effort by an entity', ***be made, be performed, be done*** **Mt 11:21f; Lk 14:22; J 1:3; Ac 19:26; 1 Cor 9:15; Eph 5:12.—3.** 'undergo a state of existence, change, or development'**—a.** ***come to be, become, take place, happen, occur, arise, be*** **Mt 1:22** and oft. in the gospels; **Ac 1:16, 18** and oft. in Ac; **Lk 14:12** (*befall*).—ἐγένετο γνώμης *made up his mind* **Ac 20:3.—*belong (to),*** in sense of intimate connection **Mt 18:12; Mk 16:10; Lk 20:14; Ro 7:3f.**—In narrative progression, ***now*** or other appropriate circumlocution, but freq. omitted in transl. = older rendering *it came to pass:* καὶ ἐγένετο (Hebraized) **Mt 7:28; Mk 1:9; Lk 1:23;** ἐγένετο **1:8; 2:1; J 10:22;** ἐγίνετο δέ **Ac 2:43.**—In forceful negation μὴ γένοιτο *by no means, certainly not, unthinkable!* **Lk 20:16; Ro 3:31** and oft. in Paul's letters.**—b.** ***turn out to be, prove to be, be*** **Mt 9:16; 10:25; 12:45; Mk 10:43; Lk 11:30; 16:11; Ro 2:25; 11:5; 12:16; 1 Cor 1:30; 2 Cor 1:19; 5:21; Gal 3:24; 4:12; Eph 4:32; Col 1:18; 1 Th 1:5; 2:14; 3:5; Phlm 6; Hb 1:4; 11:24; Js 1:12; 1 Pt 2:7; 5:3; 2 Pt 1:4; 2:20; 2 J 12; 3 J 8; Rv 2:10.—c.** of presence ***be there, appear*** **Mk 1:4; J 1:6.—d.** of movement ***come, arrive*** **Ac 27:7.**

γινώσκω [= earlier γιγνώσκω; of receipt of information, then in past tenses 'know']**—1.** 'be in receipt of information w. focus on awareness'**—a.** ***know*** **Mk 5:43; Lk 1:18; 16:4; 20:19; J 7:27; 8:43, 52; 1 Cor 1:21; Phil 4:5; Col 4:8; 1 Th 3:5;**

2 Pt 1:20; Rv 3:3.—b. ***learn of, find out*** **Mt 9:30; Mk 6:38; 15:45; Lk 24:18; J 4:1; Ac 17:20; 21:34.—2.** 'form a judgment or draw a conclusion'**—a.** ***think, understand, comprehend*** **Mt 13:11; Mk 4:13; Lk 16:15; 18:34; J 10:6; 12:16; 17:7; Ac 8:30; 21:37; Ro 7:1; 1 Cor 2:8, 14; 2 Cor 8:9; Eph 3:19; 1 J 3:1; 2 J 1; Rv 2:23.—b.** ***perceive, notice, realize*** **Mt 12:7; Mk 5:29; 7:24; Lk 8:46; J 6:15; Ac 23:6.**—With imperative force: ***conclude*** **Mt 24:33, 43; Lk 10:11; J 15:18; 1 J 2:29.—3.** 'have a personal relationship involving recognition of another's identity or value'**—a.** ***make acquaintance*** of someone, **Gal 4:9** in wordplay; **1 J 2:3.—b.** ***recognize*** **Mt 7:23; Lk 24:35; J 1:10; 1 Cor 8:3.—4.** 'be sexually intimate', ***have intercourse*** **Mt 1:25; Lk 1:34.**

γλεῦκος, ους, τό [cp. γλυκύς and Lat. dulcis] ***sweet new wine*** **Ac 2:13.**

γλυκύς, εῖα, ύ [orig. uncertain; opp. πικρός, ἁλυκός 'brackish'] ***sweet*** **Js 3:11f;** in imagery of a book **Rv 10:9f.**

γλῶσσα, ης, ἡ [cp. γλωχίς 'projecting point']**—1.** ***tongue*****—a.** as organ of speech **Mk 7:33, 35; Lk 16:24; Ac 2:26; 1 Cor 14:9; Phil 2:11; Js 1:26** al.; **1 Pt 3:10; 1 J 3:18; Rv 16:10.—b.** as flame-like portent **Ac 2:3.—2.** 'a distinctive language system', ***tongue*** **Ac 2:4, 11; Rv 5:9** and oft. in Rv.**—3.** 'an unusual ecstatic utterance', ***tongue*** **Mk 16:17; Ac 10:46; 19:6; 1 Cor 12:10** and oft. in 1 Cor.

γλωσσόκομον, ου, τό [γλῶσσα, κομέω 'take care of, tend'; 'a box for storing tongues or reeds of musical instruments', then of containers for other objects such as money] ***money-bag, purse*** **J 12:6; 13:29.**

γναφεύς, έως, ὁ [κνάπτω 'card wool'; 'cloth-dresser'] ***refiner of cloth,*** spec. of bleaching **Mk 9:3.**

γνήσιος, α, ον [γένος fr. γίνομαι; 'belonging to ancestral stock', hence 'legitimate'] ***true*** **Phil 4:3; 1 Ti 1:2; Tit 1:4.** As noun τὸ γνήσιον, suggesting a characteristic that is inborn ***genuineness, quality, sincerity,*** **2 Cor 8:8.**

γνησίως [γνήσιος] adv. of γνήσιος ***sincerely, genuinely, reliably*** **Phil 2:20.**

γνοῖ a Hell. form: 2 aor. act. subj. of γινώσκω.

γνούς, γνόντος 2 aor. act. ptc. of γινώσκω.

γνόφος, ου, ὁ [cp. the earlier δνόφος] ***darkness*** **Hb 12:18.**

γνῷ 2 aor. act. subj. of γινώσκω.

γνῶθι, γνῶναι 2 aor. act. impv. and inf. of γινώσκω.

γνώμη, ης, ἡ [γινώσκω]**—1.** 'personal view of a matter', ***judgment, opinion*** **1 Cor 7:25, 40; 2 Cor 8:10;** ***input*** **Phlm 14.—2.** 'decisiveness about a matter', ***purpose, resolve*** **Ac 20:3; 1 Cor 1:10; Rv 17:13, 17a;** ποιεῖν μίαν γνώμην *carry out a common purpose* **17:17b.**

γνωρίζω [γινώσκω]**—1.** 'share information about someth.', ***make known, inform about*** **Lk 2:15, 17; J 15:15; Ac 2:28; Ro 9:22; 1 Cor 12:3; Gal 1:11; Eph 1:9; Col 1:27; 2 Pet 1:16.—2.** 'come to a decision about a matter', ***know*** **Phil 1:22.**

γνωσθήσομαι fut. pass. ind. of γινώσκω.

γνῶσις, εως, ἡ [γινώσκω] ***knowledge, understanding*** w. special ref. to insight relating to matters involving the deity and spiritual perception **Lk 1:77; 11:52; Ro 2:20; 11:33; 1 Cor 1:5; 8:1** (cp. **vs.** 7); **13:2; 2 Cor 2:14; 10:5; Eph 3:19; Col 2:3; 1 Ti 6:20; 1 Pt 3:7; 2 Pt 1:5f;** τὸ ὑπερέχον τῆς γ. *the superior value of knowing Christ Jesus* **Phil 3:8.**—ἀντιθέσεις τῆς ψευδωνύμου γνώσεως *the oppositions of so-called knowledge* **1 Ti 6:20.**

γνώσομαι fut. mid. of γινώσκω.

γνώστης, ου, ὁ [γινώσκω] ***one that knows, one who is knowledgeable/well-informed*** **Ac 26:3.**

γνωστός, ή, όν [γινώσκω; by-form of the older γνωτός 'perceived, understood', also 'known']**—1.** ***known,*** freq. w. dat. ***known to*—a.** of interpersonal relationship, as noun = *acquaintance,* abs. **Lk 2:44;** w. dat. **23:49;** w. gen. **J 18:16;** as pred. w. dat. in same sense **vs. 15.—b.** of things **Ac 1:19** and oft. in Ac.**—2.** 'that which can be known', τὸ γνωστὸν τοῦ θεοῦ *what may be known about God* **Ro 1:19.**

γογγύζω [Ionic and later Gr. for τονθορύζω 'speak inarticulately, mumble, mutter']**—1.** 'fault-finding muttering', ***grumble, murmur, complain*** **Mt 20:11; Lk 5:30; J 6:41, 43, 61; 1 Cor 10:10.—2.** of community buzz without negative component, ***whisper*** **J 7:32.**

γογγυσμός, οῦ, ὁ [γογγύζω]**—1.** 'circulation of viewpoints in a suppressed manner', ***discreet talk, whispering*** **J 7:12.—2.** 'expression of discontent', ***murmuring, grumbling, complaint*** **Ac 6:1; Phil 2:14; 1 Pt 4:9.**

γογγυστής, οῦ, ὁ [γογγύζω] ***grumbler, a discontent*** **Jd 16.**

γόης, ητος, ὁ [cp. γόος 'lamentation' and γοάω 'display signs of grief, wail'; since formal lamentation included repetition of wail words, it was a short step from the role of lamenter to that of a 'sorcerer', whose specialty was repetitious spells, in short a 'charlatan'] ***swindler, imposter*** **2 Ti 3:13.**

Γολγοθᾶ, ἡ [Aram. place name] ***Golgotha,*** translated as Κρανίου Τόπος, ***Skull Place*** **Mt 27:33; J 19:17; Mk 15:22** (here the acc. Γολγοθᾶν)**.**

Γόμορρα, ων, τά [Heb.] ***Gomorrah,*** name of one of the cities mentioned Genesis 19: **Mt 10:15; Mk 6:11 v.l.; Ro 9:29; 2 Pt 2:6; Jd 7.**

γόμος, ου, ὁ [γέμω 'be full/laden'] ***cargo*** **Ac 21:3; Rv 18:11f.**

γονεύς, έως, ὁ [γίνομαι; 'begetter, father, ancestor', but usually pl. γονεῖς 'parents'] in NT always plural οἱ γονεῖς, έων ***parents*** **Mt 10:21** al.

γόνυ, ατος, τό [cp. Lat. genu] ***knee*—a.** as body part **Hb 12:12.—b.** w. such verbs as κάμπτω, προσπίπτω, τίθημι in gesturing position of getting down on one's knee(s): for petition or prayer **Lk 5:8; 22:41; Ac 7:60; 9:40; 20:36; 21:5; Eph 3:14;** in adulation **Mk 15:19; Ro 11:4; 14:11; Phil 2:10.** For the formula τιθέναι γόνατα cp. Lat. ponere genua *get down on one's knees = bow the knee.*

γονυπετέω [γόνυ, πίπτω] ***kneel down (before),*** in supplication **Mt 17:14; Mk 1:40;** in respectful gesture **Mk 10:17;** in feigned display of respect **Mt 27:29.**

γράμμα, ατος, τό [γράφω, which s. for details; in older Gk. 'picture, drawing', as well as 'written character, letter'] in NT only of the 'letter' as single character or in pl. of various combinations of letters, as in 2 below**—1.** 'that which is written', as basic unit used in writing ***letter (of the alphabet)*** **Lk 23:38 v.l.; 2 Cor 3:7; Gal 6:11.** By extension (and related to 2b) in contexts that focus on the advantage of πνεῦμα as opposed to confidence in legal minutiae **Ro 2:27, 29; 7:6; 2 Cor 3:6.** As basis for an education **J 7:15; Ac 26:24.—2.** 'a set of characters/letters forming a document'**—a.** of correspondence ***letter*** **Ac 28:21.—b.** of a relatively long document ***writing, book,*** pl. in ref. to the OT **J 5:47; 2 Ti 3:15.—c.** as commercial term ***contract*** **Lk 16:6f.**

γραμματεύς, έως, ὁ [γράμμα]**—1.** of a high official in Ephesus, ***secretary (of state), clerk*** **Ac 19:35.—2.** of a specialist in Mosaic legal matters, freq. in the gospels, ***legal scholar, teacher of the law*** **Mt 7:29; Mk 1:22; 1 Cor 1:20;** cp. **Mt 13:52; 23:34.** W. ἀρχιερεύς **Mt 2:4; Mk 11:18; Lk 19:47** al.; w. Φαρισαῖοι **Mt 5:20; Lk 5:21** al.

γραπτός, ή, όν [γράφω; 'painted, written'] ***inscribed, written*** **Ro 2:15.**

γραφή, ῆς, ἡ [γράφω] in NT only in reference to the scriptures of Israel, namely the OT, ***scripture*—a.** as an individual citation **Mk 12:10; Lk 4:21; J 13:18; Ac 1:16; Ro 11:2; 1 Ti 5:18; 2 Ti 3:16; Js 2:8.—b.** as a body of writings **Mt 21:42; Mk 12:24; Lk 24:27; J 5:39; Ac 17:2, 11; Ro 1:2; 15:4; 1 Cor 15:3; Gal 3:8; 2 Pt 3:16.**

γράφω [cp. γράμμα] the history of this verb, with its general sense 'write', documents awareness of a variety of technology—exhibited in such renderings as 'scratch, engrave, inscribe, write'—underlying NT usage: ***write, inscribe*—a.** w. focus on the physical act of inscribing/writing **Gal 6:11; 2 Th 3:17; Phlm 19.—b.** w. focus on expression of thought, in all documents of the NT except Eph, Col, 2 Ti. Most freq. in ref. to Israel's scriptures, oft. in the perf. γέγραπται, conveying an aspect of finality **Mt 2:5; 4:4, 6f, 10** al. Sim. of related special directives **Mk 10:4** (w. βιβλίον: *draw up in writing*), **5; J 19:19a, 22; Ac 23:25; 1 J 2:7; 2 J 5, 12.** Of correspondence **1 Cor 5:9, 11; 7:1; Phil 3:1; 2 Pt 3:1; 1 J 1:4; 3 J 13.** Set someth. down as a record *write down, record* **J 20:30; Rv 1:11, 19;** freq. of names recorded in the βιβλίον τῆς ζωῆς **13:8** al.—γεγραμμένον ἔσωθεν καὶ ὄπισθεν *with writing inside and out* **5:1.**

γραώδης, ες [γραύς 'old/elderly woman' + -ωδης; cp. γέρων] ***characteristic of an old women,*** γρ. μῦθοι *stories that old women love to tell* **1 Ti 4:7.** In satirical description of pers. who engage in fanciful interpretation and talk like old women who spend their time exchanging stories.

γρηγορέω [ἐγείρω] 'be fully awake'**—a.** w. focus on physical aspect and obligation for alertness ***be watchful, watch*** **Mt 26:38, 40; Mk 13:34; 14:34, 37; Lk 12:37, 39 v.l.**—Metaphorical extension in sense of being among the living and watching what goes on, ***be alive*** (in contrast to καθεῦδω, euphemistically 'be dead') **1 Th 5:10.—b.** w. focus on mental aspect, as extension of a, ***be awake, be alert, be on the watch*** **Mt 24:42; 25:13; 26:41; Mk 13:35, 37; 14:38; Ac 20:31; 1 Cor 16:13; Col 4:2; 1 Th 5:6; 1 Pt 5:8; Rv 3:2, 3; 16:15.**

γυμνάζω [γυμνός; 'train naked, exercise'] ***train, discipline,*** in NT only by extension of the physical aspect **1 Ti 4:7; Hb 5:14; 12:11; 2 Pt 2:14.**

γυμνασία, ας, ἡ [γυμνάζω] ***exercise, training*** **1 Ti 4:8.**

γυμνητεύω = γυμνιτεύω **1 Cor 4:11 v.l.**

γυμνιτεύω ***be naked, be without clothes,*** perh. with suggestion of scantiness or deprivation **1 Cor 4:11.**

γυμνός, ή, όν [Skt. assoc.]**—1.** ***naked, bare*** **Mk 14:52; Ac 19:16;** γ. κόκκος *bare seed* **1 Cor 15:37;** ἐπὶ γυμνοῦ *over bare skin/body* **Mk 14:51.** In extended sense: *without any covering* **2 Cor 5:3; Rv 3:17; 16:15; 17:16;** as pred. = *lie bare* **Hb 4:13.—2.** ***inadequately dressed*—a. Mt 25:36, 38, 43f,** perhaps refer to pers. left destitute of standard wear through indebtedness. *Without an outer garment* for appearance in public **J 21:7;** cp. the foll.**—b.** ***poorly dressed*** for a gathering **Js 2:15.**

γυμνότης, ητος, ἡ [γυμνός] ***nakedness*—a.** as condition of being without any clothing **Rv 3:18.—b.** as condition of being inadequately clothed **Ro 8:35; 2 Cor 11:27.**

γυναικάριον, ου, τό [dim. of γυνή, derived fr. its gen.; 'little woman', with pejorative aspect] ***weak/impressionable woman*** **2 Ti 3:6.**

γυναικεῖος, α, ον [derived fr. the gen. of γυνή; 'of or belonging to women'] ***feminine*** σκεῦος γ. = *wife* **1 Pt 3:7.**

γυνή, αικός, ἡ [Skt. assoc.; in Hom. 'woman' in various occupations and social roles, and as 'spouse']**—1.** of any adult female pers. ***woman*** **Mt 9:20; Lk 1:42; J 4:7; Ac 1:14; 5:14; Ro 7:2; 1 Cor 11:3** and oft. in the ch.; **Gal 4:4.** The vocative γύναι **Mt 15:28; Lk 22:57; J 2:4; 19:26; 20:13, 15** is sometimes, but unnecessarily, omitted in translation.**—2.** ***wife*** **Mt 1:20, 24; 5:28, 31, 32; 27:19; Lk 1:5; 3:19; 20:33; 1 Cor 7:2** and oft. in chs. 7 and 11; **Eph 5:22** and oft. in the ch.; **Col 3:18f; 1 Ti 2:9–14; 1 Pt 3:1; Rv 2:20.**—Without specific ref. to marital status **1 Cor 7:1.**—Use of γ. in **J 4** appears to be marked with designed ambiguity.

Γώγ, ὁ [Heb.] indecl. ***Gog,*** a code name for an apocalyptic hostile power (cp. Μαγώγ) **Rv 20:8.** See Ezekiel 38f.

γωνία, ας, ἡ [cp. γόνυ] ***corner,*** of a street **Mt 6:5** and par.; of a building **21:42; Mk 12:10; Ac 4:11; 1 Pt 2:7;** of earth's cardinal points **Rv 7:1; 20:8.**—ἐν γωνίᾳ of someth. done *in a corner* i.e. in a 'secluded spot' = *surreptitiously* **Ac 26:26.**

Δ

Δαβιδ s. Δαυίδ.

δαιμονίζομαι [δαίμων] 'experience inward control by a hostile spirit', ***be demonically possessed*** only in gospels, once pres. ind. **Mt 15:22;** otherw. ptc. **4:24** al.

δαιμόνιον, ου, τό [nt. noun fr. the adj. δαιμόνιος, 'divine'; 'that which is divine', then 'a deity of subordinate rank']**—1.** without negative aspect ***deity, divine being, daemon*** **Ac 17:18.—2.** in NT most oft. in negative aspect ***hostile/evil spirit, demon*** **Mt 7:22; 1 Cor 10:20f; 1 Ti 4:1; Js 2:19; Rv 9:20.**

δαιμονιώδης, ες [δαιμόνιον, -ωδης 'like'; 'like a δαίμων'] ***devilish, demonic*** **Js 3:15.**

δαίμων, ονος, ὁ [in Gk. lit. of lesser transcendent beings, and freq. viewed positively] in NT only in negative aspect ***hostile/evil spirit, demon*** **Mt 8:31** = **Mk 5:12 v.l.;** as **v.l.** for δαιμόνιον **Lk 8:29; Rv 16:14; 18:2.**

δάκνω [cp. δάκος 'animal whose bite is dangerous'] ***bite*** in vivid imagery **Gal 5:15.**

δάκρυον, ου, τό [cp. the poetic form δάκρυ and Hell. δάκρυμα, cp. also Lat. dacrima (older form of lacrima/lacruma)] a ***tear*** **Mk 9:24 v.l.; Lk 7:38, 44; Ac 20:19, 31; 2 Cor 2:4; 2 Ti 1:4; Hb 5:7; 12:17; Rv 7:17.**

δακρύω [s. prec.] ***weep, shed tears*** **J 11:35.**

δακτύλιος, ου, ὁ [δάκτυλος] ***ring*** for a finger **Lk 15:22.**

δάκτυλος, ου, ὁ [etym. complex, cp. prec.] ***finger*** **Mt 23:4,** and freq. in the gospels; δ. θεοῦ *finger of God* = God's power **Lk 11:20.**

Δαλμανουθά, ἡ [etym. uncertain] ***Dalmanutha*** indecl.; an undetermined locale near Lake Gennesaret **Mk 8:10.**

Δαλματία, ας, ἡ [also Δελ- in some non-biblical mss.] ***Dalmatia,*** a country on the east coast of the Adriatic **2 Ti 4:10.**

δαμάζω [Skt. dámyati 'to be tamed', cp. next] ***tame, control*** **Mk 5:4; Js 3:7f.**

δάμαλις, εως, ἡ [s. prec.; thematic aspect: domestication] ***young cow, heifer*** **Hb 9:13.**

Δάμαρις, ιδος, ἡ [perh. related to prec. by dissimilation or change of consonant] ***Damaris,*** early convert in Athens **Ac 17:34.**

Δαμασκηνός, ή, όν [s. next] ***of Damascus,*** οἱ Δ. *the Damascenes* **2 Cor 11:32.**

Δαμασκός, οὑ, ἡ [cp. prec.] ***Damascus,*** capital of Coelosyria **Ac 9:2** al.; **2 Cor 11:32; Gal 1:17.**

Δάν, ὁ [Heb.] indecl. ***Dan,*** name of an Israelite tribe **Rv 7:5 v.l.** for Ἰάδ. See Genesis 30:6.

δαν(ε)ίζω [δανίζω late form of δανείζω, fr. δάνος 'gift, present', also 'loan'] **—a.** act. ***lend*** **Lk 6:34ab, 35.—b.** mid., of getting a loan for oneself, ***borrow*** **Mt 5:42.**

δάν(ε)ιον, ου, τό [δάνιον late form of δάνειον, cp. prec.] ***loan,*** i.e. the debt **Mt 18:27.**

δαν(ε)ιστής, οῦ, ὁ [δανιστής late form of δανειστής, cp. δαν(ε)ίζω] ***money lender, creditor*** **Lk 7:41.**

Δανιήλ, ὁ [Heb.; 'God is my judge'] indecl. ***Daniel,*** an Israelite prophet, **Mt 24:15.**

δάνιον s. δάν(ε)ιον.

δανιστής s. δαν(ε)ιστής.

δαπανάω [cp. next] ***spend*** money **Mk 5:26; Lk 15:14; Ac 21:24; Js 4:3.**—In word-play **2 Cor 12:15.**

δαπάνη, ης, ἡ [s. prec. and cp. δάπτω 'devour'] ***cost, expense*** **Lk 14:28.**

δαρήσομαι 2 fut. pass. of δέρω.

Δαυίδ, ὁ [also Δαυείδ, Δαβίδ in various mss.] indecl. ***David,*** king of Israel, **Mt 1:1** and oft.

δέ [etym. obscure] a multivalent marker generally indicating relatively slight contrast or transition in staging of narrative or presentation of subject matter. The following examples illustrate the remarkable flexibility of δέ: ***in turn*** **Mt 1:2; Lk 1:64;** ***now*** **Mt 1:18; 2:1; 5:31; 8:1; Mk 1:14; 4:15; Lk 1:6; J 1:44; Ac 2:5; Ro 2:2; 1 Cor 8:1; Eph 3:20; Phil 1:12; 1 Th 5:1; 1 Ti 4:1; Hb 12:27;** ***so*** **Mt 2:8; 5:37; Ro 2:17; 1 Cor 1:10a; 2 Th 3:6; 2 Ti 2:22;** ***then*** **Mt 18:16;** freq. ***and*** suffices **Lk 2:17; Ac 2:37; 1 Cor 1:10b; Gal 2:11; Js 1:4; 2 Pt 1:5–7; Rv 1:14; 19:12** (in this and similar instances some translators avoid a rendering, but it should be noted that sometimes δέ functions unobtrusively to complete a picture); when contrast is evidently stronger, ***but*** may be preferred **Mt 5:32, 39; Mk 2:6; Lk 8:38; J 1:12; Ac 2:14; Ro 3:21; Eph 4:20; 2 Th 2:13; 1 Ti 2:12; 3:15; Tit 3:4; Js 1:25; 1 Pt 2:9; 1 J 2:5.** Δέ also serves to indicate a shift in presentation of a member of the cast in a narrative **Ac 3:4; Hb 11:35f; 3 J 12; Jd 17;** freq. after the article, with stress on contrasting behavior **Mt 28: 9; Lk 3:19; 5:33; Phil 1:17** or especially to indicate a respondent in dialogue **Mt 2:5; 3:14f; Mk 5:36; Lk 3:12; 18:21; J 1:38; Ac 7:2.—** After νῦν to note a contrast in situations **Eph 2:13; Col 1:22; Hb 9:26.** After a clause with μέν (q.v.) **Hb 1:8; 10:33; 11:16; 1 Pt 1:20.** With καί, δέ retains its normal function but καί focuses attention on an entity, action, or experience: δέ . . . καί **Mt 18:17; Lk 16:22; J 2:2;** ἐγὼ δὲ καὶ γεγέννημαι *as for me, I have it* (citizenship) *by birth* **Ac 22:28;** εὑρισκόμεθα δὲ καί *what's more, we are also found* **1 Cor 15:15.** Sim. καὶ δέ **Mt 10:18; J 6:51; 1 Ti 3:10.**

δέδεκται pf. mid. ind. 3 sg. . of δέχομαι.
δέδεμαι, δεδεκώς pf. pass. ind. and pf. act. ptc. of δέω.
δέδομαι, δεδώκει pf. pass. ind. and plpf. act. ind. 3 sg. of δίδωμι.
δέῃ pres. act. subj. 3 sg. of δεῖ.
δεηθείς, δεήθητι 1 aor. pass. ptc. and impv. of δέομαι.
δέησις, εως, ἡ [δέομαι] in NT always of a request to God for meeting a need, ***prayer, petition, entreaty*** **Lk 1:13** al.
δεθῆναι 1 aor. pass. inf. of δέω.
δεῖ [impersonal verb from δέω 'lack, stand in need of'] the basic idea is that circumstances or conditions, expressed or implied, determine or set expectations for an outcome, event, or performance: 'it is necessary', ***one must*** **Mt 16:21; Ac 1:16; Tit 1:11; Rv 1:1;** ***one needs, as need requires*** **Ro 8:26;** ***one ought*** w. focus on appropriateness **Mt 18:33; Ro 12:3; 1 Th 4:1; 2 Pt 3:11.**—δέον (nt. ptc.) ἐστίν: *it is appropriate* **Ac 19:36;** w. εἰ *if it must be* = if conditions are such **1 Pt 1:6.** In ref. to the past ἔδει: *had to* **Lk 15:32;** *should have* **Ac 24:19; 2 Cor 2:3.**
δεῖγμα, ατος, τό [δείκνυμι] ***example, sample*** of a monitory lesson **Jd 7.**
δειγματίζω [s. prec.] ***expose, disgrace*** **Mt 1:19; Col 2:15.**
δείκνυμι/δεικνύω [cp. δεῖξις 'display' and δεῖγμα] ***show*—a.** so as to be observed by another *point out, make known* **Mt 4:8; Mk 1:44; Lk 20:24; J 2:18; Ac 7:3; 1 Ti 6:15; Hb 8:5; Rv 1:1.—b.** so as to be understood by another *explain, demonstrate* **Mt 16:21; Ac 10:28; Js 2:18.**
δειλία, ας, ἡ [δειλός] ***loss of courage, cowardice, timidity*** **2 Ti 1:7.**
δειλιάω [δειλία] ***lose courage, be cowardly, be timid*** **J 14:27.**
δειλινός, ή, όν [δείλη 'afternoon'] ***in the afternoon,*** τὸ δειλινόν *toward evening* **Ac 3:1 v.l.**
δειλός, ή, όν [cp. δείδω 'fear', δέος] ***cowardly, fearful, timid*** **Mt 8:26; Mk 4:40; Rv 21:8.**
δεῖνα, ὁ/ἡ/τό [a formation developed from *τάδε ἔνα 'this and that' and present in τὰ δεῖνα, hence the gen. τοῦ δεῖνα and associated inflection] 'unnamed/unspecified entity', ***so-and-so*** **Mt 26:18.**
δεινός, ή, όν [cp. δείδω 'be alarmed/anxious, fear', δέος] ***fearful, terrible,*** as noun ἄλλα δεῖνα *other calamities/horrors* **Mk 16:14 v.l.** (in the Freer ms.).
δεινῶς [δεινός] adv. ***terribly*** **Mt 8:6;** δ. ἐνέχειν *be very hostile* (cp. our 'have it really in' for someone) **Lk 11:53.**
δεῖξον, δείξω 1 aor. act. impv. and fut. act. ind. of δείκνυμι.
δειπνέω [δεῖπνον] ***dine*** **Mt 20:28 v.l.; Lk 17:8; 22:20; 1 Cor 11:25;** in imagery **Rv 3:20.**
δειπνοκλήτωρ, ορος, ὁ [δεῖπνον, κλήτωρ 'one who invites, host' fr. καλέω] of the steward responsible for the guest list at a dinner ***host*** **Mt 20:28 v.l.**
δεῖπνον, ου, τό [the time of the day for δ. varies in Gk. lit, but eventually δ. chiefly refers to 'dinner/supper'] the main meal of the day, which would ordinarily be served toward evening; in NT primarily of a formal meal ***feast, banquet*** **Mt 23:6; Mk 6:21; Lk 14:16; J 12:2; Rv 19:9, 17;** in cultic context **J 13:2, 4; 21:20; 1 Cor 11:20f.**
δεῖπνος, ου, ὁ [late for δεῖπνον] ***feast, banquet,*** as **v.l.** in **Lk 14:16; Rv 19:9, 17.**
δείρας 1 aor. act. ptc. of δέρω.
δεισιδαιμονία, ας, ἡ [δεισιδαίμων] 'way of dealing with deity and related matters', ***belief system, religion*** **Ac 25:19.**

δεισιδαίμων, ον, gen. **ονος** [cp. δείδω and δεῖλος, δαίμων] ***religious,*** δεισιδαμονεστέρους (comp. = superl.) ὑμᾶς θεωρῶ *I observe how very devout you are* **Ac 17:22.**

δειχθείς 1 aor. pass. ptc. of δείκνυμι.

δέκα [cp. Lat. decem] indecl. ***ten*** **Mt 20:24; 25:1, 28** al.

δεκαδύο [δέκα, δύο] indecl. ***twelve*** **Ac 19:7 v.l.; 24:11 v.l.**

δεκαέξ / δέκα ἕξ [= ἕκκαιδεκα] indecl. ***sixteen*** **Rv 13:18 v.l.**

δεκαοκτώ [δέκα, ὀκτώ] indecl. ***eighteen*** **Lk 13:4, 11.**

δεκαπέντε [δέκα, πέντε] indecl. ***fifteen*** **J 11:18; Ac 27:5 v.l., 28;** ἡμέρας δ. = *two weeks* **Gal 1:18.**

Δεκάπολις, εως, ἡ [δέκα, πόλις; lit. 'Ten Towns'] ***Decapolis,*** name of a group of cities (the number of which appears to have been fluid), east of the Jordan and Lake of Gennesaret **Mt 4:25; Mk 5:20; 7:31.**

δεκατέσσαρες, ων [= older τεσσερακαίδεκα] ***fourteen*** **Mt 1:17; 2 Cor 12:2; Gal 2:1.**

δεκάτη, ἡ s. δέκατος 2b**.**

δέκατος, η, ον [δέκα] ***tenth*—1.** in a series, chronologically **J 1:39; Ac 19:9 v.l.—2.—a.** partitively: τὸ δέκατον τῆς πόλεως *a tenth of the city* **Rv 11:13.—b.** spec. as noun in cultic context, ἡ δεκάτη (sc. μέρις) = part of someth. offered as a gift, *tithe* sg. **Hb 7:2, 4;** pl. **7:8f.**

δεκατόω [the verbal aspect of 2b in prec.] act., put under obligation of paying tithes ***collect/receive tithes*** **Hb 7:6;** pass., be put under such obligation, hence in act. sense ***pay tithes*** **vs. 9.**

δεκτός, ή, όν [δέχομαι] in act. aspect ***acceptable,*** of a time when acceptance takes place **Lk 4:19; 2 Cor 6:2;** pass. aspect ***accepted,*** receiving a welcome **Lk 4:24; Ac 10:35; Phil 4:18.**

δελεάζω [δέλεαρ 'bait'; 'lure by the use of bait'] ***lure, entice*** **Js 1:14; 2 Pt 2:14, 18.**

δένδρον, ου, τό [in Hom. δένδρεον] ***tree*** of var. species and varieties **Mt 3:10** al.

δεξιοβόλος [δέξιος, βάλλω] found only in **Ac 23:23 v.l.** for δεξιολάβος (s. next).

δεξιολάβος, ου, ὁ [δέξιος, λαμβάνω; Vulg. lancearius] very rare word of uncertain mng. Transliteration: 'dexiolabos (in some military capacity)'. Various glosses have been entertained: *archer, slinger,* or without suggestion of ordnance *bodyguard* **Ac 23:23.**

δεξιός, ά, όν [cp. Lat. dexter] ***right*** freq. of bodily members, such as eye, hand, ear, foot, or body in general: **Mt 5:29f; Mk 15:27; Lk 6:6; J 18:10; Ac 2:25; 3:7; Rv 10:2;** δ. (sc. χείρ) διδόναι *give the right hand* as sign of friendship **Gal 2:9.** W. ἀρίστερος as its opp.: **Mt 6:3; Lk 23:33.** Of location within a structure **Mk 16:5** (tomb)**.** In imagery: of power or privileged position *right side,* sing. **Ac 2:33;** w. ἐν **Ro 8:34; Eph 1:20; Col 3:1; Hb 1:3; 1 Pt 3:22;** pl. usually w. ἐκ or ἐν, indicating position next to the important entity **Mt 20:23; Mk 10:40; Lk 22:69; Ac 2:34; 7:55f;** cp. **Mt 20:21** = **Mk 10:37.** In imagery of weaponry (such as swords) for offense ὅπλα δ. *weapons* of righteousness *on the right* **2 Cor 6:7.**

δέομαι [mid. of δέω 'lack, stand in need of', not δέω 'bind'] 'direct a request', w. focus on appeal for assistance, the nature of which is nuanced by context, ***ask, petition, pray, plead*—a.** in address to humans **Lk 9:40; Ac 8:34; 21:39; 26:3; 2 Cor 5:20; 8:4; Gal 4:12;** to Jesus **Lk 5:12; 8:28; 9:38.—b.** in address to God, implied **Lk 21:36; 22:32; Ac 4:31; Ro 1:10; 1 Th 3:10;** expressly **Mt 9:38** (= **Lk 10:2**); **Ac 8:22; 10:2.**

δέον nt. ptc. of δεῖ, q.v.

δέος, ους, τό [δείδω 'fear, be alarmed'] ***awe*** **Hb 12:28.**

Δερβαῖος, α, ον [Δέρβη] ***from Derbe*** **Ac 20:4.**

Δέρβη, ης, ἡ [etym. obscure] a city of Lycaonia in south Asia Minor, ***Derbe*** **Ac 14:6, 20; 16:1.**

δέρμα, ατος, τό [δέρω] of an animal's hide produced by flaying ***skin, hide*** **Hb 11:37.**

δερμάτινος, η, ον [δέρμα] ***(made) of hide,*** ζώνη δ. *leather belt* **Mt 3:4** = **Mk 1:6.**

δέρρις, εως, ἡ [δέρω; = δέρμα] ***skin, hide*** **Mk 1:6 v.l.**

δέρω [cp. δέρμα; 'remove hide, flay, skin'] in NT only in transferred sense ***mistreat/punish in a violent manner,*** subject to rendering by various glosses derived from context *beat (up)* **Mt 21:35; Mk 12:3, 5; 13:9; Lk 20:10f;** *whip, lash, flog* **Ac 5:40; 16:37; 22:19; Lk 12:47** δαρήσεται πολλάς *he will receive many lashes,* conversely δ. ολίγας **vs. 48; *hit, strike*** **22:63; J 18:23;** the air **1 Cor 9:26; 2 Cor 11:20.**

δεσμεύω [δεσμός] ***bind,*** of using restraints **Lk 8:29; Ac 22:4;** in imagery of bundles fastened together for transport (ordinarily by donkeys) **Mt 23:4.**

δεσμέω v.l. for δεσμεύω, q.v.

δέσμη, ης, ἡ [δέω] ***bundle*** **Mt 13:30.**

δέσμιος, ον [δεσμός; 'binding' like a spell] in NT only as noun in the pass. sense, s. next.

δέσμιος, ου, ὁ [s. prec.] of one who is bound as a captive, ***prisoner*** **Mt 27:15** al.

δεσμός, οῦ, ὁ [δέω; the nt. pl. τὰ δεσμά is used occasionally] of a restraining medium ***bond, fetter*—a.** of a malady that prohibits normal function **Mk 7:35** *(impediment);* **Lk 13:16.—b.** pl., of restraining devices: used to control pers. with mental disorder **Lk 8:29** (τὰ δεσμά). Most freq. for detention of criminals, alleged or otherwise **Ac 26:29; Hb 11:36; Jd 6;** τὰ δεσμά **Ac 16:26; 20:23; Phil 1:13.—** With focus on experience of locale involving use of fetters **Phil 1:7; Col 4:18;** ἐν τοῖς δ. τοῦ εὐαγγελίου *in prison for the gospel* **Phlm 13.**

δεσμοφύλαξ, ακος, ὁ [δεσμός, φύλαξ] ***jailer*** **Ac 16:23, 27, 36.**

δεσμωτήριον, ου, τό [cp. δέσμωμα 'bond, fetter'] ***prison, jail*** **Mt 11:2; Ac 5:21, 23; 16:26.**

δεσμώτης, ου, ὁ [δεσμός] ***prisoner*** **Ac 27:1, 42.**

δεσπότης, ου, ὁ [cp. δεσπόζω 'be lord/master'] ***master*—a.** as opp. of δοῦλος in the ordinary sense **1 Ti 6:1f; Tit 2:9; 1 Pt 2:18.—b.** one who is esp. recognized for superiority and claim on a pers.: of God **Lk 2:29** and **Ac 4:24** (in these two passages as correlative of δοῦλος); **Rv 6:10;** of Christ **2 Pt 2:1; Jd 4.**—As *owner* **2 Ti 2:21.**

δεῦρο [etym. complex] adv. The basic idea is position in the presence of the speaker with focus on immediacy; hence temporality and peremptoriness are related aspects ***come!*** **Mt 19:21; J 11:43; Ac 7:3, 34; Rv 17:1.** Of time w. art. ἄχρι τοῦ δ. *until now* **Ro 1:13.**

δεῦτε adv., functions as pl. of δεῦρο: ***come on! come!*** **Mt 4:19; 11:28; Mk 6:31; J 4:29; 21:12; Rv 19:17.**

δευτεραῖος, α, ον [δεύτερος] usually agrees with the subj. of the verb, and the adj. functions adverbially: ***on the second day*** **Ac 28:13.**

δευτερόπρωτος, ον [δεύτερος, πρῶτος] this term eludes clarification, lit. ***second-first*** **Lk 6:1 v.l.**

δεύτερος, α, ον [cp. Hom. δεύομαι 'fall short (of)'] ***second*—a.** in a series **Mt 21:30 v.l.** for ἕτερος; **22:26; Mk 12:31; Lk 12:38; J 4:54; Ac 12:10; 1 Cor 15:47; Tit 3:10; Hb 10:9; 2 Pt 3:1; Rv 2:11.—b.** nt. used as temporal adv., without or with the art., ***a/the second time*** **J 3:4; 21:16** (w. reinforcing πάλιν); **1 Cor 12:28** (*secondly*); **2 Cor 13:2; Jd 5;** ἐκ δευτέρου **Mt 26:42; Mk 14:72; J 9:24; Ac 11:9; Hb 9:28.**

δέχομαι [cp. δοχή] ***receive*** freq. with component of enthusiastic acceptance**—a.** of things as objects **Mt 11:14** (instruction); **Mk 10:15; Lk 8:13; 16:6** *(take);* **22:17; Ac 7:59; 1 Cor 2:14; 2 Cor 6:1; 1 Th 2:13; Js 1:21.—b.** of persons as objects, ordinarily in sense of 'welcome' **Mt 10:14; 18:5; Lk 2:28; Ac 3:21; 2 Cor 11:16; Gal 4:14; Hb 11:31.**

δέω [not to be confused with the homograph δέω 'lack, stand in need of', with which the impersonal δεῖ is associated] ***bind*—1.** of physical restraint **Mt 12:29** al.; by extension **Lk 13:16; Ac 20:22; Ro 7:2; 1 Cor 7:27; 2 Ti 2:9.—2.** as legal term *forbid* **Mt 16:19** (opp. λύω, cp. Lk 13:15f)**.**

δή [cp. ἤ-δη, ἐπει-δή, δῆτα (δή + -τα, like εἶτα) 'indeed'] an emphatic marker focusing one's attention on a matter at hand ***well then, right now*** **Lk 2:15; Ac 6:3 v.l.; 13:2; 15:36; 1 Cor 6:20;** ὃς δή *who, note well!* or *who really* **Mt 13:23;** οὐ γὰρ δήπου *for certainly not* **Hb 2:16.**

δηλαυγῶς [δῆλος, αὐγή; ἄγαν φανερῶς = 'very openly', states Hesychius] ***very clearly*** **Mk 8:25 v.l.** for τηλαυγῶς.

δῆλος, η, ον [Epic δέελος 'visible, conspicuous'] ***evident, clear*** to the mind **1 Cor 15:27; Gal 3:11.** ἡ λαλιά σου δῆλόν σε ποιεῖ *your way of speaking exposes you / gives you away* (Peter talks like a Galilean) **Mt 26:73.**

δηλόω [δῆλος] ***disclose, make plain*** **1 Cor 1:11; 3:13; 2 Pt 1:14; Hb 9:8; 12:27** (*explain, indicate*); **1 Pt 1:11** (*refer to*).

Δημᾶς, ᾶ, ὁ [perh. short form of Δημήτριος] one of Paul's companions ***Demas*** **Col 4:14; 2 Ti 4:10; Phlm 24.**

δημηγορέω [δῆμος, ἀγορεύω; 'make a public address'] ***harangue*** **Ac 12:21.**

Δημήτριος, ου, ὁ [a common name, suggesting devotee of Demeter]**—1.** a highly respected member of the Johannine communities ***Demetrius*** **3 J 12.—2.** an Ephesian silversmith **Ac 19:24, 38.**

δημιουργός, οῦ, ὁ [δῆμος, ἔργον; 'one who works for the people, skilled worker', then 'maker, creator, producer', e.g. of laws] ***builder, maker*** **Hb 11:10.**

δῆμος, ου, ὁ [etym. complex; 'district, country, land', also 'populace, people' as distinguished from those of highter status] as political term ***popular assembly*** **Ac 12:22; 17:5; 19:30, 33.**

δημόσιος, α, ον [δῆμος] ***public,*** ἐν τηρήσει δημοσίᾳ *in public detention* **Ac 5:18;** the form δημοσίᾳ functions adv. *publicly* **16:37; 18:28; 20:20.**

δηνάριον, ου, τό [Lat. denarius, a Roman silver coin orig. c. 4.55 gr., worker's average daily wage] ***denarius*** **Mt 18:28; 22:19; Lk 10:35; J 12:5; Rv 6:6.**—ἀνὰ δ. *a denarius apiece* **Mt 20:9f.**

δήποτε [also δή ποτε 'sometime, ever'] indef. adv. ***at any time,*** ᾧ (οἵῳ) δ. = *whatever* **J 5:4 v.l.**

δήπου [also δή που] ***doubtless, surely, of course*** **Hb 2:16.**

διά [basic sense 'through'] ***through*—A.** w. gen.**—a.** place **Mk 9:30; Lk 6:1; 1 Cor 10:1;** thing **Mt 7:13; Mk 10:25;** group **2 Cor 8:18.—b.** temporal use, of duration

Mk 5:5; Ac 16:9; *during* **Lk 9:37 v.l.; Ac 5:19.** διὰ παντὸς τοῦ ζῆν *throughout the lifetime* **Hb 2:15.—c.** instrumentality**—α.** thing **Ac 5:12; Gal 1:15; Eph 1:7;** prevailing condition under which someth. takes place **Ro 2:23; 3:24; 10:17; 2 Cor 1:11; Phil 1:20;** causal **1 Cor 1:21.—β.** personal agency **Mt 1:22; 11:2; Lk 17:1; J 1:3; Ac 1:2; Ro 1:2;** *supported by* **2 Ti 2:2.—Β.** w. acc.**—a.** spatially *through* **Lk 17:11.—b.** causally *because (of), for the sake of,* **Mt 6:25; Mk 2:4; Ac 10:21;** of emotional states, such as envy, fear, love *from, out of* **Mt 27:18; J 7:13; Eph 2:4.—** διὰ τί; *because of what? = why?* **J 7:45; 1 Cor 6:7;** διὰ τοῦτο *therefore* **Ro 1:26; 2 Th 2:11.**

Δία, Διός acc. and gen. of Ζεύς.

διαβαίνω [διά, βαίνω 'stride', the basic idea of διαβαίνω is legs separated in movement; the prep. generally functions spatially 'go through'] ***cross over*** **Lk 16:26; Hb 11:29.**—διαβὰς εἰς *come over to* **Ac 16:9.**

διαβάλλω [διά, βάλλω 'throw', from the idea of 'throw through/across' derives the sense 'attack' in ref. to character] ***accuse*** **Lk 16:1.**

διαβάς 2 aor. act. ptc. of διαβαίνω.

διαβεβαιόομαι [the prep. functions intensively 'affirm confidently'] w. περί: ***be insistent/emphatic*** (about) **1 Ti 1:7; Tit 3:8.**

διαβλέπω [διά, βλέπω; 'stare with eyes wide open'] ***look intently—a.*** *have a clear look at, see clearly* a speck **Mt 7:5; Lk 6:42.—b.** the aor. διέβλεψεν appears to be ingressive *he began to look about* **Mk 8:25.**

διάβολος, ον [δια, βάλλω, s. διαβάλλω]**—a.** adj. ***slanderous*** **1 Ti 3:11; 2 Ti 3:3; Tit 2:3.—b.** as noun, ***slanderer, adversary,*** except for J 6:70, always as title of the transcendent exemplar of evil *the Devil* **Mt 4:1** al.; kinship imagery **J 8:44; Ac 13:10; 1 J 3:8, 10.**—Transferred sense, of Judas **J 6:70.**

διαγγέλλω [διά, ἀγγέλλω; 'publish far and wide'] ***spread news far and wide (concerning/about), proclaim*** **Lk 9:60; Ro 9:17.—*Tell, inform*** someone about someth. **Mk 5:19 v.l.; Ac 21:26.**

διαγγελῶ 2 aor. pass. subj. of διαγγέλλω.

διαγίνομαι [διά, γίνομαι] temporal usage ***pass, elapse*** **Mk 16:1; Ac 25:13; 27:9.**

διαγινώσκω [διά, γινώσκω; 'know one from the other, distinguish, decide'; cp. διάγνωσις] in judicial sense ***determine*** matters in a case **Ac 23:15;** ***decide*** a case **24:22.**

διαγνωρίζω [διά, γνωρίζω; rare: Philo, The Worse Attacks the Better (Deterius etc.) 97 'make apparent'] ***inform in detail*** **Luke 2:17 v.l.**

διάγνωσις, εως, ἡ [διαγιγνώσκω; Lat. cognitio] ***decision*** in judicial sense **Ac 25:21.**

διαγογγύζω [onomatopoetic word] ***mutter, complain,*** of a group ('among themselves') **Lk 15:2; 19:7.**

διαγρηγορέω [intensive of γρηγορέω] ***be really awake*** **Lk 9:32.**

διάγω [διά, ἄγω; 'carry over/across'] temporally of spending one's time/life ***live, lead/spend life*** **Lk 7:25 v.l.; 1 Ti 2:2; Tit 3:3.**

διαδέχομαι [διά, δέχομαι; 'receive one from another, have someth. handed down to one'] ***receive in turn, succeed to*** **Ac 7:45.**

διάδημα, ατος, τό [διά, δέω: διαδέω 'bind'; 'band, fillet'] of a royal symbol ***crown*** **Rv 12:3; 13:1; 19:12.**

διαδίδωμι [διά, δίδωμι; 'pass on, hand over'] ***distribute, give*** **Lk 11:22; 18:22; J 6:11; Ac 4:35.**

διάδος 2 aor. act. impv. of διαδίδωμι.

διάδοχος, ου, ὁ [διαδέχομαι; cp. οἱ Διάδοχοι 'the Successors' of Alexander the Great] of a court official ***successor*** **Ac 24:27.**

διαζώννυμι [διά, ζώννυμι, cp. ζώνη; 'fasten all the way around'] ***tie around*** **J 13:4, 5;** in a compressed statement, of putting on a garment and then fastening it **21:7.**

διαθήκη, ης, ἡ [διά, τίθημι; gener. of a formal arrangement or agreement for disposing of someth. in a manner assuring continuity] ***covenant*****—a.** with focus on testamentary aspect *last will and testament* **Gal 3:15; Hb 9:16f.—b.** with focus on OT perspective of God's unilaterally assumed obligation to confer a special blessing **Mt 26:28; Lk 1:72; Ac 7:8; Ro 9:4** (pl.); **2 Cor 3:6; Eph 2:12** (pl.); **Hb 7:22** and oft.; **Rv 11:19.**

διαθήσομαι fut. mid. ind. of διατίθημι.

διαίρεσις, εως, ἡ [διαιρέω] ***diversity, distinction, difference*** **1 Cor 12:4, 5, 6.** Also prob. is ***distribution, apportionment,*** based on vs. 11.

διαιρέω [διά, αἱρέω] ***divide, distribute*** **Lk 15:12; 1 Cor 12:11.**

διακαθαίρω [διά, καθαίρω; 'purge thoroughly'] ***clear thoroughly, clean out*** **Lk 3:17.**

διακαθαριεῖ fut. act. ind. 3 sg. of διακαθαρίζω.

διακαθαρίζω [= διακαθαίρω] ***clear thoroughly, clean out*** **Mt 3:12; Lk 3:17 v.l.**

διακατελέγχομαι [διά, κατά, ἐλέγχω] ***demolish in argument, confute*** **Ac 18:28.**

διακελεύω [intensive of κελεύω] ***command, direct*** **J 8:5 v.l.**

διακονέω [cp. διάκονια, διάκονος; κονέω: 'raise dust', then 'hasten'; 'serve']**—1.** ***serve, care*** in meeting of personal needs**—a.** in domestic context **Mk 1:31; Lk 4:39; 10:40; 22:26f; J 12:2.—b.** with focus on special physical need **Mt 25:44; Ro 15:25;** perh. **Ac 6:2** (but s. 3 below)**.—2.** of rendering helpful personal attendance ***be at service, attend upon, assist*** **Mt 4:11; 20:28; J 12:26; Ac 19:22; 2 Ti 1:18; Phlm 13; Hb 6:10.—3.** of administrative activity ***serve*** **1 Ti 3:10, 13;** cp. **1 Pt 1:12; 4:10f.**—**Ac 6:2** appears to suggest an accounting procedure (but s. 1b)**.—4.** ***deliver, transmit,*** of a contribution **2 Cor 8:19f;** in imagery of a letter entrusted for transmission **2 Cor 3:3.**

διακονία, ας, ἡ [διάκονος; 'service, ministration']**—1.** ***service,*** as meeting of personal needs**—a.** in domestic context **Lk 10:40.—b.** with focus on special physical need **Ac 6:1; 2 Cor 8:4.—2.** ***service,*** as general maintenance of others **1 Cor 16:15; Eph 4:12; Hb 1:14; Rv 2:19.—3.** ***service*** of dedication to specific activity, esp. in ref. to divine assignment **Ac 1:17, 25; Ro 11:13; 2 Cor 5:18; 11:8; Col 4:17; 1 Ti 1:12; 2 Ti 4:5;** cp. **2 Cor 3:7–9.—4.** the generalizing pl. δ. in **1 Cor 12:5** = *ways of rendering service,* esp. in community context.

διάκονος, ου, ὁ/ἡ [cp. διακονία; a function-oriented rather than status-oriented term]**—1.** ***servant, helper*** in domestic context **J 2:5, 9.—2.** of one engaged in general maintenance of others ***servant*** **Mt 20:26; 23:11; Mk 9:35; 10:43.—3.** ***servant,*** in dedicated service to an earthly ruler **Mt 22:13;** but esp. of one in the service of God, Christ, the Christian community, and the gospel **J 12:26; Ro 13:4; 16:1; 1 Cor 3:5; 2 Cor 3:6; Eph 3:7; Phil 1:1; Col 1:7; 1 Th 3:2 v.l.**—***Ministerial helper, attendant*** in a cultic setting **1 Ti 3:8, 12.**

διακόσιοι, αι, α [διά + formation underlying e.g. ἕκατον] ***two hundred*** **Mk 6:37; J 6:7; 21:8; Ac 23:23;** also embedded in a larger number **27:37; Rv 11:3; 12:6.**

διακούω [διά is intensive; 'hear thoroughly' = let someone have one's say] ***hear out*** as legal term **Ac 23:35.**

διακρίνω [διά, κρίνω]**—1.** ***distinguish,*** of ethnic/class distinction **Ac 11:12; 15:9; 1 Cor 4:7** *who sets you apart (from others)?;* **Js 2:4.—2.** of decision making**—a.** ***evaluate, read*** (in the sense of careful discernment) **Mt 16:3; 1 Cor 11:29, 31.—b.** ***judge*** **1 Cor 14:29** *pass judgment.*—Legal t.t. **6:5** *reach a decision.***—3.** ***dispute, contend (with)*** **Ac 11:2; Jd 9.—4.** of intellectual weighing of matters that leads to wavering or hesitation, esp. within a belief system ***doubt*** **Mt 21:21; Mk 11:23; Ac 10:20; Ro 4:20; 14:23; Js 1:6; Jd 22.**

διάκρισις, εως, ἡ [διά, κρίσις, s. διακρίνω]**—1.** ***distinction, discrimination*** **1 Cor 12:10; Hb 5:14.—2.** ***dispute*** **Ac 4:32 v.l.;** εἰς διακρίσεις διαλογισμῶν *for disputes about opinions* **Ro 14:1.**

διακωλύω [διά, κωλύω] ***hinder, hold back*** **Mt 3:14.**

διαλαλέω [διά, λαλέω; 'talk back and forth'] ***talk about*** **Lk 1:65;** ***talk over*** **6:11.**

διαλέγομαι [διά, λέγω]**—a.** of speech exchange ***dispute, argue, debate*** **Mk 9:34; Ac 24:12; Jd 9.—b.** of presenting a reasoned position in public ***make a speech, speak, address*** **Ac 17:2, 17; 18:4, 19; 19:8f; 20:7, 9; 24:25; Hb 12:5.**

διαλείπω [διά, λείπω: διά functions intensively; 'leave an interval'] ***leave off, stop*** **Lk 7:45.**

διάλεκτος, ου, ἡ [διαλέγομαι; 'speech, discourse', then of a system of articulation or 'language'] ***language/dialect*** used in a particular locality or by a specific ethnic group **Ac 1:19; 2:6; 21:40.**

διαλιμπάνω [by-form of διαλείπω] ***leave off, stop*** **Ac 8:24 v.l.**

διαλλάγηθι 2 aor. pass. impv. of διαλλάσσομαι.

διαλλάσσομαι ['change, exchange'] ***become reconciled,*** of exchanging enmity for amity and so be restored to normal relations **Mt 5:24.**

διαλογίζομαι [διά, λογίζομαι fr. λέγω, cp. λόγος] 'engage in a mental process involving back and forth movement of ideas', a kind of mental ping-ponging, in NT esp. in ref. to questioning someone's activity or expression**—a.** of overt expression of various ideas within a group ***argue, discuss, deliberate*** **Mk 8:16f; 9:33; Lk 20:14.—b.** with focus on an inward process ***reason, think, consider*** **Mt 16:7** al.; **Mk 2:6; Lk 1:29; 3:15; 12:17.**

διαλογισμός, οῦ, ὁ [διαλογίζομαι]**—1.** 'verbal exchange involving clash of ideas', ***dispute*** **Lk 9:46;** w. γογγυσμός/ὀργή: ***bickering, wrangling*** **Phil 2:14; 1 Ti 2:8.—2.** 'process of turning things over in one's mind in response to a problem or challenging event', ***reasoning, thought, idea*** **Ro 1:21; 1 Cor 3:20.** W. focus on inward conflict ***doubt*** **Lk 24:38.**—κριταὶ δ. πονηρῶν *judges guilty of disgusting partiality* **Js 2:4.**

διαλύω [διά, λύω; διά retains the component of separation] 'cause separation'**—a.** of a group of adherents ***disperse, scatter*** **Ac 5:36.—b.** of a ship ***break apart*** **Ac 27:41 v.l.**

διαμαρτύρομαι [διά, μαρτυρέω; 'solemnly invite attestation' esp. through indication of witness by higher powers; an emphatic aspect is dominant in the use of this term] 'solemnly affirm'**—a.** of emphatic declaration establishing the importance of what is stated ***bear witness (to); attest*** **Ac 8:25** and freq. in Ac; **2 Ti 4:1; Hb 2:6.—b.** w. focus on the importance or urgency of a positive response in view of peril ***urge, warn*** **Lk 16:28; Ac 2:40; 1 Th 4:6.**—Cp. **1 Ti 5:21** ***solemnly charge.***

διαμάχομαι [διά, μάχομαι; 'fight, contend' = φιλονικέω 'be committed to victory'] 'engage in intramural battling', ***contend heatedly*** **Ac 23:9.**

διαμένω [διά, μένω; 'continue, persist'] ***remain, stay*** with focus on durative aspect**—a.** of temporal continuity **Lk 1:22; Gal 2:5; Hb 1:11** opp. ἀπόλλυμι **2 Pt 3:4.—b.** of continuity in close association, δ. μετά *stay with, stick with* **Lk 22:28.**

διαμερίζω [διά, μερίζω fr. μέρος] 'cause to be in parts'**—a.** ***divide*** **Lk 11:17f; 12:52f; Ac 2:3** (prob. in reference to the jagged appearance of a flame).**—b.** ***distribute, apportion*** **Mt 27:35; Mk 15:24; Lk 22:17; 23:34; J 19:24; Ac 2:45.**—For **2:3** s. above.

διαμερισμός, οῦ, ὁ [διαμερίζω] ***dissension,*** of taking sides in a controversy **Lk 12:51.**

διανέμω [διά, νέμω 'deal out in portions'; 'distribute, divide into portions'] 'distribute here and there', pass. of news ***be spread*** ἵνα μὴ ἐπὶ πλεῖον διανεμήθῃ *that it (the story) might not be publicized even farther* **Ac 4:17.**

διανεύω [διά, νεύω] ***make a sign,*** to gesture when unable to speak **Lk 1:22.**

διανόημα, ατος, τό [δία, νόημα fr. νοέω] ***thought*** **Lk 3:16 v.l.; 11:17.**

διάνοια, ας, ἡ [διά, νοῦς] 'mental process relating to option(s) for behavior', with focus on intention or purpose, ***mind-set, mind, disposition, understanding*** (context determines whether the mental process is good or bad) **Mk 12:30; Lk 1:51; 10:27; Eph 4:18; Hb 8:10; 10:16; 1 Pt 1:13; 2 Pt 3:1;** *impulse* **Eph 2:3;** *perception, insight* **1 J 5:20;** ἐχθροὶ τῇ διανοίᾳ *of hostile disposition* **Col 1:21.**

διανοίγω [διά, ἀνοίγω] ***open (up)*—a.** a womb **Lk 2:23;** heaven **Ac 7:56.—b.** in imagery, ears **Mk 7:34, 35 v.l.;** eyes **Lk 24:31;** mind **vs. 45;** heart **Ac 16:14.**—In **17:3** δ. prob. implies explanation of the scriptures as in **Lk 24:32.**

διανυκτερεύω [διά, νυκτερεύω 'spend the night' fr. νύξ] ***spend the entire night*** **Lk 6:12.**

διανύω [διά, ἀνύω 'effect, accomplish'] ***complete*** **Ac 21:7;** here some render *continue.*

διαπαντός [so written by some editors = διὰ παντός 'always, continually, constantly'] s. διά.

διαπαρατριβή, ῆς, ἡ [διά, παρατριβή 'rubbing against one another, friction' fr. τρίβω 'rub, thresh'] ***rowdy wrangling*** **1 Ti 6:5.**

διαπεράω [διά, περάω 'traverse', cp. πέραν] 'move across from one point to another', ***cross over,*** of separated geographical areas, ordinarily by boat **Mt 9:1; 14:34; Mk 5:21; 6:53; Ac 21:2.**—Of an uncrossable chasm **Lk 16:26.**

διαπλέω [διά, πλέω] ***sail across*** **Ac 27:5.**

διαπονέομαι [διά, πονέομαι 'do work, toil' fr. πόνος; 'be worn out'] ***be annoyed*** **Mk 14:4 v.l.; Ac 4:2; 16:18.**

διαπορεύομαι [διά, πορεύομαι, s. πορεύω] 'make a way through', ***pass through*** **Mk 2:23 v.l.; Lk 6:1; 13:22; 18:36; Ac 16:4; Ro 15:24.**

διαπορέω [διά, ἀπορέω; 'be without means'] 'experience difficulty', in dealing with information **Lk 9:7; Ac 5:24; 10:17.**

διαπραγματεύομαι [διά, πραγματεύομαι fr. πρᾶγμα] 'make a profit by trading', ***earn*** **Lk 19:15.**

διαπρίω [διά, πρίω 'saw'; 'saw through'] in our lit. only of affective aspect, pass. ***be cut to the quick, be infuriated*** **Ac 5:33; 7:54.**

διαρπάζω [διά, ἁρπάζω] ***plunder, make off with*** **Mt 12:29; Mk 3:27.**

δια(ρ)ρήγνυμι/διαρήσσω [διά, ῥήγνυμι] of forceful separation into parts, ***tear*** garments **Mt 26:65; Mk 14:63; Ac 14:14;** nets **Lk 5:6;** ***break*** bonds **8:29.**

διασαφέω [διά, σαφής 'clear'] 'provide clear information', ***explain*** **Mt 13:36;** ***report, inform*** **18:31; Ac 10:25 v.l.**

διασείω [διά, σείω; 'shake violently'] of extortion ***shake down*** **Lk 3:14.**

διασκορπίζω [διά, σκορπίζω] ***scatter, disperse*** **Mt 25:24, 26; 26:31; Mk 14:27; Lk 1:51; J 11:52; Ac 5:37;** in extended sense ***squander*** **Lk 15:13; 16:1.**

διασπαρείς 2 aor. pass. ptc. of διασπείρω.

διασπάω [διά, σπάω] 'cause to come apart through violent action', ***pull/snap apart, pull to pieces*** **Mk 5:4; Ac 23:10.**

διασπείρω [διά, σπείρω] ***scatter*** **Ac 8:1, 4; 11:19.**

διασπορά, ᾶς, ἡ [διασπείρω] of dispersion experienced by a group, ***scattering, dispersion*** **J 7:35; Js 1:1; 1 Pt 1:1.**

διαστάς 2 aor. act. ptc. of διΐστημι.

διαστέλλω [διά, στέλλω 'make ready, furnish'; 'separate, divide', then 'distinguish, define precisely, order/command'] mostly mid. ***instruct, order*** **Mt 16:20; Mk 5:43; Ac 15:24.** Pass. ptc. τὸ διαστελλόμενον *the command* **Hb 12:20.**

διάστημα, ατος, τό [διά, διΐστημι (cp. the aor. inf. διαστῆναι)] ***interval*** of time **Ac 5:7.**

διαστήσας 1 aor. act. ptc. of διΐστημι.

διαστολή, ῆς, ἡ [διαστέλλω; 'drawing apart, distinction'] ***difference, distinction,*** of discrimination involving ethnic groups **Ro 3:22; 10:12;** of distinguishing musical notes **1 Cor 14:7.**

διαστρέφω [διά, στρέφω; 'distort, twist'] 'divert from proper behavior', ***pervert, mislead*** **Lk 23:2; Ac 13:8.**—Pass. of pers. **Mt 17:17; Lk 9:41; Phil 2:15;** of things taught **Ac 20:30.**—δ. τὰς ὁδους *make crooked the ways* **13:10.**

διασῴζω [διά, σῴζω; 'bring safely through danger'] 'preserve from peril', ***save:*** from disease **Mt 14:36** (pass. *were healed*); **Luke 7:3;** from hazard **Ac 27:43; 1 Pt 3:20;** *bring safely (to)* **Ac 23:24;** *make way to safety* **vs. 44; 28:1, 4.**

διαταγείς 2 aor. pass. ptc. of διατάσσω.

διαταγή, ῆς, ἡ [δια, ταγή ('an orderly quantity or arrangement', such as a 'battle line', then of an authoritative declaration that effects the orderly objective: 'command' = διατάξις) fr. τάσσω] ***directive, ordinance*** **Ro 13:2.**—εἰς διαταγὰς ἀγγέλων *as ordinances transmitted through angels* **Ac 7:53.**

διάταγμα, ατος, τό [διά, τάγμα, cp. διαταγή; 'ordinance, edict'] ***order, edict*** **Hb 11:23.**

διαταράσσω [διά, ταράσσω; 'put into disarray'] ***confuse, disturb,*** pass. διεταράχθη ἐπὶ τῷ λόγῳ *she was quite perplexed/bewildered over the message* **Lk 1:29.**

διατάσσω [διά, τάσσω, cp. διαταγή and διάταγμα] the primary idea expressed through use of δ. relates to appropriate arrangement for securing an objective**—a.** ***arrange, take care of*** **Ac 20:13; 1 Cor 11:34.—b.** ***instruct, order, direct*** **Mt 11:1** al.

διαταχθείς 1 aor. pass. ptc. of διατάσσω.

διατελέω [διά, τελέω; 'proceed through to the end' = 'accomplish', hence also in reference to what goes on between beginning and end] ***continue*** ἄσιτοι δ. *you have been going without eating* **Ac 27:33.**

διατέταγμαι, διατεταχέναι pf. pass. ind. and pf. act. inf. of διατάσσω.

διατηρέω [διά, τηρέω 'watch, guard'] ***guard carefully*** δ. πάντα τὰ ῥήματα ταύτα ἐν τῇ καρδίᾳ αὐτῆς *in her heart she was treating all these things as a treasure* **Lk 2:51;** ἐξ ὧν διατηροῦντες ἑαυτούς *from which preserving yourselves* **Ac 15:29.**

διατί = διὰ τί; s. διά.

διατίθημι [διά, τίθημι; act. 'arrange', mid. 'arrange as one wills, devise' as in testamentary dispositon] only the mid. διατίθεμαι occurs in NT, of an enduring arrangement: ***arrange, contract*** with context determining the type of arrangement**—a.** in Israelite understanding of a unilateral arrangement (covenant) devised and administered by God **Ac 3:25;** w. cognate acc. διαθήκην connoting decretal aspect **Hb 8:10; 10:16;** cp. **Lk 22:29** Jesus and his Father.**—b.** in imagery of testamentary disposition **Hb 9:16f** ὁ διαθέμενος *the one who disposes* = 'the testator'.

διατρίβω [διά, τρίβω, cp. τρίβος; 'rub', then 'wear out', also of time 'spend'] in NT only temporal ***spend*** **J 3:22; 11:54 v.l.;** and oft. in Ac.

διατροφή, ῆς, ἡ [διά, τροφή fr. τρέφω 'support, nourish', cp. διατρέφω 'sustain'] 'that which meets alimentary needs', ***sustenance, food*** pl. *provisions* **1 Ti 6:8.**

διαυγάζω [διά, αὐγάζω, cp. αὐγή] ***shine through*** **2 Cor 4:4 v.l.;** by extension, of the day coming though the barrier of darkness, ***dawn*** **2 Pt 1:19.**

διαυγής, ές [διά, αὐγή] ***transparent,*** like glass or crystal **Rv 21:21.**

διαφανής, ές [διαφαίνω 'shine through'] ***translucent, transparent*** **Rv 21:21 v.l.**

διαφέρω [διά, φέρω, cp. διάφορος]**—1.** 'transport from one point in space to another', ***carry—a.*** w. focus on space covered in transport *carry through* **Mk 11:16; Ac 13:49.—b.** w. focus on kind of movement in transport**,** pass. *be tossed about* **Ac 27:27.—2.** 'be unlike', ***differ—a.*** of difference in pers. status **Gal 4:1;** of prestige relating to heavenly bodies **1 Cor 15:41;** impers. οὐδέν μοι διαφέρει *it makes no difference to me* **Gal 2:6.—b.** of difference in worth or value, *be worth more* **Mt 6:26; 10:31;** cp. **12:12; Lk 12:7, 24.**—τὰ διαφέροντα *things that have greater value/significance* **Ro 2:18; Phil 1:10.**

διαφεύγω [διά, φεύγω] ***escape*** **Ac 27:42.**

διαφημίζω [διά, φημίζω, fr. φήμη] ***spread abroad, circulate*** **Mt 28:15; Mk 1:45.—** δ. αὐτόν *made him known* or *spread news about him* **Mt 9:31.**

διαφθείρω [διά, φθείρω, s. next] 'cause destruction', ***ruin*** **Lk 12:33;** ***wear out*** **2 Cor 4:16;** ***wreck,*** of ships **Rv 8:9.**—In extended sense, of moral ruination ***corrupt*** **1 Ti 6:5.**—In wordplay δ. τοὺς διαφθείροντας τὴν γῆν *ruin* (destroy) *those who ruin* (deprave) *the earth* (i.e. its inhabitants) **Rv 11:18.**

διαφθορά, ᾶς, ἡ [διαφθείρω] of bodily dissolution upon death ***decay*** **Ac 2:27** al.

διάφορος, ον [διαφέρω] 'dissimilar'**—a.** ***differing*** **Ro 12:6;** ***various*** in the sense of differing one from the other **Hb 9:10.—b.** of difference in worth or value ***better, excellent*** **Hb 1:4; 8:6.**

διαφυλάσσω [διά, φυλάσσω; 'guard carefully'] ***protect*** **Lk 4:10.**

διαχειρίζω [διά, χειρίζω 'handle, manage', cp. χείρ; 'have in hand, manage', mid. 'slay'] in NT only mid. 'lay violent hands on', ***kill*** **Ac 5:30; 26:21.**

διαχλευάζω [διά, χλευάζω] 'make fun of', ***deride, jeer*** **Ac 2:13.**

διαχωρίζω [διά, χωρίζω, for the idea of separation, as in χωρίς, cp. Hom. *χῆτος (only in dat.) 'want, lack', and s. χήρα, as well as χώρα] 'cause separation', in mid. and pass. ***go away, part, leave*** **Lk 9:33.**

διγαμία, ας, ἡ [cp. δύο and δίς, and s. γαμέω] ***second marriage*** **Tit 1:9 v.l.**

δίγαμος, ον [s. prec.] ***marrying a second time*** **Tit 1:9 v.l.**

διδακτικός, ή, όν [διδακτός] ***competent to teach*** **1 Ti 3:2; 2 Ti 2:24.**

διδακτός, ή, όν [διδάσκω]**—1.** 'subject to receipt of instruction', ***taught, in-***

structed, of pers. **J 6:45.—2.** 'imparted as instruction', ***taught,*** of subject matter **1 Cor 2:13.**

διδασκαλία, ας, ἡ [διδάσκαλος]**—1.** 'act of imparting information or instruction', ***instruction, teaching*** **Ro 12:7; 1 Ti 4:13; Tit 2:7.—2.** 'imparted information', ***instruction*** **Mt 15:9; Mk 7:7; Eph 4:14; Col 2:22; 1 Ti 6:1.**

διδάσκαλος, ου, ὁ [διδάσκω] ***teacher, instructor*—a.** as status term among Israelites: of Jesus **Mt 8:19** and oft. in Mt; of John the Baptist **Lk 3:12.—J 1:38** (= ῥαββί); **20:16** (= ῥαββουνί).**—b.** with focus on one who provides instruction **Ac 13:1; Ro 2:20; 1 Cor 12:28; Js 3:1;** opp. μαθητής **Mt 10:24; Lk 6:40.**

διδάσκω [cp. Lat. disco 'learn, be informed of'] ***teach, instruct*—a.** act. **Mt 4:23,** and freq. of Jesus in the gospels; cp. **Ac 1:1.** Of apostles and others: **4:2; 5:21; Ro 2:21; 1 Cor 4:17; Col 3:16.** Of an impers. entity **1 Cor 11:14.** With double acc. ἐδίδασκεν αὐτοὺς πολλά *he was teaching them many things* **Mk 4:2; Hb 5:12.—b.** pass. **Gal 1:12; Eph 4:21; Col 2:7; 2 Th 2:15.**—In wordplay relating to orders given by a superior **Mt 28:15.**

διδαχή, ῆς, ἡ [διδάσκω] ***teaching, instruction,*** of activity, but with content implied **Mt 7:28; 16:12; J 7:16f; Ac 2:42; Ro 6:17; 2 Ti 4:2; Rv 2:14.**—ἐπι τ. δ. τοῦ κυρίου *over the Lord's teaching* **Ac 13:12** (sim. **Mt 22:33; Mk 1:22; Lk 4:32**), unless δ. is to be understood as a ***'lesson'*** taught to an obstructive magician.

διδόασιν, διδόναι, δίδου, διδους pres. act. ind. 3 pl., pres. act. inf., pres. act. impv. 2 sg., and pres. act. ptc. of δίδωμι.

δίδραχμον, ου, τό [δίς, δραχμή] ***double drachma,*** the amount of money totaling the value of a δίδραχμον, a coin worth two drachmas but no longer in circulation in NT times, and equivalent to two days' wages for a day laborer; the total of various coins, conventionally understood as a δ., constituted the annual temple maintenance tax levied on male Israelites **Mt 17:24.**

Δίδυμος, ου, ὁ [δίς, δίδυμος 'double, twin'] ***Didymvs,*** name or appellation of the apostle Thomas **J 11:16; 20:24; 21:2.**

διδῶ by-form of δίδωμι.

δίδωμι [Skt. dádāmi, cp. δῶρον] the gener. sense ***give*** does duty for a variety of situations in which *giving/donation* of some kind takes place, with context determining whether focus is on generosity or other rationale for the process of 'giving', e.g. **Mt 4:9** (of kingdoms and the like offered to Jesus for his control); **5:31** (notice of divorce); **10:19** (speech material); **Mk 12:9** (of a vineyard turned over to another); **Lk 7:45** (bestow a hospitable kiss); **J 1:12** (grant a privilege); **14:16** (send an advocate); **Ac 2:27** (permit something to happen); **11:18** (grant opportunity); **Ro 4:20** (accord honor to God for divine generosity); s. esp. the varied and frequent use of δ. in Rv.—**Ac 19:31** Paul is not to *volunteer* himself in a potentially hazardous situation.—Special phrases: ἔδωκαν κλήρους *cast lots* **Ac 1:26;** δ. ἐργασίαν (cp. Lat. da operam) *make an effort* **Lk 12:58;** δ. λόγον *render account* **Ro 14:12;** δ. δεξιὰς κοινωνίας *give the right hand of fellowship* **Gal 2:9.**—W. inf. δ. φαγεῖν/πεῖν **Mt 14:16; 25:35; J 4:10.**

διέβην 2 aor. act. ind. of διαβαίνω.

διεγείρω [διά, ἐγείρω] ***wake up, rouse*—a.** physical sense **Mk 4:38 v.l.;** pass. *awaken* **Mk 4:39; Lk 8:24.—b.** in imagery: *stir up,* with a view to recollection **2 Pt 1:13; 3:1;** of a lake, *become rough* **J 6:18.**

διεγερθείς 1 aor. pass. ptc. of διεγείρω.

διεδίδετο, διέδωκα impf. pass. 3 sg. and 1 aor. pass. ind. of διαδίδωμι.
διέζωσα, διεζωσάμην, διεζωσμένος 1 aor. act. ind., 1 aor. mid. ind., and pf. pass. ptc. of διαζώννυμι.
διεῖλον 2 aor. act. ind. of διαιρέω.
διεκρίθην 1 aor. pass. ind. of διακρίνω.
διελεύσομαι, διεληλυθώς, διελθεῖν fut. mid. ind., pf. act. ptc., and 2 aor. act. inf. of διέρχομαι.
διελέχθην 1 aor. pass. ind. of διαλέγομαι.
διέλιπον 2 aor. act. ind. of διαλείπω.
διενέγκω aor. act. subj. of διαφέρω.
διενεμήθην 1 aor. pass. ind. of διανέμω.
διενθυμέομαι [cp. ἐνθυμέομαι; διά expresses distribution of the mental processes] ***think about, ponder*** **Ac 10:19.**
διεξέρχομαι [διά, ἐξ, ἔρχομαι; διά focuses on movement through] ***come out*** **Ac 28:3 v.l.**
διέξοδος, ου, ἡ [διά, ἔξοδος] ***outlet,*** apparently with focus on passageways from the main part of town; but some interpret ***crossroad*** **Mt 22:9.**
διέπλευσα 1 aor. act. ind. of διαπλέω.
διερμηνεία, ας, ἡ [διερμηνεύω] 'rendering unusual speech in understandable form', ***explanation, interpretation*** **1 Cor 12:10 v.l.** (cp. the verb 14:27).
διερμηνευτής, οῦ, ὁ [διερμηνεύω] ***interpreter, translator*** **1 Cor 14:28.**
διερμηνεύω [διά, ἑρμηνεύω] 'make something clear or intelligible', ***translate*** **Ac 9:36;** ***interpret, explain*** **Lk 24:27; 1 Cor 12:30; 14:5, 13, 27.**
διέ(ρ)ρηξα 1 aor. act. ind. of δια(ρ)ρήγνυμι.
διέρχομαι [διά, ἔρχομαι] 'move within an area or from one area to another', w. διά freq. functioning as marker of extension ***go (through), come:*** w. focus on point of arrival**—a.** pers. **Mt 12:43; Mk 4:35; Lk 2:15; Ac 8:4; 13:14; 2 Cor 1:16; Hb 4:14.** *Come* **J 4:15; Ac 9:38.—b.** things: sword **Lk 2:35;** report **5:15;** camel **Mt 19:24.** *Come* **Ro 5:12.**
διερωτάω [διά, ἐρωτάω] ***make inquiry*** **Ac 10:17,** where the aor. elicits *ascertain.*
διεσπάρην 2 aor. pass. ind. of διασπείρω.
διεστείλατο 1 aor. mid. ind. of διαστέλλω.
διέστη 2 aor. act. ind. of δΐΐστημι.
διεστραμμένος pf. pass. ptc. of διαστρέφω.
διεσώθην 1 aor. pass. ind. of διασῴζω.
διεταράχθην 1 aor. pass. ind. of διαταράσσω.
διετής, ές [δίς, ἔτος; 'of/lasting two years'] ***two years old*** **Mt 2:16.**
διετία, ας, ἡ [διετής] ***two-year span/period*** **Mt 2:16 v.l.; Ac 24:27; 28:30.** In Ac the word may have technical administrative or legal associations.
διεφθάρη, διέφθαρμαι 2 aor. pass. ind. and perf. pass. ind. of διαφθείρω.
διήγειρα 1 aor. act. ind. of διεγείρω.
διηγέομαι [διά, ἡγέομαι; 'set out in detail, describe'] 'make a detailed account about an event or circumstance', ***recount, relate, tell*** **Mk 5:16; 9:9; Lk 8:39; 9:10; Ac 8:33; 9:27; 12:17; Hb 11:32.**
διήγησις, εως, ἡ [cp. prec.] ***record,*** of a literary account **Lk 1:1.**
διηγοῦ pres. mid. impv. of διηγέομσι.
διῆλθον 2 aor. act. ind. of διέρχομαι.

διηνεκής, ές [διήνεγκα (aor. of διαφέρω)] ***continuous,*** adverbially εἰς τὸ δ. *for all time, in perpetuity* **Hb 7:3; 10:12, 14;** w. focus on cyclical recurrence ***continually, constantly*** **10:1.**

διηνοίχθην 1 aor. pass. ind. of διανοίγω.

διθάλασσος, ον [δίς, θάλασσα; 'with two seas'] the semantic unit τόπος δ. **Ac 27:41** is usually taken as a ***location with sea on either side,*** e.g. *point, reef, sandbank.* Some interpret as a non-geographical sea-faring hazard ***patch of cross-currents.*** The specific meaning remains debatable.

διϊκνέομαι [διά, ἱκνέομαι 'come'; 'go through'] 'go in deeply', ***penetrate*** **Hb 4:12;** cp. Wisdom 7:23.

διΐστημι [διά, ἵστημι; 'set apart, separate': the basic idea is an interval or distance between two points]**—1.** 'make a spatial separation', tr. of distance covered ***go on*** **Ac 27:28.—2.** 'move away from', intr. of pers. ***take leave, part*** **Lk 24:51.—3.** 'intervene between events', of time, intr. ***pass*** **Lk 22:59.**

διϊστορέω [διά, ἱστορέω] ***examine studiously*** **Ac 17:23 v.l.**

διϊσχυρίζομαι [διά, ἰσχυρίζομαι 'be strong' via ἰσχυρός] ***assert positively, insist*** **Lk 22:59; Ac 12:15; 15:2 v.l.**

δικάζω [δίκη; 'sit in judgment'] ***condemn*** **Lk 6:37 v.l.**

δικαιοκρισία, ας, ἡ [δίκαιος, κρίσις] ***just/equitable verdict*** **Ro 2:5; 2 Th 1:5 v.l.** (for δικαία κρίσις; cp. J 7:24).

δίκαιος, α, ον [δίκη] 'in accord with standards for acceptable or anticipated behavior', ***upright, just*—a.** gener., of being in conformity with standards for acceptable or anticipated behavior **Mt 1:19; Mk 2:17; Lk 1:6; 23:47; Ac 3:14; 10:22; Ro 3:10, 26; Hb 11:4; 1 J 1:9.—b.** with focus on being *fair, equitable* **Mt 20:4; J 5:30; Col 4:1;** or characteristic of someth. that is *obligatory* or *right* **Lk 12:57; Ac 4:19; Eph 6:1; Col 4:1; Phil 1:7; 4:8; 2 Th 1:6;** δίκαιον ἡγοῦμαι *I consider it my responsibility* **2 Pt 1:13.**

δικαιοσύνη, ης, ἡ [δίκαιος] 'a state that is in accord with standards for acceptable or anticipated behavior', ***uprightness, righteousness, justice*—a.** from a judicial perspective**—α.** of humans **Ro 10:3b.—β.** of divine fairness **Ac 17:31;** δικαιοσύνη θεοῦ w. special ref. to God's unique and fair way of establishing a condition of uprightness for humans (cp. c below) **Ro 1:17; 3:5, 21** (cp. **vs. 25**); **10:3ac.—γ.** undefined **Mt 5:6.—b.** from a socio-moral perspective **Mt 5:10, 20; Lk 1:75; J 16:10; Ac 10:35; 24:25; Phil 3:6; 1 Pt 2:24; Rv 22:11.**—πληρῶσαι πᾶσαν δ. *carry out (my) total obligation* **Mt 3:15.—c.** as state or condition, effected by God **Ro 4:6; 6:16, 18; 8:10; 1 Cor 1:30; 2 Cor 3:9; 5:21.** Cp. aβ. Intimately connected w. πίστις **Ro 4:9, 11, 13.**—As culmination of God's justifying action **Gal 5:5.**

δικαιόω [δίκαιος]**—1.** 'verify to be in the right', ***justify*** **Mt 11:19; 12:37; Lk 7:29; 10:29; 18:14; Ro 2:13; 3:4, 20; 4:2; 1 Cor 4:4; Gal 5:4; 1 Ti 3:16; Js 2:21, 24f.—2.** 'put into a condition or state of uprightness', ***justify, set right*** **Ac 13:38f** (in connection with forgiveness of sins mediated through Jesus); **Ro 3:24, 26, 28, 30; 4:5; 5:1, 9; 8:30; 1 Cor 6:11; Gal 2:16f; 3:8; Tit 3:7.**

δικαίωμα, ατος, τό [δικαιόω] 'a declaration with binding force'**—a.** of ordinances incumbent on humans ***precept, requirement*** **Lk 1:6; Ro 2:26; 8:4; Hb 9:1, 10.—b.** of a sovereign pronouncement ***decree*** **Ro 1:32; 5:16, 18; Rv 15:4; 19:8.**

δικαίως [δίκαιος] adv. ***uprightly*** **1 Cor 15:34; 1 Th 2:10; Tit 2:12;** w. focus on equity: ***fairly, justly*** **Lk 23:41; 1 Pt 2:23.**

δικαίωσις, εως, ἡ [δικαιόω] ***vindication*** **Ro 4:25; 5:18.**

δικαστής, οῦ, ὁ [δικάζω 'to judge'] of one who decides in a legal dispute ***judge*** **Ac 7:27, 35.**

δίκη, ης, ἡ [cp. δείκνυμι; 'custom, right', then punishment for violation of custom]**—1.** as occasionally attested in Gk. lit., personified as a deity ***Justice*** **Ac 28:4.—2.** associated with δ. as a judicial hearing is the assessment of penalty for violation of what is right ***justice, punishment*** **2 Th 1:9; Jd 7.**

δίκτυον, ου, τό [cp. δικεῖν (inf. of an aor. form ἔδικον) 'throw, cast'] ***net*** **Mt 4:20** al.

δίλογος, ον [δίς, λόγος; cp. Lat. bilinguis 'of/with two tongues'] ***insincere*** **1 Ti 3:8.**

διό [= δι' ὅ] inferential conj. ***therefore, for this reason*** **Mt 27:8** and oft.

διοδεύω [διά, ὁδεύω, cp. δίοδος 'passage'] 'make way through', ***travel (go) through—a.*** δ. κατὰ πόλιν καὶ κώμην 'city by city, village by village', indicating stop-over sites **Lk 8:1.—b.** w. focus on getting from one point to another **Ac 17:1.**

Διονύσιος, ου, ὁ [cp. the name of the deity associated with festivity: Διόνυσος] ***Dionysius,*** a man from Athens and an 'Areopagite' **Ac 17:34.**

διόπερ [διό reinforced by πέρ in sense of 'very much'] inferential conj. 'so by all means', ***so, for this very reason*** **1 Cor 8:13; 10:14.**

διοπετής, ές [δῖος 'divine, marvelous', πίπτω; 'fallen from Zeus' (s. Διός)] ***heaven-fallen*** of a generally recognized monument (meteorite?) associated with the deity Artemis, hence simply τὸ διοπετές *the image that fell from heaven* **Ac 19:35.**

διόρθωμα, ατος, τό [διορθόω 'make straight', cp. ὀρθός; 'making straight, setting right', thus effecting 'correction'] of political decision benefiting a constituency ***reform*** **Ac 24:2.**

διόρθωσις, εως, ἡ [cp. prec.; 'making straight, restoration'] ***revision, correction,*** with legal aspect **Hb 9:10.**

διορύσσω [διά, ὀρύσσω] ***dig through,*** of burglar's activity **Mt 6:19f; 24:33; Lk 12:39.**

Διός [cp. Lat. dius 'daylit', also 'divine'] gen. of Δίς (= Ζεύς, q.v.).

Διόσκουροι, ων, οἱ [later form of Διόσκουρος: Διός, κόρος 'son'] ***the Dioscuri,*** epithet of Castor and Pollux, twin sons of Zeus and Leda, and dear to mariners **Ac 28:11.**

διότι [= διὰ τοῦτο ὅτι] this conj. introduces a rationale or motive for the affirmation that precedes it; in most passages δ. can be understood as ***in view of the fact that, because*** **Lk 1:13; 2:7; 21:28; Ac 18:10ab; 22:18; Ro 1:19, 21; 8:7, 21 v.l.; 1 Cor 15:9; Phil 2:26; 1 Th 2:8, 18; 4:6; Hb 11:5, 23; Js 4:3; 1 Pt 1:16, 24; 2:6.**—In related vein, as inference ***therefore, hence*** **Ac 13:35; 20:26;** sim. as valid conclusion from what precedes ***it follows then, so*** **Ro 3:20; 8:7.**

Διοτρέφης, ους, ὁ [Διός, τρέφω; Zeus-nourished] ***Diotrephes,*** congregational leader **3 J 9.**

διπλοῦς, ῆ, οῦν [contr. form of διπλόος; cp. Lat. duplus] ***double, twice as much,*** with focus on extra measure **1 Ti 5:17; Rv 18:6b;** διπλώσατε τὰ διπλᾶ *repay doubly* **Rv 18:6a.** Comparative: διπλότερον ὑμῶν *worse than yourselves* **Mt 23:15.**

διπλόω [διπλοῦς] 'to double an amount', ***double*** δ. τὰ διπλᾶ *repay doubly* **Rv 18:6a.**

δίς [Skr. assoc., cp. Lat. 'duis' ('bis')] adv. ***twice*** **Mk 14:30, 72; Lk 18:12; Jd 12.** ἅπαξ καὶ δ. *once and again* = 'more than once' or 'not just once' **Phil 4:16; 1 Th 2:18.**

δισμυριάς, άδος, ἡ [δίς, μυριάς] ***double myriad,*** a numerical collective = 20,000, with connotation of exceptionally large number **Rv 9:16.**

διστάζω [*διστος 'doubtful, ambiguous', cp. δίζω 'be in doubt'; the concept of doubling expressed in δίς is associated with this verb] 'waver in one's thinking', ***doubt, have second thoughts*** **Mt 14:31; 28:17.**

δίστομος, ον [δίσ, στόμα; 'with two entrances'; in description of two-edged weapons the extended use of δ. suggests a devouring maw] ***double-edged*** of a sword **Hb 4:12; Rv 1:16; 2:12; 19:15 v.l.**

δισχίλιοι, αι, α [δίς, χίλιοι] ***two thousand*** **Mk 5:13.**

διϋλίζω [διά, ὑλίζω 'filter, strain'] 'eliminate from a liquid by an extraction process', ***strain out, filter out*** a flying insect **Mt 23:24.**

διχάζω [δίς, χάζω 'cause to withdraw from'] 'cause to be in two parts', ***divide,*** in imagery of familial discord διχάσαι ἄνθρωπον κατὰ τ. πατρός αὐτοῦ *to pit a man against his father* **Mt 10:35.**

διχοστασία, ας, ἡ [δία, στάσις, cp. διχοστατέω 'stand apart'] 'disagreement that threatens the unity of a group', ***dissension*** **Ro 16:17; Gal 5:20; 1 Cor 3:3 v.l.**

διχοτομέω [δίχα, τομή 'a cutting' fr. τέμνω, cp. διχοτόμος 'cutting in two'] ***cut in two, dismember,*** of a slave undergoing severe punishment **Mt 24:51; Lk 12:46.**

διψάω [δίψα 'thirst', cp. δίψος] ***be thirsty*—a.** in physical sense **Mt 25:35; J 4:13; Ro 12:20; 1 Cor 4:11.—b.** fig. ext. of a, of longing for someth.: water of life **J 4:14; 6:35; 7:37; Rv 21:6; 22:17;** righteousness **Mt 5:6.**

δίψος, ους, τό [s. prec.] ***thirst*** **2 Cor 11:27.**

δίψυχος, ον [δίς, ψυχή] ***indecisive, wavering*** **Js 1:8; 4:8.**

διωγμός, οῦ, ὁ [διώκω] 'a program of systematic harassment', esp. because of differing belief or expression ***persecution*** **Mt 13:21; Mk 10:30; Ac 8:1; Ro 8:35; 2 Cor 12:10; 2 Th 1:4.**

διώκτης, ου, ὁ [διώκω] ***persecutor*** **1 Ti 1:13.**

διώκω [cp. δίω 'put to flight' and Hom. δίεμαι 'chase, pursue'] the basic idea is engagement in pursuit or chase, with context determining intent.**—a.** in a malicious sense ***persecute*** **Mt 5:10; Lk 11:49; J 5:16; Ac 9:4; 22:4; 1 Cor 4:12; 2 Cor 4:9; Gal 1:23; Phil 3:6; Rv 12:13;** w. focus on movement ***chase, go after*** **Mt 23:34; Ac 26:11.—b.** in a positive sense, of zealous interest in attaining someth. important ***pursue*** **Ro 9:30; 12:13; 1 Cor 14:1; 1 Th 5:15; 1 Pt 3:11;** ***be on the chase*** **Phil 3:12;** ***chase/run after*** **Lk 17:23.**

δόγμα, ατος, τό [δοκέω] of a pronouncement or declaration with binding force: imperial ordinance ***decree*** **Lk 2:1; Ac 17:7;** legal detail, pl. ***particulars*** **Col 2:14;** cp. **Eph 2:15;** administrative decision ***resolution*** **Ac 16:4.**

δογματίζω [δόγμα] 'make subject to regulations or rules', in NT only pass. ***submit to rules*** **Col 2:20.**

δοθείς, δοθήσομαι, δοῖ 1 aor. pass. ptc., fut. pass. ind., and 2 aor. act. subj. 3 sg. of δίδωμι.

δοκέω [cp. δόγμα, δέκομαι (= δέχομαι); the basic idea of receptivity, and hence attractiveness to the intellect, appears throughout the usage]**—1.** 'entertain an idea or form an opinion about something on the basis of what appears to support a specific conclusion', ***think, opine*** **Mt 3:9; Mk 6:49; Lk 8:18; J 5:39; Ac 12:9; 1 Cor 3:18; 2 Cor 11:16; Gal 6:3; Js 1:26;** ***regard/recognize*** **Mk 10:42;** ***expect*** **Mt 24:44; Lk 12:40;** with formal business-like connotation ***decide, resolve*** **Lk 1:3; Ac 15:22,**

25, 28; cp. **1 Cor 11:16.—2.** with focus on that which leads to entertainment of an opinion ***seem (good)*—a.** in interrogative statements w. dat. of pers. τί/τίς δοκεῖ σοι/υμῖν = *what/who do you think* **Mt 17:25; Lk 10:36; 22:24; J 11:56;** as ptc., of those who make an impression and so are held in regard **Mk 10:42; Gal 2:2, 6, 9.—b.** special phrases: κατὰ τὸ δοκοῦν αὐτοῖς *as it pleased them* **Hb 12:10;** ἔδοξα ἐμαυτῷ *I thought it best* (cp. Lat. videbar mihi) **Ac 26:9.**

δοκιμάζω [δόκιμος] 'evaluate significance or worth'**—a.** as process ***evaluate, discern, appraise, inspect, examine*** **Lk 12:56; 14:19; 1 Cor 11:28; 2 Cor 8:8; 13:5; Gal 6:4; Eph 5:10; 1 Th 2:4b; 5:21; 1 Ti 3:10; 1 Pt 1:7** ('under inspection' by fire); **1 J 4:1.—b.** in extended sense, with focus on outcome of effort at evaluation: ***evaluate, determine*** (cp. δοκεῖ in sense of 'seem good') **Ro 1:28** (*see fit*)**; 2:18** and **Phil 1:10** (*approve*)**; Ro 12:2** (positive counterpart to 1:28); **14:22** (*consider right*)**; 1 Cor 3:13** (*test,* of quality)**; 16:3** (*certify*); **2 Cor 8:22** (*test*)**; 1 Th 2:4a.**

δοκιμασία, ας, ἡ [δοκιμάζω; 'inspection'] 'process of evaluation through determination of accord with expectation', ***testing*** πειράζειν ἐν δ. *put through a trial in connection with testing = tempt by testing* **Hb 3:9.**

δοκιμή, ῆς, ἡ [δόκιμος; like δοκιμάζω, δ. can connote process or outcome]**—a.** as process ***testing*** **2 Cor 8:2.—b.** as outcome of a process of testing ***standing a test, character*** **Ro 5:4; 2 Cor 2:9; 9:13; Phil 2:22; *proof, verification*** **2 Cor 13:3.**

δοκίμιον, ου, τό [δοκιμή]**—a.** as process ***testing*** **Js 1:3.—b.** as outcome of testing ***genuineness*** **1 Pt 1:7.**

δόκιμος, ον [cp. δοκέω and prec. δοκ- cognates] 'meeting a standard for exceptional worth or character', ***approved*** **Ro 14:18; 16:10; 1 Cor 11:19** ('pers. of real worth')**; 2 Cor 10:18; 13:7; 2 Ti 2:15; Js 1:12.**

δοκός, οῦ, ἡ [δέχομαι] ***beam,*** of wood (used structurally in housing or as a security bar) **Mt 7:3–5; Lk 6:41f.**

δόλιος, α, ον [δολιόω] ***deceitful*** **2 Cor 11:13.**

δολιόω [δόλος] ***deceive*** **Ro 3:13.**

δόλος, ου, ὁ [etym. uncertain, cp. Lat. dolus (freq. used of 'treacherous behavior' and prob. borrowed fr. the Gk.)] 'cunning that relies on deception for effectiveness', ***craftiness, deceit*** **Mt 26:4; Mk 7:22; 14:1; J 1:47; Ac 13:10; Ro 1:29; 2 Cor 12:16; 1 Th 2:3; 1 Pt 2:1, 22** (with sim. blending of abstract and concrete **3:10**).

δολόω [δόλος] 'to alter by underhanded methods', ***falsify, adulterate*** **2 Cor 4:2;** in imagery **1 Cor 5:6 v.l.**

δόμα, ατος, τό [διδωμί] ***gift*** **Mt 7:11; Lk 11:13; Eph 4:8; Phil 4:17.**

δόξα, ης, ἡ [cp. δοκέω and other δοκ- formations; the primary idea is one of 'appearance', then of 'opinion' based on what seems good or impressive, with 'esteem' as product] ***glory, honor*—a.** as esteem proffered to or made possible for someone **Lk 2:14, 32; J 5:41, 44; 7:18a** δόξαν ἰδίαν ζητεῖν *seek honor for oneself;* **Ac 12:23; Ro 8:18; 9:4; 2 Cor 6:8** (opp. of ἀτιμία 'disrepute'); **Phil 1:11; 1 Th 2:6; Rv 4:11.**—Cp. **Phil 2:11.—b.** as intrinsic characteristic of merited esteem **J 1:14; 17:5, 22; Ro 2:7; 3:23; 1 Cor 10:31; 11:7** (man embodies or reflects divine esteem); **Phil 3:19** (satirically); **Col 1:11** (= 'reputation' for performing powerfully); sim. **Rv 1:6;** cp. **Eph 1:6; 1 Th 2:12; 1 Pt 1:7; 2 Pt 1:3; 2:10** (pl. *glorious ones;* by metonymy, of transcendent beings such as angels, cp. **Jd 8**)**.—c.** as impressive manifestation of excellence, a Semitic usage not found in common Gk., but frequently in LXX

(conversely, δ. as 'opinion' is not found in the NT); non-Israelites would readily grasp the derivation of the idea of brilliance from preeminence in status: *glory/splendor* **Mt 4:8; 6:29; 24:30; Lk 2:9; 4:6; 9:31; J 11:40; Ac 7:55; 22:11** ('brightness'); **Ro 1:23; 8:18, 21; 9:23; 1 Cor 15:40f; Phil 3:21; Tit 2:13; 1 Pt 1:24; Rv 21:23f, 26.**—Cp. **2 Cor 3:18; 4:4, 6; Eph 1:6, 12, 17; 3:16; 2 Ti 2:10; Js 2:1.**

δοξάζω [δόξα] 'enhance esteem or reputation' through word (of praise) or action, ***glorify*** **Mt 5:16; Mk 2:12; Lk 2:20; 17:15; J 7:39; 15:8; 17:4; Ac 3:13; 13:48** and **2 Th 3:1** (of appreciative response); **Ro 8:30** (grant of high status); **15:9** (cp. **Ac 13:48**); **1 Cor 6:20; Gal 1:24; Hb 5:5; 1 Pt 2:12; Rv 18:7.**—ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῳ δεδοξασμένῃ = *you exult with a joy glorious beyond words* **1 Pt 1:8.**

Δορκάς, άδος, ἡ [cp. δορκάς, an animal of the deer family, such as 'gazelle', in popular etymology (cp. δέρκομαι 'see clearly') associated with bright eyes] ***Dorcas,*** as rendering for 'Tabitha' **Ac 9:36, 39.**

δός 2 aor. act. impv. of δίδωμι.

δόσις, εως, ἡ [cp. δώσω, the fut. of δίδωμι, and s. δότης]**—a.** as act: ***giving*** **Phil 4:15** δ. καὶ λήμψις, commercial term, cp. our 'debit and credit', but w. awareness of Hellenistic nuance of reciprocity**.—b.** as object: ***gift*** **Js 1:17.**

δότης, ου, ὁ [late form of δοτήρ, cp. prec.] ***giver*** **2 Cor 9:7.**

Δουβέριος, α, ον ***from Doberus,*** a township in Macedonia **Ac 20:4 v.l.** See Δερβαῖος.

δουλαγωγέω [δουλαγωγός (δοῦλος, ἄγω) 'enslaving'; 'lead in subjection'] in imagery ***subjugate*** **1 Cor 9:27.**

δουλεία, ας, ἡ [δουλεύω; condition of 'slavery' as bondage to one's owner, then in ext. senses] ***slavery,*** in NT only in imagery **Ro 8:15, 21; Gal 4:24; 5:1; Hb 12:15.**

δουλεύω [δοῦλος] 'to function in total obedience to a master', ***be a slave, slave for*** (most freq. w. dat.)**—a.** of status as owned property totally at the behest of the owner (cp. **Mt 6:24** for the generally recognized system) **J 8:33; Ac 7:7; Ro 9:12; Gal 4:25.** In imagery of a change in masters **Ro 7:6.—b.** with focus on service rendered (to pers. or things) in the capacity of total obligation **Mt 6:24b; Lk 15:29; Ro 12:11; Gal 4:8; Eph 6:7; Phil 2:22; 1 Ti 6:2** (abs.); **Tit 3:3.**

δούλη, ης, ἡ [fem. counterpart of δοῦλος] ***slave*** **Lk 1:38, 48** (in these pass. the obvious identity of Mary does not require the redundant rendering 'female slave'); **Ac 2:18** (in this pass. the rendering *female slave* is required because of the opposition in 'male slave').

δοῦλος, η, ον [cp. δοῦλος; 'slavish, servile'] 'in a servile condition', w. dat. ***enslaved to, in bondage to*** **Ro 6:19.**

δοῦλος, ου, ὁ [perh. a loanword from an area in Asia Minor; cp. δουλεύω] ***slave*** (of a male, except in passages where the pl. may suggest inclusion of females)**—a.** as owned property totally and unquestioningly at the behest of the owner **Mt 8:9; 24:48; Mk 14:47; Lk 17:7–9** (a summary of the real-world view of slaves); **J 15:15; 1 Cor 7:21; Gal 3:28; 4:7; Eph 6:5; Col 3:11; 1 Ti 6:1; Tit 2:9; Phlm 16; Rv 6:15; 19:18.—b.** with focus on service rendered, as an owned pers. would be expected to do, in the capacity of total obligation to another and esp. to one in a superior position, thus reflecting the Oriental manner of total respect for a high official **Mt 18:23; Lk 2:29; J 8:34; Ac 4:29; Ro 1:1; 6:16; 2 Cor 4:5; Eph 6:6; Phil 1:1; 2 Ti 2:24; 2 Pt 2:19; Jd 1; Rv 1:1** and oft. in Rv.

δουλόω [δοῦλος] ***enslave*—a.** central sense **Ac 7:6; 2 Pt 2:19** (of a standard expe-

rience in military defeat)**.—b.** extended sense **Ro 6:18, 22; 1 Cor 7:15; 9:19; Gal 4:3; Tit 2:3** (of addiction to wine).

δοῦναι, δούς 2 aor. act. inf. and ptc. of δίδωμι.

δοχή, ῆς, ἡ [δέχομαι; 'receptacle'] ***reception, banquet*** **Lk 5:29; 14:13.**

δράκων, οντος, ὁ [fr. the aor. inf. δρακεῖν of δέρκομαι 'see clearly'; freq. = ὄφις] 'mythical caricature of a snake', ***serpent, dragon*** **Rv 12:3f, 7, 9; 20:2.**

δραμεῖν, δραμών 2 aor. act. inf. and ptc. of τρέχω.

δράσσομαι [IE, cp. δραχμή; 'take by the handful (e.g. a fallen dying warrior clutching dust), grasp by the hand'] ***catch, seize,*** in imagery of capture of one who thinks that his cleverness will ensure escape **1 Cor 3:19.**

δραχμή, ῆς, ἡ [akin to δράσσομαι; 'as much as one can hold in the hand', of a weight, then, by analogy of metal used as a monetary unit, a silver coin, worth a handful of six obols] ***drachma,*** a silver coin equal to a denarius or a laborer's daily wage **Lk 15:8f.**

δρέπανον, ου, τό [δρέπω 'pluck'] 'a sharp implement for harvesting grain or grapes', ***reaping knife, sickle*** **Mk 4:29; Rv 14:14** and oft. in Rv.

δρόμος, ου, ὁ [cp. the aor. inf. δραμεῖν of τρέχω; primarily of an activity, 'running, race', then the place for running, 'course'] the idea of movement over a prescribed distance is extended to achievement of an assignment, ***course*** **Ac 13:25; 20:24;** in specific imagery of the games τὸν δ. τετέλεκα *I've finished the race* **2 Ti 4:7.**

Δρούσιλλα, ης, ἡ [Lat. orig., cp. the masc. Drusus; a personal name common among Roman women] ***Drusilla,*** daughter of Herod Agrippa I, wife of procurator Felix **Ac 24:24, 27 v.l.**

δυναίμην pres. mid. opt. of δύναμαι.

δύναμαι [etym. uncertain] 'be capable for doing or achieving', ***be able*** **Mt 3:9** al.—τίς δύναται αὐτὸν ἀκούειν; *who can stand/bear to listen to it?* **J 6:60.** Most freq. w. inf., but occasionally w. nt. object, in which case ποιεῖν is to be supplied, *be able to do* **Lk 12:26** (the least thing); **2 Cor 13:8** (anything).—In **Mk 9:22** εἴ τι δύνῃ is prob. a courteous way of saying *if there's anything you can do.*

δύναμις, εως, ἡ [δύναμαι; 'quality or state of being capable']**—1.** 'ability to function effectively', ***power, might*** **Mt 22:29; 26:64; Mk 5:30** (competence); **Lk 1:17, 35; 5:17; Ac 1:8; 3:12; Ro 1:4; 2 Cor 1:8; 12:9; Eph 1:19; Phil 3:10; 2 Ti 1:7; Hb 1:3; 2 Pt 1:16; Rv 3:8.**—Of the εὐαγγέλιον: δ. θεοῦ ἐστιν εἰς σωτηρίαν *it is God's way of effecting salvation* **Ro 1:16** (cp. **1 Cor 1:18**).—Of a language in its potential to convey meaning **1 Cor 14:11.—2.** extension of 1 as exhibition of singular capability ***powerful/wondrous deed, miracle*** **Mt 7:22; Mk 6:2; Lk 10:13; Ac 2:22; 19:11; 1 Cor 12:10; 2 Cor 12:12; 2 Th 2:9; Hb 2:4.** W. focus on the gift of production of wonderful works (sense 1 and 2 combined by Paul **1 Cor 12:28f.—3.** δ. personified, 'powerful entity or structure' ***power*** **Mt 24:29; Ac 8:10; Ro 8:38; 1 Cor 15:24; Eph 1:21; 1 Pt 3:22.**

δυναμόω [δύναμις] 'cause to possess capability', ***strengthen, enable*** **Eph 6:10 v.l.; Col 1:11; Hb 11:34.**

δυνάστης, ου, ὁ [δύναμαι] 'one who has authority to command'**—a.** with extraordinary power ***sovereign,*** of God **1 Ti 6:15;** ***ruler,*** of humans **Lk 1:52.—b.** with secondary power, ***court official*** **Ac 8:27.**

δυνατέω [δυνατός] 'have capability/power'**—a.** ***be effective*** **2 Cor 13:3.—b.** ***have power, be able*** **Ro 14:4; 2 Cor 9:8.**

δυνατός, ή, όν [δύναμαι]**—1.** 'having power/competence', mostly of pers. ***competent, able, powerful*** **Ac 7:22; Ro 4:21; 1 Cor 1:26; 2 Cor 12:10; 2 Ti 1:12; Tit 1:9; Hb 11:19; Js 3:2;** of things **2 Cor 10:4.**—τὸ δ. of God *competence, power, ability* **Ro 9:22.—2.** 'capable of being realized', ***possible, realizable*** **Mt 19:26; Mk 9:23; Lk 18:27; Ac 2:24.**—*εἰ* δ. *if possible* **Mt 24:24; Mk 14:35; Lk 14:31; Ro 12:18.**

δύνῃ pres. mid. ind. 2 sg. of δύναμαι.

δύνω [cp. Homeric δύω 'go into'] ***go down, set*** of the sun **Mk 1:32; Lk 4:40.**

δύο [Skt. assoc.] ***two*** oft. as simple adj. **Mt 4:18** al.; special phrases δύο δύο *two by two* **Mk 6:7;** ἀνὰ δ. *two apiece* **Lk 9:3; J 2:6;** ἀνὰ δύο δύο *two by two* **Lk 10:1;** εἰς δύο *in two* **Mk 15:38;** κατὰ δ. *not more than two* **1 Cor 14:27.**

δυς- a prefix signifying 'with difficulty'.

δυσβάστακτος, ον [δυσ-, βαστάζω] ***difficult/hard to carry*** because of the weight **Mt 23:4; Lk 11:46.**

δυσεντέριον, ου, τό [δυσ-, ἔντερον 'intestines', cp. ἐντός] ***intestinal disorder, dysentery*** **Ac 28:8.**

δυσερμήνευτος, ον [δυσ-, ἑρμηνεύω] ***difficult/hard to explain*** **Hb 5:11.**

δυσί dat. of δύο.

δύσις, εως, ἡ [δύω (s. δύνω), cp. δυσμή] ***west*** as direction of the 'setting' sun **shorter ending of Mk.**

δύσκολος, ον [δυσ-, κόλον 'food'; 'hard to satisfy with food', then 'troublesome'] ***difficult*** **Mk 10:24.**

δυσκόλως [δύσκολος] adv. ***with difficulty, hardly*** **Mt 19:23;** w. πῶς adding a nuance of pathos **Mk 10:23; Lk 18:24.**

δυσμή, ῆς, ἡ [δύω (s. δύνω), cp. δύσις] in NT always pl. of the direction of the 'setting' sun ***west,*** w. ἀπό and verb of motion *from the west* **Mt 8:11; Lk 13:29;** w. ἀπό suggesting point of view *on the west side* **Rv 21:13;** w. ἐπί suggesting area *in the west* **Lk 12:54;** w. ἕως suggesting distance *to the west* **Mt 24:27.**

δυσνόητος, ον [δυσ-, νοητός fr. νοέω] ***hard to understand*** **2 Pt 3:16.**

δυσφημέω [δυσφημία (δύσ-, φημί) cp. δύσφημος 'slanderous'] ***tell lies about, slander, defame*** **1 Cor 4:13.**

δυσφημία, ας, ἡ [s. prec.] ***slander, defamation*** **2 Cor 6:8.**

δύω 2 aor. act. subj. of δύνω.

δῷ 2 aor. act. subj. 3 sg. of δίδωμι.

δώδεκα [δύω/δύο (= 2), δέκα] indecl. ***twelve,*** mostly pl.: of the 12 disciples of Jesus **Mt 10:1** al.; of things **Mt 14:20; 19:28; 26:53; Mk 6:43; J 6:13; Rv 12:1; 21:14, 21;** of the tribes of Israel **Lk 22:30; Js 1:1;** cp. **Ac 7:8;** and oft. in **Rv;** of time **Lk 8:43; J 11:9; Ac 24:11;** of distance **Rv 21:16.**

δωδέκατος, η, ον [δώδεκα] ***twelfth*** **Rv 21:20.**

δωδεκάφυλον, ου, τό [δώδεκα, φυλή] coll. ***the twelve tribes*** **Ac 26:7.**

δῴη 2 aor. act. opt. 3 sg. of δίδωμι.

δῴῃ 2 aor. act. subj. 3 sg. of δίδωμι.

δῶμα, ατος, τό [cp. δέμω 'construct' and δόμος 'house'] ***roof*** as level surface over a house **Mt 10:27; Mk 13:15; Lk 17:31; Ac 10:9.**

δωρεά, ᾶς, ἡ [Attic for δῶρον, cp. δίδωμι and Lat. donum] ***gift*** w. focus on liberality **J 4:10; Ac 8:20; Ro 5:15; 2 Cor 9:15; Eph 4:7; Hb 6:4.**

δωρεάν [adv. acc. of δωρεά] adv.**—1.** 'being freely given/without charge', ***freely*** = the positive aspect ***for nothing*** **Mt 10:8; Ro 3:24; 2 Cor 11:7; 2 Th 3:8; Rv 21:6;**

22:17.—2. 'being without purpose', ***in vain*** = the neg. aspect ***for nothing*** **Gal 2:21.—3.** 'being undeserved', ***without cause*** **J 15:25.**

δωρέομαι [δῶρον fr. δίδωμι] ***give*** **Mk 15:45;** perh. with a nuance of formality ***present, bestow*** **2 Pt 1:3, 4.**

δώρημα, ατος, τό [δωρέομαι] ***gift*** **Ro 5:16; Js 1:17.**

δῶρον, ου, τό [δίδωμι] ***gift*—a.** in general **Mt 2:11; Rv 11:10** (of gift exchange).**—b.** sacrificial donation/offering **Mt 5:23; 8:4; Mk 7:11; Lk 21:4** (the widow cast her gift, τὰ δῶρα, onto the others previously put into the offering chest); **Hb 5:1.—c.** divine gift **Eph 2:8.**

δωροφορία, ας, ἡ [δῶρον, φορέω fr. φέρω; 'bringing of presents'] ***gift-bringing*** **Ro 15:31 v.l.**

δώσῃ 1 aor. act. subj. 3 sg. of δίδωμι.

δώσω fut. act. ind. of δίδωμι.

E

ε′ numerical sign = ***5*** (πέντε) or ***fifth*** **Ac 19:9 v.l.**

ἔα [cp. Lat. sine] exclamatory particle expressing surprise or displeasure, with arresting emphasis ***Ho! Aha!*** **Mk 1:24 v.l.; Lk 4:34.** In these passages there may be some connection with ἔα, impv. of ἐάω, and the form may be rendered *Stop!*

ἐάν [εἰ, ἄν; most often used with the subj., this conditional particle produces an aspect of tentativeness by introducing a possible circumstance that determines the realization of some other circumstance, along the lines: if x happens, y will follow] ***if*—a.** with subj. (w. pres. or fut. tense in the apodosis or main clause) **Mt 4:9; 8:2; 17:20; Mk 13:21; Lk 10:6; J 13:17; Ac 5:38** (in contrast to the condition in vs. 39); **Ro 2:25; 1 Cor 7:36; 2 Cor 5:1; Gal 6:1; Col 3:13; Hb 4:7** (w. impv. in the apodosis); **Js 2:2** (introducing a series of hypothetical circumstances; cp. **2 Ti 2:5**); **1 Pt 3:13; 1 J 1:6** and oft.; **3 J 10; Rv 3:20; 22:18, 19.**—W. heightening effect ἐὰν δὲ καί *but if even* **Mt 18:17;** *but in the event* **1 Cor 7:11;** *moreover if* **2 Ti 2:5.**—W. μή *if not* **Mt 10:13;** *unless* **Mt 26:42; Mk 3:27; J 4:48; Ro 10:15.**—The iffy aspect sometimes reduces to a generalized temporal expression = ὅταν **J 12:32; 1 J 2:28.**—**Mk 5:28** with κἄν suggesting *if I should just touch*.**—**Freq. w. a relative pronoun or marker (such as οὗ or ὅπου) and therefore w. generalizing force **Mt 5:19; 11:27; 18:18; 26:13; Mk 6:10; Lk 9:57; 10:22; 1 Cor 16:6.—b.** with ind.: **Lk 19:40; Ac 8:31; 1 Th 3:8; 1 J 5:15** (οἴδαμεν).

ἐάνπερ [cp. prec.] ***if indeed*** **Hb 3:6, 14;** in pious disclaimer of presumption **6:3.**

ἐάσω, ἐᾶτε fut. act. ind. and pres. act. impv. 2 pl. of ἐῶ (ἐάω).

ἑαυτοῦ, ῆς, οῦ [cp. Hom. ἕο αὐτοῦ] pl. ἑαυτῶν.**—1.** reflex. pronoun, in any of three pers. (our-, your-, his-/her-/it-/them-) and freq. with prep., esp. ἐν ***self/selves:*** *our-*

selves **1 Cor 11:31,** and freq. in 2 Cor; **2 Th 3:9; 1 J 1:8;** *yourselves* **Mt 3:9; Js 1:22; 1 J 5:21; 2 J 8;** *herself* **Mt 9:21;** *himself* **1 Cor 3:18; Gal 1:4; Hb 5:5; Js 1:24; 1 J 3:15 v.l.;** *itself* **Js 2:17;** *themselves* **Mt 9:3; 2 Cor 10:12b** (w. 1st pers. **12a**); **1 Pt 3:5; Rv 6:15.—**ἐν ἑαυτῷ γίνεσθαι **Ac 12:11** (sim. εἰς ἑαυτὸν ἔρχεσθαι **Lk 15:17**).**—2.** reciprocal pronoun (for ἀλλήλων, -οις, -ους) ***each other, one another*** **Mt 16:8** (cp. Mk 8:16); **Mt 21:38; Mk 16:3; Ac 28:29 v.l.; 1 Cor 6:7; Eph 4:32; 5:19; Col 3:16; 1 Th 5:13; Hb 3:13; 1 Pt 4:8, 10.—3.** poss. pronoun ***his*** **Mk 8:35 v.l.** (without being gender-specific); ***her*** **Lk 13:34;** ***their*** **Mt 8:22; 21:8; Lk 2:39** al.

ἐάω [etym. uncertain; the basic idea is removal of real or perceived impediment to a desired action] 'let something happen/take place', ***permit, allow, let*** **Mt 24:43; Ac 14:16; 23:32** (apparently after having provided adequate protection to the cavalry); **28:4; 1 Cor 10:13;** of a skiff permitted to drop into the water after removal of constraints **Ac 27:32;** cp. **vs. 40** of anchors εἴων εἰς τὴν θάλασσαν *let down into the water.*—ἐᾶτε ἕως τούτου = *No more of this!* **Lk 22:51.**

ἔβαλον 2 aor. act. ind. of βάλλω.

ἑβδομήκοντα, οἱ, αἱ, τά [ἑπτά] indecl. ***seventy*** **Lk 10:1, 17** (in both pass. w. δύο = *seventy-two*); **Ac 7:14** (w. πέντε = *seventy-five*); **23:23; 27:37** (w. ἕξ = *seventy-six*).

ἑβδομηκοντάκις [ἑπτά] adv. ***seventy times*** **Mt 18:22** (w. ἑπτά = *seventy-seven times,* a rendering more prob. than 'seventy times seven'; cp. Genesis 4:24).

ἕβδομος, η, ον [ἑπτά] ***seventh*** **J 4:52** al.

ἐβέβλητο plpf. act. ind. pass. 3 sg. of βάλλω.

Ἔβερ, ὁ [Heb. name] indecl. ***Eber*** **Lk 3:35.**

ἐβλήθην 1 aor. pass. ind. of βάλλω.

Ἑβραϊκός, ή, όν [Ἑβραῖος] 'pert. to the Hebrew people', ***Hebrew*** **Lk 23:38 v.l.**

Ἑβραῖος, ου, ὁ [s. next]**—1.** w. focus on ethnicity, ***a Hebrew*** **2 Cor 11:22; Phil 3:5.—2.** w. focus on language (Aramaic) spoken, ***Hebrew-speaking Israelite*** **Ac 6:1.**

Ἑβραΐς, ΐδος, ἡ [Ἑβραῖος] 'the Hebrew language', ***Hebrew*** **Ac 21:40; 22:2; 26:14.**

Ἑβραϊστί adv. ***in Hebrew/Aramaic*** **J 5:2** al.

ἐγγέγραμμαι pf. pass. ind. of ἐγγράφω.

ἐγγίζω [ἐγγύς] in NT only intr. ***come/draw near, approach*—a.** spatially **Mt 21:1; 26:46; Lk 7:12; Ac 9:3; Hb 7:19; Js 4:8.—b.** temporally **Mt 3:2** (of God's kingdom, and freq. in the Synoptists); **21:34; 26:45; Lk 21:8; 22:1; Ac 7:17; Ro 13:12; Phil 2:30** (μέχρι θανάτου ἐ. *come close to dying*); **Js 5:8; 1 Pt 4:7.**

ἐγγράφω [ἐν, γράφω; s. γράφω; ἐν suggests a medium]**—1.** 'make marks to be read', ***engrave, inscribe*** **2 Cor 3:2, 3** (both in imagery).**—2.** 'enter in a list', ***enroll,*** in imagery of an official document **Lk 10:20.**

ἔγγυος, ον [ἐν, γυῖον 'limb (arm, leg, hand)', cp. ἐγγύη 'pledge put into one's hand'; the adj. signifies 'under good security'] in NT only as noun ὁ ἔγγυος and as a legal metaphor 'one who serves as surety', ***guarantor, surety*** **Hb 7:22.**

ἐγγύς [etym. uncertain] ***near, close (to)*—a.** spatially **Mk 6:36** (superl.); **Lk 19:11; J 3:23** and oft. in J of geographical localities; **Ac 1:12.** In imagery **Ro 10:8; Eph 2:13, 17** (οἱ ἐγγύς); **Hb 6:8; 8:13;** with component of temporality **Mt 24:33; Mk 13:29.—b.** temporally **Mt 24:32; 26:18; Lk 21:31; J 6:4; Ro 13:11** (comp.); **Phil 4:5; Rv 1:3.**

ἐγγύτερον s. ἐγγύς.

ἐγεγόνει plpf. act. ind. of γίνομαι.

ἐγείρω [IE] the basic idea is to move from an inert state or position; in general ***rise, raise,*** but flexibility of the English language permits a variety of terms that reflect the narrator's contextual nuancing:**—a.** of movement from a position that is down to one that is up: intr. ***get up*** **Mt 9:5, 6, 7; 17:7; 25:7; 26:46; Mk 5:41; 10:49; Lk 6:8; 8:54; 11:8; J 13:4; Ac 9:8;** tr. ***raise*** (= 'get [someone] up') **Mk 1:31; Ac 3:7;** cp. **J 2:19; Ac 10:26; Js 5:15;** in sense of *lift/pull out* **Mt 12:11;** in a bold metaphor *raise up* **3:9.**—In extended sense **Phil 1:17** (tr. *cause* trouble); of assistance **Lk 1:69.—b.** if the context indicates sleep or death (in antiquity freq. imaged as a somnolent state), then ***awaken, rouse, raise*** **Mt 8:25; 10:8; Mk 4:38; Ac 3:15; 10:40; Ro 4:24; 1 Cor 15:15; Hb 11:19;** pass. in act. sense ***rise*** **Mt 1:24; Mk 4:27** (both from a somnolent state; in imagery **Ro 13:11;** cp. the act. form in **Eph 5:14**); **Mt 8:15, 26; 14:2; Mk 16:6; Lk 24:34; Ro 13:11; 2 Cor 5:15.**—In **Mt 2:13, 14, 20, 21** the ptc. ἐγερθείς appears to function as an auxiliary to the main verb in the sense of resolute movement *without ado.***—c.** other usage: ***rise, appear,*** of appearance on a scene **Mt 11:11; Mk 13:22; Lk 7:16; J 7:52;** cp. **Mk 3:3** (w. focus on a central position); as Hebraism ***go*** **Rv 11:1;** of stance in judicial capacity **Mt 12:42;** of hostile movement **Mk 13:8.**

ἐγενήθην, ἐγενόμην 1 aor. pass. ind. and 2 aor. mid. ind. of γίνομαι.

ἐγερθήσομαι fut. pass. ind. of ἐγείρω.

ἔγερσις, εως, ἡ [ἐγείρω] ***awaking*** (from death), ***resurrection*** **Mt 27:53.**

ἐγερῶ, ἐγήγερμαι fut. act. ind. and pf. pass. ind. of ἐγείρω.

ἔγημα 1 aor. act. ind. of γαμέω.

ἐγκάθετος, ον [ἐγκαθίημι 'let down', then of surreptitious activity 'send in', cp. our colloquial 'planted'; 'lying in wait, suborned'] as noun ***agent, spy*** **Lk 20:20.**

ἐγκαίνια, ίων, τά [ἐν, καινός] ***festival of rededication,*** commemoration of the cleansing of the temple in Jerusalem after its defilement by Antiochus Epiphanes; also known as Hanukkah and Feast of Lights, beginning the 25th of Kislev (about the middle of December) **J 10:22.**

ἐγκαινίζω [cp. prec.; 'renew'] ***inaugurate*** **Hb 9:18;** w. focus on the opening of a new way **10:20.**

ἐγκακέω [ἐν, κακός; a warrior, e.g., who shrinks from responsibility is κακός 'cowardly'] ***lose heart, grow weary*** **Lk 18:1; 2 Cor 4:1, 16; Gal 6:9; Eph 3:13; 2 Th 3:13.**

ἐγκαλέω [ἐν, καλέω; 'call in, demand' e.g. payment of a debt, then of legal accusation] ***accuse, charge*** **Ac 19:38, 40; 23:28, 29; 26:2, 7; Ro 8:33.**

ἐγκαταλείπω [ἐκ, καταλείπω]**—1.** ***leave,*** in the sense of permitting someth. to remain after a loss **Ro 9:29.—2.** ***abandon, forsake,*** w. suggestion of peril **Mt 27:46; Mk 15:34; Ac 2:27, 31; 2 Cor 4:9; 2 Ti 4:16** (cp. **vs. 10**); **Hb 13:5.**—Cp. **Hb 10:25,** where more seems to be involved than mere lack of attendance.

ἐγκατέλειπες, ἐγκατέλιπες alt. forms of aor. ind. 2 sg. of ἐγκαταλείπω.

ἐγκατέλιπον 2 aor. act. ind. of ἐγκαταλείπω.

ἐγκατοικέω [ἐν, κατοικέω] ***live/dwell (among)*** **2 Pt 2:8.**

ἐγκαυχάομαι [ἐν, καυχάομαι; 'take pride in'] 'speak with pride about', ***boast, brag*** **2 Th 1:4.**

ἐγκεντρίζω [ἐν, κεντρίζω 'to graft' fr. κέντρον] ***graft (in)*** **Ro 11:17, 19, 23, 24.**

ἔγκλημα, ατος, τό [ἐγκαλέω] 'indictment for improper conduct'**—a.** as exposure

to judicial process ***charge,*** legal t.t., **Ac 23:29; 25:16—b.** as criticism relating to irresponsible conduct ***accusation*** **23:25 v.l.**

ἐγκομβόομαι [κόμβος 'knot', then ἐγκόμβωμα, a garment ordinarily worn by a slave and tied over the tunic to keep it clean while rendering service] ***clothe oneself with, put on*** in imagery **1 Pt 5:5.**

ἐγκοπή, ῆς, ἡ [s. next] 'that which interrupts/blocks progression', ***hindrance, obstacle*** **1 Cor 9:12.**

ἐγκόπτω [ἐν, κόπτω 'cut'; 'cut in', then 'interrupt, hinder, obstruct' (cp. our use of 'cut in' in ref. to automobile lane usage or dancing etiquette)] 'cause interruption/hindrance', ***delay*** **Ro 15:22;** ***keep from*** **Gal 5:7; 1 Th 2:18** (of Satan getting in Paul's way); ***hinder*** **1 Pt 3:7** (cp. our 'put on hold').—***Detain, impose on*** **Ac 24:4** (practically = 'take up too much time').

ἐγκράτεια, ας, ἡ [ἐγκρατής] ***self-control*** **Ac 24:25; Gal 5:23; 2 Pt 1:6.**

ἐγκρατεύομαι [ἐγκράτεια] ***control oneself,*** in general sense of an athlete in training **Cor 9:25;** of sexual desire **1 Cor 7:9.**

ἐγκρατής, ές [ἐν, κράτος] 'capable of self-restraint', ***self-controlled*** **Tit 1:8.**

ἐγκρίνω [ἐν, κρίνω] 'include in a group or class', ***class*** **2 Cor 10:12.**

ἐγκρύπτω [ἐν, κρύπτω] 'put someth. into someth. resulting in its being out of sight', ***put in, hide*** (someth.) ***in*** **Mt 13:33; Lk 13:21.**

ἔγκυος, ον [ἐν, κύω 'conceive'] ***pregnant*** **Lk 2:5.**

ἔγνωκα, ἔγνων, ἐγνώσθην, ἔγνωσμαι pf. act., 2 aor. act., 1 aor. pass. ind., and pf. mid. and pass. ind. of γινώσκω.

ἐγχρίω [ἐν, χρίω 'touch a surface with a rubbing motion', with context indicating type of product used; 'rub on/in, apply', or 'anoint' when used of a beneficial product such as olive oil or salve] ***apply, anoint*** **Rv 3:18.**

ἐγώ [cp. Skt. ahám, for oblique cases cp. Skt. mā] pron. of the first pers.: gen. ἐμού (μου), dat. ἐμοί (μοι), acc. ἐμέ (με); pl. ἡμεῖς, ἡμῶν, ἡμῖν, ἡμᾶς. Sometimes ἐγώ and the longer forms convey emphasis **Mt 3:11; 5:22; 12:27; Mk 9:25; Lk 4:6;** or contrast **Mt 25:40; Lk 15:29; Ro 1:12;** at other times no emphasis is discernible, esp. in passages echoing Semitic usage of the first pers. **Mt 11:10; Mk 12:26; J 10:34.** In **Mt 21:30** ἐγώ, κύριε = *yes, Lord.* In letters the pl. freq. = the sg. **1 Cor 1:23; 2 Cor 1:6; Gal 1:8; 1 Th 2:18.**—The question τί ἐμοὶ καὶ σοί; can be variously rendered *what do you want with me? let me alone! this is no affair of yours!* a diplomatic way of saying 'mind your own business' **Mk 5:7; Lk 8:28; J 2:4;** sim. **Mt 8:29; Mk 1:24; Lk 4:34.**

ἐδάρην 2 aor. pass. ind. of δέρω.

ἐδαφίζω [ἔδαφος; 'reduce to ground level'] ***raze*** **Lk 19:44.**

ἔδαφος, ους, τό [cp. ἕδος 'seat, foundation'; 'bottom', then 'surface of the earth'] ***ground*** **Ac 22:7.**

ἐδεδώκειν, ἐδίδοσαν, ἐδίδου plpf. act. ind., impf. act. 3 pl., and impf. act. 3 sg. of δίδωμι.

ἐδεήθην 1 aor. pass. ind. of δέομαι.

ἔδειξα 1 aor. act. ind. of δείκνυμι.

ἔδειρα 1 aor. act. ind. of δέρω.

ἔδησα 1 aor. act. ind. of δέω.

ἐδιδάχθην 1 aor. pass. ind. of διδάσκω.

ἐδόθην 1 aor. pass. ind. of δίδωμι.

ἐδολιοῦσαν impf. 3 pl. of δολιόω.

ἔδοξα 1 aor. act. ind. of δοκέω.

ἑδραῖος, (α), ον [ἕδρα 'seat'; 'in a sitting posture', then of personal stability] ***firm, steadfast, settled*** **1 Cor 7:37** (of one who has made up his mind); **15:58** (cp. our 'hold one's ground'); **Col 1:23** ('not easily swayed')**.**

ἑδραίωμα, ατος, τό [ἑδραιόω 'make stable'; the suffix -μα expresses the result of an action; found only in eccl. writing] 'that which has reinforcing power', ***support*** in imagery of God's ἐκκλησία as confessing entity **1 Ti 3:15.**

ἔδραμον 2 aor. act. ind. of τρέχω.

ἔδυν 2 aor. act. ind. of δύνω.

ἐδυνάμην impf. mid. of δύναμαι.

ἔδωκα 1 aor. act. ind. of δίδωμι.

Ἑζεκίας, ου, ὁ [freq. Ἐ.; Heb. 'God is my strength'] ***Hezekiah*** **Mt 1:9f; Lk 3:23 v.l.**

ἔζην impf. act. of ζάω. This form in ms. B appears to be correct for **Ro 7:9.**

ἔζων impf. act. of ζάω.

ἐθελοθρησκία, ας, ἡ [ἐθέλω, an older form not found in NT, and θρησκεία; prob. formed in Christian circles] the context suggests self-centered religious devotion with component of asceticism: ***self-imposed worship*** **Col 2:23.**

ἐθέμην, ἔθηκα 2 aor. mid. ind. and 1 aor. act. ind. of τίθημι.

ἐθίζω [ἔτος; 'conform to custom or tradition'] ***accustom*** τὸ εἰθισμένον τοῦ νόμου *that which is in conformity with the (Mosaic) law* **Lk 2:27.**

ἐθνάρχης, ου, ὁ [ἔθνος, ἄρχω; 'ruler of a tribe or nation', then as t.t. for a royal appointee heading an ethnic minority] ***deputy, ethnarch*** **2 Cor 11:32.**

ἐθνικός, ή, όν [ἔθνος; 'national', then 'pert. to being foreign'] in NT as opposite of Israelite national and religious self-identification, 'of the peoples', only as noun ***gentile(s)*** ὁ ἐ. **Mt 18:17;** οἱ ἐθνικοί **Mt 5:47; 6:7; 3 J 7;** and practically = 'polytheist(s)'.

ἐθνικῶς [s. prec.] adv. ***like a gentile/non-Judean/non-Jew,*** i.e. 'Mosaically non-observant' **Gal 2:14.**

ἔθνος, ους, τό [cp. ἔθος; 'a number of people or animals forming a group', then strictly of humans as a 'people group']**—1.** 'a group of people viewed as an entity', ***people (group)*****—a.** generically **Mt 24:7, 14; Ac 17:26; Ro 1:5.—b.** specifically: of geographically determined people τὸ ἔθνος τῆς Σαμαρείας *the Samaritan people* **Ac 8:9;** of people determined by custom and tradition τὸ ἔθνος τῶν Ἰουδαίων *the Judean people* **10:22.—2.** the pl. τὰ ἔθνη freq. is used of people outside Israel's traditions ***non-Israelite persons, gentiles*****—a.** of non-Israelites in general and practically = polytheists **Mt 6:32; Lk 12:30; Ac 14:5; Ro 3:29.—b.** of non-Israelite members of Christian congregations **Ro 16:4; Gal 2:12; Eph 3:1.**

ἔθος, ους, τό [ἔθω 'be accustomed', from which εἴωθα is derived; cp. ἐθίζω] 'a way of doing things marked by recurring procedure', ***custom, practice*****—a.** of usage established by tradition or legal definition **Lk 1:9; 2:42; J 19:40; Ac 6:14; 15:1; 21:21; 25:16; 26:3.—b.** of personal habit **Lk 22:39; Hb 10:25.**

ἔθου 2 aor. mid. ind. 2 sg. of τίθημι.

ἔθρεψα 1 aor. act. ind. of τρέφω.

ἔθω s. εἴωθα.

εἰ a contingency marker**—1.** used to set the stage for consideration of an event or course of action, with aspects of contingency nuanced by use of various moods

and tenses, thus eliciting the rendering ***if*** for prefatory εἰ**—a.** w. ind. (in the formula 'if a, then b'), to introduce the protasis (the 'if' clause) expressing a specific circumstance that is**—α.** either assumed to be valid for the sake of argument or, depending on context, to be taken for granted: **Mt 4:3; J 15:18; 1 Cor 3:15; 2 Cor 2:5; Gal 2:18; 1 J 4:11;** or assumed to be taken for granted (= 'since'): **Mt 22:45; J 8:46.** Elliptical construction **Mt 24:24** (sc. ἐστι); **J 18:23b** (sc. ἐλάλησα). Apodosis unexpressed **Lk 19:42;** in strong Hebraic negation, concerning the giving of a sign **Mk 8:12; Hb 3:11.** Used w. other particles: εἰ δὲ μή *if not* (i.e. in ref. to the statement that precedes) **J 14:2; Rv 2:16;** sim. εἰ δὲ μή γε **Mt 9:17; Lk 10:6;** εἰ μή = *except* **Mt 5:13; J 10:10; Ro 7:7; Gal 1:19;** cp. **Mt 12:4** and **Gal 1:7** where εἰ μή = *but* in its exceptive sense; s. also **J 19:15; Lk 5:21; Ac 11:19; 1 Cor 7:17; 14:5;** εἰ καί *even if* **Mk 14:29; Lk 18:4; 1 Pt 3:14;** εἴ πως *in the hope that* **Ac 27:12; Ro 1:10; Phil 3:11;** εἰ w. περ, customarily read as one word εἴπερ, *if indeed, seeing that, granted* (the speaker courteously intimates that what is stated is generally affirmed) **Ro 3:30; 8:9, 17; 2 Th 1:6.**—Preceded by an adjective or verb in the protasis expressing a point of view about the contents of the protasis: adj. **Mt 26:24; 2 Cor 11:15** (οὐ μέγα εἰ *so it's not surprising that*); verb **Mk 15:44a** (Pilate has difficulty accepting the news); **Lk 12:49; 1 J 3:13.—β.** assumed to be invalid: **Gal 4:15,** and frequently w. ἄν in the apodosis: **Lk 7:39; J 15:19; 1 J 2:19.—b.** w. subj. **Rv 11:5b.—c.** w. opt. **Ac 24:19; 1 Pt 3:17;** εἰ τύχοι *it may be, perhaps, for example* **1 Cor 15:37;** cp. **14:10.—2.** used interrogatively**—a.** indirect question ***if, whether*** **Mt 26:63; Mk 10:2** (cp. the parallel direct question in Mt 19:3); w. opt. **Ac 17:11, 27; 25:20.—b.** direct question, with εἰ functioning as an interrogative marker and translated typographically **Mt 19:3; Lk 13:23; Ac 7:1.**

εἰ μήν [more correctly εἶ μήν, where εἰ = the asseverative ἦ] adv. expressing strong assurance, ***surely, assuredly*** **Hb 6:14.**

εἶα, εἴασα impf. act. 3 sg. and 1 aor. act. ind. 1 sg. of ἐάω.

εἰδέα, ας, ἡ this form in Nestle 27th ed. **Mt 28:3;** for correct sp. and meaning s. ἰδέα.

εἰδέναι pf. act. inf. of οἶδα.

εἰδήσω fut. act. ind. of οἶδα **Hb 8:11.**

εἶδον [used as 2 aor. of ὁράω, which in turn serves in the pres. tense for *ἐΐδω; late forms, such as εἶδα al., are often used in the NT]**—1.** w. focus on visual aspect ***see:*** an object **J 1:39; 1 Cor 2:9;** a vision **Ac 11:5;** living entities: humans **Mk 9:8; Lk 8:20; Ro 1:11; 3 J 14;** angel **Rv 10:1.** Hebraically ἰδὼν εἶδον *I have indeed seen* **Ac 7:34.—2.** in extended sense of visual aspect ***see*—a.** of sensory perception, a star **Mt 2:2;** an earthquake **Mt 27:54;** God's kingdom **Mk 9:1.—b.** of inward attention, with various contextual nuances expressible in English: *notice, note* **Mt 2:16; 9:2; 13:14; Mk 12:28; Lk 9:47 v.l.; J 12:41; Ac 14:9; 15:6** (*pay attention to*); **Ro 11:22** (s. also entry ἴδε); **Gal 2:7; Js 5:11; 1 J 3:1.—c.** of undergoing someth. personally **Lk 2:26; Ac 13:35; 1 Pt 3:10; Rv 18:7.—3.** in social parlance, with focus on spending time with someone ***see*** **Lk 8:20; 9:9; Ac 16:40; Ro 1:11;** cp. **1 Cor 16:7.**

εἶδος, ους, τό [cp. ἰδέα] 'that which makes an optical impression'**—a. *external form, aspect, appearance*** **Lk 3:22** (of someth. that looked like a pigeon); **9:29** (of facial appearance); **J 5:37** (*has not seen what God looks like*).**—b. *appearance,*** of behavior **1 Th 5:22** ('refrain from doing anything that looks bad').**—c. *sight,*** of circumstance **2 Cor 5:7** ('we do not live on the basis of what we see').

εἰδυῖα, εἰδῶ pf. ptc. fem. and pf. act. subj. of οἶδα.

εἰδωλεῖον, ου, τό [εἴδωλον] of a sanctuary containing the image of a god, w. connotation of conflict with devotion to the God of Israel, ***idol's temple*** **1 Cor 8:10.**

εἰδωλόθυτος, ον [εἴδωλον, θύω] only as noun and with derogatory connotation (polytheists said ἱερόθυτος), of sacrificial meat ***offering to a cultic image/idol;*** without art. **Ac 15:29** al.; w. art. **Ac 21:25** al.

εἰδωλολάτρης, ου, ὁ [εἴδωλον, λατρεία] w. derogatory connotation as in the preceding two entries ***image-worshiper/idolater*** **1 Cor 5:10f** al.

εἰδωλολατρία, ας, ἡ [s. prec. entry] ***practice of image-worshipping/idolatry*** **1 Cor 10:14** al.

εἴδωλον, ου, τό [εἶδος]**—1.** 'a representation or symbol of a worshipped entity', ***cultic image, idol*** **Ac 7:41; Rv 9:20.—2.** by metonymy 'someth. viewed as a transcendent entity and identified with its material representation', ***imaged deity, idol*** **Ac 15:20; Ro 2:22; 1 Cor 10:19; 1 Th 1:9; 1 J 5:21.**

εἰδώς, υῖα, ός pf. act. ptc. of οἶδα.

εἰθισμένος pf. pass. ptc. of ἐθίζω.

εἰκῇ [cp. εἴκω 'give way, yield'; cp. εἰκαῖος 'without aim or purpose'; the underlying idea is 'at random'] 'without sufficient reason or good cause', ***without cause, to no purpose*** **Mt 5:22 v.l.; Ro 13:4; 1 Cor 15:2; Gal 3:4; 4:11; Col 2:18** (the basic idea 'at random' appears to surface, prob. suggesting that some persons are puffed up by whatever comes into their heads).

εἴκοσι [cp. Doric ϝίκατι and Lat. viginti] indecl. ***twenty*** **Lk 14:31** al. (freq. combined with other numerals).

εἴκω [cp. εἰκῇ; freq. w. dat. 'make way (for), give way (to)'] ***yield*** in sense of 'submitting to' **Gal 2:5.**

εἰκών, όνος, ἡ [the basic idea is resemblance to some other entity; cp. the pf. of Homeric εἴκω: ἔοικα] 'someth. that bears a likeness to someth. else', ***image, likeness*****—a.** a crafted object **Mt 22:20** and par.; **Ro 1:23; Rv 13:14f** and freq. in Rv.**—b.** by extension, of non-crafted entities **1 Cor 11:7; 15:49; 2 Cor 3:18; 4:4; Col 1:15.** Equivalent to a model for character **Ro 8:29.**

εἵλατο 2 aor. mid. ind. 3 sg. of αἱρέω.

εἴληφα, εἴληπται pf. act. and pass. ind. 3 sg. of λαμβάνω.

εἰλικρίνεια, ας, ἡ [association with εἵλη 'sun's heat' is uncertain] 'quality or state of being free of all trace of duplicity', ***sincerity, purity of motive*** **1 Cor 5:8; 2 Cor 1:12; 2:17.**—Cp. our 'no cover-up'.

εἰλικρινής, ές, οῦς [s. prec.] 'free of all trace of duplicity', ***pure, sincere*** **Phil 1:10; 2 Pt 3:1.**

εἷλκον, εἵλκυσα impf. and 1 aor. act. ind. of ἕλκω.

εἱλκωμένος pf. pass. ptc. of ἑλκόω.

εἰμί ptc. ὤν, οὖσα, ὄν; inf. εἶναι; a function word, variously rendered ***am, are, is, was, were, will be*** depending on requirements of English structure; the resources of English permit numerous equivalent renderings.**—a.** used to connect a subject with a predicate **Mt 11:29; 23:30b; Mk 3:11; Lk 1:19; J 8:12;** w. gen. of personal connection **1 Cor 1:12** (= 'am an adherent of, follow'); w. dat. **Lk 1:7** ('they had no child'); w. Hebraistic use of εἰς **Mk 10:8; Ac 8:23; 1 Cor 14:22** ('constitute a sign'); **2 Cor 6:18; Js 5:3** ('turn out to be'); freq. in the phrase ἐγώ ἐ., with predicate implied in the context **Mt 14:27; J 4:26.** With a neg. of someth. ruled out

as a possibility **1 Cor 11:20.—b.** used to connect a pers. or thing with a site or temporal moment **Mt 2:13** (ἴσθι ἐκεῖ = 'stay there'); **Mt 24:3.—c.** used to locate an entity: on a narrative scene **Mk 8:1; Lk 16:1; J 3:1; Ac 13:1;** within a group, w. ἐκ or ἐξ **Lk 22:3; Col 4:9;** in the general sense of being on the scene ('be there', not in the philosophical sense as in 'to be or not to be') **Mt 23:30a; Ro 4:17; Hb 11:6;** sim. in the nominal form ὁ ὤν and ὁ ἦν **Rv 1:4.—d.** in explanation or interrogation, usually rendered *mean(s)* **Mt 13:38** (and oft. in ref. to parables); **26:26; 27:46; Mk 7:2; Lk 20:17; Ac 19:4** (= 'namely'); in ref. to value or significance **1 Cor 3:7; 10:19.—e.** as auxiliary (much influence of the LXX, but also known in other literary sources): w. ptc. *is, was, will be* **Mk 4:38; Lk 1:20; 5:17; 23:19; Rv 1:18;** w. impersonals **Hb 9:5;** δέον ἐστίν *it is necessary* **Ac 19:36;** πρέπον ἐστίν *it is fitting* **Mt 3:15.**

εἶμι [cp. Lat. eo 'go'; fut. ibo] in Attic used as fut. of ἔρχομαι, ***I shall go*** **J 7:34 v.l.**

εἵνεκεν [the Ionic form of ἕνεκα q.v.] used as prep. w. gen., indicates the rationale for the statement that precedes ***because of*** **Lk 4:18; 2 Cor 3:10;** ***in the interest of*** **Ac 28:20.**

εἶξα 1 aor. act. ind. of εἴκω.

εἶπα alt. form of εἶπον with 1 aor. endings.

εἴπερ s. εἰ 1aα.

εἶπον [used as 2 aor. of λέγω]**—1.** 'express in spoken words'**—a.** ***say*** **Mt 2:5; 15:34; Lk 7:7; 1 Cor 1:15; Rv 22:17;** in reminder of past statement **Mt 28:6; J 14:28;** freq. in the formula ἀποκριθείς εἶπεν and variations *said in reply* or simply *replied/said* **Mt 3:15; Lk 1:19; J 2:19; Ac 8:24;** ***speak*** **Mk 12:12; Lk 8:4; J 1:30.** The dramatic use in **Ro 10:6** is exceptional.—Idiom: ὡς ἔπος εἰπειν *so to say* **Hb 7:9.—b.** ***tell,*** w. focus on directive aspect **Mt 4:3; Mk 5:43; 8:7; Lk 4:3; Ac 8:29.—2.** 'apply a specific name/term' to someone, ***call*** **J 10:35; 15:15a,** and **v.l.** in **b.**—For future and other forms see s.v. εἴρω.

εἴπως s. εἰ 1aα.

εἰργασάμην, εἰργασμένος 1 aor. mid. ind., and pf. mid. and pass. ptc. of ἐργάζομαι.

εἴρηκα, εἴρημαι pf. act. and pass. ind. of εἴρω.

εἰρηνεύω [εἰρήνη] ***live at/in peace, keep the peace, be on good terms*** **Mk 9:50; Ro 12:18; 2 Cor 13:11; 1 Th 5:13.**

εἰρήνη, ης, ἡ [etym. uncertain] central mng. 'peace'**—1.** 'state of harmony', ***peace*****—a.** as result from cessation of hostility: political entities **Lk 14:32; Ac 12:20;** individuals **7:26.—b.** of peaceful condition with focus on personal relationships relating esp. to acceptance of one another in common objectives **Mt 10:34; Ro 3:17; Gal 5:22; Eph 4:3; Hb 12:14.—2.** 'state of well-being', ***peace*****—a.** Hebraically as greeting(s) **Mt 10:13; Mk 5:34; Lk 24:36; 2 J 3; Rv 1:4.—b.** as characteristic of the Messianic age and divine favor **Lk 1:79; 2:14; J 16:33; Ac 10:36; Ro 2:10; Col 3:15.**

εἰρηνικός, ή, όν [εἰρήνη] 'conducive to a harmonious and salutary relationship', ***peaceable, peace-loving*** **Hb 12:11; Js 3:17.**

εἰρηνοποιέω [εἰρήνη, ποιέω] 'bring about a harmonious relationship', ***make peace*** **Col 1:20.**

εἰρηνοποιός, όν [s. prec.] 'engaged in peace-making/reconciling', as noun ὁ εἰ. *the peacemaker* **Mt 5:9.**

εἴρω [IE; the pres. of this verb gives way to λέγω and φημί; there is no aor. act. form, inasmuch as εἶπον established itself to express that aspect] forms of this verb in the NT include fut. ἐρῶ; aor. pass. (ind. only in the form ἐρρέθη; ptc. ὁ ῥηθείς **Mt 3:3,** τὸ ῥηθέν peculiar to Mt); pf. εἴρηκα and εἴρημαι: 'inform through utterance', ***say, speak, tell*** **Mt 7:4; 21:3; Lk 4:23; 14:10; J 4:18; Ac 17:28; Ro 9:12; 1 Cor 14:16; 2 Cor 12:9; Gal 3:16; Phil 4:4; Hb 1:13; Js 2:18; Rv 6:11; 17:7.** Freq. of biblical statement in sense of authoritative utterance **Lk 4:12; Ro 9:12;** τὸ ῥηθέν **Mt 1:22;** τὸ εἰρημένον **Lk 2:24; Ac 2:16; Ro 4:18.** τί οὖν ἐροῦμεν *what then shall we say/conclude* **Ro 4:1** and freq. in Ro. ὑμᾶς δὲ εἴρηκα φίλους *I have termed/called you friends* **J 15:15.**

εἰς [orig. ἐνς; prep. w. acc.: central mng. with focus on entrance, 'into', then freq. of direction and limit, 'to'] **—1.** marker of extension relating to a goal or place **—a.** in a general directional sense of arrival within a place, group, or object that functions as an enclosing or enfolding entity ***into*** **Mt 9:7** (house); **Mk 1:45** (city); **Lk 5:4a** (watery depth); **J 20:19** (εἰς τὸ μέσον *in the midst* of gathered people). **—b.** of envisaged state or condition ***into/to, toward, for*** **Mt 6:13; J 18:37c; Ro 1:26; 2 Cor 11:13f; Phil 2:16a** (Paul's commitment will ensure boasting rights for his contribution to believers' faith). W. focus on intention ***for/with a view to*** **Mt 6:34; 20:19; Mk 14:55; Lk 2:32; 5:4b; 9:13; Ac 9:21b; 2 Cor 10:16b; Rv 22:2.** εἰς τοῦτο *for this* i.e. 'with this in mind' **J 18:37ab;** sim. εἰς τὸ εἶναι, as objective = result, *so that* **Ro 1:20; 2 Th 2:10f; Ac 10:4** (εἰς μνημόσυνον *resulting in remembrance*); ***against*** **Lk 15:18;** ***about, in reference to*** **Ac 2:25; 1 Pt 1:11. —c.** of envisaged beneficiary ***toward*** **Ro 5:8; 1 Cor 16:1. —d.** of response to an activity ***at*** **Mt 12:41;** ***in*** of faith directed toward someone πιστεύειν εἰς *believe in* **18:6. —e.** of development ***into*** ἐγένετο εἰς δένδρον *it turned into a tree* **Lk 13:19b. —f.** of means or instrumentality **—α.** ***via*** οἵτινες ἐλάβετε τὸν νόμον εἰς διαταγὰς ἀγγέλων *who received the law via dispatches through angels* **Ac 7:53. —β.** ***by,*** in context of oath taking **Mt 5:35. —g.** as marker of site for an activity ***in*** (Hellenistic use = ἐν) **Ac 9:21a; 23:11; 2 Cor 10:16a;** ***up to*** is an alternative rendering for **Ac 9:21a ,** indicating range of activity for devastation extending all the way to Jerusalem. **—h.** of action directed to someth.: a surface ***on*** **Mt 5:39; Mk 11:8; Lk 15:22;** w. verb of looking ***toward*** **Mk 6:41; Lk 6:20;** with negative aspect εἰς κένον *for nothing, in vain* **Phil 2:16cd.** Of verbal communication ***to, in*** **Mk 13:10; J 8:26. —2.** marker of extension in time **—a.** of specific time noted as limit ***to, until*** **Mt 10:22; Phil 1:10b; 2 Ti 1:12. —b.** of time marked for a specific happening **Ac 13:42; Phil 2:16b.**

εἷς, μία, ἕν, gen. **ἑνός, μιᾶς, ἑνός** [a numerical term; 'one'] ***one*** **—1. —a.** with focus on singleness **Mt 5:41; 6:27; 25:24; Mk 8:14; 14:37; Ac 21:7; Ro 3:10** (negated by οὐδέ); **5:12; 12:5; 1 Ti 3:2** (μιᾶς γυναικός ἀνήρ, *husband of one wife* = 'married only once'; cp. **5:9**).—Emphatically *just one, (a) single* **Mt 23:15;** in wordplay: ἕν σε ὑστερεῖ *just one thing puts you in arrears* **Mk 10:21.**—In **Mk 2:7** εἰ μή gives εἷς the force of *alone.* **—b.** serially: ***one*** of an admonition, in conjunction w. a second, cp. d below **Tit 3:10;** last in a series ἔτι ἕνα εἶχεν υἱὸν ἀγαπητόν *he had still one left* (whom he could send), *a beloved son* **Mk 12:6. —c.** identity ***one and the same*** **Lk 12:52; Ro 3:30; 1 Cor 12:11. —d.** ***first*** **Mt 28:1; 1 Cor 16:2; Tit 3:10. —e.** distinction with varying specification, in the pattern *(the) one . . . (the) other* **Mt 20:21; J 20:12; Gal 4:22.**—Other formulations: καθ' ἕνα *one by one* **1 Cor 14:31;** εἷς κατὰ εἷς *one after the other* (the second εἷς is left undeclined) **Mk 14:19; J 8:9;**

εἷς τὸν ἕνα *one another* **1 Th 5:11.—2.** without stress on sameness or singleness, indefinite: = τίς ***someone*** **Mt 18:24; Lk 24:18;** with modified indefiniteness εἷς δέ τις **Mk 14:47;** cp. **J 11:49,** which is complicated by a variant textual tradition**.** Like the indefinite article ***a*** **Mt 8:19; Mk 12:42; Rv 8:13; 9:13** al.

εἰσάγω [εἰς, ἄγω] 'cause to enter into an area', ***bring/lead in (into)*** **Lk 2:27; 14:21; 22:54; J 18:16; Ac 7:45; 9:8; 21:28, 29, 37; 22:24; Hb 1:6.**

εἰσακούω [εἰς, ἀκούω] 'pay attention to someth. expressed orally', ***hear, listen to*—a.** of response to a directive ***heed, obey*** **1 Cor 14:21.—b.** of response (by God) to a petition **Mt 6:7; Lk 1:13; Ac 10:31; Hb 5:7.**

εἰσδέχομαι [εἰς, δέχομαι] 'give favorable reception to', ***admit, receive*** **2 Cor 6:17.**

εἰσδραμοῦσα 2 aor. act. ptc. fem. of εἰστρέχω.

εἴσειμι [εἰς, εἶμι] 'enter an area', ***go in/into*** **Ac 3:3; 21:18, 26; Hb 9:6.**

εἰσελεύσομαι, εἰσελήλυθα fut. mid. ind. and pf. act. ind. of εἰσέρχομαι.

εἰσενεγκεῖν 2 aor. act. inf. of εἰσφέρω.

εἰσέρχομαι [multivalent verb since Hom.] ***go/enter in/into*—a.** of entrance into an area, most freq. of geographical location **Mt 2:21** al.; into swine **Mk 5:12f;** into a manufactured structure **Lk 6:6** al. (in **Mt 19:24** focus is on the passageway); area implied **Mk 15:43,** and sim. **Lk 17:7** ***come in*** (w. ἐκ 'from'); in **Hb 6:19** imagistically of an anchor ***reach (into);*** then of linkage with people understood to be in an area **Ac 1:21; 17:2; Rv 11:11;** ears **Js 5:4.**—Of demonic possession **Lk 22:3.**—Simple statement of arrival **Ro 11:25.—b.** By extension, esp. of Semitically colored concepts relating to enjoyment of divine benefits, such as ἡ βασιλεία (τῶν οὐρανῶν / τοῦ θεοῦ) **Mt 5:20; 18:3; Lk 18:17** (pronominal ref.); **J 3:5;** God's κατάπαυσις **Hb 4:1** and freq. in Hb; χαρὰ τοῦ κυρίου **Mt 25:21, 23;** ζωή **Mt 18:8** (= βασ. τοῦ θεοῦ **vs. 3**); δόξα **Lk 24:26.**—Of exposure to temptation **Mt 26:41; Lk 22:40.**

εἰσήγαγον 2 aor. act. ind. of εἰσάγω.

εἰσῄει impf. act. 3 sg. of εἴσειμι.

εἰσήνεγκον 2 aor. act. ind. of εἰσφέρω.

εἰσίασι pres. act. ind. 3 pl. of εἴσειμι.

εἰσκαλέω [εἰς, καλέω] mid. ***invite in*** as a guest **Ac 10:23.**

εἴσοδος, ου, ἡ [εἰς, ὁδός; the mng. 'place of entrance' is not used in the NT] as activity, 'a going in', ***entry/entrance*** **Hb 10:19;** of the act of arriving on the scene **Ac 13:24;** w. focus on welcome of the one who arrives ***reception*** **1 Th 1:9; 2:1; 2 Pt 1:11** (as the verb ἐπιχορηγέω suggests, an appropriate entry will be orchestrated).

εἰσπηδάω [εἰς, πηδάω 'leap, spring'] ***rush in*** **Ac 16:29.**

εἰσπορεύω [εἰς, πορεύω; 'lead in'] mid. ***go into/in, enter, come (in)*** most freq. w. εἰς **Mt 15:17; Mk 1:21; Lk 18:24; Ac 3:2;** without εἰς **Mt 4:19; 5:40; Lk 8:16** = **11:33; 19:30; Ac 8:3; 28:30.**

εἰστήκει plpf. act. ind. 3 sg. of ἵστημι.

εἰστρέχω [εἰς, τρέχω] 'rapidly enter an area', ***run in*** **Ac 12:14.**

εἰσφέρω [εἰς, φέρω] 'cause to be brought into a place or condition', ***lead (in), bring (in)*** **Mt 6:13/Lk 11:4** (μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν = *do not expose us to temptation*); **Lk 5:18f; 12:11; Ac 17:20** (ξενίζοντα γάρ τινα εἰσφέρεις εἰς τὰς ἀκοὰς ἡμῶν = *you have brought some new things to our attention*); **1 Ti 6:7; Hb 13:11.**

εἶτα adv. introducing what is next in a sequence ***then, next*** **Mk 4:17; Lk 8:12; J 13:5; 1 Cor 15:5; 1 Ti 2:13; Js 1:15.**—Marking a stage in an argument ***besides, furthermore*** **Hb 12:9.**

εἴτε [εἰ + τε] ordinarily in combination εἴτε . . . εἴτε ***if . . . (or) if, whether . . . or*** **Ro 12:6–8; 1 Cor 3:22; 2 Cor 1:6; Col 1:16; 1 Th 5:10.**—Singular occurrence in **1 Cor 14:27.**

εἶτεν [late form of εἶτα] ***then, next*** **Mk 4:28 v.l.**

εἶχαν, εἶχον, εἴχοσαν forms of the impf. act. 3 pl. of ἔχω.

εἴωθα [pf. of an obsolete pres. of ἔθω 'be accustomed' and with the force of the pres. tense] ***be accustomed*** **Mt 27:15; Mk 10:1.**—Verbal adj. τὸ εἰωθός ***custom*** **Lk 4:16; Ac 17:2.**

εἴων impf. act. 3 pl. of ἐάω.

ἐκ, before vowels **ἐξ,** prep. w. gen., introducing various aspects of separation or derivation (opp. εἰς, which is goal-oriented)**—a.** relating in general to a matter of origin; resources of English encourage a variety of glosses**—α.** of place or thing, ***from, out of*** (the latter gloss usually preferred where focus is on movement or removal) **Mt 2:6, 15; 3:9; 7:4; 8:28** (explicitly opp. εἰς); **17:5; 26:27** (of taking a drink *out of* a cup); in related mode **1 Cor 9:13** (ἐκ τοῦ ἱεροῦ ἐσθίειν = *eat of things derived from the temple*); of material source **Mt 27:29** (a wreath [made] *out of thorn-plant pieces*); **Rv 18:12.** Of a starting point **Mk 11:20** (withering takes place *from* the root on up).**—β.** of a person: ***from*** as ancestor **Mt 1:3; 21:25f** (opp. ref. to place); as dispenser of someth. **15:5** (benefit 'derived' from someone: ἐκ can here be rendered ***by***).**—γ.** of circumstance: in ref. to the basis for someth. **Mt 12:37; 2 Cor 8:11, 13;** sim. the apparent temporal use marking a beginning moment ***from*** x ***on*** **Mt 19:12** (ἐκ κοιλίας *from birth*); **Mk 10:20** (ἐκ νεότητός μου *since my youth*); cp. **Lk 23:8** (ἐξ ἱκανῶν χρόνων *for some time*); **2 Pt 2:8** (ἡμέραν ἐξ ἡμέρας *day after day*); the rationale for someth. (the so-called causal use) ἐκ τούτου, *for this reason* **J 6:66.—b.** partitively ***of*** **Mt 10:29; 18:12; 25:2;** in question τίς ἐξ **Mt 6:27; 12:11.**—As virtual subject ἐκ τῶν μαθητῶν *some of the disciples* **J 16:17.—c.** in certain idioms ἐκ is best rendered ***at:*** of social status related to physical position **Mt 22:44; 27:38; Ac 2:25;** of commercial transaction **Mt 20:2;** temporally of repeated action ***for*** **Mt 26:42;** sim. **Mk 14:72; J 9:24; Ac 11:9; Hb 9:28.**

ἕκαστος, η, ον [cp. ἑκάς 'far from, far away from'] in ref. to an individual pers. or thing ***each, every*** **J 19:23; Hb 3:13;** cp. **Lk 6:44.** As noun ***each one, every one*** **Mt 16:27; Lk 13:15; J 6:7; Ro 2:6; Hb 11:21;** w. numeral in heightened aspect εἷς ἕκαστος *each one, every single one* **Mt 26:22; Lk 4:40; Ac 2:3; Eph 4:7;** sim. **Rv 21:21** (where ἀνά is adverbial).

ἑκάστοτε [cp. ἕκαστος] adv. ***at any time, always*** **2 Pt 1:15.**

ἑκατόν [Indo-Germanic origin = Lat. centum] indecl. ***one hundred*** **Mt 13:8** al.

ἑκατονταετής, ές [ἕκατον, ἔτης 'year'] ***a hundred years old*** **Ro 4:19.**

ἑκατονταπλασίων, ον [cp. διπλασίων 'twofold, double'] ***a hundred times as much*** **Mt 19:29; Mk 10:30; Lk 8:8; 18:30 v.l.**

ἑκατοντάρχης, ου / ἑκατόνταρχος, ου, ὁ [ἕκατον, ἄρχω] Roman military officer (Lat. centurio) ranking below a tribune and commanding about a hundred men, ***centurion, captain:*** -ης **Mt 8:13; Lk 7:6; 23:47; Ac 10:1** and oft. in Ac; -ος **Mt 8:5, 8; Ac 22:25; 28:16 v.l.**

ἐκβαίνω [ἐκ, βαίνω ('walk, step'); 'step out', then 'go out of, depart'] ***go out of*** **Hb 11:15** (w. ἀπό *go out and away from*).

ἐκβάλλω [ἐκ, βάλλω] the basic idea: 'to cause to move out from a position, state,

or condition'. Engl. has many resources to express this idea, which the Gk. speaker nuances with contextual hints that suggest variation in degree of force or lack thereof: of humans ***put out*** **Mt 21:39; 22:13;** ***drive out*** **J 2:15** (animals included); ***expel*** **Gal 4:30; 3 J 10;** indirectly of humans ***reject*** **Lk 6:22** (name); freq. of evil spirits, in which case ***cast out*** is the customary gloss **Mt 7:22** al.; ***take out*** **Mt 7:4** (of a splinter)**.** With little indication of force: ***put out*** **Mt 9:25; Ac 9:40;** ***release*** **16:37;** ***send out*** (to a workplace) **Mt 9:38;** ***bring out*** **J 10:4;** ***pass,*** of body refuse, pass. in act. sense **Mt 15:17.** By extension: ***turn*** someth. ***into*** someth. else **Mt 12:20;** ***bring out,*** of withdrawal from a storehouse **Mt 12:35.**—ἔκβαλε ἔξωθεν *keep it out* (in wordplay, i.e. 'don't include it [in the measurement]') **Rv 11:2.**—Because of the author's special interest in pneumatology ἐ. in **Mk 1:12** may be designedly ambiguous and may be rendered ***dispatch.***

ἔκβασις, εως, ἡ [ἐκβαίνω]**—1.** ***a way out*** **1 Cor 10:13.—2.** ***outcome*** **Hb 13:7.**

ἐκβεβλήκει plpf. act. ind. 3 sg. of ἐκβάλλω.

ἐκβλαστάνω [ἐκ, βλαστάνω 'sprout, grow'] ***sprout up*** **Mk 4:5 v.l.**

ἐκβολή, ῆς, ἡ [ἐκβάλλω; 'throwing out'] of cargo ***jettisoning*** **Ac 27:18.**

ἐκγαμίζω [ἐκ, γαμίζω; rarely found outside NT] ***give in marriage*** **Mt 24:38 v.l.; 1 Cor 7:38 v.l.;** pass. **Mt 22:30; Lk 17:27.**

ἔκγονος, ον [ἐκγίγνομαι 'be born of'; offspring as 'son/daughter', also 'grandchild'] 'in descent from', as noun ὁ or ἡ ἔκγονος, specifically ***grandchild*** **1 Ti 5:4.**

ἐκδαπανάω [ἐκ- intensive, δαπανάω 'use up'] 'spend totally', ***expend*** δαπηνήσω καὶ ἐκδαπανηθήσομαι *will spend and am prepared to be expended* **2 Cor 12:15.**

ἐκδέχομαι [ἐκ, δέχομαι; in older Gk. usually 'take/receive from'] ***wait (for)*** **J 5:3 v.l.; Ac 17:16; 1 Cor 11:33; 16:11** (*await* someone's arrival); **Hb 11:10; Js 5:7;** w. ἕως *wait until* **Hb 10:13.**

ἔκδηλος, ον [ἐκ- intensive, δῆλος] ***quite clear, obvious*** **2 Ti 3:9.**

ἐκδημέω [ἔκδημος (ἐκ, δῆμος 'area within which one lives') 'away from home', with focus on societal aspect of familiar surroundings; 'be out of one's homeland'] 'be away from one's customary location', in extended sense ***be away (from), be absent*** **2 Cor 5:6, 8f.**

ἐκδίδωμι [ἐκ, δίδωμι; orig. 'give up someth.' (seized wrongfully), then in various relations] 'to rent property in consideration of compensation', ***lease, rent (out), let (out),*** of an absentee landowner **Mt 21:33, 41; Mk 12:1; Lk 20:9.**

ἐκδιηγέομαι [ἐκ, διηγέομαι] 'relate in detail', ***recount*** **Ac 13:41** (here practically = 'spell out'); **15:3.**

ἐκδικέω [ἔκδικος] 'exact satisfaction for wrongdoing', ***carry out justice*** (in behalf of someone) **Lk 18:3, 5; Ro 12:19;** with focus on penalty phase of justice ***punish*** **2 Cor 10:6;** ***avenge*** **Rv 6:10; 19:2.**

ἐκδίκησις, εως, ἡ [ἐκδικέω] 'satisfaction for wrongdoing', ***carrying out of justice, righting of wrong*** **Lk 18:7, 8; Ac 7:24; 2 Cor 7:11; w**ith focus on penalty phase ***exaction of penalty, punishment*** **Lk 21:22; 2 Th 1:8; 1 Pt 2:14;** as retaliation ***vengeance*** **Ro 12:19; Hb 10:30.**

ἔκδικος, ον [ἐκ, δίκη] 'exacting penalty from' (in NT in ref. to standing up for the rights of others) as noun ***avenger,*** **Ro 13:4; 1 Th 4:6.**

ἐκδιώκω [ἐκ- intensive, διώκω; 'chase away'] ***chase out*** **1 Th 2:15; Lk 11:49 v.l.**

ἔκδοτος, ον [ἐκδίδωμι] ***handed over, delivered up*** **Ac 2:23.**

ἐκδοχή, ῆς, ἡ [ἐκδέχομαι] ***expectation*** **Hb 10:27.**

ἐκδύω [ἐκ, δύω ‘sink’, also ‘get/go into’] ‘take off’, ***divest, strip,*** of clothing **Mt 27:28, 31; Mk 15:20; Lk 10:30;** in imagery of bodily divestiture **2 Cor 5:3f.**

ἐκεῖ [etym. complex] adv.**—1.** ‘in that place’, as opposed to here or another place, ***there*** **Mt 2:13** and oft. in the gospels and Ac; **Ro 9:26; 15:24; Tit 3:12; Js 2:3; 4:13; Rv 2:14; 12:6, 14; 21:25;** οἱ ἐκεῖ *those who were there* **Mt 26:71.** In answer to the question of location for someth. **Js 3:16.** Of an argumentative instance in contrast to another ὧδε . . . ἐκεῖ *in the one case . . . in the other* **Hb 7:8.—2.** ‘to/toward that place’, ***thither*** **Mt 2:22; Mk 6:33; Lk 12:18; 21:2; J 11:8; Ro 15:24.**

ἐκεῖθεν [ἐκεῖ + -θεν as point of origin] adv. ‘from that place’, ***from there, thence*** **Mt 4:21; Mk 6:1; Lk 9:4; J 4:43; Ac 13:4; Rv 22:2.** οἱ ἐκεῖθεν *those from there* **Lk 16:26 v.l.**

ἐκείνης s. ἐκεῖνος end.

ἐκεῖνος, η, ον [cp. ἐκεῖ; ‘the person/thing there’, ‘that person/thing’] demonstrative pronominal adj., in general signifying the more remote ‘that over there’ as opposed to οὗτος/αὕτη/τοῦτο ‘this over here’, ***that (person/thing)—a.*** as pronoun: in contrast **Mt 13:11; Mk 4:11; Hb 12:25; Js 4:15;** with apparent emphasis **Mt 17:27** (*take that*); **Lk 18:14.** In weakened sense of *he, she, it,* referring to an entity just mentioned **Mk 16:10f ; Lk 8:32; J 5:37; Ro 14:14;** contemptuously = *that fellow* **J 7:11; 9:28.—b.** as adj., with varying degrees of specificity **Mt 7:25; 8:13; 12:1; Mk 1:9; Lk 17:31; J 1:39; Ac 19:23; 2 Th 1:10; Rv 11:13.**—In **Lk 19:4** ὁδός is readily understood with ἐκείνης, in which the prefix functions w. focus on location: ἐκείνης ἤμελλεν διέρχεσθαι = *he was about to come through that way* or *he was about to go/come there.* The effect is adverbial.

ἐκεῖσε adv. ***at that place, there*** **Ac 21:3;** τοὺς ἐκεῖσε ὄντας *those* (followers of Jesus) *there* **22:5.**

ἐκέκραξα 1 aor. act. ind. of κράζω.

ἐκέρασα 1 aor. act. ind. of κεράννυμι.

ἐκέρδησα 1 aor. act. ind. of κερδαίνω.

ἐκζητέω [ἐκ- intensive, ζητέω] ‘engage in thorough search’, ***seek out,*** w. focus on establishing a relationship **Ac 15:17; Ro 3:11; Hb 11:6; 12:17; 1 Pt 1:10;** by extension in a judicial sense, with focus on the fact that escape is impossible ***demand, exact*** **Lk 11:50f.**

ἐκζήτησις, εως, ἡ [ἐκ- intensive, ζητέω] ***speculation*** **1 Ti 1:4.**

ἐκθαμβέω [ἔκθαμβος] ‘cause to be overwhelmed emotionally’, in NT pass. only and in act. sense ***be very excited*** **Mk 9:15;** ***be very agitated*** **14:33;** ***be bewildered/stunned/distressed*** **16:5f.**

ἔκθαμβος, ον [ἐκ- intensive, θάμβος] ***very excited*** **Ac 3:11.**

ἐκθαυμάζω [ἐκ- intensive, θαῦμα] ‘be very astounded by someth. out of the ordinary’, ***be quite amazed*** **Mk 12:17.**

ἔκθετος, ον [ἐκτίθημι; ‘sent out of the house’] of an abandoned child, ***put/placed outside, exposed*** **Ac 7:19.**

ἐκκαθαίρω [s. καθαρός] ‘remove in interest of purification’, of inward purifying: ***clear out*** **1 Cor 5:7;** ***remove*** in complex imagery of certain household objects that are not subjects of refined conversation and with retroactive reference (2 Ti 1:14–19) to reprehensible behavior **2 Ti 2:21.**

ἐκκαθάρατε 1 aor. act. impv. of ἐκκαθαίρω.

ἐκκαίω [ἐκ, καίω; ‘burn out’, then ‘inflame’] in NT pass. only and in extended

sense applied to personal feelings, ***become very inflamed*** (= *be consumed with sensual desire*) **Ro 1:27.**

ἐκκακέω [ἐκ, κακός] in the following pass. as **v.l.** for ἐγκακέω, q.v.: **2 Cor 4:1, 16; Eph 3:13; 2 Th 3:13.**

ἐκκεντέω [cp. κέντρον] ***pierce*** **J 19:37; Rv 1:7.**

ἐκκέχυται pf. pass. ind. of ἐκχέω.

ἐκκλάω [ἐκ, κλάω, cp. κλάσμα] ***break off*** **Ro 11:17, 19f.**

ἐκκλείω [ἐκ, κλείω, cp. κλῆσις]**—1.** ***shut off*** from **Gal 4:17** ('they want you to shut the door on me')**.—2.** fig. extension of 1, ***exclude*** **Ro 3:27.**

ἐκκλησία, ας, ἡ [ἐκ, καλέω]**—1.** 'a gathering of people meeting for matters of common interest', ***assembly*—a.** in Hellenic society, w. ἔννομος, emphasizing statutory time for meeting **Ac 19:39.** Cp. the non-regulated gathering **vs. 32, 40.—b.** in the early Messianic community, of pers. gathering in a meeting place **Ro 16:5; 1 Cor 16:19; Col 4:15; Phlm 2;** with focus on deliberation **Mt 18:17; Ac 15:22; 1 Cor 6:4; 14:35;** with focus on a cultic meeting **11:18; 14:4f, 28; 3 J 6.** Usage in b is closely connected with the understanding of Israel as God's chosen community and Christ followers/Messianists in legitimate continuity, hence**—2.** 'God's people as a community', ***assembly, congregation*—a.** specifically in ref. to OT Israel **Ac 7:38; Hb 2:12.—b.** with focus on Messianists in an area but without ref. to one specific meeting place as in 1b**—α.** in general **Ac 5:11; 8:3** (here the generic term alongside implied house congregations); **1 Cor 4:17; Phil 4:15.—β.** of Christ followers in a named locality: Macedonia **2 Cor 8:1;** Thessalonica **1 Th 1:1;** and others; the global community of Christ followers **Mt 16:18; 1 Cor 12:28; Eph 1:22** and oft.; **Col 1:18, 24; Phil 3:6.** ἐ. τοῦ θεοῦ *God's assembly/church* **1 Cor 10:32** al.; ἐ. τοῦ χριστοῦ *Christ's assembly/church* **Ro 16:16.** (The gloss 'church' is freq. used to render ἐ., but with the result that connection with usage in the LXX and connection with Israel is lost.)

ἐκκλίνω [ἐκ, κλίνω; tr. 'bend out of the regular line', intr. 'turn away, avoid'] in NT intr. only 'keep away from', ***turn aside*** from the path of uprightness **Ro 3:12;** in the case of pers. ***turn away (from), avoid*** (cp. our colloq. 'steer clear of') **16:17; 1 Pt 3:11.**

ἐκκολυμβάω [ἐκ, κόλυμβος (= κολυμβίς), 'grebe', a diving bird] ***plunge and swim away,*** of action taken in the face of shipwreck **Ac 27:42.**

ἐκκομίζω [ἐκ, κομέω 'take care of', an epic word] ***carry out*** **Lk 7:12.**

ἐκκοπή, ῆς, ἡ [ἐκ, κόπτω] **1 Cor 9:12 v.l.** for ἐγκοπή q.v.

ἐκκοπήσῃ fut. pass. ind. 2 sg. of ἐκκόπτω.

ἐκκόπτω [ἐκ, κόπτω, cp. ἐκκοπή and κοπή] 'eliminate by cutting', ***cut out,*** a tree *chop down* **Mt 3:10,** and so in all the gospel pass.; a branch **Ro 11:22, 24;** in imagery ***cut off, do away with*** a pretext **2 Cor 11:12.**

ἐκκρεμάννυμι [ἐκ, κρεμάννυμι, cp. κρημνός; 'hang from/upon'] mid. ἐκκρέμαμαι, in imagery of one held in suspense by a person's words ***hang on*** **Lk 19:48.**

ἐκλαλέω [s. λαλέω] 'express someth. impulsively', ***blurt out, blab*** **Ac 23:22.**

ἐκλάμπω [ἐκ, λάμπω, cp. λαμπ- formations] ***shine,*** in imagery of the righteous shining with the brilliance of the sun **Mt 13:43.**

ἐκλανθάνω [ἐκ, λανθάνω and cp. λήθη; 'escape notice utterly'] in our lit. mid. ***forget (completely)*** **Hb 12:5.**

ἔκλαυσα 1 aor. act. ind. of κλαίω.

ἐκλέγω [ἐκ, λέγω, cp. ἐκλεκτός and s. λόγος; 'pick, single out'] in our lit. mid. only**—1.** 'pick out for oneself', ***choose, select*** **Mk 13:20; Lk 10:42; 14:7; J 6:70; 15:16; Ac 1:2; 1 Cor 1:27; Js 2:5;** in ref. to a decision involving choice of persons **Ac 15:7.—2.** In **Lk 6:44 v.l.,** ἐ. (for συλλέγω) focuses on the harvest of selected items ***pick from.***

ἐκλείπω [ἐκ, λείπω, cp. λοιπός; tr. 'leave out', intr. 'fail'] in NT intr. only ***fail, give out,*** money **Lk 16:9;** faith **Lk 22:32; 23:45** (generally understood in ref. to an eclipse); **Hb 1:12.**

ἐκλεκτός, ή, όν [ἐκλέγω] 'favored with select status', ***chosen*—a.** w. focus on an object of choice by God, without reference to quality of the entity chosen **Mt 20:16; 24:22; Mk 13:20; Lk 18:7; Ro 8:33; Col 3:12; 2 Ti 2:10; Tit 1:1; 1 Pt 1:1; 2:9; Rv 17:14.—b.** with focus on distinctiveness of the entity chosen, of Jesus as God's exceptional choice, said in mockery **Lk 23:35;** highly ranked angels **1 Ti 5:21;** in imagery of a fine building stone **1 Pt 2:4, 6.** In **Ro 16:13** ὁ ἐ. ἐν κυρίῳ appears to = *distinguished for devotion to the Lord.*

ἐκλελεγμένος pf. pass. ptc. of ἐκλέγω.

ἐκλέλησμαι pf. pass. ind. of ἐκλανθάνομαι.

ἐκλήθην 1 aor. pass. ind. of καλέω.

ἐκλογή, ῆς, ἡ [ἐκλέγω]**—1.** 'act of making a choice or selection', in our lit. of God's unique independent ***choice*** **Ro 9:11; 11:5, 28; 1 Th 1:4; 2 Pt 1:10.** σκεῦος ἐκλογῆς *chosen instrument/agent* **Ac 9:15.—2.** by metonymy, in pass. sense: 'beneficiary of selection', ***chosen*** (= οἱ ἐκλεκτοί *God's chosen ones*) **Ro 11:7.**

ἐκλύω [ἐκ, λύω; 'set free, unloose'] in our lit. pass. only and w. act. sense 'become exhausted', ***give out, collapse*** **Mt 15:32; Mk 8:3;** ***give up/out*** **Gal 6:9; Hb 12:3, 5.**

ἐκμάσσω [ἐκ, μάσσω 'knead'] 'cause to become dry by wiping', w. focus on the motion involved ***wipe*** **Lk 7:38, 44; J 11:2; 12:3; 13:5.**

ἐκμυκτηρίζω [ἐκ, μυκτήρ 'nostril'] fig. ext., suggesting the nasal gesture implied in ἐ. ***sneer at, ridicule*** **Lk 16:14; 23:35.**

ἐκνεύω [ἐκ, νεύω 'deviate from a position, incline', e.g. beckon with a nod; 'turn the head out of its normal position', then 'move away from'] ***move out of sight*** **J 5:13.**

ἐκνήφω [ἐκ, νήφω 'be sober'; 'recover from a drunken state'] ***sober up,*** in transferred sense of well-balanced thinking **1 Cor 15:34.**

ἑκούσιος, α, ον [ἑκών] ***voluntary,*** κατὰ ἑκούσιον *of one's own free will,* as opposed to legal or other compulsion **Phlm 14.**

ἑκουσίως [s. prec.] adv. ***voluntarily, willingly*** **1 Pt 5:2; Hb 10:26.**

ἔκπαλαι [ἐκ, πάλαι and cp. παλαιός] adv. ***long ago*** **2 Pt 2:3** (of a judgment in effect from its first pronouncement); **3:5** (of the heavens long ago involved in the flood and in contrast to the state of the heavens in the present, νῦν vs. 7).

ἐκπειράζω [ἐκ, πειράζω, = older ἐκπειράομαι 'test, incite'] 'put to a test', ***tempt*** **Mt 4:7; Lk 4:12; 10:25; 1 Cor 10:9.**

ἐκπέμπω [ἐκ, πέμπω] ***send out (off), dispatch*** **Ac 13:4; 17:10.**

ἐκπέπτωκα pf. act. ind. of ἐκπίπτω.

ἐκπερισσῶς [ἐκ, περισσῶς] adv. 'beyond normal limits', ***emphatically*** **Mk 14:31.**

ἐκπεσεῖν 2 aor. act. inf. of ἐκπίπτω.

ἐκπετάννυμι [ἐκ, πετάννυμι 'spread out', cp. πέτομαι] ***hold out,*** of hands **Ro 10:21.**

ἐκπηδάω [ἐκ, πηδάω 'leap'] 'make a rapid movement involving getting up', ***rush out*** **Ac 14:14;** ***get up quickly*** **10:25 v.l.**

ἐκπίπτω [ἐκ, πίπτω]**—1.** ***fall off*** **Ac 12:7;** of a flower **Js 1:11; 1 Pt 1:24;** metaph. of ἀγάπη **1 Cor 13:8 v.l.** (= be subject to transitoriness).**—2.** ***drift off*** **Ac 27:17, 26, 29, 32.—3.** prob. as accounting term ***be in error*** **Ro 9:6.—4.** ***lose*** w. gen. **Gal 5:4; 2 Pt 3:17.**

ἐκπλεῦσαι 1 aor. act. inf. of ἐκπλέω.

ἐκπλέω [ἐκ, πλέω] ***sail away*** **Ac 15:39; 18:18; 20:6.**

ἐκπληρόω [ἐκ, πληρόω, fr. πίμπλημι] ***fulfill*** **Ac 13:33.**

ἐκπλήρωσις, εως, ἡ [cp. ἐκπληρόω; 'a filling up'] ***completion*** **Ac 21:26.**

ἐκπλήσσω [ἐκ, πλήσσω, cp. πλήκτης 'attacker, brawler'; 'drive away from', also 'drive from one's senses through shock, astound'] in NT pass. only, and in act. sense ***be amazed/astounded*** **Mt 19:25; 22:33; Mk 6:2; Lk 2:48; Ac 13:12.**

ἐκπνέω [ἐκ, πνέω, cp. πνεῦμα] 'breathe out/forth', in euphemistic sense ***breathe one's last, expire*** **Mk 15:37, 39; Lk 23:46.**

ἐκπορεύομαι [ἐκ, πορεύομαι] the mid. common since Xenophon, 'move from one place to another'**—a.** of pers. ***go (out), come (out)*** **Mt 3:5; Mk 1:5; J 5:29; Ac 25:4** ***(leave).—b.*** of things: refuse **Mk 7:19;** lightning **Rv 4:5;** fire **9:17;** stream of water **22:1** ***(flow out);*** a word **Mt 4:4; 15:11; Mk 7:15; Lk 4:22; Eph 4:29.**

ἐκπορνεύω [ἐκ, πορνεύω, cp. the πορν- formations] ***indulge in sexual sin*** **Jd 7.**

ἐκπτύω [ἐκ, πτύω 'spit'] ***spit out,*** either as expression of contempt or to ward off evil powers **Gal 4:14.**

ἐκπυρόω [ἐκ- intensive, πυρόω] ***burn up,*** cj. for εὑρεθήσεται **2 Pt 3:10.**

ἐκριζόω [ἐκ, ῥίζα] 'take out by the roots', ***uproot*** **Mt 13:29; 15:13; Lk 17:6; Jd 12.**

ἐκρίθην 1 aor. pass. ind. of κρίνω.

ἐκρύβην 2 aor. pass. ind. of κρύπτω.

ἔκστασις, εως, ἡ [ἐκ, στάσις primary sense 'a standing in a firm condition', fr. ἐξίστημι; 'displacement from a normal condition', then 'distraction in affective sense']**—1.** 'condition of being astounded over someth. beyond what one normally thinks possible', ***utter amazement, astonishment*** **Mk 5:42; Mk 16:8; Lk 5:26; Ac 3:10.—2.** 'condition of suspended consciousness', ***trance*** **Ac 10:10; 11:5; 22:17.**

ἐκστρέφω [ἐκ, στρέφω; 'turn out of', resulting in alteration of a condition] 'divert from', ***turn aside, change entirely,*** metaph. and pass. ἐξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει *such a person is perverted and has gone wrong* **Tit 3:11.**

ἐκσῴζω [ἐκ, σῴζω; 'bring safely out of peril'] ***preserve,*** the form ἐκσῶσαι (1 aor. act. inf. in place of ἐξῶσαι, 1 aor. inf. of ἐξωθέω, q.v.) **Ac 27:39 v.l.**

ἐκταράσσω [ἐκ, ταράσσω] 'cause great disturbance of established order', ***disturb, upset*** **Ac 16:20.**

ἐκτεθείς 2 aor. pass. ptc. of ἐκτίθημι.

ἐκτείνω [ἐκ, τείνω 'stretch'] 'cause an object to extend in space', most oft. of hands in various gestures ***stretch out*** **Mt 8:3** and oft.; ***put out, lay out*** anchors = ***let down*** **Ac 27:30.**

ἐκτελέω [ἐκ, τελέω, cp. τέλος] 'bring to completion', of construction ***finish, complete*** **Lk 14:29, 30.**

ἐκτένεια, ας, ἡ [ἐκτενής] ***earnestness,*** of persistence and devotion beyond the ordinary, ἐν ἐκτενείᾳ *earnestly* **Ac 26:7; 12:5 v.l.**

ἐκτενής, ές [cp. prec.] ***earnest, steadfast*** w. focus on constancy **Ac 12:5 v.l.; 1 Pt 4:8.**

ἐκτενῶ fut. act. ind. of ἐκτείνω.

ἐκτενῶς [ἐκτενής] adv. ***steadfastly*** **Ac 12:5; 1 Pt 1:22;** the comp. ἐκτενέστερον, of constancy in refusal to give in, *all the more steadfastly* **Lk 22:44.**

ἐκτίθημι [ἐκ, τίθημι; 'set outside', with focus on public aspect] 'set out in public manner', of an infant, ***expose*** **Ac 7:21;** in extended sense, of instruction ***set forth, lay out*** = ***expound, explain*** **Ac 11:4; 18:26; 28:23.**

ἐκτινάσσω [ἐκ, τινάσσω 'shake'] ***shake off,*** dust **Mt 10:14; Mk 6:11; Ac 13:51;** ***shake out,*** garments **18:6.**

ἕκτος, η, ον [s. ἕξ] ***sixth*** **Mt 20:5; Mk 15:33; Lk 1:26; J 4:6; Ac 10:9; Rv 6:12.**

ἐκτός [the suffix -τος suggests source] adv. basically suggesting disconnectedness**—1.** of position locally as opposed to within, ***outside*** **Mt 23:26** (here as noun τὸ ἐκτός); **1 Cor 6:18; 2 Cor 12:2.—2.** as marker of an exception ***unless, except*** **1 Cor 14:5; 15:2; 1 Ti 5:19.** W. gen. ***apart/aside from, except*** **Ac 26:22; 1 Cor 15:27.**

ἐκτρέπω [ἐκ, τρέπω] 'turn out of a normal course or position', ***veer off*** **1 Ti 6:20;** ***turn away*** **1:6; 5:15; 2 Ti 4:4;** in imagery of a lame leg, prob. viewed as potentially more askew than before, pass. w. act. sense ***dislocate*** (in effect = 'be dislocated') **Hb 12:13.**

ἐκτρέφω [ἐκ, τρέφω] 'cause growth or development to take place', ***nourish*** **Eph 5:29;** in extended sense of rearing children ***bring up*** **6:4.**

ἔκτρομος, ον [ἐκ, τρέμω 'shake, quiver'] ***terrified*** **Hb 12:21 v.l.** (for ἔντρομος).

ἔκτρωμα, ατος, τό [ἐκτιτρώσκω 'miscarry'] ***untimely birth,*** a premature or aborted fetus, in imagery of Paul with focus on his status liability **1 Cor 15:8.**

ἐκφέρω [ἐκ, φέρω] 'cause to move or emerge from a position', ***bring/carry out*** **Lk 15:22; Ac 5:6, 9f, 15;** ***take out*** **1 Ti 6:7;** ***conduct*** **Mk 8:23;** in extended sense ***produce*** **Hb 6:8.**

ἐκφεύγω [ἐκ, φεύγω]**—1.** 'avoid a threatening circumstance/peril', ***escape*** **Lk 21:36; Ro 2:3; 2 Cor 11:33; 1 Th 5:3; Hb 2:3; 12:25.—2.** 'flee away from', ***escape, flee*** **Ac 16:27; 19:16.**

ἐκφοβέω [s. next] ***frighten, terrify*** **2 Cor 10:9.**

ἔκφοβος, ον [ἐκ, φόβος] ***terrified*** **Mk 9:6; Hb 12:21.**

ἐκφυγεῖν 2 aor. act. inf. of ἐκφεύγω.

ἐκφύω [ἐκ, φύω] 'cause to come into being', of plants putting forth leaves ***sprout*** **Mt 24:32; Mk 13:28.**

ἐκχέαι 1 aor. act. inf. of ἐκχέω.

ἐκχέω/ἐκχύν(ν)ω [ἐκ, χέω 'pour'] 'cause to come out in a stream', of liquids ***pour out*** **Mt 23:35; Rv 16:1–4** and oft. in ch. 16; of entrails **Ac 1:18;** of coins **J 2:15;** metaph. of the Holy Spirit **Ac 2:17f, 33; 10:45; Tit 3:6;** metaph. of God's love **Ro 5:5;** metaph. with focus on concentrated intention of self-destruction ***abandon oneself*** **Jd 11.** ***Shed*** blood **Mt 26:28; Lk 11:50; Ro 3:15; Rv 16:6;** ***spill out*** **Mt 9:17; J 2:15.**

ἐκχωρέω [ἐκ, χωρέω] ***depart, leave*** **Lk 21:21.**

ἐκψύχω [ἐκ, ψύχω, cp. ἐκπνέω] ***die*** **Ac 5:5, 10; 12:23.** The aor. ἐξέψυξεν in these pass. signals *died on the spot.*

ἑκών, οῦσα, όν [ptc. of a lost verb meaning 'I wish/desire'] 'without feeling under duress/pressure', ***willing(ly), glad(ly)*** **Ro 8:20; 1 Cor 9:17.**

ἔλαθον 2 aor. act. ind. of λανθάνω.

ἐλαία, ας, ἡ [Attic ἐλάα, etym. unknown]**—1.** ***olive tree*** **Ro 11:17, 24; Rv 11:4;** and oft. in the gospels in the phrase τὸ ὄρος (τὸ καλούμενον) τῶν ἐλαιῶν *the Mount of Olives* **Mt 21:21** al.**—2.** by metonymy, the fruit ***olive*** **Js 3:12.**

ἔλαιον, ου, τό [s. prec.]**—1.** ***(olive) oil*** **Mt 25:3f; Mk 6:13; Lk 7:46; Js 5:14; Rv 18:13;** in imagery ἔ. ἀγαλλιάσεως *oil of gladness* **Hb 1:9.—2.** by metonymy of effect for cause τὸ ἔ. ***olive orchard*** **Rv 6:6.**

ἐλαιών, ῶνος, ὁ [ἐλαία] ***olive grove*** **Lk 19:29; 21:37; Ac 1:12.**

ἐλάκησα 1 aor. act. ind. of λακάω.

Ἐλαμίτης, ου, ὁ [= Ἀιλαμίτης Isaiah 11:11; 21:2; 22:6] ***an Elamite,*** from a district in Asia Minor east of Babylon and north of the Persian Gulf **Ac 2:9.**

ἐλάσσων/ἔλασσον [Attic ἐλάττων; 'smaller, less'] functions as comp. of μικρός (q.v.) and signifies an aspect of diminution or reduction (Attic form is used **1 Ti 5:9; Hb 7:7**): ***inferior*** **J 2:10; Hb 7:7;** ***younger*** **Ro 9:12.** As adv. μὴ ἔλλατον ἐτῶν ἑξήκοντα *not less than* (= *under) sixty years* **1 Ti 5:9.**

ἐλαττονέω [ἐλάττων via the nt. ἔλαττον] ***have less, have too little,*** opp. πλεονάζω **2 Cor 8:15.**

ἐλαττόω [ἐλάττων] ***treat with less importance,*** of position or status **Hb 2:7, 9;** cp. **2 Cor 12:13 v.l.;** pass. in intr. sense ***become less important*** **J 3:30.**

ἐλάττων s. ἐλάσσων.

ἐλαύνω [fr. a noun *ἐλαυνός 'guide'; 'set in motion, drive'] 'apply force for forward movement', ***drive,*** of one impelled by a hostile spirit **Lk 8:29;** of motion caused by atmospheric phenomena **Js 3:4; 2 Pt 2:17;** of heading forward in a boat ***row*** **Mk 6:48; J 6:19.**

ἐλαφρία, ας, ἡ [cp. next entry; 'lightness'] 'lack of appropriate attention', ***levity,*** of one who trivializes a matter of concern to others **2 Cor 1:17.**

ἐλαφρός, ά, όν [cp. ἐλαχύς 'small'] ***light,*** in sense of being easy to bear or endure **Mt 11:30.** As noun τὸ ἐλαφρόν *lightness* **2 Cor 4:17.**

ἔλαχε 2 aor. act. ind. 3 sg. of λαγχάνω.

ἐλάχιστος, η, ον [ἐλαχύς 'small'] functions as superl. of μικρός 'smallest', hence 'to a lowest level/degree'**—a.** of status ***least, most insignificant*** **Mt 2:6; 5:19b; 25:40, 45; 1 Cor 15:9; Eph 3:8.** Comp. ἐλαχιστότερος *less than least* **1 Cor 4:3.—b.** of being very low on a scale of values ***least, trivial*** **Mt 5:19a; Lk 12:26; 16:10; 19:17.—c.** of size ***very small*** **Js 3:4.**

Ἐλεάζαρ, ὁ [Heb. 'God has helped'] indecl. ***Eleazar*** **Mt 1:15.**

ἐλεάω [alternate form of ἐλεέω] ***have mercy on*** **Ro 9:16; Jd 22f.**

ἐλεγμός, οῦ, ὁ [ἐλέγχω] 'exposure of wrongdoing', ***reproving*** **2 Ti 3:16.**

ἔλεγξις, εως, ἡ [ἐλέγχω] ***reprimand*** **2 Pt 2:16.**

ἔλεγχος, ου, ὁ [ἐλέγχω]**—1.** 'way of getting at the reality of a matter', ***proving,*** in an explanation of πίστις **Hb 11:1.—2.** 'exposure of wrongdoing', ***reproving*** **2 Ti 3:16 v.l.**

ἐλέγχω [etym. difficult to establish] this word is used in contexts relating to evaluation of or response to improper behavior and is nuanced with varying modes of approach**—1.** 'expose wrongdoing', ***bring to light, expose*** **J 3:20; Eph 5:11, 13.—2.** 'disapprove of wrongdoing', ***reprove, show fault*** **Mt 18:15; Lk 3:19; 1 Ti 5:20; Tit 2:15; Hb 12:5; Rv 3:19.—3.** 'offer convincing evidence of wrongdoing', ***refute*** **Tit 1:9, 13;** ***convict*** **Js 2:9; Jd 15;** w. περί ***charge/accuse/confront in connection with*** or ***in the matter of*** **J 8:46; 16:8.**

ἐλεεινός, ή, όν [ἐλεέω] ***pitiable, pathetic*** **1 Cor 15:19; Rv 3:17.**

ἐλεέω [s. ἔλεος] 'show concern for one who is in a bad situation or condition', ***have compassion, show mercy, pity*** **Mt 5:7; Mk 5:19; Lk 16:24; Ro 9:15; Phil 2:27; 1 Pt 2:10; Jd 22f v.l.—1 Cor 7:25; 2 Cor 4:1; 1 Ti 1:13, 16** relate to Paul mercifully given an additional chance for service to God.—With focus on an act of kindness **Ro 12:8.**

ἐλεημοσύνη, ης, ἡ [ἔλεος, cp. ἐλεήμων] 'merciful disposition', or 'regard for needs of a pers.', in NT by synecdoche with focus on its manifestation: ***benevolence, kindness, charity*** pl. **Ac 10:2, 4, 31;** in these Ac pass. perh. specifically in the sense of ***gift of money, alms,*** as is certainly the case in **Mt 6:2–4; Ac 3:2f; 24:17;** cp. **Lk 11:41; 12:33.**

ἐλεήμων, ον, gen. **ονος** [ἔλεος, cp. ἐλεημοσύνη] ***merciful, compassionate*** **Mt 5:7; Hb 2:17.**

ἐλέησον 1 aor. act. impv. of ἐλεέω.

ἔλεος, ους, τό [etym. unknown] 'kindness expressed for one in need', ***compassion, mercy, pity*** **Mt 9:13** al.

ἐλευθερία, ας, ἡ [s. next entry] 'absence of constraint relating to personal choice or action', ***freedom, liberty*—a.** liberation from Mosaic legal constraint **Gal 2:4; 5:1, 13;** in related vein **1 Cor 10:29; 2 Cor 3:17; Js 1:25; 2:12.—b.** freedom of God's people in general **1 Pt 2:16.—c.** illegitimate understanding of freedom as license **2 Pt 2:19.**

ἐλεύθερος, α, ον [fr. a conjectured root shared by Lat. liber 'free'] 'enjoying freedom from constraint', ***free, independent*—a.** in general **1 Cor 9:1.—b.** of non-slave status **J 8:33, 36; 1 Cor 9:19; 12:13; Gal 3:28; 4:22f, 30; Eph 6:8; Col 3:11; 1 Pt 2:16; Rv 6:15; 13:16; 19:18.** Metaph. **Ro 6:20; Gal 4:26.** As noun ὁ ἐ. ***freedman,*** a term applied to freed slaves, who then became clients of their masters, metaph. **1 Cor 7:22.—c.** of marital constraint **Ro 7:3; 1 Cor 7:39.—d.** of exclusion from taxation **Mt 17:26.**

ἐλευθερόω [s. ἐλεύθερος] ***liberate, set free*** **J 8:32** al.

ἐλεύκανα 1 aor act. ind. of λευκαίνω.

ἔλευσις, εως, ἡ [late formation, cp. ἐλεύσομαι] ***coming, arrival*** **Lk 21:7 v.l.; 23:42 v.l.; Ac 7:52.**

ἐλεύσομαι fut. mid. ind. of ἔρχομαι.

ἐλεφάντινος, η, ον [ἐλέφας via its gen. ἐλέφαντος (elephant)] ***made of ivory*** **Rv 18:12.**

ἐλήλακα pf. act. ind. of ἐλαύνω.

ἐλήλυθα pf. act. ind. of ἔρχομαι.

ἐλθεῖν 2 aor. act. inf. of ἔρχομαι.

Ἐλιακίμ/Ἐλιακείμ, ὁ [Heb. 'God raises up'] indecl. ***Eliakim,*** ancestor of Jesus **Mt 1:13; Lk 3:23ff v.l., 30.**

ἔλιγμα, ατος, τό [ἑλίσσω] 'rolled up mass', ***roll, package*** **J 19:39 v.l.** (for μίγμα).

Ἐλιέζερ, ὁ [Heb. 'my God is my help'] indecl. ***Eliezer,*** ancestor of Jesus **Lk 3:29.**

Ἐλιούδ, ὁ [Heb. 'God my praise'] indecl. ***Eliud,*** ancestor of Jesus **Mt 1:14f; Lk 3:23ff v.l.**

Ἐλισάβετ, ἡ [etym. unclear] indecl. ***Elizabeth*** **Lk 1:5** and oft. in the ch.

Ἐλισαῖος, ου, ὁ [Heb. 'my God saves'] ***Elisha*** **Lk 4:27.**

ἑλίσσω [cp. ἕλιξ 'spiral-shaped, voluted'] ***roll up*** **Hb 1:12; Rv 6:14.**

ἕλκος, ους, τό [cp. next entry] ***sore,*** the precise nature of the painful condition of the skin is not specified **Lk 16:21; Rv 16:2, 11.**

ἑλκόω [ἕλκος] 'cause a wound', in NT only as pf. pass. ptc. ***covered with sores*** **Lk 16:20.**

ἑλκύω/ἕλκω [the history of morphological interplay of these forms is complex] 'cause to move toward', ***draw*** of pulling motion **J 18:10** (sword from a sheath); ***haul*** **21:6, 11** (net); ***drag*** **Ac 16:19** (Paul and Silas); **21:30** (ἕλκω); **Js 2:6** (ἕλκω). In imagery ***attract*** (= Lat. attraho, 'draw toward') **J 6:44; 12:32.**

Ἑλλάς, άδος, ἡ [s. next entry] ***Greece, Hellas,*** w. focus on the province Achaia as opp. to Macedonia **Ac 20:2.**

Ἕλλην, ηνος, ὁ [the history of association with the name of an eponymous ancestor Ἕλλην 'Hellen' is complex] ***a Greek, Hellene,*** in NT not an ethnic term restricted to Greece as a specific country or people**—a.** a pers. who speaks Greek, opp. βάρβαρος (one who does not speak Greek) **Ro 1:14.—b.** most freq., a person of Hellenic culture, as opposed to Israel's culture, and therefore practically = gentile, i.e. one outside the Torah covenant: **J 7:35; Ac 11:20 v.l.** (for Ἑλληνιστής, q.v., the correct reading); **14:1; 16:3; 19:10; Ro 1:16; 2:10; 1 Cor 1:22, 24; Gal 2:3; 3:28.—c.** a non-Israelite attracted to Israelite tradition **J 12:20** (cp. οἱ σεβόμενοι Ac 17:4 and οἱ φοβούμενοι 13:16, both = *God-fearers*).

Ἑλληνικός, ή, όν [Ἕλλην] 'relating to Greek', ***Greek,*** of use of Gk. letters in writing **Lk 23:38 v.l.;** ἐν τῇ Ἑλληνικῇ (sc. γλώσσῃ) *in the Greek language* **Rv 9:11.**

Ἑλληνίς, ίδος, ἡ [= fem. of Ἑλλήνιος 'Hellenic/Greek'] ***Grecian/Greek (woman)*** as adj. **Ac 17:12;** as noun, with focus on outsider status **Mk 7:26.**

Ἑλληνιστής, οῦ, ὁ [Ἑλληνίζω 'make Grecian'] 'one who adapts to Hellenic customs', ***Hellenist,*** of Greek-speaking Israelites **Ac 6:1** (opp. Hebrew-speaking pers.); **9:29; 11:20.**

Ἑλληνιστί [s. prec.] adv. 'in Greek mode', ***in Greek*** **J 19:20;** Ἑλληνιστὶ γινώσκειν *understand Greek* **Ac 21:37.**

ἐλλογέω/ἐλλογάω [λόγος; ἐλλογέω is the regular form] 'charge to an account', as commercial term ***charge*** **Phlm 18** (ἐλλογέω **v.l.**); in imagery relating to sin **Ro 5:13** (ἐλλογάω **v.l.**).

Ἐλμαδάμ, ὁ [some connection with Heb., but etym. obscure] indecl. ***Elmadam,*** ancestor of Jesus **Lk 3:28.**

ἑλόμενος 2 aor. mid. ptc. of αἱρέω.

ἐλπίζω [ἔλπω 'have hope' via ἐλπίς] 'look for'**—a.** ***hope*** **Mt 12:21; J 5:45; Ac 26:7; Ro 8:24; 15:12; 1 Cor 13:7; 15:19; Hb 11:1; 1 Pt 3:5.** In some pass. the context appears to connote relatively strong prospect of ready fulfillment, hence**—b.** ***expect*** **Lk 6:34; 23:8; 24:21; Ac 24:26; Ro 15:24; 1 Cor 16:7; 2 Cor 8:5; Phil 2:19, 23; 1 Ti 3:14; Phlm 22; 1 Pt 1:13; 2 J 12; 3 J 14.** (ἐ. is not used to express mere wishful thinking.)

ἐλπίς, ίδος, ἡ [s. prec.]**—1.** 'a state of looking forward to someth. that is desirable', ***hope, expectation*** **Ac 2:26; 16:19; Ro 4:18; 8:20; 1 Cor 9:10; 2 Cor 1:7.** With special ref. to hope of believers **Ac 26:6; Ro 5:4f; 1 Cor 13:13; Col 1:23; Hb 3:6; 1 Pt 1:3.—2.** 'basis of firm expectation', ***hope*** **Col 1:27; 1 Th 2:19; 1 Ti 1:1.—3.** 'someth. hoped for', ***hope*** **Ro 8:24; Hb 6:18.**

Ἐλύμας, α, ὁ [etym. obscure] ***Elymas,*** a magician of Cyprus **Ac 13:8.**

ελωι [Aram.] ***my God*** **Mt 27:46 v.l.** (for ηλι); **Mk 15:34.**

ἔμαθον 2 aor. act. ind. of μανθάνω.

ἐμαυτοῦ, ῆς [ἐμοῦ, αὐτού] reflexive first pers. pron., only in gen., dat., and acc. sg. ***myself*—a.** as gen., possessive **1 Cor 10:33;** ἀπ'/ἐξ ἐμαυτοῦ *on my own authority/volition* **J 5:30; 7:17; 8:42; 12:49.—b.** as dat. **Ac 20:24; Ro 11:4;** ἔδοξα ἐμαυτῷ *I was convinced* **Ac 26:9;** σύνοιδά τι ἐμαυτῷ *I am conscious of* **1 Cor 4:4.—c.** as acc., simply w. verb **Lk 7:7;** ὑπ' ἐμαυτόν *under my authority* **Mt 8:9.**

ἐμβαίνω [ἐν, βαίνω 'walk, step'; 'go in, step in'] 'step in'**—a.** ***get in(to)*** in NT predominately of entry into a fishing boat, and most often with εἰς **Mt 8:23; Mk 4:1;** of entry for departure on a ship ***go on board, board, embark*** **Ac 21:6 v.l.—b.** of entry into a pool ***get in*** **J 5:3 [4] v.l.**

ἐμβάλλω [ἐν, βάλλω] ***throw into*** **Lk 12:5.**

ἐμβάπτω [ἐν, βάπτω] ***dip*** (in) **Mt 26:23; Mk 14:20.**

ἐμβάς 2 aor. act. ptc. of ἐμβαίνω.

ἐμβατεύω [ἐν, βατεύω (a rare word associated w. βαίνω 'walk, step')] this verb occurs only once in the NT and its interpretation is heavily disputed, but a clue is provided by non-biblical use of the term in contexts relating to mystery rites, and the phrase ἃ ἑόρακεν ἐμβατεύων invites some such rendering as *going into detail about what he has seen* **Col 2:18.** In any case, the context suggests an element of posturing or pomposity.

ἐμβῆναι 2 aor. act. inf. of ἐμβαίνω.

ἐμβιβάζω [ἐν, βιβάζω 'cause to go'; 'set/put in'] (causal of ἐμβαίνω) in NT only as maritime expression ***cause to embark, put on board*** **Ac 27:6.**

ἐμβλέπω [ἐν, βλέπω] ***look at*** someth., w. suggestion of some intensity **Mt 19:26; Mk 8:25; 10:21; Lk 22:61; J 1:36;** οὐκ ἐνέβλεπεν *could not make out anything* **Ac 22:11;** ἐ. εἰς *take a look at* **Mt 6:26.**

ἐμβριμάομαι [ἐν, βριμάομαι 'be indignant (with)'] 'utter (someth.) agitatedly', ***address vehemently*** **Mt 9:30; Mk 1:43;** ***scold*** **14:5;** ***groan*** ἐν τῷ πνεῦματι **J 11:33** = ἐν ἑαυτῷ **vs. 38.**

ἐμέ acc. sg. of ἐγώ.

ἔμεινα 1 aor. act. ind. of μένω.

ἐμέω [cp. Skt. vámiti 'vomit'] ***vomit, throw up,*** in graphic imagery **Rv 3:16.**

ἔμιξα 1 aor. act. ind. of μίγνυμι.

ἐμμαίνομαι [ἐν, μαίνομαι] ***be enraged*** **Ac 26:11.**

Ἐμμανουήλ, ὁ [Heb.] indecl. ***Emmanuel,*** defined as *God with us* **Mt 1:23.**

Ἐμμαοῦς, ἡ [Heb. 'warm wells'] ***Emmaus,*** a village about 11.5 km. from Jerusalem **Lk 24:13.**

ἐμμένω [ἐν, μένω] 'locate in a fixed place', ***remain in, stay in, live in*** **Ac 28:30.** The idea of being located in a fixed area leads to the extended sense of persisting in someth. ***abide in/by, remain true*** **Ac 14:22; Gal 3:10; Hb 8:9.**

Ἐμμώρ, ὁ [etym. better sp. Ἑμμώρ fr. Heb. 'male ass, donkey'] indecl. ***Hamor,*** Abraham bought a burial plot from his sons **Ac 7:16.**

ἐμνήσθην 1 aor. pass. ind. of μιμνήσκω.

ἐμοί dat. sg. of ἐγώ.

ἐμός, ή, όν [via ἐμέ]**—a.** possessive pron. of 1 pers. ***my, mine*** **Mt 18:20; Mk 8:38; J 3:29** and freq. in J; **Ro 3:7** and freq. in Paul; **2 Pt 1:15; 3 J 4; Rv 2:20.**—With emphasis τῇ ἐμῇ χειρί *with my own hand* **1 Cor 16:21** al.—In place of the objective gen. εἰς τὴν ἐμὴν ἀνάμνησιν *in memory of me* **Lk 22:19.—b.** as noun τὸ ἐμόν *my*

property **Mt 25:27** (here τὸ ἐ. = my money); τὰ ἐμά *what belongs to me* **Mt 20:15; Lk 15:31; J 17:10.**

ἐμπαιγμονή, ῆς, ἡ [ἐμπαίζω] ***scoffing, mockery*** **2 Pt 3:3.**

ἐμπαιγμός, οῦ, ὁ [ἐμπαίζω] ***mockery, taunt*** **Hb 11:36.**

ἐμπαίζω [ἐν, παίξω] 'make an object of ridicule', ***ridicule, mock, make a laughingstock*** **Mt 2:16** al.

ἐμπαίκτης, ου, ὁ [ἐμπαίζω] ***scoffer*** **2 Pt 3:3; Jd 18.**

ἐμπέμπω [ἐν, πέμπω] ***send (in)*** **Lk 19:14 v.l.**

ἐμπεπλησμένος pf. pass. ptc. of ἐμπίμπλημι.

ἐμπεριπατέω [ἐν, περιπατέω] ***walk about, move*** **2 Cor 6:16.**

ἐμπί(μ)πλημι/ἐμπι(μ)πλάω [the alt. form–πλάω only in ptc.] ***fill,*** in NT always of someth. that provides complete satisfaction: good things **Lk 1:53;** victuals **6:25; J 6:12.** In **Ro 15:24** ἐ. expresses complete enjoyment of association with friends. **Ac 14:17** combines the idea of satisfaction provided through food and that which delights one's inner being.

ἐμπί(μ)πρημι [ἐν, πίμπρημι] ***set on fire, burn*** **Mt 22:7.** In imagery of inflammation caused by a snake bite **Ac 28:6 v.l.** (s. πίμπρημι).

ἐμπίπτω [ἐν, πίπτω] ***fall (in, into),*** in NT always in context of peril, and always w. εἰς: a ditch **Mt 12:11; Lk 6:39;** judgment passed on the devil **1 Ti 3:6;** disgrace **vs. 7;** temptation **6:9;** hands of God **Hb 10:31.**—ἐ. εἰς τοὺς λῃστάς *fall among robbers* **Lk 10:36.**

ἐμπλακείς 2 aor. pass. ptc. of ἐμπλέκω.

ἐμπλέκω [ἐν, πλέκω 'plait, twine'] 'interconnect closely', pass. ***be involved/entangled in*** **2 Ti 2:4; 2 Pt 2:20.**

ἐμπλησθῶ 1 aor. pass. subj. of ἐμπί(μ)πλημι.

ἐμπλοκή, ῆς, ἡ [ἐμπλέκω] ***braiding,*** of elaborate and stylish hairdo **1 Pt 3:3.**

ἐμπνέω [ἐν, πνέω] 'emit breath', ***breathe,*** in imagery w. gen. **Ac 9:1.**

ἐμπορεύομαι [ἔμπορος; only in mid.] ***engage in business*** **Js 4:13;** w. connotation of unethical conduct and at the same time metaph. ***exploit*** **2 Pt 2:3.**

ἐμπορία, ας, ἡ [ἔμπορος] ***business, trade*** **Mt 22:5.**

ἐμπόριον, ου, τό [ἔμπορος] ***market,*** οἶκος ἐ. *business establishment, marketplace* **J 2:16.**

ἔμπορος, ου, ὁ [ἐν, πόρος 'journey'] ***merchant, importer*** **Mt 13:45; Rv 18:3** al.

ἔμπροσθεν [ἐν, πρός + -θεν, as prep. and adv. 'before'] marker expressing position that is in front or ahead**—a.** adv.: ***in front,*** opp. ὄπισθεν **Rv 4:6.** As subst. opp. τὰ μὲν ὀπίσω **Phil 3:13;** εἰς τὸ ἔ. *on ahead* **Lk 19:4.—b.** used as prep. with gen. ***before, in front of:*** involving motion or action before a place, pers., or other entity **Mt 5:24; 7:6; 23:13** (*in the face of*); **Mk 2:12; Lk 5:19; J 12:37; Ac 10:4** (ascending prayers); **18:17; Gal 2:14; Rv 19:10.** In **Mt 6:2** the blower of a trumpet heads a parade. In indirect expression of divine interest in someth. **Mt 11:26; 18:14.—c.** as prep. w. gen. of advantage in rank, in wordplay involving also temporal aspect ἔ. μου γέγονεν *outranks me* **J 1:15, 30.**

ἐμπτύω [ἐν, πτύω] ***spit on/at*** **Mt 26:67** al.

ἐμφανής, ές [ἐμφαίνω 'display' (ἐν, φαίνω); 'readily perceptible']**—1.** ***visible*** **Ac 10:40.—2.** ***well known, manifest*** **Ro 10:20.**

ἐμφανίζω [φαίνω; 'make readily perceptible']**—1.** ***make visible*** **J 14:22;** pass. w. act. sense ***appear*** **Mt 27:53; Hb 9:24.—2.** 'provide information'**—a.** ***inform*** **Ac**

23:15, 22; Hb 11:14 (*make clear*); ***make known,*** of self-revelation to a select group **J 14:21.—b.** ***inform,*** in adversarial context **Ac 24:1; 25:15.**

ἔμφοβος, ον [ἐν, φόβος] 'in a state of fear', ***frightened/terrified*** **Lk 24:5, 37; Ac 10:4; 22:9 v.l.; 24:25; Rv 11:13.**

ἐμφυσάω [φυσάω 'blow'] ***blow upon, breathe on*** **J 20:22.**

ἔμφυτος, ον [ἐμφύω 'implant'] ***implanted*** **Js 1:21.**

ἐμώρανα 1 aor. act. ind. of μωραίνω.

ἐν [cp. Lat. in] prep. w. dat., generally functioning as marker of position within, but used to govern numerous other categories, such as means, agency, cause, and associated aspects; freq. rendered with ***in,*** but with numerous other resources in Engl. to express contextual nuances of ἐν: ***at, on, among, near, with, by*—1.** used to mark a specific location, whether geographical or other, ***in*—a. Mt 3:1b** (desert); **Mk 1:19** (boat); **Lk 1:22** (temple); Engl. idiom elicits ***on*** **J 4:20f;** cp. ἐν τῇ ὁδῷ *on the road* **Mt 5:25;** ***at*** **Lk 13:4; Eph 1:20b;** ἐν τοῖς ὠσὶν ὑμῶν *in your ears* = within your hearing **Lk 4:21;** sim. of inward processes **Mk 2:8b** (heart); ἐν ἑαυτῷ/-οῖς *in himself/themselves* **Mt 3:9; Mk 2:8a; Lk 7:49; J 6:61; 11:38; Ac 10:17.** In **Lk 9:46** and **Rv 11:11** practically = εἰς *into.*—Used in connection w. people viewed as a group, ***in*** **Mk 8:38** (current generation); ***among*** **Lk 2:14b; Gal 1:14; Hb 13:21b.** In related vein, of close association, ordinarily marking spiritual relationships and supra-mundane entities or circumstances: **J 6:56** (abiding in Jesus); **Ro 7:17f** (sin inhabits a pers.); **Col 2:9** (divine fullness); of reciprocal relationships **J 10:38; 14:20bcd;** freq. of close assoc. with Jesus Christ and benefits associated with the latter, with ἐν equalling *under the control/jurisdiction (of)* or *in connection (with)* **Mt 22:43; Ro 6:11; 1 Cor 1:4; 15:22; Gal 5:10; Phil 1:1a, 13; 1 J 5:19.** Of hostile entities **Mk 1:23b.** In oaths ***by*** **Mt 5:34–36; Rv 10:6a.—b.** as marker of quotations or literary references: of Mosaic law **Lk 24:44; 1 Cor 14:21a; 2 Cor 3:3** (ἐν πλάξιν *on tablets*); of prophetic writings **Ac 13:40.—2.** used as marker of a state or circumstance**—a.** with noun viewed as an enfolding, embracing, or characterizing medium, ***in*** **Mt 11:8a** (stylish clothing); **Mk 12:38b** (long robes); **J 20:12** (ἐν λευκοῖς *in white*); **Eph 6:20a** (ἐν ἁλύσει *though in chains*); **1 Ti 3:16abc; 1 J 4:2b; 2 J 7;** sim. **Lk 16:23b** (torment); **Ac 11:5b** (trance); **Ro 5:10** (life); **1 Cor 15:42a** (corruption); **Phil 4:19** (glory); **1 Ti 2:15** (faith, love, and holiness); of state ἐν ἀκροβυστίᾳ *while uncircumcised* **Ro 4:12.—b.** with statement of condition for someth. to take place, ἐθαύμαζον ἐν τῷ χρονίζειν *they marveled over his delay* **Lk 1:21;** cp. **Mk 6:48; Ac 4:30; Hb 2:8;** freq. with ἐν ᾧ **Ro 2:1** (*in view of*); **14:21** (*in regard to*); **1 Pt 2:12b** (*whereas*).**—3.** used as marker of means or agency, ***with*** **Mt 26:52; Mk 9:50; Lk 1:51; Ro 5:9; 1 Cor 14:21bc; 1 Pt 1:2; Rv 2:27;** with focus on accompaniment for achievement of an objective ***along with*** **Lk 14:31; 1 Cor 4:21;** cp. **Hb 9:25;** with focus on assistance, ***with the help of, through*** **Mt 9:34; Ac 17:31c.—4.** used as marker with focus on connection of event and pers. **Ro 1:19** (*in their case*); **1 Cor 4:2** (*in the case of* someone); **14:11** (ἐν ἐμοί = *so far as I am concerned*); **Gal 1:24** (*in my case*).**—5.** used to mark causality or reason for someth. ***because of, on account of*** **Mt 6:7; J 16:30; Ro 1:24a;** w. attraction ἐν ᾧ *for the reason that* = *because* **Ro 8:3a; Hb 2:18; 6:17.—6.** used as temporal marker, ***in, while, when*—a.** to indicate a framework of time within which someth. takes place **Mt 2:1b** (ἐν ἡμέραις *in the days of*); **J 2:19f;** ἐν τῷ μεταξύ *meanwhile* **J 4:31.** Cp. **Mt 13:4, 25; Mk 2:19; 12:38** (ἐν τῇ διδαχῇ αὐτοῦ *in the course of his teaching,*

while he was teaching); **15:7** (ἐν τῇ στάσει *during the uprising*). Cp. **Ro 4:12** in 2a.**—b.** to indicate a specific moment of time **Mt 11:22; Mk 12:23** (ἐν ἀναστάσει = when the resurrection takes place); **Ac 7:13; 1 Cor 15:52; 1 Pt 1:7.—7.** used as auxiliary in periphrasis for adverbs**—a.** with ἐν usually represented in Engl. by affixing *-ly* to a syntactical component: ἐν δυνάμει *powerfully* **Mk 9:1;** ἐν δικαιοσύνῃ *justly* **Ac 17:31b;** ἐν ἐκτενείᾳ *earnestly* **26:7;** ἐν χάριτι *graciously* **Gal 1:6; 2 Th 2:16;** ἐν τάχει *quickly* **Lk 18:8; Ro 16:20; Rv 1:1.—b.** related combinations ἐν παρρησίᾳ *freely, openly* **J 7:4;** ἐν πάσῃ ἀσφαλείᾳ *in all security* **Ac 5:23.** Of the norm ἐν μέτρῳ ἑνὸς ἑκάστου μέρους *according to the activity of each individual part* **Eph 4:16a.—8.** used as marker of composition πλούσιος ἐν ἐλέει *rich in mercy* **Eph 2:4;** ἐν δόγμασιν *consisting in decrees* **Eph 2:15a.**

ἐναγκαλίζομαι [ἐν, ἀγκάλη; 'take into the arms'] ***hug*** **Mk 9:36; 10:16.**

ἐνάλιος, ον [ἐν, ἅλς 'sea'] ***of the sea*** **Js 3:7.**

ἐνάλλομαι [ἐν, ἄλλομαι] ***leap upon*** **Ac 19:16 v.l.**

ἐνανθρωπέω [ἐν, ἄνθρωπος] ***take on human form*** **1 J 4:17 v.l.**

ἔναντι [a later formation: ἐν, ἀντί] adv. functions as prep. w. gen. relating to position relative to another being ***before, in the presence of*** **Lk 1:8.** Then w. focus on impression made on the one who is faced ***before, in the sight of*** **Ac 7:10 v.l.; 8:21.**

ἐναντιόομαι [ἀντίος 'set against'] ***oppose*** **Ac 13:45 v.l.**

ἐναντίον [nt. of ἐναντίος]**—1.** functions as adv. w. art. τοὐναντίον (τὸ ἐναντίον) ***on the contrary*** **2 Cor 2:7; Gal 2:7; 1 Pt 3:9.—2.** functions as a prep.**—a.** ***in front of, before*** **Mk 2:12 v.l.; Lk 20:26; Ac 8:32.—b.** in extended sense of being subject to scrutiny ***in the sight of*** **Lk 1:6; 24:19; Ac 7:10.**

ἐναντίος, α, ον [ἀντί via ἀντίος 'set against']**—1.** 'in facing position', ***facing:*** of wind **Mt 14:24; Mk 6:48; Ac 27:4;** of a pers. ἐξ ἐναντίας **Mk 15:39.—2.** 'in opposition', **1 Th 2:15** (*hostile*); ἐναντῖα πράσσειν πρός *engage in opposition to* **Ac 26:9;** ἐναντίον τῷ λαῷ *contrary to the interests of the people* **28:17;** ὁ ἐξ ἐ. *the contrary one* **Tit 2:8.**

ἐναργής, ές [ἐν, ἀργής 'bright, shining'] ***clear*** i.e. readily accessible to one's understanding **Hb 4:12 v.l.**

ἐνάρχομαι [ἐν, ἄρχομαι] ***start/begin*** **Gal 3:3; Phil 1:6.**

ἔνατος, η, ον [cp. ἐννέα] ***ninth*** **Rv 21:20** (in a series). ἕ. ὥρα *ninth hour* = 3 p.m. **Mt 20:5; Ac 10:3, 30.**

ἐναφίημι [ἐν, ἀφίημι; 'let drop into'] ***permit/let*** **Mk 7:12 v.l.**

ἐνγ- s. ἐγγ-.

ἐνδεής, ές [ἐνδέω 'lack'] ***in want, in need*** **Ac 4:34.**

ἔνδειγμα, ατος, τό [ἐνδείκνυμι] ***indication/evidence*** **2 Th 1:5.**

ἐνδείκνυμι [ἐν, δείκνυμι] ***demonstrate/show*** **Ro 2:15; 9:22; 2 Cor 8:24; Eph 2:7; 1 Ti 1:16; 2 Ti 4:14; Tit 2:10; Hb 6:10f.**

ἔνδειξις, εως, ἡ [ἐνδείκνυμι] ***demonstration/display*** **2 Cor 8:24.**

ἕνδεκα [ἕν (nt. of εἷς), δέκα] indecl. ***eleven*** **Mt 28:16** (οἱ ἕ. μαθηταί); **Ac 1:26** (ἀποστολοί). οἱ ἕ. **Mk 16:14; Lk 24:9, 33; Ac 1:26; 2:14.**

ἑνδέκατος, η, ον [ἕνδεκα + -τος] ***eleventh,*** of an hour of the day **Mt 20:6, 9;** of a jewel **Rv 21:20.**

ἐνδέχομαι [ἐν, δέχομαι; 'take in', e.g. someth. heard, and therefore 'accept, lend credence to' as being in the realm of possibility 'admit, allow for'] in NT only impers. ***be possible,*** οὐκ ἐνδέχεται (cp. ἀνένδεκτος) *it is impossible that* **Lk 13:33.**

ἐνδημέω [ἔνδημος ‘at home’ (ἐν, δῆμος)] ***stay/remain in (a place), be at home,*** in imagery of the body as a familiar dwelling **2 Cor 5:6, 8f.**

ἐνδιδύσκω [a Hell. form = ἐνδύω] ***put on (clothes), dress,*** w. double acc. **Mk 15:17;** mid. ***dress oneself*** w. acc. of the raiment **Lk 8:27 v.l.; 16:19.**

ἔνδικος, ον [ἐν, δίκη; ‘based on what is right’] ***just/deserved*** **Ro 3:8; Hb 2:2.**

ἐνδοξάζω [δόξα via ἔνδοξος] pass. ***be honored/praised/extolled*** **2 Th 1:10, 12.**

ἔνδοξος, ον [ἐν, δόξα] ‘held in high esteem’, of clothing ***fine*** **Lk 7:25;** of deeds ***laudable*** **13:17;** of pers. ***highly esteemed*** **1 Cor 4:10; Eph 5:27.**

ἔνδυμα, ατος, τό [ἐνδύω] ***apparel/garment/clothing*** **Mt 3:4; 6:25; 22:11f; 28:3; Lk 12:23.**—Idiom: ἐν ἐνδύμασιν προβάτων *in sheep’s clothing* = wolf in disguise, i.e. as a predator **Mt 7:15.**

ἐνδυναμόω [ἐν, δυναμόω] ***empower/enable/strengthen:*** physically, pass. **Hb 11:34 v.l.** By extension, of inner strength or empowerment **Ac 9:22; Ro 4:20; Eph 6:10; Phil 4:13; 1 Ti 1:12; 2 Ti 2:1; 4:17.**

ἐνδύνω [an old form beside ἐνδύω; ‘go in/into’] in NT only in devious sense ***creep in*** ἐ. εἰς τὰς οἰκίας = *infiltrate houses* (house congregations/churches) **2 Ti 3:6.**

ἔνδυσις, εως, ἡ [s. next] ***putting on,*** of adornment **1 Pt 3:3.**

ἐνδύω [ἐν, δύω] ‘provide covering’, ***put on, clothe*—a.** act. w. double acc. **Mt 27:28, 31; Mk 15:20; Lk 15:22.—b.** mid. ***clothe oneself in, put on, wear*** **Mt 6:25; 22:11; Mk 1:6; 6:9; Lk 8:27; 12:22; Ac 12:21; Rv 1:13; 15:6; 19:14;** then by extension to the moral and spiritual sphere, with ref. to pers. and qualities **Lk 24:49; Ro 13:14; 1 Cor 15:53f; 2 Cor 5:3** and imagery relating to martial equipment **Ro 13:12; Eph 6:11, 14; 1 Th 5:8.**

ἐνδώμησις, εως, ἡ [δωμάω ‘build’] ***structural material*** **Rv 21:18.**

ἐνέβην 2 aor. act. ind. of ἐμβαίνω.

ἐνεγκ- stem of aor. form of φέρω.

ἐνεδειξάμην 1 aor. mid. ind. of ἐνδείκνυμι.

ἐνέδρα, ας, ἡ [ἐν, ἕδρα ‘seat’; ‘sitting in’] ‘lying in wait’, ***ambush*** **Ac 23:16;** ἐ. ποιεῖν *plan an ambush* **25:3.**

ἐνεδρεύω [ἐνέδρα] the basic idea is engagement in a conspiracy ***lie in wait (for)*** w. acc. of pers. and focus on entrapment in the course of conversation **Lk 11:54;** w. acc. of pers. and focus on an ambush **Ac 23:21.**

ἐνειλέω [ἐν, εἰλέω = εἴλω ‘wind’ in rolling up fashion] ***wrap (up) in*** **Mk 15:46.**

ἔνειμι [ἐν, εἰμί; ‘be in’] ***be in/inside*** ptc. τὰ ἐνόντα *what is inside, the contents* **Lk 11:41.**

ἕνεκα, ἕνεκεν, and s. entries s.v. εἵνεκεν [etym. complex, cp. ἑκών] functions as prep. w. gen. to express cause or reason for someth. ***because of, on account of, for the sake of*** **Mt 5:10f; 10:39; 19:5** (ἕ. τούτου *for this reason*); and oft. in the gospels; **Ac 19:32** (τίνος ἕ.; *why?*); **Ro 14:20; 2 Cor 3:10;** ἕ. τοῦ w. inf. = *in the interest of* **2 Cor 7:12c.**

ἐνεκεντρίσθην 1 aor. pass. ind. of ἐγκεντίζω.

ἐνέκοψα 1 aor. act. ind. of ἐγκόπτω.

ἐνέκρυψα 1 aor. act. ind. of ἐγκρύπτω.

ἐνέμεινα 1 aor. act. ind. of ἐμμένω.

ἐνενήκοντα [cp. ἐννέα ‘nine’] indecl. ***ninety*** **Mt 18:12f; Lk 15:4, 7.**

ἐνεός, ά, όν [etym. unknown; ‘lacking ability to speak, mute’] ‘experiencing loss of speech’, ***speechless*** **Ac 9:7.**

ἐνέπαιξα, ἐνεπαίχθην 1 aor. act. and pass. ind. of ἐμπαίζω.
ἐνέπεσον 2 aor. act. ind. of ἐμπίπτω.
ἐνέπλησα, ἐνεπλήσθην 1 aor. act. and pass. ind. of ἐμπί(μ)πλημι.
ἐνέπρησε 1 aor. act. ind. of ἐμπί(μ)πρημι.
ἐνέργεια, ας, ἡ [ἐνεργής (ἐν, ἔργον)] 'productive activity', ***working, operation, action,*** w. focus on outward exhibition of inner resources **Eph 1:19; 3:7; 4:16; Phil 3:21; Col 1:29; 2:12; 2 Th 2:9.** ἐ. πλάνης *(inner) drive for wandering off the path* of truth **vs. 11.**
ἐνεργέω [ἐν, ἔργον]**—1.** intr. 'be vigorous in pursuit of an objective', ***be active, work, operate*** **Mt 14:2; Mk 6:14; Ro 7:5; 2 Cor 1:6; 4:12; Gal 2:8; 5:6; Eph 3:20; Phil 2:13b; Col 1:29; 1 Th 2:13; 2 Th 2:7;** of effective prayer **Js 5:16.—2.** tr. 'bring about', ***work, produce, effect*** **1 Cor 12:6, 11; Gal 3:5; Eph 1:11, 20; 2:2; Phil 2:13a** (with τὸ ἐνεργεῖν as obj.).
ἐνέργημα, ατος, τό [ἐνεργέω] 'exhibition of capability or endowment', ***production*** **1 Cor 12:6, 10.**
ἐνεργής, ές [ἐν, ἔργον] ***effective, productive*** **1 Cor 16:9; Phlm 6; Hb 4:12.**
ἐνεστηκώς, ἐνεστώς 1 and 2 pf. act. ptcs. of ἐνίστημι.
ἐνετειλάμην 1 aor. mid. ind. of ἐντέλλω.
ἐνετράπην 2 aor. pass. ind. of ἐντρέπω.
ἐνέτυχον 2 aor. act. ind. of ἐντυγχάνω.
ἐνευλογέω [ἐν, εὐλογέω] ***bless,*** in NT only in 1 fut. pass. ἐνευλογηθήσομαι **Ac 3:25; Gal 3:8.**
ἐνεχθ- stem of 1 aor. pass. ptc. of φέρω.
ἐνέχω [ἐν, ἔχω]**—1.** 'experience constraint', in pass. construction, w. dat ***be subject (to), be loaded down (with)*** **Gal 5:1; 2 Th 1:4 v.l.—2.** of internalized hostility ***hold in, bear ill-will,*** w. dat. ἐνείχετο αὐτῷ = χόλον ἐ. ἀ. *held a grudge against him* **Mk 6:19;** abs. δεινῶς ἐ. = *be very hostile* **Lk 11:53.**
ἐνθάδε [ἔνθα 'there', δέ] adv. expressing position relatively near the speaker ***here*—a.** w. verb of motion **J 4:15f** (= *to this place*); **Ac 25:17** (= *at this place*)**.—b.** without verb of motion *in this place* **Lk 24:41; Ac 10:18** and freq. in Ac.
ἔνθεν [cp. prec.] adv. ***from here*** **Mt 17:20; Lk 16:26.**
ἐνθυμέομαι [ἐν, θυμός] 'direct intense attention to', ***ponder, dwell on*** **Mt 1:20; 9:4.**
ἐνθύμησις, εως, ἡ [ἐν, θυμός] ***thought, reflection*** **Mt 9:4; 12:25; Ac 17:29** (w. connotation of use of imagination); **Hb 4:12** (w. ἔννοια)**.**
ἔνι [for ἔνεστι, 3 sg. of ἔνειμι 'be in, be present'] ***there is*** **1 Cor 6:5; Gal 3:28; Col 3:11; Js 1:17.**
ἐνιαυτός, οῦ, ὁ [etym. uncertain] ***year*** (= ἔτος) **J 11:49; Ac 11:26; Gal 4:10; Hb 9:7** (ἅπαξ τοῦ ἐνιαυτοῦ *once annually*); **Js 5:17; Rv 9:15.** In extended sense of a special period of time **Lk 4:19** (also **Gal 4:10** may be understood in this sense)**.**
ἐνίοτε [cp. ἔνιοι 'some'] adv. ***sometimes*** **Mt 17:15 v.l.**
ἐνίστημι [ἐν, ἵστημι] ***be present, be here*** **2 Th 2:2; 2 Ti 3:1** (of realized future); sim. the ptcs. ἐνεστηκώς and ἐνεστώς, ***present*** **Ro 8:38; 1 Cor 3:22; 7:26; Gal 1:4; Hb 9:9.**
ἐνισχύω [ἐν, ἰσχύω]**—1.** tr. ***strengthen*** **Lk 22:43.—2.** intr. ***gain strength*** **Ac 9:19; 19:20 v.l.**
ἐνκ- s. ἐγκ.

ἐννέα, οἱ/αἱ/τά [derived from a pre-Hom. form] indecl. ***nine*** **Mt 18:12f; Lk 15:4, 7; 17:17.**

ἐννεός s. ἐνεός.

ἐννεύω [ἐν, νεύω] ***nod (to), make sign (to)*** **Lk 1:62.**

ἔννοια, ας, ἡ [ἐν, νοῦς] 'act of mental processing', with focus on content ***mind-set, attitude*** **Hb 4:12; 1 Pt 4:1.**

ἔννομος, ον [ἐν, νόμος] 'within legal boundary', ***legal, lawful,*** of a properly scheduled assembly **Ac 19:39;** in wordplay μὴ ὢν ἄνομος θεοῦ ἀλλ' ἔννομος Χριστοῦ *not outside God's jurisdiction but within Christ's jurisdiction* **1 Cor 9:21.**

ἐννόμως [cp. prec.] adv. ***subject to a legal system,*** for ἐν νόμῳ **Ro 2:12 v.l.** Paul apparently has in mind the Mosaic legal structure.

ἔννυχος, ον [ἐν, νύξ] ***at night,*** nt. pl. as adv. πρωὶ ἔννυχα λίαν *while it was still dark* or *long before daylight* **Mk 1:35.**

ἐνοικέω [ἐν, οἰκέω] ***live/dwell in,*** in NT always with ἐν **Lk 13:4 v.l.; Ro 7:17 v.l.; 8:11; 2 Cor 6:16; Col 3:16; 2 Ti 1:5, 14.**

ἐνορκίζω [ἐν, ὁρκίζω] 'cause to swear', ***put under oath, adjure*** **1 Th 5:27.**

ἑνότης, ητος, ἡ [εἷς] 'state of being in harmony and accord', ***oneness, unity*** **Eph 4:3, 13.**

ἐνοχλέω [ἐν, ὄχλος in sense of 'disturbance'] 'bother to the point of causing discomfort', ***trouble, annoy*** **Lk 6:18;** abs. ***cause trouble/disturbance*** **Hb 12:15.**

ἔνοχος, ον [ἐν, ἔχω; = ἐνεχόμενος]**—1.** 'held in or constrained', ***subject to*** **Hb 2:15.** The transition to 2 is readily made**—2.** 'required to give an account', with focus on legal procedure ***(held) liable, (held) accountable (for)*** **Mt 5:21, 22ab; Mk 3:29.** ἔ. τοῦ σώματος και τοῦ αἵματος *held liable for (sin against) the body and blood* **1 Cor 11:27;** γέγονεν πάντων ἔ. *become liable for (breaking) all* **Js 2:10.** ἔ. εἰς τ. γέενναν *liable for (sentence to) hell* **Mt 5:22c; *deserving (of)*** **26:66; Mk 14:64;** αἰωνίου κρίσεως *eternal sentence* **3:29 v.l.**

ἐνπ- s. ἐμπ-.

ἐνστήσομαι fut. mid. ind. of ἐνίστημι.

ἔνταλμα, ατος, τό [ἐντέλλω (-ταλ derives fr. the pf. mid. ἐντέταλμαι)] 'instruction given with magisterial claim', ***command, rule, order*** **Mt 15:9; Mk 7:7; Col 2:22.**

ἐνταφιάζω [ἐν, τάφος fr. θάπτω] ***prepare for burial*** **Mt 26:12; J 19:40.**

ἐνταφιασμός, οῦ, ὁ [ἐνταφιάζω] ***preparation for burial,*** or simply ***burial*** **Mk 14:8; J 12:7.**

ἐντειλάμενος, ἐντελεῖται aor. mid. ptc. and fut. mid. ind. of ἐντέλλω.

ἐντέλλω [ἐν, τέλλω 'accomplish'] in NT only mid. 'give instruction with magisterial claim', ***instruct, command, order*** **Mt 4:6; 17:9; Mk 10:3; 13:34; J 14:31; Ac 13:47; Hb 11:22;** of covenantal obligation ἐ. πρός *bind upon/charge with* **Hb 9:20.**

ἐντέταλμαι pf. mid. ind. of ἐντέλλω.

ἐντεῦθεν [ἔνθεν] ***from here, out of here, away from here*** **Lk 4:9; 13:31; J 2:16; 7:3; 14:31; 18:36; Js 4:1** (*right here*)**.**—ἐ. καὶ ἐ. *on each side* **J 19:18;** in same sense ἐ. καὶ ἐκεῖθεν **Rv 22:2.**

ἔντευξις, εως, ἡ [ἐντυγχάνω] ***prayer*** **1 Ti 2:1; 4:5.**

ἐντίθημι [ἐν, τίθημι] ***put in,*** i.e. by way of explanation **Ac 18:4 v.l.**

ἔντιμος, ον [ἐν, τιμή]**—1.** of status ***distinguished, important*** **Lk 14:8.** ἔ. ἔχειν

τινά *regard someone highly* **Phil 2:29.—2.** of worth ***valuable, precious*** **Lk 7:2; 1 Pt 2:4, 6.**

ἐντολή, ῆς, ἡ [ἐντέλλω] 'a directive for action', ***commandment, order, instruction*—a.** freq. of the Mosaic code **Mt 5:19; 22:36; Mk 7:8; Lk 1:6; Ro 7:8.—b.** of special assignment: to Jesus by his Father **J 10:18;** to pers. by Jesus **J 13:34; 14:15; 1 Cor 14:37; 1 J 2:3;** to pers. by religious authorities **J 11:57; Tit 1:14; 2 Pt 3:2;** to pers. for a special circumstance **Ac 17:15; Col 4:10.—d.** other types of directives **1 Ti 6:14; 2 Pt 2:21; Rv 12:17; 14:12.**

ἐντόπιος, α, ον [ἐν, τόπος] ***local,*** οἱ ἐ. *the local people* or *the locals* **Ac 21:12.**

ἐντός [ἐν] adv. ***inside, within,*** of location inside limits ἐντὸς ὑμῶν *among you, in your midst* **Lk 17:21;** τὸ ἐντός *the inside* **Mt 23:26.**

ἐντραπῇ, ἐντραπήσομαι 2 aor. pass. subj. 3 sg. and 2 fut. pass. ind. of ἐντρέπω.

ἐντρέπω [ἐν, τρέπω 'turn'; 'turn about' relating to change of position or condition] in NT in extended sense of 'turn about'**—1.** 'put to shame', ***shame*** **1 Cor 4:14; 2 Th 3:14; Tit 2:8.—2.** 'have regard for', ***respect*** **Mt 21:37; Mk 12:6; Lk 18:2, 4** (in these two vss. w. ἄνθρωπος *be a respecter of persons*); **20:13; Hb 12:9.**

ἐντρέφω [ἐν, τρέφω; 'bring up, rear'] ***nurture*** **1 Ti 4:6.**

ἔντρομος, ον [ἐν, τρόμος] 'in a quivering condition', ***atremble, trembling*** **Lk 8:47 v.l.; Ac 7:32; 16:29; Hb 12:21.**

ἐντροπή, ῆς, ἡ [ἐντρέπω] ***shame*** (the idea being to secure a reversal in attitude) **1 Cor 6:5; 15:34.**

ἐντρυφάω [ἐν, τρυφάω] ***revel, carouse*** **2 Pt 2:13.**

ἐντυγχάνω [ἐν, τυγχάνω] in NT of approach to an authority with a request or plea in mind, as indicated by the context, ***approach, appeal*** **Ac 25:24; Ro 8:27, 34; 11:2; Hb 7:25.**

ἐντυλίσσω [ἐν, τυλίσσω 'roll up'] ***wrap (up)*** **Mt 27:59; Lk 23:53; J 20:7.**

ἐντυπόω [ἐν, τύπος] ***carve, chisel*** **2 Cor 3:7.**

ἐνυβρίζω [ἐν, ὕβρις] 'heap insult on', ***insult*** **Hb 10:29.**

ἐνυπνιάζομαι [ἐνύπνιον] ***to dream*** **Ac 2:17; Jd 8.**

ἐνύπνιον, ου, τό [ἐν, ὕπνος] ***dream*** **Ac 2:17.**

ἐνφ- s. ἐμφ-.

ἐνώπιον [ἐν, ὤψ 'eye, face'] properly the nt. of ἐνώπιος ('facing') functioning as prep. w. gen., the basic idea being 'in sight of', ordinarily rendered *before.* The context determines nuances of position or relationship, and allowance is to be made for some overlapping.**—a.** ***ahead*** **Lk 1:17; 1:76.—b.** ***in presence (of)*** **Lk 13:26; 14:10; 23:14; J 20:30; 3J 6; 1 Ti 6:12; Rv 3:5.—c.** ***in front (of)*** **Lk 4:7; 5:18, 25; 8:47; Ac 10:30; 19:19; 27:35; 1 Ti 5:20; Rv 3:8; 7:15; 13:13.—d.** ***before, under scrutiny, in sight (of)*** w. focus on awareness exhibited, or evaluation made, by an entity (freq. divine) **Lk 1:75; 12:6; 15:18; 24:11; Ac 6:5; Ro 3:20; 12:17; 1 Cor 1:29; 2 Cor 4:2; 8:21; 1 Ti 2:3; 5:21; 6:13; 2 Ti 2:14; Hb 4:13; Js 4:10; 1 Pt 3:4; 1 J 3:22; Rv 3:2; 13:12, 14** (of an apocalyptic beast); **16:19.—e.** ***before,*** with verb of position suggesting readiness for service **Lk 1:19; Rv 1:4** and oft. in Rv.

Ἐνώς, ὁ [Heb. 'human, humankind'] ***Enos,*** indecl., ancestor of Jesus, son of Seth **Lk 3:38.**

ἐνωτίζομαι [ἐν, οὖς] 'pay close attention to', ***give ear to, listen to*** **Ac 2:14.**

Ἑνώχ, ὁ [Heb. 'initiated'] indecl., according to **Lk 3:37** ancestor of Jesus; **Hb 11:5; Jd 14;** cj. in **1 Pt 3:19.**

ἐξ prep. s. ἐκ.

ἕξ [IE] indecl. ***six*** **Mt 17:1; Lk 4:25; J 2:6; 12:1; Ac 11:12; Js 5:17; Rv 13:18.**

ἐξαγγέλλω [ἐξ, ἀγγέλλω] ***proclaim*** **Mark, short ending; 1 Pt 2:9.**

ἐξαγοράζω [ἐξ, ἀγορά; 'gather']**—a.** ***buy out, redeem*** **Gal 3:13; 4:5.—b.** in extension of the commercial sense, mid. ***take advantage*** ἐξαγοράζειν τ. καιρόν *take advantage of the opportunity,* in imagery of knowing when the time is ripe to buy **Eph 5:16; Col 4:5.**

ἐξάγω [ἐξ, ἄγω] ***lead/take out*** **Mk 15:20; Lk 24:50; J 10:3; Ac 5:19** and freq. in Ac; **Hb 8:9.**

ἐξαιρέω [ἐξ, αἱρέω]**—1.** 'remove from a place', a bodily organ, act. ***take out, extract*** **Mt 5:29; 18:9.—2.** in extended sense of removing from peril, mid. ***deliver, rescue*** **Ac 7:10, 34; 12:11; 23:27; 26:17** (cp. vv. 21f on specific perils); **Gal 1:4.**

ἐξαίρω [ἐξ, αἴρω] ***remove, put out*** **1 Cor 5:2 v.l., 13.**

ἐξαιτέω [ἐξ, αἰτέω] ***ask for, demand*** (as a right; cp. Job 1–2) **Lk 22:31.**

ἐξαίφνης [ἐξ, αἶψα 'quickly'] adv. ***suddenly, at once*** **Mk 13:36; Lk 2:13; 9:39; Ac 9:3; 22:6.**

ἐξακολουθέω [ἐξ, ἀκολουθέω] ***follow,*** derive guidance from **2 Pt 1:16; 2:2;** in related sense ἐξακολουθεῖν τῇ ὁδῷ *follow the way* **vs. 15.**

ἑξακόσιοι, αι, α [ἕξ + -κοσιοι, αι, α; derivation of the suffix has a complex history] ***six hundred*** **Rv 13:18; 14:20.**

ἐξαλείφω [ἐξ, ἀλείφω]**—1.** ***blot out,*** by wiping **Ac 3:19; Rv 3:5; 7:17; 21:4.—2.** in an extended and judicial sense ***cancel*** **Col 2:14.**

ἐξάλλομαι [ἐξ, ἄλλομαι] ***leap up*** **Ac 3:8; 14:10 v.l.**

ἐξανάστασις, εως, ἡ [ἐξ, ἀνάστασις] ***resurrection,*** with focus on attendant vitality **Phil 3:11.**

ἐξαναστήσῃ 1 aor. act. subj. 3 sg. of ἐξανίστημι.

ἐξανατέλλω [ἐξ, ἀνατέλλω] ***spring up*** **Mt 13:5; Mk 4:5.**

ἐξανέστησα 1 aor. act. ind. of ἐξανίστημι.

ἐξανέτειλα 1 aor. act. ind. of ἐξανατέλλω.

ἐξανίστημι [ἐξ, ἀνίστημι]**—1.** tr. ***raise up*** offspring **Mk 12:19; Lk 20:28.—2.** intr. ***stand up*** **Ac 15:5.**

ἐξανοίγω [ἐξ, ἀνοίγω] ***open all the way,*** a door **Ac 12:16 v.l.**

ἐξαπατάω [ἐξ, ἀπατάω] ***seduce,*** in sense of intellectual or spiritual swindling **Ro 7:11; 16:18; 1 Cor 3:18; 2 Cor 11:3; 2 Th 2:3; 1 Ti 2:14.**

ἐξαπεστάλην, ἐξαπέστειλα 1 aor. pass. and 1 aor. act. ind. of ἐξαποστέλλω.

ἐξάπινα [later form of ἐξαπίνης = ἐξαίφνης] adv. ***immediately, forthwith, right away*** in ref. to Jesus being suddenly alone **Mk 9:8.**

ἐξαπορέω [ἐξ, ἀπορέω] ***be without a way out, be at a loss*** **2 Cor 4:8;** τοῦ ζῆν *despair of living* **1:8.**

ἐξαποστέλλω [ἐξ, ἀποστέλλω]**—1.** w. focus on moving an entity from one place to another ***send out/away*****—a.** message **Lk 24:49 v.l.; Ac 13:26.—b.** pers. **Ac 7:12; 9:30; 11:22; 12:11; 17:14; 22:21; Gal 4:4, 6.—2.** with focus on dismissal ***send away*** **Lk 1:53; 20:10f.**

ἐξάρατε, ἐξαρθῇ 1 aor. act. impv. and 1 aor. pass. subj. 3 sg. of ἐξαίρω.

ἐξαρτίζω [ἐξ, ἀρτίζω 'prepare' cp. ἄρτιος]**—1.** ***complete,*** ἡμᾶς ἐξαρτίσαι τ. ἡμέρας *for us to end our stay* **Ac 21:5.—2.** ***fit out, equip,*** of preparation for a task **2 Ti 3:17.**

ἐξαστράπτω [ἐξ, ἀστράπτω] 'flash like lightning', ***gleam, glitter*** **Lk 9:29.**

ἐξαυτῆς [= ἐξ αὐτῆς τ. ὥρας] adv. ***at once, immediately, without delay*** **Mk 6:25; Ac 10:33; 11:11** (*right then*); **21:32; 23:30; Phil 2:23.**

ἐξέβαλον, ἐξεβλήθην 2 aor. act. ind. and 1 aor. pass. ind. of ἐκβάλλω.

ἐξέβην 2 aor. act. ind. of ἐκβαίνω.

ἐξεγείρω [ἐξ, ἐγείρω] the central sense 'awaken' extends to**—1.** ***raise (up)*** from the dead **1 Cor 6:14.—2.** 'put in a position of authority', ***raise up*** **Ro 9:17.**

ἐξεγερῶ fut. act. ind. of ἐγείρω.

ἐξέδετο 2 aor. mid. ind. of ἐκδίδωμι.

ἐξείλατο 2 aor. mid. ind. of ἐξαιρέω.

ἔξειμι [ἐξ, εἰμί] s. ἔξεστι.

ἐξεκαύθην 1 aor. pass. ind. of ἐκκαίω.

ἐξεκλάσθην 1 aor. pass. ind. of ἐκκλάω.

ἐξεκόπην 2 aor. pass. ind. of ἐκκόπτω.

ἐξεκρέμετο impf. mid. ind. 3 sg. of ἐκκρεμάννυμι.

ἔξελε, ἐξελέσθαι 2 aor. act. impv. and mid. inf. of ἐξαιρέω.

ἐξελέξω 1 aor. mid. 2 sg. of ἐκλέγω.

ἐξελεύσομαι, ἐξελήλυθα fut. mid. and pf. act. ind. of ἐξέρχομαι.

ἐξέλκω [ἐξ, ἕλκω 'pull, tow, drag'] ***drag off,*** in imagery of the alluring power of desire **Js 1:14.**

ἐξέμαξα 1 aor. act. ind. of ἐκμάσσω.

ἐξένεγ- aor. stem of ἐκφέρω.

ἐξέπεσα 1 aor. act. ind. of ἐκπίπτω.

ἐξεπέτασα 1 aor. act. ind. of ἐκπετάννυμι.

ἐξεπλάγην 2 aor. pass. ind. of ἐκπλήσσω.

ἐξέπλει impf. act. ind. of ἐκπλέω.

ἐξέπλευσα 1 aor. act. ind. of ἐκπλέω.

ἐξέπνευσα 1 aor. act. ind. of ἐκπνέω.

ἐξέραμα, ατος, τό [ἐξ, ἀράω 'vomit'; 'pour out with force, vomit'] 'disgorgement of stomach content', ***vomit*** **2 Pt 2:22.**

ἐξεραυνόω [Hell. form for ἐξερευνάω (ἐξ, ἐρευνάω 'seek, search for')] ***search out, try to find out*** **1 Pt 1:10.**

ἐξέρχομαι [ἐξ, ἔρχομαι] 'move away fr. a place or position', ***go/come out/away*** **Mt 5:26; 8:12 v.l.; Mk 1:25; 8:11** (without ref. to point of departure: *come out, appear*); **Lk 12:59** (οὐ μὴ ἐξέλθῃς *you won't get out*); **J 1:43; 8:42** (Jesus' coming from God, a favorite motif and variously phrased in J, s. **13:3; 16:27f, 30; 17:8**); **10:39** (*escape* = 'give the slip'); **Ac 1:21; Ro 10:18; 2 Cor 2:13; 1 Th 1:8; Hb 11:8; 1 J 2:19; 2 J 7; 3 J 7; Rv 14:20; 19:5, 21.** ἐξέλθατε ἐκ μέσου αὐτῶν *stop associating with them* **2 Cor 6:17.**—τ. κόσμου ἐ. *leave the world completely,* euphemistically for *die* **1 Cor 5:10.** ἐ. ἐκ τῆς ὀσφύος Ἀ. *come out from the loins of Abraham = be descended from A.* **Hb 7:5.**—ἐξῆλθεν ἡ ἐλπὶς τ. ἐργασίας αὐτῶν *hope for their profit disappeared* **Ac 16:19.**

ἐξεστακέναι, ἐξέστην, ἐξέστησα pf. act. inf., 2 aor. act. ind., and 1 aor. act. ind. of ἐξίστημι.

ἔξεστι [impersonal verb 3 sg. of the unused ἔξειμι, cp. ἐξουσία] lit. 'it is out/open', hence ***it is allowable/permitted/right*** **Mt 12:2; 14:4; 22:17; J 5:10; Ac 8:37 v.l.; 16:21; 21:37; 1 Cor 6:12.** The ptc. ἐξόν w. or without ἐστίν = ἔξεστι **Mt 12:4; Ac 2:29; 2 Cor 12:4.**

ἐξέστραπται pf. pass. ind. of ἐκστρέφω.
ἐξετάζω [ἐξ, ἐτάζω 'examine, test'] 'seek information', ***inquire*** **Mt 2:8; 10:11;** ***question*** **J 21:12.**
ἐξετέθην 1 aor. pass. ind. of ἐκτίθημι.
ἐξέτεινα 1 aor. act. ind. of ἐκτείνω.
ἐξετράπην 2 aor. pass. ind. of ἐκτρέπω.
ἐξέφνης Hell. sp. of ἐξαίφνης, q.v.
ἐξέφυγον 2 aor. act. ind. of ἐκφεύγω.
ἐξέχεα, ἐξεχύθην 1 aor. act. and 1 aor. pass. ind. of ἐκχέω.
ἐξέχω [ἐξ, ἔχω; 'stand out, project from'] ***be prominent*** **Mt 20:28 v.l.**
ἐξέψυξα 1 aor. act. ind. of ἐκψύχω.
ἐξέωσαι 1 aor. act. inf. of ἐξωθέω.
ἐξήγαγον 2 aor. act. ind. of ἐξάγω.
ἐξήγγειλα 1 aor. act. ind. of ἐξαγγέλλω.
ἐξήγειρε 1 aor. act. ind. 3 sg.of ἐξεγείρω.
ἐξηγέομαι [ἐξ, ἡγέομαι] ***talk about, explain, describe*** **Lk 24:35; Ac 10:8; 15:12, 14; 21:19.**—Abs. ἐκεῖνος ἐξηγήσατο *he has made the description* **J 1:18.**
ἐξῄειν, ἐξῄεσαν impf. act. ind. 1 sg. and 3 pl. of ἔξειμι.
ἑξήκοντα [ἑξ + -κοντα, of complex derivation] indecl. ***sixty*** **Mt 13:8; Lk 24:13; 1 Ti 5:9;** as part of a larger number **Rv 11:3; 12:6; 13:18.**
ἐξῆλθον 2 aor. act. ind. of ἐξέρχομαι.
ἐξήρανε, ἐξηράνθη, ἐξήρανται 1 aor. act., 1 aor. pass., and pf. pass. ind. of ξηραίνω.
ἑξῆς [fr. the gen. of an adj. *ἕξος or its nominal form *ἕξα in ref. to serial connection; cp. ἔχεσθαί τινος 'have hold of someth.'] adv. ***next*** **Lk 9:37; Ac 21:1; 25:17 27:18.** ἐν τῷ ἑ. *next, later* **Lk 7:11.**
ἐξῃτήσατο 1 aor. mid. ind. 3 sg. of ἐξαιτέω.
ἐξηχέω [ἐξ, ἠχέω] tr. pass. 'be caused to resound', in act sense ***resound, ring out, spread abroad*** **1 Th 1:8.**
ἐξιέναι pres. act. inf. of ἔξειμι.
ἕξις, εως, ἡ [ἔχω, via the fut. ἕξω] ***mature state, maturity*** **Hb 5:14.**
ἐξίστημι, also **ἐξιστάνω/ἐξιστάω** [s. ἵστημι] in general ἐ. expresses the idea of causing or undergoing a psychological change suggesting demeanor or impressionableness outside normal expectation**—1.** tr. 'make a profound impression on by astonishing', ***amaze*** **Lk 24:22; Ac 8:9, 11.—2.** intr. (2 aor. and pf. act., all formed fr. the mid.)**—a.** ***be out of one's mind*** **Mk 3:21; 2 Cor 5:13.—b.** ***be amazed, be overwhelmed*** **Mt 12:23; Mk 2:12; Lk 8:56; Ac 2:7, 12; 8:13.**
ἐξιστῶν pres. act. ptc. of ἐξίστημι (ἐξιστάω).
ἐξισχύω [ἐξ, ἰσχυω; 'have strength enough'] ***be thoroughly able, be in a position,*** in imagery of ability to cope with challenge to one's resources **Eph 3:18.**
ἔξοδος, ου, ἡ [ἐξ, ὁδός; 'going out/away' opp. εἴσοδος] ***departure,*** from a geographical area: the Israelites' *exodus* **Hb 11:22;** by extension to experience of dying (the metaphor of traveling suggests control over one's personal affairs) **Lk 9:3l; 2 Pt 1:15.**
ἐξοίσουσι fut. act. ind. 3 pl. of ἐκφέρω.
ἐξολεθρεύω [ἐξ, ὀλεθρεύω 'destroy'; 'utterly destroy'] ***eradicate, eliminate*** **Ac 3:23.**

ἐξομολογέω [ἐξ, ὁμολογέω]**—1.** 'make a public statement or response indicating agreement/acknowledgment', mid.**—a.** ***admit, confess*** wrongdoing/sin (in awareness that wrongdoing is not unnoticed) **Mt 3:6; Mk 1:5; Ac 19:18; Js 5:16.—b.** ***acknowledge, admit*** in awareness of an entity's right to recognition **Mt 11:25; Ro 14:11; 15:9; Phil 2:11.—2.** the act. ἐξομολογέω is a development of the standard mid. and derives naturally from the general idea of acknowledgment: 'accept an offer', ***agree, accept/close a deal,*** act. abs. **Lk 22:6.**

ἐξόν s. ἔξεστι.

ἐξορκίζω [ἐξ, ὁρκίζω]**—1.** ***put under oath*** (to ensure the truth of what is said) **Mt 26:63.—2.** 'compel by invoking a transcendent power', ***solemnly command, exorcise*** **Ac 19:13 v.l., 14 v.l.**

ἐξορκιστής, οῦ, ὁ [cp. prec.] ***exorcist*** **Ac 19:13.**

ἐξορύσσω [ἐξ, ὀρύσσω] 'remove by forceful extraction', ***dig out,*** of tearing out an eye **Gal 4:15;** removal of material in a roof **Mk 2:4.**

ἐξουδενέω/ἐξουδενόω [ἐξ, οὐδέν] 'treat as of no account/as a nonentity', ***utterly despise, disdain*** **Mk 9:12.**

ἐξουθενέω/ἐξουθενόω [s. prec.] in general 'consider of no account/worth', in ref. to a pers. 'regard as a nobody': ***treat with contempt, discredit*** **Mk 9:12; Lk 23:11;** ***look down on*** (cp. our *turn up one's nose at*) **18:9; Ro 14:3, 10; 1 Cor 1:28; 6:4** (in ref. to pers. *without status* in the congregation); **16:11** (*disrespect*); **Gal 4:14; 1 Th 5:20;** ***reject*** **Ac 4:11.**—The pass. ptc. in the phrase λόγος ἐξουθενημένος functions adjectivally in describing Paul's alleged unimpressive speech as *beneath contempt* (= *not worth a hearing*) **2 Cor 10:10.**

ἐξουσία, ας, ἡ [εἰμί, cp. ἔξεστι, ἐξόν]**—1.** the basic idea: have the right to speak or act in a situation without looking/waiting for approval: ***authority, right, jurisdiction*** **Mt 7:29; Mk 1:27; 2:10; Lk 12:5; 20:20; J 5:27; 19:10; Ac 1:7; 5:4; Ro 9:21; 1 Cor 7:37; 8:9** and oft. in 1 Cor; **2 Th 3:9; Hb 13:10; Rv 22:14.** As granted by a superior or recognized agency **Mt 8:9** (ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν *I, too, am a person under authority = I know what authority is*); **9:8; 21:23b; 28:18; Mk 6:7; Lk 10:19; J 19:11** (cp. the claim made in vs. 10); **Ac 8:19; 9:14; 26:10; Ro 13:1; 2 Cor 10:8; Rv 2:26** and oft. in Rv, freq. w. δίδωμι and dat. of recipient = *authorize.*—In **J 1:12** ἐ. might well be rendered ***privilege.—2.*** in transf. sense, of inanimate or animate entities ***authority—a.*** concrete for abstract: realm or domain for exercise of authority **Lk 4:6; 22:53; 23:7; Eph 2:2; Col 1:13.—b.** entities in the state **Lk 12:11; Ro 13:1–3; Tit 3:1.—c.** cosmic powers **1 Cor 15:24; Eph 1:21; 3:10; Col 2:15; 1 Pt 3:22.—3.** The precise mng. of ἐ. ***authority*** **1 Cor 11:10** is difficult to determine: perh. the phrase ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς = *a woman ought to display recognition of authority on her head.*

ἐξουσιάζω [s. prec.] ***exercise authority*** **Lk 22:25; 1 Cor 7:4.**—In wordplay w. ἔξεστι: πάντα μοι ἔξεστιν ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος *every thing is under my authority, but I refuse to be 'authorized' by any thing,* i.e. be under the control of any thing **6:12.**

ἐξοχή, ῆς, ἡ [ἐξέχω 'project from'] from the central mng. 'projection from a surface' emerges the sense ***prominence,*** ἄνδρες κατ' ἐξοχὴν τῆς πόλεως *the most prominent men of the city* **Ac 25:23.**

ἐξυπνίζω [ἔξυπνος] in wordplay with κοιμάω (euphemistically for 'be dead'), ***wake up*** **J 11:11.**

ἔξυπνος, ον [ἐξ, ὕπνος] ***awake,*** ἐ. γενόμενος *becoming awake* (= *roused from sleep*) **Ac 16:27.**

ἔξω [ἐξ] adv. of place ***outside*—a.** of a position that is beyond a limit or boundary: **Mt 26:69; Mk 1:45; Lk 1:10; Rv 22:15;** w. focus on movement fr. a position ***out(side)*** **Mt 26:75; Mk 14:68; J 18:29; Ac 9:40; Rv 3:12;** δεῦρο ἔξω *come out!* **J 11:43.**—As adj. **Ac 26:11** (= *foreign*); **2 Cor 4:16.**—As prep. w. gen., w. or without verb **Lk 13:33; Ac 28:16 v.l.; Hb 13:11–13; *out (of/from)*** **Mt 10:14; Mk 11:19; Lk 4:29; 20:15; Ac 4:15.—b.** w. art., in NT only pl. and in reference to such as are not members of the believing community οἱ ἔξω ***those outside, outsiders*** **Mk 4:11; 1 Cor 5:12f; Col 4:5; 1 Th 4:12.**

ἔξωθεν [ἔξω] adv. of place ***outside, on the outside*** **Mt 23:27f; 2 Cor 7:5; Rv 11:2b** (throw/leave *out*); as noun **Mt 23:25; Mk 4:11; 7:18; Lk 11:39**f; **1 Ti 3:7; 1 Pt 3:3;** as prep. w. gen. **Mk 7:15** (*from outside*); **Rv 11:2a; 14:20** (*outside*).

ἐξωθέω [ἐξ, ὠθέω 'push']**—1. *drive out, expel*** **Ac 7:45.—2. *beach, run ashore,*** mariner's t.t. **Ac 27:39.**

ἐξῶσαι 1 aor. act. inf. of ἐξωθέω.

ἐξώτερος, α, ον [ἔξω] comp. used as superl. ***farthest (out), extreme*** **Mt 8:12; 22:13; 25:30.**

ἔοικα [old pf. of εἴκω] ***be like, resemble*** w. dat. **Js 1:6, 23.**

ἑόρακα pf. act. ind. of ὁράω.

ἑορτάζω [ἑορτή] ***celebrate/keep/observe a festival*** **1 Cor 5:8.**

ἑορτή, ῆς, ἡ [of complex origin; cp. Hom. ἦρα φέρειν 'render pleasing service'] ***festival,*** general sense **Col 2:16;** most freq., explicitly or contextually, the festival of Passover **Mt 26:5; Mk 14:2; Lk 2:41f; J 2:23; 6:4; 13:29; Ac 18:21;** festival of Tabernacles (Booths) **J 7:2, 8, 10f, 14, 37.**—Identity of the feast **J 5:1** and **Ac 18:21 v.l.** is in question.

ἐπαγαγεῖν 2 aor. act. inf. of ἐπάγω.

ἐπαγγελία, ας, ἡ [ἐπαγγέλλω] ***promise,*** esp. associated with God, implicitly or explicitly **Ac 2:39; Ro 4:13f, 20; 2 Cor 1:20** al.; προσδεχόμενοι τὴν ἀπὸ σοῦ ἐ. *awaiting your promise = waiting for you to say the word* **Ac 23:21.**—With focus on the content of ἐ.: **Lk 24:49; Ac 1:4; 2:33; Gal 3:14; Hb 10:36.**

ἐπαγγέλλω [ἐπί, ἀγγέλλω] in NT only mid. ***to promise*** **Mk 14:11** al. In **Gal 3:19** ᾧ ἐπήγγελται prob. = *for whom the promise took effect.*—The primary component of commitment in ἐ. is apparent **1 Ti 2:10; 6:21,** where some such rendering as ***lay claim to*** or ***profess*** is required.

ἐπάγγελμα, ατος, τό [ἐπαγγέλλω] ***promise*** **2 Pt 1:4;** with focus on content **3:13.**

ἐπάγω [ἐπί, ἄγω] ***bring on/upon,*** with focus on someth. bad **Ac 5:28; 2 Pt 2:1, 5.—*Stir up,*** of a group causing trouble for others **Ac 14:2 v.l.**

ἐπαγωνίζομαι [ἐπί, ἀγωνίζομαι] ***contend,*** athletic imagery **Jd 3.**

ἔπαθον 2 aor. act. ind. of πάσχω.

ἐπαθροίζω [ἐπί, ἀθροίζω] ***increase,*** pass. in act. sense of a crowd massing larger and larger **Lk 11:29.**

Ἐπαίνετος, ου, ὁ [ἐπαινέω; 'praiseworthy'] ***Epainetus,*** recipient of special accolade from Paul **Ro 16:5.**

ἐπαινέω [ἔπαινος] 'express high approval', ***praise, compliment, commend*** **Lk 16:8; Ro 15:11; 1 Cor 11:2, 17, 22.**

ἔπαινος, ου, ὁ [ἐπί, αἶνος] 'expression of high approval', ***praise, commendation,*** as act. **Ro 2:29** al.—In pass. sense ***praiseworthy thing*** **Phil 4:8.**

ἐπαίρω [ἐπί, αἴρω] 'raise up over'**—a.** of physical action ***lift up:*** hands **Lk 24:50; 1 Ti 2:8;** sail **Ac 27:40;** eyes (in sense of *look up*) **Mt 17:8; Lk 16:23; J 4:35; 6:5; 17:1;** voice (in sense of *raise* so as to be heard) **Lk 11:27;** heel, in a crushing gesture **J 13:18;** of Jesus ascending **Ac 1:9.—b.** of personal attitude, in description of arrogance ***be in opposition*** **2 Cor 10:5;** cp. ***put on airs*** **11:20.**

ἐπαισχύνομαι [ἐπί, αἰσχύνω; ἐπί functions in the sense of 'for' or 'about'] ***be ashamed (of)*** **Mk 8:38** al.

ἐπαιτέω [ἐπί, αἰτέω] ***ask for alms, beg*** **Lk 16:3; 18:35.**

ἐπακολουθέω [ἐπί, ἀκολουθέω] 'be in close association with what precedes', ***follow,*** in NT only metaphorically:**—a.** of misdeeds being in close pursuit **1 Ti 5:24.—b.** of confirmatory signs that *follow on top of* the proclaimed word **Mk 16:20.—c.** of exemplary life used as a model **1 Pt 2:21.—d.** of good behavior as an objective παντὶ ἔργῳ ἀγαθῷ ἐ. *devote/attend to every good deed* **1 Ti 5:10.**

ἐπακούω [ἐπί, ἀκούω] ***hear, listen,*** with connotation of paying close attention **2 Cor 6:2.**

ἐπακροάομαι [cp. ἀκροατήριον and ἀκροατής] ***listen to,*** w. gen. in sense of overhearing **Ac 16:25.**

ἐπάν [ἐπεί, ἄν] temporal conj. used w. subj. ***when*** **Mt 2:8; Lk 11:22, 34.**

ἐπαναγαγεῖν 2 aor. act. inf. ἐπανάγω.

ἐπάναγκες [ἐπί, ἀνάγκη; this form, the nt. of ἐπανάγκης, which is used only in the nt., signifies 'compulsory'] in NT only as adv. ***necessarily:*** τὰ ἐ. *the things that are necessary,* i.e. to do in accordance with established custom **Ac 15:28.**

ἐπανάγω [ἐπί, ἀνάγω; 'lead, bring up'] in NT only intr. 'make one's way to a destination'**—a.** w. focus on moving from a position, ***go out,*** ἀπὸ τῆς γῆς ἐ. ὀλίγον *push off a little from shore* **Lk 5:3.—b.** w. focus on reverting to a position, ***return*** **Mt 21:18.**

ἐπαναμιμνήσκω [ἐπί, ἀναμιμνήσκω] ***refresh memory*** **Ro 15:15.**

ἐπαναπαήσομαι fut. pass. ind. of ἐπαναπαύω.

ἐπαναπαύω [ἐπί, ἀναπαύω] in NT only mid. 'come to a stop at a point', ***rest,*** w. dat. *rest upon* **Lk 10:6; 1 Pt 4:14 v.l.;** w. focus on security *rely/depend on* **Ro 2:17.**

ἐπαναπέπαυται pf. mid. 3 sg. of ἐπαναπαύω.

ἐπανέρχομαι [ἐπί, ἀνέρχομαι] ***come back, return*** **Lk 10:35; 19:15.**

ἐπανίστημι [ἐπί, ἀνίστημι] ***rise up/rebel (against)*** **Mt 10:21; Mk 13:12.**

ἐπανόρθωσις, εως, ἡ [ἐπί, ἀνορθόω] ***correction, improvement*** **2 Ti 3:16.**

ἐπάνω [ἐπί, ἄνω] adv. with the basic idea of superiority**—a.** of place ***above, over, on*** **Mt 2:9; 5:14; 21:7; 23:18; 27:37; Lk 4:39; 10:19; Rv 6:8; 20:3.—b.** of quantity ***over, more than*** **Mk 14:5; 1 Cor 15:6.—c.** of administrative position ***over*** **Lk 19:17, 19; J 3:31.**

ἐπάξας 1 aor. act. ptc. of ἐπάγω.

ἐπᾶραι, ἐπάρας, ἐπάρατε 1 aor. act. inf., ptc., and impv. of ἐπαίρω.

ἐπάρατος, ον [ἐπί, ἄρατος 'accursed' fr. ἀράομαι 'pray', and then w. full force of ἐπί in ἐπαράομαι 'pray down evil, invoke curses upon'] 'under divine judgment through imprecation', ***accursed*** **J 7:49.**

ἐπαρκέω [ἐπί, ἀρκέω] ***help, support, relieve,*** w. dat. **1 Ti 5:10, 16.**

ἐπαρχεία [ἔπαρχος (ἐπί, ἀρχή) 'governor'] ***province*** **Ac 23:34; 25:1.**

ἐπάρχειος, ον [s. prec.] ‘pert. to the province’, as noun ἡ ἐπάρχειος (sc. χώρα = ἐπαρχεία, the form in N) ***the province*** **Ac 25:1 v.l.**

ἔπαυλις, εως, ἡ [ἐπί, αὔλις ‘roosting place, bivouac’] ***residence*** **Ac 1:20.**

ἐπαύριον [ἐπί, αὔριον] adv. ***on the morrow;*** with the exception of εἰς τήν ἐ. **Ac 4:3 v.l.,** in NT always τῇ ἐ. **Mt 27:62** al.

Ἐπαφρᾶς, ᾶ, ὁ [ἐπαφρόδιτος, s. Ἐπαφρόδιτος] ***Epaphras*** **Col 1:7; 4:12; Phlm 23.**

ἐπαφρίζω [ἐπί, ἀφρός] ***foam up/out*** **Jd 13.**

Ἐπαφρόδιτος, ου, ὁ [ἐπαφρόδιτος (Ἀφροδίτη, the deity otherwise known as Venus) ‘handsome, charming’] ***Epaphroditus*** **Phil 2:25; 4:18.**

ἐπέβαλον 2 aor. act. ind. of ἐπιβάλλω.

ἐπέβην 2 aor. act. ind. of ἐπιβαίνω.

ἐπεγείρω [ἐπί, ἐγείρω; ‘rouse up, awaken’] in NT in transf. sense of arousal to hostile activity, ***stir up*** **Ac 13:50; 14:2.**

ἐπέγνωκα, ἐπέγνων, ἐπεγνώσθην pf. act. ind., 2 aor. act. ind., and 1 aor. pass. ind. of ἐπιγινώσκω.

ἐπεδίδου, ἐπεδόθην, ἐπέδωκα impf. act. 3 sg., 1 aor. pass. ind., and 1 aor. act. ind. of ἐπιδίδωμι.

ἐπεθέμην, ἐπέθηκα 2 aor. mid. and 1 aor. act. ind. of ἐπιτίθημι.

ἐπεί [ἐπί, εἰ] conj.**—1.** temporal ***when, after*** **Lk 7:1 v.l.—2.** causal ***since, inasmuch as, for*** **Mt 18:32** al.; ***otherwise*** **Ro 3:6; 11:6; 1 Cor 14:16; 15:29; Hb 10:2.**

ἐπειδή [ἐπεί, δή] conj.**—1.** temporal ***when, after*** **Lk 7:1.—2.** causal ***since, inasmuch as, for*** **Lk 11:6; Ac 13:46** al.

ἐπειδήπερ [ἐπειδή, περ ‘considering that, though’] conj., w. formal overtone ***whereas, inasmuch as, since*** **Lk 1:1.**

ἐπεῖδον [2 aor. of ἐφοράω ‘gaze upon’] ***give attention (to), concern oneself*** **Lk 1:25; Ac 4:29.**

ἔπειμι [ἐπί, εἶμι; ‘come upon/near’] in NT mostly as fem. ptc. ἐπιοῦσα ***next,*** referring to the following day, w. or without ἡμέρα **Ac 7:26; 16:11; 20:15; 21:18;** w. νύξ **23:11.**

ἐπείπερ [ἐπεί, περ ‘considering that, though’] conj. ***since indeed*** **Ro 3:30 v.l.**

ἐπειράσθην 1 aor. pass. ind. of πειράζω.

ἔπεισα 1 aor. act. ind. of πείθω.

ἐπεισαγωγή, ῆς, ἡ [ἐπί, εἰσαγωγή (εἰς, ἄγω) ‘bringing in’] ‘a bringing in as replacement’, ***introduction*** **Hb 7:19.**

ἐπεισέρχομαι [ἐπί, εἰσέρχομαι] ‘rush in forcibly’, ***come in (upon), overtake*** **Lk 21:35.**

ἔπειτα [ἐπί, εἶτα] adv. w. idea of addition as component ***thereupon, then*** **Lk 16:7; J 11:7; 1 Cor 12:28; 15:5–7, 23, 46; Gal 1:18; 1 Th 4:17; Hb 7:2, 27; Js 3:17; 4:14.**

ἐπέκειλαν 1 aor. act. ind. 3 pl. of ἐπικέλλω.

ἐπέκεινα [= ἐπ’ ἐκεῖνα; ‘farther on’] adv. ***beyond*** **Ac 7:43.**

ἐπεκέκλητο plpf. pass. ind. 3 sg. of ἐπικαλέω.

ἐπεκλήθην 1 aor. pass. ind. of ἐπικαλέω.

ἐπεκτείνομαι [ἐπί, ἐκτείνω] ***reach out toward, stretch forward to*** **Phil 3:13.**

ἐπελαβόμην 2 aor. mid. ind. of ἐπιλαμβάνομαι.

ἐπελαθόμην 2 aor. mid. ind. of ἐπιλανθάνομαι.

ἐπέλθοι, ἐπελθών 2 aor. act. opt. 3 sg. and 2 aor. act. ptc. of ἐπέρχομαι.

ἐπέμεινα 1 aor. act. ind. of ἐπιμένω.

ἐπενδύομαι [ἐπί, ἐνδύω] ***put on (over)*** **2 Cor 5:2, 4.**
ἐπενδύτης, ου, ὁ [ἐπί, ἐνδύω] ***outer garment, coat*** **J 21:7.**
ἐπενεγκεῖν 2 aor. act. inf. of ἐπιφέρω.
ἐπέπεσον 2 aor. act. ind. of ἐπιπίπτω.
ἐπεποίθει plpf. act. ind. 3 sg. of πείθω.
ἐπέρχομαι [ἐπί, ἔρχομαι] ***come (on/upon)*****—a.** of moving over a space **Lk 1:35; Ac 1:8** (in both passages the Holy Spirit is viewed as coming from a transcendent realm); **14:19.—b.** of an event or circumstance making its appearance **Eph 2:7;** w. focus on approaching peril **Lk 11:22; 21:26; Ac 8:24; 13:40; Js 5:1.**
ἐπερωτάω [ἐπί, ἐρωτάω]**—1.** 'put a question to', ***ask*** **Mt 12:10; Mk 5:9; 8:23; 11:29; Lk 22:64; J 9:23; 1 Cor 14:35;** cp. **Ac 23:34;** of formal interrogation **Mt 27:11; Mk 15:2; Ac 5:27.** W. double acc. ἐ. αὐτὸν τ. παραβολήν *they asked him about the parable* **Mk 7:17.—2.** 'make a request', ***ask for*** **Mt 16:1.**
ἐπερώτημα, ατος, τό [s. prec.] a rare word perh. best understood in the sense of ***pledge*** **1 Pt 3:21.**
ἔπεσα, ἔπεσον 1 aor. act. ind. and 2 aor. act. ind. of πίπτω.
ἐπέστειλα 1 aor. act. ind. of ἐπιστέλλω.
ἐπέστην 2 aor. act. ind. of ἐφίστημι.
ἐπεστράφην 2 aor. pass. ind. of ἐπιστρέφω.
ἐπέσχον 2 aor. act. ind. of ἐπέχω.
ἐπετίθεσαν impf. act. ind. 3 pl. of ἐπιτίθημι.
ἐπετράπην 2 aor. pass. ind. of ἐπιτρέπω.
ἐπέτυχε 2 aor. act. ind. 3 sg. of ἐπιτυγχάνω.
ἐπεφάνην 2 aor. pass. ind. of ἐπιφαίνω.
ἐπέχω [ἐπί, ἐχω]**—1.** 'maintain one's hold on', ***hold on to*** **Phil 2:16.—2.** 'notice intently', ***observe*** **Lk 14:7;** ***pay close attention to, focus on*** w. dat. **Ac 3:5; 1 Ti 4:16.—3.** 'continue in a place', ***stay on, remain*** **Ac 19:22.**
ἐπηγγειλάμην, ἐπήγγελμαι 1 aor. mid. and pf. mid. of ἐπαγγέλλω.
ἐπήγειρα 1 aor. act. ind. of ἐπεγείρω.
ἐπῆλθον 2 aor. act. ind. of ἐπέρχομαι.
ἐπήνεσα 1 aor. act. ind. of ἐπαινέω.
ἔπηξα 1 aor. act. ind. of ἐπάγω.
ἐπῆρα, ἐπήρθην 1 aor. act. and pass. ind. of ἐπαίρω.
ἐπηρεάζω [ἐπήρεια 'insulting treatment, abuse', cp. Hom. ἀρειή 'reviling, threats'] 'treat in an insolent/spiteful fashion', ***disparage, insult, mistreat*** **Mt 5:44 v.l.; Lk 6:28; 1 Pt 3:16.**
ἐπί prep., expressing the idea of 'hovering', w. gen., dat., or acc.**—1.** as marker of position or location, whether area, person, or thing**—a.** w. gen. ***on, over*** **Mt 4:6; 6:10; 24:30; Mk 4:1; Lk 4:11; 22:30b; J 19:13; Ac 5:30; Ro 9:28; 1 Cor 11:10; Eph 6:3; Hb 8:10; Js 5:17; Rv 4:9; 7:15a.** By extension, of authority or control understood as 'over' someth.: **Mt 24:45; 25:21b, 23b; Ac 6:3; Ro 9:5; Rv 2:26.** W. focus on proximity ***at*** **Mt 21:19a; Lk 22:30a; Ac 5:23;** cp. **Mk 12:26** and **Lk 20:37** (in ref. to location of a biblical passage by story content); ***before, in the presence of*** **Mt 28:14; Mk 13:9; Ac 23:30; 1 Cor 6:1; 1 Ti 6:13.** W. focus on basis for drawing a conclusion ***on the basis of*** **1 Ti 5:19; Hb 7:11;** ἐπ' ἀληθείας *truly* **Mk 12:14, 32; Lk 4:25a; Ac 4:27.—b.** w. dat. ***on*** **Mt 16:18; Mk 6:25, 39; Ac 27:44a; Eph 2:20; Hb 11:38; Rv 19:14;** w. focus on cause for response ***over, at, because of*** **Mt 7:28; Mk**

1:22; Lk 1:29; Ac 3:10b; 20:38; Ro 16:19; 2 Cor 7:13b; Phlm 7; Js 5:1; Rv 12:17; 18:20; ***on top of, in addition to, to*** **Lk 3:20; 1 Cor 14:16; 2 Cor 7:13a; Col 3:14.** Of controlling advantage ***over*** **Mt 24:47; Lk 12:44.** Of close connection ***on the basis of, on*** **4:4; 5:5; Ac 3:16; Ro 8:20; Hb 8:6; 11:4;** ἐφ' ᾧ *on the condition under which* (commercial term?) **Ro 5:12;** so also **Phil 3:12.** W. focus on proximity ***at, near*** **Mk 13:29; J 4:6; Ac 3:10a; Rv 9:14.** As marker of reference ***in regard to*** **J 12:16;** ***about*** **Ac 5:35; Rv 10:11; 22:16;** ***along the lines of*** **Ro 5:14b.** As marker of objective ***for*** **Gal 5:13; Eph 2:10; 1 Th 4:7; 2 Ti 2:14b.** In statement of opposition ***against*** **Lk 12:52, 53ab; Ac 11:19.** In name assignment ***after*** **Lk 1:59.—c.** w. acc. ***over, upon, on*** w. or without motion expressed or implied: **Mt 3:16; 4:5; 5:45; 14:28f; Mk 4:20; Lk 4:25c; 6:29; J 6:19 v.l.; Ro 12:20; 1 Cor 3:12; Js 2:21; Rv 11:11b;** w. πίπτω **Mt 13:5, 7; Lk 23:30** (cp. καταβαίνω **22:44**); w. verbs of standing, sitting, or placing **Mt 13:2; Mk 11:7; Lk 11:33; J 12:15; Ac 2:3; 2 Cor 3:13, 15; Rv 4:4a; 6:2;** of various other phenomena or experiences **Mt 12:28; 27:25; Mk 4:38; Lk 3:2b; 10:6; J 1:32f; Ac 2:17, 18ab; 13:11a; Ro 2:2, 9; 1 Pt 5:7.** Of controlling advantage **Mt 25:21a, 23a; Lk 1:33; Ac 7:10; Ro 5:14a; 2 Th 2:4; Rv 6:8;** w. adversarial aspect ***against*** **Mt 10:21; Mk 13:8; Lk 11:17f; 12:53cdef; Ac 13:50.** W. focus on vicinity ***up to, to, at*** **Mt 3:13; 21:19b; Mk 5:21; J 19:33; 21:20; Ac 10:17, 25; 2 Pt 2:22;** ἐπὶ τὸ αὐτό *at the same place, together* **Lk 17:35; Ac 1:15;** ἐπὶ τὸ αὐτό w. verbs of motion *to the same place* **Mt 22:34; 1 Cor 11:20; 14:23;** προσετίθει ἐπὶ τὸ αὐτό *added to their group* **Ac 2:47;** ***toward*** w. verb of motion **Mt 12:49;** ***at*** **J 8:7.** πορεύω ἐπί *go to/on* **Mt 22:9;** πορεύω . . . ἐπὶ τὴν ὁδόν *go . . . (and) head for the road* **Ac 8:26.** ***In addition to, to*** **Mt 6:27; Lk 12:25; Phil 2:27.** W. objective expressed ***for*** **2 Ti 2:14a.—2.** as marker specifying time**—a.** w. gen. ***in/at the time of*** **Mt 1:11; Mk 2:26; Lk 3:2a; 4:27; Ac 11:28b.**—***In the course of, at*** **Hb 1:2; 1 Pt 1:20; 2 Pt 3:3.**—ἐπὶ τῶν προσευχῶν μου (ἡμῶν) *during my prayers* or *when I am praying* **Ro 1:10;** cp. **Eph 1:16; Phlm 4.—b.** w. dat. ***at the time of, at*** **Phil 1:3; 1 Cor 14:16; 2 Cor 3:14; Eph 4:26; Hb 9:15.**—Ἐπὶ τούτῳ *at this point* **J 4:27.—c.** w. acc.: answering 'when?' ***on, at*** **Lk 10:35; Ac 3:1; 4:5.** Answering 'how long?' ***over a period of, for*** **Lk 4:25b; Ac 13:31; 28:6; Ro 7:1; Gal 4:1; Hb 11:30.** ἐφ' ὅσον *as long as* **Mt 9:15; 2 Pt 1:13.—3.** idiom of authorization, the basic idea being provision of the basis for someth., w. dat. ***in*** ἐ. τῷ ὀνόματι *in the name* of someone **Mt 18:5; 24:5; Mk 9:37; 13:6; Lk 9:48; 24:47.—4.** other idioms: πίπτω ἐ. πρόσωπον *fall on* one's *face* as expression of profound devotion **1 Cor 14:25; Rv 7:11;** στῆναι ἐ. τοὺς πόδας *stand up on* one's *feet* **Rv 11:11a.**

ἐπιβαίνω [ἐπί, βαίνω 'go']**—1.** 'move so as to be on someth.', ***get on*****—a.** *mount* (an animal) **Mt 21:5.—b.** *board* (a ship) **Ac 21:1 v.l., 2; 27:2.—2.** 'move so as to arrive at or be in an area', ***set foot in*** **Ac 20:18; 21:4; 25:1** (some would place this in 1a).

ἐπιβάλλω [ἐπί, βάλλω]**—1.** 'move someth. so as to put it over/on' someth., tr. ***put on, lay on*** **Mt 9:16; Mk 11:7; Lk 9:62; Rv 18:19 v.l.** Freq. with suggestion of violence, w. χείρ **Mt 26:50; Mk 14:46; Lk 20:19; J 7:30; Ac 4:3;** cp. **1 Cor 7:35.—2.** 'move forcefully against', intr. ***dash against*** **Mk 4:37.** Some violent gesture of lamentation is prob. implied **14:72** (ἐπιβαλὼν ἔκλαιεν *he broke into tears*).**—3.** 'be appropriate in the order of events', ***fall to, belong to*** **Lk 15:12.**

ἐπιβαλῶ fut. act. ind. of ἐπιβάλλω.

ἐπιβαρέω [ἐπί, βάρος] 'be burdensome to', ***burden, weigh down*** **1 Th 2:9; 2 Th 3:8.** In **2 Cor 2:5** ἵνα μὴ ἐπιβαρῶ appears to be idiomatic for *to put it gently.*

ἐπιβάς, ἐπιβέβηκα 2 aor. act. ptc. and pf. act. ind. of ἐπιβαίνω.

ἐπιβιβάζω [causal of ἐπιβαίνω; βιβάζω 'cause to mount'] 'cause to be on', of putting one on an animal to ride, ***put on, seat*** **Lk 10:34; 19:35; Ac 23:24.**

ἐπιβλέπω [ἐπί, βλέπω] 'pay special attention to'**—a.** ***look at, care about*** **Lk 1:48; 9:38.—b.** ***look at, be impressed by*** **Js 2:3.**

ἐπίβλημα, ατος, τό [ἐπί, βάλλω; 'someth. thrown over, covering'] 'a piece of cloth used to cover', ***patch*** **Mt 9:16; Mk 2:21; Lk 5:36.**

ἐπιβοάω [ἐπί, βοάω] ***cry out loudly, shout*** **Ac 25:24 v.l.**

ἐπιβουλή, ῆς, ἡ [ἐπί, βουλή] ***plot*** **Ac 9:24; 20:3, 19; 23:30.**

ἐπιγαμβρεύω [ἐπί, γαμβρός 'one connected by marriage'] 'become related by marriage', usu. of a brother-in-law in a Levirate marriage, ***marry as next of kin*** and so become husband of the widow **Mt 22:24.**

ἐπίγειος, ον [ἐπί, γή] 'of the earth', ***earthly,*** as opposed to heavenly **J 3:12** (τὰ ἐπίγεια *earthly things*); **1 Cor 15:40; 2 Cor 5:1; Phil 2:10; Js 3:15.** W. focus on interest in personal gratification **Phil 3:19** (τὰ ἐπίγεια *worldly things/matters*).

ἐπιγίνομαι [ἐπί, γίνομαι] 'occur as a phenomenon', ***come up,*** of wind **Ac 28:13;** ***come on,*** of night **27:27 v.l.**

ἐπιγινώσκω [ἐπί, γινώσκω] the rendering 'know' fits all passages, but contextual nuances suggest a variety of resources in Engl.**—1.** of familiarity with someth. or someone through observation/experience or receipt of information, ***know*** **Mt 7:16; Mk 6:54; Ac 27:39; 1 Ti 4:3.—2.** of awareness or recognition based on previous knowledge ***know, recognize*** **Lk 24:16, 31; Ac 3:10; 4:13; 12:14; 2 Cor 1:13f.—3.** w. ἐπι- in ascensive role ***really know, know well*** **Mt 11:27; Lk 1:4; Ro 1:32; 1 Cor 13:12; 2 Cor 6:9; Col 1:6; 1 Ti 4:3;** cp. **1 Cor 16:18** (*accord special recognition to*).**—4.** w. focus on acquisition of knowledge ***find out*** **Mk 5:30; 6:33; Lk 7:37; Ac 9:30; 22:29; 28:1;** ***make acquaintance of, learn to know*** **2 Pt 2:21.**

ἐπιγνούς, ἐπιγνῶ 2 aor. act. ptc. and subj. of ἐπιγινώσκω.

ἐπίγνωσις, εως, ἡ [ἐπί, γινώσκω] ***knowledge,*** w. connotation of personal acquaintance, insight, or perception **Ro 1:28** (θεὸν ἔχειν ἐν ἐ. *to be constantly aware of God*); **3:20; Eph 1:17; Phil 1:9; Col 1:9f; 1 Ti 2:4; 2 Ti 2:25; Tit 1:1; Phlm 6; Hb 10:26; 2 Pt 1:2.**

ἐπιγνώσομαι fut. mid. ind. of ἐπιγινώσκω.

ἐπιγραφή, ῆς, ἡ [ἐπί, γραφή; 'someth. inscribed on' a surface] ***inscription*****—a.** of incised wording **Mt 22:20; Mk 12:16; Lk 20:24.—b.** of a written document **Mk 15:26; Lk 23:38.**

ἐπιγράφω [cp. prec.] ***inscribe*** **Mk 15:26; Ac 17:23; Rv 21:12;** in imagery **Hb 8:10; 10:16.**

ἔπιδε 2 aor. act. impv. of ἐπεῖδον, which serves as the 2 aor. of ἐφοράω.

ἐπιδείκνυμι [ἐπί, δείκνυμι]**—1.** 'exhibit through visual demonstration', ***show*** **Mt 16:1; 22:19; 24:1; Lk 17:14; Ac 9:39.—2.** 'provide proof for a conclusion', ***point out, demonstrate, prove*** **Ac 18:28; Hb 6:17.**

ἐπιδείξατε 1 aor. act. impv. 2 pl. of ἐπιδείκνυμι.

ἐπιδέχομαι [ἐπί, δέχομαι] 'receive in a friendly/hospitable manner', ***receive, welcome*** **3 J 9f.** (The rendering 'recognize authority' of someone is philologically unsupportable.)

ἐπιδημέω [ἐπί, δημέω fr. δῆμος] 'stay in a locality while in transit', ***visit, stay for a while, be in town*** **Ac 2:10; 17:21; 18:27 v.l.**

ἐπιδιατάσσομαι [ἐπί, διατάσσω; the mid.: 'express testamentary disposition'] ***add a codicil*** to a will **Gal 3:15.**

ἐπιδίδωμι [ἐπί, δίδωμι]**—1.** 'convey to', ***give, offer*** **Mt 7:9; Lk 4:17;** ***distribute*** **24:30;** ***hand over, deliver*** a letter **Ac 15:30.—2.** 'give up control', ***give up/way*** **Ac 27:15.**

ἐπιδιορθόω [ἐπί, διορθόω (διά, ὀρθός) 'set right/straight'] ***put in order, straighten out*** **Tit 1:5.**

ἐπιδούς 2 aor. act. ptc. of ἐπιδίδωμι.

ἐπιδύω [ἐπί, δύω 'sink'] non-causal use 'sink down on', ***set (on)*** in imagery of the sun **Eph 4:26.**

ἐπιδῷ, ἐπιδώσω 2 aor. act. subj. 3 sg. and fut. act. ind. 1 sg. of ἐπιδίδωμι.

ἐπιείκεια, ας, ἡ [ἐπιεικής] 'quality of reasonable dealing with a person without insisting on strict legal or personal rights', ***graciousness, clemency, restraint, tolerance*** **Ac 24:4; 2 Cor 10:1.**

ἐπιεικής, ές [ἐπί, and for -εικης cp. ἔοικα and εἰκών] 'practicing restraint', ***gentle, yielding, tolerant, courteous, kind*** **1 Ti 3:3; Tit 3:2; Js 3:17; 1 Pt 2:18;** τὸ ἐπιεικές = ἡ ἐπιείκεια **Phil 4:5.**

ἐπιεικία alt. sp. for ἐπιείκεια.

ἐπιζητέω [ἐπί, ζητέω]**—1.** 'try to find' someth., ***look for, search for*** **Mt 6:32; Lk 4:42; Ac 12:19.—2.** 'show strong interest in', ***seek, want*** **Mt 12:39; Lk 12:30; Ac 13:7; 19:39** (ἐ. = *wish to know*); **Ro 11:7; Phil 4:17; Hb 11:14; 13:14.**

ἐπιθανάτιος, ον [ἐπί, θάνατος] ***condemned to death, sentenced to die*** **1 Cor 4:9.**

ἐπιθεῖναι, ἐπιθείς, ἐπίθες 2 aor. act. inf., ptc., and impv. of ἐπιτίθημι.

ἐπίθεσις, εως, ἡ [ἐπιτίθημι via θέσις 'placing'] ***laying on,*** in ceremonial rite **Ac 8:18; 1 Ti 4:14; 2 Ti 1:6; Hb 6:2.**

ἐπιθήσω fut. act. ind. of ἐπιτίθημι.

ἐπιθυμέω [ἐπί, θυμέω fr. θυμός]**—1.** 'have strong desire for', ***desire, long for*** **Mt 13:17; Lk 15:16; 16:21; Ac 20:33; Ro 7:7; 1 Cor 10:6; Gal 5:17; 1 Ti 3:1; Hb 6:11; Js 4:2; 1 Pt 1:12; Rv 9:6.** ἐπιθυμίᾳ ἐ. *eagerly desire* **Lk 22:15.—2.** 'inordinate desire', implying intent to acquire, ***lust for*** **Mt 5:28.**

ἐπιθυμητής, οῦ, ὁ [ἐπιθυμέω] ***one who longs for*** **1 Cor 10:6.**

ἐπιθυμία, ας, ἡ [ἐπιθυμέω]**—1.** 'strong feeling/interest', ***desire*** **Mk 4:19; Lk 22:15; Phil 1:23; 1 Th 2:17; Rv 18:14.—2.** 'inordinate/improper desire', ***craving*** **J 8:44; Ro 1:24; 7:7f; Gal 5:16; 2 Ti 2:22; Tit 2:12; 1 Pt 1:14; 1 J 2:16; Jd 16.** ἐν ἐπιθυμίᾳ μιασμοῦ = *in defiling passion* **2 Pt 2:10.**

ἐπιθύω [ἐπί, θύω] ***offer a sacrifice*** **Ac 14:13 v.l.**

ἐπιθῶ 2 aor. act. subj. of ἐπιτίθημι.

ἐπικαθίζω [ἐπί, καθίζω] ***sit or sit down (on)*** **Mt 21:7.**

ἐπικαλέω [ἐπί, καλέω]**—1.** 'give a name/nickname to', ***call, name, give a name/surname,*** act. and pass. **Mt 10:25; Ac 1:23; 4:36; 10:5; Hb 11:16; Js 2:7.** W. focus on proprietorship **Ac 15:17.—2.** 'call upon for help/aid/intercession', ***invoke,*** mid. **Ac 2:21; Ro 10:12–14; 1 Cor 1:2; 2 Ti 2:22; 1 Pt 1:17.** By extension as legal term ***appeal*** **Ac 25:11** al.; cp. ***call on as witness*** **2 Cor 1:23.**

ἐπικάλυμμα, ατος, τό [ἐπικαλύπτω] ***covering, veil*** **1 Pt 2:16.**

ἐπικαλύπτω [ἐπί, καλύπτω] ***cover up*** **Ro 4:7.**

ἐπικατάρατος, ον [κατάρα via κατάρατος 'accursed'] 'under divine condemnation', ***cursed*** **Gal 3:10, 13; Lk 6:4 v.l.**

ἐπίκειμαι [ἐπί, κεῖμαι]**—1.** 'lie in superimposed position', ***lie over*** **J 11:38; 21:9.** In imagery of stormy weather ***hover*** **Ac 27:20;** of obligatory cultic tradition ***impose*** **Hb 9:10.—2.** 'apply pressure', ***press,*** of a crowd **Lk 5:1;** of public outcry **23:23;** of circumstance **1 Cor 9:16.**

ἐπικέκληται pf. pass. ind. of ἐπικαλέω.

ἐπικέλλω [ἐπί, κέλλω, only in fut. and aor. 'run a ship to land'] ***run aground*** **Ac 27:41.**

ἐπικερδαίνω [ἐπί, κερδαίνω] ***gain in addition, make a profit*** **Mt 25:20 v.l., 22 v.l.**

ἐπικεφάλαιον, ου, τό [ἐπί, κεφάλαιον] ***poll tax*** **Mk 12:14 v.l.** (for κῆνσος).

ἐπικληθείς 1 aor. pass. ptc. of ἐπικαλέω.

Ἐπικούρειος, ου, ὁ ['Επίκουρος 'Epicurus'] ***an Epicurean,*** a follower of the Roman philosopher Epicurus **Ac 17:18.**

ἐπικουρία, ας, ἡ [ἐπικουρέω (ἐπί + *κουρος fr. *κορσος 'in a hurry') 'provide aid'; cp. ἐπίκουρος 'ally'} ***help*** **Ac 26:22.**

ἐπικράνθη 1 aor. pass. ind. of πικραίνω.

ἐπικράζω [ἐπί, κράζω] ***shout threats*** **Ac 16:39 v.l.**

ἐπικρίνω [ἐπί, κρίνω] 'make a decision', ***rule upon, adjudge, decide*** **Lk 23:24.**

ἐπιλαθέσθαι 2 aor. mid. inf. of ἐπιλανθάνομαι.

ἐπιλαμβάνω [ἐπί, λαμβάνω; 'take/get besides, receive'] in NT only in mid.**—1.** ***take/lay hold of*****—a.** with intention of helping **Mt 14:31; Mk 8:23; Lk 9:47; Hb 8:9.** Cp. **Hb 2:16** (because of the fear of death vs. 15, Abraham's seed requires assistance).**—b.** with intention of using for a specific purpose **Lk 23:26; Ac 9:27; 17:19; 23:19.—c.** with intention of making one's own: in imagery, of eternal life **1 Ti 6:12;** sim. vs. **19.—2.** 'take hold forcefully', ***catch,*** **Lk 20:20, 26;** ***seize*** **Ac 16:19; 21:30;** ***arrest*** **21:33.**

ἐπιλάμπω [ἐπί, λάμπω] ***shine upon*** **Ac 12:7 v.l.**

ἐπιλανθάνομαι [ἐπί, λανθάνω]**—1.** 'lack remembrance of' someth. ***forget*** **Mt 16:5; Mk 8:14; Phil 3:13; Js 1:24.—2.** 'disregard intentionally', ***ignore, pay no attention to, overlook*** **Lk 12:6; Hb 6:10; 13:2, 16.**

ἐπιλέγω [ἐπί, λέγω]**—1.** ***call, name,*** pass. **J 5:2.—2.** ***choose, select,*** mid. **Ac 15:40.**

ἐπιλείπω [ἐπί, λείπω] 'be insufficient for', of lacking adequate time to relate in full ***fail*** **Hb 11:32.**

ἐπιλείχω [ἐπί, λείχω] ***lick*** **Lk 16:21.**

ἐπιλελησμένος pf. mid. and pass. ptc. of ἐπιλανθάνομαι.

ἐπιλησμονή, ῆς, ἡ [ἐπί, λανθάνω/λήθω] ***forgetfulness*** ἀκροατὴς ἐπιλησμονῆς *forgetful hearer* **Js 1:25.**

ἐπίλοιπος, ον [ἐπί, λοιπός] ***remaining,*** of time that is 'left' **1 Pt 4:2.**

ἐπίλυσις, εως, ἡ [ἐπιλύω] ***explanation, interpretation*** **2 Pt 1:20.**

ἐπιλύω [ἐπί, λύω 'loose' as extended to idea of solving or resolving]**—1.** 'make known what someth. means', ***explain, interpret*** **Mk 4:34.—2.** 'dispose of a matter in dispute', ***resolve, settle*** **Ac 19:39.**

ἐπιμαρτυρέω [ἐπί, μαρτυρέω] 'offer testimony in addition', ***corroborate, attest*** **1 Pt 5:12.**

ἐπιμεῖναι 1 aor. act. inf. of ἐπιμένω.

ἐπιμέλεια, ας, ἡ [ἐπιμελέομαι] 'consideration of needs or wants', ***care, attention*** **Ac 27:3.**

ἐπιμελέομαι [ἐπί, μέλω used in the sense 'be an object of care', cp. the 3 sg. μέλει] 'meet needs or wants', ***care for, take care of*** **Lk 10:34, 35; 1 Ti 3:5.**

ἐπιμελῶς [cp. ἐπιμελέομαι] adv. ***carefully, diligently*** **Lk 15:8.**

ἐπιμένω [ἐπί, μένω]**—1.** 'persist in a local position', ***remain, stay*****—a.** lodge in a place **Ac 15:33 [34] v.l.;** freq. w. passage of time indicated, **Ac 10:48; 21:4, 10; 28:12, 14; 1 Cor 16:7; Gal 1:18.—b.** of holding one's place at a point, w. connotation of persisting **Ac 12:16.** This passage exhibits the easy transition made to**—2.** 'continue in a state or activity', ***continue, persist*** **J 8:7; Ro 6:1; 11:22f; Phil 1:24; Col 1:23; 1 Ti 4:16.**

ἐπινεύω [ἐπί, νεύω] 'express approval with a nod', ***agree*** οὐκ ἐπένευσεν = *he did not consent, he declined* **Ac 18:20.**

ἐπίνοια, ας, ἡ [cp. ἐπινοέω (ἐπί, νοῦς) 'think about'] ***thinking,*** of the direction in which one's mind is moving **Ac 8:22.**

ἔπιον 2 aor. act. ind. of πίνω.

ἐπιορκέω [ἐπίορκος] 'swear without fulfilling one's obligation', ***break an oath*** **Mt 5:33.**

ἐπίορκος, ον [ἐπί, ὅρκος] 'false in oath-taking', as noun ***perjuror*** **1 Ti 1:10.**

ἐπιοῦσα, ης, ἡ [ἐπί, εἶμι] ***the next day*** s. ἔπειμι.

ἐπιούσιος, ον [derivation uncertain] the precise mng. of this word is uncertain, but the various renderings that have been advanced converge on the main idea of contentment with a limited supply ***needed*** **Mt 6:11; Lk 11:3.**

ἐπιπέπτωκα pf. act. ind. of ἐπιπίπτω.

ἐπιπίπτω [ἐπί, πίπτω] 'come upon with sudden movement', ***fall upon*****—a.** in display of special interest or concern **Mk 3:10** (crowd pressure); **Ac 20:10;** ἐ. ἐπὶ τ. τράχηλον αὐτοῦ *threw his arms around his neck* **Lk 15:20.** Cp. the gesture of the 'beloved disciple' **J 13:25 v.l.—b.** in imagery of extraordinary events, states, or conditions **Ac 8:16; 10:44; 19:17; 23:7 v.l.** (ἐπέπεσεν στάσις *a dispute broke out*); **Ro 15:3; Rv 11:11.**

ἐπιπλήσσω [ἐπί, πλήσσω; 'strike'] the mng. 'strike physically' finds extension in the sense of verbal chastisement, ***reprimand*** **Mt 12:15f v.l.; 1 Ti 5:1.**

ἐπιποθέω [ἐπί, ποθέω 'long for'] 'have strong desire for', ***long for, strongly desire*** **Ro 1:11; 2 Cor 5:2; 2 Ti 1:4; Js 4:5; 1 Pt 2:2.**

ἐπιπόθησις, ἡ [ἐπιποθέω] ***longing/desire for*** **2 Cor 7:7, 11.**

ἐπιπόθητος, ον [ἐπί, ποθή = πόθος, both in sense of 'longing'] ***longed for*** **Phil 4:1.**

ἐπιποθία, ας, ἡ [ἐπιποθέω] ***longing, desire*** **Ro 15:23.**

ἐπιπορεύομαι [ἐπί, πορεύω/πορεύομαι] 'go on one's way to', ***go (to)*** **Lk 8:4.**

ἐπι(ρ)ράπτω [ἐπί, ῥάπτω 'sew together'] ***sew (on)*** **Mk 2:21.**

ἐπι(ρ)ρίπτω [ἐπί, ῥίπτω] ***throw (on)*** **Lk 19:35.** In imagery **1 Pt 5:7.**

ἐπισείω [ἐπί, σείω] ***urge on, incite*** **Ac 14:19 v.l.**

ἐπίσημος, ον [ἐπί, σῆμα 'mark'] 'socially marked', in a good sense ***illustrious*** **Ro 16:7;** pejorative aspect ***notorious*** **Mt 27:16.**

ἐπισιτισμός, οῦ, ὁ [ἐπί, σῖτος] 'someth. to satisfy hunger', ***provisions*** **Lk 9:12.**

ἐπισκέπτομαι [ἐπί, σκέπτομαι 'look about carefully'] 'pay attention to'**—a.** ***take an interest in*** **Hb 2:6.—b.** w. focus on realizing an objective ***look for, find*** **Ac 6:**3.**—c.** w. focus on effort to be helpful ***look in on, visit*** **Mt 25:36, 43; Ac 7:23; 15:36; Js 1:27.** Esp. of divine activity **Lk 1:68, 78; 7:16;** cp. **Ac 15:14.**

ἐπισκευάζω [ἐπί, σκευάζω 'make ready'; 'get ready'] in NT only mid. ***pack up*** **Ac 21:15.**

ἐπισκηνόω [ἐπί, σκηνή; as military term 'take up quarters in', w. dat., also w. ἐπί] in imagery of divine action ***take up quarters, lodge*** **2 Cor 12:9.**

ἐπισκιάζω [ἐπί, σκιάζω 'darken, overshadow' cp. σκιά]**—1.** ***envelope, surround*** **Mt 17:5; Mk 9:7; Lk 9:34.** In imagery of divine power **Lk 1:35** (cp. Ex 40:34f).**—2.** ***fall on,*** of a shadow **Ac 5:15** (lit. 'shadow shadowed on' someone)**.**

ἐπισκοπέω [ἐπί, σκοπέω]**—1.** 'be on alert', ***take care*** **Hb 12:15.** The idea of heedfulness finds ready expression in**—2.** 'engage in oversight', ***serve as overseer*** (cp. ἐπίσκοπος) **1 Pt 5:2**

ἐπισκοπή, ῆς, ἡ [ἐπισκέπτομαι]**—1.** ***inspection, visitation,*** of God's presence made known **Lk 19:44; 1 Pt 2:12.—2.** ***oversight*** **Ac 1:20; 1 Ti 3:1.**

ἐπίσκοπος, οῦ, ὁ [σκοπός, cp. ἐπισκέπτομαι] 'one who engages in oversight', ***overseer, supervisor,*** w. focus on role of guardian in a caring mode**—a.** of humans **Ac 20:28; Phil 1:1; 1 Ti 3:2; Tit 1:7.—b.** of God **1 Pt 2:25.**

ἐπισπάομαι [ἐπί, σπάω 'draw, pull'] ***pull over the foreskin,*** in effort to conceal one's circumcised condition **1 Cor 7:18.**

ἐπισπείρω [ἐπί, σπείρω] ***sow (afterward)*** **Mt 13:25.**

ἐπίσταμαι [ἐπί, ἵσταμαι the pass. of ἵστημι; 'take a position required for someth.'] **—1.** 'grasp mentally', ***understand*** **Mk 14:68; 1 Ti 6:4.—2.** 'acquire information about' someth., ***know*** **Ac 10:28** al.**; Hb 11:8; Js 4:14; Jd 10.**

ἐπιστάς 2 aor. act. ptc. of ἐφίστημι.

ἐπίστασις, εως, ἡ [ἐφίστημι]**—1.** 'condition of coming to a halt', ***stopping*** ἐ. ποιεῖν ὄχλου *cause a crowd to stop* = 'cause a public disturbance' (a source of anxiety for those concerned about public order) **Ac 24:12.—2.** 'experience of pressure to do someth.', ***urgent claim*** ἡ ἐ. μοι ἡ καθ' ἡμέραν *the daily urgency pressing upon me* **2 Cor 11:28.**

ἐπιστάτης, ου, ὁ [ἐφίστημι] 'one recognized as an authority', only in Lk and as voc. ἐπιστάτα, ***sir, teacher*** (= the general sense of our *guru*) **Lk 5:5; 8:24, 45; 9:33, 49; 17:13.**

ἐπιστεῖλαι 1 aor. act. inf. of ἐπιστέλλω.

ἐπιστέλλω [ἐπί, στέλλω] 'give information/instruction by letter', ***write*** **Ac 15:20; 21:25; Hb 13:22.**

ἐπιστῇ, ἐπίστηθι 2 aor. subj. 3 sg. and act. impv. 2 sg. of ἐφίστημι.

ἐπιστήμη, ης, ἡ [ἐπίσταμαι] ***understanding*** **Phil 4:8 v.l.**

ἐπιστήμων, ον, gen. **ονος** [ἐπίσταμαι] ***having understanding, intelligent*** **Js 3:13.**

ἐπιστηρίζω [ἐπί, στηρίζω] 'add support to', ***firm up, encourage*** **Ac 11:2 v.l.; 14:22; 15:32, 41; 18:23.**

ἐπιστολή, ῆς, ἡ [ἐπιστέλλω] ***letter,*** of various types and subject matter **Ac 9:2; 15:30; Ro 16:22; 1 Cor 5:9; 2 Cor 3:1; 7:8; Col 4:16; 1 Th 5:27; 2 Pt 3:1.** In imagery **2 Cor 3:2.**

ἐπιστομίζω [ἐπί, στόμα; 'put someth. on the mouth' and so control as by a muzzle, bridle, or the like] ***shut up, stifle*** **Tit 1:11.**

ἐπιστραφείς 2 aor. pass. ptc. of ἐπιστρέφω.

ἐπιστρέφω [ἐπί, στρέφω]**—1.** 'go back to a point', ***go/come back, return*** **Mt 12:44; 24:18; Mk 13:16; Lk 2:39; 8:55; 17:4, 31; Ac 15:36; 2 Pt 2:22.** In imagery **Mt 10:13; Gal 4:9; 1 Pt 2:25** (cp. 3 below)**.—2.** 'turn about within a space', ***turn about, turn***

Mk 5:30; 8:33; J 21:20; Ac 9:40; 16:18; Rv 1:12.—3. 'change mode of thinking/belief', ***turn about/around*** **Mt 13:15; Mk 4:12; Lk 22:32; J 12:40 v.l.; Ac 3:19** (sim. **26:20**); **9:35; 11:21; 14:15; 15:19; 26:18; 2 Cor 3:16; 1 Th 1:9.** Causative ***redirect, turn*** **Lk 1:16f; Js 5:19f.**

ἐπιστροφή, ῆς, ἡ [ἐπιστρέφω, cp. στροφή 'turning'] 'change in belief', ***turning, conversion*** **Ac 15:3.**

ἐπιστώθη 1 aor. pass. ind. 3 sg. of πιστόω.

ἐπισυναγαγεῖν 2 aor. act. inf. of ἐπισυνάγω.

ἐπισυνάγω [ἐπί, συνάγω] 'bring together as a group', ***gather (together)*** **Mt 23:37; 24:31; Mk 1:33; Lk 17:37.**

ἐπισυναγωγή, ῆς, ἡ [ἐπίσυνάγω] ***gathering,*** of pers. brought together **2 Th 2:1;** of pers. meeting for a specific purpose **Hb 10:25.**

ἐπισυνάξαι 1 aor. act. inf. of ἐπισυνάγω.

ἐπισυντρέχω [ἐπί, συντρέχω] ***run together,*** of people running from various points and coming together **Mk 9:25.**

ἐπισύστασις, εως, ἡ [ἐπί, συνίστημι]**—1.** 'condition marked by volatile excitement', ***uprising, disturbance*** **Ac 24:12 v.l.—2.** as **v.l.** for ἐπίστασις in **2 Cor 11:28,** s. ἐπίστασις 2.

ἐπισφαλής, ές [ἐπί, σφάλλω] ***unsafe, dangerous*** **Ac 27:9.**

ἐπισχύω [ἐπί, ἰσχύω] ***insist*** **Lk 23:5.**

ἐπισωρεύω [ἐπί, σωρεύω; 'heap up'] ***accumulate*** in vivid imagery of going from one teacher to another **2 Ti 4:3.**

ἐπιταγή, ῆς, ἡ [ἐπιτάσσω, cp. aor. pass. of τάσσω: ἐτάγην]**—1.** 'authoritative directive', ***command, order*** **1 Cor 7:25;** κατ' ἐπιταγήν **Ro 16:26; 1 Ti 1:1; Tit 1:3;** κατ' ἐπιταγήν *as a command* **1 Cor 7:6; 2 Cor 8:8.—2.** 'commanding presence', ***authority*** **Tit 2:15.**

ἐπιτάσσω [ἐπί, τάσσω] ***command, order,*** w. or without dat. **Mk 1:27; 6:27; Lk 4:36; 14:22; Ac 23:2; Phlm 8.**

ἐπιτελέω [ἐπί, τελέω]**—1.** 'finish what has been begun' **2 Cor 8:11; Gal 3:3** (*finish up*).**—2.** 'carry out an objective or service', **Ro 15:28; 2 Cor 8:6, Phil 1:6; Hb 9:6; 1 Pt 5:9.** ἐ. τὴν σκηνήν *carry out construction of the tent/tabernacle* **Hb 8:5.**

ἐπιτήδειος, α, ον [cp. ἐπιτηδεύω 'be busy w. someth.'; fr. the sense 'suitable/adapted to someth.']**—1.** ***suitable, adapted to*** **Ac 24:25 v.l.** From this sense it is a short step to**—2.** 'useful/necessary for someth.', as noun τὰ ἐ. *necessities* or *what is necessary* **Js 2:16.**

ἐπιτιθέασιν, ἐπιτίθει pres. act. ind. 3 pl. and impv. 2 sg. of ἐπιτίθημι.

ἐπιτίθημι [ἐπί, τίθημι]**—1.** 'place someth. on or transfer to', ***lay/put on*** **Mt 21:7; 23:4; Lk 23:26; Ac 28:3;** esp. of hands **Mt 9:18** al.; ἐ. ἐπάνω *place above* **27:37;** ***give*** a surname to someone **Mk 3:16f;** ***lay on*** blows **Lk 10:30; Ac 16:23;** ***add to*** **Rv 22:18a.** Fig ext. ***impose*** a burden **Ac 15:28;** ***add to/inflict*** **Rv 22:18b** (in wordplay).**—2.** 'engage in violent treatment against', ***attack, assault*** οὐδεὶς ἐπιθήσεταί σοι τοῦ κακῶσαί σε *no one will attack you and cause you harm* **Ac 18:10.**

ἐπιτιμάω [ἐπί, τιμάω] 'express urgently to elicit compliance', ***strictly charge*** **Mt 12:16; 16:20; 17:18;** ***warn*** **20:31; Lk 23:40;** ***reprimand*** **Mt 8:26; Mk 1:25; Lk 4:39; Jd 9;** ***reprove, rebuke*** **Mt 16:22; 19:13; Mk 8:33; Lk 17:3; 19:39; 2 Ti 4:2.**

ἐπιτιμία, ας, ἡ [ἐπί, τιμή in sense of compensation as penalty for a wrong, cp. ἐπιτιμάω] ***punishment*** **2 Cor 2:6.**

ἐπιτρέπω [ἐπί, τρέπω 'turn'] 'grant opportunity for an activity', ***permit, allow*** **Mt 8:21; Mk 5:13; Lk 8:32; J 19:38; Ac 21:39; 1 Cor 14:34; 1 Ti 2:12; Hb 6:3.**

ἐπιτροπεύω [ἐπίτροπος] ***be a procurator*** **Lk 3:1 v.l.** (in place of the more precise term ἡγεμονεύω).

ἐπιτροπή, ῆς, ἡ [ἐπιτρέπω] 'right to act officially', ***empowerment, full power, commission*** **Ac 26:12.**

ἐπίτροπος, ου, ὁ [ἐπιτρέπω]**—1.** ***administrator*** **Mt 20:8; Lk 8:3.—2.** ***guardian*** **Gal 4:2.**

ἐπιτυγχάνω [ἐπί, τυγχάνω] 'have success in gaining' someth., ***obtain, secure*** w. gen. **Hb 6:15; 11:33;** w. acc. **Ro 11:7;** abs. **Ac 13:29 v.l.; Js 4:2.**

ἐπιτυχεῖν 2 aor. act. inf. of ἐπιτυγχάνω.

ἐπιφαίνω [ἐπί, φαίνω] 'make an appearance', of heavenly luminaries ***shine, give light*** **Lk 1:79; Ac 27:20** (the point being that the stars could not be seen)**.** Pass. in act. sense ***appear,*** in imagery of divine beneficence **Tit 2:11; 3:4.**

ἐπιφᾶναι 1 aor. act. inf. of ἐπιφαίνω.

ἐπιφάνεια, ας, ἡ [ἐπιφαίνω] 'extraordinary coming into view', ***appearing, appearance,*** prob. with connotation of splendor **2 Th 2:8; 1 Ti 6:14; 2 Ti 1:10; 4:1, 8; Tit 2:13.**

ἐπιφανής, ές [ἐπιφαίνω] ***splendid, glorious*** **Ac 2:20.**

ἐπιφαύσκω [ἐπί, for -φαυσκω cp. φαῦσις 'lighting, illumination'] ***arise, shine*** **Eph 5:14.**

ἐπιφαύσω fut. act. ind. of ἐπιφαύσκω.

ἐπιφέρω [ἐπί, φέρω]**—1.** ***bring on, inflict*** **Ro 3:5.—2.** ***attach, add*** **Phil 1:16f v.l.—3.** ***pronounce*** in a judicial sense **Ac 25:18 v.l.; Jd 9.**

ἐπιφωνέω [ἐπί, φωνέω] ***call out, shout*** **Lk 23:21; Ac 12:22; 21:34;** w. dat. ***shout out (against)*** **22:24.**

ἐπιφώσκω [ἐπί, φώσκω 'to dawn'] 'grow toward daylight', ***dawn*** **Mt 28:1; Lk 23:54.**

ἐπιχειρέω [ἐπί, χείρ] 'set one's hand to', ***endeavor, proceed*** **Lk 1:1; Ac 9:29; 19:13.**

ἐπιχείρησις, εως, ἡ [ἐπιχειρέω] 'course of action', ***procedure*** **Ac 12:3 v.l.**

ἐπιχέω [ἐπί, χέω] ***pour on, apply,*** of therapeutic items **Lk 10:34.**

ἐπιχορηγέω [ἐπί, χορηγέω] the basic idea of 'enable' generates**—1.** ***give, grant*** **2 Cor 9:10; Gal 3:5; 2 Pt 1:11.—2.** ***furnish, supply*** **2 Pt 1:5.—3.** ***support*** **Col 2:19.**

ἐπιχορηγία, ας, ἡ [ἐπιχορηγέω] ***assistance, help*** **Eph 4:16; Phil 1:19.**

ἐπιχρίω [ἐπί, χρίω] ***smear (on),*** of a mixture of earth and saliva **J 9:6, 11.**

ἐπιψαύω [ἐπί, ψαύω 'touch'] 'reach out to touch', ***touch,*** as climactic ascending moment **Eph 5:14 v.l.**

ἐπλάσθην 1 aor. pass. ind. of πλάσσω.

ἐπλήγην 2 aor. pass. ind. of πλήσσω.

ἔπλησα, ἐπλήσθην 1 aor. act. and pass. ind. of πίμπλημι.

ἔπνευσα 1 aor. act. ind. of πνέω.

ἐποικοδομέω [ἐπί, οἰκοδομέω] ***build (on),*** in varying degrees of imagery **1 Cor 3:10, 12, 14; Eph 2:20; Col 2:7; 1 Pt 2:5; Jd 20.**

ἐποκέλλω [ἐπί, ὀκέλλω 'run (a ship) aground'] ***run aground*** **Ac 27:41 v.l.** (ἐπώκειλαν for ἐπέκειλαν aor. of ἐπικέλλω).

ἐπονομάζω [ἐπί, ὀνομάζω] 'add as surname', ***call, name*** **Ro 2:17.**

ἐποπτεύω [ἐπί, ὀπτεύω 'see'] keep an eye on', ***watch, observe*** **1 Pt 2:12; 3:2.**

ἐπόπτης, ου, ὁ [cp. the Homeric pf. ὄπωπα and s. ὀπτάνομαι] ***eyewitness*** **2 Pt 1:16.**

ἔπος, ους, τό [cp. the acc. ὄπα of *ὄψ 'voice' and s. εἶπον] ***word*** ὡς ἔπος εἰπεῖν *so to say, as one might put it* **Hb 7:9.**

ἐπουράνιος, ον [ἐπί, οὐρανός] ***heavenly, celestial*** **J 3:12; 1 Cor 15:40, 48f; 2 Ti 4:18; Hb 3:1; 8:5.** ἐν τ. ἐπουρανίοις *in the heavenlies* **Eph 1:3** al. may refer to a transearthly realm where the drama of salvation is played out at a transcendent level and where Christ is triumphant over a variety of powers, thus ensuring victory for the believers; cp. **Phil 2:10.**

ἐπράθην 1 aor. pass. ind. of πιπράσκω.

ἐπρίσθην 1 aor. pass. ind. of πρίζω.

ἑπτά [fr. Skt.] indecl. ***seven*** **Mt 12:45** and oft.

ἑπτάκις [ἑπτά] adv. ***seven times*** **Mt 18:21f; Lk 17:4.**

ἑπτακισχίλιοι, αι, α [ἑπτάκις, χίλιοι] ***seven thousand*** **Ro 11:4.**

ἑπταπλασίων, ον, gen. **ονος** [etym. complex] ***sevenfold*** **Lk 18:30 v.l.**

ἐπύθετο 2 aor. mid. ind. 3 sg. of πυνθάνομαι.

Ἔραστος, ου, ὁ [a name known also from non-biblical inscriptions; 'beloved'] ***Erastus*****—1.** a city treasurer at Corinth **Ro 16:23.—2.** one of Paul's aides **Ac 19:22; 2 Ti 4:20.**

ἐραυνάω [ἐρέω 'ask, inquire'; later form of ἐρευνάω] ***search, probe*** **J 5:39; 7:52; Ro 8:27; 1 Cor 2:10; 1 Pt 1:11; Rv 2:23.**

ἐργάζομαι [ἔργον]**—1.** w. focus on effort as such in the course of activity (intr.) ***be at work, be active*** **Mt 21:28; Lk 13:14; J 5:17; Ro 4:4f; 1 Cor 4:12; 1 Th 2:9; 2 Th 3:8.**—**Mt 25:16** (ἐ. ἐν *do business with*).**—2.** w. focus on result of effort (trans.), ***do, effect, carry out*** **Mt 7:23; 26:10; Ac 13:41; Ro 2:10; 13:10; 2 Cor 7:10; Col 3:23; Hb 11:33; Js 1:20.**—ἐ. τὴν βρῶσιν *expend effort on the food* **J 6:27;** ἐ. τὰ ἱερά *do the temple work* **1 Cor 9:13;** ἐ. τὴν θάλασσαν *get living from the sea* **Rv 18:17.**

ἐργασία, ας, ἡ [ἔργον]**—1.** 'engagement in act of production', ***business, trade*** **Ac 19:25;** by extension to moral sphere **Eph 4:19.—2.** 'benefit derived from work', ***gain, profit*** **Ac 16:16, 19, 24.—3.** 'expression of exertion', ***effort*** δὸς ἐ. *make the effort, take pains, get to work* **Lk 12:58.**

ἐργάτης, ου, ὁ [ἔργον]**—1.** 'one engaged in work', ***worker, laborer*****—a.** of pers. engaged in physical labor **Mt 9:37; 10:10;** cp. **Ac 19:25.—b.** by extension, of spiritual leaders **2 Cor 11:13; Phil 3:2; 2 Ti 2:15.—2.** 'one who produces someth. through work', ***doer,*** in satire τῆς ἀδικίας ἐ. *expert in iniquity* **Lk 13:27.**

ἔργον, ου, τό [cp. ἔρδω 'do']**—1.** ***task, assignment*** **Mk 13:34; J 4:34; 17:4; Ac 13:2; 14:26; 15:38; 1 Cor 15:58; 2 Ti 4:5; Rv 2:5.**—This may be the place for **1 Ti 3:1,** but s. 4.**—2.** ***deed, action*** **Mt 5:16** and oft.—W. descriptive genitive connoting *manifestation, practical expression* **Ro 2:15; Eph 4:12; 1 Th 1:3; 2 Th 1:11; Js 1:4.**—Linked with λόγος **Lk 24:19; Ac 7:22; Col 3:17; 2 Th 2:17; Js 2:14.—3.** the pass. aspect of ἔ. ***a work, product*** **Ac 7:41; 1 Cor 3:13–15; Hb 1:10; 2 Pt 3:10; 1 J 3:8.—4.** ***thing, matter*** **Ac 5:38;** some would place **1 Ti 3:1** here, but s. 1.

ἐρεθίζω [= Hom. ἐρέθω 'provoke, trouble'] 'rouse by challenging', the more usual neg. sense ***vex, harass*** **Col 3:21;** by rhetorical ext. in positive sense ***challenge*** **2 Cor 9:2.**

ἐρείδω [cp. Lat. ridica 'wooden stake for supporting vines'] ***jam/stick fast*** **Ac 27:41.**

ἐρεύγομαι [cp. Lat. erugo 'disgorge'] ***bellow, belch out,*** in imagery of forceful utterance **Mt 13:35.**

ἐρευνάω the classical and preferred form in t.r. for ἐραυνάω (q.v.).

ἐρημία, ας, ἡ [ἔρημος] ***desert,*** i.e. a lonely or unpopulated region **Mt 15:33; Mk 8:4; 2 Cor 11:26; Hb 11:38.**

ἔρημος, ον [the Attic form, assoc. with ἀραιός 'thin, sparse']**—1.** as adj.**—a.** ***unpopulated, lonely*** **Mt 14:13, 15; Mk 1:35, 45; Lk 9:12** (w. focus on privacy); **Ac 1:20.—b.** ***deserted*** **Ac 8:26** (here of a road at high noon when the heat would be intense)**.—c.** ***desolate,*** in a state of loneliness **Gal 4:27.—2.** as noun ἡ ἔρημος ***unpopulated region, desert, lonely place*** **Mt 3:1; Mk 1:12; Lk 1:80** (pl. *lonely places*); **7:24; 15:4 ; J 6:31; Ac 7:38; 1 Cor 10:5; Rv 12:6.**

ἐρημόω [ἔρημος] 'cause to be in a lonely condition', ***make desolate*** **Mt 12:25; Lk 11:17; Rv 17:16;** of a city ***depopulate*** **18:19;** by ext. of wealth ***ruin, devastate*** **vs. 17.**

ἐρήμωσις, εως, ἡ [ἔρημος] 'condition of having been made uninhabitable', ***depopulation, desolation, devastation*** **Mt 24:15; Mk 13:14; Lk 21:20.**

ἐρίζω [ἔρις] 'engage in petty argument', ***be contentious, quarrel, wrangle*** **Mt 12:19.**

ἐριθεία, ας, ἡ [ἐρέθω 'provoke'] 'interest in gaining advantage' over another, ***selfish ambition, selfishness*** **Ro 2:8; 2 Cor 12:20; Gal 5:20; Phil 1:17; 2:3; Js 3:14, 16.**

ἐριμμένος pf. mid. and pass. ptc. of ῥίπτω.

ἔριον, ου, τό [cp. Hom. εἶρος 'wool'] ***wool*** **Hb 9:19; Rv 1:14.**

ἔρις, ιδος, ἡ [etym. uncertain] ***strife, contention*** **Ro 1:29; 13:13; 1 Cor 3:3; 2 Cor 12:20; Gal 5:20; Phil 1:15; 1 Ti 6:4; Tit 3:9 v.l.;** pl. ***quarrels*** **Ro 13:13 v.l.; 1 Cor 1:11; Tit 3:9.**

ἐρίφιον, ου, τό [diminutive of ἔριφος; ordinarily 'kid', but also 'goat'] ***goat*** **Mt 25:33** (without focus on relative age); prob. of a young goat ***kid*** **Lk 15:29 v.l.** (for ἔριφος, marking contrast to a fattened μόσχος).

ἔριφος, ου, ὁ [cp. Lat. aries] ***goat*** **Mt 25:32; Lk 15:29.**

Ἑρμᾶς, ᾶ, ὁ [derivation unknown] ***Hermas,*** one of Paul's acquaintances **Ro 16:14.**

ἑρμηνεία, ας, ἡ [etym. uncertain] ***translation,*** as capability **1 Cor 12:10;** as product of ability to translate **14:26.**

ἑρμηνευτής, οῦ, ὁ [s. prec.] ***translator*** **1 Cor 14:28 v.l.**

ἑρμηνεύω [s. two prec.]**—1.** ***explain, interpret*** **Lk 24:27 v.l.—2.** ***translate*** **J 1:38 v.l., 42; 9:7; Hb 7:2.**

Ἑρμῆς, οῦ, ὁ [etym. uncertain] ***Hermes*****—1.** a Gk. god, usually associated with role of messenger, esp. for Zeus **Ac 14:12.—2.** one of Paul's acquaintances **Ro 16:14.**

Ἑρμογένης, ους, ὁ [Ἑρμῆς, γένος] ***Hermogenes,*** a Christian fr. Asia **2 Ti 1:15.**

ἑρπετόν, οῦ, τό [ἕρπω 'move slowly'] ***reptile*** **Ac 10:12; 11:6; Ro 1:23; Js 3:7.**

ἐρραμμένον pf. pass. ptc. of ῥαίνω.

ἐρρέθην 1 aor. pass. ind. of εἶπον.

ἔ(ρ)ρηξα 1 aor. act. ind. of ῥήγνυμι.

ἐρρίζωμαι pf. pass. ind. of ῥίζοω.

ἐριμμένος pf. mid. and pass. ptc. of ῥίπτω.

ἐρρυσάμην, ἐρρύσθην 1 aor. mid. and pass. ind. of ῥύομαι.

ἔρρωσο pf. pass. impv. 2 sg. of ῥώννυμι.

ἐρυθρός, ά, όν [cp. ἐρεύθω 'make red'] ***red*** **Ac 7:36; Hb 11:29.**

ἔρχομαι [perh. of Indic origin]**—1.** ***come, arrive,*** w. implication of a position from which action or movement takes place**—a.** of pers. or thing **Mt 2:2, 9; 8:9; 10:23; 11:3; 17:10; 24:5; 25:10; 26:64; Mk 1:45; 5:22; 11:13b; 13:26; 14:32; Lk 4:16; 9:23; 10:33; 12:45; 15:6; 16:21; 19:13; J 3:2; 4:7, 45; 6:17; 21:22; Ac 8:40; 13:13; 19:6; 28:15; Ro 1:10; 1 Cor 4:5; 2 Cor 2:3; Gal 2:11; 3:19; Eph 2:17; 1 Ti 1:15; Tit 3:12; Hb 6:7; 2 Pt 3:3; 1 J 5:6; 2 J 7; 3 J 3; Jd 14; Rv 22:7.—b.** of time: **Mt 9:15; J 8:20; Ac 3:19; 1 Th 5:2; Rv 1:8; 14:7.—c.** of event: **Mt 6:10; Lk 11:2; J 4:35; 1 Cor 13:10; 2 Th 2:3.—2.** ***go,*** w. focus on the goal for movement **Mt 16:24; 21:19; Mk 8:34 v.l.; 11:13a; Lk 5:32; 14:27; 15:20; J 1:7; 19:39; 21:3.**

ἐρῶ fut. act. ind. of εἶπον.

ἐρωτάω [cp. epic verb ἐρέω 'ask, inquire']**—1.** ***ask,*** w. focus on querying for information **Mt 15:23; 16:13; Mk 4:10; Lk 22:68; J 1:19; 4:47; 5:12; 16:5; Ac 1:6.—2.** ***ask,*** in sense of making a request (frequently with connotation of an ameliorating tone for what might sound peremptory) **Mk 7:26; Lk 5:3; 8:37; J 16:26; Ac 10:48; 18:20; Phil 4:3; 1 Th 4:1; 5:12; 1 J 5:16; 2 J 5.**

ἔσβεσα 1 aor. act. ind. of σβέννυμι.

ἐσθής, ῆτος, ἡ [cp. ἔννυμι 'put clothes on' someone] ***clothing, vesture*** **Lk 23:11; 24:4; Ac 1:10** (w. the sg. ἔσθητι as **v.l.**); **10:30; 12:21; Js 2:2.** The dat. pl. ἐσθήσεσι **Lk 24:4 v.l.; Ac 1:10** prob. follows the pattern of σφί-σιν beside σφι (as in σφεῖς 'they, them') rather than derivation from ἔσθησις, found only in the dat. pl.

ἐσθίω/ἔσθω [based on the impv. ἔσθι 'eat!']**—1.** 'consume food', ***eat*** **Mt 6:25; 11:18f; Mk 1:6; Lk 5:30; 7:33f; J 4:31; Ac 10:13; Ro 14:2b; 1 Cor 8:7; 9:7** (w. focus on milk **9:7b**); **11:26; 2 Th 3:8.** By extension in remarkably forceful imagery **J 6:53; Rv 2:7.—2.** by imagistic extension to corrosive or destructive consumption ***eat, devour, consume*** **Hb 10:27** (fiery zeal); **Js 5:3** (rust)**.**

ἐσήμανα 1 aor. act. ind. of σημαίνω.

ἐσκυλμένος pf. pass. ptc. of σκύλλω.

Ἐσλί, ὁ [Heb.] indecl. ***Esli,*** in the genealogy of Jesus **Lk 3:25.**

ἐσόμενος fut. ptc. of εἰμί.

ἔσοπτρον, ου, τό [εἰς, ὀψομαι] ***mirror*** **1 Cor 13:12; Js 1:23.**

ἐσπαρμένος pf. pass. ptc. of σπείρω.

ἑσπέρα, ας, ἡ [formally fem. of ἕσπερος 'of/at evening', cp. Lat. vesper] ***evening*** **Lk 24:29; Ac 4:3; 20:15 v.l.; 28:23.**

ἑσπερινός, ή, όν [s. prec.] ***of evening*** **Lk 12:38 v.l.**

Ἐσρώμ, ὁ [Heb.] indecl. ***Hezron,*** in the genealogy of Jesus **Mt 1:3; Lk 3:33.**

ἐσσόομαι [Ionic for ἡσσάομαι, cp. ἥσσων; in the pass. usually 'be defeated'] ***be treated worse*** **2 Cor 12:13.**

ἐστάθην, ἑστάναι, ἕστηκα, ἑστηκώς, ἔστην, ἔστησα, ἑστώς 1 aor. pass. ind., pf. act. inf., pf. act. ind., pf. act. ptc., 2 aor. act. ind., 1 aor. act. ind., and pf. act. ptc. of ἵστημι.

ἐστράφην 2 aor. pass. ind. of στρέφω.

ἐστρωμένος, ἔστρωσα pf. pass. ptc. and 1 aor. act. ind. of στρώννυμι.

ἔστω, ἔστωσαν pres. impv., 3 sg. and 3 pl., of εἰμί.

ἐσφάγην, ἐσφαγμένος, ἔσφαξα 2 aor. pass. ind., pf. pass. ptc., and 1 aor. act. ind. of σφάζω.

ἔσχατος, η, ον [etym. uncertain] 'coming at the end or after all others': the render-

ing ***last*** conveniently serves most uses, but contexts project varying nuances relating to the theme of extremity**—a.** of place **Lk 14:9f** (as in our 'end of the line'); τὸ ἔσχατον ***the end*** **Ac 1:8; 13:47.—b.** of position or condition relative to others in passage of time **Mt 12:45; 20:12, 14; Mk 12:6, 22; Lk 11:26; 1 Cor 15:45; 2 Pt 2:20.—c.** of time as segment relative to other temporal segments **Hb 1:2; 1 Pt 1:5, 20; 1 J 2:18;** esp. in phrases using combinations of (ἡ) ἐσχάτη ἡμέρα (sg. or pl.) **J 6:39; 2 Ti 3:1; Js 5:3; 2 Pt 3:3.—d.** of rank/status, in sense of ***least, most insignificant*** **Mt 19:30; Mk 9:35.**

ἐσχάτως [s. prec.] adv. ***at the extremity, finally*** ἐ. ἔχειν *be at the point of death* **Mk 5:23.**

ἔσχηκα, ἔσχον pf. act. and 2 aor. act. ind. of ἔχω.

ἔσω [εἰς]**—1.** 'located within a space' ***within, inside*** **Mt 26:58; Mk 14:54; 15:16; J 20:26; Ac 5:23.** By extension, of a spiritual condition ***inner*** **Ro 7:22; 2 Cor 4:16; Eph 3:16.—2.** 'closely connected', ἔ. as opposed to ἔξω, ***inside:*** οἱ ἔσω *insiders,* namely members of the congregation **1 Cor 5:12.**

ἔσωθεν [ἔσω] adv.**—1.** w. focus on origin from within ***from inside/within*** **Mk 7:21, 23; Lk 11:7.—2.** w. focus on location within ***inside*** **Mt 7:15; 23:25, 27f; Lk 11:40; 2 Cor 7:5; Rv 4:8; 5:1.** τὸ ἔσωθεν ὑμῶν *that within you = your inner self* **Lk 11:39.**

ἐσώτερος, α, ον [comparative form of ἔσω] ***inner*** **Ac 16:24.** τὸ ἐσώτερον functions as prep. w. gen. *what is inside* **Hb 6:19.**

ἑταῖρος, ου, ὁ [cp. Hom. ἕτης 'one related by marriage'] ***comrade, companion*** **Mt 11:16 v.l.; 20:13; 22:12; 26:50.**

ἐταράχθην 1 aor. pass. ind. of ταράσσω.

ἐτάφην 2 aor. pass. ind. of θάπτω.

ἐτέθην 1 aor. pass. ind. of τίθημι.

ἔτεκον 2 aor. act. ind. of τίκτω.

ἑτερόγλωσσος, ον [ἕτερος, γλώσσα] 'of other (= alien/foreign) tongue', ***speaking an alien/foreign language*** **1 Cor 14:21.**

ἑτεροδιδασκαλέω [ἕτερος, διδάσκω] ***present divergent instruction*** **1 Ti 1:3; 6:3.**

ἑτεροζυγέω [ἕτερος, ζυγός fr. ζεύγνυμι] ***be unevenly yoked,*** in imagery of an unsuitable partnership **2 Cor 6:14.**

ἕτερος, α, ον [IE; 'one of two'] distributive pronoun**—1.** as marker numerically distinguishing one item from another ***other, another:*** of two **Mt 6:24; Lk 5:7; 9:56; 18:10; Ac 23:6; 1 Cor 4:6;** of more than two **Mt 8:21; 11:3; Lk 6:6; 22:58** (ἕ. = *someone else: a man*); **J 19:37; Ro 8:39; 13:9; 1 Cor 3:4; 12:9f; 1 Ti 1:10**—cp. the use of the pl. **Lk 3:18; 10:1; 11:26; Eph 3:5; Phil 2:4; 2 Ti 2:2.—2.** as marker generically or qualitatively expressing dissimilarity of one item relative to another item ***other, another, different*** **Mk 16:12; Lk 9:29; Ac 2:4; Ro 7:3f; Gal 1:6** (cp. ἑτεροδιδασκαλέω); **1 Cor 15:40; Js 2:25; Jd 7.**

ἑτέρως [s. ἕτερος] adv. ***otherwise, divergently*** **Phil 3:15.**

ἐτέχθην 1 aor. pass. ind. of τίκτω.

ἔτι [= Skt. áti 'beyond'] adv.**—1.** as function word expressing continuance of an action or circumstance**—a.** ***yet, still*** **Mt 12:46; Mk 5:35; Lk 14:32; 15:20; J 4:35;** ἔ. προσμείνας ἡμέρας ἱκανάς *having stayed there quite a bit longer* **Ac 18:18; Ro 3:7; 9:19; 1 Cor 12:31; 2 Cor 1:10** (of action viewed serially); **Gal 1:10; Hb 7:10;**

Rv 9:12; 22:11.—b. w. neg. ***anymore, any longer*** **Phlm 16; Hb 10:17; Rv 3:12; 21:1;** εἰς οὐδὲν ἰσχύει ἔ. *it's no longer of any use* **Mt 5:13.—c.** of the future ***already/right*** **Lk 1:15.—2.** as function word expressing addition ***yet, still*** **Mt 18:16; Ac 2:26; Phil 1:9; Hb 7:15.** ἔ. πολλά *still many more things* **J 16:12;** τίς ἔ. χρεία *what further need?* **Hb 7:11.** W. ἅπαξ *once more* **Hb 12:26f.**

ἐτίθει, ἐτίθεσαν, ἐτίθουν impf. act. 3 sg. and two impf. act. 3 pl. forms of τίθημι.

ἑτοιμάζω [ἕτοιμος] 'put in a state of readiness', ***make ready, prepare,*** of things or pers. **Mt 3:3; 25:41; 26:19; Mk 10:40; Lk 1:17; 9:52** (*make preparations*); **J 14:2f; Ac 23:23; 1 Cor 2:9; 2 Ti 2:21; Phlm 22; Hb 11:16; Rv 9:15; 12:6; 19:7.**

Ἕτοιμας, α, ὁ v.l. for Ἔλυμας **Ac 13:8.**

ἑτοιμασία, ας, ἡ [ἑτοιμάζω] 'capability of dealing w. an occasion as it presents itself', ***readiness, preparation*** **Eph 6:15,** prob. for the purpose of bearing God's message (cp. Ro 10:15)**.** Some render ***equipment.***

ἕτοιμος, η, ον [later form of ἑτοίμος; etym. unclear] of pers. and things ***ready, prepared*** **Mt 22:4, 8; 25:10; Mk 14:15; Lk 12:40; J 7:6; Ac 23:15; Tit 3:1; 1 Pt 1:5; 3:15.**—ἐν ἑτοίμῳ ἔχειν = *be ready* **2 Cor 10:6;** τὰ ἕτοιμα = *things already done* **vs. 16.**

ἑτοίμως [ἕτοιμος] adv. ***readily*** in the NT only in the phrase ἑ. ἔχειν *be ready, be prepared* **Ac 21:13; 2 Cor 12:14; 13:1 v.l.; 1 Pt 4:5.**

ἔτος, ους, τό [cp. Lat. vetus 'old'] ***year*** **Mt 9:20; Lk 2:36; J 2:20; Ac 4:22; 19:10; Gal 1:18; 1 Ti 5:9; Hb 1:12; 2 Pt 3:8; Rv 20:2–7.**–κατ' ἔτος *every year, annually* **Lk 2:41.** ἔτη ἔχειν w. numeral: of period of illness **J 5:5;** of age **8:57.** ἀπὸ πολλῶν ἐτῶν *for many years* **Ro 15:23.** πρὸ ἐτῶν δεκατεσσάρων *fourteen years ago* **2 Cor 12:2.**

ἐτύθην 1 aor. pass. ind. of θύω.

εὖ [cp. Hom. ἐΐυς/ἐΰς 'good' with connotation of being serviceable] adv. 'in a serviceable/helpful way', ***well*** εὖ ποιεῖν *treat well/kindly* **Mk 14:7;** εὖ πράσσειν *act appropriately, do well* **Ac 15:29;** ἵνα εὖ σοι γένηται *so that it may turn out well for you* **Eph 6:3.** As interjection in commendation of excellent service ***well done! superb!*** **Mt 25:21, 23; Lk 19:17.**

Εὔα, ας, ἡ [Heb. name] ***Eve*** **2 Cor 11:3; 1 Ti 2:13.**

εὐαγγελίζω [εὖ, ἀγγελίζω 'announce'; 'bring/announce good news', such as a military victory]**—1.** 'pass on information that spells good tidings to the recipient', ***bring/announce good news*** **Lk 1:19; 2:10; 1 Th 3:6; Rv 10:7; 14:6.** A transition is readily made to**—2.** 'spread good tidings of God's beneficial concern'**—a. *publish good news/tidings,*** of proclamation by John the Baptist **Lk 3:18;** by Jesus **4:18, 43; 7:22; 8:1; 9:6; 20:1;** by unspecified parties **16:16.—b.** specifically of proclamation w. focus on God's saving action, explicit or implicit, in connection w. Jesus: ***publish the good news, publish the gospel*** **Ac 8:4** (εὐ. τόν λόγον), **12, 35; 10:36; 11:20; 13:32; Ro 1:15; 2 Cor 11:7; Gal 1:8; Eph 3:8; 1 Pt 1:12;** abs. **Lk 9:6; Ac 14:7; Ro 15:20; 1 Cor 1:17; 9:16, 18.**

εὐαγγέλιον, ου, τό [εὖ, ἀγγέλλω; 'reward for good tidings'] in NT only in the specific sense 'God's good news to humans', ***good news*—a.** as content of proclamation by Jesus **Mt 4:23; 9:35; Mk 1:14f.—b.** as content of apostolic proclamation, with focus on God's action in connection with Jesus **Mk 8:35; 10:29; 13:10; 14:9** (cp. **Mt 24:14; 26:13**); **Ac 15:7; 20:24; Ro 1:1** and oft. in Paul's writings; **1 Pt 4:17; Rv 14:6.**

εὐαγγελιστής, οῦ, ὁ [εὐαγγελίζω] 'one who publishes/proclaims God's good news', ***evangelist*** **Ac 21:8; Eph 4:11; 2 Ti 4:5.**

εὐαρεστέω [εὐάρεστος]**—1.** 'give pleasure', w. dat. ***be pleasing*** to**,** ***please*** someone **Hb 11:5f.—2.** 'experience pleasure', pass. w. dat.: ***take delight*** in, ***be pleased*** with **13:16.**

εὐάρεστος, ον [εὖ, ἀρέσκω] ***pleasing, acceptable*** **Ro 12:1f; 14:18; 2 Cor 5:9; Eph 5:10; Phil 4:18; Col 3:20; Tit 2:9; Hb 13:21.**

εὐαρέστως [εὐάρεστος] adv. ***in an acceptable manner*** **Hb 12:28.**

Εὔβουλος, ου, ὁ [common Gk. name fr. the adj. εὔβουλος 'prudent'; 'Prudence'] ***Eubulus,*** member of a congregation in Rome **2 Ti 4:21.**

εὖγε [εὖ, γέ] adv. as interjection in commendation for exceptional service ***well done! superb!*** **Lk 19:17.**

εὐγενής, ές, gen. **οῦς** [εὖ, γένος 'well-born']**—1.** in ref. to social status ***of noble birth, of the best families*** **1 Cor 1:26;** ἄνθρωπος εὐ. nobleman **Lk 19:12.—2.** in ref. to personal characteristic, ***displaying good breeding,*** as displayed in open-mindedness **Ac 17:11.**

εὐγλωττία, ας, ἡ [εὖ, γλώττα (Attic for γλόσσα)] ***smooth talk*** **Ro 16:18 v.l.**

εὐδία, ας, ἡ [εὔδιος (εὖ and Δία, s. Ζεῦς) 'calm'] ***good/nice weather*** **Mt 16:2.**

εὐδοκέω [εὖ, δοκέω; 'be well pleased']**—1.** 'consider beneficial and therefore worthy of choice', ***decide, resolve*** **Lk 12:32; Ro 15:26f; 1 Cor 1:21; 2 Cor 5:8; Gal 1:15; Col 1:19; 1 Th 2:8; 3:1.—2.** 'take delight' in/with someth./someone, ***be delighted, be well pleased*** **Mt 3:17; 2 Cor 12:10; 2 Th 2:12; 2 Pt 1:17.**

εὐδοκία, ας, ἡ [s. prec.] 'consideration of what is good and therefore worthy of choice', ***decision, intention, good will—a.*** shown by God **Mt 11:26; Lk 10:21; Eph 1:5, 9;** ἐν ἀνθρώποις εὐδοκίας *among people who are the recipients of* (God's) *good will* **Lk 2:14.—b.** shown by humans **Ro 10:1; Phil 1:15; 2 Th 1:11.** τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας *have the will and action to make intention effective* **Phil 2:13.**

εὐεργεσία, ας, ἡ [εὐεργέτης]**—1.** 'rendering of beneficial service', ***beneficence, kindness*** **1 Ti 6:2.—2.** 'content of beneficial service', ***good deed, benefit*** **Ac 4:9.**

εὐεργετέω [εὐεργέτης] ***confer benefit(s)*** **Ac 10:38.**

εὐεργέτης, ου, ὁ [εὖ, ἔργον] ***benefactor*** **Lk 22:25.**

εὔθετος, ον [εὖ, τίθημι] 'ready for use', ***suited, fit*** **Lk 9:62; 14:35; Hb 6:7.**

εὐθέως [εὐθύς] adv. ***immediately, forthwith, right away*** **Mt 4:20** al.

εὐθυδρομέω [εὐθύς, δραμεῖν (2 aor. of τρέχω) via δρόμος] nautical term ***make a straight run, head straight (for)*** **Ac 16:11; 21:1.**

εὐθυμέω [εὔθυμος] intr. in NT ***be cheerful, take heart*** **Js 5:13;** παραινῶ ὑμᾶς εὐθυμεῖν *I urge you not to worry* **Ac 27:22.**

εὔθυμος, ον [εὖ, θυμός] ***heartened, in good spirits*** **Ac 27:36.**

εὐθύμως [εὔθυμος] adv. ***with confidence*** **Ac 24:10.**

εὐθύνω [εὐθύς]**—1.** ***steer,*** of piloting a vessel **Js 3:4.—2.** ***make straight,*** in imagery **J 1:23.**

εὐθύς, εῖα, ύ, gen. **έως** [origin unknown] in NT always applied to a term signifying a route of passage**—1.** ***straight,*** as name of a street ἡ ῥύμη καλουμένη Εὐθεῖα *the street called 'Straight' (Street)* **Ac 9:11.** In imagery of a path leveled for a dignitary **Mt 3:3** and par.; cp. **Ac 13:10.—2.** of moral correctness ***straight,*** i.e. without deviation and therefore ***right*** **2 Pt 2:15.**

εὐθύς [cp. prec.; = εὐθέως] adv. ***immediately, at once*** **Mt 3:16; 13:20f; 14:27; 21:3; Mk 1:10** and oft. in Mk, freq. with apparent interest in energizing the nar-

rative, e.g. **1:21, 23, 29** (in which some see a weakening to *then, so then*); **Lk 6:49; J 13:30, 32: 19:34; Ac 10:16.**

εὐθύτης, ητος, ἡ [εὐθύς, the idea of straightness prevails] 'quality of being without deviation', in imagery ***righteousness, uprightness*** **Hb 1:8.**

εὐκαιρέω [late form fr. καιρός] 'have an opportune moment', ***have leisure/time*** **Mk 6:31; Ac 17:21;** ***have opportunity*** **1 Cor 16:12.**

εὐκαιρία, ας, ἡ [εὔκαιρος] ***timely moment, good/favorable opportunity*** **Mt 26:16; Lk 22:6.**

εὔκαιρος, ον [εὖ, καιρός] ***well-timed, suitable*** **Mk 6:21;** εὖ. βοηθεία *help (that comes) at the right time* **Hb 4:16.**

εὐκαίρως [s. prec.] adv. ***at an opportune time*** **Mk 14:11;** ἐπίστηθι εὐκαίρως ἀκαίρως *be ready whether convenient or not* **2 Ti 4:2.**

εὔκοπος, ον [εὖ, κόπτω] ***easy,*** in NT only as comp. in the phrase εὐκοπώτερόν ἐστιν *it is easier* **Mt 9:5** al.

εὐλάβεια, ας, ἡ [εὐλαβής] 'appropriate demeanor', ***reverent submissiveness/compliance*** **Hb 5:7; 12:28.**

εὐλαβέομαι [εὐλαβής] ***be reverently submissive/compliant*** **Hb 11:7.**

εὐλαβής, ές [εὖ, λαμβάνω via 2 aor. λαβεῖν] ***reverent, devout*** **Lk 2:25; Ac 2:5; 8:2; 22:12.**

εὐλογέω [εὖ, λόγος]**—1.** 'invoke (divine) favor' on or for someth. ***bless,*** of things **Mk 8:7** (prob. **Mt 14:19; 26:26; Mk 6:41; 14:22** are to be understood in this sense); **Lk 24:30; 1 Cor 10:16;** of pers. **Lk 2:34; 6:28; Ro 12:14; Hb 11:20f; 1 Pt 3:9.—2.** 'express high praise', w. connotation of appreciation for beneficence ***bless, praise*** in ref. to God or Jesus Christ **Mt 14:19; Lk 1:64; 24:53; 1 Cor 14:16; Js 3:9;** in acclamation **Mt 21:9** and par**.—3.** 'bestow favor', ***bless*** **Eph 1:3; Hb 6:14;** pass. **Mt 25:34; Lk 1:42; Gal 3:9.**

εὐλογητός, ή, όν [εὐλογέω] ***blessed, praised*** **Mk 14:61; Lk 1:68; Ro 1:25; 9:5; 2 Cor 1:3; 11:31; Eph 1:3; 1 Pt 1:3.**

εὐλογία, ας, ἡ [εὐλογέω]**—1.** 'expression of high commendation', ***praise*** **Js 3:10** (cp. vs. 9); **Rv 5:12f; 7:12.** In pejorative sense ***flattery*** **Ro 16:18.—2.** 'bestowal of favor', ***blessing, gift*** **Ro 15:29; Eph 1:3; Hb 6:7; 12:17; 1 Pt 3:9;** τὸ ποτήριον τῆς εὐλογίας *the cup filled with blessing* **1 Cor 10:16.**

εὐμετάδοτος, ον [εὖ, μεταδίδωμι] ***generous*** **1 Ti 6:18.**

Εὐνίκη, ης, ἡ [Gk. name (εὖ, νική)] ***Eunice,*** mother of Timothy **2 Ti 1:5.**

εὐνοέω [εὖ, νοῦς via εὔνοος 'kindly, friendly'] 'be ready to reach agreement' with, ***be well-disposed*** **Mt 5:25.**

εὔνοια, ας, ἡ [cp. prec.] ***goodwill, fine attitude*** **1 Cor 7:3 v.l.; Eph 6:7.**

εὐνουχίζω [εὐνοῦχος] 'cause to be a eunuch', ***castrate, emasculate:*** by human intervention **Mt 19:12a;** in extended sense **vs. 12b.**

εὐνοῦχος, ου, ὁ [εὐνή 'couch/bed', ἔχω] 'a castrated male person', ***eunuch:*** **Mt 19:12a,** of genetic condition; **vs. 12b,** by human intervention; **vs. 12c,** in extended sense; **Ac 8:27, 34, 36, 38f** of a courtier.

εὐξαίμην 1 aor. mid. opt. of εὔχομαι.

Εὐοδία, ας, ἡ [Gk. name corresponding to εὐοδία (εὖ, ὁδός) 'good journey'; 'Prosperity'] ***Euodia,*** member of a congregation in Philippi **Phil 4:2.**

εὐοδόω [εὖ, ὁδός] in NT only pass. 'have things turn out well', ***succeed*** **Ro 1:10;** ***prosper*** **1 Cor 16:2;** ***go well*** **3 J 2.**

εὐπάρεδρος, ον [εὖ, πάρεδρος 'sitting beside' fr. παρά, ἕδρα 'seat'] ***in constant attendance (upon)*** **1 Cor 7:35.**

εὐπειθής, ές, gen. **οῦς** [εὖ, πείθομαι] ***persuadable, ready to listen*** **Js 3:17.**

εὐπερίσπαστος, ον [εὖ, περισπάω 'strip off'; 'easy to pull away'] ***easily distracting*** **Hb 12:1 v.l.**

εὐπερίστατος, ον [εὖ, περιΐστημι] ***readily encompassing*** and thus impeding one's forward progress (but the word is difficult to define precisely) **Hb 12:1.**

εὐποιΐα, ας, ἡ [εὖ, ποιέω] of socially laudable service ***beneficence*** **Hb 13:16.**

εὐπορέω [εὔπορος 'having plenty, well off'] mid. ***prosper*** **Ac 11:29.**

εὐπορία, ας, ἡ [εὐπορέω (εὖ, πόρος 'passage')] ***prosperity*** ἐκ ταύτης τῆς ἐργασίας ἡ εὐ. ἡμῖν ἐστιν *from this business we make a good living* **Ac 19:25.**

εὐπρέπεια, ας, ἡ [εὐπρεπής (εὖ, πρέπω) 'attractive in appearance'] ***impressive beauty*** **Js 1:11.**

εὐπρόσδεκτος, ον [εὖ, προσδέχομαι] 'worthy of being found favorable', ***acceptable*** **Ro 15:16, 31; 2 Cor 6:2; 8:12; 1 Pt 2:5.**

εὐπροσωπέω [εὐπρόσωπος (εὖ, πρόσωπον) 'of fair countenance'] ***make a fine appearance*** **Gal 6:12** (cp. our 'look good').

εὐρακύλων, ωνος, ὁ [a hybrid formation fr. (ὁ) εὖρος 'the east wind' + Lat. Aquilo (hence Vulgate rendering 'euroaquilo')] 'a northeast wind called εὐ.', ***northeaster*** **Ac 27:14.**

εὑρέθην, εὕρηκα, εὑρήσω 1 aor. pass., pf. act., and fut. act. ind. of εὑρίσκω.

εὑρίσκω [IE, etym. complex] the idea of coming upon someth./someone that has eluded one in some way or has not been in one's purview appears to underlie most uses of εὑρίσκω.**—1.** 'come upon'**—a.** by seeking, ***find, locate*** **Mt 2:8; Mk 1:37; Lk 2:12; 11:9; 15:4; J 7:34; Hb 11:5; Rv 20:15;** prob. **Lk 2:46; J 1:41a; Ac 27:6.—b.** by something happening, ***find, come across, discover*** **Mt 1:18; 8:10; Lk 7:9; 8:35; J 1:41b; Ac 13:6; Ro 7: 21; 2 Cor 12:20.** Cp. **Ac 8:40** (Philip 'ended up' in Azotus). ***Turn out to be*** **Ro 7:10.** ***Obtain*** **Lk 1:30; 2 Ti 1:18; Hb 4:16; 9:12.—2.** 'reach a conclusion based on investigation', chiefly legal ***find*****—a.** act. **Mk 14:55; Lk 6:7; 23:22; Ac 4:21; 2 J 4.—b.** pass. **1 Pt 1:7; 2 Pt 3:10, 14.**

εὕροιεν, εὗρον 2 aor. act. opt. 3 pl. and 2 aor. act. ind. of εὑρίσκω.

εὐροκλύδων, ωνος, ὁ [εὖρος 'the east wind', κλύδων 'surf, rough water'] of a southeast wind called εὐ., ***southeaster*** **Ac 27:14 v.l.** Also εὐρυκλύδων as **v.l.** in the same pass. The preferred reading is εὐρακύλων, q.v.

εὐρυκλύδων [εὐρύς 'broad'] s. prec. entry.

εὐρύχωρος, ον [εὐρύς 'broad', χώρα] ***wide,*** of a broad/spacious road **Mt 7:13.**

εὐσέβεια, ας, ἡ [εὐσεβής] in NT limited to 'devotion to and awesome respect for the deity and religious tradition', a characteristic highly valued in the Mediterranean world and freq. associated w. δικαιοσύνη, ***devoutness, piety*** **Ac 3:12; 1 Ti 2:2** al.; **2 Ti 3:5; Tit 1:1; 2 Pt 1:3, 6f.**—Pl. ***expressions of piety*** **3:11.**

εὐσεβέω [εὐσεβής] in NT, following general usage in the Mediterranean world, this verb signifies an especially respectful attitude toward deity or pers. in close consanguinity ***show piety (to/toward):*** of deity **Ac 17:23** (not necessarily 'worship' in a cultic sense; the Unknown God is 'piously recognized'); of members in one's household, such as parents or other senior relatives **1 Ti 5:4.**

εὐσεβής, ές [εὖ, σέβω] ***devout, godly*** **Ac 10:2, 7; 2 Pt 2:9.**

εὐσεβῶς [εὐσεβής] adv. ***devoutly, in a godly manner*** **2 Ti 3:12;** w. δικαίως **Tit 2:12.** S. εὐσεβέω for cultural aspect.

εὔσημος, ον [εὖ, σῆμα 'sign'] ***meaningful, intelligible*** **1 Cor 14:9.**

εὔσπλαγχνος, ον [εὖ, σπλάγχνον] ***tenderhearted, compassionate, caring*** **Eph 4:32; 1 Pt 3:8.**

εὐσχημονέω [εὐσχήμων] this verb is ordinarily used positively, but analogical alteration is in effect and the context requires a negative sense ***posture, put on airs*** **1 Cor 13:5 v.l.**

εὐσχημόνως [εὐσχήμων] adv. 'in conformity with expectations for appropriate conduct', ***decorously, with propriety*** **Ro 13:13; 1 Cor 14:40; 1 Th 4:12.**

εὐσχημοσύνη, ης, ἡ [εὐσχήμων] ***special respect*** **1 Cor 12:23.**

εὐσχήμων, ον, gen. **ονος** [εὖ, σχῆμα] this adj. focuses on appropriateness as perceived by an onlooker: of personal behavior ***decorous*** **Mk 15:43; Ac 13:50; 17:12; 1 Cor 7:35;** of body parts, as noun τὸ εὐ. ***(those that are) presentable*** **12:24.**

εὐτόνως [εὖ, τείνω 'stretch'] adv. 'intensely expressive', ***vehemently*** **Lk 23:10;** ***vigorously*** **Ac 18:28.**

εὐτραπελία, ας, ἡ [εὖ, τρέπω 'turn'] ***suggestive/risqué talk*** **Eph 5:4.**

Εὔτυχος, ου, ὁ [Gk. name (εὖ, τυχή 'fortune')] ***Eutychus,*** a young Christian in Troas **Ac 20:9.**

εὐφημία, ας, ἡ [εὔφημος] ***commendation*** indicating good repute **2 Cor 6:8.**

εὔφημος, ον [εὖ, φήμη] ***praiseworthy, commendable*** **Phil 4:8.**

εὐφορέω [εὖ, φέρω] 'be very productive', ***yield well*** **Lk 12:16.**

εὐφραίνω [εὔφρων 'cheerful']**—1.** act. ***make glad/happy*** **2 Cor 2:2.—2.** pass. ***be glad, enjoy oneself*** **Lk 12:19; Ac 2:26; Ro 15:10; Gal 4:27; Rv 11:10; 12:12.** ***Celebrate, hold a party*** may be appropriate for **Lk 15:23f, 29, 32; Ac 7:41.**

εὐφρανθῆναι 1 aor. pass. inf. of εὐφραίνω.

Εὐφράτης, ου, ὁ [traces of Assyrian and Persian origin] ***the Euphrates*** river **Rv 9:14; 16:12.**

εὐφροσύνη, ης, ἡ [εὔφρων 'cheerful'] ***good cheer, rejoicing*** **Ac 2:28; 14:17.**

εὐχαριστέω [εὐχάριστος] ***give thanks,*** except for **Ro 16:4** and **Lk 17:16** (but cp. vs. 18)**,** God is explicitly or implicitly the recipient of thanksgiving **Mt 15:36; 26:27; Lk 18:11; J 11:41; Ro 1:8; 1 Cor 1:14; Eph 1:16; 1 Th 5:18; 2 Th 1:3; Phlm 4; Rv 11:17.**

εὐχαριστία, ας, ἡ [εὐχάριστος]**—1.** as quality indicative of appropriate attitude toward a benefactor ***gratitude*** **Ac 24:3.—2.** as content ***expression of thankfulness, thanksgiving*** **1 Cor 14:16** (εὐ. = *prayer of thanksgiving*); **2 Cor 9:11f; Eph 5:4; Phil 4:6; Col 2:7; 1 Th 3:9; 1 Ti 2:1; 4:3f; Rv 4:9.—3.** as signifier of the cultic observance of the Lord's Supper, ***the Thanksgiving Rite, the Eucharist*** **1 Cor 10:16 v.l.**

εὐχάριστος, ον [εὖ, χαρίζομαι] ***grateful, thankful*** **Col 3:15.**

εὐχή, ῆς, ἡ [εὔχομαι]**—1.** ***prayer,*** ἡ εὐ. τῆς πίστεως *the prayer offered in faith* **Js 5:15.** Since petitioners in the Mediterranean world recognized the importance of assuring appropriate recompense to the deity, it was but a short step to use of εὐ. in the sense**—2.** ***oath, vow*** **Ac 18:18; 21:23.**

εὔχομαι [Skt. assoc.]**—1.** ***pray (for),*** of petition to the deity **Ac 26:29; Ro 9:3** (s. 2 below for a more general sense of εὐ.); **2 Cor 13:7, 9; Js 5:16.—2.** in a diminished religious sense ***wish (for), long (for)*** **Ac 27:29; 3 J 2;** some would here place **Ro 9:3.**

εὔχρηστος, ον [εὖ, χράομαι] ***useful, helpful*** **2 Ti 2:21; 4:11; Phlm 11.**

εὐψυχέω [εὔψυχος (εὖ, ψυχή) 'courageous'] ***be heartened, be cheered*** **Phil 2:19.**

εὐωδία, ας, ἡ [εὐωδής (εὖ, ὄζω) 'emit an odor'] ***aroma, fragrance*** **2 Cor 2:15; Eph 5:2; Phil 4:18.**

εὐώνυμος, ον [εὖ, ὄνομα; 'having an auspicious name': a euphemistic term for the 'left' position because bad omens came from the left] ***left,*** in distinction fr. 'right' (cp. ἀρίστερος) **Mt 20:21; 25:33; 27:38; Mk 10:40; Ac 21:3; Rv 10:2.**

εὐωχία, ας, ἡ [εὐωχέω 'entertain on a grand scale'] ***banquet, feasting*** **Jd 12 v.l.**

ἔφαγον 2 aor. act. ind. of ἐσθίω.

ἐφάλλομαι [ἐπί, ἅλλομαι] ***leap (on)*** **Ac 19:16.**

ἐφαλόμην 2 aor. mid. ind. of ἐφάλλομαι.

ἐφάνην 2 aor. pass. ind. of φαίνω.

ἐφάπαξ [ἐπί, ἅπαξ] adv.**—1.** ***once,*** opposite of πολλάκις 'repeatedly' **Ro 6:10; Hb 7:27; 9:12; 10:10.—2.** ***at one time, simultaneously*** **1 Cor 15:6.**

Ἐφέσιος, α, ον [Ἔφεσος] ***Ephesian*** **Ac 19:28; 34f; 21:29.**

Ἔφεσος, ου, ἡ [origin uncertain] ***Ephesus,*** a seaport in western Asia Minor, famous for its temple of Artemis: **Ac 18:19** al.; **1 Cor 15:32; 16:8; 1 Ti 1:3; 2 Ti 1:18; Rv 1:11.**

ἐφευρετής, οῦ, ὁ [ἐφευρίσκω 'find, discover' fr. ἐπί, εὑρίσκω] ***deviser, inventor*** **Ro 1:30.**

ἔφη impf. 3 sg. or 2 aor. act. 3 sg. of φημί.

ἐφημερία, ας, ἡ [ἐφήμερος] ***division*** of priests with assignment for a period of priestly duty **Lk 1:5, 8.**

ἐφήμερος, ον [ἐπί, ἡμέρα] ***for the day, daily*** **Js 2:15.**

ἔφθασα 1 aor. act. ind. of φθάνω.

ἐφικέσθαι 2 aor. mid. inf. of ἐφικνέομαι.

ἐφικνέομαι [ἐπί, ἱκνέομαι 'come'] ***come (to), reach*** **2 Cor 10:13f.**

ἐφίστημι [ἐπί, ἵστημι]**—1.** in non-threatening mode: ***come/stand near*** **Lk 2:38; 4:39; 10:40; 20:1; Ac 4:1; 10:17; 11:11; 22:13, 20; 23:11, 27; 2 Ti 4:6;** w. connotation of suddenness **Lk 2:9; 24:4; Ac 6:12; 12:7.**—W. focus on being available: ***be ready*** **2 Ti 4:2.—2.** in discomfiting or threatening mode**—a.** ***come upon, overtake*** of the 'last day' **Lk 21:34; 1 Th 5:3.—b.** ***come on, start*** of rain **Ac 28:2.—c.** ***attack*** of a surly group **Ac 17:5.**

Ἐφραίμ, ὁ [etym. uncertain] indecl. ***Ephraim,*** a city **J 11:54.**

ἔφυγον 2 aor. act. ind. of φεύγω.

εφφαθα [Aram.] translated διανοίχθητι ***be opened*** **Mk 7:34.**

ἐχάρην 2 aor. pass. ind. of χαίρω.

ἐχθές [lengthened form of χθές] adv.**—1.** 'the day preceding today', ***yesterday*** **J 4:52; Ac 7:28; 16:35 v.l.—2.** 'past time distinguished from now', ***yesterday*** **Hb 13:8.**

ἔχθρα, ας, ἡ [ἐχθρός] ***enmity*** **Lk 23:12; Ro 8:7** (cp. ἔ. τοῦ θεοῦ *enmity with/toward God* **Js 4:4**); **Gal 5:20; Eph 2:14, 16.**

ἐχθρός, ά, όν [cp. (τὸ) ἔχθος 'hate': etym. unclear]**—1.** as adj.**—a.** in act. sense ***inimical, hostile*** **Mt 13:28** (but s. 2).**—b.** in pass. sense *treated as enemies on account of you* **Ro 11:28** (but s. 2)**.—2.** as noun, w. or without the art, 'one who is inimical', ***enemy*** **Mt 5:43f; 22:44; Lk 1:71; Ac 13:10; Ro 5:10; 12:20; 1 Cor 15:26; Gal 4:16; Phil 3:18; Col 1:21; 2 Th 3:15; Js 4:4; Rv 11:5, 12.**—ἐ. ἄνθρωπος may be rendered

some enemy **Mt 13:28** (cp. 1). In **Ro 11:28** ἐχθροὶ δι' ὑμᾶς may plausibly be rendered *enemies* (of God or Christ) *for your sakes.*

ἔχιδνα, ης, ἡ [etym. uncertain; ordinarily used in ref. to a venomous snake] ***viper*—a.** of a poisonous variety of snake **Ac 28:3.—b.** in imagery **Mt 3:7; 12:34; 23:33; Lk 3:7.**

ἔχρησα 1 aor. act. ind. of κίχρημι.

ἔχω [cp. Skt. sahati 'control']**—1.** 'to possess, w. implication of the obj. being under one's control or at one's disposal', ***have,*** of pers. and impers. entities**—a.** someth. that has been gotten/acquired, **1 Cor 4:7;** body parts **Mt 18:8f; Lk 24:39; Ro 12:4;** bread **Mt 14:17;** κτήματα πολλά **19:22;** ἔ. ἅπαντα κοινά *have/hold everything in common* **Ac 2:44;** sheep **Lk 15:4;** coins **15:8;** water **J 4:11;** stars **Rv 1:16;** ships **18:19;** inheritance **Eph 5:5;** life **J 5:26;** condemnation **2 Cor 1:9.** ἐν ἐμοὶ οὐκ ἔχει οὐδέν *he has nothing whatsoever in connection with me = he has no hold at all on me* **J 14:30;** cp. the wordplay **Mt 25:29; Lk 19:26.** Of long-term control, with a view to preservation **19:20; 1 Ti 3:9.** Have in a location: a child (implied) in the womb **Mt 1:18; Mk 13:17.**—Idiom τὸ νῦν ἔχον lit. *the now (moment) prevailing = for the present* **Ac 24:25.—b.** beings claimed in a personal relationship: spouse **1 Cor 5:1; 7:2;** sons **Mt 21:28;** friend **Lk 11:5;** an intimate **Phil 2:20;** congregation member **1:7;** an advocate **1 J 2:1;** deity **J 8:41.—2.** 'bear (an article) on one's person', ***have (on), wear*** clothes **Mt 3:4;** sword **J 18:10;** armor **Rv 9:9, 17.**—κατὰ κεφαλῆς ἔ. *have/wear (something) on the head* **1 Cor 11:4.—3.** 'be in a position to do someth.', ***have wherewithal, be able*** **Ac 25:26b; Eph 4:28a; 2 Pt 1:15.** Lack of possession equals incapability, hence with neg., *not be able to:* **Mt 18:25a;** cp. **Lk 12:4; Ac 4:14; Hb 6:13.—4.** 'view someth. in a particular way', ***consider, hold (to be), view:*** the mind is understood to be in control of someth. **Mt 14:5; 21:46; Mk 11:32; Lk 14:18f;** ἔ. ἐν ἐπιγνώσει *acknowledge* **Ro 1:28; Phil 2:29.—5.** 'experience a condition/situation', ***have/be*—a.** of a physical or psychological state. With obj. **Mt 11:18; Lk 19:31; J 5:42; Ac 28:9; Ro 10:2; 1 Cor 13:1; Eph 4:28b; Hb 10:2.** With adv. κακῶς ἔχειν *be ill* **Mt 4:24;** ἔχειν ἐσχάτως *be at the point of death* **Mk 5:23;** καλῶς ἔχειν *be in good health* **16:18;** οὕτως ἔχειν *be so* **Ac 7:1; 12:15;** πῶς ἔχουσιν *how they are* **15:36;** ἑτοίμως ἔχειν *be ready/prepared* **2 Cor 12:14.** Of duration πολὺν χρόνον ἔ. *be for a long time* **J 5:6;** πεντήκοντα ἔτη ἔ. *be fifty years old* **8:57;** ἡλικίαν ἔ. *be of age* **9:21, 23.**—κατὰ πρόσωπον ἔ. *be face to face* **Ac 25:16.—b.** of result **Hb 10:35; Js 1:4; 2:17; 1 J 4:18.** Of someth. determined to be different **1 Ti 5:25.—c.** of obligation **2 Cor 4:1; 2 J 12;** βάπτισμα ἔχω βαπτισθῆναι = *I have to be baptized* **Lk 12:50;** ἔχω ἀνάγκην ἐξελθὼν ἰδεῖν αὐτόν *I must go out and see it* **14:18;** ἔ. ἀνάγκην *be under compulsion* **1 Cor 7:37.—d.** of proximity**—α.** extension in space or time: act. ***be located*** **Ac 1:12.** Mid. ***be near,*** a place **Mk 1:38** ('neighboring' cities); ***be next*** in time τῇ ἐχομένῃ *on the following/next (day)* **Lk 13:33; Ac 20:15;** cp. **21:26** w. ἡμέρα.**—β.** relation to an idea ***have to do with, relate to*** salvation **Hb 6:9.**

ἐψεύσω 1 aor. mid. ind. 2 sg. of ψεύδομαι.

ἐῶν pres. act. ptc. of ἐάω.

ἑώρακα, ἑώρων pf. act. ind. and impf. act. 3 pl. of ὁράω.

ἕως [complex origin] marker of limit**—1.** as temporal marker**—a.** conjunctive use ***till, until*** **Mt 2:9, 13; 12:20; 16:28; 24:39; Mk 6:10; Lk 9:27; 17:8; J 21:22; Ac 2:35; 1 Cor 4:5; 2 Th 2:7; 1 Ti 4:13; Hb 1:13; 10:13; Js 5:7.—b.** ***as long as, while***

Mk 6:45; J 9:4; J 12:35 v.l.—2. as terminal marker, a usage (freq. funct. as prep. w. gen.), developed since Aristotle:**—a.** of position or place ***as far as, to*** **Mt 11:23; Lk 2:15; 4:29; 24:50** (with πρός); **Ac 1:8; 11:19, 22; 2 Cor 12:2.** ἕως ἔσω *right into* **Mk 14:54;** ἕως ἄνω *to the top/brim* **J 2:7;** ἕως εἰς *close to* **Lk 24:50 v.l.;** ἕως κάτω *to bottom* **Mt 27:51.** In extended scaled sense: ἀπὸ μικροῦ ἕως μεγάλου *from small to great* **Hb 8:11;** ἕως ἑπτάκις *as many as seven times* **Mt 18:21f;** ἕως ἡμίσους *up to the half* **Mk 6:23;** οὐκ ἔστιν ἕως ἑνός *there is not even one* **Ro 3:12;** ἐᾶτε ἕως τούτου *enough of this* **Lk 22:51.—b.** of time or calendric moment ***until*** **Mt 27:64; Mk 14:25; Lk 1:80; 23:44; Ac 1:22; 19:9 v.l.; 1 Cor 1:8; 2 Cor 1:13;** ἕως οὗ *until* **Mt 18:34; Lk 13:21; 22:18; Ac 21:26; 25:21.** Of a terminal point conceived temporally ἕως θερισμοῦ **Mt 13:30;** ἕως θανάτου **26:38; Mk 14:34.** Adv. phrase ἕως ἄρτι *until now* **Mt 11:12; J 2:10;** ἕως τοῦ νῦν *until now* **Mt 24:21;** ἕως πότε *how long* **17:17; J 10:24; Rv 6:10;** ἕως σήμερον *to this very day* **2 Cor 3:15.**—W. pronoun of pers. or proper name ***(up) to, until*** **Mt 1:17; 11:13; Lk 4:42.**

ς

ς the stigma or vau (an old letter infrequently appearing in later Greek) used as the numeral ***six*** (ς΄) **Rv 13:18 v.l.** (s. χξς΄).

Z

ζ΄ numerical sign = *7* (ἑπτά) **Ac 12:10 v.l.**

Ζαβουλών, ὁ [Heb., s. the wordplay in Genesis 30:20] indecl. ***Zebulon,*** a son of Jacob, in NT as ***Israelite tribe/territory*** **Mt 4:13, 15; Lk 4:31 v.l.; Rv 7:8.**

Ζακχαῖος, ου, ὁ [Heb. 'pure, righteous'] ***Zacchaeus,*** chief tax-collector of Jericho **Lk 19:2, 5, 8.**

Ζάρα, ὁ [Heb. name, mng. uncertain] some edd. Ζαρά (the apparatus of N^{27} also cites Ζάρε) indecl. ***Zerah,*** ancestor of Jesus **Mt 1:3.**

ζαφθάνι, the Hebrew-based rdg. of ms. D for the Aramaic (rendered σαβαχθανι) **Mt 27:46; Mk 15:34.**

Ζαχαρίας, ου, ὁ [frequent name in OT; 'Yahweh remembers'] ***Zacharias/ Zechariah*—1.** priest and father of John the Baptist **Lk 1:5** al.; **3:2.—2.** a Z. who was murdered **Lk 11:51** and identified as son of Barachias (s. Βαραχίας) in **Mt 23:35; Lk 11:51 v.l.**

[ζάω] [this form an invention of grammarians] s. ζῶ.

ζβέννυμι variant of σβέννυμι.

Ζεβεδαῖος, ου, ὁ [Heb. 'Yahweh has given'] ***Zebedee,*** father of the apostles John and James **Mt 4:21; Mk 10:35; Lk 5:10; J 21:2.**

ζεστός, ή, όν [ζέω] ***hot*** **Rv 3:15f.**

ζεῦγος, ους, τό [ζεύγνυμι 'to yoke']**—1.** ***yoke,*** of two draft animals apparently trained to work as a team under yoke **Lk 14:19.—2.** ext. of 1: ***pair*** **Lk 2:24.**

ζευκτηρία, ας, ἡ [ζεύγνυμι 'to yoke'] 'a lashing/binding device (for rudders)', nautical term (cp. our 'pendant') ***band*** **Ac 27:40.**

Ζεύς, Διός, ὁ [sim. in Skt., cp. Lat. Ju(piter)] ***Zeus,*** chief deity in the Gk. pantheon **Ac 14:12** (here the acc. Δία), **13.**

ζέω [cp. ζεστός] ***bubble, boil,*** of one lively/sparkling in spirit ζέων τῷ πνεύματι **Ac 18:25;** sim. the pl. ptc. **Ro 12:11.**

ζῇ pres. act. ind. 3 sg., secondary form of ζώω (ζῶ).

ζηλεύω [late form of ζηλόω] ***be earnest/eager*** **Rv 3:19.**

ζῆλος, ου, ὁ / ζῆλος, ους, τό [s. next]**—1.** in a positive sense 'passionate interest' in, 'intense feeling' for, a pers. or thing, ***zeal, fervor*** **J 2:17; Ro 10:2; 2 Cor 7:7; Phil 3:6;** ζηλῶ ὑμᾶς θεοῦ ζήλῳ *I am zealous for you with godly zeal* **2 Cor 11:2.**—Imagery in the phrase πυρὸς ζῆλος *fiery zeal* refers to exercise of divine wrath **Hb 10:27.—2.** in a negative sense, of passion for one's own interests in the face of what appears to be competitive, hence ***jealousy*** **Ac 5:17; 13:45; Gal 5:20.** In **Ro 13:13; 1 Cor 3:3; 2 Cor 12:20; Gal 5:20** association with politically oriented terms suggests the rendering ***rivalry, party allegiance.***

ζηλόω [ζῆλος]**—1.** 'have passionate interest' in someth., ***be zealous (for)*** **1 Cor 12:31; 14:39.**—The two uses of ζ. ***show zeal (for)*** **Gal 4:17a** (a positive sense for ζ. is followed by a negative) and **18b** (the opponents work for a switch of allegiance from Paul to themselves) constitute a sophisticated combination of the ideas expressed in the two senses of ζῆλος.**—2.** ***to envy, be jealous*** **Ac 7:9; 17:5; 1 Cor 13:4; Js 4:2.**

ζηλωτής, οῦ, ὁ [ζηλόω] 'one who is passionately devoted', ***enthusiast*—a.** w. gen., one earnestly committed: to observing Mosaic law **Ac 21:20** and God's interests **22:3;** to performance of noble works **Tit 2:14** and to what is generally recognized as the good **1 Pt 3:13;** to possession of spiritual gifts **1 Cor 14:12.—b.** as title: ὁ ζηλώτης *the enthusiast, the zealot* nickname for Simon, one of the Twelve, and thus distinguished from Simon Peter: prob. w. focus on his reputation for devotion to Mosaic law and Israel's interests **Lk 6:15; Ac 1:13.**

ζημία, ας, ἡ [etym. uncertain] ***loss*** **Ac 27:10, 21;** financial imagery **Phil 3:7, 8.**

ζημιόω [ζημία] ***lose;*** financial imagery is apparent in the following: **Mt 16:26; Mk 8:36; Lk 9:25; 1 Cor 3:15; Phil 3:8;** and perh. **2 Cor 7:9.** The pass. use indicates experience of someth.

ζῆν pres. act. inf. of ζώω (ζῶ).

Ζηνᾶς, ᾶ, ὁ, acc. **ᾶν** [a common Gk. name, derived in part fr. the acc. form of Ζεύς: Ζῆνα] ***Zenas,*** a Christian and legal expert **Tit 3:13.**

Ζήνων, ωνος, ὁ [a common Gk. name] ***Zeno*** **2 Ti 4:19 v.l.** (problematically termed a son of Aquila).

ζητέω [cp. δίζημαι 'look for']**—1.** 'be on the search for', in sense of looking for someone/someth. one has difficulty in locating ***seek, look for*** **Mt 2:13; 13:45; 26:16; Mk 16:6; Lk 2:48; 11:24; 13:6f; 15:8; J 6:24; 20:15; Ac 13:11; 2 Ti 1:17.—2.** 'search for ways to satisfy an interest' or 'look for a solution', ***deliberate, discuss*** **J 16:19;** w. πῶς **Mk 11:18.—3.** 'have an interest in', ***desire, seek*** **Mt 6:33; 12:46; Lk 6:19; 12:29; 19:47; J 5:30; 8:50; Ro 3:11; 1 Cor 1:22; 10:24; 2 Cor 12:14; Gal 1:10; Phil 2:21; 1 Pt 3:11; Rv 9:6.—4.** 'press for', ***expect, demand*** **Mk 8:11f; Lk 12:48.** Pass. ζητεῖται ἐν τοῖς οἰκονόμοις *it is looked for in stewards = one expects it of stewards* **1 Cor 4:2.**

ζήτημα, ατος, τό [ζητέω] 'matter of a dispute', ***controversial matter/subject, fine point*** **Ac 15:2; 18:15; 23:29; 25:19; 26:3.**

ζήτησις, εως, ἡ [ζητέω] 'act of delving into a subject/issue', ***dispute*** **J 3:25; Ac 15:2, 7; 25:20; 1 Ti 6:4; 2 Ti 2:23; Tit 3:9.**

ζιζάνιον, ου, τό [etym. unknown and prob. of foreign orig.] 'a troublesome grass that interferes esp. with growth of wheat', ***cheat, darnel,*** in NT only in **Mt 13** (s. parable, vss. **25–40).**

Ζμύρνα v.l. for Σμύρνα.

Ζοροβαβέλ, ὁ [Heb. name of Akkadian orig.; 'seed/descendant of Babylon'] some edd. Ζοροβάβελ, indecl. ***Zerubbabel*** (Ezra 2:2; 3:8 al.) ancestor of Jesus **Mt 1:12f; Lk 3:27.**

ζόφος, ου, ὁ [related to γνόφος 'gloom, darkness', which is a later form of δνόφος w. the same mng.] ***gloom*****—a.** gener. **Hb 12:18.—b.** spec. of infernal darkness **2 Pt 2:4, 17; Jd 6, 13.**

ζυγός, οῦ, ὁ [parallel form of the nt. ζυγόν 'yoke, balance']**—1.** in varying imagery of a device used to hook up two draft animals, ***yoke*** **Mt 11:29f;** in **Ac 15:10; Gal 5:1; 1 Ti 6:1** the focus is on the oppressive nature of the one imposing the yoke**.—2.** of a suspended beam used to determine weight, ***weighing device, pair of scales*** **Rv 6:5.**

ζύμη, ης, ἡ [cp. Lat. ius 'broth, sauce'] ***fermented dough, leaven*** (not our 'yeast') **Mt 13:33; 16:12; Lk 13:21; 1 Cor 5:6; Gal 5:9.** In imagery of what can be negatively influential **Mt 16:6; 1 Cor 5:6–8.**

ζυμόω [ζύμη] cp. prec. ***to ferment/leaven*** **Mt 13:33; Lk 13:21; 1 Cor 5:6; Gal 5:9.**

ζῶ [contr. of the epic form ζώω via Attic ζῶ, the ζη- forms being secondary]**—1.** 'be in the state of being alive', ***live*** **Mt 27:63; Lk 24:5, 23; Ac 17:28; 20:12; Ro 7:1–3; 1 Cor 7:39; 2 Cor 4:11; Phil 1:22; 1 Th 4:15; 2 Ti 4:1; Hb 9:17; Js 4:15; Rv 1:18; 2:8; 20:5.**—Freq. of God **Mt 16:16; J 6:57; Ac 14:15; Ro 9:26; Rv 15:7.**—By ext. to inanimate things and closely associated with ideas expressed in 3 below: ὕδωρ ζῶν *living water* **J 4:10f; 7:38** (sayings); **1 Pt 1:3** (hope); **Hb 10:20** (way).—Expressions: τὸ ζῆν *life* **2 Cor 1:8;** juristic ζῶ ἐγώ *on my life, as surely as I live* **Ro 14:11.—2.** 'pass one's life', ***live*** **Lk 2:36; 15:13; J 4:50f; Ac 1:3; 10:42; 25:19; 26:5; Ro 6:2; 14:7; 2 Cor 5:15; Gal 2:14; Col 2:20; 3:7; 2 Ti 3:12; Tit 2:12; 1 Pt 2:24.—3.** ext. of 1 and 2 'be alive in a manner that transcends mere physical existence', ***live*** **Mt 4:4; Lk 10:28; Ro 1:17; 6:2; 2 Cor 13:4** al.

ζωγρέω [ζωός 'alive', ἀγρεύω] ***catch alive, capture*** in imagery **Lk 5:10** (positive sense); **2 Ti 2:26** (negative sense, for a nefarious purpose).

ζωή, ῆς, ἡ [ζώω (s. ζῶ)] ***life*****—a.** normal physical sense **Lk 16:25** (= *lifetime*); **Ac**

17:25; Ro 8:38; Hb 7:3; Js 4:14.—b. of a condition or experience transcending normal physical life **Mt 7:14; 18:8; Mk 10:30** (freq. in Mt and Mk w. ἔρχομαι); **J 1:4; 3:15f** (freq. in J w. αἰώνιον); **6:35; Ac 2:28; 5:20; 11:18; Ro 5:17; 8:6; 1 Cor 3:22; 2 Cor 4:10; Eph 4:18; Phil 4:3; 1 Ti 4:8; Hb 7:16; Js 1:12; 1 J 1:1; Rv 2:7; 3:5; 22:17.**

ζώνη, ης, ἡ [ζώννυμι] ***belt*** **Mt 3:4** al.

ζώννυμι/ζωννύω [IE; cp. ζώνη] ***put a belt on, gird*** **J 21:18; Ac 12:8.**

ζωογονέω [ζωός 'alive', γίνομαι via γενέσθαι] ***keep/preserve alive*** **Lk 17:33; Ac 7:19; 1 Ti 6:13** (many render 'give life to', but the context appears to suggest encouragement in the face of difficulties)**.**

ζῷον, ου, τό [ζωός 'alive'] ***animal*—a.** as normally understood **Hb 13:11; 2 Pt 2:12; Jd 10.—b.** as imagined in **Rv: 4:6** and oft. in Rv.

ζωοποιέω [ζωός 'alive', ποιέω] 'cause to be alive', ***make alive, give life to,*** in general w. focus on existence transcending the merely physical **J 5:21; 6:63; Ro 4:17; 8:11; 1 Cor 15:22, 36, 45; 2 Cor 3:6; Gal 3:21; 1 Ti 6:13 v.l.; 1 Pt 3:18.**

ζῶσαι, ζώσω 1 aor. mid. impv. and fut. act. ind. of ζώννυμι.

H

ἤ particle involving options**—1.** marker of an alternative (disjunctive particle) ***or,*** between single words **Mt 5:17; Mk 3:4; Lk 2:24; J 2:6; Ro 1:21; Gal 3:15.** In a declarative sequence ἤ . . . ἤ ***either . . . or*** **Mt 6:24; Lk 16:13; 1 Cor 14:6.** Also interrogatively (direct or indirect) **Mk 13:35** (ἤ . . . ἤ . . . ἤ . . . ἤ *whether . . . or . . . or . . . or*); **Mt 26:53; Ro 3:29;** w. an interrogative word (mostly τίς or τί) **Mt 7:9; Lk 14:31; J 9:21; Ro 3:1; 1 Cor 7:16.—2.** marker indicating comparison (with or without preceding comparative) ***than, rather than*** **Mt 10:15; Mk 10:25; Lk 9:13; Ac 4:19; 17:21; 1 Cor 9:15;** numerical contrast introduced by θέλω **14:19.**—πρὶν ἤ ***before*** **Mt 1:18; Mk 14:30; Lk 2:26; Ac 25:16.**

ἦ [the preferred accentuation] adv. ***truly*** **Hb 6:14 v.l.** (w. μήν).

ἤγαγον 2 aor. act. ind. of ἄγω.

ἤγγειλα 1 aor. act. ind. of ἀγγέλλω.

ἤγειρα 1 aor. act. ind. of ἐγείρω.

ἡγεμονεύω [ἡγεμών; 'be leader, rule'] ***govern,*** in NT only of Roman provincial administrators **Lk 2:2; 3:1.**

ἡγεμονία, ας, ἡ [ἡγεμών; 'chief command, rule'] ***imperial reign*** (= Lat. imperium) **Lk 3:1.**

ἡγεμών, όνος, ὁ [ἡγέομαι]**—1.** ***leader*** **Mt 2:6.—2.** 'head of a Roman province' ***governor*—a.** in general **Mt 10:18; Mk 13:9; Lk 21:12; 1 Pt 2:14.—b.** of a specific prefect or procurator **Mt 27:2** al.

ἡγέομαι [cp. Lat. duco]**—1.** 'function in a leadership capacity', ***lead*** **Lk 22:26; Ac 15:22; Hb 13:7.** Of Paul as *chief speaker* **Ac 14:12.—2.** most freq. in the sense 'deem to be', to ***think, consider, deduce*** **Ac 26:2; 2 Cor 9:5; Phil 2:3, 6; 1 Th 5:13; 2 Th 3:15; 1 Ti 1:12; Hb 10:29; Js 1:2; 2 Pt 1:13.**

ἠγέρθην 1 aor. pass. ind. of ἐγείρω.

ἠγνικώς, ἠγνισμένος pf. act. ptc. and pf. pass. ptc. of ἁγνίζω.

ᾔδειν plpf. act. ind. of οἶδα.

ἡδέως [ἡδύς 'sweet'] adv. ***gladly, with delight*** **2 Cor 11:19;** ἡ. ἀκούειν *listen with delight* **Mk 6:20; 12:37.** Superl. ἥδιστα ***most gladly*** **2 Cor 12:9, 15.**

ἤδη [ἤ, δή] adv., with focus on temporal culmination ***now, already*** **Mt 3:10; 14:15; Mk 4:37; Lk 11:7; J 11:39; Ac 4:3; 1 Cor 4:8; Phil 3:12; 2 Th 2:7; 2 Ti 2:18; 2 Pt 3:1; 1 J 2:8.**—ἤδη καί *even now* **Lk 3:9;** ἤδη ποτέ *now at last* **Ro 1:10.**—W. stress on aspect of being previous ***already*** **Mt 5:28; J 3:18; 1 Cor 6:7.**

ἥδιστα s. ἡδέως.

ἡδονή, ῆς, ἡ [cp. ἥδομαι 'enjoy oneself'] ***pleasure*** **2 Pt 2:13;** w. focus on sensual gratification **Lk 8:14; Tit 3:3; Js 4:1, 3.**

ἠδυνάσθην, ἠδυνήθην 1 aor. pass. ind. forms of δύναμαι.

ἡδύοσμον, ου, τό [ἡδύς 'sweet', ὀσμή; as noun fr. the adj. ἡδύοσμος 'sweet-smelling'] the garden plant ***mint*** **Mt 23:23; Lk 11:42.**

ἤθελον impf. act. of θέλω.

ἦθος, ους, τό [cp. ἔθος] 'pattern of behavior that characterizes or distinguishes a group or individual', ***custom, way, manner, habit*** **1 Cor 15:33.**

ἠκαιρεῖσθε impf. 2 pl. of ἀκαιρέομαι.

ἥκω [cp. ἵκω 'come'] this verb bears the sense of the pf. ***have come, have arrived, be present*** **Mt 8:11; Mk 8:3; Lk 15:27; J 2:4; 8:42; Hb 10:7, 37; 1 J 5:20; Rv 2:25; 18:8.**

ἡλάμην 1 aor. mid. ind of ἅλλομαι.

ἠλέγχθην 1 aor. pass. ind. of ἐλέγχω.

ἠλεήθην, ἠλεημένος 1 aor. pass. ind. and pf. pass. ptc. of ἐλεέω.

ἦλθα, ἦλθον aor. mixed form act. ind., 2 aor. act. ind. of ἔρχομαι.

ηλι [Heb.] ***my God*** **Mt 27:46.**

Ἠλί [Heb., meaning uncertain] indecl. ***Heli,*** ancestor of Jesus **Lk 3:23.**

Ἠλίας, ου, ὁ [Heb. 'my God is Jahweh'] ***Elijah*** **Mt 11:14** al. ἐν Ἠλίᾳ *in the story of Elijah* **Ro 11:2.**

ἡλικία, ας, ἡ [ἥλιξ 'one of the same age'] 'stage in life span'**—1.** temporal sense w. focus on qualitative aspect ***maturity*** **Lk 2:52** (obviously a child advances in years as well as stature, but the aspect of Jesus' maturity for his age appears to be the point of the diction); **Eph 4:13; Hb 11:11** (in ref. to normal span of life)**.** ἡλικίαν ἔχειν *be of age* (i.e. having the maturity to speak for oneself) **J 9:21.—2.** corporal sense ***stature*** **Lk 19:3.** Prob. **Mt 6:27; Lk 12:25** exemplify dominical humor (a suggestion of extension of life would prob. be considered merely absurd, but the idea of increasing one's height suggests a variety of risible factors).

ἡλίκος, η, ον [related to ὅς; 'as big as'] indirect qu. ***what size:*** context indicates whether idea is ***how great*** or ***how small*** **Gal 6:11 v.l.; Col 2:1; Js 3:5** (here in wordplay alerting to conflagration beginning with a small amount of tinder).

ἥλιος, ου, ὁ [cp. Lat. sol] ***the sun*** (with or without art.) **Mt 13:6** al.

ἦλος, ου, ὁ [cp. Lat. vallus] ***nail*** **J 20:25.**

ἤλπικα, ἤλπισα pf. and 1 aor. act. ind. of ἐλπίζω.
ἡμάρτησα, ἥμαρτον 1 aor. and 2 aor. act. ind. of ἁμαρτάνω.
ἡμεῖς nom. pl. of ἐγώ.
ἡμέρα, ας, ἡ [cp. Hom. ἦμαρ 'day']**—1.** of the period of daylight ***day*** **Mt 4:2; 12:40; Mk 4:27; Lk 4:42; 9:12; J 1:39; 11:9; 1 Cor 10:8;** ἡμέρας ὁδός *a day's journey* **Lk 2:44;** ἡμέρας μέσης *at midday* **Ac 26:13.** In imagery υἱοὶ ἡμέρας *day-people,* i.e. people who have nothing to hide, as opposed to those who do things associated with the night, such as carousing **1 Th 5:5;** of day dawning in the heart **2 Pt 1:19.—2.** of time (whether individual day or period of time) as framework within which someth. takes place, ***day(s)*—a.** of an extended period of time in narrative notation ***day, time*** **Mt 2:1; 13:1; 28:15; Mk 2:1; Ac 1:2; 5:36; 13:31; Hb 5:7.—b.** of a civil or legal day, including the night, for various events, activities, or happenings **Mt 6:34; 9:15; Mk 2:20; Lk 1:23; 11:3; 14:5; 17:4; J 7:37; Ro 8:36; 1 Th 2:9; Hb 3:13; Rv 1:10; 9:15.** ἡμέραι τῶν ἀζύμων *festival of Unleavened Bread* **Ac 12:3.**—Of an appointed time for discussion **Ac 28:23.—c.** of a time frame for judicial proceedings: human court **1 Cor 4:3;** divine activity or intervention in history **Mt 10:15; 11:22; Lk 17:24, 30; 21:22; J 6:40; 1 Cor 1:8; 5:5; 2 Cor 6:2; Eph 4:30; 2 Th 2:2; 2 Ti 1:12; 3:1; Hb 8:9; 10:25.**
ἡμέτερος, α, ον [cp. ἡμεῖς] ***our*** **Ac 2:11; Ro 15:4; 2 Ti 4:15; 1 J 1:3; 2:2.** οἱ ἡμέτεροι *our people* **Tit 3:14.** τὸ ἡμ. *what is ours* **Lk 16:12 v.l.**
ἦ μήν s. ἦ.
ἤμην impf. act. of εἶμι.
ἡμιθανής, ές [ἡμι- (cp. Lat. semi-) inseparable prefix signifying 'half', θνήσκω via θαν- as in the 2 aor. ἔθανον] ***half dead*** **Lk 10:30.**
ἥμισυς, εια, υ [ἡμι- (s. prec.)] in NT only as noun τὸ ἥμισυ ***the half, one half*** **Mk 6:23; Rv 11:9, 11; 12:14.**—τὰ ἡμίσια ***half*** **Lk 19:8.**
ἡμιώριον, ου, τό [ἡμι-, ὥρα] ***a half hour*** **Rv 8:1.**
ἠμφιεσμένος pf. pass. ptc of ἀμφιέννυμι.
ἦν impf. of εἰμί.
ἤνεγκα, ἠνέχθην 1 aor. act. and pass. ind. of φέρω.
ἠνεῳγμένος, ἠνέῳξα, ἠνεῴχθην pf. mid. ptc., 1 aor. act. and 1 aor. pass. ind. of ἀνοίγω.
ἡνίκα [of complex development] relative temporal adv.: w. ἄν and pres. subj. ***whenever*** **2 Cor 3:15;** w. ἄν and aor. subj. ***when*** **vs. 16.**
ἠνοίγην, ἠνοίχθην 2 aor. pass. ind. and 1 aor. pass. ind. of ἀνοίγω.
ἠντληκώς pf. act. ptc. of ἀντλέω.
ἤπερ intensified form of ἤ ***than*** **J 12:43.**
ἤπιος, α, ον [etym. unknown] 'soft in manner', ***gentle*** **1 Th 2:7 v.l.;** ***kind*** **2 Ti 2:24.**
ἠπίστησα, ἠπίστουν 1 aor. act. ind. and impf. act. of ἀπιστέω.
Ἦρ, ὁ [Heb. name] indecl. ***Er*** ancestor of Jesus **Lk 3:28.**
ἦρα, ἤρθην 1 aor. act. and pass. ind. of αἴρω.
ἠργασάμην 1 aor. ind. of ἐργάζομαι.
ἥρεμος, ον [late adj. from the adv. ἠρέμα 'gently, softly'] 'free from tumult', ***quiet, tranquil*** **1 Ti 2:2.**
ἤρεσε 1 aor. act. ind. 3 sg. of ἀρέσκω.
ἤρθην, ἦρκα, ἦρμαι 1 aor. pass., pf. act., and pf. pass. ind. of αἴρω.
ἡρπάγην 2 aor. pass. ind. of ἁρπάζω.

ἠρχόμην impf. of ἔρχομαι.

Ἡρῴδης, ου, ὁ [ἥρως 'hero', -ειδης (suffix signifying similarity)] ***Herod,*** name of Idumean rulers in Palestine**—1.** Herod I, the Great (born c. 73 BC; c. 41 BC appointed by the Roman Senate; reigned 37–4 BC) **Mt 2:1–22; Lk 1:5; Ac 23:35.—2.** Herod Antipas, son of Herod I (born c. 20 BC; tetrarch [called king] 4 BC–39 AD) **Mt 14:1–6; Mk 6:14–22; 8:15; Lk 3:1, 19; 8:3; 9:7–9; 13:31; 23:7–15; Ac 4:27; 13:1.—3.** Herod Agrippa I (born 10 BC; reigned 37–44 AD) = M. Julius Agrippa, grandson of Herod I, called Herod in **Ac 12:1** and freq. in the ch.

Ἡρῳδιανοί, ῶν, οἱ [cp. prec.] ***the Herodians,*** partisans of Herod I and family **Mt 22:16; Mk 3:6; 8:15 v.l.; 12:13.**

Ἡρῳδιάς, άδος, ἡ [cp. Ἡρῴδης] ***Herodias*—1.** wife of Herod Antipas **Mt 14:3, 6; Mk 6:17, 22 v.l.; Lk 3:19.—2.** called daughter of Herod Antipas in **Mk 6:22,** but s. 1.

Ἡρῳδίων, ωνος, ὁ [cp. Ἡρῴδης] ***Herodion,*** an Israelite Christian **Ro 16:11.**

Ἡσαΐας, ου, ὁ [Heb. name; 'Yahweh is salvation'] ***Isaiah,*** the prophet **Mt 3:3** al.; w. focus on his book **Mk 1:2; Ac 8:28, 30.**

Ἡσαῦ, ὁ [Heb. name] indecl. ***Esau,*** son of Isaac (Genesis 27–28) **Ro 9:13; Hb 11:20; 12:16.**

ἦσθα impf. 2 sg. of εἰμί.

ἡσσώθην 1 aor. pass. ind. of ἐσσόομαι.

ἥσσων/ἧττων, ον, gen. **ονος** [ἦκα 'gentle, without effort'] comp. without a positive, 'being less on a scale of evaluation', ***lesser, inferior, weaker*** **Mt 20:28 v.l.** εἰς τὸ ἧσσον *for the worse* **1 Cor 11:17.** The nt. as adv. ***less*** **2 Cor 12:15.**

ἡσυχάζω [ἥσυχος 'quiet']**—1.** 'abstain from toil/work', ***rest*** **Lk 23:56.—2.** 'refrain from disorderly conduct', ***be peaceable/orderly*** **1 Th 4:11.—3.** 'keep one's peace', ***be silent*** **Lk 14:4; Ac 11:18; 21:14.**

ἡσυχία, ας, ἡ [ἥσυχος]**—1.** 'state of non-disturbance', ***quietness,*** of minding one's own business **2 Th 3:12.—2.** 'state of keeping one's peace', ***being silent*** **Ac 22:2; 1 Ti 2:11f.**

ἡσύχιος, ον [ἥσυχος] 'free from being unruly or disturbing', ***quiet, well-ordered*** **1 Ti 2:2; 1 Pt 3:4.**

ἤτοι [heightened form of ἤ] disjunctive particle used w. ἤ in sequence, ***either—and mark it well— . . . or*** **Ro 6:16.**

ἡττάομαι [Ionic ἐσσόομαι, cp. Hom. ἥσσων and next entry] 'experience defeat', ***give way to, succumb*** **2 Pt 2:19f.**

ἧττημα, ατος, τό [s. prec.] 'worsened condition/circumstance', ***loss, setback*** **Ro 11:12; 1 Cor 6:7.**

ἧττων s. ἥσσων.

ἤτω impv. 3 sg. of εἰμί.

ηὐξήθην, ηὔξησα 1 aor. pass. and act. ind. of αὐξάνω.

ηὐφράνθην 1 aor. pass. ind. of εὐφραίνω.

ἤφιε impf. 3 sg. of ἀφίημι.

ἠχέω [ἠχή 'sound, noise'] 'make sound that spreads beyond point of origin', the nature of the sound being dependent on the contextual source, ***reverberate*** χαλκὸς ἠχῶν *noisy (brass) gong* **1 Cor 13:1; *roar,*** thunder **Lk 21:25 v.l.**

ἦχθην 1 aor. pass. ind. of ἄγω.

ἦχος, ου, ὁ [cp. ἠχέω]**—1.** of a sound that spreads out and makes an impact, ***gust***

Ac 2:2; ***blast, blare*** **Hb 12:19.—2.** of information going out from place to place ***news*** **Lk 4:37.**

ἦχος, ους, τό [late nt. form of the prec.] of noise made by a tempestuous sea ***roar*** **Lk 21:25.**

ἤψάμην 1 aor. mid. ind. of ἅπτω.

θά [Aram. term] s. μαράνα θά.

θάβιτα s. ῥαβιθα.

Θαδδαῖος, ου, ὁ [Heb. name of uncertain orig.] ***Thaddaeus,*** in lists of the Twelve Apostles **Mt 10:3; Mk 3:18.**

θάλασσα, ης, ἡ [etym. unknown]**—1.** ***sea*** **Mt 18:6; 23:15; Mk 9:42; Lk 17:2, 6; Ac 4:24; Ro 9:27; 2 Cor 11:26; Js 1:6; Jd 13;** of the Red Sea **Ac 7:36; Hb 11:29;** cp. **1 Cor 10:1f;** of the Mediterranean Sea **Ac 10:6** al.**—2.** of an inland body of water ***lake:*** θ. τῆς Γαλιλαίας *Lake (Sea) of Galilee* **Mt 4:18; 15:29; Mk 1:16; 7:31;** θ. τῆς Τιβεριάδος *Lake of Tiberias* **J 21:1** (cp. **6:1**); both terms = Lake Gennesaret (s. Lk 5:1, where the author accurately uses the term λίμνη). Occasionally without qualifier in ref. to L. of G. **Mt 8:24; 13:1; 14:24 v.l., 25f; Mk 2:13; 3:7** al.

θάλπω [a connection w. θάλλω 'grow, bloom' is uncertain] 'tend with kindly care', ***pamper*** **Eph 5:29; 1 Th 2:7.**

Θαμάρ, ἡ [Heb. name] indecl. ***Tamar,*** ancestor of Jesus **Mt 1:3.**

θαμβέω [cp. θάμβος] of strong emotional experience of an event**—a.** intr. ***be astounded,*** the original sense **Ac 9:6 v.l.** (a rdg. proposed by Erasmus in what became known as the Textus Receptus).**—b.** trans. in pass. causal sense ***be astounded/amazed*** **Mk 1:27; 10:24, 32; Ac 3:11 v.l.**

θάμβος, ους, τό / θαμβος, ου, ὁ [s. prec.] ***amazement, awe,*** gender indeterminate **Lk 4:36; 5:9;** nt. **Ac 3:10.**

θανάσιμος, ον [θάνατος] ***deadly*** **Mk 16:18.**

θανατηφόρος, ον [θάνατος, φέρω] 'bringing death', ***lethal, deadly*** **Js 3:8.**

θάνατος, ου, ὁ [cp. θανατόω, θνῄσκω] ***death*****—a.** in the natural physical sense **Mt 10:21; Mk 7:10; Lk 2:26; J 11:4, 13** al.; owing to a specific cause **Rv 2:23; 6:8b; 18:8.—b.** in extended sense, of existence viewed outside a relationship with God **Mt 4:16; J 8:51; Ro 7:24; 2 Cor 3:7; Js 1:15;** freq. = eternal death **Ro 1:32; 7:5; 2 Cor 7:10** al.

θανατόω [θάνατος] ***put to death*** **Mt 10:21; 26:59; 27:1; Lk 21:16; 2 Cor 6:9; 1 Pt 3:18.** Of being exposed to death **Ro 8:36.**—In imagery of terminating someth. hostile to a relationship with God **8:13;** pass. **7:4.**

θάπτω [cp. ταφή, τάφος] ***bury*** **Mt 8:21; Lk 9:60; Ac 2: 29; 5:6; 1 Cor 15:4.**

Θάρα, ὁ [Heb. name] indecl. ***Terah,*** father of Abraham **Lk 3:34.**

θαρρέω [later form of θαρσέω] ***be of good courage, be encouraged*** w. connotation of being confident **2 Cor 5:6, 8; 7:16; Hb 13:6;** ***be bold*** **2 Cor 10:1f.**

θαρσέω [θάρσος] in NT always impv. ***have/take courage*** **Mt 9:2, 22; 14:27; Mk 6:50; 10:49; J 16:33; Ac 23:11.**

θάρσος, ους, τό [Skt. assoc., freq. in Homer] ***courage*** **Ac 28:15.**

θαῦμα, ατος, τό [associated w. the root of θέα ('act of seeing' and 'someth. seen, spectacle'), which in turn generates θεάομαι. S. next.] ***a wonder/marvel*** **2 Cor 11:14;** ἐθαύμασα θ. μέγα *I was utterly astounded* **Rv 17:6.**

θαυμάζω [cp. prec.] 'be extraordinarily impressed'**—a.** intr. ***to wonder, be amazed/astonished/impressed/surprised*** **Mt 8:10; Mk 15:5; Lk 1:21; 8:25; 11:38; J 4:27; 7:15; Ac 3:12; Gal 1:6; 1 J 3:13; Rv 17:6f;** in response to miracles **Mt 9:33; 21:20; Lk 9:43; J 7:21.—b.** tr. ***admire, wonder at, be surprised about*** **Lk 7:9; 24:12; J 5:28; Ac 7:31; 2 Th 1:10;** θαυμάζειν πρόσωπον *court persons* **Jd 16.** Pass. in act. sense ***wonder, be amazed*** **Rv. 17:8; 13:3.**

θαυμάσιος, α, ον [θαῦμα] ***amazing, wonderful, remarkable*** **Mt 21:15.**

θαυμαστός, ή, όν [θαῦμα] ***marvelous, remarkable, wonderful*** **Mt 21:42; Mk 12:11; J 9:30; 1 Pt 2:9; Rv. 15:1, 3.**

θεά, ᾶς, ἡ [fem. of θεός] 'female deity', ***god/goddess*** **Ac 19:27.**

θεάομαι [s. θαῦμα]**—1.** 'look upon with special interest', ***see, look at, behold, take notice of*** **Mt 11:7; 22:11; Mk 16:11; Lk 5:27; 7:24; J 1:38; 4:35; 11:45; Ac 1:11; 1 J 1:1;** pass. ***be noticed*** **Mt 6:1.** Of special perception **J 1:14, 32; 1 J 4:14.—2.** 'see on a visit', ***see, look in on*** **Ro 15:24;** cp. **Mt 22:11.**

θεατρίζω [θέα ('act of seeing' and 'someth. seen, spectacle') via θέατρον] 'make a public spectacle', ***expose/humiliate publicly*** **Hb 10:33.**

θέατρον, ου, τό [cp. θεατρίζω]**—1.** ***theater*** **Ac 19:29, 31.—2.** in imagery of a production that can be seen in a theater or arena ***play, spectacle*** **1 Cor 4:9.**

θεῖον, ου, τό [complex etym. history] ***sulfur*** **Lk 17:29; Rv 9:17** and freq. in Rv.

θεῖος, α, ον [θεός] 'associated with deity'**—a.** as adj. ***divine*** **2 Pt 1:3f.—b.** as noun τὸ θεῖον 'divine being, deity': νομίζειν χρυσῷ . . . τὸ θεῖον εἶναι ὅμοιον *consider what is divine to be akin to gold, etc.* **Ac 17:29;** λειτουργεῖν τὸ θεῖον *to administer what has to do with deity* **Tit 1:9 v.l.**

θειότης, ητος, ἡ [θεός] ***divineness, divinity*** as demonstrated in action **Ro 1:20.**

θείς 2 aor. act. ptc. of τίθημι.

θειώδης, ες [θεῖον + -ώδης] ***sulfurous*** **Rv 9:17.**

Θέκλα, ης, ἡ [etymology uncertain] ***Thecla,*** according to tradition a friend of Paul, **2 Ti 3:11 gloss** (by a copyist).

θέλημα, ατος, τό [θέλω]**—1.** 'that which is to be carried out according to wish or purpose', ***will*** **Mt 6:10; Lk 12:47; J 6:38–40; Ac 21:14; Ro 2:18; 12:2; Eph 1:9; 2 Ti 2:26; Hb 10:10.—2.** 'act of willing' ***will, desire*** **Lk 23:25; J 1:13; Ro 15:32; 1 Cor 7:37; Gal 1:4; 1 Pt 3:17; 2 Pt 1:21; 1 J 5:14.** τὰ θελήματα τῆς σαρκὸς *things desired by the old self* **Eph 2:3.**

θέλησις, εως, ἡ [θέλω] ***will,*** as act **Hb 2:4.**

θέλω [cp. ἐθέλω 'wish']**—1.** 'have a desire for' someth. (objective aspect) ***wish to have, desire, want*** **Mt 20:21; Mk 9:35; 14:36; Lk 5:39; J 12:21; Ac 16:3; Ro 1:13; 7:15; 1 Cor 10:1; 2 Cor 1:8; Gal 6:13; 1 Th 4:13; Js 2:20.** τί θέλω *how I wish* **Lk 12:49.** In address to two blind men: τί θελετε ποιήσω ὑμῖν; *what do you want me*

to do for you? **Mt 20:32.—2.** 'have purpose or resolve' relating to someth. (subjective aspect) ***wish, have in mind, want, be ready*** **Mt 11:14; 20:14; Mk 6:48; Lk 13:31; J 7:1; Ac 7:39; Ro 9:16; 1 Cor 4:19; Gal 4:9; Phil 2:13; 2 Th 3:10; 1 Pt 3:17; Rv 11:5.** As noun τὸ θέλειν *the resolve* **2 Cor 8:10f.** οὐ θέλω *I will not* **Mt 21:30 v.l.**—The theme of desire finds extension in the phrase τί θέλει τοῦτο εἶναι; lit. *what does this wish to be? = what can this mean?* **Lk 15:26 v.l.; Ac 2:12;** cp. **17:20.**—In extended sense also of having an opinion, ***maintain*** **2 Pt 3:5.—3.** 'take pleasure in, be fond of', ***like*** **Mt 27:43; Lk 20:46; Col 2:18.**

θέμα, ατος, τό [τίθημι] ***prize,*** θέμα λίαν *exceptionally fine prize* **1 Ti 6:19 cj.**

θεμέλιον, ου, τό [τίθημι] ***foundation,*** in NT only in the pl. **Ac 16:26.**

θεμέλιος, ου, ὁ [cp. prec.] 'a structure serving as a firm base' for someth., ***foundation—a.*** physical basis **Lk 6:48f; 14:29; Hb 11:10.** Cp. θεμέλιοι δώδεκα *twelve foundation stones* **Rv 21:14, 19.—b.** in imagery **Ro 15:20; 1 Cor 3:10; Eph 2:20; 1 Ti 6:19** (of security for the future); **2 Ti 2:19; Hb 6:1.**

θεμελιόω [θεμέλιος] 'establish a firm base' for someth., ***found—a.*** of a physical structure **Mt 7:25; Lk 6:48 v.l.; Hb 1:10.—b.** in imagery **Eph 3:17; Col 1:23; 1 Pt 5:10.**

θεοδίδακτος, ον [θεός, διδάσκω] ***God-taught, taught by God*** **1 Th 4:9.**

θεολόγος, ου, ὁ [θεός, λόγος] 'a specialist in divine matters', ***God's proclaimer*** **Rv ins. v.l.**

θεομαχέω [θεός, μάχομαι] ***fight against God, oppose God*** **Ac 23:9 v.l.**

θεομάχος, ον [cp. prec.] ***fighting against God*** **Ac 5:39.**

θεόπνευστος, ον [θεός, πνέω] ***inspired by God*** **2 Ti 3:16.**

θεός, ου, ὁ/ἡ [IE] (definition of the term θεός is complicated by socio-cultural factors, but a basic theme runs through most of the usage, that of an entity viewed as immortal, who has supra-mortal capabilities to confer benefits or use power in a variety of ways. Use of the capitalized form 'God' as a monotheistic symbol can be misleading, unless one takes into account the fact that θ. in Homer or Plato, to mention but two polytheistic authors, also deserves to be capitalized in translation of numerous passages where general reference is made to a divine power. In this entry the capitalized form is used of any specific deity within or outside biblical traditions; lower case is reserved for unspecified use of the term θ.) ***God, god—1.*** of deity from a variety of perspectives**—a.** in polytheistic circles **Ac 28:6** (*a god*); **1 Cor 8:5** (*gods so-called . . . gods many*); **Gal 4:8b** (*what are not gods*); **2 Th 2:4a** (*anything called god*). Specific deities **Ac 7:43** (*God Rephan*); ἡ θεός ἡμῶν *our God* (Artemis, as riposte to statement in **19:26**) **19:37;** a human recognized as a benefactor **12:22** (Herod); a thing ὧν ὁ θεὸς ἡ κοιλία *whose god is Belly* **Phil 3:19.—b.** the one and only deity of Israel: with or without the article **Mt 1:23** al., including **Ro 9:5** (but s. c below); in the vocative: ὁ θεός *O God!* **Lk 18:11.** As creator **Mk 13:19.** As sender of Jesus Christ **J 17:3.** In relationships: revealed to Abraham, Isaac, and Jacob **Lk 20:37;** parent of Jesus **Mt 4:3; 8:29; 14:33; 27:54; Mk 1:1; Lk 1:35; J 1:34; Ac 9:20; Ro 1:4; 15:6; 1 Cor 1:9; 2 Cor 1:19; Gal 1:15; Eph 4:13; Hb 4:14; 2 Pt 1:17;** parent of believers **Ro 1:7;** cp. *children of God* **1 J 4:4;** as opposed to deities erroneously termed such **Gal 4:8b.—c.** of Jesus Christ as one in a unique relationship with the God of Israel: some passages present either syntactical problems, or textual variants, or both **J 1:18b; Ro 9:5; Tit 2:13; 2 Pt 1:1; Jd 5 v.l.** For indisputable definition, and without violation of Israel's Shema:

J 1:1b; 20:28; 1 J 5:20b; Hb 1:8 (in connection w. these four passages s. instruction by Jesus in 2 below).**—d.** ὁ θεὸς τοῦ αἰῶνος τοῦτου *the God of this age,* the Devil **2 Cor 4:4.—2.** of humans who enjoy special status and esteem **J 10:34, 35a.**

θεοσέβεια, ας, ἡ [θεός, σέβομαι] ***reverence for God, godliness*** **1 Ti 2:10.**

θεοσεβής, ές [cp. prec.] ***devout*** **J 9:31.**

θεοστυγής, ές [θεός, στυγέω] ***god-hating*** (prob. to be understood as the antonym of εὐσεβής; some render *god-forsaken*) **Ro 1:30.**

θεότης, ἡ [θεός; a term used when speaking about deities without specific reference] ***divinity*** **Col 2:9.**

Θεόφιλος, ου, ὁ [θεός, φίλος] ***Theophilus*** **Lk 1:3; Ac 1:1.**

θεραπεία, ας, ἡ [θεράπων; the basic idea is one of helpful service to ensure well-being]**—1.** 'restoration to health or well-being', ***healing*** **Lk 9:11;** ***cure*** **Rv 22:2.** By metonymy**—2.** 'service personnel', of those assigned to promote the interests of an estate ἡ θ. = οἱ θεράποντες ***household staff, servants*** **Lk 12:42.**

θεραπεύω [cp. prec.]**—1.** 'offer helpful service', ***help out, serve*** **Ac 17:25.—2.** then in a specific sense ***heal*** **Mt 4:23; Mk 3:2; Lk 4:23; 14:3; J 5:10; Ac 4:14; Rv 13:3.**

θεράπων, οντος, ὁ [cp. θρησκεία] 'one who renders service in a cultic setting', ***attendant, aide*** **Hb 3:5.**

θερίζω [θέρος] 'bring in a crop', ***reap, harvest*** **Mt 6:26** al. In imagery **Mt 25:24, 26; Lk 19:21f; J 4:37; 1 Cor 9:11; 2 Cor 9:6; Gal 6:7–9.**

θερισμός, οῦ, ὁ [θερίζω] 'gathering of crops' w. or without focus on time ***harvest*** **Mt 13:30, 39; Mk 4:29; J 4:35a.** In imagery **Mt 9:37f; Lk 10:2; J 4:35b; Rv 14:15.**

θεριστής, οῦ, ὁ [θερίζω] ***reaper, harvester*** **Mt 13:30, 39.**

θερμαίνω [θερμός 'hot' via θέρμη; 'warm, heat'] in NT only mid. ***warm oneself*** **Mk 14:54, 67; J 18:18, 25;** impv. θερμαίνεσθε *warm yourself!* or *dress warmly!* **Js 2:16.**

θέρμη, ης, ἡ [cp. θερμός, ή, όν 'hot'] ***heat*** **Ac 28:3.**

θέρος, ους, τό [θέρω 'make hot'] ***summer*** **Mt 24:32; Mk 13:28; Lk 21:30.**

θέσθε 2 aor. mid. impv. 2 pl. of τίθημι.

Θεσσαλία, ας, ἡ ***Thessaly,*** a region in northeast Greece **Ac 17:15 v.l.**

Θεσσαλονικεύς, έως, ὁ [Θεσσαλονίκη] ***Thessalonian,*** an inhabitant of Thessalonica **Ac 20:4; 27:2; 1 Th 1:1, ins.; 2 Th 1:1, ins.**

Θεσσαλονίκη, ης, ἡ [Θεσσαλός 'Thessalonian', νίκη] ***Thessalonica,*** city in Macedonia on the Thermaic gulf **Ac 17:1, 11, 13; Phil 4:16; 2 Ti 4:10.**

Θευδᾶς, ᾶ, ὁ [orig. uncertain, but θεός appears to be a component] ***Theudas,*** leader of insurgents **Ac 5:36.**

θεωρέω [cp. θεωρός 'spectator']**—1.** 'pay attention to', ***look at, observe, watch, behold*** **Mt 27:55; Mk 12:41; Lk 14:29; 21:6; J 20:6, 12; Ac 7:56; 9:7; 17:16.** ***Catch sight of, take notice of*** **Mk 3:11.** In apparent wordplay **J 12:45a** (for **45b** s. 2 below).**—2.** 'conclude on the basis of personal experience', ***infer, see*** **J 4:19; 12:19, 45b** (s. 1 above); **16:19; Ac 4:13; 17:22; Hb 7:4.—3.** 'have awareness in depth' ***perceive*** **J 14:17; 17:24;** ***experience*** **8:51.**

θεωρία, ας, ἡ [cp. prec.; 'act of viewing'] ***spectacle, sight*** **Lk 23:48.**

θήκη, ης, ἡ [τίθημι; 'receptacle, case'] ***sheath*** **J 18:11.**

θηλάζω [θηλή 'nipple, breast']**—1.** of a mother giving the breast ***to nurse*** **Mt 24:19; Mk 13:17; Lk 21:23; 23:29 v.l.—2.** of an infant at the breast ***suck, nurse*** **Lk 11:27;** as nominal ptc. *nursing babies* **Mt 21:16.**

θῆλυς, εια, υ [cp. prec.] the adj. used as noun ***a female, a woman*** **Mt 19:4; Mk 10:6; Ro 1:26f; Gal 3:28.**

θήρα, ας, ἡ [θήρ 'beast of prey' via θηρίον; 'a hunting, chase'] 'a device used in a hunt or chase', ***net, trap*** **Ro 11:9.**

θηρεύω [θήρα] in imagery ***ensnare, catch*** **Lk 11:54.**

θηριομαχέω [θηρίον, μάχομαι] prob. of contention with adversaries, in vivid imagery ***fight with wild animals*** **1 Cor 15:32.**

θηρίον, ου, τό [dim. of θήρ 'beast of prey'] ***beast, (wild) animal*** of non-human entities **Mk 1:13; Ac 11:6; 28:4f** (a reptile); **Hb 12:20; Js 3:7; Rv 6:8.** Of bizarre composite beasts **13:1** and oft. in Rv.—In biting imagery, of people viewed outside the boundaries of civilized society **Tit 1:12.**

θησαυρίζω [θησαυρός] 'put aside as future resource', ***store, deposit,*** of treasure **Mt 6:19; Lk 12:21.** In imagery, ***store up*** **Mt 6:20** (heavenly treasure); **Ro 2:5** (anger).

θησαυρός, οῦ, ὁ [orig. uncertain and apparently primitive]**—1.** 'place for safekeeping', ***container, chest*** **Mt 2:11;** ***storeroom*** **13:52.** In imagery, **12:35; Lk 6:45.—2.** 'that which is stored in a safe place', ***treasure,*** whether material or what transcends the earthly **Mt 6:19f; 13:44; 19:21; 2 Cor 4:7; Col 2:3; Hb 11:26.**

θήσω fut. act. ind. of τίθημι.

θιγγάνω [etym. complex] ***touch*** **Col 2:21; Hb 12:20;** so as to injure **11:28.**

θίγῃ 2 aor. act. subj. 3 sg. of θιγγάνω.

θλίβω [orig. unclear; basic idea is one of compression 'squeeze, chafe']**—1.** ***press close, crowd*** **Mk 3:9** (of a dense group of pers.).**—2.** ***make narrow*** **Mt 7:14** (a road).**—3.** metaph., ***squeeze, oppress, afflict*** **2 Th 1:6;** mostly pass. **2 Cor 1:6; 4:8; 7:5; 1 Th 3:4; 2 Th 1:7; 1 Ti 5:10; Hb 11:37.** Wordplay: ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι *constantly squeezed but not cooped up* **2 Cor 4:8.**

θλῖψις, εως, ἡ [θλίβω; 'pressing, pressure'] in NT metaph. sense 'distress that is the result of outward circumstances', ***distress, suffering*** **Mt 24:9** (suffering caused by brutal physical abuse), **21; Ac 11:19; Ro 12:12; 2 Cor 4:17; Col 1:24; 2 Th 1:6; Hb 10:33; Rv 2:9, 22; 7:14.** W. focus on inward anguish, ***trouble, distress*** **2 Cor 2:4; Phil 1:17.**

θνῄσκω [cp. θάνατος] ***die*—a.** physically **Mt 2:20; Mk 15:44; Lk 8:49; J 19:33; Ac 14:19; 25:19.** As participial noun **Lk 7:12; J 11:44; 12:1 v.l.—b.** as loss of a relationship with God, expressed in sententious oxymoron **1 Ti 5:6.**

θνητός, ή, όν [θνῄσκω] 'subject to death', ***mortal*** **Ro 6:12; 8:11; 1 Cor 15:53f; 2 Cor 4:11; 5:4.**

θορυβάζω [θόρυβος; = τυρβάζω 'cause trouble'] pass. ***be in a turmoil, be agitated*** **Lk 10:41.**

θορυβέω [θόρυβος]**—1.** 'cause to be in turmoil', ***throw/put into an uproar*** **Ac 17:5.—2.** pass. w. intr. sense ***be distressed*** **Mt 9:23; Mk 5:39; Ac 20:10.**

θόρυβος, ου, ὁ [cp. θρέομαι 'cry aloud, shriek'] 'noisy disruptive activity', ***uproar, clamor, tumult*—a.** as generated by an excited group or crowd threatening political disturbance **Ac 20:1; 21:34; 24:18;** at the level of a riot **Mt 26:5; 27:24; Mk 14:2.—b.** as generated by a crowd or group engaged in traditional gestures of lamentation **Mk 5:38.**

θραυματίζω [θραῦμα 'fragment'; = θραύω] ***break*** **Lk 4:18 v.l.**

θραύω [primitive word, cp. Lat. frustum 'bit, fragment'] ***break*** a jar of ointment

Mk 14:3 v.l.—By ext., in imagery of the downtrodden or oppressed, pass. ptc. τεθραυσμένος *broken/shattered* (cp. our 'suffer a breakdown') **Lk 4:18.**

θρέμμα, ατος, τό [τρέφω] ***(domesticated) animal,*** such as sheep or goat **J 4:12.**

θρηνέω [θρῆνος]**—1.** 'express deep sorrow'**—a.** ***sing a dirge*** as part of a ritual of lamentation **Mt 11:17; Lk 7:32; 23:27.—b.** ***mourn, lament,*** without focus on ritual aspect **J 16:20.**

θρῆνος, ου, ὁ [θρέομαι 'cry aloud, shriek'] ***ritual lamentation*** **Mt 2:18 v.l.**

θρησκεία, ας, ἡ [θρησκεύω 'perform cultic service', s. next] ***religion,*** as punctilious expression of devotion to transcendent being(s) **Ac 26:5; Col 2:18; Js 1:26f.**

θρησκός όν [θρησκεύω, cp. θρᾶνος 'bench, footstool' (esp. as place where submission would be expressed); also accented θρῆσκος] ***religious,*** s. prec. entry **Js 1:26.**

θριαμβεύω [θρίαμβος 'religious procession' then 'festive triumph'] ***lead in a triumphal procession*** **Col 2:15.** The same imagery appears to be present in **2 Cor 2:14,** but precise details cannot be determined; in any event the focus is on assurance of triumph for the gospel.

θρίξ, τριχός, ἡ [akin to Irish term for bristle] ***hair*** **Mt 3:4, 5:36; Mk 1:6; Lk 12:7; 21:18; J 11:2; Ac 27:34; 1 Pt 3:3; Rv 9:8.**

θροέω [θρέομαι 'cry aloud'] in NT only pass. of inward disturbance by outward circumstances ***be alarmed/terrified/scared*** **Mt 24:6; Mk 13:7; Lk 24:37 v.l.; 2 Th 2:2.**

θρόμβος, ου, ὁ [cp. τρέφω in primary sense of 'thicken, curdle'] ***drop*** **Lk 22:44.**

θρόνος, ου, ὁ [akin to θρᾶνος 'bench'; 'chair, seat'] ***throne*** (the customary gloss reflecting the status of the one for whom a chair is set aside)**—a.** of human seat of power **Lk 1:32, 52; Ac 2:30.—b.** of God's seat of power **Hb 1:8; 12:2; Rv 1:4; 7:15.** Of heaven as God's throne **Mt 5:34; 23:22; Ac 7:49.—c.** by metonymy in pl. as collective ***the enthroned*** **Col 1:16.**

θρύπτω [cp. τρύφερος 'delicate'] ***break in pieces*** **1 Cor 11:24 v.l.**

Θυάτειρα, ων, τά [etym. unclear] ***Thyatira,*** a city in Lydia in Asia Minor, famed for production of purple cloth **Ac 16:14; Rv 1:11; 2:18, 24.**

θυγάτηρ, τρος, ἡ [orig. complex] ***daughter*** **Mt 10:35; Lk 2:36** al.; in extended sense of females in other than parent-daughter relationship **Mt 9:22; Lk 1:5; 8:48; 13:16; 23:28; 2 Cor 6:18.** In female personification, of Zion (Jerusalem) and inhabitants **Mt 21:5; J 12:15.**

θυγάτριον, ου, τό [θυγάτηρ] ***(little) daughter*** **Mk 5:23** (τὸ θυγάτριόν μου is here prob. to be rendered as an endearing term *my little girl*); **7:25.**

θύελλα, ης, ἡ [cp. θύω] ***stormy wind*** **Hb 12:18.**

θύϊνος, η, ον [θύον 'citron wood'] ***aromatic*** (wood) **Rv 18:12** (the adj. indeed derives from a term for a specific aromatic wood but is here used generically of any tree valued for its scent).

θυμίαμα, ατος, τό [θυμιάω] ***incense*** **Rv 5:8; 8:3f; 18:13.** Then in ref. to its cultic use ***incense burning, incense offering*** **Lk 1:10f.**

θυμιατήριον, ου, τό [θυμιάω] ***incense implement,*** precise definition is difficult because of conflicting evidence for rendering *censer* or *incense altar* **Hb 9:4.**

θυμιάω [cp. θύω] ***burn/offer incense*** **Lk 1:9.**

θυμομαχέω [θυμός, μάχομαι] ***be eager to fight, be ready for a fight*** **Ac 12:20.**

θυμός, οῦ, ὁ [θύω] 'passionate state of mind', the precise quality determined by context**—a.** ***intense desire, passion*** **Rv 14:8** and **18:3,** with prob. overlapping of

the idea in**—b.** ***wrath, anger*** **Ac 19:28; Ro 2:8; 2 Cor 12:20; Eph 4:31; Hb 11:27; Rv 12:12; 14:10,** and freq. in Rv of God's ὀργή.

θυμόω [θυμός; 'make angry'] pass. abs. ***become enraged*** **Mt 2:16.**

θύρα, ας, ἡ [cp. Lat. foras 'outside']**—1.** 'a device for opening and closing an entranceway', ***door*****—a.** of habitable quarters **Mt 6:6; 25:10; Mk 1:33; Lk 11:7; Ac 5:9.—b.** in imagery **Mt 24:33; Mk 13:29; Lk 13:24; Ac 14:27; 1 Cor 16:9; Col 4:3; Js 5:9; Rv 3:8, 20.—2.** 'a passage providing access to a place', ***entrance, doorway, gateway,*** to a tomb **Mt 27:60;** to heaven **Rv 4:1.**

θυρεός, οῦ, ὁ [θύρα; 'long oblong shield shaped like a door'] in imagery ***shield*** **Eph 6:16.**

θυρίς, ίδος, ἡ [θύρα] ***window*** **Ac 20:9; 2 Cor 11:33.**

θυρωρός, οῦ, ὁ/ἡ [θύρα, οὖρος 'watcher, guardian'] ***doorkeeper*** **Mk 13:34; J 18:16f;** ***gatekeeper*** **10:3.**

θυσία, ας, ἡ [θύω] ***sacrifice, offering*** **Mt 9:13; Mk 12:33; Lk 2:24; 13:1; Ac 7:41f; 1 Cor 10:18; Eph 5:2; Hb 5:1.** In imagery **Ro 12:1; Phil 2:17; 4:18; Hb 13:15f; 1 Pt 2:5.**

θυσιαστήριον, ου, τό [θύω via θυσιάζω 'to sacrifice'] ***altar*** **Mt 5:23f; Lk 1:11; Ro 11:3; 1 Cor 9:13; Hb 7:13; Js 2:21; Rv 6:9;** in imagery **Hb 13:10.**

θύω [cp. θυσία]**—1.** ***to sacrifice*** **Ac 14:13, 18; 1 Cor 10:20.—2.** ***to slaughter*** **Mt 22:4; Lk 15:23; J 10:10; Ac 10:13.** In cultic sense θ. τὸ πάσχα *kill the Passover lamb* **Mk 14:12; Lk 22:7;** cp. **1 Cor 5:7.**

θῶ 2 aor. act. subj. of τίθημι.

Θωμᾶς, ᾶ, ὁ [Aram. name 'twin'] ***Thomas*** **Mt 10:3** al.

θώραξ, ακος, ὁ [etymological history unclear]**—1.** ***breastplate*** **Rv 9:9b.** In imagery, **Eph 6:14; 1 Th 5:8.—2.** ***chest*** **Rv 9:9a** (but s. under 1).

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Ἰάϊρος, ου, ὁ [Heb. 'may he shine'] ***Jairus,*** a synagogue official **Mk 5:22; Lk 8:41.**

Ἰακώβ, ὁ [Heb., precise mng. uncertain] indecl. ***Jacob*****—1.** son of Isaac **Mt 1:2** al.**—2.** father of Joseph, in the genealogy of Jesus **Mt 1:15f; Lk 3:23 v.l.**

Ἰάκωβος, ου, ὁ [Grecized form of prec.] ***James*****—1.** son of Zebedee, the fisher, brother of John, member of the Twelve **Mt 4:21; Mk 3:17; Lk 6:14; 9:28, 54; Ac 1:13a; 12:2.—2.** son of Alphaeus and also member of the Twelve **Mt 10:3; Mk 2:14 v.l.; 3:18; Lk 6:15; Ac 1:13b.—3.** son of Mary **Mt 27:56; Mk 15:40** (ἡ Ἰακώβου τοῦ μικροῦ *the mother of J. a.k.a. the younger*); **16:1; Lk 24:10.—4.** the Lord's brother **Mt 13:55; Mk 6:3; Ac 12:17; 15:13; 21:18; 1 Cor 15:7; Gal 1:19; 2:9, 12; Js 1:1;** prob. also **Jd 1.—5.** father of an apostle named Judas **Lk 6:16a; Ac 1:13c.—6.** a tax collector **Mk 2:14 v.l.** (for Levi, cp. 2 above).

ἴαμα, ατος, τό [ἰάομαι] ***healing,*** as God's gift to cure diseases **1 Cor 12:9, 28, 30.**

Ἰαμβρῆς, ὁ [etym. uncertain] ***Jambres,*** an Egyptian sorcerer **2 Ti 3:8.**

Ἰανναί, ὁ [etym. uncertain] indecl. ***Jannai,*** ancestor of Jesus **Lk 3:24.**

Ἰάννης, ὁ [etym. uncertain] some edd. Ἰαννῆς, ***Jannes,*** an Egyptian sorcerer **2 Ti 3:8.**

ἰάομαι [cp. ἰαίνω 'gladden, cheer'; s. ἴαμα, ἰατρός] ***heal*** **Mt 8:8; Mk 5:29; Lk 5:17; 8:47; 17:15; J 4:47; Ac 9:34; 28:8.** In imagistic ext. **Mt 13:15; J 12:40; Hb 12:13; 1 Pt 2:24.**

Ἰάρετ, ὁ [etym. uncertain] indecl. ***Jared,*** ancestor of Jesus **Lk 3:37.**

ἴασις, εως, ἡ [ἰάομαι] ***a cure/healing*** **Lk 13:32; Ac 4:22, 30; J 5:7 v.l.**

ἴασπις, ιδος, ἡ [etym. complex] ***jasper,*** not the modern stone: precise specification beyond its translucence is not possible **Rv 4:3; 21:11, 18f.**

Ἰάσων, ονος, ὁ [etym. uncertain but prob. associated w. ἰάομαι] ***Jason*—1.** host of Paul and Silas at Thessalonica **Ac 17:5–9.—2.** kinsman of Paul **Ro 16:21.—3.** a Cyprian **Ac 21:16 v.l.**

ἰατρός, οῦ, ὁ [ἰάομαι] ***physician*** **Mt 9:12; Mk 2:17; 5:26; Lk 4:23; 5:31; 8:43; Col 4:14** (of one named Luke).

Ἰαχίν, ὁ [etym. uncertain] indecl. ***Jachin,*** ancestor of Jesus **Lk 3:23ff v.l.**

ιβ′ numeral ***12*** **Ac 1:26 v.l.**

ἴδε impv. 2 sg. of εἶδον but functions as attention-getter without regard to number of persons addressed, in general ***(you) see!*** with context suggesting the kind of gloss that approximates the nuance of the original:**—a.** as pointer *look! see!* **Mt 25:20; Mk 2:24; 13:1; J 11:36.—b.** as an alert to someth. important *note (well)!* **J 3:26; 7:26; 11:3; 12:19; Gal 5:2.** Or, with reduced emphasis, simply *see!* suggesting that the addressee draw a proper conclusion **Mt 26:65; Mk 15:4, 35.** Cp. ἴδε ἔχεις τὸ σόν = *see, here's what belongs to you* or *see, your money's safe* **Mt 25:25.—c.** as marker indicating location or pers. *here is (are)* **Mk 13:21; 16:6; J 1:29, 36, 47.**

ἰδέα, ας, ἡ [the form εἰδέα is freq. in later Gk.] ***outward appearance, appearance*** **Mt 28:3 v.l.; Lk 9:29 v.l.**

ἴδετε impv. 2 pl. of εἶδον.

ἴδιος, α, ον [opp. Hom. δήμιος 'public']**—1.** 'belonging to oneself', ***(one's) own,*** in some instances practically equivalent to a pers. pronoun**—a.** w. emphasis on ownership **Ac 4:32.—b.** w. focus on distinctiveness, peculiarity, or appropriateness **Mt 22:5; 25:15; Lk 6:41; J 1:42; 8:44; 10:3f; 15:19; Ac 1:25; 2:8; Ro 10:3; 1 Cor 15:23, 38; Tit 1:3; 2:5, 9; 2 Pt 2:22.** As noun: οἱ ἴδιοι *own (people)* **J 13:1** (disciples); **Ac 4:23; 24:23; 1 Ti 5:8** (kin); τὰ ἴδια *home* **Lk 18:28; Ac 21:6;** πράσσειν τὰ ἴδια *attend to one's own business* **1 Th 4:11.—2.** special constructions ἰδίᾳ ***individually, respectively*** **1 Cor 12:11;** κατ' ἰδίαν ***apart, privately*** **Mt 14:13, 23; 20:17; Mk 4:34; 6:31f; 9:2; Lk 10:23; Ac 23:19; Gal 2:2.**

ἰδιώτης, ου, ὁ [ἴδιος] 'one who lacks the sophistication or credentials of insiders'**—a. *layperson*** **Ac 4:13; *amateur,*** in rhetoric **2 Cor 11:6.—b. *newcomer, one not in the know*** **1 Cor 14:16, 23f.**

ἰδού aor. mid. impv. of εἶδον. When functioning as a demonstrative particle, as throughout the following passages, it is accented with the acute. In communities accustomed to oral communication, ἰδού would serve to nuance a narrative reduced to writing, especially to focus on exceptional moments in the narrative. Translators and typographers use a variety of devices, apart from a one-word

gloss, to capture the signifying versatility of this particle; e.g., ἰδοὺ δέκα καὶ ὀκτὼ ἔτη **Lk 13:16** may be rendered *for eighteen long years!*—Particle used to secure attention**—a.** w. verbs**—α.** in narrative by the author ***behold, look, see*** **Mt 1:20; 2:9; 3:17; 9:2; Mk 1:2; 14:41; Lk 7:34; Ac 8:27; 1 Cor 15:51; 2 Cor 6:2, 9; 12:14; Js 3:4f; Rv 12:3.—β.** by speaker in narrative **Mt 13:3; Lk 1:20; 22:10; J 19:5; Ac 2:7;** in personal address **Mt 20:18; Rv 16:15.—b.** without a finite verb, in which case a presenter of the narrative will use oral intensification in addition to selected verbiage so as not to lose meaning: ***see, look,*** ἰδοὺ ἄνθρωπος φάγος *look! a glutton* **Mt 11:19;** ἰδοὺ τοσαῦτα ἔτη *look at how many years!* **Lk 15:29.** For ἴδε **Mk 15:35 v.l.**

Ἰδουμαία, ας, ἡ [Edom in OT] ***Idumea,*** a region south of Judea **Mk 3:8.**

ἱδρώς, ῶτος, ὁ [cp. Hom. ἰδίω 'to sweat'] ***sweat, perspiration*** **Lk 22:44.**

ἰδών 2 aor. act. ptc. of εἶδον.

ἰδώς alt. act. ptc. of οἶδα.

Ἰεζάβελ, ἡ [Heb. and of complex development] indecl. ***Jezebel,*** symbolic name (s. 1 Kings 16–2 Kings 9) for a notorious teacher in the congregation in Thyatira **Rv 2:20.**

Ἱεράπολις, εως, ἡ [ἱερός, πόλις] ***Hierapolis,*** city in Phrygia on the Lycus River in Asia Minor **Col 4:13.**

ἱερατεία, ας, ἡ [ἱερατεύω] ***priestly office/service*** **Lk 1:9; Hb 7:5.**

ἱεράτευμα, ατος, τό [ἱερατεύω] ***priesthood*** **1 Pt 2:5, 9.**

ἱερατεύω [= ἱεράομαι 'serve in a priestly role'] ***serve as priest*** **Lk 1:8.**

Ἱερεμίας, ου, ὁ [Heb., mng. uncertain] ***Jeremiah,*** OT prophet **Mt 2:17; 16:14; 27:9.**

ἱερεύς, έως, ὁ [ἱερός] ***priest*—a.** in the polytheistic world, priest of Zeus **Ac 14:13.—b.** in Israel **Mt 8:4; Mk 2:26; Lk 10:31; J 1:19; Ac 4:1; Hb 7:1.—c.** of Christ **Hb 5:6** al.**—d.** of followers of Christ in general **Rv 20:6.**

Ἰεριχώ, ἡ [Heb., mng. uncertain] indecl. ***Jericho,*** a city in Judea **Mt 20:29** al.

ἱερόθυτος, ον [ἱερός, θύω] ***offered in sacrifice*** **1 Cor 10:28.**

ἱερόν, οῦ, τό [s. ἱερός] nt. of the adj. ἱερός, used as a noun ***sanctuary, temple:*** in gen. sense **1 Cor 9:13;** of Artemis **Ac 19:27;** temple at Jerusalem **Mt 12:6** and oft.

ἱεροπρεπής, ες [ἱερός, πρέπει] 'of the kind of quality one would expect to find in a person involved in sacred matters', ***reverent*** **Tit 2:3.**

ἱερός, ά, όν [etym. complex; 'set apart for the deity, sacred']**—1.** ***sacred*** τὸ ἱερὸν κήρυγμα *the sacred gospel proclamation* **Mk 16:8 short ending;** τὰ ἱερά *the sacred scriptures* **2 Ti 3:15.—2.** ***belonging to the temple*** τὰ ἱερὰ ἐργάζειν *carry out temple duties* **1 Cor 9:13.**

Ἱεροσόλυμα, τά/ἡ and **Ἰερουσαλήμ, ἡ** [of uncertain etymology; the mng. 'city of peace' has not gone unchallenged] ***Jerusalem*—a.** the city, whether earthly or new/heavenly: **Mt 2:1; Mk 3:8 ; Lk 2:22; J 1:19; Ac 1:4; Gal 1:17** al.; Ἰερουσαλήμ **Lk 2:25; Ac 1:8; Ro 15:19; Hb 12:22; Rv 3:12; 21:2, 10.—b.** in combined expression of the city and its inhabitants: **Mt 2:3; 3:5;** Ἰερουσαλήμ **23:37; Lk 2:38; 13:34; Ac 21:31; 1 Cor 16:3; Gal 4:25f.**

Ἱεροσολυμίτης, ου, ὁ [Ἱεροσόλυμα] ***inhabitant of Jerusalem*** **Mk 1:5; J 7:25.**

ἱερουσλέω [ἱερόσυλος] ***rob temples,*** a dramatic term for commission of sacrilege in various forms **Ro 2:22.**

ἱερόσυλος, ον [ἱερόν, συλάω] ***temple-plundering, committing sacrilege,*** as noun ὁ ἱερόσυλος *temple plunderer,* dramatic term for a sacrilegious pers. **Ac 19:37.**

ἱερουργέω [ἱερουργός 'performer of sacred rites'] ***be in charge of sacred administration*** ι. τὸ εὐαγγέλιον *render priestly service in behalf of the gospel* **Ro 15:16.**

Ἱερουσαλήμ s. Ἱεροσόλυμα.

ἱερωσύνη, ης, ἡ [ἱερός] ***priestly office, priesthood*** **Hb 7:11f, 24.**

Ἰεσσαί, ὁ [Heb.] indecl. ***Jesse,*** in the genealogy of Jesus **Mt 1:5f; Lk 3:32;** the father of David **Ac 13:22;** cp. **Ro 15:12.**

Ἰεφθάε, ὁ [Heb. 'God opens' or 'God frees'] indecl. ***Jephthah,*** son of Gilead and judge of Israel (Judges 11f) **Hb 11:32.**

Ἰεχονίας, ου, ὁ [Heb. 'God will uphold'] ***Jechonia,*** ancestor of Jesus **Mt 1:11f; Lk 3:23ff v.l.**

Ἰησοῦς, gen. **οῦ,** dat. **οῦ,** acc. **οῦν,** voc. **οῦ, ὁ *Jesus,*** Grecized form of the Heb. name Joshua/Jeshua ('God is salvation'/'God saves')**—1. *Joshua,*** successor to Moses **Ac 7:45; Hb 4:8.—2. *Jesus,*** son of Eliezer, ancestor of Jesus **Lk 3:29.—3. *Jesus Christ*** **Mt 1:1** al.**—4. *Jesus Barabbas*** **Mt 27:16f.—5. *Jesus,*** called Justus **Col 4:11.**

ἱκανός, ή, όν [ἵκω/ἱκάνω 'reach, attain to'] 'of a quality or extent that is quite enough'**—a.** of personal sense of adequacy ***qualified, good enough, worthy*** **Mt 3:11; Lk 7:6; J 1:27 v.l.; 1 Cor 15:9; 2 Cor 2:16; 3:5.—b.** of things: crowd ***rather large*** **Lk 7:12; Ac 11:24;** time (χρόνος or ἡμέρα), sg. and pl., ***rather long, some*** **Lk 8:27; Ac 8:11; 20:11** (ἐφ' ἱκανόν *for a long time*); **Ro 15:23 v.l.;** words ***at some length*** **Lk 23:9;** rebuke ***enough*** **2 Cor 2:6;** money (ἀργύρια ἱκανά *large sum of money*) **Mt 28:12;** light ***very bright*** **Ac 22:6.—c.** special phrases: ἱκανόν ἐστιν *it is enough* **Lk 22:38;** τὸ ἱκανὸν ποιεῖν *satisfy* **Mk 15:15.**

ἱκανότης, ητος, ἡ [ἱκανός] ***qualification, fitness*** **2 Cor 3:5.**

ἱκανόω [ἱκανός] ***qualify, make fit*** **2 Cor 3:6; Col 1:12.**

ἱκετηρία, ας, ἡ [ἱκετής 'suppliant'] ***supplication, entreaty*** **Hb 5:7.**

ἰκμάς, άδος, ἡ [IE] ***moisture*** **Lk 8:6.**

Ἰκόνιον, ου, τό [etym. uncertain] ***Iconium,*** a city in the south central portion of Asia Minor **Ac 13:51; 14:1, 19, 21; 16:2; 2 Ti 3:11.**

ἱλαρός, ά, όν [cp. Hom. impv. ἵληθι 'be favorably disposed!'] ***cheerful,*** of one who experiences gladness in giving **2 Cor 9:7.**

ἱλαρότης, ητος, ἡ [ἱλαρός] ***gladness, wholeheartedness*** **Ro 12:8.**

ἱλάσκομαι [*ἵλημι 'be favorably disposed]**—1.** 'cause to be kindly disposed', in a compressed voc. pass. construction ἱλάσθητι μοι τῷ ἁμάρτωλῷ *function toward me as one who is in (desperate) need of your mercy, sinner that I am* **Lk 18:13.—2.** 'eliminate a hindrance to desirable relationship with deity', ***expiate*** **Hb 2:17.**

ἱλασμός, οῦ, ὁ [cp. prec.] ***expiation,*** of Jesus who serves as God's means to overcome a broken relationship between God and sinner **1 J 2:2; 4:10.**

ἱλαστήριον, ου, τό [s. ἱλάσκομαι]**—1. *means of expiation,*** of Jesus as remover of sin, which disrupts or obstructs relationship between God and sinner **Ro 3:25.—2. *place of expiation,*** as the context makes clear in **Hb 9:5.**

ἵλεως, nt. (Attic 2 decl.) **ων** [s. ἱλάσκομαι] ***gracious, merciful*** **Hb 8:12.** ἱλεώς σοι *may God be gracious to you,* with the implied caution: 'you ought not say such things' **Mt 16:22.**

Ἰλλυρικόν, οῦ, τό [etym. uncertain] ***Illyricum,*** a district in the Balkan peninsula adjacent to the Adriatic Sea **Ro 15:19.**

ἱμάς, άντος, ὁ [ἱμαίνω 'tie'] ***thong, strap*** for sandals **Mk 1:7; Lk 3:16; J 1:27;** pl. ***whips*** **Ac 22:25.**

ἱματίζω [ἱμάτιον] ***dress, clothe*** **Mk 5:15; Lk 8:35.**

ἱμάτιον, ου, τό [cp. εἶμα 'garment', ἔννυμι 'to cover'] 'covering for the body'**—a.** in general, ***clothing, apparel*** **Mt 9:16; Hb 1:11f;** pl. **Mt 17:2; 27:35; Mk 5:30; Lk 7:25; 23:34; J 19:23; Ac 18:6; 1 Pt 3:3; Rv 3:4; 16:15.—b.** of one's outer garment, ***cloak, coat*** worn over the χιτών (the undergarment) **Mt 9:20f; Mk 6:56; 13:16; Lk 6:29; 8:27; 22:36; J 19:2; Ac 12:8; Rv 19:13, 16;** the pl. τὰ ἱμάτια freq. involves a group of owners, as in **Mt 21:7f; Ac 7:58; 22:23; Js 5:2** (prob. a ref. to exceptionally fine cloaks).

ἱματισμός, οῦ, ὁ [ἱματίζω] ***clothing, apparel*** **Lk 7:25; 9:29; J 19:24; Ac 20:33; 1 Ti 2:9.**

ἱμείρομαι [cp. ἵμερος 'longing'] ***long for*** **1 Th 2:8 v.l.**

ἵνα [etym. complex; as adv. 'there', as conj. 'in order that'] conj., in general serving to add an idea that completes an intention expressed or implied in the statement that precedes it**—1.** marker of purpose, aim, or goal ***in order that*** **Mt 14:15; Mk 1:38; 5:23b; Lk 1:4; 9:45** (cp. 24:16; but some would place this in 3); **J 3:17; Ac 5:15; Ro 1:11; 11:31; 16:2; 1 Cor 1:28; 11:19; 2 Cor 2:4; 4:7; Gal 2:4; 6:13; Eph 2:15; 6:20; Phil 2:2; 2 Ti 4:17; Tit 3:7; Phlm 15; Js 4:3; 1 Pt 3:16; 2 Pt 1:4; Rv 2:10; 3:9.—2.** marker of objective functioning**—a.** like an inf. ***that*** **Mk 6:8; Lk 16:24; 17:2; J 1:7, 27; 11:11; 2 Th 3:9; 1 Ti 5:21; 1 J 3:11; 2 J 5; 3 J 4.—b.** like an impv. **Mt 20:33; Mk 6:25; 10:51; Ac 19:4; 1 Cor 7:29; 2 Cor 8:7; Gal 2:10; Eph 5:33** with ἵνα introducing a rhetorical codicil; **Col 4:16** in the sense *make sure that.*—ἵνα ἐλθὼν ἐπιθῇς τὰς χείρας αὐτῇ *I beseech you to come and place your hands on her* **Mk 5:23a.—3.** marker of result **Mt 1:22; J 12:7; Ro 11:11; 1 Th 5:4; Rv 9:20; 14:13** (some would place in 2a or b).

ἱνατί [ἵνα, τί] ***why? for what reason?*** **Mt 9:4** al.

Ἰόππη, ης, ἡ [Heb. 'beautiful'] ***Joppa,*** modern Jaffa, seaport northwest of Jerusalem **Ac 9:36** and oft. in chs. **9–11.**

Ἰορδάνης, ου, ὁ [Heb. 'passer to a lower level'] ***the Jordan,*** principal river in Palestine **Mt 3:5** and freq. in the gospels.

ἰός, οῦ, ὁ [some relation to Skt. is discernible. In some lexicons ἰός appears as three entries: 1. arrow; 2. poison; 3. rust. Whether 2 and 3 are identical is in question. If these two latter homonyms are identical, they may be semantically associated in terms of discernible contamination, but this again is speculative. Cp. Lat. virus for 2 above.]**—1.** ***poison, venom*** **Ro 3:13; Js 3:8.—2.** ***rust*** **Js 5:3.**

Ἰουδαία, ας, ἡ [s.Ἰούδας] ***Judea*****—a.** the part of Palestine south of Samaria **Mt 2:1** al.**—b.** in the broader sense of Palestine as occupied by the Judeans (Jewish people) **Mt 19:1; Lk 1:5; Ac 10:37; 26:20; 1 Th 2:14.**

ἰουδαΐζω [Ἰουδαῖος] 'conform to Mosaic rules and practices', ***live in Judean/Jewish manner*** **Gal 2:14.**

Ἰουδαϊκός, ή, όν [Ἰουδαῖος] ***Judean/Jewish*** **Tit 1:14.**

Ἰουδαϊκῶς [Ἰουδαῖος] ***in Judean/Jewish manner*** **Gal 2:14.**

Ἰουδαῖος, α, ον [Ἰούδας] strict classification is complicated by the fact that many Messianists (Christians) adhered to Mosaic/Israelite traditions**—a.** as adj. ***Judean/Jewish,*** w. focus on adherence to rules and customs associated with Israelite tradition **Mk 1:5; Ac 10:28; 21:39** and **22:3** (Paul's self-description)**.—b.** as noun ***a Judean,*** but not limited to a geographical region**—α.** from perspective of birth, ancestry, or cult **J 18:35; Ro 1:16; Gal 2:14; Col 3:11;** pl. **Mt 2:2; 27:11, 29;**

Mk 7:3; J 2:13; Ac 14:4; 21:21.—β. w. focus on Israelite/Jewish tradition, esp. as connected with Jerusalem and its influence **J 1:19; 2:18; 3:25; 4:9** (a sg. and a pl.); **10:24; 18:20; Gal 2:13.—γ.** specifically of Messianists within Israelite tradition **J 8:31; 11:45;** and freq. in J.

Ἰουδαϊσμός, οῦ, ὁ [ἰουδαΐζω] 'observance of Israelite rites and traditions', ***Judeanism/Judaism*** **Gal 1:13f.**

Ἰούδας, α, ὁ [Grecized form of Heb. 'raised'] the conventional Engl. sp. for 1 and 2 is Judah and for 3–8 Judas**—1.** ***Judah,*** son of the patriarch Jacob **Mt 1:2f;** also of the tribe of Judah **Hb 7:14; Rv 5:5; 7:5** and the tribal area associated with his name **Lk 1:39.—2.** ***Judah,*** ancestor of Jesus **Lk 3:30.—3.** ***Judas*** of Gamala (a city west of Lake Gennesaret / Sea of Galilee), insurgent **Ac 5:37.—4.** ***Judas*** of Damascus, host of Paul **Ac 9:11.—5.** ***Judas,*** an apostle related to James **Lk 6:16a; Ac 1:13;** cp. **J 14:22.—6.** ***Judas,*** the apostle who turned in Jesus **Mt 10:4; 26:14, 25, 47; 27:3; Mk 3:19; 14:10, 43; Lk 6:16b; 22:3, 47f; J 12:4; 13:29; 18:2f, 5; Ac 1:16, 25.** The father of Judas was Simon, called Iscariot **J 6:71; 13:2, 26.—7.** ***Judas*** called Barsabbas, a prophet associated w. Silas **Ac 15:22, 27, 32, 33 v.l.** (= **vs. 34** omitted in most translations).**—8.** ***Judas*** brother of Jesus **Mt 13:55; Mk 6:3.** Prob. = the Jude of **Jd 1.**

Ἰουλία, ας, ἡ [Rom. name] ***Julia*—1.** a Christian in Rome greeted by Paul **Ro 16:15.—2.** the name is also read in some mss. at **Ro 16:7** in place of Ιουνιαν.

Ἰούλιος, ου, ὁ [Rom. name] ***Julius,*** a centurion **Ac 27:1, 3.**

Ἰουνία, ας, ἡ [Rom. name] ***Junia*—1.** the name of one of a pair of Paul's kin, who is described along with Andronicus as distinguished among the apostles **Ro 16:7.—2.** the name of a person greeted by Paul **Ro 16:15 v.l.**

Ἰουνιᾶς, ᾶ, ὁ thus accented as masc., ***Junias,*** in many editions of the Gk. NT for the person mentioned in **Ro 16:7,** but ms. evidence points to stronger probability for a woman as spelled in N^{27}, rev. ed., 8th printing (s.Ἰουνία 1).

Ἰοῦστος, ου, ὁ [Lat. justus 'just'] ***Justus,*** surname of**—1.** Joseph Barsabbas, candidate for apostleship **Ac 1:23.—2.** Titius, a former polytheist who worshipped the god of Israel **Ac 18:7.—3.** Jesus, an Israelite and one of Paul's fellow workers **Col 4:11.**

ἱππεύς, έως, ὁ [ἵππος] ***horseman, cavalryman*** **Ac 23:23, 32.**

ἱππικός, ή, όν [ἵππος] 'pert. to one who rides horses', as noun τὸ ἱππικόν ***the cavalry*** **Rv 9:16.**

ἵππος, ου, ὁ [Skt., cp. Lat. equus] prob. non-military in **Js 3:3,** hence ***horse;*** the strong military theme in Rv elicits the synonymous gloss ***steed*** **Rv 6:2** and oft. in Rv.

ἶρις, ιδος, ἡ [cp.Ἶρις, messenger of the gods] ***rainbow*** **Rv 4:3; 10:1.**

Ἰσαάκ, ὁ [Heb. with core idea of laughing or showing favor] indecl. ***Isaac,*** son of Abraham **Mt 8:11** al.

ἰσάγγελος, ον [ἴσος, ἄγγελος] ***like an angel*** **Lk 20:36.**

ἴσασι pf. act. ind. 3 pl. of οἶδα.

ἴσθι impv. 2 sg. of εἰμί.

Ἰσκαριώθ indecl. and **Ἰσκαριώτης, ου, ὁ** [etym. uncertain] ***Iscariot,*** surname of the informer Judas and also of the latter's father (s.Ἰούδας 6)**—a.** -ώθ: **Mk 3:19; 14:10; Lk 6:16; 22:47 v.l.—b.** -ώτης **Mt 10:4** and all other pass.

ἴσος, η, ον [related to εἶδος] ***equal*** of amount, size, or status **Mt 20:12; J 5:18; Rv**

21:16; τὰ ἴσα *equal amount* **Lk 6:34;** ἡ ἴσα δωρεά *the same gift* **Ac 11:17;** nt. pl. functions as adv. in the phrase ἴσα εἶναι *be equal to* **Phil 2:6.** Of testimony **Mk 14:56, 59,** in both pass. w. neg.: their testimony *did not jibe, was inconsistent.*

ἰσότης, ητος, ἡ [ἴσος]**—1.** ***equality*** **2 Cor 8:14;** ἐξ ἰ. *by a program of equalizing* **vs. 13.—2.** ext. of 1: ***fairness*** **Col 4:1.**

ἰσότιμος, ον [ἴσος, τιμή; 'equal in value/prestige'] ***of equal privilege*** **2 Pt 1:1.**

ἰσόψυχος, ον [ἴσος, ψυχή; 'of like soul or mind'] ***of like disposition/interests*** **Phil 2:20.**

Ἰσραήλ, ὁ [Heb., etym. and mng. uncertain] indecl. ***Israel*****—1.** the patriarch Jacob **Mt 10:6; Lk 1:16; Ac 2:36; Ro 9:27b; 2 Cor 3:7; Phil 3:5; Hb 8:10; Rv 2:14; 7:4; 21:12.—2.** the people of Israel **Mt 2:6; Mk 12:29** (of the gospels, Mk is unique with but one use of the term Ἰσραήλ); **Lk 1:54; J 1:31, 49; Ac 1:6; 4:10; Ro 9:6a** (in a sententious statement), **27a; 1 Cor 10:18; Eph 2:12.—3.** believers within God's promise system as authentic Israelites **Ro 9:6b; Gal 6:16.**

Ἰσραηλίτης, ου, ὁ [cp. prec.] ***an Israelite*** **J 1:47; Ro 9:4; 11:1; 2 Cor 11:22;** in formal address ἄνδρες Ἰ. **Ac 2:22** and freq. in Ac.

Ἰσσαχάρ, ὁ [etym. and mng. uncertain] indecl. ***Issachar,*** one of the twelve sons of Jacob and so the name of his tribe **Rv 7:7.**

ἱστάνω s. ἵστημι.

ἴστε pf. act. ind. 2 pl. of οἶδα.

ἵστημι/ἱστάνω [Skt. assoc.] a highly multivalent word**—1.** tr. 'cause to be in a place/position'**—a.** ***set, place*** **Mt 18:2; Lk 4:9; J 8:3; Jd 24;** ἔστησαν αὐτοὺς ἐν τῷ συνεδρίῳ *they stood them before the high council (in Jerusalem)* **Ac 5:27.—b.** in ext. sense: of causing someone to remain firm or steadfast ***make stand*** **Ro 14:4;** of putting forth/fixing a time ***set*** **Ac 17:31;** of determining an amount of money ***weigh out*** (for the language s. Zechariah 11:12), ***pay/set out*** **Mt 26:15;** of putting someth. into force, esp. in a legal sense ***establish*** **Ro 10:3** (one's own righteousness) and **Hb 10:9** (a second sacrificial system); w. dat. of pers. ***hold against*** **Ac 7:60.—c.** ***put (before), propose*** **Ac 1:23;** ***bring forward, produce*** **6:13.—2.** intr. the basic idea 'be in an upright position'**—a.** ***stand,*** of bodily posture **Mt 27:47; Lk 23:10; J 7:37; Ac 5:25.—b.** w. focus on being in a place ***stand (there), be (there), stand (around)*** **Mt 26:73; J 1:35; Ac 9:7;** freq. w. adv. **Mt 12:46f; Mk 11:5; Lk 9:27; Rv 18:10;** w. prep. **Mt 13:2; Lk 1:11; J 6:22; Ac 4:14; Rv 7:11.** By ext. to non-physical aspects **J 8:44; Rom 5:2; 1 Cor 15:1.—c.** in halting position ***stop*** **Mt 2:9; Lk 6:17; 8:44; Ac 8:38.—d.** ***stand,*** in various situations, with nuances ordinarily signaled by a prep. or adv.: in the presence of someone **Lk 21:36; Ac 10:30;** in judicial proceedings *appear* **Mt 10:18 v.l.; Mk 13:9;** in situation requiring resolve, *stand firm, hold one's ground* **Eph 6:13f;** w. πρός and art. inf. *resist* **vs. 11.—e.** ***stand,*** of heavenly messengers in a serving capacity and awaiting orders **Rv 8:2.**

ἱστίον, τό [cp. ἱστός 'someth. standing upright' as a 'mast' on a ship, or the vertical 'beam' of an ancient loom; ἱστίον is a logical expression for a sail connected to a mast or produced at a loom] ***a sail*** **Ac 27:15 v.l., 17 v.l.**

ἱστορέω [ἵστωρ 'one who knows' esp. in matters of right and wrong] 'get to know', ***meet*** **Gal 1:18.**

ἱστός, οῦ, ὁ [ἵστημι; 'anything standing upright'] ***mast*** **Ac 27:38 cj.**

ἰσχυρός, ά, όν [ἰσχύω]**—1.** 'highly capable for special exertion or activity', of living beings: ***strong, powerful*** **Mt 3:11; 12:29; Mk 3:27; Lk 11:21; Hb 11:34; Rv**

5:2; 18:21. Also nt. **1 Cor 1:27.—2.** 'high on a scale of extent as respects strength or impact', of things: ***strong*** **Mt 14:30;** ***severe*** **Lk 15:14;** ***impressive*** **2 Cor 10:10;** ***loud*** **Hb 5:7; Rv 18:2; 19:6;** ***mighty, impregnable*** **18:10;** ***ponderous*** **vs. 21 v.l.** ἰ. παράκλησις *strong/great encouragement* **Hb 6:18.**

ἰσχύς, ύος, ἡ [cp. ἔχω] of inner capacity for effective activity ***strength*** **Mk 12:30; Eph 1:19; 2 Th 1:9; 1 Pt 4:11; 2 Pt 2:11; Rv 7:12.**

ἰσχύω [ἰσχύς] 'have capacity for accomplishing', ***have power/strength, be able*—a.** of ability to cope **Mt 8:28; 9:12; Mk 14:37; Ac 6:10; 19:16; Phil 4:13** ('I can cope with anything').**—b.** of ability to achieve an objective **Mt 5:13** (salt and its properties); **Lk 6:48; 13:24; J 21:6; Ac 15:10; Rv 12:8.** πολὺ ἰσχύει *bears much weight* **Js 5:16.** W. legal connotation ***be in force*** **Hb 9:17;** cp. τι ἰσχύει *be of significance* **Gal 5:6.**

ἴσως [ἴσος] adv. ***perhaps*** **Lk 20:13.**

Ἰταλία, ας, ἡ [etym. uncertain] ***Italy*** **Ac 18:2; 27:1, 6; Hb 13:24.**

Ἰταλικός, ή, όν [Ἰταλία] ***Italian,*** in description of the distinguished cohort to which Cornelius belonged **Ac 10:1.**

Ἰτουραῖος, α, ον [assoc. w. the Heb. name Jetur, of uncertain mng., Genesis 25:15; 1 Chronicles 1:31] ἡ Ἰτουραία χώρα = ***Iturea,*** a principality in the region northeast of Galilee **Lk 3:1.**

ἰχθύδιον, ου, τό [dim. of ἰχθύς] ***small fish*** **Mt 15:34; Mk 8:7.**

ἰχθύς, ύος, ὁ [assoc. w. Baltic terms for fish] ***fish*** **Mt 7:10; 15:36; 17:27; Mk 6:38, 41, 43; Lk 5:6, 9; J 21:6, 8, 11; 1 Cor 15:39.**

ἴχνος, ους, τό [etym. uncertain] ***footstep, track,*** in imagery **Ro 4:12; 2 Cor 12:18; 1 Pt 2:21.**

Ἰωαθάμ, ὁ [Heb. 'the Lord is perfect'] indecl. ***Jotham,*** ancestor of Jesus **Mt 1:9; Lk 3:23ff v.l.** (Ἰωαθάν).

Ἰωακίμ, ὁ [Heb. 'the Lord will establish'] indecl. ***Joachim/Jehoiakim,*** ancestor of Jesus **Mt 1:11 v.l.; Lk 3:23ff v.l.**

Ἰωανάν, ὁ [Heb. 'the Lord is / has been gracious'] indecl. ***Joanan,*** ancestor of Jesus **Lk 3:27.**

Ἰωάν(ν)α, ας, ἡ [cp. prec.] ***Joanna,*** benefactor of Jesus **Lk 8:3; 24:10.**

Ἰωάν(ν)ης, ου, ὁ [Grecized form of Heb. name (s. Ἰωανάν)] ***John*—1.** the Baptizer/Baptist **Mt 3:1; Mk 2:18; 6:14–25; Lk 16:16; J 1:6; Ac 1:5.—2.** son of Zebedee the fisher, brother of James, member of the Twelve **Mt 4:21; Mk 3:17; Lk 6:14; 9:28, 54; Ac 1:13; 12:2; Gal 2:9.—3.** seer of the Book of Revelation, by some tradition identified with 2: **Rv 1:1, 4, 9; 22:8.—4.** father of Peter **J 1:42; 21:15–17.—5.** member of the high priestly family **Ac 4:6.—6.** surnamed Mark, son of one named Mary **Ac 12:12, 25; 13:5, 13; 15:37.**

Ἰωάς, ὁ [Heb. 'the Lord has bestowed'] indecl. ***Joash,*** king of Judah (2 Kings 14:1) ancestor of Jesus **Mt 1:8 v.l.; Lk 3:23ff v.l.**

Ἰώβ, ὁ [etym. and mng. uncertain] indecl. ***Job,*** protagonist in Book of Job **Js 5:11.**

Ἰωβήδ, ὁ [Heb. 'worshiper'] indecl. ***Obed,*** ancestor of Jesus **Mt 1:5; Lk 3:32.**

Ἰωδά, ὁ [Heb., cp. Hodiah 1 Chronicles 3:24] indecl. ***Joda,*** ancestor of Jesus (1 Esdras 5:58) **Lk 3:26.**

Ἰωήλ, ὁ [Heb. 'the Lord is God'] indecl. ***Joel,*** the OT prophet **Ac 2:16.**

Ἰωνάθας, ου, ὁ ***Jonathas*** **Ac 4:6 v.l.** (for Ἰωάννης, s. Ἰωάννης 5).

Ἰωνάμ, ὁ [orig. of this name in dispute] indecl. ***Jonam,*** ancestor of Jesus **Lk 3:30.**

Ἰωνᾶς, ᾶ, ὁ [Heb. 'dove'] ***Jonah*—1.** protagonist of the OT prophetic book **Mt 12:39–41; 16:4; Lk 11:29f, 32.—2.** father of Simon Peter and Andrew **Mt 16:17 v.l.; J 1:42 v.l.; 21:15–17 v.l.**

Ἰωράμ, ὁ [Heb. 'the Lord is exalted'] indecl. ***Joram/Jehoram,*** king of Judah, ancestor of Jesus (2 Kings 8:16ff) **Mt 1:8; Lk 3:28 v.l.**

Ἰωρίμ, ὁ [Heb., cp. prec.] indecl. ***Jorim,*** ancestor of Jesus **Lk 3:29.**

Ἰωσαφάτ, ὁ [Heb., of complex deriv.] indecl. ***Josaphat/Jehoshaphat,*** king of Judah, ancestor of Jesus (2 Kings 22, 41ff; 2 Chronicles 17–20) **Mt 1:8;** = Ἰωσαφάδ **Lk 3:28 v.l.**

Ἰωσῆς, ῆ/ῆτος, ὁ [cp. next] ***Joses*—1.** a brother of Jesus **Mt 13:55 v.l.; Mk 6:3;** s. Ἰωσήφ 5**.—2.** son of a Mary and brother of James the younger **Mt 27:56 v.l.; Mk 15:40, 47.—3.** a member of the early Christian community, better known as Barnabas **Ac 4:36 v.l.**

Ἰωσήφ, ὁ [Heb., prob. means 'may the Lord add'] indecl. ***Joseph*—1.** OT patriarch, son of Jacob **J 4:5; Ac 7:9, 13f, 18; Hb 11:21f; Rv 7:8** (here = the half-tribe Ephraim)**.—2.** son of Mattathias, ancestor of Jesus **Lk 3:24.—3.** son of Jonam, ancestor of Jesus **Lk 3:30.—4.** husband of Mary the mother of Jesus **Mt 1:16** and freq. in the gospels.**—5.** a brother of Jesus **Mt 13:55** (s. Ἰωσῆς)**.—6.** from Arimathea, member of the Sanhedrin **Mt 27:57, 59; Mk 15:43, 45; Lk 23:50; J 19:38.—7.** early associate of Paul, surnamed Barnabas **Ac 4:36** (s. Βαρναβᾶς and Ἰωσῆς 3)**.—8.** candidate for apostleship, surnamed Barsabbas **Ac 1:23.—9.** son of one named Mary **Mt 27:56.—10.** son of Joda **Lk 3:26 v.l.** (s. Ἰωσήχ).**—11.** father of one named Judah in the genealogy of Jesus **Lk 3:30.**

Ἰωσήχ, ὁ indecl. ***Josech,*** son of Joda in the genealogy of Jesus **Lk 3:26 v.l.**

Ἰωσίας, ου, ὁ [Heb. 'the Lord supports'] ***Josiah,*** king of Judah (2 Kings 22f) ancestor of Jesus **Mt 1:10f; Lk 3:26 v.l.** (gen. Ἰωσία).

ἰῶτα, τό indecl. ***iota,*** apparently viewed as equivalent of י (yod), the smallest letter in the Heb. alphabet **Mt 5:18.**

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κάβος, ου, ὁ [Heb. loanword] 'a measure equaling approx. two liters', ***cab*** **Lk 16:6 v.l.** (s. κάδος).

κἀγώ, dat. **κἀμοί,** acc. **κἀμέ** [formed by crasis from καί + ἐγώ] serves to link in parallel or contrasting fashion a personal affirmation by way of addition to or confirmation of a preceding statement: ***and I*** **Mt 11:28; Lk 2:48; J 1:31, 33f; 12:32; 2 Cor 12:20; Gal 6:14.** ***(And) I too / also / in turn*** **Mt 2:8; 10:32f; 21:24; 26:15; Lk 22:29; J 6:56; Ac 8:19; Ro 3:7; 1 Cor 7:8;** ἔδοξεν κἀμοί *I in turn resolved* **Lk 1:3;** κἀγὼ ὑμῖν λέγω *so I tell you* **11:9;** sim. κἀμοί *to me too* **1 Cor 15:8;** ἐὰν δὲ

ἄξιον ᾖ τοῦ κἀμὲ πορεύεσθαι *and if it's of any help that I go too* **16:4;** in same vein **2 Cor 2:10; 11:22** (3x *so am I*); **Gal 4:12; Phil 2:28; Rv 22:8.** ***On my part*** **1 Cor 10:33; Eph 1:15.** ***I on the other hand, as for me*** **Js 2:18a;** in related vein κἀμοὶ ὁ θεὸς ἔδειξεν *on the other hand God showed me* **Ac 10:28;** μιμηταί μου γίνεσθε καθὼς κἀγὼ χριστοῦ *show yourselves imitators of me in line with my own imitation of Christ* **1 Cor 11:1.**

κάδος, ου, ὁ [Heb. loanword] 'container for liquids', ***jar, vessel*** **Lk 16:6 v.l.** (s. κάβος).

καθά [= καθ' ἅ] adv. or conj. ***(just) as*** **Mt 27:10.**

καθαίρεσις, εως, ἡ [καθαιρέω] 'act of pulling down', of fortification ***razing, demolition,*** in imagery **2 Cor 10:4;** opp. of οἰκοδομή as constructive enterprise, in imagery applied to destructive treatment of pers. ***tearing down*** **10:8; 13:10.**

καθαιρέω [κατά, αἱρέω]**—1.** 'take down from a position', ***take down*** **Mk 15:36, 46; Lk 1:52; 23:53; Ac 13:29.—2.** 'destroy by taking down', of structures ***tear down*** **Lk 12:18;** ext. sense, of nations ***destroy*** **Ac 13:19;** in imagery, pass. ***suffer loss*** of someth. **19:27;** ***demolish*** **2 Cor 10:4** (s. καθαίρεσις).

καθαίρω [καθαρός; 'make clean'] 'cut away unwanted growth', of a vine ***prune, trim*** **J 15:2.**

καθάπερ [= καθ' ἅπερ] conj. or adv. w. focus on parallel aspect ***as, just as, even as*** **Ro 3:4 v.l.; 4:6; 12:4; 1 Cor 10:10; 12:12; 2 Cor 3:13;** καθάπερ ἀπὸ κυρίου πνεύματος *as one might expect from the Lord's spirit* or *in accordance with the L's. sp.* **2 Cor 3:18.** W. καί *(even) as also* **Ro 4:6; 1 Th 3:6, 12.**

καθάπτω [κατά, ἅπτω; 'fasten'] act. in mid. sense 'take a firm hold', ***fasten:*** ἔχιδνα καθῆψεν τῆς χειρὸς αὐτοῦ *a snake fastened itself on his hand* **Ac 28:3.**

καθαριεῖ Attic fut. 3 sg. of καθαρίζω**.**

καθαρίζω [καθαρός] 'purify ceremonially', ***clean, cleanse—a.*** in association w. actual cleaning of everyday things **Mt 23:25f; Mk 7:19; Lk 11:39.—b.** in ref. to divine approach governing cultic classification of animals **Ac 10:15; 11:9.—c.** since cultic considerations are intimately connected in biblical discourse with certain diseases, esp. leprosy, removal of such disease in effect constitutes a ceremonial cleansing **Mt 8:2; 10:8; Mk 1:42; Lk 4:27; 17:14, 17.—d.** in ext. sense, w. special ref. to inner purity ***clean, cleanse*** **2 Cor 7:1; Eph 5:26; Tit 2:14; Hb 9:14; Js 4:8; 1 J 1:7, 9.**

καθαρισμός, οῦ, ὁ [καθαρός via καθαρίζω] ***cleansing—a.*** in ceremonial sense **Mk 1:44; Lk 2:22; 5:14; J 2:6; 3:25.—b.** in ext. sense of removal of sin **Hb 1:3; 2 Pt 1:9.**

κάθαρμα, ατος, τό [καθαρός] 'refuse resulting from cleaning', ***scouring(s), refuse*** **1 Cor 4:13 v.l.** (s. περικάθαρμα).

καθαρός, ά, όν [etym. in dispute (note: no connection with κατά)]**—1.** 'free from contamination', ***clean, cleansed*** **Mt 23:26; 27:59; J 13:10a; Hb 10:22; Rv 15:6; 21:18.** In wordplay on the theme of pruning or cleaning of unwanted growth **J 15:3** (s. καθαίρω). With focus on ceremonial considerations relating to material things: πάντα καθαρά *all things are clean,* i.e. ceremonial rules do not relate to their use **Lk 11:41; Ro 14:20; Tit 1:15ab.—2.** 'free from guilt/blame or moral impurity', ***clean, clear, innocent*** **J 13:10b, 11; Ac 18:6; 20:26; 1 Ti 1:5; 3:9; Tit 1:15c; Js 1:27.**

καθαρότης, ητος, ἡ [καθαρός] ***ritual purity*** **Hb 9:13.**

καθέδρα, ας, ἡ [κατά, ἕδρα 'a place for sitting'] ***chair, seat*** **Mt 21:12; 23:2; Mk 11:15.**

καθέζομαι [κατά, ἕζομαι 'seat oneself'] ***sit*** **Mt 26:55; Lk 2:46; J 6:3 v.l.; 11:20; 20:12; Ac 6:15; 20:9.** ἐκαθέζετο οὕτως *without further ado he sat down* **J 4:6.**

καθεῖλον, καθελεῖν, καθελῶ, καθελών 2 aor. act. ind., 2 aor. act. inf., 2 fut. act. ind., and 2 aor. act. ptc. of καθαιρέω.

καθεξῆς [κατά, ἑξῆς] ***in sequence,*** narrative sequence **Lk 1:3;** temporal **Ac 3:24; 11:4;** geographical **18:23.** ἐγένετο ἐν τῷ καθεξῆς *afterward* **Lk 8:1.**

καθερίζω variant of καθαρίζω.

καθεύδω [κατά, εὕδω 'sleep']**—1.** ***sleep*** **Mt 13:25; 25:5; 26:40, 43, 45; Mk 4:27, 38; 13:36; Lk 22:46; 1 Th 5:7.** The use in **Mt 9:24; Mk 5:39; Lk 8:52** may well belong in 2 if the point of these passages is that restoration of life is as easy for Jesus as awakening one from sleep.**—2.** in imagery of 1: euphemistically of death **1 Th 5:10.** See 1 on **Mt 9:24; Mk 5:39; Lk 8:52.—3.** in imagery of 1: of moral/spiritual indifference **Eph 5:14; 1 Th 5:6.**

κάθῃ pres. ind. 2 sg. of κάθημαι.

καθηγητής, οῦ, ὁ [καθηγέομαι 'lead the way' then also 'intruct', fr. κατά, ἡγέομαι] ***teacher*** **Mt 23:10.**

καθήκω [κατά, ἥκω; 'come down to, come to'] ***be proper/fitting,*** impf. in pres. sense: οὐ καθῆκεν αὐτὸν ζῆν *it's not fitting for him to go on living* **Ac 22:22;** ποιεῖν τὰ μὴ καθήκοντα *do what is improper* **Ro 1:28.**

κάθημαι [κατά, ἧμαι 'sit'] 'be at rest on the haunches' ***sit (down), take a seat*** **Mt 4:16; 13:1f; 26:58; 27:19; Mk 3:32; Lk 20:42; J 9:8; Ac 23:3; 1 Cor 14:30; Col 3:1; Js 2:3; Rv 4:2; 17:3; 19:19.** The component of rest or leisure dominates in **14:6** (κ. = *dwell/live*) and prob. also **Lk 1:79.**

καθημερινός, ή, όν [formed fr. καθ' ἡμέραν (κατά + ἡμέρα)] ***daily*** **Ac 6:1.**

καθῆψα 1 aor. act. ind. of καθάπτω.

καθιέμενος pres. pas. ptc. of καθίημι.

καθίζω [cp. καθέζομαι]**—1.** 'cause to sit down', ***seat, set*** **Ac 2:30; Eph 1:20;** a prob. sense for **J 19:13,** but s. 2.—Ext. sense of seating someone in a position of authority ***install, give status to*** **1 Cor 6:4.—2.** 'take a seated position', ***sit down*** intr. **Mt 5:1; Mk 10:37; Lk 4:20; 14:28; J 19:13** (cp. κάθημαι Mt 27:19); **Ac 2:3** (*came to rest*); **8:31; 1 Cor 10:7; 2 Th 2:4; Hb 1:3; Rv 3:21.**—Ext. sense of staying in a place for a relatively long time (cp. κάθημαι Rv 14:6) ***stay, live, dwell*** **Lk 24:49; Ac 18:11.**

καθίημι [κατά, ἵημι 'release, let go'] ***let down, lower*** **Lk 5:19; Ac 9:25; 10:11; 11:5.**

καθιστάνω s. καθίστημι.

καθίστημι/καθιστάνω [κατά, ἵστημι; 'set down, establish']**—1.** 'bring down to a location', ***conduct*** **Ac 17:15.—2.** 'put into a position of responsibility', ***appoint*** **Mt 24:45; Lk 12:14; Ac 6:3; Tit 1:5; Hb 5:1; 7:28; 8:3.—3.** 'cause to become', ***make*** **Ro 5:19; 2 Pt 1:8.** Cp. **Js 3:6; 4:4.**

καθό [= καθ' ὅ]**—1.** ***in what manner, how*** **Ro 8:26.—2.** ***to the degree that*** **2 Cor 8:12; 1 Pt 4:13.**

καθολικός, ή, όν [καθόλου] 'encompassing an entire group', ***general,*** as **v.l.** in inscriptions of **Js, 1 Pt, 2 Pt, 1 J, 2 J, 3 J, Jd.**

καθόλου [κατά, ὅλος] adv. functioning to express comprehensiveness, ***in general, on the whole, at all*** τὸ καθόλου μὴ φθέγγεσθαι *under no circumstances to talk* **Ac 4:18.**

καθοπλίζω [κατά, ὁπλίζω ‘arm, equip oneself’] ***equip with armor,*** pass. ὁ ἰσχυρὸς καθωπλισμένον *the strong man fully armed* **Lk 11:21.**

καθοράω [κατά, ὁράω] ***perceive*** **Ro 1:20.**

καθότι [= καθ’ ὅ τι]**—1.** ***insofar as, according to*** **Ac 2:45; 4:35.—2.** ***inasmuch as, because*** **Lk 1:7; 19:9; Ac 2:24; 17:31.**

κάθου pres. impv. 2 sg. of κάθημαι.

καθώς [κατά, ὡς] marker emphasizing similarity, conformity, proportion, or manner**—a.** ***as, just as*** **Mt 21:6; Mk 1:2; Lk 17:26; J 12:50; Ac 2:4; 15:8; Ro 1:13; 15:7; 1 Cor 4:17; 2 Cor 8:6; Gal 3:6; Eph 5:29; Phil 1:7; Col 3:13; 1 Th 2:4; 2 Th 3:1; 1 Ti 1:3; Hb 11:12; 1 J 3:12** (here w. negation of similarity); **2 J 4; 3 J 2f.—Ac 7:17** (a temporal aspect, ‘when’, can be inferred, but the focus is on connection of promise and growth).—**15:14** (κ. may here be rendered *how,* but the point is conformity of interpretation and divine activity).**—b.** ***to the extent/degree that*** **Mk 4:33; Ac 11:29; 1 Pt 4:10.—c.** ***inasmuch as, since*** **J 17:2; Ro 1:28; 1 Cor 1:6; 5:7; Eph 1:4; 4:32.**

καθώσπερ [κατά, ὡς, περ (intensifying enclitic particle)] adv. ***just as, even as*** **2 Cor 3:18 v.l.; Hb 5:4.**

καί [etym. complex] used as a function word to mark connection or addition**—1.** as connective (copula) ***and*** (the extraordinary flexibility of κ. in context can generate a broad range of other glosses, e.g. *when, but, that, namely, as well as, including, and so, indeed, yet, then, in fact,* but the primary lexical feature is the connective aspect)**—a.** joining single words **Mt 13:55; Lk 6:14–16; 14:21; Ac 1:13; Ro 7:12; Hb 1:1; Rv 7:12** al.; joining numerals **Lk 13:16; J 2:20; Ac 13:20.—b.** joining clauses and sentences **Mt 1:23; 3:12; 5:15b** (*and so*); **Mk 1:5; 5:4; Lk 2:48; J 1:1; Hb 3:19** (*so*) al. Introducing an alternate consideration: **Mt 3:14** (reinforcing σύ in expression of surprise); **Lk 12:24** and **J 3:19** (*and yet*); **4:11** (*besides*); **Ro 1:13** and **Phil 1:22** (*but*). As interj**. Mt 26:69** (of disapproval *why*) cp. **Mk 10:26** (of suspense *well!*). Coordinate with a temporal note **Mt 26:45; Mk 15:25; Lk 19:43; J 2:13; Hb 8:8.** In explanation (epexegetical) **J 1:16** (*namely, that is*); cp. **Ac 23:6;** πολλὰ καὶ βαρέα αἰτιώματα *many, yes/indeed serious charges* **25:7** (some consider κ. in this and related formulations w. πολύς simply redundant, s. e.g. esp. **J 20:30**).—καὶ ἐγένετο . . . *and it happened . . . that* **Mt 7:28; 9:10; 11:1; Mk 2:23; Lk 5:12, 17; 7:11; 8:1; 9:18** al.**—c.** w. focus on inclusiveness καί . . . καί *both . . . and, not only, . . . but also* (s. also s.v. τέ) **Mt 10:28; Mk 4:41; 7:37; Lk 2:46bc; 22:33; J 7:28; Ac 26:29; Ro 11:33; 14:9; 1 Cor 4:5; Phil 1:7; 2 Th 3:4; 1 Ti 4:10 v.l.; Tit 1:9; Phlm 16; 2 Pt 3:18; 2 J 9; Jd 25; Rv 13:15f.** The writer of Hb prefers τέ . . . καί.**—d.** marker of narrative transition **Mt 4:23; Mk 5:1, 21; J 1:19; Ac 1:15; 2:1; 15:1; Rv 5:1** al.**—e.** marker of conclusion/apodosis **Lk 2:21; 7:12; Ac 1:10.—2.** as adjunctive, i.e. introducing someth. in addition to what has already been mentioned, ***also*** **Mt 5:39f; 8:9; J 14:7a; Ac 13:9** (ὁ καί = *a.k.a.*); **Ro 1:13; 2 Cor 8:11; Gal 6:1b; Hb 8:6.** W. intensive force ***even*** **Mt 5:46f; Ac 10:45; Gal 6:1a.**

Καϊάφας, α, ὁ [Semitic orig.] ***Caiaphas,*** high priest 18–36 AD **Mt 26:3** al.

Κάϊν, ὁ [Heb. name of uncertain mng.] indecl. ***Cain,*** son of Adam and Eve (Genesis 4:1ff) **Hb 11:4; 1 J 3:12; Jd 11.**

Καϊνάμ, ὁ [Heb. name] indecl. ***Cainan*****—1.** son of Enos (Genesis 5:9–14) **Lk 3:37.—2.** son of Arphaxad (LXX Genesis 10:24; 11:12; 1 Chronicles 1:18) **Lk 3:36.**

καινός, ή, όν [Skt. assoc.]**—1.** ‘of recent origin’, ***new*** **Mt 9:17; Mk 2:21; Lk 5:38;**

J 19:41.—2. 'different and superior in quality relative to someth. old', ***new*** **Mt 26:28 v.l.; Lk 22:20; Eph 2:15; 2 Pt 3:13; 1 J 2:7f; Rv 21:2, 5.—3.** 'different in reaction generated', ***unfamiliar/strange*** **Mk 1:27; Ac 17:19; Rv 2:17.**

καινότης, ητος, ἡ [καινός] 'quality of being new', ***new condition*** καινότης ζωῆς = *a new life* **Ro 6:4;** κ. πνεύματος = *a new spirit* **7:6.**

καινοφωνία s. κενοφωνία.

καίπερ [καί, περ (intensifying enclitic particle)] conj. ***(even) though*** **Phil 3:4; Hb 5:8; 7:5; 12:17; 2 Pt 1:12.**

καιρός, οῦ, ὁ [Skt. assoc.]**—1.** 'appropriate/set temporal segment', ***time*** **Mt 8:29; Mk 1:15; Lk 1:20; J 7:6; Ac 13:11; Ro 5:6; 1 Cor 4:5; 2 Cor 6:2; 1 Ti 2:6; Tit 1:3; Hb 11:15; 1 Pt 5:6.** W. focus on a special time, esp. relating to the end-time **Ac 1:7; Ro 11:5; Eph 2:12; 1 Ti 4:1; 2 Ti 3:1; Hb 9:9; 1 Pt 1:5; 4:17; Rv 1:3; 11:18; 12:12.—2.** 'a period, definite or approximate, in which an event takes place' ***time, period*** **Mt 21:34; Gal 4:10; Eph 2:12; Rv 12:14;** in notation of a stage in narrative **Mt 11:25; 12:1; Lk 13:1; Ac 19:23.**

Καῖσαρ, ος, ὁ [cp. Lat. caesar] used as title of the Roman head of state: ***emperor, Caesar*** **Mt 22:17** al.

Καισάρεια, ας, ἡ [Καῖσαρ] ***Caesarea,*** name of cities in honor of various emperors**—1.** ***Caesarea Philippi,*** at the foot of Mt. Hermon, Lebanon, named by Philip the Tetrarch in honor of Tiberius Caesar **Mt 16:13; Mk 8:27.—2.** ***Caesarea*** of Palestine, near Mt. Carmel, named in honor of Augustus Caesar **Ac 8:40** and oft. in Ac.

καίτοι [intensive enclitic in some such sense as 'note well', = καί τοι] concessive particle ***although*** **Ac 14:17; Hb 4:3.**

καίτοιγε [intensified form of καίτοι] ***although, yet*** **J 4:2.**

καίω [orig. obscure] 'cause to be on fire'**—a.** w. focus on providing illumination ***light, kindle*** **Mt 5:15; Rv 4:5;** in imagery **Lk 12:35; J 5:35; Rv 8:10.—b.** w. focus on flaming or consumptive aspect **J 15:6; 1 Cor 13:3; Hb 12:18; Rv 8:8; 19:20; 21:8.—c.** in extended sense of emotional experience **Lk 24:32.**

κἀκεῖ [= καὶ ἐκεῖ] adv.**—1.** ἐκεῖ w. καί serving as simple connective ***and there*** **Mt 5:23; Mk 1:35** al.**—2.** ἐκεῖ w. καί serving adjunctively ***there also*** **Ac 17:13.**

κἀκεῖθεν [= καὶ ἐκεῖθεν] adv. marker of movement from a position in space or time**—a.** of place ***and from there*** **Mk 9:30** al.**—b.** of time ***(and) then*** **Ac 13:21.**

κἀκεῖνος, η, ο [= καὶ ἐκεῖνος] in ref. to someone/someth. mentioned earlier in the narrative**—a.** of pers. ***and/also that one*** or ***and/also he, she*** **Mk 12:4f; Lk 11:7; 20:11; 22:12; J 6:57; 7:29** (*and he's the one who*); **14:12; 17:24; Ac 5:37; 15:11; 18:19; Ro 11:23; 1 Cor 10:6; 2 Ti 2:12; Hb 4:2.—b.** of animals or things ***and it (too)*** **J 10:16** (in imagery: sheep); ***and it/that*** κἀκεῖνα κοινοῖ *and that's what really defiles* **Mt 15:18;** κἀκεῖνα μὴ ἀφιέναι *but not ignore the other (matters)* **Mt 23:23.**

κακία, ας, ἡ [κακός]**—1.** 'moral offensiveness'**—a.** as disposition ***wickedness, baseness*** **Ac 8:22; 1 Cor 14:20; Js 1:21; 1 Pt 2:16.—b.** of malicious attitudes toward others ***malice,*** **Ro 1:29; 1 Cor 5:8; Eph 4:31; Col 3:8; Tit 3:3; 1 Pt 2:1.—2.** 'troublesome circumstance', ***trouble*** **Mt 6:34.**

κακοήθεια, ας, ἡ [κακός, ἦθος] ***malicious disposition*** **Ro 1:29.**

κακολογέω [κακολόγος 'slanderous'] ***to badmouth*** **Mt 15:4; Mk 7:10; 9:39; Ac 19:9.**

κακοπάθεια/κακοπαθία, ας, ἡ [κακοπαθής ‘miserable’] ‘endurance of suffering’, ***perseverance*** **Js 5:10.**

κακοπαθέω [κακός, πάθος]**—1.** ***suffer hardship*** **2 Ti 2:9; Js 5:13.—2.** ***persevere*** **2 Ti 4:5.**

κακοπαθία s. κακοπάθεια.

κακοποιέω [κακοποιός] ‘do what is not in the best interest of others’, ***do harm, do what is bad*** **Mk 3:4; Lk 6:9; 1 Pt 3:17; 3 J 11.**

κακοποιός, όν [κακός, ποιέω] adj. as noun ‘one who is a threat to society’, ***evildoer*** **1 Pt 2:12, 14; 4:15.**

κακός, ή, όν [orig. uncertain]**—1.** ‘morally/socially reprehensible’, ***bad*** **Mt 21:41; Ro 13:3; 14:20; 1 Cor 15:33; Col 3:5; Js 1:13; Rv 2:2;** as noun ***someth. bad, a wrong*** **Mt 27:23; Mk 15:14; J 18:23; Ac 23:9; Ro 1:30; 2:9; 7:19, 21; 1 Cor 13:5; 2 Cor 13:7; 1 Ti 6:10; Hb 5:14; 3 J 11.** ὅσα κακά *what terrible things* **Ac 9:13.**—The tit-for-tat principle prob. belongs here **Ro 12:17; 1 Th 5:15; 1 Pt 3:9.—2.** ‘causing harm’, w. focus on personal/physical injury ***harmful*** **Ac 16:28; 28:5; Tit 1:12; Js 3:8; Rv 16:2;** of misfortune ***bad*** **Lk 16:25.**

κακοῦργος, ον [contraction fr. Homeric κακοεργός] as noun ***evildoer*** **Lk 23:32f, 39; 2 Ti 2:9.**

κακουχέω [κακόν, ἔχω] ***abuse, torment*** **Hb 11:37; 13:3.**

κακόω [κακός]**—1.** ***abuse, mistreat*** **Ac 7:6, 19; 12:1; 18:10; 1 Pt 3:13.—2.** ‘cause to be bad’, ***corrupt*** ἐκάκωσαν τὰς ψυχάς *they poisoned the minds* **Ac 14:2.**

κακῶς [κακός] adv. ***badly, ill—a.*** most oft. in the phrase κ. ἔχειν *be ill/sick* **Mt 4:24; 9:12; Mk 1:34; Lk 5:31** al. κακῶς δαιμονίζεται *under the terrible power of a demon* **Mt 15:22;** σεληνιάζεται καὶ κακῶς πάσχει *is moonstruck/lunatic and suffers severely* **17:15.** Then by ext.**—b.** of the moral sphere ***in a bad way, wrongly*** **J 18:23; Ac 23:5.**

κάκωσις, εως, ἡ [κακόω] ***miserable treatment*** **Ac 7:34.**

καλάμη, ης, ἡ [cp. κάλαμος] ***straw*** **1 Cor 3:12.**

κάλαμος, οῦ, ὁ [IE, cp. Lat. calamus ‘reed, cane’] ‘stem of a tall grass’, ***reed, cane—a.*** growing plant **Mt 11:7; 12:20; Lk 7:24.—b.** cut stem **Mt 27:30, 48; Mk 15:19, 36;** in imagery of a scepter **Mt 27:29;** as writing instrument *reed (pen)* **3 J 13;** as device for measuring *reed (measure)* **Rv 11:1; 21:15f.**

καλέω [etym. complex]**—1.** ‘express someth. aloud’**—a.** ***say, call*** **Hb 3:13;** cp. **Lk 6:46.—b.** ***call (for), summon,*** directly or indirectly **Mt 2:7, 15; 20:8; 22:3a; 25:14; Mk 3:31; Lk 19:13; J 10:3 v.l.; Ac 4:18; 24:2; Hb 11:8.** The use in **Mt 4:21; Mk 1:20** approaches 2b.**—2.** ‘solicit participation’, ***call, invite—a.*** in ref. to a social event **Mt 22:3b; Lk 7:39; 14:9, 13, 16; 1 Cor 10:27; Rv 19:9.—b.** ext. to divine hospitality and attendant responsibility **Mt 9:13; Ro 8:30; 9:24; 1 Cor 1:9; 7:17, 20–22, 24; Gal 1:6; 5:8; Col 3:15; 1 Th 2:12; 2 Th 2:14; 2 Ti 1:9; Hb 5:4; 11:18; 2 Pt 1:3.—3.** ‘identify by name’ or ‘give term to’, ***call*** **Mt 1:21, 23, 25; 5:9; 22:43; Lk 1:13; 8:2; 15:19; 19:29; 22:3; Ac 1:12; 3:11; 9:11; 10:1; 14:12; Ro 4:17; 1 Cor 15:9; Hb 2:11; 1 J 3:1; Rv 1:9; 11:8; 19:13.**

καλλιέλαιος, ου, ἡ [κάλλιον, ἐλαία] ***domesticated/cultivated olive tree*** **Ro 11:24.**

κάλλιον s. καλῶς.

καλοδιδάσκαλος, ον [καλός, διδάσκαλος] ***teaching what is held in high respect*** **Tit 2:3**

Καλοὶ λιμένες, Καλῶν λιμένων, οἱ [καλός, λιμήν] ***Fair Havens,*** a bay on the south coast of Crete, near Lasea **Ac 27:8.**

καλοκαγαθία, ας, ἡ [καλός, καί, ἀγαθός] 'civic and moral excellence', ***nobility of character*** **Js 5:10 v.l.**

καλοποιέω [καλός, ποιέω] ***do what is held in high respect*** **2 Th 3:13.**

καλός, ή, όν [Skt. assoc.] 'meeting a high standard', ***fine, good*** (cp. the slang expression 'cool')**—a.** of things that are of high quality and therefore exceptionally satisfying **Mt 3:10; 13:45, 48** (opp. σαπρός 'of poor quality'); **Mk 9:50; Lk 14:34; 21:5; J 2:10; 1 Ti 3:1; 2 Ti 1:14; Hb 6:5; Js 2:7.—b.** w. focus on moral aspect or personal merit **Mt 5:16; 15:26; 17:4; 26:10; Mk 14:6, 21; Lk 8:15; J 10:11; Ro 7:16; 1 Cor 5:6; Gal 4:18; 1 Ti 4:6; 2 Ti 2:3; Js 2:7; 1 Pt 2:12; 4:10.**—καλόν (ἐστιν) *it is right* **Mk 7:27; 1 Cor 7:1; Hb 13:9.—c.** phrases: καλόν ἐστιν *it is good, beneficial* **Mk 9:5;** sim. **1 Cor 7:26.** In Semitic fashion, pos. for comp. καλόν ἐστιν αὐτῷ *it is better for him* **Mk 9:42;** καλὸν ἦν αὐτῷ *it would have been better for him* **Mt 26:24.**

κάλυμμα, ατος, τό [καλύπτω] ***head-covering, veil*** **2 Cor 3:13;** in imagery **3:14–16.**

καλύπτω [cp. καλιά 'hut'] ***cover, conceal*** in physical sense of concealing fr. view **Mt 8:24** (a boat hidden from view); **Lk 8:16; 23:30.** In imagery: **Mt 10:26;** covering with a veil **Lk 24:32 v.l.; 2 Cor 4:3; Js 5:20; 1 Pt 4:8.**

καλῶς [καλός] 'in effective manner', w. focus on meeting expectations ***well, effectively*** **Mt 15:7; Mk 7:37; 12:28; Lk 6:48; 20:39; Gal 5:7; 1 Ti 3:4;** ***approvingly*** **Lk 6:26;** ***accurately, correctly, appropriately*** **J 4:17; 8:48; 13:13; 18:23; Ac 10:33; 28:25; 1 Cor 7:37f; 14:17; Gal 4:17; Phil 4:14; Hb 13:18; Js 2:19; 2 Pt 1:19; 3 J 6.** κ. ποιεῖν *do good* **Mt 12:12; Lk 6:27.** Ironically **Mk 7:9** (*you do a fine job of setting aside*); **2 Cor 11:4.** Patronizingly, σὺ κάθου ὧδε καλῶς *here's a nice seat for you* **Js 2:3.** Abs. exclamatory ***Fine!*** **Mk 12:32; Ro 11:20.** καλῶς ἕξουσιν *will recover* **Mk 16:18.** Comp. κάλλιον ***quite/rather well*** **Ac 25:10.**

κἀμέ [= καὶ ἐμέ] s. κἀγώ.

κάμηλος, ου, ὁ/ἡ [Semitic loanword] ***camel*** **Mt 3:4; 19:24; 23:24; Mk 1:6; 10:25; Lk 18:25.**

κάμητε 2 aor. act. subj. 2 pl. of κάμνω.

κάμιλος, ου, ὁ [orig. speculative] ***rope, ship's cable*** as **v.l.** for κάμηλος in **Mt 19:24; Mk 10:25; Lk 18:25.**

κάμινος, ου, ἡ [cp. καμάρα 'anyth. w. an arched cover'; 'oven'] ***furnace*** **Mt 13:42, 50; Rv 1:15; 9:2.**

καμμύω [κατά, μύω (cp. the epic form καταμύω); 'close the eyes'] ***close*** **Mt 13:15; Ac 28:27.**

κάμνω [Skt. assoc.]**—1.** ***be weary*** w. focus on distress in the face of circumstances **Hb 12:3.—2.** ***be ill*** **Js 5:15.**

κἀμοί [= καὶ ἐμοί] s. κἀγώ.

κάμπτω [etym. complex] ***bend,*** in NT always of the knee in cultic gesture **Ro 11:4; 14:11; Eph 3:14; Phil 2:10.**

κἄν [= καὶ ἐάν] contingency particle setting the stage for consideration of additional possibility**—a.** ***and if, and should, and suppose, and in the event*** **Mt 10:23 v.l.; 26:35; Mk 16:18; Lk 12:38; J 8:55; 1 Cor 13:3; Js 5:15;** w. favorable outcome implied **Lk 13:9.—b.** ***if only, just, at least*** **Mk 5:28; 6:56; Ac 5:15; 2 Cor 11:16;** ***even if*** **Mt 21:21; J 8:14; 11:25; Hb 12:20.**

Κανά, ἡ [Heb.] indecl. ***Cana,*** a city in Galilee **J 2:1, 11; 4:46; 21:2.**

Κανανᾶιος, ου, ὁ [Aram. 'zealot, insurgent'] ***Cananean,*** surname of a Simon (not Peter) in the list of apostles **Mt 10:4; Mk 3:18.**

Κανανίτης, ου, ὁ [Κανά] ***man of Cana*** **Mt 10:4 v.l.; Mk 3:18 v.l.** An erroneous replacement of the correct Κανανᾶιος, which has no semantic relationship with Κανανίτης.

Κανδάκη, ης, ἡ [foreign term] ***(the) Candace,*** title of the queen of Ethiopia **Ac 8:27.**

κανών, όνος, ὁ [κάννα/κάννη 'reed', of Semitic orig.; 'reed, straight rod', then 'measuring rule']**—1.** in imagery of a measuring rule: 'means or basis for determining quality', ***rule, standard*** **Gal 6:16; Phil 3:16 v.l.—2.** by ext. of the idea of measuring: ***a limit,*** of geographical jurisdiction **2 Cor 10:13, 15f.**

Καπερναούμ s. Καφαρναούμ.

καπηλεύω [κάπηλος 'vendor', perh. from the Mediterranean Sea area] 'engage in small trade, ***peddle, hawk (wares),*** in a context suggesting adulteration of product **2 Cor 2:17.**

καπνός, οῦ, ὁ [etym. complex] ***smoke*** **Ac 2:19; Rv 8:4** and oft. in Rv.

Καππαδοκία, ας, ἡ [foreign term] ***Cappadocia,*** a province of Asia Minor **Ac 2:9; 1 Pt 1:1.**

καραδοκία, ας, ἡ [καραδοκέω 'await the outcome', fr. κάρα 'head' in composition w. δοκέω 'expect, imagine'] ***eager expectation*** **Phil 1:20 v.l.**

καρδία, ας, ἡ [cp. Homeric κήρ as expression of human vitality in many aspects]**—1.** ***heart*****—a.** as expression for a person's physical being and need **Ac 14:17; Js 5:5.—b.** as expression for selfhood, in sense of center of personhood, character, cognition, emotion, and volition **Mt 18:35; Mk 7:6; Lk 16:15; Ac 7:23; Ro 8:27; 1 Cor 14:25; 2 Cor 5:12; 1 Th 2:4; 1 Pt 1:22; 3:4.** W. focus on cognitive aspect **Mk 2:6, 8; 6:52; 8:17; Lk 24:25; Ro 1:21;** cp. **1 J 3:20;** affective aspect **J 16:6, 22; Ac 2:26; Ro 9:2; Js 3:14;** volitional aspect **Lk 21:14; J 13:2; 1 Cor 4:5; 2 Cor 9:7; 2 Pt 2:14;** moral aspect **Mt 5:8, 28; 6:21; 15:19; 1 Th 3:13; Js 4:8.—2.** in imagery, w. focus on central area ***heart, interior, center*** **Mt 12:40.**

καρδιογνώστης, ου, ὁ [καρδία, γνώστης] ***knower of hearts*** **Ac 1:24; 15:8.**

Κάρπος, ου, ὁ [common Gk. name] ***Carpus,*** a friend of Paul in Troas **2 Ti 4:13.**

καρπός, ου, ὁ [Skt. assoc; most freq. in ref. to agricultural produce]**—1.** 'the product of a living entity', ***fruit*****—a.** of plants **Mt 3:10; 7:17–19; 13:8, 26; 21:19, 34, 41; Mk 4:7; Lk 6:44; J 12:24; 2 Ti 2:6; Js 5:7, 18; Rv 22:2.—b.** of humans **Lk 1:42; Ac 2:30.—2.** in imagery of moral-spiritual productivity: by ext. of 1**—a.** ***fruit, produce*** **Mt 3:8; 7:20; J 4:36** and freq. in J; **Ro 6:21f; Hb 12:11;** and freq. in NT letters.**—b.** w. focus on ***yield/gain*** **J 4:36; Ro 1:13; Phil 1:22; 4:17.**

καρποφορέω [καρποφόρος]**—1.** 'be active in producing the product of a growing process', ***bear fruit*** of ground in various stages of generating grain **Mk 4:28.—2.** in imagery of plant productivity in ref. to the moral/spiritual sphere ***bear fruit*** **Mt 13:23; Mk 4:20; Lk 8:15; Ro 7:4f; Col 1:10.**

καρποφόρος, ον [κάρπος, φέρω] ***fruit-bearing, fruitful*** **J 15:2 v.l.; Ac 14:17.**

καρτερέω [κράτος] ***persevere*** **Hb 11:27.**

[ἀπὸ] Καρυώτου [s. Ἰσκαριώθ] ***(from) Kerioth*** as **v.l.** in **J 6:71; 12:4; 13:2, 26; 14:22.**

κάρφος, ους, τό [κάρφω 'dry up, wither'] ***sliver, splinter,*** in view of the opp. to δοκός 'beam' a tiny piece of wood is prob. meant **Mt 7:3–5; Lk 6:41f.**

κατά [etym. complex] prep., w. gen. and acc. (mostly w. acc.), in general expressing measure and the idea of someth. associated with or lining up w. someth. else in terms of manner, direction, reference, position, or the like**.—1.** w. focus on extension in space, time, or position relative to someth. else**—a.** ***throughout,*** w. gen. **Lk 4:14; 23:5; Ac 9:31;** w. acc. **Lk 8:39; Ac 8:1; 11:1;** cp. **21:21** (*among*).**—b.** ***down (from/along),*** w. gen. **Mt 8:32; 1 Cor 11:4;** cp. **2 Cor 8:2** (of poverty that reaches to the depths).**—c.** ***along,*** w. acc. **Ac 25:3; 27:5.—d.** ***toward,*** w. acc. **Phil 3:14** (of pursuit with the goal in view).**—e.** ***to, as far as,*** w. acc. **Lk 10:32; Ac 16:7.—f.** serially, w. acc.: of place κατὰ τόπους *from place to place, in various places* **Mt 24:7;** κατὰ τὰς συναγωγάς *synagogue to synagogue* **Ac 22:19** Of time καθ' ἡμέραν *daily* **Mt 26:55;** κατ' ἔτος *yearly* **Lk 2:41;** κατὰ μῆνα ἕκαστον *each month* **Rv 22:2.** Other combinations relating to sequence κ. ὄνομα *name by name, by name* **J 10:3; 3 J 15;** κατὰ μέρος **Hb 9:5** (*part by part = in detail*); καθ' ἕνα προφητεύειν *prophesy one by one = take turns prophesying* **1 Cor 14:31.** Cp. κατὰ πρόσωπον *face to face* **Gal 2:11.—2.** in oath-taking, w. gen.: ***(swear) by*** **Hb 6:13, 16;** w. ἐξορκίζω **Mt 26:63.—3.** in opposition, w. gen. ***against*** **Mt 5:11; 10:35; 12:25; Mk 3:6; Lk 11:23; J 19:11; Ac 6:13; 14:2; 25:3; 27:14; Ro 8:31; 2 Cor 10:5; Gal 3:21; 5:17; Col 2:14; 1 Ti 5:19; Js 3:14; 1 Pt 2:11; Jd 15; Rv 2:4.—4.** as marker, w. acc., of a standard or aspect of perception, and not infreq. with an adv. nuance**—a.** of a standard ***in line with, in accordance with, in keeping with:*** **Mt 2:16; 16:27; Lk 1:18; Hb 11:7; Rv 20:13;** κατὰ τ. καθαρισμόν = *in keeping with regulations for purification* **J 2:6;** κατὰ λόγον *reasonably* i.e. *on good grounds* **Ac 18:14.** Related expressions **Ro 9:11; 12:6; 1 Cor 1:26; 3:10; 2 Cor 8:8; Eph 1:5.** *κατὰ* ἀτιμίαν λέγω, ὡς ὅτι ἡμεῖς ἠσθενήκαμεν = *I am embarrassed to admit how weak we were (in mistreating you)* **2 Cor 11:21.** κατὰ πάντα *in all respects* **Col 3:20, 22.** καθ' ὅσον *inasmuch as* **Hb 3:3.** W. focus on accordance aspect: κατὰ τὴν πρᾶξιν *in line with his action* **Mt 16:27;** κατὰ τὰ ἔργα αὐτῶν *in line with their deeds* **23:3;** κατὰ τὰ αὐτά *along the same lines* **Lk 6:23, 26;** καθ' ὃν τρόπον *in like manner, just as* **Ac 15:11; 27:25;** κατὰ Ἰσαάκ *along the lines of Isaac's experience* **Gal 4:28.** W. focus on distinctiveness καθ' ὑμᾶς *your own* **Ac 17:28;** τὰ κατ' ἐμέ *what has happened to me* or *my circumstances* **Phil 1:12;** τὸ κατ' ἐμὲ πρόθυμον *my eagerness* **Ro 1:15.—b.** of circumstance or condition. Freq. use is made in Pauline lit. of κατὰ σάρκα in reference to a condition or characteristic, or of the perspective from which someth. can be discerned: thus in **Eph 6:5** slaves are viewed in terms of a standard cultural perspective. In many instances the suffix *-wise* serves well: genealogically **Ro 1:3** (*flesh-wise = in respect to natural descent*); **9:5; 1 Cor 10:18; 2 Cor 5:16; Gal 4:23;** also in passages where σάρξ or πνεῦμα, or both, are used of personal inward characteristics **Ro 8:4** (περιπατεῖν κατὰ σάρκα vs. π. κατὰ πνεῦμα *behave flesh-wise . . . spirit-wise*); **vs. 12;** in related vein of a condition κατὰ φύσιν *natural* **11:21.** A circumstantial aspect is discernible in such expressions as κατὰ συγκυρίαν *by chance* **Lk 10:31;** κατὰ ἄγνοιαν *in ignorance* **Ac 3:17.—c.** of instrument κατ' ὄναρ *dream-wise* or *by way of* **Mt 1:20.—d.** of limited range κατ' ἰδίαν *privately* **Mt 14:23;** κατὰ μόνας *alone/by himself* **Mk 4:10; Lk 9:18;** καθ' ἑαυτόν *by himself* **Ac 28:16;** καθ' ἑαυτήν *by itself* **Js 2:17.** Cp. κατὰ σεαυτὸν ἔχε *keep (it) to yourself* **Ro 14:22.—5.** as marker of proportion, w. acc. **Mt 16:27; 25:15.—6.** as marker of causality, w. acc. ***for*** **Mt 19:3;** ***as a result of*** **Gal 2:2.—7.** in titles of the gospels as marker, w. acc., of a specific evangelist's treatment of the story concerning Jesus Christ: ***according to***

(cp. our 'spin' or 'slant').**—8.** other combinations: κατὰ μεσημβρίαν either *toward the south* or *at noon* **Ac 8:26** (the latter appears more probable, for the extraordinary encounter is heightened by the picture of the eunuch traveling at a rather uncomfortable time of day); κατὰ κράτος *mightily* **Ac 19:20.**

κατάβα 2 aor. act. impv. 2 sg. of καταβαίνω.

καταβαίνω [κατά, βαίνω 'walk, step'] 'proceed in a direction that is down', ***come/go down*—a.** of pers. **Mt 3:16; 8:1; 14:29** (in sense *get out*); **27:40; Mk 1:10; 9:9; Lk 2:51; 10:30; 19:5; J 6:38; Ac 7:15; 14:11; 20:10; Ro 10:7; Eph 4:10; 1 Th 4:16; Js 1:17; Rv 10:1; 12:12.—b.** of things **Mt 7:25** (rainfall); **Lk 8:23; 9:54; 22:44; Rv 13:13; 16:21; 20:9; 21:2, 10.** In **J 6:33–58** the theme of bread is intimately linked with the person and mission of Jesus. A component of humiliation is apparent in the use of κ. **Mt 11:23.**

καταβάλλω [s. βάλλω]**—1.** ***strike down* 2 Cor 4:9.—2.** ***lay down,*** of a foundation, fig. ext. of 1, **Hb 6:1.**

καταβαρέω [s. βαρέω, a later form of βαρύνω] ***burden,*** metaph. in sense of being a burden to others **2 Cor 12:16.**

καταβαρύνω [s. βαρύνω] ***weigh down,*** of eyes closed or 'heavy' from weariness **Mk 14:40.**

καταβάς 2 aor. act. ptc. of καταβαίνω.

κατάβασις, εως, ἡ [καταβαίνω] of a geographical area requiring descent, ***slope*** **Lk 19:37.**

καταβάτω 2 aor. act. impv. 3 sg. of καταβαίνω.

καταβέβηκα, καταβῇ, κατάβηθι, καταβῆναι, καταβήσομαι pf. act. ind., 2 aor. act. subj. 3 sg., 2 aor. act. impv. 2 sg., 2 aor. act. inf., and fut. ind. of καταβαίνω.

καταβιβάζω [causal of καταβαίνω] 'cause to go down', ***bring down,*** only as **v.l.** in NT: **Mt 11:23; Lk 10:15; Ac 19:33.**

καταβοάω [s. βοάω] ***cry out in protest*** **Ac 18:13 v.l.**

καταβολή, ῆς, ἡ [καταβάλλω] ***foundation, establishment,*** w. κόσμος (**Mt 13:35** al.) except **Hb 11:11,** where the imagery of sowing seed relates to conception.

καταβραβεύω [βραβεύς 'umpire', s. βραβεῖον] ***disqualify,*** in imagery of arbitration **Col 2:18.**

καταγαγεῖν 2 aor. act. inf. of κατάγω.

καταγγελεύς, έως, ὁ [καταγγέλλω] ***proclaimer*** **Ac 17:18.**

καταγγέλλω [κατά, ἀγγέλλω] ***proclaim,*** w. connotation of broad dissemination **Ac 3:24** and oft. in Ac; **Ro 1:8; 1 Cor 2:1; 9:14; 11:26; Phil 1:17f; Col 1:28.**

καταγελάω [κατά with intensive force γελάω; 'laugh at'] ***laugh at*** in ridicule **Mt 9:24; Mk 5:40; Lk 8:53.**

καταγινώσκω [κατά, γινώσκω] 'find blameworthy', ***condemn*** **Mk 7:2 v.l.; 1 J 3:20f.** κατεγνωσμένος ἦν *he was culpable* **Gal 2:11.**

κατάγνυμι [κατά, ἄγνυμι 'break, shiver'] ***break*** **Mt 12:20; J 19:31–33.**

καταγράφω [κατά, γράφω] ***write*** **J 8:6, 8 v.l.**

κατάγω [κατά, ἄγω] ***bring down*—a.** **Ac 9:30; 22:30; 23:15, 20, 28; Ro 10:6.—b.** as nautical term, w. the idea of descent from the 'high seas', a boat **Lk 5:11;** pass. in act. sense ***put in, land*** **Ac 21:3 v.l.; 27:3; 28:12.**

καταγωνίζομαι [κατά, ἀγωνίζομαι] of gaining the advantage in a struggle ***overcome, defeat*** **Hb 11:33.**

καταδέω [κατά, δέω; 'tie up'] ***to bandage*** **Lk 10:34.**

κατάδηλος, ον [κατά, δῆλος] ***apparent, obvious*** περισσότερον ἔτι κ. *all the more abundantly clear* **Hb 7:15.**

καταδικάζω [κατά, δικάζω; 'find guilty'] ***condemn*** **Mt 12:7, 37; Lk 6:37; Js 5:6.**

καταδίκη, ης, ἡ [κατά, δίκη] ***condemnation,*** of a guilty verdict, which would lead to carrying out of a sentence **Ac 25:15.**

καταδιώκω [κατά, διώκω] ***hunt down, search for*** in a friendly sense **Mk 1:36.**

καταδουλόω [κατά, δουλόω] ***enslave,*** in ext. sense of demanding allegiance to oneself **2 Cor 11:20; Gal 2:4.**

καταδυναστεύω [κατά, δυναστεύω fr. δυνάστης] ***oppress*** **Ac 10:38; Js 2:6.**

κατάθεμα, ατος, τό [cp. τίθημι, θέμα 'that which is laid down', and θέμις 'that which is established and is customary'] ***a curse,*** in ref. to the idea of being an accursed thing consigned to destruction (with the connotation that right prevails) **Rv 22:3.**

καταθεματίζω [κατάθεμα] ***curse,*** in sense of uttering a malediction inviting harm to oneself **Mt 26:74.**

κατάθεσθαι 2 aor. mid. inf. of κατατίθημι.

καταισχύνω [κατά, αἰσχύνω 'make ugly, dishonor'] ***put to shame, expose to disgrace*** **Lk 13:17; Ro 5:5** (unfulfilled expectation would expose one to shame in Mediterranean society, especially if the 'hope' was advertised: a cultural datum not ordinarily connoted in our 'disappoint'); **9:33; 2 Cor 9:4; 1 Pt 3:16.** Of one's head when its hair style violates societal standards **1 Cor 11:4f.**

κατακαήσομαι 2 fut. pass. ind. of κατακαίω.

κατακαίω [κατά, καίω] ***burn up (down)*** **Mt 3:12; Ac 19:19; Hb 13:11; 2 Pt 3:10 v.l.; Rv 8:7; 17:16.** In imagery, **1 Cor 3:15.**

κατακαλύπτω [κατά, καλύπτω] mid. ***cover oneself*** with a veil **1 Cor 11:6f.**

κατακαυθήσομαι, κατακαῦσαι, κατακαύσει 1 fut. pass., 1 aor. act. inf., and fut. act. ind. 3 sg. of κατακαίω.

κατακαυχάομαι [κατά, καυχάομαι] ***boast,*** in sense of having a feeling of advantage or superiority **Ro 11:18a** (w. gen. *boast over*), **18b; Js 2:13** (of mercy trumping judgment); **3:14; 4:16 v.l.**

κατακαυχῶ pres. impv. 2 sg. of κατακαυχάομαι.

κατάκειμαι [κατά, κεῖμαι] 'be in a reclining posture', w. context signaling circumstance**—a.** as an ill person ***be abed, lie (sick)*** **Mk 1:30; 2:4; J 5:6; Ac 9:33; 28:8.—b.** as a diner (reclining being common posture at mealtime) ***recline*** = ***dine*** **Mk 2:15; 14:3; Lk 5:29; 7:37; 1 Cor 8:10.**

κατακλάω [κατά, κλάω] ***break in pieces*** **Mk 6:41; Lk 9:16.**

κατακλείω [κατά, κλείω] ***lock up*** **Lk 3:20; Ac 26:10.**

κατακληρονομέω [κατά w. distibutive force, κληρονομέω] ***allot*** as a possession **Ac 13:19.**

κατακλίνω [κατά, κλίνω] (cp. κατάκειμαι above) ***cause to recline*** for dining **Lk 9:14f;** pass. in act. sense ***recline*** for dining **7:36; 14:8; 24:30.**

κατακλύζω [κατά, κλύζω; 'wash, dash over'] ***to deluge, inundate*** **2 Pt 3:6.**

κατακλυσμός, οῦ, ὁ [κατακλύζω] ***deluge,*** of a perfect flood **Mt 24:38f; Lk 17:27; 2 Pt 2:5.**

κατακολουθέω [κατά, ἀκολουθέω] ***follow along*** **Lk 23:55;** w. dat. **Ac 16:17.**

κατακόπτω [κατά, κόπτω] ***cut up*** **Mk 5:5.**

κατακρημνίζω [κατά, κρημνός] ***throw down (from) a precipice*** **Lk 4:29.**

κατάκριμα, ατος, τό [κατακρίνω] ***condemnation*** **Ro 5:16, 18; 8:1.**

κατακρίνω [κατά, κρίνω] 'declare worthy of punishment', ***pronounce a verdict, condemn*** **Mt 12:41f; 27:3; Mk 10:33; Lk 11:31f; J 8:10f; Ro 2:1; 8:3; 14:23; 1 Cor 11:32; Hb 11:7; 2 Pt 2:6.**

κατάκρισις, εως, ἡ [κατά, κρίσις] ***condemnation*** **2 Cor 3:9; 7:3.**

κατακύπτω [κατά, κύπτω] ***bend down*** **J 8:8.**

κατακυριεύω [κατά, κυριεύω] 'treat another as subject', ***dominate, control,*** in administrative capacity **Mt 20:25; Mk 10:42** (in this and prec. pass. opp. role of a servant); **1 Pt 5:3.** Of gaining mastery over another **Ac 19:16.**

καταλαλέω [κατάλαλος] ***attack verbally, disparage*** **Js 4:11; 1 Pt 2:12; 3:16.**

καταλαλιά, ᾶς, ἡ [κατάλαλος] ***verbal attack, disparagement*** **2 Cor 12:20; 1 Pt 2:1.**

κατάλαλος, ον [κατά, λαλέω] 'engaging in verbal attack', as noun ***slanderer*** **Ro 1:30.**

καταλαμβάνω [κατά, λαμβάνω] **—1.** 'take over', ***grasp*** **—a.** in hostile sense ***seize*** **Mk 9:18.** In non-hostile sense ***secure*** **Ro 9:30; 1 Cor 9:24; Phil 3:12f** (in wordplay with λαμβάνω and as a result of διώκω)**. —b.** of mental grasping (cp. our 'catch on'), ***perceive, comprehend*** **Ac 4:13; 10:34; 25:25; Eph 3:18. —c.** in ext. sense with component of surprise ***catch, come upon*** **J 8:3f;** in imagery **1 Th 5:4. —2.** in **J 1:5** ideas in 1ab above blend in the double sense of ***grasp*** as *seize and comprehend***.**

καταλέγω [κατά, λέγω] ***enroll*** in a list **1 Ti 5:9.**

κατάλειμμα, ατος, τό [s. καταλείπω] ***remnant*** **Ro 9:27 v.l.**

καταλείπω [κατά, λείπω] **—1.** ***leave (behind)*** **—a.** through withdrawal, pers. or things left in place **Mt 16:4; 19:5; 21:17; Mk 10:7; 14:52; Lk 5:28; 15:4; Ac 18:19; 24:27; 25:14; Eph 5:31; 1 Th 3:1.**—A place **Mt 4:13; Ac 21:3; Hb 11:27. —b.** through death **Mk 12:19, 21; Lk 20:31. —2.** 'cause to be left over', ***retain*** **Ro 11:4;** ***remain in force*** **Hb 4:1.**

καταλελειμμένος pf. pass. ptc. of καταλείπω.

καταλιθάζω [κατά, λιθάζω] ***stone (to death)*** **Lk 20:6.**

καταλιπών 2 aor. act. ptc. of καταλείπω.

καταλλαγείς 2 aor. pass. ptc. of καταλλάσσω.

καταλλαγή, ῆς, ἡ [καταλλάσσω] 'a change into a friendly relationship', ***reconciliation*** **Ro 5:11; 11:15; 2 Cor 5:18f.**

καταλλάσσω [κατά, ἀλλάσσω] 'make a friend out of an enemy', ***reconcile*** **Ro 5:10; Ac 12:22 v.l.; 1 Cor 7:11; 2 Cor 5:18–20.**

κατάλοιπος, ον [κατά, λοιπός] ***left, remaining,*** as noun οἱ κατάλοιποι *the rest* **Ac 15:17.**

κατάλυμα, ατος, τό [s. next] ***reception area, guest room*** **Mk 14:14; Lk 2:7; 22:11.**—Lk 10:34 uses the word πανδοχεῖον, the customary word for 'inn'.

καταλύω [s. λύω] **—1.** ***tear down, destroy*** tr. **—a.** in physical sense, a structure or structural component **Mt 24:2; 26:61; 27:40; Mk 14:58; Ac 6:14.** In imagery of a tent **2 Cor 5:1. —b.** in non-physical and ext. sense of putting an end to someth. and so causing it to be invalid or ruined **Mt 5:17; Ac 5:38f; Ro 14:20; Gal 2:18. —2.** ***secure lodging*** intr. (associated w. the mng. 'unloose, unyoke' a pack animal): **Lk 9:12; 19:7.**

καταμάθετε 2 aor. act. impv. 2 pl. of καταμανθάνω.

καταμανθάνω [κατά, μανθάνω] ***study closely,*** w. focus on paying careful attention to someth. **Mt 6:28.**

καταμαρτυρέω [κατά, μαρτυρέω] 'bear witness against', ***testify against*** **Mt 26:62; 27:13; Mk 14:60.**

καταμένω [κατά, μένω] 'have lodging in a place', ***stay, live*** **Ac 1:13; 1 Cor 16:6 v.l.**

καταμόνας the rdg. of t.r. for κατὰ μόνας; s. μόνος.

καταναλίσκω [κατά, ἀναλίσκω] ***consume*** **Hb 12:29.**

καταναρκάω [κατά, ναρκάω 'grow numb'] ***to burden*** (perh. by sponging) **2 Cor 11:9; 12:13f.**

κατανεύω [κατά, νεύω] ***to signal*** (prob. with a gesture more noticeable than is suggested by the primary sense, to give a sign by nodding the head) **Lk 5:7.**

κατανοέω [κατά, νοέω] This verb evokes a combination of visual and mental aspects: 'pay close attention (to)'**—a.** with focus on optical aspect ***take close look at*** **Ac 7:31f; Js 1:23;** ***notice*** **Ac 27:39.—b.** w. focus on reflection ***think about, consider*** **Mt 7:3; Lk 6:41; 12:24, 27; Ro 4:19; Hb 3:1;** ***see through*** **Lk 20:23.**

καταντάω [κατά, ἀντάω 'meet']**—1.** of coming to a destination**—a.** of pers. reaching a place in the course of travel ***come (to), arrive (at)*** **Ac 16:1; 18:24; 25:13; 28:13;** ***reach,*** in the course of encountering traveling hazards **27:12.—b.** by ext., of someth. inanimate: τὰ τέλη τῶν αἰώνων κατήντηκεν *the ends of the world have come/converged* **1 Cor 10:11;** the word of God **14:36.—2.** fig. ext. of 1, in ref. to a condition or circumstance ***attain to*** **Ac 26:7; Eph 4:13; Phil 3:11.**

κατάνυξις, εως, ἡ [κατανύσσω] ***stupor,*** of insensibility to divine outreach **Ro 11:8.**

κατανύσσω [κατά, νύσσω; 'stab, gouge'] ***pierce, stab,*** pass., in imagery of profound inward impression **Ac 2:37.**

καταξιόω [κατά, ἀξιόω] ***consider worthy,*** pass. **Lk 20:35; 21:36 v.l.; Ac 5:41; 2 Th 1:5.**

καταπατέω [κατά, πατέω] ***trample (under foot)*** **Mt 5:13; 7:6; Lk 8:5; 12:1;** in imagery expressing contempt **Hb 10:29.**

κατάπαυσις, εως, ἡ [καταπαύω] as state or condition ***rest*** **Ac 7:49;** as transcendent location ***place of rest,*** a spiritual/heavenly realm **Hb 3:11, 18; 4:1** al.

καταπαύω [κατά, παύω]**—1.** 'cause to cease doing' someth., tr. ***stop*** **Ac 14:18;** ***give rest to*** **Hb 4:8.—2.** 'cease activity', intr. ***rest*** **Hb 4:4, 10.**

καταπεσών 2 aor. act. ptc. of καταπίπτω.

καταπέτασμα, ατος, τό [καταπετάννυμι 'spread out over'] ***curtain*** **Mt 27:51** al.

καταπιεῖν, καταπίῃ 2 aor. act. inf. and subj. 3 sg. of καταπίνω.

καταπίμπρημι [κατά, πίμπρημι 'burn, burn up'] ***reduce to ashes*** **2 Pt 2:6 v.l.**

καταπίνω [κατά, πίνω] ***gulp (down), swallow (up)—a.*** in imagery of the earth swallowing water **Rv 12:16.—b.** in imagery relating to non-liquid entities: **Mt 23:24;** w. focus on destructive aspect **1 Cor 15:54; 2 Cor 2:7; 5:4; 1 Pt 5:8; Hb 11:29** (= 'drown').

καταπίπτω [κατά, πίπτω] ***fall (down)*** **Lk 8:6; Ac 26:14; 28:6.**

καταπλέω [κατά, πλέω] of coming down to land from the 'high seas', ***sail down*** **Lk 8:26.**

καταποθῇ 1 aor. pass. subj. 3 sg. of καταπίνω.

καταπονέω [κατά, πονέω via πόνος] 'inflict misery' on someone, ***maltreat*** **Ac 7:24;** ***vex*** **2 Pt 2:7.**

καταποντίζω [κατά, ποντίζω (fr. πόντος 'sea'); 'plunge in the sea'] 'throw into the sea' and so cause drowning, ***sink, drown*** pass. *be sunk, be drowned* **Mt 18:6.** The abs. use in **14:30** refers to the peril of one who is in deep water: ***sink, drown.***

κατάρα, ας, ἡ [κατά, ἀρά] ***imprecation, curse*** **Gal 3:10, 13; Hb 6:8; Js 3:10; 2 Pt 2:14.**

καταράομαι [κατάρα] ***call down curses on*** someone **Mt 25:41; Mk 11:21; Lk 6:28; Ro 12:14; Js 3:9.**

καταργέω [κατά, ἀργέω; 'cause to be idle'] 'cause to become ineffective/inoperative', in various aspects**—a.** ***make unproductive*** **Lk 13:7.—b.** ***make ineffective, nullify, terminate*** **Ro 3:3, 31; 4:14; 6:6; 1 Cor 1:28; 2:6** (the point being that the leaders are in effect made jobless; sim. **15:24**); **Gal 3:17; Eph 2:15; 2 Th 2:8; 2 Ti 1:10; Hb 2:14;** w. ἀπό **Ro 7:2, 6; Gal 5:4.—c.** ***abolish, eliminate*** **1 Cor 6:13; 13:8, 10f; 15:26; 2 Cor 3:7.**

καταριθμέω [κατά, ἀριθμέω] pass. ***count in, include*** κατηριθμημένος ἦν ἐν ὑμῖν *he was one of our number* **Ac 1:17.**

καταρτίζω [κατά, ἀρτίζω via ἄρτιος]**—1.** 'make someth. function by fitting out', ***render ἄρτιος—a.*** ***fix (up)*** **Mt 4:21; Mk 1:19.** In ext. sense applied to pers. ***restore*** **Gal 6:1.** Pass. καταρτίζεσθε *mend your ways* **2 Cor 13:11** (cp. our 'get your act together')**.—b.** ***equip*** **Lk 6:40; 1 Cor 1:10; 11:3; 13:21; 1 Pt 5:10.—c.** ***supply, complete*** **1 Th 3:10.—d.** ***prepare*** **Hb 10:5.—2.** 'design/create an entity', ***produce*** **Mt 21:16; Ro 9:22; 11:3.**

κατάρτισις, εως, ἡ [καταρτίζω] 'effective fit', ***complete harmony*** **2 Cor 13:9.**

καταρτισμός, οῦ, ὁ [cp. prec.] ***equipping*** **Eph 4:12.**

κατασείω [κατά, σείω] in NT only in connection w. a hand used in gesturing (prob. w. a staccato waving motion for attention) ***shake—a.*** to secure a hearing, w. dat. of χείρ *hand* **Ac 12:17; 21:40;** w. acc. of χείρ **19:33.—b.** perh. w. focus on the shaking motion as rhetorical reinforcement, w. dat. **Ac 13:16.**

κατασκάπτω [κατά, σκάπτω] ***raze to the ground, demolish*** **Ac 15:16; Ro 11:3.**

κατασκευάζω [κατά, σκευάζω 'prepare, make ready']**—1.** 'arrange proper conditions', ***prepare*** **Mt 11:10; Mk 1:2; Lk 1:17.** Of pers. made ready inwardly **Lk 7:27.—2.** 'erect a structure', ***build*** **Hb 3:3f; 11:7; 1 Pt 3:20.** W. focus on construction for various purposes ***construct*** **Hb 9:2, 6.**

κατασκηνόω [κατά, σκηνόω] 'take up quarters'**—a.** of birds ***roost, live*** **Mt 13:32; Mk 4:32; Lk 13:19.—b.** metaph., of pers. who find relief in hope ***reside, live*** **Ac 2:26.**

κατασκήνωσις, εως, ἡ [s. prec.] ***roost*** **Mt 8:20; Lk 9:58.**

κατασκιάζω [κατά, σκιάζω via σκιά; 'to shade, darken'] ***overshadow*** **Hb 9:5.**

κατασκοπέω [κατάσκοπος] 'make close inspection w. subversive intent', ***spy out*** **Gal 2:4.**

κατάσκοπος, ου, ὁ [κατά, σκόπος] ***a spy*** **Hb 11:31; Js 2:25 v.l. .**

κατασοφίζομαι [κατά, σοφίζομαι the mid. of σοφίζω 'make wise' in the sense of 'act in a subtle manner to gain an advantage'] ***beguile*** **Ac 7:19.**

κατασταθήσομαι fut. pass. of καθίστημι.

καταστείλας 1 aor. act. ptc. of καταστέλλω.

καταστέλλω [κατά, στέλλω; 'arrange, to dress' also 'repress, restrain'] 'bring under control', ***restrain, quiet*** **Ac 19:35f.**

κατάστημα, ατος, τό [καθίστημι] ***deportment, demeanor*** **Tit 2:3.**

καταστήσω fut. act. ind. of καθίστημι.

καταστολή, ῆς, ἡ [κατά, στολή, s. καταστέλλω] ***apparel*** **1 Ti 2:9.**

καταστρέφω [κατά, στρέφω] ***overturn*** **Mt 21:12; Mk 11:15; J 2:15 v.l.;** in ref. to major structures ***ruin*** **Ac 15:16 v.l.**

καταστρηνιάω [κατά, στρηνιάω] ***have strong desire that displaces,*** w. gen. as object **1 Ti 5:11.**

καταστροφή, ῆς, ἡ [κατά, στρέφω] ***ruin, destruction*** **2 Pt 2:6;** in extended sense, of harm wrought by useless argumentation **2 Ti 2:14.**

καταστρώννυμι [κατά, στρωννύω] ***strike down, lay low*** **1 Cor 10:5.**

κατασύρω [κατά, σύρω] ***drag off (by force)*** **Lk 12:58.**

κατασφάζω/κατασφάττω [κατά, σφάζω 'slaughter'] ***execute*** **Lk 19:27.**

κατασφραγίζω [κατά, σφραγίς] 'impress a seal', ***seal (up)*** **Rv 5:1.**

κατάσχεσις, εως, ἡ [κατέχω]**—1.** of holding someth. fast as one's own, ***possession*** **Ac 7:5, 45; 13:33 v.l.—2.** of holding back, ***restraining*** = *delay* **20:16 v.l.**

κατάσχωμεν 2 aor. act. subj. 1 pl. of κατέχω.

κατατίθημι [κατά, τίθημι]**—1.** 'deposit in a location', ***lay down*** **Mk 15:46.—2.** 'lay up for one's disposal', ***deposit,*** w. χάρις *curry favor,* in context of acquiring political advantage **Ac 24:27; 25:9.**

κατατομή, ῆς, ἡ [κατά, τέμνω 'cut' cp. τόμος something cut or sliced] ***mutilation,*** in vivid wordplay by metonymy for supporters of circumcision **Phil 3:2.**

κατατοξεύω [κατά, τοξεύω 'shoot with a bow'] ***shoot down*** **Hb 12:20 v.l.**

κατατρέχω [κατά, τρέχω] ***run down*** **Ac 21:32.**

καταυγάζω [κατά, αὐγάζω; 'shine down'] ***illuminate*** **2 Cor 4:4 v.l.**

καταφαγεῖν, καταφάγομαι 2 aor. act. inf. and fut. ind. of κατεσθίω.

καταφέρω [κατά, φέρω]**—1.** ***bear down,*** pass., in complex imagery of one experiencing the weight of a burden linked w. implication of drooping eyelids, w. simple dat. καταφερόμενος ὕπνῳ βαθεῖ *gradually succumbing to a deep sleep* **Ac 20:9a;** the aor. ptc. w. ἀπὸ τοῦ ὕπνου indicates *collapse brought on by sleep* **vs. 9b.—2.** ***bring against,*** of making incriminating charges **Ac 25:7;** laying down an opposition vote καταφέρειν ψῆφον *cast a ballot against* **26:10.**

καταφεύγω [κστά, φεύγω] ***flee*** **Ac 14:6;** in imagery, w. focus on refuge **Hb 6:18.**

καταφθείρω [κατά, φθείρω] ***destroy*** **2 Pt 2:12 v.l.;** in ext. sense of moral depravity ***corrupt, ruin*** **2 Ti 3:8.**

καταφιλέω [κατά, φιλέω] ***kiss*** **Mt 26:49; Lk 7:38, 45; 15:20; Ac 20:37.**

καταφρονέω [κατά, φρονέω] 'look down on', ***despise, disdain, scorn*** **Mt 6:24; 18:10; 1 Cor 11:22; 1 Ti 4:12; 2 Pt 2:10; Tit 2:15 v.l.;** ***pay no attention to, disregard*** **Lk 16:13;** ***think less of*** **1 Ti 6:2;** of displaying ungracious response to generosity ***make light of*** **Ro 2:4.** By ext., of disdain for personal hazard ***take no account of*** **Hb 12:2.**

καταφρονητής, οῦ, ὁ [καταφρονέω] 'one who does not consider [someth.] worthy of attention', ***scorner, scoffer*** **Ac 13:41.**

καταφυγών 2 aor. act. ptc. of καταφεύγω.

καταφωνέω [κατά, φωνέω] ***cry out (loudly)*** **Ac 22:24 v.l.** (for ἐπιφωνέω, w. same mng.).

καταχέω [κατά, χέω 'pour'] ***pour out/down (over),*** w. ἐπί and gen. indicating the object anointed **Mt 26:7;** w. simple gen. **Mk 14:3.**

καταχθείς 1 aor. pass. ptc. of κατάγω.

καταχθόνιος, ον [κατά, χθών 'earth' as surface area] 'belonging to the netherworld', ***under the earth*** **Phil 2:10.**

καταχράομαι [κατά, χράομαι] ***use to the full,*** w. neg. *use sparingly* **1 Cor 7:31; 9:18.**

καταψηφίζομαι [κατά, ψηφίζω ‘use a ψήφος (pebble) in counting’; ‘be counted along’ (with)] ***be enrolled*** **Ac 1:26 v.l.**

καταψύχω [κατά, ψύχω] ***cool off/down*** **Lk 16:24.**

κατεάγην, κατεαγῶσιν, κατέαξα, κατεάξω 2 aor. pass. ind., 2 aor. pass. subj. 3 pl., 1 aor. act. ind., and fut. act. ind. of κατάγνυμι.

κατέβην 2 aor. act. ind. of καταβαίνω.

κατεγέλων impf. act. of καταγελάω.

κατέγνωσμαι pf. pass. ind. of καταγινώσκω.

κατέδραμον 2 aor. act. ind. of κατατρέχω.

κατέθηκα 1 aor. act. ind. of κατατίθημι.

κατείδωλος, ον [κατά, εἴδωλον] ***full of (cult) images*** **Ac 17:16.**

κατειλημμένος, κατείληφα pf. mid./pass. ptc., pf. act. ind. of καταλαμβάνω.

κατεκάην 2 aor. pass. ind. of κατακαίω.

κατεκρίθην 1 aor. pass. ind. of κατακρίνω.

κατέλαβον 2 aor. act. ind. of καταλαμβάνω.

κατέλειψα 1 aor. act. ind. of καταλείπω.

κατελήμφθην 1 aor. pass. ind. of καταλαμβάνω.

κατελθεῖν 2 aor. act. inf. of κατέρχομαι.

κατέλιπον 2 aor. act. ind. of καταλείπω.

κατέναντι [κατά, ἔναντι] adv., marker indicating that an entity is opposite or in front of another entity, w. varying spatial factor, and functioning as prep. with gen. (except for **Lk 19:30**) and general sense ‘before’**—a.** of someth. opposite a pers. ***straight ahead of*** **Mt 21:2; Mk 11:2; Lk 19:30.—b.** of pers. opposite someth. ***in front of*** **Mk 12:41;** ***facing*** **13:3.—c.** of pers. facing pers. ***in the sight of*** **Mt 27:24 v.l.; Ro 4:17; 2 Cor 2:17; 12:19.**

κατενεχθείς 1 aor. pass. ptc. of καταφέρω.

κατενύγην 2 aor. pass. ind. of κατανύσσομαι.

κατενώπιον [κατά, ἐνώπιον] adv., functions as prep. w. gen.: ‘in a position that is in front of’, ***before*** **Jd 24;** in ext. sense **Eph 1:4; Col 1:22.**

κατεξουσιάζω [κατά, ἐξουσιάζω] ‘exercise unquestioned authority over’, w. gen. ***dominate*** **Mt 20:25; Mk 10:42.**

κατέπεσον 2 aor. act. ind. of καταπίπτω.

κατέπιον 2 aor. act. ind. of καταπίνω.

κατεπέστησαν 2 aor. act. ind. 3 pl. of κατεφίστημι.

κατέπλευσα 1 aor. act. ind. of καταπλέω.

κατεπόθην 1 aor. pass. ind. of καταπίνω.

κατέπρησα 1 aor. act. ind. based on πρήθω ‘burn’ + κατά, s. καταπίμπρημι.

κατεργάζομαι [κατά, ἐργάζομαι]**—1.** ‘cause an outcome’**—a.** w. focus on commission ***do, commit*** **Ro 1:27; 2:9; 7:15, 17f, 20; 15:18; 1 Cor 5:3; 1 Pt 4:3.—b.** w. focus on result ***bring about, effect, produce, accomplish*** **Ro 4:15; 7:8, 13; 2 Cor 4:17; 7:10f; 9:11; Js 1:3.** τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε *express your salvation* **Phil 2:12.—2.** ‘prepare for effectiveness’, ***make ready*** **2 Cor 5:5;** ***take care of*** **Eph 6:13; Phil 2:12.**

κατέρχομαι [κατά, ἔρχομαι]**—1.** ***come/go down,*** of moving in a geographical context without necessarily implying descent or ascent, which may or may not be signaled by context **Lk 4:31; 9:37; Ac 8:5** and freq. in Ac.; **Js 3:15.—2.** as nautical t.t. ***arrive, put in*** **Ac 21:3; 27:5.**

κατεσθίω/κατέσθω [κατά, ἐσθίω/ἔσθω] ***eat up, devour*—a. Mt 13:4** and par.; **Rv 10:9f; 12:4.—b.** by imagistic ext. **Mt 23:13; Mk 12:40; Lk 15:30; J 2:17; 2 Cor 11:20; Gal 5:15; Rv 11:5; 20:9.**

κατεστάθην 1 aor. pass. ind. of καθίστημι.

κατέσταλμαι pf. pass. ind. of καταστέλλω.

κατέστησα 1 aor. act. ind. of καθίστημι.

κατεστρώθην 1 aor. pass. ind. of καταστρώννυμι.

κατευθύναι, κατευθῦναι 1 aor. act. opt. 3 sg. and inf. of κατευθύνω.

κατευθύνω [κατά, εὐθύνω] ***direct,*** of guidance for correct behavior or appropriate choices **Lk 1:79; 1 Th 3:11; 2 Th 3:5.**

κατευλογέω [κατά, εὐλογέω] 'assure special favor', ***bless*** **Mk 10:16** (prob. the prefix is to be understood distributively).

κατέφαγον 2 aor. act. ind. of κατεσθίω.

κατεφθαρμένος pf. pass. ptc. of καταφθείρω.

κατεφίσταμαι [κατά, ἐφίστημι] ***take a stand against*** **Ac 18:12.**

κατέφυγον 2 aor. act. ind. of καταφεύγω.

κατεφώνουν impf. act. of καταφωνέω.

κατέχεεν 1 aor. act. ind. 3 sg. of καταχέω.

κατέχω [κατά, ἔχω]**—1.** 'prevent action', ***hold back, restrain*** **Lk 4:42; 2 Th 2:6f;** ***suppress*** **Ro 1:18;** ***control*** **J 5:4 v.l.; Ro 7:6.—2.** 'maintain a strong interest in or right to' someth.**—a.** ***hold fast*** **Lk 8:15; 1 Cor 11:2** (*maintain*); **15:2; 1 Th 5:21; Phlm 13** (*retain, keep*); **Hb 3:6, 14; 10:23.—b.** ***possess, own*** **1 Cor 7:30; 2 Cor 6:10.** In ext. sense, ***occupy*** **Lk 14:9.—3.** ***head for,*** intr. nautical t.t. **Ac 27:40.**

κατήγαγον 2 aor. act. ind. of κατάγω.

κατήγγειλα, κατηγγέλην 1 aor. act. and 2 aor. pass. ind. of καταγγέλλω.

κατηγορείτωσαν pres. act. impv. 3 pl. of κατηγορέω.

κατηγορέω [κατά, ἀγορεύω 'speak'] 'charge with an offense', ***accuse*—a.** mostly as legal t.t. **Mt 12:10** al.**—b.** non-technical **Ro 2:15.**

κατηγορία, ας, ἡ [κατήγορος] ***accusation*** **Lk 6:7 v.l.; J 18:29; 1 Ti 5:19; Tit 1:6.**

κατήγορος, ου, ὁ [κατηγορέω] ***accuser*** **J 8:10 v.l.; Ac 23:30, 35; 24:8 v.l.; 25:16, 18; Rv 12:10 v.l.**

κατήγωρ, ορος, ὁ [a modification of the prec.] ***accuser*** **Rv 12:10**

κατῆλθον 2 aor. act. ind. of κατέρχομαι.

κατηλλάγην 2 aor. pass. ind. of καταλλάσσω.

κατήνεγκα 1 aor. act. ind. of καταφέρω.

κατηραμένος pf. pass. ptc. of καταράομαι.

κατηράσω 1 aor. mid. ind. 2 sg. of καταράομαι.

κατήργηκα pf. act. ind. of καταργέω.

κατήφεια, ας, ἡ [κατηφής (κατά, φάος/φῶς) 'downcast'] 'downcast appearance', of lowness in spirits ***dejection, gloom*** **Js 4:9.**

κατηχέω [κατά, ἠχέω] 'impart information'**—a.** ***inform*** **Lk 1:4; Ac 18:25; 21:21, 24.—b.** w. focus on structured information ***instruct*** **Ro 2:18; 1 Cor 14:19; Gal 6:6.**

κατήχθημεν 1 aor. pass. ind. 1 pl. of κατάγω.

κατ' ἰδίαν s. ἴδιος.

κατιόω [κατά (intensive), ἰός; 'rust over'] pass. w. intr. force 'be subject to deterioration', applicable to various metals ***become rusty, tarnished, corroded*** **Js 5:3.**

κατισχύω [κατά, ἰσχύω] 'have resource to overcome', ***prevail*—a.** in sense of overpowering through force **Mt 16:18.—b.** of capability to deal with a problem **Lk 21:36.—c.** of winning an advantage **23:23.**

κατίωται pf. pass. ind. 3 sg. of κατιόω.

κατοικέω [κατά, οἰκέω] 'live/stay as a resident'**—a.** general sense ***inhabit, live (in/on),*** as substantive = *inhabitant(s)* **Lk 13:4; Ac 1:19; 9:35; 22:12; Rv 3:10** and oft. in Rv.**—b.** w. focus on specific locale or area of residence ***dwell, reside, make*** (one's) ***home*** **Mt 2:23; Lk 11:26; Ac 1:20; 11:29; Hb 11:9; Rv 2:13.—c.** in ext. sense **Eph 3:17; Col 1:19; Js 4:5; 2 Pt 3:13.**

κατοίκησις, εως, ἡ [κατοικέω] ***place to live, dwelling*** **Mk 5:3.**

κατοικητήριον, ου, τό [κατοικέω] 'someth. serviceable as a dwelling', ***dwelling, abode*** **Eph 2:22; Rv 18:2.**

κατοικία, ας, ἡ [κατοικέω] ***dwelling*** **Ac 17:26.**

κατοικίζω [κατοικία] 'cause to dwell', ***settle*** **Js 4:5.**

κατοπτρίζω [κάτοπτρον 'mirror'] mid. ***see reflected,*** in imagery of looking at oneself in a mirror and seeing a face that reflects someth. other than one's customary visage, viz. δόξα κυρίου **2 Cor 3:18.**

κατόρθωμα, ατος, τό [κατά, ὀρθόω 'set straight' fr. ὀρθός] ***rightful measure,*** of judicial concern for problems of a constituency **Ac 24:2 v.l.**

κάτω [κατά] adv. marker of a position that is relatively lower in position or perceived as such**—a.** ***down, downward*** **Mt 4:6; Lk 4:9; J 8:6, 8; Ac 20:9.—b.** ***below*** **Mk 14:66; Ac 2:19.—c.** phrases: τὰ κάτω *the things below* = *the earth* opp. τὰ ἄνω **J 8:23.** ἀπ' ἄνωθεν ἕως κάτω *from top to bottom* **Mt 27:51; Mk 15:38.** Also s. κατώτερος and κατωτέρω.

κατῴκισα 1 aor. act. ind. of κατοικίζω.

κατώτερος, α, ον [κάτω] comp. of κάτω ***lower*** **Eph 4:9.**

κατωτέρω [s. prec.] adv. comp. of κάτω ***lower, under*** **Mt 2:16.**

Καῦδα [also Κλαῦδα] ***Cauda,*** a small island c. 9 km. south of Crete **Ac 27:16.**

καυθήσομαι fut. pass. ind. of καίω.

καυθήσωμαι a spurious subj. form of καίω in **1 Cor 13:3 v.l.**

καῦμα, ατος, τό [καίω] ***scorching heat*** **Rv 7:16; 16:9.**

καυματίζω [καῦμα] 'subject to intense heat', ***scorch, burn*** **Mt 13:6; Mk 4:6; Rv 16:8f.**

καυματόω [καῦμα] ***scorch*** **Mt 13:6 v.l.**

καῦσις, εως, ἡ [καίω] ***burning*** **Hb 6:8.**

καυσόω [καῦσος 'burning heat, fever'] ***cause heat,*** pass. στοιχεῖα καυσόμενα *elements burning up* **2 Pt 3:10, 12.**

καυστηριάζω [cp. καυτήρ 'burner'] ***mark with a brand,*** in imagery of one branded for criminal activity **1 Ti 4:2.**

καύσων, ωνος, ὁ [καίω] ***scorching heat*** **Mt 20:12; Js 1:11.** καύσων ἔσται *it will be a scorcher* or *a hot day* **Lk 12:55.**

καυτηριάζω 1 Ti 4:2 v.l. (= καυστηριάζω, q.v.).

καυχάομαι [cp. καύχη 'boast'] 'have or express pride in being intimately associated or involved with' some pers., thing, or circumstance, oft. w. ἐν ***boast*** **Ro 2:17, 23; 5:2f; 1 Cor 1:31** and oft. in the Pauline corpus. Frequently the rationale or basis for boasting is implied in the context **1 Cor 1:29; 4:7; 2 Cor 10:8; 11:16, 18; 12:1; Eph 2:9.**

καύχημα, ατος, τό [καυχάομαι] ***a boast*—a.** as expression of pride **2 Cor 9:3.—b.** as ground or basis for pride **Ro 4:2; 1 Cor 5:6; 9:15f; 2 Cor 1:14; 5:12; Gal 6:4; Phil 1:26; 2:16; Hb 3:6.**

καύχησις, εως, ή [καυχάομαι] ***boasting, boast*—a.** as act **Ro 3:27; 15:17; 1 Cor 15:31; 2 Cor 7:4, 14; 8:24; 11:10, 17; 1 Th 2:19; Js 4:16.—b.** as claim for pride **2 Cor 1:12.**

Καφαρναούμ, ή [Heb. 'Nahum's village'] indecl. ***Capernaum,*** a city on Lake Genessaret, precise site unknown **Mt 4:13** and oft. in the gospels.

Κεγχρεαί, ῶν, αἱ [cp. κέγχρος 'millet'] some edd. Κενχρεαί, ***Cenchreae,*** seaport of Corinth **Ac 18:18; Ro 16:1; subscr.**

κέδρος, ου, ή [akin to Lithuanian term for the juniper] ***cedar tree*** **J 18:1 v.l.**

Κεδρών, ὁ [Heb., s. 2 Samuel 15:23] indecl. ***Kidron,*** a wadi (a stream-bed, dry except in the rainy season) adjoining Jerusalem **J 18:1.**

κεῖμαι [Skt. assoc.] 'be in a set position', ***lie*—a.** of pers. in a recumbent position **Mt 28:6; Lk 2:12; 23:53; J 20:12.—b.** of an object resting on a surface or in an area **Mt 5:14; Lk 3:9; 12:19** (storage surface implied); **J 2:6; 19:29; 20:5–7; 21:9; 1 Cor 3:11; Rv 4:2; 21:16.** In imagery **2 Cor 3:15.—c.** in various extensions: of being set or destined for someth. **Phil 1:16; 1 Th 3:3;** of being laid down as stricture for, νόμος κεῖται *law is set/applies (for/to)* **1 Ti 1:9;** of being fixed in a condition ἐν τῷ πονηρῷ κεῖται *lie under influence of the evil one* **1 J 5:19.**

κειμήλιον, ου, τό [etym. not clear, but prob. akin to κεῖμαι; 'something stored up'] ***treasure*** **1 Ti 6:19 cj.**

κειρία, ας, ή [etym. obscure, but cp. καῖρος 'thrum' (relating to ends of threads in a loom)] ***cloth band,*** of grave-clothes **J 11:44.**

κείρω [cp. κέρμα] ***shear,*** of a sheep's wool **Ac 8:32;** of a woman's hair **18:18; 1 Cor 11:6.**

κεκαθαρμένος pf. pass. ptc. of καθαίρω.

κεκάθικα pf. act. ind. of καθίζω.

κεκαυμένος pf. pass. ptc. of καίω.

κεκερασμένος pf. pass. ptc. of κεράννυμι.

κέκληκα pf. act. ind. of καλέω.

κέκλικα pf. act. ind. of κλίνω.

κέκμηκα pf. act. ind. of κάμνω.

κεκορεσμένος pf. pass. ptc. of κορέννυμι.

κέκραγα pf. act. ind. of κράζω.

κέκρικα pf. act. ind. of κρίνω.

κέκρυμμαι pf. pass. ind. of κρύπτω.

κέλευσμα, ατος, τό [κελεύω; 'loud directive', as signal, like that issued by a boatswain to rowers or a trumpter in battle] ***commanding call/cry*** **1 Th 4:16.**

κελεύω [akin to κέλλω 'drive on', e.g. put (a ship) into shore] 'give an authoritative order', ***command, order*** **Mt 8:18; 14:9, 28; 27:58; Lk 18:40; Ac 4:15; 16:22; 21:33; 22:30; 25:6; 27:43.**

κενοδοξία, ας, ή [κενόδοξος] 'groundless self-estimation', ***conceit, vanity, vainglory*** **Phil 2:3.**

κενόδοξος, ον [κενός, δόξα] 'groundlessly self-pretentious', ***conceited, vain*** **Gal 5:26.**

κενός, ή, όν [IE assoc.; 'empty'] 'devoid of contents', in NT metaph. in ref. to pers.

or things: ***without anything, empty-handed*** **Mk 12:3; Lk 1:53; 20:10f;** ***without result, in vain, for nothing*** **Ac 4:25; 1 Cor 15:10; 2 Cor 6:1; Gal 2:2; Phil 2:16; 1 Th 2:1** (in sense of being powerless); **3:5;** ***without substance*** **Eph 5:6; Col 2:8;** of one majoring in self-glorying ignorance **Js 2:20.**

κενοφωνία, ας, ἡ [κενός, φωνέω] ***blather, prattle*** **1 Ti 6:20; 2 Ti 2:16.**

κενόω [κενός] ***make empty,*** the idea of emptying things of their contents is extended metaph.**—a.** deprive of prestige/status **Phil 2:7.—b.** deprive of significance **Ro 4:14; 1 Cor 1:17; 9:15; 2 Cor 9:3.**

κέντρον, ου, τό [κεντέω 'to prick'] 'someth. w. a sharp point'**—a.** ***sting*** of an animal **Rv 9:10;** in imagery, applied to death **1 Cor 15:55f.—b.** ***goad,*** used to direct an animal **Ac 9:4 v.l.; 26:14.**

κεντυρίων, ωνος, ὁ [Lat. loanword] 'Rom. military officer in charge of a century', nominally a hundred men, but with numerical variance, ***Rom. officer, centurion*** **Mk 15:39, 44f.**

Κενχρεαί s. Κεγχρεαί.

κενῶς [κενός] adv. ***with nothing in mind*** **Js 4:5.**

κεραία, ας, ἡ [κέρας] of a little hook or projection used to finish off a letter on a Hebrew letter (cp. ד distinguished from ר) ***serif*** **Mt 5:18; Lk 16:17.**

κεραμεύς, έως, ὁ [κέραμος] ***potter*** **Mt 27:7, 10; Ro 9:21.**

κεραμικός, ή, όν [κέραμος] ***made of clay*** **Rv 2:27.**

κεράμιον, ου, τό [κέραμος] ***jug*** **Mk 4:13; Lk 22:10.**

κέραμος, ου, ὁ [pre-Gk. loanword] ***a (clay) roof tile*** **Lk 5:19.**

κεράννυμι [etym. complex] ***mix,*** of diluting wine w. water **Rv 18:6.** In a dramatic oxymoron: πινεῖν ἐκ οἴνου κεκερασμένου ἀκράτου *drink wine mixed unmixed* = wine served full strength (s. ἄκρατος) **14:10.**

κέρας, ατος, τό [etym. complex] ***horn—a.*** a bony projection on an animal's head **Rv 5:6; 12:3; 13:1** and oft. in Rv.**—b.** a projection apparently shaped like a horn at the corner of an altar **9:13.—c.** as symbol of power, generated by imagery of a horned animal **Lk 1:69.**

κεράτιον, ου, τό [dim. of κέρας; 'little horn'] ***carob pod*** **Lk 15:16.**

κερδαίνω [κέρδος] ***gain—a.*** as mercantile term for profitable investment **Mt 16:26; 25:16f; Js 4:13.—b.** by extension of a: **Mt 18:15; 1 Cor 9:19–22; Phil 3:8; 1 Pt 3:1.—c.** in irony **Ac 27:21.**

κερδάνω aor. subj. act. of κερδαίνω.

κερδῆσαι, κερδήσω 1 aor. act. inf. and fut. act. ind. of κερδαίνω.

κέρδος, ους, τό [cp. κερδαίνω] ***a gain,*** in commercial imagery **Phil 1:21; 3:7; Tit 1:11.**

κερέα var. sp. of κεραία.

κέρμα, ατος, τό [akin to κείρω; 'anything clipped or cut off as a piece', e.g. a small coin] the collective sg. = ***the money*** **J 2:15.**

κερματιστής, οῦ, ὁ [κερματίζω 'cut small', esp. of coinage] ***money changer*** **J 2:14.**

κεφάλαιον, ου, τό [noun dervied from the adj. κεφάλαιος 'belonging to the head']**—1.** of financial capital, ***sum of money*** **Ac 22:28.—2.** of focus on a principal topic in a rhetorical presentation ***main point*** **Hb 8:1.**

κεφαλαιόω s. κεφαλιόω.

κεφαλή, ῆς, ἡ [IE assoc.] ***head—a.*** as anatomical term **Mt 5:36; 10:30; 27:39; Mk**

6:24f, 27f; Lk 7:38; J 13:9; Ac 21:24; Ro 12:20; 1 Cor 11:4f; 12:21; Rv 1:14 and oft. in Rv.**—b.** in transf. sense of a, as architectural extremity **Mt 21:42** and par.**—c.** in transf. sense of a, as directing agent within a ranking system **1 Cor 11:3; Eph 1:22; 5:23; Col 1:18.—d.** in ref. to political significance **Ac 16:12 v.l.**

κεφαλιόω [κεφαλή] some rendering like ***strike on the head*** appears to be required in **Mk 12:4.**

κεφαλίς, ίδος, ἡ [κεφαλή; 'the projection on the rod around which a scroll is wound'] by metonymy, ***roll of a book*** **Hb 10:7.**

κέχρημαι pf. mid. and pass. ind. of χράομαι.

κηδεύω [κήδω 'cause distress'; 'take charge of'] 'do what is appropriate for burial', ***bury*** a corpse, **Mk 6:29 v.l.**

κημόω [κημός 'muzzle'] ***to muzzle*** **1 Cor 9:9.**

κῆνσος, ου, ὁ [Lat. census] 'the poll or head tax determined by the census', ***head tax*** **Mt 17:25; 22:17, 19; Mk 12:14.**

κῆπος, ου, ὁ [cp. older German huoba 'hide' (of land acreage)] ***garden*** **Lk 13:19; J 18:1, 26; 19:41.**

κηπουρός, οῦ, ὁ [κῆπος, οὖρος 'watcher, guardian'] ***gardener*** **J 20:15.**

κηρίον, ου, τό [κηρός 'wax'] ***honeycomb*** **Lk 24:42 v.l.**

κήρυγμα, ατος, τό [κήρυξ] 'important public announcement', ***proclamation—a.*** of Jonah's prophetic announcement to Nineveh **Mt 12:41; Lk 11:32.—b.** of apostolic communication of God's saving work in Jesus Christ **Ro 16:25; 1 Cor 1:21; 2:4; 15:14; 2 Ti 4:17; Tit 1:3.**

κῆρυξ, υκος, ὁ [cp. καρκαίρω 'make a loud sound', and s. next] ***proclaimer*** **1 Ti 2:7; 2 Ti 1:11; 2 Pt 2:5.**

κηρύσσω [κῆρυξ, also κήρυξ] 'make a public announcement', in the manner of a herald, ***proclaim—a.*** mostly about the reign of God and associated themes, including repentance, faith, the importance of Jesus (Christ) or his mission **Mt 3:1; 4:17; 24:14; Mk 1:4, 38, 45; 6:12; Lk 3:3; 4:18f; 8:1; 12:3; Ac 10:37; 20:25; Ro 10:8, 14f; 1 Cor 1:23; 15:11f; 2 Cor 1:19; 11:4; Gal 2:2; Phil 1:15; Col 1:23; 1 Th 2:9; 1 Ti 3:16; 2 Ti 4:2.—b.** Moses and his message featured as content **Ac 15:21;** cp. **Ro 2:21.—c.** as celestial call for someone to carry out a task **Rv 5:2.—d.** of Jesus' declaration to imprisoned spirits **1 Pt 3:19.**

κῆτος, ους, τό [etym. not certain] ***sea-monster*** **Mt 12:40.**

Κηφᾶς, ᾶ, ὁ [Aram. surname] ***Cephas*** **1 Cor 1:12; 3:22; 9:5; 15:5; Gal 1:18; 2:9, 11, 14.** In **J 1:42** surname of Simon, interpreted as Πέτρος.

κιβωτός, οῦ, ἡ [etym. uncertain but apparently non-Gk.; 'box, chest'] in NT the central mng. 'box' is extended to include**—1.** 'a seafaring vessel', ***ark*** of Noah **Mt 24:38; Lk 17:27; Hb 11:7; 1 Pt 3:20.—2.** 'a chest for cultic objects', ***ark*** of the covenant **Hb 9:4; Rv 11:19.**

κιθάρα, ας, ἡ [non-Gk. term] 'a stringed instrument', ***kithara/lyre*** (frequently rendered *harp*) **1 Cor 14:7; Rv 5:8; 14:2; 15:2.**

κιθαρίζω [κίθαρις = κιθάρα] ***play a kithara/lyre*** **1 Cor 14:7; Rv 14:2.**

κιθαρῳδός, οῦ, ὁ [κιθάρα, ἀείδω 'sing' (cp. ᾠδός 'singer' and see ᾄδω)] 'one who sings and accompanies self on the kithara', ***lyre singer*** **Rv 14:2; 18:22.** (Cp. the role of medieval minstrels.)

Κιλικία, ας, ἡ [etym. obscure] ***Cilicia,*** a province in the southeast area of Asia Minor with Tarsus as its capital **Ac 6:9** and oft. in Ac; **Gal 1:21.**

Κίλιξ, ικος, ὁ [s. prec.] ***a Cilician*** **Ac 23:34 v.l.**

κινδυνεύω [κίνδυνος] 'be exposed to danger'**—a.** ***be in peril*** **Lk 8:23; 1 Cor 15:30.—b.** w. inf. ***be at risk*** **Ac 19:27, 40.**

κίνδυνος, ου, ὁ [etym. unclear] ***danger, hazard*** **Ro 8:35; 2 Cor 11:26.**

κινέω [cp. κίω 'go']**—1.** 'cause a change in position', ***move*** **Mt 23:4.** W. ἐκ in the sense ***remove*** **Rv 2:5; 6:14.—2.** 'cause to be in motion', ***shake,*** of ridiculing gesture **Mt 27:39;** ***incite,*** of public disturbance **Ac 24:5;** sim. **21:30** (ἐκινήθη ἡ πόλις ὅλη *the whole city was in an uproar*)**.—3.** 'be in motion', ***move, move around*** pass. **Ac 17:28.**

κίνησις, εως, ἡ [κινέω] ***motion*** **J 5:3 v.l.**

κιννάμωμον, ου, τό [Semitic loanword] ***cinnamon*** **Rv 18:13.**

Κίς, ὁ [Heb. name, etym. and mng. uncertain] indecl. ***Kish,*** father of Saul (1 Samuel 9:1) **Ac 13:21.**

κίχρημι [cp. χρή] ***lend*** **Lk 11:5.**

κλάδος, ου, ὁ [κλάω] ***branch*** **Mt 13:32** al.

κλαίω [Albanian assoc.] 'express grief or sorrow aloud' (not a silent dropping of tears or weeping such as ordinarily denoted by δακρύω)**—a.** intr. ***cry, sob*** **Mt 26:75; Mk 5:38; 14:72** (ἐπιβαλὼν ἔκλαιεν *he sobbed violently*); **Lk 7:13, 32; 8:52; 19:41; J 11:31; 20:13; Ac 9:39; Ro 12:15; 1 Cor 7:30; Js 5:1; Rv 5:4; 18:9.—b.** tr. ***cry (over/for)*** **Mt 2:18; Rv 18:9 v.l.**

κλάσις, εως, ἡ [κλάω] ***breaking—a.*** of bread **Lk 24:35; Ac 2:42.—b.** of legs **Phlm subscr.**

κλάσμα, ατος, τό [κλάω] 'someth. broken off', ***broken piece, fragment*** **Mt 14:20** al., all in the feeding narratives.

Κλαῦδα [etym. uncertain] s. Καῦδα.

Κλαυδία, ας, ἡ [cp. next] ***Claudia,*** sender of greetings **2 Ti 4:21.**

Κλαύδιος, ου, ὁ [male name of one connected with the Roman *gens Claudia* and tribe] ***Claudius—1.*** Roman emperor Tiberius ***Claudius*** (41–54 AD) **Ac 11:28; 18:2.—2.** military tribune ***Claudius Lysias*** **Ac 23:26.**

κλαυθμός, οῦ, ὁ [κλαίω] ***crying*** **Mt 2:18; 8:12** (repeated freq.); **Ac 20:37.**

κλαύσω fut. act. ind. of κλαίω.

κλάω [etym. complex, cp. Lat. clava 'wooden club, stick'] in NT only of breaking off pieces from a loaf of bread, ***break*** **Mt 14:19** al.

κλείς, κλειδός, ἡ [etym. complex, cp. Lat. clavis 'key'] ***key*** **Mt 16:19; Lk 11:52; Rv 1:18; 3:7; 9:1; 20:1.**

κλείω [cp. κλείς] 'close to prevent entry', ***lock, shut—a.*** **Mt 6:6; 25:10; Lk 11:7; J 20:19, 26; Ac 5:23; 21:30; Rv 20:3; 21:25.—b.** in imagery **Mt 23:14; Lk 4:25; Rv 3:7f; 11:6.** κλεῖν τὰ σπλάγχνα ἀπό τινος = *shuts down his heart to someone* **1 J 3:17.**

κλέμμα, ατος, τό [κλέπτω] 'act of stealing', ***thievery, theft*** **Mk 7:22 v.l.; Rv 9:21.**

Κλεοπᾶς, ᾶ, ὁ [short form of Κλεόπατρος 'illustrious father'] ***Cleopas,*** adherent of Jesus **Lk 24:18.**

κλέος, ους, τό [Skt. assoc.] ***merit*** **1 Pt 2:20** (ποῖον κλέον = *what sort of claim to fame*).

κλέπτης, ου, ὁ [κλέπτω] ***thief*** **Mt 6:19** al.

κλέπτω [etym. complex, cp. Lat. clepo 'steal'] ***steal*** **Mt 6:19** al.

κληθήσομαι 1 fut. pass. ind. of καλέω.

κλῆμα, ατος, τό [κλάω] ***branch,*** esp. of a vine **J 15:2, 4–6.**

Κλήμης, εντος, ὁ [Lat. clemens 'mild/merciful'] ***Clement,*** member of a congregation at Philippi **Phil 4:3.**

κληρονομέω [κληρονόμος]**—1.** 'be an heir' in legal sense, ***inherit*** **Gal 4:30.—2.** 'be recipient of a share (in)', with focus on experience of divine conferral of promised benefits, the dominant sense in NT ***acquire, obtain, inherit*** **Mt 5:5; 19:29; Mk 10:17; 1 Cor 6:9f; Hb 1:4; 12:17; Rv 21:7.**

κληρονομία, ας, ἡ [κληρονόμος]**—1.** 'a share in what is passed on by a testator', ***inheritance,*** in legal sense **Mt 21:38; Mk 12:7; Lk 12:13; 20:14.—2.** 'participation in a share', ***inheritance*** w. focus on divine conferral of promised benefit(s) **Ac 20:32; Gal 3:18; Eph 1:14, 18; 5:5; Col 3:24; Hb 9:15; 1 Pt 1:4.—3.** A combination of components of 1 and 2 is observable, owing to influence of ideas in OT, in **Ac 7:5; 13:33 v.l.; Hb 11:8** in the sense ***possession.***

κληρονόμος, ου, ὁ [κλῆρος, νόμος (in sense of that which is apportioned, cp. νέμω, νέμομαι 'hold as portion')]**—1.** 'inheritor in legal sense', ***heir*** **Mt 21:38; Mk 12:7; Lk 20:14; Gal 4:1.—2.** participant in a share', ***heir,*** w. focus on divinely promised benefit(s) **Ro 4:13f; 8:17; Gal 3:29; 4:7; Tit 3:7; Hb 1:2; 6:17; 11:7; Js 2:5.**

κλῆρος, ου, ὁ [cp. κλάω]**—1.** 'an object used in sortition or the practice of deciding by use of a pebble, stick, or other object', ***lot*** **Mt 27:35; Mk 15:24; Lk 23:34; J 19:24; Ac 1:26.—2.** 'specially assigned portion', w. focus on divinely conferred benefit (s. 2 in preceding two entries) ***share*** **Ac 1:17, 25 v. l.; 8:21; 26:18; Col 1:12; 1 Pt 5:3** (here of a *portion* of God's 'flock' or people as congregation).

κληρόω [κλῆρος] ***obtain by lot*** (s. prec. 2) ἐν ᾧ ἐκληρώθημεν *in connection with whom we have obtained our share/inheritance* **Eph 1:11.**

κλῆσις, εως, ἡ [καλέω]**—1.** 'invitation to share in special privilege', ***call,*** of divine activity **Ro 11:29; 1 Cor 1:26; Eph 1:18; 4:1, 4; Phil 3:14; 2 Th 1:11; 2 Ti 1:9; Hb 3:1; 2 Pt 1:10.—2.** 'circumstance involving an event', ***state, condition*** **1 Cor 7:20.**

κλητός, ή, όν [καλέω] ***invited, called*** in NT w. focus on special privilege in the divine realm**—a.** in imagery of invitation to a meal **Mt 22:14;** cp. **20:16 v.l.—b.** without imagery of a meal: of Paul's privileged status as apostle **Ro 1:1; 1 Cor 1:1;** of anyone privileged to share in divine blessing, esp. relating to Jesus Christ **Ro 1:6f; 8:28; 1 Cor 1:2, 24; Jd 1; Rv 17:14.**

κλίβανος, ου, ὁ [etym. complex, prob. non-Gk.] 'a clay device for baking bread', ***oven,*** w. focus on the heating procedure **Mt 6:30; Lk 12:28.**

κλίμα, ατος, τό [κλίνω] 'a portion of a defined geographical area', ***region*** **Ro 15:23; 2 Cor 11:10; Gal 1:21.**

κλινάριον, ου, τό [κλίνω; dim. of κλίνη (a comparable formation in English would be 'bedlet')] ***cot*** **Ac 5:15.**

κλίνη, ης, ἡ [κλίνω] of a structure used for lying down, with formal characteristics ranging from stretcher to a more fixed surface, depending on context:**—a.** ***stretcher*** **Mt 9:2, 6; Lk 5:18.—b.** ***bed*** **Mk 4:21; 7:30; 8:16; Lk 17:34.** A Heb. idiom underlies βάλλειν εἰς κ. *throw into a sickbed* **Rv 2:22—c.** prob. ***dining couch*** **Mk 7:4.**

κλινίδιον, ου, τό [κλίνω; dim. of κλίνη, cp. κλινάριον; 'little bed'] ***pallet, stretcher*** (s. κλίνη a) **Lk 5:19, 24.**

κλίνω [etym. complex]**—1.** 'cause to move from a position that is up to one that is lower'**—a.** ***lay*** **Mt 8:20; Lk 9:58.—b.** ***bend, bow*** **Lk 24:5; J 19:30.—2.** 'cause to turn away', ***rout*** **Hb 11:34.—3.** intr. ***decline,*** of the day, by metonymy of the sun appearing to go down **Lk 9:12; 24:29.**

κλισία, ας, ἡ [κλίνω] ***group reclining for dinner*** **Lk 9:14.**

κλοπή, ῆς, ἡ [κλέπτω] ***thievery, stealing*** **Mt 15:19; Mk 7:22.**

κλύδων, ωνος, ὁ [κλύζω 'dash/wash over' (of sea water)] 'wavy tumult', κλύδων ὕδατος/θαλλάσσης ***rough surf*** **Lk 8:24; Js 1:6.**

κλυδωνίζομαι [s. prec.] ***be tossed about by waves,*** in imagery **Eph 4:14.**

Κλωπᾶς, ᾶ, ὁ [Heb. name] ***Clopas,*** husband of a woman standing at the cross of Jesus **J 19:25.**

κνήθω [cp. the earlier form κνάω 'scrape'] pass. ***itch,*** in the sense of feeling an itching **2 Ti 4:3.**

Κνίδος, ου, ἡ [etym. unclear] ***Cnidus,*** a Greek port on the coast of Caria in southwest Asia Minor **Ac 27:7.**

κοδράντης, ου, ὁ [Latin loanword 'quadrans'] ***quadrans,*** the smallest Roman coin (1/4 of an 'as' or 1/64 of a 'denarius'), usually rendered ***penny*** **Mt 5:26; Mk 12:42; Lk 12:59 v.l.**

κοιλία, ας, ἡ [κοῖλος 'body cavity']**—1.** ***belly, stomach*** **Mt 12:40; 15:17; Lk 15:16 v.l.; Ro 16:18; 1 Cor 6:13; Phil 3:19; Rv 10:9f.** In imagery as expression of the inner life ἐκ τῆς κοιλίας αὐτοῦ, which = in Engl. a circumlocution such as *from deep within him* **J 7:38.—2.** ***womb*** **Lk 1:41f, 44; 2:21; 11:27; 23:29; J 3:4.** Idiom: ἐκ κοιλίας μητρὸς = *from birth* **Mt 19:12; Lk 1:15; Ac 3:2; 14:8; Gal 1:15.**

κοιμάω [κεῖμαι] in NT only in pass. and w. act. sense**—1.** ***sleep,*** in its central mng. **Mt 28:13; Lk 22:45; J 11:12; Ac 12:6.—2.** ***sleep,*** of sleep in sense of die, fig. ext. of 1, defined by context **Mt 27:52; J 11:11; Ac 7:60; 1 Cor 7:39; 15:6** al.; **1 Th 4:13–15; 2 Pt 3:4.**

κοίμησις, εως, ἡ [s. κοιμάω] ***sleep,*** in the normal sense, as defined by the qualifying gen. ὕπνου **J 11:13.**

κοινός, ή, όν [fr. a root to which Lat. cum 'with' is related]**—1.** 'shared collectively', ***in common, shared*** **Ac 2:44; Tit 1:4; Jd 3.—2.** 'belonging to what is everyday'**—a.** ***ordinary*** **Hb 10:29.—b.** ***common*** = contrary to special cultic practice or perspective **Mk 7:2, 5; Ac 10:14; Ro 14:14; Rv 21:27.**

κοινόω [κοινός]**—1.** 'cause to be common', in sense of causing cultic impurity ***defile*** **Mt 15:11; Mk 7:15; Ac 21:28; Hb 9:13.—2.** 'put into class of being common', ***call ritually impure*** **Ac 10:15.**

κοινωνέω [κοινωνός]**—1.** 'have a part in'**—a.** ***share*** **Ro 15:27; Phil 4:15; Hb 2:14; 1 Pt 4:13.—b.** ***make common cause with*** **Ro 12:13.—c.** ***participate (in)*** **1 Ti 5:22; 2 J 11.—2.** 'give a share in', ***share*** **Gal 6:6.—3.** 'cause to be common', ***make ritually defiled/unclean*** **Mt 15:11 v.l.**

κοινωνία, ας, ἡ [κοινωνός]**—1.** 'close association in shared interest' or 'shared community life', ***fellowship*** **Ac 2:42; 1 Cor 1:9; 2 Cor 13:13; Gal 2:9; Phil 1:5; 2:1; 1 J 1:3, 6f.—2.** 'practical expression of fellowship through sharing', ***fellowshipping concern*** **Ro 15:26; 2 Cor 8:4; 9:13; Phlm 6; Hb 13:16.—3.** 'close connection' (with), w. focus on sacred things **1 Cor 10:16; 2 Cor 6:14; Phil 3:10.**

κοινωνικός, ή, όν [κοινωνία] ***given to sharing*** **1 Ti 6:18.**

κοινωνός, οῦ, ὁ/ἡ [κοινός] only masc. in the NT 'one in close association with', ***partner*** **Lk 5:10; 1 Cor 10:20; 2 Cor 8:23; Phlm 17;** ***participant, sharer*** **1 Cor 10:18; 2 Cor 1:7; Hb 10:33; 1 Pt 5:1; 2 Pt 1:4.** κ. ἐν τῷ αἵματι τῶν προφητῶν *accomplices in the murder of the prophets* **Mt 23:30.**

κοινῶς [κοινός] adv. ***in the common language/dialect*** **Mk 3:17 v.l.**

κοίτη, ης, ἡ [κεῖμαι]**—1.** 'a device ordinarily used for sleeping', ***bed*—a.** simply as accommodation for sleeping ***bed*** **Lk 11:7.—b.** w. focus on place for sexual activity of married pers. ***marriage bed*** **Hb 13:4.—2.** of sexual intercourse, metonymic euphemism in ext. of 1**—a.** ***conception*** in a marital relationship **Ro 9:10.—b.** pl. ***casual sexual activities*** **13:13.**

κοιτών, ῶνος, ὁ [κοίτη] ***bedroom/bedchamber,*** as part of a title ἐπὶ τοῦ κοιτῶνος *the one in charge of the (royal) bedchamber* = 'the chamberlain' **Ac 12:20.**

κόκκινος, η, ον [κόκκος] 'having a shade of red', ***scarlet*—a.** as adj. **Mt 27:28; Hb 9:19; Rv 17:3; 18:12, 16.—b.** as noun but without art. **Rv 17:4; 18:16.**

κόκκος, ου, ὁ [etym. unknown] ***seed, grain*** **Mt 13:31; 17:20; Mk 4:31; Lk 13:19; 17:6; J 12:24; 1 Cor 15:37.**

κολάζω [κόλος 'with a part lopped off'] ***punish*** **Ac 4:21; 1 Pt 2:20 v.l.; 2 Pt 2:9.**

κολακεία, ας, ἡ [κόλαξ 'flatterer' via κολακεύω 'flatter'] ***flattery*** **1 Th 2:5.**

κόλασις, εως, ἡ [κολάζω] ***punishment*** **Mt 25:46; 1 J 4:18.**

Κολασσαεύς, έως, ὁ [s. next] ***a Colossian,*** in the title of **Col** and only as **v.l.**

Κολασσαί [s. Κολοσσαί] **Col 1:2 v.l.** for Κολοσσαί.

κολαφίζω [κόλαφος 'a blow' as with a hand or fist] 'attack with (repetitious) force', ***slap, buffet*—a. Mt 26:67; Mk 14:65; 1 Cor 4:11; 1 Pt 2:20.—b.** in imagery **2 Cor 12:7.**

κολλάω [κόλλα 'glue'] 'adhere to', pass. and most oft. in act. sense and w. dat.**—a.** of things ***stick to, cling to*** **Lk 10:11.** In extended sense of a pers. in relation to a thing **Ro 12:9;** κολλήθητι τῷ ἅμαρτι τούτῳ *stick close to this chariot* **Ac 8:29.** Of sins viewed as a heap touching heaven **Rv 18:5.—b.** of pers. relating to pers. ***stick to*** **Mt 19:5;** ***attach to*** **Lk 15:15;** ***engage with, be involved with*** **Ac 5:13; 10:28; 1 Cor 6:16f;** ***join*** **Ac 9:26.**

κολλούριον, ου, τό [dim. akin to κολλύρα 'coarse bread, roll' (cp. κόλλιξ in same sense), etym. unknown] 'medicinal application for an eye problem' (matter, shape, or form not determinable) ***eye remedy*** **Rv 3:18.**

κολλυβιστής, οῦ, ὁ [κόλλυβος 'small coin', also 'profit on money exchange', pre-Gk.] ***money changer*** **Mt 21:12; Mk 11:15; Lk 19:45 v.l.; J 2:15.**

κολλύριον var. of κολλούριον.

κολοβόω [κολοβός 'mutilated, docked', cp. κολάζω above] ***curtail,*** fig. ext. of the central mng. 'mutilate', in sense of reduction in number **Mt 24:22; Mk 13:20.**

Κολοσσαεύς, έως, ὁ [s. next] ***a Colossian,*** in the title of **Col.**

Κολοσσαί, ῶν, αἱ [cp. κολοσσός 'gigantic statue'] ***Colossai,*** a city in the territory of Phrygia, in w. Asia Minor **Col 1:2; Phlm subscr. v.l.**

κόλπος, ου, ὁ [etym. complex]**—1.** 'front of the (human) chest', ***chest, bosom, breast,*** in NT always in ref. to special social recognition and status through personal contact **Lk 16:22f; J 1:18; 13:23.—2.** of the fold of a garment beginning at the chest and forming a kind of pocket ***fold, lap*** **Lk 6:38.—3.** of a portion of a body of water on a shoreline ***bay*** **Ac 27:39.**

κολυμβάω [κόλυμβος 'diver', cp. Lat. columbus 'male pigeon'] ***swim*** **Ac 27:43.**

κολυμβήθρα, ας, ἡ [κολυμβάω] 'a relatively small area of water suitable for bathing', ***pool,*** **J 5:2, 3 [4] v.l., 7; 9:7.**

κολωνία, ας, ἡ [Lat. colonia 'settlement'] 'Roman city settlement', ***colony*** **Ac 16:12.**

κομάω [κόμη] ***have long hair*** or ***wear hair long*** **1 Cor 11:14f.**

κόμη, ης, ἡ [as loanword in Lat. coma 'hair (of the head)'] ***hair*** **1 Cor 11:15.**

κομιεῖται fut. mid. ind. 3 sg. of κομίζω.

κομίζω [κομέω 'take care of'] **—1.** 'convey from a position' and so ***bring*** **Lk 7:37.—2.** most freq. mid. 'be in receipt of' **—a.** w. perspective of having received someth. and then bringing it away ***receive*** **2 Cor 5:10; Eph 6:8; Col 3:25** (sim. **2 Pt 2:13**); **Hb 10:36; 11:39; 1 Pt 1:9; 5:4.—b.** ***get back*** **Mt 25:27; Hb 11:19.**

κομιοῦμαι, κομίσομαι fut. mid. ind. forms of κομίζω.

κομψότερον [κομψός 'nice, refined'] adv. of the comp. of κομψός ***better*** κ. ἔσχεν *he got better (in health)* **J 4:52** (some render inceptively *he began to get* better, but s. vs. 52b, which seems to certify simultaneity).

κονιάω [κονία 'dust', also 'plaster', cp. κόνις 'dust, powder'] ***to whitewash*** **Mt 23:27; Ac 23:3.**

κονιορτός, οῦ, ὁ [κόνις/κονία (s. prec.), ὄρνυμι 'stir up'] ***dust*** **Mt 10:14; Lk 9:5; 10:11; Ac 13:51; 22:23.**

κοπάζω [κόπος] ***abate,*** of wind dying down or dropping **Mt 14:32; Mk 4:39; 6:51.**

κοπετός, οῦ, ὁ [κόπτω (s. κόπτω 2 below)] of elaborate expression of grief ***lamentation*** **Ac 8:2.**

κοπή, ῆς, ἡ [κόπτω] of deadly military action ***slaughter*** **Hb 7:1.**

κοπιάω [κόπος] **—1.** 'experience fatigue as result of exertion', ***become weary/tired*** **J 4:6.** In imagery: of toiling under burdensome requirements **Mt 11:28;** of bearing up under pressures of persecution **Rv 2:3.** These two last passages suggest a component that overlaps with the next mng. **—2.** 'engage in fatiguing activity', ***work hard, toil*** **Mt 6:28; Lk 12:27; J 4:38; Ac 20:35; Ro 16:6; 1 Cor 4:12; Gal 4:11; Eph 4:28; Phil 2:16; 1 Th 5:12; 1 Ti 4:10; 5:17; 2 Ti 2:6.**

κόπος, ου, ὁ [κόπτω] **—1.** 'experience of distress', ***trouble, harassment*** **Mt 26:10; Mk 14:6; Lk 11:7; 18:5; 2 Cor 11:23; Gal 6:17.—2.** 'engagement in fatiguing activity', ***labor, hard work*** **J 4:38** (in transf. sense of 'production'); **1 Cor 3:8; 15:58; 2 Cor 10:15; 11:27** (sim. **2 Th 3:8**); **1 Th 1:3; 3:5; Rv 2:2; 14:13.**

κοπρία, ας, ἡ [κόπρος 'dung, manure', Skt. assoc.] ***manure pile*** **Lk 14:35.**

κόπριον, ου, τό [κόπρος 'dung, manure'] ***manure*** **Lk 13:8.**

κόπτω [cp. Lat. capo (a castrated cockerel) 'capon'] **—1.** ***cut (off)*** **Mt 21:8; Mk 11:8.—2.** 'beat the breast in mourning', mid. ***beat (the breast), lament, bewail*** **—a.** abs. **Mt 11:17; 24:30; Lk 8:52.—b.** w. acc. **Lk 23:27;** ἐπί τινα **Rv 1:7; 18:9.**

κόραξ, ακος, ὁ [cp. Lat. cornix 'crow'] ***crow*** **Lk 12:24.**

κοράσιον, ου, τό [dim. of κόρη 'girl'] ***girl*** **Mt 9:24f** al.

κορβᾶν [Heb. loanword] indecl. ***corban,*** defined in text as δῶρον = 'a gift (set apart for God)' **Mk 7:11.**

κορβανᾶς, ᾶ, ὁ [cp. prec.] 'place for gifts for God', ***sacred treasury*** **Mt 27:6.**

Κόρε, ὁ [also Κορέ; Heb. 'bald'] indecl. ***Korah,*** leader of a rebel group (Numbers 16) **Jd 11.**

κορέννυμι [κόρος 'satiety'] 'fill to full', ***satiate, fill,*** pass. ***have enough*** **Ac 27:38; 1 Cor 4:8.**

κορεσθείς 1 aor. pass. ptc. of κορέννυμι.

Κορίνθιος, ου, ὁ [Κόρινθος] ***a Corinthian*** **Ac 18:8, 27 v.l.; 2 Cor 6:11; titles** of **1** and **2 Cor; Ro subscr.**

Κόρινθος, ου, ἡ [according to legend, Κόρινθος, a son of Zeus, founded the city

of C.] ***Corinth,*** major city of Greece on the isthmus of the same name **Ac 18:1** al., including **Ro** and **1 Th subscr.**

Κορνήλιος, ου, ὁ [Lat. name] ***Cornelius,*** a centurion **Ac 10:1** and oft. in the same chapter.

κόρος, ου, ὁ [Heb. term] a dry measure approximating capacity of ten to twelve bushels: 'cor', frequently rendered ***measure*** **Lk 16:7.**

κοσμέω [κόσμος]**—1.** 'put in order', ***tidy*** **Mt 12:44; Lk 11:25;** ***trim,*** so as to have lamps ready **Mt 25:7.—2.** 'effect a pleasant appearance', ***make attractive, adorn*** **Mt 23:29; Lk 21:5; 1 Ti 2:9; Tit 2:10; 1 Pt 3:5; Rv 21:2, 19.**

κοσμικός, ή, όν [κόσμος] 'limited to the world'**—a.** w. focus on physical aspect ***earthly*** **Hb 9:1.—b.** w. focus on non-physical aspect, of desire unrelated to higher interest ***worldly*** **Tit 2:12.**

κόσμιος, (α), ον [κόσμος] 'in accordance with standards relating to decency', ***respectable*—a.** of apparel **1 Ti 2:9.—b.** of character **3:2.**

κοσμίως [κόσμος] adv. ***respectably*** **1 Ti 2:9 v.l.**

κοσμοκράτωρ, ορος, ὁ [κόσμος, κρατέω] ***world-ruler*** **Eph 6:12.**

κόσμος, ου, ὁ [etym. unclear] (a component of admirable order can be discerned in all uses of κόσμος and is dramatically exhibited in contrast to 'cosmic' disorder esp. in the moral sphere)**—1.** 'someth. that presents a pleasing appearance', ***adornment*** **1 Pt 3:3.—2.** 'the entire cosmic order including the earth', ***universe, world*** **Mt 25:34; J 17:5, 24; Ac 17:24; Ro 1:20; 1 Cor 8:4; Eph 1:4; 2:2; 1 Pt 1:20; Rv 13:8; 17:8.** In imagery of integrated iniquity **Js 3:6.—3.** 'planet earth as microcosm', ***world*** **Mt 4:8; Mk 14:9; 16:15; Lk 12:30; J 3:17a; Ro 1:8; 1 Cor 7:31;** qualified by οὗτος **J 11:9; 1 Cor 5:10; Eph 2:2; 1 J 4:17.** In terms of its perceived value(s) **Mt 16:26** and par.; **1 Cor 7:31, 33f; Gal 6:14; Js 4:4; 2 Pt 2:20.—4.** 'inhabitants of the earth', ***world*—a.** humans in general **Mt 5:14; 13:38; 18:7; J 1:29; 3:16, 17bc; 4:42; Ro 3:6, 19; 5:12f; 1 Cor 1:27; 2 Cor 5:19; Hb 11:7; Js 2:5; 1 J 2:2; 2 Pt 2:5.—b.** a segment of humankind, freq. viewed as outsiders relative to another segment **J 7:4, 7; 12:31; 14:22; 15:18f; 18:20; Ro 11:12; 1 Cor 2:12; 3:19; 11:32; Js 1:27; 1 Pt 5:9; 1 J 5:19** (ὁ κόσμος ὅλος = *the rest of the world*).

Κούαρτος, ου, ὁ [Lat. 'fourth'] ***Quartus,*** mentioned in a list of greetings **Ro 16:23.**

κουμ [Aram.] ***stand up!*** **Mk 5:41.**

κουμι alt. form of κουμ.

κουστωδία, ας, ἡ [Lat. loanword] 'military group posted for sentry duty', ***guard*** **Mt 27:65f; 28:11.**

κουφίζω [κοῦφος 'light' in weight] 'make less heavy', ***lighten*** **Ac 27:38.**

κόφινος, ου, ὁ [etym. unclear] 'a relatively large sturdy container' (prob. produced in various sizes) ***basket*** **Mt 14:20** and par.; **Lk 13:8 v.l.**

κράβαττος, ου, ὁ [loanword in Lat. grabatus 'pallet'] 'a humble pad for sleeping or resting', ***mat,*** frequently used by the infirm **Mk 2:4** al.

κράζω [cp. κραυγή]**—1.** 'utter a loud cry', ***scream, cry out*** **Mk 5:5; 9:26; 15:39 v.l.; Lk 9:39; Rv 12:2.—2.** 'express someth. with vigorous voice', ***call out*** **Mt 15:23; Ac 7:60;** freq. reinforced (ἐν) φωνῇ μεγάλῃ *in a loud voice* **Mt 27:50; Ac 7:57; Rv 6:10** al. In ext. sense: of inner utterance **Ro 8:15; Gal 4:6;** of deep prophetic feeling underlying a statement **Ro 9:27;** of things delivering a compelling message, stones **Lk 19:40;** workers' wages **Js 5:4.**

κραιπάλη, ης, ἡ [loanword in Lat. crapula 'drunken revel'] 'engagement in drunken reveling', ***dissipation, binging*** **Lk 21:34.**

κρανίον, ου, τό [κάρα 'head'] ***skull,*** as part of a place name: Κρανίου Τόπος *Skull Place* **Mt 27:33; Mk 15:22; J 19:17;** a variation of this **Lk 23:33.**

κράσπεδον, ου, τό [*κρασ-, πέδον 'ground, earth'] this term can refer either to the ritually designed ***edge (hem, border)*** of a garment or to a ritual ***tassel*** in **Mt 9:20; 14:36; Mk 6:56; Lk 8:44;** but the sense ***tassel*** is clear in **Mt 23:5.**

κραταιός, ά, όν [κράτος] ***mighty*** **1 Pt 5:6.**

κραταιόω [late form of κρατύνω, fr. κράτος] in NT only pass. ***become strong*** **Lk 1:80; 2:40; 1 Cor 16:13; Eph 3:16.**

κρατέω [κράτος]**—1.** 'gain control of', ***secure*** **Ac 27:13;** ***restrain*** **Rv 7:1;** ***seize*** **Mt 18:28; 21:46; Mk 14:1; Ac 2:24; Rv 20:2;** ***arrest*** **Mt 14:3; Mk 6:17.** In imagery of detention **J 20:23.—2.** 'have firm hold on', ***take hold of*** **Mt 9:25; 12:11; Mk 3:21; 5:41; Rv 2:1.** In extended sense ***hold fast, hold to*** **Col 2:19; 2 Th 2:15; Hb 4:14; 6:18; Rv 2:13–15, 25; 3:11.**

κράτιστος, η, ον [superl. of κράτος] 'in honorary recognition', ***most excellent*** **Ac 23:26;** voc. form **Lk 1:3; Ac 24:3; 26:25.**

κράτος, ους, τό [IE assoc.] 'quality of being strong', ***strength, might—a.*** w. focus on the potential aspect of κ. **Ac 19:20; Eph 1:19; Col 1:11; 1 Ti 6:16; Hb 2:14; 1 Pt 4:11; 5:11; Jd 25; Rv 1:6; 5:13.—b.** w. focus on exhibition of κ. **Lk 1:51.**

κραυγάζω [κραυγή] 'utter a loud sound', ***cry (out), shout*** **Mt 12:19; Lk 4:41; J 11:43; 12:13; 19:15; Ac 22:23.**

κραυγή, ῆς, ἡ [etym. complex] ***outcry, shout*** **Mt 25:6; Lk 1:42; Ac 23:9; Eph 4:31; Hb 5:7; Rv 21:4** (*wailing*).

κρέας, κρέως/κρέατος, τό [Skt. assoc.] ***meat*** **Ro 14:21; 1 Cor 8:13.**

κρείττων/κρείσσων, ον, gen. **ονος** [Skt. assoc.] functions as comp. of ἀγαθός 'having a degree of advantage'**—a.** in status or rank ***better, superior (to):*** pers. **Hb 1:4;** things **1 Cor 12:31 v.l.; Hb 7:19** and oft. in Hb**.—b.** of value ***better, more advantageous*** **1 Cor 7:9; 11:17; Phil 1:23; Hb 6:9; 1 Pt 3:17; 2 Pt 2:21.** Nt. acc. sg. used as adv. **1 Cor 7:38; Hb 12:24.**

κρέμαμαι s. κρεμάννυμι.

κρεμάννυμι [etym. complex]**—1.** tr. ***hang (up)*** **Mt 18:6; Lk 23:39; Ac 5:30; 10:39.—2.** intr. mid. ***hang (on)*** **Ac 28:4; Gal 3:13.** In imagery ***depend*** **Mt 22:40.**

κρεμάσας, κρεμάσθεις 1 aor. act. and pass. ptc. of κρεμάννυμι.

κρεπάλη var. sp. for κραιπάλη.

κρημνός, οῦ, ὁ [κρεμάννυμι] ***steep slope/bank*** **Mt 8:32; Mk 5:13; Lk 8:33.**

Κρής, ητός, ὁ, pl. **Κρῆτες** [Κρήτη] ***a Cretan*** **Ac 2:11; Tit 1:12; subscr.**

Κρήσκης, εντος, ὁ [cp. Lat. cresco 'increase, grow'] ***Crescens,*** colleague of Paul **2 Ti 4:10.**

Κρήτη, ης, ἡ [etym. unclear] ***Crete,*** an island north of Libya famous in antiquity for its many cities **Ac 27:7, 12f, 21; Tit 1:5.**

κριθή, ῆς, ἡ [etym. complex] ***barley*** **Rv 6:6.**

κριθήσομαι fut. pass. ind. of κρίνω.

κρίθινος, η, ον [κριθή] ***made of barley flour*** **J 6:9, 13.**

κρίμα, ατος, τό [κρίνω]**—1.** 'scrutinizing of conduct', w. context suggesting extent or consequence**—a.** w. focus on process of evaluation ***scrutiny, judgment*** **Mt 7:2; J 9:39; Ac 24:25; Gal 5:10; Ro 2:1 v.l.; Hb 6:2; 1 Pt 4:17.—b.** w. focus on end re-

sult of evaluation ***judgment, decree*** **Ro 11:33;** ***judicial verdict, condemnation*** **Mt 23:13 [14] v.l; Lk 23:40; Ro 2:2f; 3:8; 5:16; 1 Cor 11:29; 1 Ti 3:6; Jd 4; Rv 17:1; 18:20.** By ext., of authority for rendering a verdict **Rv 20:4.—2.** 'case brought to court', ***lawsuit*** **1 Cor 6:7.**

κρίνον, ου, τό [foreign term with orig. unknown] in ancient authors κ. refers to a variety of 'lily', but in NT apparently used generically of wild colorful growth ***flower*** **Mt 6:28; Lk 12:27.**

κρίνω [etym. complex]**—1.** 'make a selection', in wordplay **Ro 14:5a** (***prefer*** one day above others), **5b** (***favor*** all days = treat all alike). Out of this basic sense emerge the foll. mngs.**—2.** 'subject to scrutiny and evaluation of behavior', ***judge,*** w. context suggesting extent or consequence**—a.** w. focus on intrinsic evaluation ***judge*** **Mt 19:28; Lk 22:30; Ac 17:31; 25:9; 26:6; Ro 2:12, 16; 3:4; 1 Cor 5:12f; 2 Ti 4:1; Js 2:12; Rv 20:12f.—b.** w. focus on procedural and principally pejorative aspect, mostly legal ***judge, pass judgment on, condemn*** **Mt 7:1; Lk 19:22; J 3:17f; 5:22, 30; 7:24, 51; 8:15f; 12:47; 16:11; 18:31; Ac 7:7; 13:27; 23:3; Ro 2:1; 3:7; 14:13, 22; 1 Cor 10:29; 11:31** (with penalty understood); **Col 2:16; Hb 13:4; Js 4:11; 5:9; Rv 6:10; 18:8; 19:2.** ***Go to court (with), press charges*** **Mt 5:40; 1 Cor 6:1.—3.** 'draw a conclusion', w. focus on mental processing, ***judge, come to a decision, decide, consider*** **Lk 7:43; 12:57; Ac 3:13; 4:19; 13:46; 15:19; 16:4, 15; 20:16; 21:25; 26:8; 27:1; 1 Cor 2:2; 4:5; 7:37; 11:13; 2 Cor 5:14; Tit 3:12; 1 Pt 1:17.** Prob. **1 Pt 4:6,** in which human opinion plays a role, also belongs here.

κρίσις, εως, ή [κρίνω]**—1.** 'scrutiny of conduct'**—a.** w. focus on intrinsic evaluation ***judgment*** **Mt 10:15; Lk 10:14; 11:32; J 5:22, 27; 12:31; 16:11; Hb 9:27; 1 J 4:17; Jd 6; Rv 14:7.—b.** w. focus on procedural and principally pejorative aspect, mostly in legal sense, ***judgment*** **Mt 23:33; J 5:24, 29; 2 Th 1:5; 1 Ti 5:24; Hb10:27; Js 2:13; 5:12; 2 Pt 2:4; Jd 15; Rv 16:7; 18:10; 19:2.—2.** by metonymy, of a local court (esp. in Israelite tradition) responsible for administration of justice, ***tribunal*** **Mt 5:21f.—3.** of saving help, ***judgment*** **Mt 12:18.** In related vein**—4.** of responsible/right decision, ***judgment*** **Lk 11:42; Ac 8:33.**

Κρίσπος, ου, ὁ [a Rom. cognomen; cp. Lat. crispus 'with curly hair'] ***Crispus,*** head of a synagogue in Corinth **Ac 18:8; 1 Cor 1:14.**

κριτήριον, ου, τό [κριτής]**—1.** 'a legal forum', ***court, tribunal*** **Js 2:6.—2.** 'a dispute w. legal implication', ***matter, case*** **1 Cor 6:2, 4.**

κριτής, οῦ, ὁ [κρίνω]**—1.** ***judge,*** w. focus on official legal role **Mt 5:25; Lk 12:14, 58; 18:2; Ac 10:42; 18:15; 24:10; 2 Ti 4:8; Hb 12:23; Js 4:12; 5:9.** In ext. sense **Mt 12:27; Js 2:4; 4:11.—2.** in specialized sense of a leader such as Samuel in Israel's early history ***judge*** **Ac 13:20.**

κριτικός, ή, όν [κρίνω] ***competent to evaluate/judge*** **Hb 4:12.**

κρούω [Lithuanian assoc.] ***knock,*** in NT only of doors **Mt 7:7** al.

κρυβῆναι 2 aor. pass. inf. of κρύπτω.

κρύπτη, ης, ή [κρύπτω; 'a place for hiding someth.', with implication that it is dark, as in a crypt or vault] ***cellar*** **Lk 11:33.**

κρυπτός, ή, όν [κρύπτω] 'not open to or recognizable by the public'**—a.** ***hidden, secret, private*** **Mt 10:26.** ἐν τῷ κ. *in secret,* in wordplay **Mt 6:4a, 6a** (= 'without public exposure'); **4b, 6b** (of God who sees without being seen); sim. ἐν κρυπτῷ **J 7:4, 10; 18:20.—b.** w. focus on embedded moral aspect **Ro 2:16; 1 Cor 4:5; 14:25;** ὁ κρυπτὸς τ. καρδίας ἄνθρωπος *the person defined by what is within,* in

contrast to emphasis on outward adornment **1 Pt 3:4;** τὰ κ. τῆς αἰσχύνης *hidden shameful stuff* **2 Cor 4:2.** In related manner: ὁ ἐν τῷ κρυπτῷ Ἰουδαῖος *one who is inwardly a Judean/Jew* **Ro 2:29.**

κρύπτω [etym. complex] 'keep from view', ***hide*—a.** things **Mt 5:14; 25:18, 25; Lk 13:21.** Metaph. **Mt 11:25; 13:35; Lk 11:52 v.l.; 18:34; 19:42; Col 3:3; 1 Ti 5:25; Rv 2:17.—b.** pers. **Hb 11:23; Rv 6:15f;** of withdrawal from public view **J 8:59; 12:36;** in ext. sense of assuming an undercover allegiance κεκρυμμένος *in secret* **J 19:38.**

κρυσταλλίζω [κρύσταλλος] a special quality of jasper is implied by κ. **Rv 21:11,** but whether transparency or brightness of this ordinarily opaque stone is denoted cannot be determined: with some approximation the phrase ὡς λίθῳ ἰάσπιδι κρυσταλλίζοντι may be rendered *like pure gleaming jasper.*

κρύσταλλος, ου, ὁ [κρύος 'frost'] ***rock crystal*** **Rv 4:6; 22:1.**

κρυφαῖος, α, ον [κρύπτω, cp. the pf. κέκρυφα] 'outside public view or knowledge', ***hidden*** ἐν τῷ κ. *in secret,* of divine ability to probe what is private **Mt 6:18.**

κρυφῇ [κρύπτω] adv. ***in secret*** **Eph 5:12.**

κτάομαι [Skt. assoc.] 'gain possession of'**—a.** ***acquire, get*** **Lk 18:12; Ac 1:18; 8:20; 22:28; 1 Th 4:4.—b.** ***make secure, win*** **Lk 21:19.—c.** ***provide oneself with*** **Mt 10:9.**

κτῆμα, ατος, τό [κτάομαι] 'someth. that is acquired', ***possession, property*—a.** pl., prob. with focus on real/landed property in sense of *holdings* **Mt 19:22; Mk 10:22; Ac 2:45.—b.** sg., of a piece of real property **Ac 5:1.**

κτῆνος, ους, τό [cp. prec.] ***(domesticated) animal*—a.** *animal* in generic sense, prob. of domesticated quadrupeds **1 Cor 15:39.—b.** *cattle* **Rv 18:13.—c.** *mount* **Lk 10:34** (donkey); **Ac 23:24** (horse).

κτήτωρ, ορος, ὁ [κτάομαι] ***owner*** **Ac 4:34.**

κτίζω [Skt. assoc.] ***create,*** in NT always of divine activity **Mt 19:4; Mk 13:19; Ro 1:25; 1 Cor 11:9; Eph 2:10; Col 1:16; 3:10; 1 Ti 4:3; Rv 4:11; 10:6.**

κτίσις, εως, ἡ [κτίζω]**—1.** 'act of bringing into existence', ***creation*** **Ro 1:20.—2.** 'product of a creative act' ***creation*** **Mk 10:6; 13:19; 16:15; Ro 1:25; 8:19; 2 Cor 5:17; Gal 6:15; Col 1:15, 23; Hb 4:13; 9:11; 2 Pt 3:4; Rv 3:14.**—In special sense of an orderly system or arrangement produced by humans ἀνθρωπίνη κτίσις *human institution* **1 Pt 2:13.**

κτίσμα, ατος, τό [κτίζω] 'created entity', in NT always as product of divine activity**—a.** in gener., without restriction ***creation,*** animate and inanimate **Js 1:18.—b.** of animate entities ***creature,*** in heaven **Rv 5:13;** in the sea **8:9.—c.** ***created thing,*** in cultic context **1 Ti 4:4.**

κτίστης, ου, ὁ [κτίζω] ***creator,*** in ref. to God **1 Pt 4:19.**

κυβεία, ας, ἡ [κύβος 'cube, cubical die'] ***skulduggery, trickery*** **Eph 4:14.**

κυβέρνησις, εως, ἡ [κυβερνάω 'to guide'] ***ability to guide,*** pl. of various leadership capacities **1 Cor 12:28.**

κυβερνήτης, ου, ὁ [cp. prec.] 'one in charge of a ship', ***shipmaster, captain*** **Ac 27:11; Rv 18:17.**

κυβία s. κυβεία.

κυκλεύω [κύκλος] ***encircle, surround*** **J 10:24; Rv 20:9.**

κυκλόθεν [κύκλος] adv. ***around*** **Rv 4:3f;** ***all around*** **vs. 8.**

κύκλος s. κύκλῳ.

κυκλόω [κύκλος] ***surround, encircle*—a.** of adoption of a position that is around **Lk 21:20; J 10:24; Ac 14:20.—b.** of movement that is around **Hb 11:30.**

κύκλῳ [κύκλος 'circle'] dat. of place**—a.** of a fixed point ***in a circle, around*** **Mk 3:34; Rv 4:6; 5:11; 7:11.—b.** of points touched within a geographical area ***round about*** **Mk 6:36; Lk 9:12;** ***in a circuit*** **Ro 15:19.**

κύλισμα, ματος, τό v.l. for κυλισμός.

κυλισμός, οῦ, ὁ [κυλίω] ***rolling, wallowing*** **2 Pt 2:22.**

κυλίω [cp. κυλίνδω 'roll'] ***roll*** **Lk 23:53 v.l.;** pass. in act. sense, of movement in a floundering manner **Mk 9:20.**

κυλλός, ή, όν [cp. κῶλον] ***maimed,*** of the hand, corresponding to the idea expressed in κόπτω **Mt 18:8; Mk 9:43.** As noun without indication of specific body part, but applicable to hand or foot **Mt 15:30f.**

κῦμα, ατος, τό [cp. Lat. cumulus 'heaped up mass', e.g. water] ***wave,*** of water **Mt 8:24; 14:24; Mk 4:37; Ac 27:41.** In imagery **Jd 13.**

κύμβαλον, ου, τό [κύμβη 'cup'] ***cymbal*** **1 Cor 13:1.**

κύμινον, ου, τό [Semitic loanword] ***cumin,*** fruit or seed of the plant *cuminum cyminum* used as a spice **Mt 23:23.**

κυνάριον, ου, τό [dim. of κύων] ***dog,*** the diminutive apparently signifies dogs permitted in the house but without ref. to relative size **Mt 15:26f; Mk 7:27f.**

Κύπριος, ου, ὁ [Κύπρος] ***a Cyprian,*** one who lives in Cyprus **Ac 4:36; 11:20; 21:16.**

Κύπρος, ου, ἡ [etym. obscure] ***Cyprus,*** an island southwest of Antioch and east of Crete **Ac 11:19** al.

κύπτω [κυφός 'bent forward, stooping'] ***bend (over/down)*** **Mk 1:7; J 8:6, 8 v.l.**

Κυρεῖνος s. Κυρήνιος.

Κυρηναῖος, ου, ὁ [s. next] ***a Cyrenian*** **Mt 27:32; Mk 15:21; Lk 23:26; Ac 6:9; 11:20; 13:1.**

Κυρήνη, ης, ἡ [etym. obscure] ***Cyrene,*** capital of the senatorial province of Cyrenaica **Ac 2:10.**

Κυρήνιος/Κυρίνιος, ου, ὁ [Lat. Quirinus, the name of one of the Rom. tribes] ***Quirinius,*** Rom. governor of Syria **Lk 2:2.**

κυρία, ας, ἡ [cp. κύριος] ***mistress*** **2 J 1, 5** (whether κ. refers to an individual or is used fig. of a local congregation cannot be indisputably determined).

κυριακός, ή, όν [κύριος] ***of the Lord*** = *the Lord's* **1 Cor 11:20; Rv 1:10.**

κυριεύω [κύριος] 'exercise special ruling privilege', w. focus on distance between the ruler and the ruled, w. gen. ***be lord (over)*** **Lk 22:25; Ro 6:9, 14; 7:1; 14:9; 2 Cor 1:24;** abs. **1 Ti 6:15.**

κύριος, ου, ὁ [κῦρος 'supreme power']**—1.** 'one in control through possession'**—a.** of things ***owner*** **Mt 20:8; Lk 19:33;** ***lord, master*** **Mt 9:38; Gal 4:1.—b.** of slaves ***master*** **Mt 6:24; 10:24; 24:48; Lk 12:47; 14:21; J 13:16; Ac 16:16; Ro 14:4.—2.** 'one esteemed for authority or high status', ***lord, master*** (in personal address may be rendered ***sir***)**—a.** one recognized for privileged position in human social systems: a patriarch **1 Pt 3:6;** a father **Mt 21:30;** a government official **27:63;** the Rom. emperor **Ac 25:26** or sim. type of ruler **Rv 17:14b;** an elder in the heavenly court **7:14.—b.** a human on a deified level **1 Cor 8:5;** cp. the address to Paul and Silas **Ac 16:30.—c.** a celestial messenger **Ac 10:4.—d.** Israel's deity, most freq. without art. and esp. in quotations of the LXX (cp. the treatment of the Tetragrammaton) **Mt 1:20** al.; w. art. **Mt 5:33; Mk 5:19; Lk 1:6; Ac 4:26; 7:33; 1 Cor 11:23a; Hb 8:2; Js 1:7; 4:15—e.** variously Jesus/Jesus Christ/Messiah/Son of Man

Mt 12:8; 20:31; 22:43; Mk 2:28; 16:19; Lk 1:43; 2:11; 7:13 and oft. in Lk; **J 20:18; Ac 2:36; 10:36; 18:25; Ro 1:4; 10:12; 12:11; 16:12; 1 Cor 4:17; 6:13f; 11:23b; Col 1:10; Phlm 3; Hb 1:10; 2:3; 7:14; 1 Pt 1:3; 2 Pt 1:11, 14; Rv 17:14a;** in apparent wordplay **Mk 11:3;** in pers. address to Jesus **Mt 8:2, 25; Lk 18:41; J 5:7.—f.** undetermined whether God or Christ **1 Cor 4:19; 7:17; 1 Th 4:6; 2 Th 3:16.**

κυριότης, ητος, ἡ [κύριος] ***lordship/dominion,*** in transf. sense applied to possessors of extraordinary power **Eph 1:21; Col 1:16; 2 Pt 2:10; Jd 8.**

κυρόω [κύρος 'authority', also 'confirmation, validity'] 'give (solemn) assurance', ***validate, ratify,*** as legal term **Gal 3:15;** ***affirm, confirm*** **2 Cor 2:8.**

κυσί dat. pl. of κύων.

κύων, κυνός, ὁ [Skt. assoc.] ***dog*** **Lk 16:21; 2 Pt 2:22;** in imagery, of pers. disinterested in or hostile to the message offered them **Mt 7:6; Phil 3:2; Rv 22:15.**

κῶλον, ου, τό [cp. κόλος 'with a part lopped off'] pl. ***corpse*** **Hb 3:17** (s. Numbers 14:33).

κωλύω [κόλος 'with a part lopped off']**—1.** 'stop (someone) from doing (someth.)', ***prevent*** **Mt 19:14; Mk 9:38f; Lk 11:52; Ac 8:36; 16:6; Ro 1:13; 1 Cor 14:39; 1 Th 2:16; 1 Tim 4:3; Hb 7:23; 3 J 10.** Cp. **2 Pt 2:16.** In related sense**—2.** ***withhold*** **Lk 6:29** (transfer of an object is prevented); sim. **Ac 10:47.**

κώμη, ης, ἡ [κεῖμαι] ***village,*** smaller and less prestigious than a πόλις **Mt 9:35; Mk 6:36, 56; Lk 5:17; 9:52; 13:22; J 7:42; 11:1;** by metonymy, of villagers **Ac 8:25.**

κωμόπολις, εως, ἡ [κώμη, πόλις] of a town with the political status of a village, approximate rendering: ***small town*** or ***country town*** **Mk 1:38.**

κῶμος, ου, ὁ [etym. complex] ***unseemly reveling/partying*** **Ro 13:13; Gal 5:21; 1 Pt 4:3.**

κώνωψ, ωπος, ὁ [etym. obscure] of a tiny flying insect, species undetermined, perh. ***gnat*** **Mt 23:24.**

Κώς, Κῶ, ἡ, acc. **Κῶ** [etym. obcure] ***Cos,*** an Aegean island between Patmos and Rhodes **Ac 21:1.**

Κωσάμ, ὁ [Heb. 'diviner'] indecl. ***Cosam,*** ancestor of Jesus **Lk 3:28.**

κωφός, ή, όν [cp. κηφήν 'drone']**—1.** 'incapable of articulate speech', ***mute,*** **Mt 9:32f; 12:22; 15:30f; Lk 1:22; 11:14.—2.** 'lacking auditory capability', ***deaf*** **Mt 11:5; Mk 7:37; 9:25; Lk 7:22.**

Λ

λ′ numerical sign = ***30*** **Lk 3:23 v.l.**

λάβε, λαβεῖν, λάβοι, λαβών 2 aor. act. impv., inf., opt. 3 sg., and ptc. of λαμβάνω.

λαγχάνω [orig. obscure]**—1.** of the end product of sortition (casting of lots),

obtain by lot, draw, in bibl. lit. w. focus on divine control of events, ἔλαχε τοῦ θυμιᾶσαι *he drew the right/obligation to sacrifice* **Lk 1:9;** ἔλαχεν κλῆρον *obtain a share* **Ac 1:17;** applied to receipt of faith **2 Pt 1:1.—2.** of the process of sortition, ***have a drawing, determine by lot*** **J 19:24.**

Λάζαρος, ου, ὁ [Heb., prob. 'God has helped'] ***Lazarus*—1.** brother of Mary and Martha **J 11:1f, 5, 11, 14, 43; 12:1f, 9f, 17.—2.** name of a beggar in a story told by Jesus **Lk 16:20, 23–25.**

λαθεῖν 2 aor. act. inf. of λανθάνω.

λάθρᾳ [λανθάνω] adv. 'without public exposure', ***secretly*** **Mt 1:19; 2:7; Mk 5:33 v.l.; J 11: 28** (prob. 'in a whisper); **Ac 16:37.**

λαῖλαψ, απος, ἡ [etym. in question, some associate w. λαπίζω 'swagger, boast'] ***furious storm*** **2 Pt 2:17;** w. ἄνεμος *violent windstorm* **Mk 4:37, Lk 8:23.**

λακάω [cp. λάσκω] ***burst open*** **Ac 1:18.**

λακτίζω [λάξ adv. 'with heel/foot'] ***kick*** **Ac 26:14.**

λαλέω [Skt. assoc.]**—1.** 'make a sound', ***to sound,*** in imagery of a trumpet blast **Rv 4:1;** of thunder **10:4;** of blood **Hb 11:4; 12:24.—2.** 'make a statement'**—a.** ***speak (about), talk (about)*** **Mt 10:20; 12:34a** and throughout the NT. Of restored ability to speak or articulate **Mt 9:33; Mk 7:35, 37; Lk 1:64.** As noun **Ac 13:45; 16:14.—b.** ***tell*** **Mt 9:18; 13:3; Mk 2:2; Lk 2:20; J 8:25, 40; 14:25; 16:1; Ac 9:6; 27:25.** As noun **Lk 1:45.—c.** ***say, utter*** **Mt 10:19; 12:34b, 36; J 18:20; 19:10; Ro 3:19; 1 Cor 15:34; 2 Cor 4:13; 7:14.**

λαλιά, ᾶς, ἡ [cp. prec.] ***speech,*** w. focus on the peculiar way in which someth. is said: of regional pronunciation **Mt 26:73;** of an unusual story **J 4:42;** of mode of presentation **J 8:43** (in contrast to λόγος 'message').

λαμά [Heb.] ***why?*** **Mt 27:46 v.l.; Mk 15:34 v.l.**

λαμβάνω [developed out of the aor. form ἔλαβον] in general this verb marks the transit of a pers. or thing from a position or entity to another who is the agent, with the latter being also receptor, hence the passive and active aspects, as in our 'take'**—1.** the act. aspect**—a.** ***take*** of various things or pers. taken **Mt 5:40; 13:20, 31, 33; 14:19; 15:26, 36; 16:7, 8 v.l., 9** ('garner'); **17:25, 27; 25:1; 26:26; 27:6, 9, 48, 59; Mk 12:19–21; J 12:3; 19:30; Phil 2:7; 3:12; Hb 5:1** (of one chosen); **11:29** ('make trial of'), **36** ('go through experience of'); **Js 5:10; Rv 5:8f.**—Of state or condition that is in a controlling mode **Lk 5:26; 9:39; 1 Cor 10:13.—b.** of forceful action ***take, seize*** **Mt 21:35, 39.—c.** of generous action **Mt 8:17.—d.** idioms: συμβούλιον λαβεῖν *take counsel* (= Lat. consilium carpere) **Mt 12:14; 27:1, 7; 28:12;** λαμβάνειν πρόσωπον *show partiality* **Lk 20:21; Gal 2:6.—2.** the pass. aspect**—a.** ***receive*** in general **Mt 10:8; Ac 20:35.—b.** ***receive, take, get*** of various things received **Mt 19:29; 20:9f; Mk 10:30; Lk 20:47; J 6:7; 13:30; Ac 1:20; 2:33; 8:15; Ro 5:11; 1 Cor 3:8; 9:24; 11:24 v.l.; 2 Cor 11:24; Gal 3:2; 1 Ti 4:4; 2 Ti 1:5; Hb 2:2; 4:16; 9:15; 11:35; Js 1:12; 1 Pt 4:10; 1 J 2:27; Rv 14:9; 22:17.—c.** of receiving answer to a request ***receive*** **Mt 7:8; Lk 11:10; J 16:24; Js 4:3.—d.** of undergoing a burden ***take (up)*** **Mt 10:38.—e.** of benefiting fr. hospitality ***receive*** **Mt 10:41.**

Λάμεχ, ὁ [Heb.] indecl. ***Lamech,*** ancestor of Jesus **Lk 6:36.**

λαμπάς, άδος, ἡ [λάμπω] 'device for illumination'**—a.** ***torch,*** such as used in ceremonies or festal processions **J 18:3; Rv 4:5; 8:10.** Whether **Mt 25:1, 3f, 7f** belong here or in b is subject to debate.**—b.** ***lamp,*** of the small household type w. a wick in an earthen vessel **Ac 20:8.**

λαμπρός, ά, όν [λάμπω] 'possessing brightness'**—a.** of clothing ***elegant*** **Lk 23:11; Ac 10:30; Js 2:2f; Rv 15:6; 19:8.—b.** of water ***sparkling*** **Rv 22:1.—c.** of the planet Venus ***bright*** **Rv 22:16.—d.** as a collective, in ext. sense of someth. luxurious πάντα τὰ λιπαρὰ καὶ τὰ λαμπρά *all your splendid and stylish stuff* is gone **Rv 18:14.**

λαμπρότης, ητος, ἡ [λαμπρός] ***brightness*** **Ac 26:13.**

λαμπρῶς [λαμπρός] adv. ***elegantly*** **Lk 16:19.**

λάμπω [etym. complex] 'emit ray(s) of light'**—a.** ***shine*** **Mt 5:15; 17:2; Lk 17:24** (*flash*); **Ac 12:7; 2 Cor 4:6a.—b.** in imagery **Mt 5:16; 2 Cor 4:6b.**

λανθάνω [cp. λήθη and ἀλήθεια (= 'what is not concealed')] ***escape notice (of)*** **Mk 7:24; Lk 8:47; Ac 26:26; Hb 13:2** (of doing someth. *without awareness* or *without knowing*); **2 Pt 3:5, 8.**

λαξευτός, ή, όν [λᾶας 'stone', ξέω 'cut, dress (e.g. by scaping or polishing)'] 'cut out and shaped within a rock formation', ***rock-hewn, cut out of rock*** **Lk 23:53.**

Λαοδίκεια, ας, ἡ [λαός, δίκη] ***Laodicea,*** a city in Asia Minor, east of Ephesus **Col 2:1; 4:13, 15f; Rv 1:11; 3:14.**

Λαοδικεύς, εως, ὁ [s. prec.] ***a Laodicean*** **Col 4:16.**

λαός, οῦ, ὁ [orig. unknown] 'a group of humans', ***people*****—a.** of pers. gathered in an area or place **Lk 1:10; 3:15; 6:17; Ac 3:9; 4:1; 10:2; 21:40; 1 Cor 10:7.—b.** of people groups understood geographically or ethnically **Rv 5:9.—c.** of people groups associated with God, including esp. traditional Israel **Mt 1:21; Lk 2:10; J 11:50; Ac 3:23; 10:2; Ro 11:1; 2 Cor 6:16; Tit 2:14; Hb 2:17** and oft. in Hb; **1 Pt 2:9; 2 Pt 2:1; Jd 5; Rv 18:4; 21:3.**

λάρυγξ, γγος, ὁ [orig. unknown] ***throat*** **Ro 3:13.**

Λασαία/Λασέα, ας, ἡ [orig. unknown] ***Lasea,*** a city on the south coast of Crete **Ac 27:8.**

λάσκω [etym. complex] this verb, which is used by ancient authors in ref. to various sounds that suddenly strike the ear, has erroneously been urged as source for the form ἐλάκησεν **Ac 1:18,** which is 1 aor. act. ind. of λακάω q.v.

λατομέω [λάτομος 'stonecutter'] 'form a cavity by cutting out rock', ***cut in a rock*** **Mt 27:60; Mk 15:46; Lk 23:53 v.l.**

λατρεία, ας, ἡ [λατρεύω] ***cultic devotion*** **J 16:2; Ro 9:4; 12:1; Hb 9:1, 6.**

λατρεύω [λάτρις 'hired servant', also freq. in ref. to service rendered to a deity]**—1.** 'carry out cultic activity', the strictly religious aspect ***minister, serve*** **Lk 2:37; Ac 7:7, 42; Ro 1:25; Hb 8:5; 9:9; 13:10; Rv 7:15; 22:3.—2.** 'be committed in homage and devoted service' beyond cultic activity, ***serve*** **Mt 4:10; Lk 1:74; 4:8; Ac 24:14; 27:23; Ro 1:9; Phil 3:3; 2 Ti 1:3.**

λάχανον, ου, τό [λαχαίνω 'dig'] 'any plant used for food', ***garden herb, vegetable*** **Mt 13:32; Mk 4:32; Lk 11:42; Ro 14:2.**

λαχοῦσιν dat. pl., 2 aor. act. ptc. of λαγχάνω.

λάχωμεν, λαχών 2 aor. act. subj. 1 pl. and ptc. of λαγχάνω.

Λεββαῖος, ου, ὁ [Heb.] ***Lebbaeus,*** listed as an apostle **Mt 10:3 v.l.; Mk 3:18 v.l.,** for Θαδδαῖος, q.v.

λεγιών, ῶνος, ἡ [Lat. loanword: legio 'legion'] 'the largest Roman military unit', in the time of Augustus about 6,000 soldiers not including auxiliary forces ***legion,*** in ext. sense w. focus on the numerical aspect **Mt 26:53; Mk 5:9, 15; Lk 8:30.**

λέγω [cp. Lat. lego 'pick, read'] 'make a statement/utterance', whether in oral or written form**—a.** ***say,*** ranging from simple statement to strong asseveration in a

variety of contextual nuances (for whose rendering Engl. has an extensive repertoire of expressions: *tell, declare, order, enjoin, assure, recommend, report,* etc.) **Mt 1:20; 3:2; 4:10** (in effect = *answer*); **9:14** (in effect = *ask*); **21:45; Mk 1:15; 3:3; Lk 5:36; 13:6; J 2:3; 18:34; Ac 1:3; 23:8, 30; Ro 2:22; 9:1; 10:16; 1 Cor 1:10; 14:16; 2 Cor 8:8; Gal 3:17; Eph 4:8, 5:32; Phil 3:18; Col 2:4; 1 Th 4:15; 2 Ti 2:7; Tit 2:8; Phlm 19; Hb 5:11** (of something difficult to *express*); **Js 2:14; 2 Pt 3:4; 1 J 2:4; 5:16; 2 J 10; Jd 14; Rv 1:8.—b.** ***refer to, talk (about)*** **Mk 14:71; Lk 21:5; 1 Cor 10:29; Gal 5:16;** ***mention*** **Mk 7:36; Eph 5:12.—c.** ***call, name,*** of pers. or beings **Mt 1:16; 10:2; 26:14; 27:17; Mk 10:18; 12:37; Lk 18:19; 20:37; J 5:18; 9:11; 15:15; 20:24; 1 Cor 8:5; Eph 2:11; Col 4:11; Rv 2:9, 20; 3:9;** of places or towns **Mt 2:23; 26:36a; 27:33a; J 4:5; 19:17a.**—In transl. or identification ***a.k.a., mean(s)*** **Mt 27:33b; J 4:25; 19:17b; 11:16; 20:16c; 21:2.**

λεῖμμα, ατος, τό [λείπω] 'remaining portion of a larger grouping', ***remnant*** **Ro 11:5.**

λεῖος, α, ον [IE, cp. Lat. levis 'smooth'] 'free from unevenness', of a road ***smooth, level*** **Lk 3:5.**

λείπω [Skt. assoc.]**—1.** tr. 'cause to be deficient in someth', pass. ***lack:*** in some aspect of personhood **Js 1:4f;** in material resources **2:15.—2.** intr. 'be in a state of affairs requiring attention because of deficiency', ***lack*** **Tit 1:5; 3:13;** in wordplay in a commercial context ἕν σοι λείπει *one thing is lacking for you = one thing puts you in arrears* **Lk 18:22.**

λειτουργέω [λειτουργός; commonly used in the Mediterranean world in sense of 'render service to the state' at one's own expense in various capacities, including administration of cultic matters] 'render (public) service', ***serve*****—a.** in cultic and related matters **Ac 13:2; Hb 10:11.—b.** in material matters **Ro 15:27.**

λειτουργία, ας, ή [λειτουργέω] ***service,*** s. prec.**—a.** in cultic matters **Lk 1:23; Hb 8:6; 9:21;** in ext. sense **Phil 2:17.—b.** in material matters, of aid rendered **2 Cor 9:12; Phil 2:30.**

λειτουργικός, ή, όν [λειτουργός] ***engaged in special service*** **Hb 1:14.**

λειτουργός, οῦ, ὁ [λαός, ἔργον] 'one engaged in special service', cultic and other **Ro 13:6; 15:16; Phil 2:25; Hb 1:7; 8:2.**

Λέκτρα, ας, ή [the history of this name is obscure] ***Lectra,*** wife of Aquila **2 Ti 4:19 v.l.**

λεμά [Aram.] ***why?*** **Mt 27:46; Mk 15:34.**

λέντιον, ου, τό [Lat. loanword: linteum 'linen cloth'] ***towel,*** made of linen or similar fabric **J 13:4f.**

λεπίς, ίδος, ή [λέπω 'strip off, peel'] 'small membranous structure', ***scale,*** in simile **Ac 9:18.**

λέπρα, ας, ή [s. λεπίς] since the term λ. could be used of a number of skin diseases, and since not all data fit Hansen's disease, generally known as leprosy, λ. may well be rendered with some such term as ***skin disorder,*** of a kind that left one cultically and socially ostracized **Mt 8:3; Mk 1:42; Lk 5:12f.**

λεπρός, ά, όν [s. λεπίς] ***afflicted with a skin disorder*** **Lk 17:12.** As noun ὁ λεπρός ***a pers. with a skin disorder*** **Mt 8:2; 10:8; Mk 1:40; Lk 4:27;** as surname of one named Simon in Bethany **Mt 26:6; Mk 14:3.** S. prec. entry.

λεπτός, ή, όν [λέπω 'strip off, peel'; 'thin, fine'] as noun, in ref. to a very small copper coin worth less than a penny ***lepton,*** pl. ***lepta*** **Mk 12:42; Lk 12:59; 21:2.**

Λευί, ὁ [Heb., etym. unclear] indecl. and **Λευίς,** gen. **Λευί,** acc. **Λευίν** ***Levi*—1.** son of Jacob **Hb 7:5, 9; Rv 7:7.—2.** son of Simeon and ancestor of Jesus **Lk 3:29. —3.** son of Melchi and ancestor of Jesus **Lk 3:24.—4.** a tax collector **Lk 5:27, 29;** as son of Alphaeus **Mk 2:14.** On **Mt 9:9** s. Μαθθαῖος.

Λευίτης, ου, ὁ [Λευί] a member of the tribe of Levi assigned to cultic service ***a Levite*** **Lk 10:32; J 1:19; Ac 4:36.**

Λευιτικός, ή, όν [Λευίτης] s. prec. ***Levitical*** **Hb 7:11.**

λευκαίνω [λευκός] ***make white*** **Mk 9:3;** in paradoxical metaphor **Rv 7:14.**

λευκάναι 1 aor. act. inf. of λευκαίνω.

λευκοβύσσινος [λευκός, βύσσινος] **Rv 19:14 v.l.** for βύσσινον λευκόν. See next entry.

λευκός, ή, όν [cp. the reduced form **luq* in λύγδος 'white marble']**—1.** as adj. of quality 'with impressive brightness', ***bright, gleaming, shining*** **Mt 17:2.** In many passages the aspect of brightness is usually associated with garments, as in the preceding passages, and is ordinarily translated ***white*** **28:3; Mk 9:3; 16:5; Lk 9:29; J 20:12; Ac 1:10; Rv 19:14.** In imagery, of fields of grain ripe for harvest **J 4:35;** of garments **Rv 3:18.—2.** as adj. with focus on shade of color ranging from white to grey, ***white*** **Mt 5:36; Rv 1:14; 2:17; 14:14; 19:11; 20:11** (but here the idea of brightness is not to be excluded).

λέων, οντος, ὁ [orig. not established] ***lion*** **Hb 11:33; 1 Pt 5:8; Rv 4:7; 9:8, 17; 10:3; 13:2;** in imagery **2 Ti 4:17; Rv 5:5.**

λήθη, ης, ἡ [λανθάνω] ***forgetfulness*** λήθην λαμβάνειν = *be forgetful* **2 Pt 1:9.**

λῆμψις, εως, ἡ [λείπω] ***receiving,*** in commercial imagery λόγος δόσεως καὶ λήμψεως = *record of outflow and inflow, debit and credit* **Phil 4:15.**

λήμψομαι fut. mid. ind. of λαμβάνω.

ληνός, οῦ, ἡ [etym. obscure] ***winepress*** **Mt 21:33; Rv 14:19f; 19:5.**

λῆρος, ου, ὁ [IE, cp. λάλος 'talkative, loquacious'] ***sheer fantasy*** **Lk 24:11.**

λῃστής, οῦ, ὁ [ληίζομαι 'plunder', cp. λεία 'booty']**—1.** 'one who engages in forceful and illicit seizure of property', ***robber, bandit*** **Mt 21:13; 27:38; Mk 11:17; Lk 10:30; J 10:1, 8; 2 Cor 11:26.** From this sense derives**—2.** 'one who engages in violent activity against established social order', ***revolutionary, insurrectionist*** **J 18:40** (cp. Mk 15:7).

λῆψις later form of λῆμψις.

λίαν [orig. uncertain] intensifying adv. 'to a high degree', ***very (much), extremely*** **Mt 2:16; 4:8; 27:14; Mk 1:35; 9:3; Lk 23:8; 2 J 4; *aggressively*** **2 Ti 4:15.**

λίβα acc. sg. of λίψ.

λίβανος, ου, ὁ [Semitic orig.] ***frankincense,*** a fragrant resinous gum **Mt 2:11; Rv 18:13.**

λιβανωτός, οῦ, ὁ [λίβανος] 'pot in which incense is burned', ***censer*** **Rv 8:3, 5.**

λιβερτῖνος, ου, ὁ [Lat. loanword] ***freedperson,*** in the pl. συναγωγὴ λιβερτίνων as designation for Israelites with a history of manumission constituting the *Synagogue of the Freedpersons* in Jerusalem **Ac 6:9.**

Λιβύη, ης, ἡ [λείβω 'pour (out)' via ὁ λίψ 'the southwest wind', which brings rain] ***Lybia,*** a land in northern Africa to the west of Egypt **Ac 2:10.**

Λιβυστῖνος, ου, ὁ [Λιβύη] ***Lybian*** **Ac 6:9 cj.,** by Beza for Λιβερτῖνος.

λιθάζω [λιθάς as collective 'shower of stones'] 'inflict harm or punishment by stoning', ***stone*** **J 10:31–33; 11:8; Ac 5:26; 14:19; 2 Cor 11:25; Hb 11:37.**

λίθινος, η, ον [λίθος] ***(made of) stone*** **J 2:6; 2 Cor 3:3; Rv 9:20.**

λιθοβολέω [λίθος, βάλλω] 'throw stones at' someone, ***stone*—a.** as mode of expressing intense displeasure **Mt 21:35; Mk 12:4 v.l.; Ac 14:5.—b.** as mode of killing **Mt 23:37; Lk 13:34; Ac 7:58f; Hb 12:20.**

λίθος, ου, ὁ [etym. unclear] ***stone,*** of various types **Mt 3:9; Mk 5:5; Lk 4:3; 17:2; 19:40, 44; 22:41; 24:2; J 8:59; 20:1; Ac 17:29; 1 Cor 3:12; 2 Cor 3:7; Rv 4:3; 17:4; 18:21; 21:11, 19.** In imagery **Lk 20:17; Ac 4:11; Ro 9:32f; 1 Pt 2:4–8.**

λιθόστρωτος, ον [λίθος, στρώννυμι; 'paved w. stones', esp. in ref. to decorative motif] this adj. used only as a place-name Λιθόστρωτος in sense of ***stone pavement*** **J 19:13.**

λικμάω [λικμός = λίκνον 'winnowing-fan'] 'totally destroy w. violent force', ***smash, crush*** **Mt 21:44; Lk 20:18.**

λιμήν, ένος, ὁ [λειμών 'moist grassy place', then in transf. sense 'smooth waters' and so a 'harbor'] ***harbor*** **Ac 27:12.** As component of the place-name Καλοὶ λιμένες *Good Harbors/Fine Havens* **vs. 8,** s. entry Καλοὶ λιμένες.

λίμμα s. λεῖμμα.

λίμνη, ης, ἡ [λειμών, cp. λιμήν] ***lake*** **Lk 5:1** and always in Lk w. Lake Genessaret as referent; as apocalyptic lake **Rv 19:20** al.

λιμός, οῦ, ὁ/ἡ [etym. complex, cp. λοιμός] 'condition of misery caused by lack of food', w. focus on craving for food ***hunger*** **Lk 15:17; Ro 8:35; 2 Cor 11:27;** as serious lack of food causing hunger in a broad area ***famine*** **Mk 13:8; Lk 4:25; 15:14; Ac 7:11; Rv 6:8.**

λίνον, ου, τό [fr. a source shared by Lat. linum 'flax plant, linen'] in NT in reference to someth. made of linen w. context suggesting specific aspect**—a.** ***lampwick*** **Mt 12:20.—b.** ***linen (garment)*** **Rv 15:6.—c.** ***fishing net*** **Mk 1:18 v.l.**

Λίνος, ου, ὁ ***Linus,*** one of several Christians cited by Paul **2 Ti 4:21.**

λιπαρός, ά, όν [λίπος 'animal fat' or 'vegetable oil'; 'oily', then by ext. 'rich'] ***glistening,*** as noun of luxury items τὰ λιπαρά *splendid stuff* **Rv 18:14.**

λίτρα, ας, ἡ [Lat. loanword: libra] ***a (Roman) pound*** (327.45 grams = 12 ounces) **J 12:3; 19:39.**

λίψ, λιβός, ὁ [λείβω 'pour'; 'southwest wind', associated w. rain] ***the southwest (wind)*** (as astronomical term) **Ac 27:12.**

λογεία, ας, ἡ [λόγος via λογεύω 'collect' (e.g. taxes)] ***collection*** of money **1 Cor 16:1f.**

λογίζομαι [λογεύω 'collect'] interest in numerical calculation finds specific or implied expression in almost all uses of λ., with the result that the general glosses ***reckon*** or ***calculate*** can function for translation of λ. in its central computational sense as well as transf. senses**—a.** w. focus on process of calculating ***reckon, calculate*** **J 11:50; 1 Cor 13:5** (*keep score [of]*); **2 Cor 5:19; *credit*** **Ro 4:3** and oft. in the ch.; **2 Cor 12:6; Js 2:23.—b.** w. focus on the product of calculation ***reckon, count, class*** **Mk 15:27 [28] v.l.; Lk 22:37; Ac 19:27; Ro 2:26; 9:8; 2 Cor 11:5; 2 Ti 4:16.** Then with more fluid computational imagery, focusing on cerebral activity**—c.** ***reckon, think (about)*** **Ro 2:3; 6:11; 8:18; 1 Cor 4:1; 13:11; 2 Cor 10:2; Phil 4:8; Hb 11:19; 1 Pt 5:12.**

λογικός, ή, όν [λόγος]**—1.** 'consisting of narration', ***story-filled,*** pert. to the message concerning Jesus Christ **1 Pt 2:2** (frequently interpreted here as 'spiritual', in the sense of 'metaphorical', but such interpretation, suggesting as it does the

obvious, is less likely to have occurred to recipients of the gospel as story, cp. vs. 3).**—2.** 'characterized by careful thinking', ***thoughtful*** **Ro 12:1.**

λόγιον, ου, τό [nt. of next] ***a (special) saying,*** pl. of divine oracles **Ac 7:38; Ro 3:2; Hb 5:12; 1 Pt 4:11.**

λόγιος, α, ον [λόγος] 'characterized by erudition', ***learned, cultured*** **Ac 18:24.** Another mng. found in ancient authors is 'skilled in words', ***eloquent,*** but the context suggests that the author moves from the general appraisal of culture to specific reference in vs. 28 to rhetorical ability.

λογισμός, οῦ, ὁ [λογίζομαι] 'product of mental process', ***thought*** **Ro 2:15;** ***argument, reasoning*** **2 Cor 10:4.**

λογομαχέω [λόγος, μάχομαι] ***to fight over words and terms*** **2 Ti 2:14.**

λογομαχία, ας, ἡ [λογομαχέω] 'contention about words and terms', ***wordbattle, logomachy*** **2 Ti 2:14.**

λόγος, ου, ὁ [λέγω]**—1.** 'a vocalized expression of the mind', as communication ranging broadly in extent of content and variety of form**—a.** as individual term ***word*** **1 Cor 14:19.—b.** as terse vocal product, w. connotation of authoritative pronouncement, ***word*** **Mt 5:37; 8:8; Lk 7:7; Hb 12:19.—c.** as instruction, exhortation, proclamation, declaration, or petition ***word, statement, message, speech*** **Mt 15:12; Mk 4:14; 7:13 ; 9:10; 12:13; J 2:22; 1 Cor 2:4; 14:9; 2 Cor 1:18; Eph 1:13; 1 Th 1:5; 1 Ti 1:15; 2 Ti 1:13; Tit 3:8; Js 1:22; 1 Pt 2:8; 2 Pt 1:19; Rv 17:17; 22:7, 10, 19.** αὐτὸν λόγον εἰπών *making the same utterance* or *saying the same as before* **Mt 26:44; Mk 14:39.** In the form λόγος θεοῦ *word of God* **Lk 5:1; 11:28; Ac 12:24; Hb 4:12; Rv 1:2;** pl. **17:17;** λόγος τοῦ κυρίου *word of the Lord* **Ac 19:10;** for pl. with ref. to Jesus (Christ) cp. **20:35; 1 Ti 6:3.** λόγον ποιεῖσθαι *make a speech* **Ac 11:2 v.l.** ὁ ἡγούμενος τοῦ λόγου *the one who took the lead in speaking* **14:12.—d.** ***story*** **Mt 28:15; Mk 1:45; Lk 1:2; J 21:23** (*rumor*); **Ac 11:22; 19:10; Col 2:23** (*lay a claim to*); **Rv 1:9.—e.** as extended literary unit designed for vocalization ***story, book*** **Ac 1:1.—f.** as content of an inquiry **Mt 21:24.—g.** as inappropriate utterance, in pl. suggesting a string of invective **Jd 15 v.l.;** λόγος σαπρός *putrid talk* **Eph 4:29.—h.** as someth. spoken about ***matter, claim*** **Ac 15:6.—i.** as expression of legal liability ***charge, case*** **Mt 5:32; Ac 19:38.—j.** in commercial sense, ***account*** lit. of providing a statement of financial transaction **Mt 18:23; 25:19; Lk 16:2.** In ext. sense **Mt 12:36; Ac 8:21; 19:40; Hb 4:13; 13:17;** prob. in wordplay relating to ledger entry **Ac 6:2, 4; Ro 9:6; 13:9; Gal 5:14; Phil 4:15, 17; 1 Pt 3:15; 4:5.—2.** 'a non-vocalized communication', ***word*****—a.** by metonymy the divine idea (ὁ λόγος) is perceived as a definitive expression in the person of Jesus Christ **J 1:1, 14; 1 J 1:1; Rv 19:13.—b.** of human idea or rationale underlying a communication or practice ***reason*** **Ac 10:29;** κατὰ λόγον = *reasonably* **18:14;** ἔχειν λόγον *lay a claim (to)* **Col 2:23.**

λόγχη, ης, ἡ [etym. uncertain] whether a shaft with a sharp metal point, or the point of the shaft is meant is not clear from the text, but auditors would readily recognize use of synecdoche in ref. to a soldier's ***lance*** **Mt 27:49 v.l.; J 19:34.**

λοιδορέω [λοίδορος] 'verbally abuse in a contemptuous/scornful manner', ***insult, revile*** **J 9:28; Ac 23:4; 1 Cor 4:12; 1 Pt 2:23.**

λοιδορία, ας, ἡ [λοιδορέω] ***verbal abuse*** **1 Ti 5:14; 1 Pt 3:9.**

λοίδορος, ου, ὁ [fr. a source shared by Lat. ludus 'game'] ***insolent person*** **1 Cor 5:11; 6:10.**

λοιμός, οῦ, ὁ [etym. complex] ***pestilence*** **Mt 24:7 v.l.; Lk 21:11.** As adj. in a later development, λοιμός, ή, όν 'dangerously diseased', ***pestilential,*** used nominally in imagery ***pestilential person, plague*** = *menace to society* **Ac 24:5.**

λοιπός, ή, όν [λείπω]**—1.** ***remaining,*** of trumpets that have not yet blasted **Rv 8:13.** As noun οἱ λοιποί *the rest,* of survivors left from a group **9:20; 11:13.—2.** 'being part of a class in addition to the entity or entities just mentioned', ***other, rest (of)***—**a. Mt 25:11** (αἱ λοιπαὶ παρθένοι *the other young women/bridesmaids*); **Ac 2:37; 2 Cor 12:13; 2 Pt 3:16** (αἱ λοιπαὶ γραφαί *the rest of the scriptures*).**—b.** as noun **Mt 22:6; 27:49; Mk 16:13; Lk 8:10; 12:26; Ac 17:9; Ro 11:7; 1 Cor 7:12; Eph 2:3; Phil 1:13; 1 Th 4:13; 1 Ti 5:20; Rv 3:2; 19:21.—3.** the additive aspect is observable in adverbial use**—a.** τὸ λοιπόν, temporally ***from now on, henceforth*** **Ac 27:20; 1 Cor 7:29; Gal 6:17; Hb 10:13;** ***at last*** **Ac 27:20.** καθεύδετε τὸ λοιπόν; *you are still sleeping?* **Mt 26:45; Mk 14:41.—b.** τοῦ λοιποῦ temporally ***from now on, in the future*** **Gal 6:17.—c.** non-temporal use of τὸ λοιπόν: ***otherwise*** **1 Cor 1:16;** ***furthermore*** **1 Cor 4:2;** ***finally*** **Phil 3:1; 4:8; 2 Cor 13:11; 2 Th 3:1;** λοιπὸν οὖν *finally then* **1 Th 4:1.**

Λουκᾶς, ᾶ, ὁ [etym. uncertain] ***Luke,*** companion and co-worker of Paul **Col 4:14; 2 Ti 4:11; Phlm 24.** Title of **Lk,** and also of **Ac** according to a **v.l.**

Λούκιος, ου, ὁ [Lat. loanword] ***Lucius*—1.** from Cyrene and teacher or prophet at Antioch **Ac 13:1.—2.** an otherwise unknown Christian **Ro 16:21.**

λουτρόν, οῦ, τό [λούω] ***bath, washing*** of baptism, w. focus on water linked with pronouncement **Eph 5:26;** with focus on result **Tit 3:5.**

λούω [cp. Lat. lavo 'bathe, wash'] 'cleanse with water', usually of the whole body ***bathe, wash*—a.** act. **Ac 9:37; 16:33;** in imagery **Rv 1:5 v.l.—b.** mid. ***bathe/wash oneself*** **J 13:10; 2 Pt 2:22;** in imagery (prob. baptismal) **Hb 10:22.**

Λύδδα, ας/ης, ἡ, acc. **Λύδδα** (or as v.l. **Λύδδαν**) [Heb.] ***Lydda*** southeast of Joppa toward Jerusalem **Ac 9:32, 35, 38.**

Λυδία, ας, ἡ [name common also in Lat. 'Lydia'] ***Lydia,*** a dealer in purple cloth **Ac 16:14, 40.**

Λυκαονία, ας, ἡ [Λυκία] ***Lycaonia,*** a province in the interior of Asia Minor, whose main cities were visited by the apostle Paul **Ac 14:6.**

Λυκαονιστί [Λυκαονία] adv. ***in (the) Lycaonian (language),*** a dialect spoken in Lycaonia **Ac 14:11.**

Λυκία, ας, ἡ [etym. obscure] ***Lycia,*** a mountainous region on the southern coast of Asia Minor, with Myra as a principal city **Ac 27:5.**

λύκος, ου, ὁ [Skt. assoc., cp. Lat. lupus 'wolf'] ***wolf*** **Mt 10:16; Lk 10:3; J 10:12;** in imagery **Mt 7:15; Ac 20:29.**

λυμαίνομαι [λύμη 'outrage'] ***harass*** **Ac 8:3.**

λυπέω [λύπη] 'be engaged in grief'**—a.** act. ***cause grief/sorrow*** **2 Cor 2:2, 5; 7:8; Eph 4:30.—b.** pass. ***experience distress*** **Mt 14:9; 18:31; Mk 10:22; 14:19; J 16:20; 21:17; Ro 14:15; 2 Cor 2:4; 1 Pt 1:6.** W. focus on inward aspect ***to sorrow, be distressed, be in grief*** **Mt 19:22; 26:22, 37; Mk 10:22; 2 Cor 6:10; 1 Th 4:13.**

λύπη, ης, ἡ [Skt. assoc.] 'inner distress'**—a.** w. focus on mental or spiritual aspect ***grief, sorrow*** **Lk 22:45; J 16:6, 20, 22; Ro 9:2; 2 Cor 2:1, 3, 7; 7:10; 9:7; Phil 2:27; Hb 12:11.—b.** w. focus on associated physical aspect, ***pain*** in birthing **J 16:21;** in persecution **1 Pt 2:19.**

Λυσανίας, ου, ὁ [the affix Λυσ- is common] ***Lysanias,*** tetrarch of Abilene **Lk 3:1.**

Λυσίας, ου, ὁ [a common name] ***(Claudius) Lysias,*** military tribune (s. χιλίαρχος) **Ac 23:26; 24:7, 22.**

λύσις, εως, ἡ [Skt. assoc.; 'release, separation'] ***divorce*** **1 Cor 7:27.**

λυσιτελέω [λυσιτελής 'useful'] ***be advantageous,*** impersonal use λυσιτελεῖ αὐτῷ = *it's better for him* **Lk 17:2.**

Λύστρα, dat. **Λύστροις,** acc. **Λύστραν, ἡ/τά** [etym. uncertain] ***Lystra,*** city in Lycaonia in Asia Minor **Ac 14:6; 2 Ti 3:11.**

λύτρον, ου, τό [λύω] ***redemptive price/ransom*** metaph. without ref. to a payee **Mt 20:28; Mk 10:45.**

λυτρόω [λύτρον] ***to redeem/ransom,*** in commercial sense **1 Pt 1:18,** otherwise in NT in transf. sense of deliverance fr. an oppressive or destructive condition**,** and only mid. and pass. **Lk 24:21; Ac 28:19 v.l.; Tit 2:14.**

λύτρωσις, εως, ἡ [λυτρόω] 'liberation fr. a state of bondage or oppression', ***deliverance, redemption*** **Lk 1:68; 2:38; Hb 9:12.**

λυτρωτής, οῦ, ὁ [λυτρόω] ***redeemer,*** of Moses, who brought the people of Israel out of bondage **Ac 7:35.**

λυχνία, ας, ἡ [λευκός, cp. λυχνῖτις a plant, of the genus Verbascum, whose dried leaves were used as lamp wicks] ***lampstand*** **Mt 5:15;** in Israel's tradition ***menorah*** **Hb 9:2; Rv 1:12** and freq. in Rv.

λύχνος, ου, ὁ [Skt. assoc., cp. λευκός and Lat. luna 'moon'] ***lamp*** **Mt 5:15; Mk 4:21; Lk 8:16; 11:33, 36; 12:35; 15:8; J 5:35; 2 Pt 1:19; Rv 18:23; 22:5;** metaph. **Mt 6:22; Lk 11:34; Rv 21:23.**

λύω [Skt. assoc.]**—1.** 'remove a hindrance', ***loose, release*** **Mt 21:2; Mk 1:7; Lk 13:15; Ac 22:30.** In imagery **Mk 7:35; Lk 13:16; Ac 2:24** (birthing imagery: λύσας τοῦ θανάτου ὠδῖνας *having loosed the pangs of death*); **1 Cor 7:27; Rv 1:5; *allow*** **Mt 16:19; 18:18.—2.** 'do away with', ***abolish*** **Mt 5:19; Eph 2:14.—3.** 'cause discontinuity in tradition', ***break*** of legal violation **J 5:18; 7:23;** of loss of integrity **10:35.—4.** 'cause extreme harm to structures', ***demolish, destroy*** **J 2:19; Ac 27:41; 2 Pt 3:10–12; 1 J 3:8.**

Λωΐς, ΐδος, ἡ [etym. unclear] ***Lois,*** grandmother of Timothy **2 Ti 1:5.**

Λώτ, ὁ [Heb.] indecl. ***Lot,*** nephew of Abraham **Lk 17:28f., 32; 2 Pt 2:7.**

M

μ′ numerical sign = ***40*** **Ac 10:41 v.l.**

Μάαθ, ὁ [orig. undetermined] indecl. ***Maath,*** ancestor of Jesus **Lk 3:26.**

Μαγαδάν, ἡ [orig. undetermined] indecl. ***Magadan,*** a region associated with Lake Genessaret, location uncertain **Mt 15:39; Mk 8:10 v.l.**

Μαγδαληνή, ῆς, ἡ [Μαγδαλά, a town on the western shore of Lake Genessaret]

topographically derived surname of a certain Mary: ***Magdalene*** = *a woman of Magdala* **Mt 27:56** al.

Μαγεδών s. Ἁρμαγεδ(δ)ών.

μαγεία, ας, ἡ [μαγεύω] ***magic,*** pl. *magic arts* **Ac 8:11.**

μαγεύω [μάγος] ***practice magic*** **Ac 8:9.**

μαγία var. of μαγεία.

μάγος, ου, ὁ [foreign loanword]**—1.** 'one of a class of Oriental men of letters and experts in astrology', ***a Magus*** **Mt 2:1, 7, 16.—2.** in the narrower sense of 1, ***magician*** **Ac 13:6, 8.**

Μαγώγ, ὁ [Heb.] indecl. ***Magog,*** a name recurring in apocalyptic lit. (cp. Ezekiel 38f) **Rv 20:8.**

Μαδιάμ, ὁ [Heb.] indecl. ***Midian,*** a territory in Arabia **Ac 7:29.**

μαζός, οῦ, ὁ [cp. μαδάω 'be moist'] ***nipple,*** of the mammilla in men **Rv 1:13 v.l.**

μαθεῖν 2 aor. act. inf. of μανθάνω.

μαθητεύω [μαθητής]**—1.** intr. ***become a pupil/disciple,*** **Mt 27:57 v.l.—2.** tr. ***make a disciple*** **Mt 28:19; Ac 14:21;** pass. **Mt 13:52; 27:57** (in effect these two pass. also fit under 1).

μαθητής, οῦ, ὁ [μανθάνω] 'one who learns through instruction under a teacher'**—a.** ***pupil*** **Mt 10:24f; Lk 6:40.—b.** w. focus on committed attachment to a teacher ***adherent, disciple,*** ranging from many to a select few **Mt 5:1** al**.** In Ac always in ref. to professed adherents of Jesus Christ: **Ac 6:1f, 7; 9:1; 11:26; 14:22, 28; 18:23; 21:16.**

μαθήτρια, ας, ἡ [= μαθητίς, fem. of μαθητής] ***disciple,*** of Tabitha in Joppa **Ac 9:36.**

Μαθθάθ var. of Ματθάτ.

Μαθθαῖος, ου, ὁ [Heb.] ***Matthew*** **Mt 9:9; 10:3; Mk 3:18; Lk 6:15; Ac 1:13;** in **title** of the First Gospel.

Μαθθάτ, ὁ [Heb.] indecl. ***Matthat*****—1.** ancestor of Jesus, father of Eli **Lk 3:24.—2.** ancestor of Jesus, father of Jorim **Lk 3:29.**

Μαθθίας, οῦ, ὁ [Heb.] ***Matthias,*** taken by lot into the circle of apostles **Ac 1:23, 26.**

Μαθουσαλά, ὁ [Heb.] indecl. ***Methuselah,*** ancestor of Jesus **Lk 3:37.**

Μαϊνάν var. of Μεννά.

μαίνομαι [Skt. assoc.] 'utter in a manner suggesting derangement', ***rave, be delirious*** **J 10:20; Ac 12:15; 26:24f; 1 Cor 14:23.**

μακαρίζω [μακάριος] 'consider favored', ***bless, pronounce fortunate*** **Lk 1:48; Js 5:11.**

μακάριος, α, ον [μάκαρ 'blessed'] 'enjoying special advantage', ***blessed, privileged, fortunate, happy*** (in the sense of being in a special condition and thereby realizing happiness)**—a.** in political context **Ac 26:2.—b.** w. special focus on being favored by deity **Mt 5:3–11; 13:16; 16:17; Lk 1:45; 7:23; 23:29** (an oxymoron, for ordinarily one is considered blessed when pregnant); **J 13:17; 20:29; Ac 20:35; Ro 4:7; 1 Cor 7:40; Js 1:12; 1 Pt 3:14; Rv 1:3.** By metonymy, of hope filled with blessing **Tit 2:13.—c.** in description of God as supreme source and ultimate provider of blessing **1 Ti 6:15.**

μακαρισμός, οῦ, ὁ [μακαρίζω] 'pronouncement of privileged status', ***praise*** **Ro 4:6, 9; Gal 4:15.**

Μακεδονία, ας, ἡ [Μακεδών] ***Macedonia,*** province in the Balkan peninsula north of Greece **Ac 16:9f, 12** al.

Μακεδών, όνος, ὁ [etym. complex] ***a Macedonian*** **Ac 16:9; 19:29; 27:2; 2 Cor 9:2, 4.**

μάκελλον, ου, τό [not of Lat. orig., but cp. Lat. macellum (in turn ascribed to Semitic orig.) 'market'] ***market,*** where vendors offered a variety of foods **1 Cor 10:25.**

μακράν [fem. acc. of μακρός] ***far (off/away)*** **Mt 8:30; Lk 15:20; J 21:8; Ac 2:39; 17:27; 22:21.** In ext. sense **Mk 12:34;** opp. ἐγγύς **Eph 2:13, 17.** Functions as prep. w. gen. **Lk 7:6 v.l.**

μακρόθεν [μακρός] adv. 'at a position relatively distant from another position', freq. w. ἀπό ***at a distance*** **Mt 26:58; 27:55; Mk 5:6; 11:13; 14:54; 15:40; Lk 16:23; 18:13; 22:54; 23:49; Rv 18:10, 15, 17;** ***far away*** **Mk 8:3.**

μακροθυμέω [μακρόθυμος 'holding off temper'] ***be patient*** **Mt 18:26, 29; 1 Cor 13:4; 1 Th 5:14; Hb 6:15; Js 5:7, 8; 2 Pt 3:9.** μακροθυμεῖ ἐπ' αὐτοῖς; *does (God) show patience in their case? = does (God) delay in resolving matters in their behalf?* in ref. to God's attitude toward those who cause distress **Lk 18:7.**

μακροθυμία, ας, ἡ [μακροθυμέω] 'capacity for restraint in face of what is provocative'**—a.** in response to obnoxious acts or attitudes ***patience, forbearance*****—α.** at the level of interpersonal relationships **2 Cor 6:6; Gal 5:22; Eph 4:2; Col 3:12; 2 Ti 3:10; 4:2.—β.** at the level of relation between God or Christ and human beings **Ro 2:4; 9:22; 1 Ti 1:16; 1 Pt 3:20; 2 Pt 3:15.—b.** in response to discomfort or hardship ***patience*** **Col 1:11; Hb 6:12; Js 5:10.**

μακροθύμως [μακρός, θυμός] adv. ***patiently*** **Ac 26:3.**

μακρός, ά, όν [etym. complex, cp. Lat. macer 'thin, poor in quality']**—1.** ***long,*** used adverbially μακρὰ προσεύχεσθαι *go on and on in praying* or *make long prayers* **Mt 23:13 [14] v.l.; Mk 12:40; Lk 20:47.—2.** ***distant*** **Lk 15:13; 19:12.**

μακροχρόνιος, ον [μακρός, χρόνος] ***having a long duration*** = ***long-lived*** **Eph 6:3.**

μαλακία, ας, ἡ [μαλακός] ***infirmity*** **Mt 4:23; 9:35; 10:1.**

μαλακός, ή, όν [etym. complex]**—1.** ***delicate,*** of finely textured garments **Mt 11:8; Lk 7:25.—2.** ***submissive,*** as noun of one who is passive in a same-sex relationship **1 Cor 6:9.**

Μαλελεήλ, ὁ [Heb.] indecl. ***Maleleel,*** ancestor of Jesus **Lk 3:37.**

μάλιστα [superl. of the adv. μάλα 'exceedingly'] ***especially*** **Ac 20:38** al.

μᾶλλον [comp. of the adv. μάλα 'exceedingly'] adv. marker**—1.** of increase or additive in some aspect of activity, situation, or condition, freq. qualified w. πολλῷ or πόσῳ ***(much) more,*** **Mt 6:26, 30; 7:11; Lk 12:24; J 3:19; Ro 11:12; 1 Cor 14:18;** μᾶλλον καὶ μᾶλλον *more and more* **Phil 1:9;** ***all the more, still more*** **Mk 10:48; Lk 5:15; 12:28; Ac 5:14; 1 Cor 7:21; 12:22; 2 Cor 7:7, 13; Phil 2:12; 1 Ti 6:2; Hb 12:9, 25.—2.** of a change in procedure or circumstance involving an alternative**—a.** with focus on increase in consideration ***rather*** **Mt 10:6; 25:9; 27:24; Mk 15:11; Ro 8:34; 14:13; 1 Cor 7:21; 2 Cor 12:9; Eph 5:4.—b.** w. focus on substitute aspect ***instead*** **J 3:19; Ac 4:19; 1 Cor 5:2; Eph 4:28; Phlm 9; Hb 11:25; 12:13.**

Μάλχος, ου, ὁ [Heb.] ***Malchus,*** slave of the chief priest **J 18:10.**

μάμμη, ης, ἡ [fr. babytalk form μάμμα] ***grandmother*** **2 Ti 1:5.**

μαμωνᾶς, ᾶ, ὁ [Aram. loan word] 'wealth of various kinds'**—a.** ***riches, mammon*** **Lk 16:9, 11.—b.** viewed as a deity ***Mammon*** **Mt 6:24; Lk 16:13.**

Μαναήν, ὁ [orig. obscure] indecl. ***Manaen,*** an important figure in the Antioch congregation **Ac 13:1.**

Μανασσῆς, ῆ, ὁ, acc. **ῆ** [Heb.] ***Manasseh*—1.** name of an Israelite tribe **Rv 7:6.—2.** ancestor of Jesus **Mt 1:10; Lk 3:27 v.l.**

μανθάνω [pres. tense derived from an aor. ἔμαθον] 'acquire knowledge', ***learn*—a.** through instruction or receipt of information **Mt 9:13; 24:32; J 6:45; 7:15; Ac 23:27; Ro 16:17; 1 Cor 14:31, 35; Gal 3:2; Eph 4:20; Phil 4:9; Col 1:7; 1 Ti 2:11; 2 Ti 3:7, 14; Rv 14:3** (but here the idea of 'understand' may be dominant)**.—b.** through example or experience **Mt 11:29; 1 Cor 4:6; Phil 4:11; 1 Ti 5:4, 13; Tit 3:14; Hb 5:8.**

μανία, ας, ἡ [μαίνομαι] ***delirium, madness*** **Ac 26:24.**

μάννα, τό [Heb.] indecl. 'a special food associated with Israel's experience in the wilderness', ***manna*** **J 6:31, 49; Hb 9:4;** in ext. sense **Rv 2:17.**

μαντεύομαι [cp. μάντις 'seer, diviner'] 'to communicate knowledge through contact with a transcendent source', ***prophesy, divine*** **Ac 16:16.**

μαραίνω [IE] 'cause to lose vigor', pass. in act. sense in imagery of withering growth, ***fade away, wither*** **Js 1:11.**

μαράνα θά [Aram. expression] (our) ***Lord, come!*** **1 Cor 16:22.**

μαρανθήσομαι 1 fut. pass. ind. of μαραίνω.

μαργαρίτης, ου, ὁ [some assoc. w. Skt.] ***pearl*** **Mt 7:6** al.

Μάρθα, ας, ἡ [Aram. 'female head of household'] ***Martha*** **Lk 10:38, 40, 41;** and **J 11:1** and freq. in the ch.; **12:2.**

Μαρία, ας, ἡ and **Μαριάμ** indecl. [Heb.] ***Mary/Miriam,*** readily distinguished in context**—1.** mother of Jesus Christ and wife of Joseph **Mt 1:16, 18, 20; 2:11; 13:55; Mk 6:3; Lk 1:27** and freq. in the ch.; **2:5, 16, 19, 34; Ac 1:14.—2.** ***Mary Magdalene*** (s. Μαγδαληνή) **Mt 27:56; Mk 15:40, 47; Lk 8:2; 24:10; J 19:25; 20:1, 11.** The alt. form Μαριάμ appears in **Mt 27:61; 28:1;** and as **v.l.** in **27:56; Mk 15:40a; J 19:25; 20:1, 11, 16** (here as voc.)**.—3.** a Mary variously distinguished: as 'the other Mary' **Mt 27:61; 28:1;** by kinship association **Mt 27:56; Mk 15:40, 47; 16:1; Lk 24:10.** She may = next.**—4.** wife of Clopas **J 19:25.—5.** sister of Martha and Lazarus, **Lk 10:39, 42; J 11:1** and freq. in the ch.; **12:3.—6.** mother of John Mark **Ac 12:12.—7.** someone mentioned in a greeting **Ro 16:6.**

Μᾶρκος, ου, ὁ [common Rom. praenomen, usually abbr. M.] ***Mark,*** surname of one named John (s. Μαρία 6) **Ac 12:12, 25; 15:37, 39; Col 4:10; 2 Ti 4:11; Phlm 24; 1 Pt 5:13;** in **title** of the Second Gospel**.**

μάρμαρος, ου, ὁ [μαρμαίρω 'sparkle'] ***marble*** **Rv 18:12.**

μαρτυρέω [μάρτυς] 'attest to a fact or truth', ***testify, attest*—a.** w. focus on confirmation and attestation, act. **Mt 23:31; J 1:7, 34; 3:11; 4:39; 5:39; 10:25; 18:23; 21:24; Ac 15:8; 22:5; 23:11; Ro 10:2; 1 Cor 15:15; Gal 4:15; Col 4:13; 1 Ti 6:13; 1 J 1:2; 5:10; 3 J 3; Rv 1:2; 22:16, 20;** pass. **Ro 3:21; Hb 7:8.—b.** w. focus on rendering approval, act. **Lk 4:22; Ac 16:2; Hb 11:4b; 3 J 12b;** pass. **Ac 6:3; 10:22; 22:12; Hb 11:4a, 39;** impers. **3 J 12a.**

μαρτυρία, ας, ἡ [μαρτυρέω] 'attestation of a fact or truth', ***testimony, witness*—a.** w. focus on legal aspect **Mk 14:55f, 59; Lk 22:71; J 8:17.—b.** generally in sense of attestation as appraisal or approval **1:7, 19** and oft. in J; **Ac 22:18; 1 Ti 3:7; Tit 1:13; 1 J 5:9–11; 3 J 12; Rv 1:2** al.

μαρτύριον, ου, τό [μάρτυρ Aeolic form of μάρτυς] 'that which serves to corroborate/attest', ***testimony, witness*** **Mt 8:4; Mk 6:11; Lk 21:13; Ac 4:33; 1 Cor 1:6;**

2 Cor 1:12; 2 Th 1:10; 1 Ti 2:6; 2 Ti 1:8; Hb 3:5; Js 5:3. Special use σκηνὴ τοῦ μαρτυρίου *tent of testimony* as sign of God's presence **Ac 7:44; Rv 15:5.**

μαρτύρομαι [μάρτυρος, s. μάρτυς] 'strongly affirm the importance of someth.'**—a.** w. focus on attestation of a fact or truth ***testify, declare*** **Ac 20:26; 26:22; Gal 5:3.—b.** w. focus on securing compliance ***insist, implore*** **Eph 4:17; 1 Th 2:12.**

μάρτυς, μάρτυρος, ὁ [Skt. assoc., cp. μεριμνᾶω 'care for'] 'one who attests the fact or truth of someth.', ***witness*—a.** in legal context **Mt 18:16; 26:65; Ac 6:13; 7:58; 2 Cor 13:1; 1 Ti 5:19; Hb 10:28.—b.** in transf. sense of anyone who attests or corroborates **Lk 11:48; 24:48; Ac 1:8; Ro 1:9; 2 Cor 1:23; Phil 1:8; 1 Th 2:10; 1 Ti 6:12; 2 Ti 2:2; Hb 12:1; 1 Pt 5:1;** at cost of one's life, freq. rendered as *martyr,* but in NT the focus is on the role of witness **Ac 22:20; Rv 1:5; 2:13; 3:14; 17:6.**

μασάομαι [IE, cp. μάσσω 'knead', μάσταξ 'mouth, jaws'] ***bite*** **Rv 16:10.**

μασθός var. of μαστός.

μαστιγόω [μάστιξ] 'administer a severe whipping'**—a.** ***scourge, flog*** **Mt 10:17; 20:19; 23:34; Mk 10:34; Lk 18:33; J 19:1.—b.** in imagery applied to discipline effected through exposure to suffering, ***scourge*** = *chastise* **Hb 12:6.**

μαστίζω [μάστιξ] ***scourge*** **Ac 22:25.**

μάστιξ, ιγος, ἡ [cp. μαίομαι 'seek (e.g. seek destruction), pursue'] 'a device used for whipping'**—a.** in penal usage, ***lash, scourge*** **Ac 22:24; Hb 11:36.—b.** in imagery of a malady causing a high level of suffering ***scourge*** = *serious disease* **Mk 3:10; 5:29, 34; Lk 7:21.**

μαστός, οῦ, ὁ [μαδάω 'moist'] ***breast*—a.** of a female's mammary gland **Lk 11:27; 23:29.—b.** one of the mammillae/nipples on the male chest, pl. **Rv 1:13.**

ματαιολογία, ας, ἡ [ματαιολόγος] 'speech that lacks substance/purpose', ***empty talk*** **1 Ti 1:6.**

ματαιολόγος, ον [μάταιος, λέγω] 'talking for the sake of talking', ***talking meaninglessly,*** as noun ***blatherer*** **Tit 1:10.**

μάταιος, α, ον [μάτην] 'without purpose', ***futile*** **Ac 14:15; 1 Cor 3:20; 15:17; Tit 3:9; Js 1:26; 1 Pt 1:18.**

ματαιότης, ητος, ἡ [μάταιος] ***purposelessness*** **Ro 8:20; Eph 4:17; 2 Pt 2:18.**

ματαιόω [μάταιος] 'cause to be without purpose', in NT only pass. ***lack purpose*** **Ro 1:21.**

μάτην [IE, acc. of μάτη 'folly'] adv. ***to no purpose*** **Mt 15:9; Mk 7:7.**

Ματθαῖος var. of Μαθθαῖος.

Ματθάν, ὁ [Heb.] indecl. ***Matthan,*** ancestor of Jesus **Mt 1:15; Lk 3:24 v.l.** (Μαθθάν).

Ματθάτ var. of Μαθθάτ.

Ματταθά, ὁ [Heb.] indecl. ***Mattatha,*** ancestor of Jesus **Lk 3:31.**

Ματταθίας, ου, ὁ [Heb.] ***Mattathias.*—1.** ancestor of Jesus **Lk 3:25.—2.** ancestor of Jesus **3:26.**

μάχαιρα, ης, ἡ [μάχομαι] 'a relatively short weapon with a sharp blade' (distinguished from the larger related weapon ῥομφαία), ***sword, dagger*** **Mt 26:47, 52; Lk 21:24; 22:38; J 18:10f; Ac 12:2; 16:27; Hb 4:12; Rv 6:4.** In imagery **Mt 10:34; Ro 8:35** (of life-threatening experience); **13:4** (of judicial power); **Eph 6:17.**

μάχη, ης, ἡ [μάχομαι] ***fight,*** in sense of quarrel or heated disputation **2 Cor 7:5; 2 Ti 2:23; Tit 3:9; Js 4:1.**

μάχομαι [etym. contested] ***to fight,*** in sense of engaging in quarreling or heated disputation **J 6:52; Ac 7:26; 2 Ti 2:24; Js 4:2.**

μέ acc. of ἐγώ.

μεγαλαυχέω [μέγας, αὐχεω] ***make huge brags*** **Js 3:5 v.l.**

μεγαλεῖος, α, ον [μέγας] ***magnificently impressive,*** in NT only as noun τὰ μεγαλεῖα *mighty things/deeds* **Lk 1:49 v.l.; Ac 2:11.**

μεγαλειότης, ητος, ἡ [μεγαλεῖος] ***impressive magnificence*** **Lk 9:43; Ac 19:27; 2 Pt 1:16.**

μεγαλοπρεπής, ές [μέγας, πρέπω] ***appropriately great*** **2 Pt 1:17.**

μεγαλύνω [μέγας]**—1.** ***enlarge*** **Mt 23:5** (in ref. to size); **Lk 1:58** (in ref. to amount)**.—2.** 'cause to gain recognition', ***aggrandize, celebrate, glorify*** **Lk 1:46; Ac 5:13** (*speak highly of*); **10:46; 19:17; Phil 1:20.** Prob. **2 Cor 10:15** belongs here (Paul seeks increased recognition for appropriate procedure in advertising the gospel), but many place it in 1.

μεγάλως [μέγας] adv. ***greatly,*** ἐχάρην μεγάλως *I was very glad* **Phil 4:10.**

μεγαλωσύνη, ης, ἡ [μέγας] ***majesty*** **Jd 25;** as term for God ***Majesty*** **Hb 1:3; 8:1.**

μέγας, μεγάλη, μέγα [Skt. assoc.] a multi-tasking adj.: 'exceeding a standard and therefore impressive', ***great—α.*** w. focus on measure**—α.** size *large, big* **Mt 27:60; Mk 4:32b; 13:2; 14:15; 16:4; J 21:11; Ac 10:11; 1 Cor 16:9; 2 Ti 2:20; Rv 6:4; 11:8; 12:9; 20:1; 21:12.** Comp. μείζων **Mk 4:32a; Lk 12:18.—β.** quantity *big* **Mk 5:11; Lk 5:29** (many guests); **Hb 10:35.—b.** w. focus on degree or intensity **Mt 2:10; 4:16; 7:27; 8:24, 26; 15:28; 24:21; 27:46; Mk 4:41; Lk 4:38; 24:52; J 6:18; Ac 4:33; 7:11; 23:9; Ro 9:2; 1 Cor 9:11** (sim. **2 Cor 11:15**); **Eph 5:32; 1 Ti 3:16; Rv 6:12; 12:12.** W. φωνή *loud* **J 11:43; Ac 26:24; Rv 1:10** al. As noun, pl. of haughty words, of one who 'talks big' **Rv 13:5.**—Comp. μείζων **Js 3:1; 2 Pt 2:11;** adv. *all the louder* **Mt 20:31.** Also μειζότερος, comp. of μείζων, but without additional increment of intensity ***greater*** **3 J 4.—c.** w. focus on rank, status, or importance**—α.** of pers. **Mt 5:19, 35; 22:36; Mk 10:43; Lk 1:15; Ac 8:9f; 19:27f; 26:22; Tit 2:13; Hb 4:14; 13:20;** as noun **Mt 20:25; Rv 11:18.**—Comp. μείζων ***greater*** **Mt 11:11; 12:6; 23:17; Lk 22:24, 26; J 4:12; 13:16; 14:28; 1 Cor 14:5; Hb 6:13; 1 J 3:20;** as superl. = *greatest* **Mt 18:1, 4; Mk 9:34.** As noun ὁ μείζων = *the older* **Ro 9:12.—β.** Of things **J 7:37; 19:31; Ac 2:20.** Comp. **J 1:50; 1 Cor 12:31.** Superl. μέγιστος ***very exceptional, outstanding*** **2 Pt 1:4.**

μέγεθος, ους, τό [μέγας] ***greatness*** **Eph 1:19.**

μεγιστάν, ᾶνος, ὁ [μέγας via μέγιστος] 'very important person', ***highly ranked person, very great one*** in NT always pl.**—a.** of royal associates **Mk 6:21.—b.** gener. of influential persons **Rv 6:15; 18:23.**

μέγιστος, η, ον for this superl. form see μέγας cβ.

μεθερμηνεύω [μετά, ἑρμηνεύω] ***translate, render*** a term from one language to another, pass. **Mt 1:23; Mk 5:41; 15:22, 34; J 1:38, 41; Ac 4:36; 13:8.**

μέθη, ης, ἡ [μέθυ 'wine', cp. μεθύω] ***drunkenness*** **Lk 21:34; Ro 13:13; Gal 5:21.**

μεθίστημι/μεθιστάνω [μετά, ἵστημι]**—1.** 'cause to move from'**—a.** a place **1 Cor 13:2.—b.** a responsible position ***dismiss, remove*** **Lk 16:4; Ac 13:22.—c.** a situation, w. context indicating a new situation ***transfer*** **Col 1:13.—2.** 'cause to turn to a different way of thinking', w. context indicating pejorative aspect ***mislead*** **Ac 19:26.**

μεθοδεία, ας, ἡ [μεθοδευω 'function by procedure' fr. μετά and ὁδός] ***maneuver,*** μ. τῆς πλάνης *clever maneuver* **Eph 4:14;** pl. **6:11.**

μεθόριον, ου, τό [μετά, ὅριον] ***boundary,*** pl. of area enclosed by boundaries, hence ***region*** **Mk 7:24 v.l.**

μεθύσκω [μέθυ 'wine'] 'cause to become drunk', in NT only pass. μεθύσκομαι in act. sense ***get drunk*** **Lk 12:45; J 2:10; Eph 5:18; 1 Th 5:7; Rv 17:2.**

μέθυσος, η, ον [μέθυ 'wine'] 'addicted to intoxicating beverage', in NT as noun ὁ μέθυσος ***drunkard*** **1 Cor 5:11; 6:10.**

μεθύω [μέθυ 'wine'] ***be drunk*** as result of imbibing to excess an intoxicating beverage, such as wine **Mt 24:49; Ac 2:15; 1 Cor 11:21; 1 Th 5:7.** In transf. sense **Rv 17:6.**

μείγνυμι/μειγνύω var. of μίγνυμι/μιγνύω.

μειζότερος, α, ον [μέγας] comp. of μείζων, s. μέγας b.

μείζων, ον s. μέγας.

μεῖναι, μεῖνον 1 aor. act. inf. and impv. of μένω.

μέλαν, τό s. μέλας.

μέλας, μέλαινα, μέλαν, gen. **ανος, αίνης, ανος** [Skt. assoc.]**—1.** as adj. ***black*** **Mt 5:36; Rv 6:5, 12.—2.** as noun τὸ μέλαν ***ink*** **2 Cor 3:3; 2 J 12; 3 J 13.**

Μελεά, ὁ [orig. obscure] indecl. ***Melea,*** ancestor of Jesus **Lk 3:31.**

μέλει [μέλω 'be an object of care/thought'] this 3 pers. sg. form occurs in NT always w. dat. and gener. signifies ***be of interest to, be of concern to*** **Mt 22:16; Mk 4:38; 12:14; Lk 10:40; J 10:13; 12:6; Ac 18:17; 1 Cor 9:9; 1 Pt 5:7.** Abs. μή σοι μελέτω *don't be concerned about it* **1 Cor 7:21.**

μελετάω [μέλω, cp. μελέτη 'care'] 'give careful thought to' someth**.—a.** ***attend to*** **1 Ti 4:15.—b.** ***plot*** **Ac 4:25.**

μέλι, ιτος, τό [etym. complex, cp. Lat. mel 'honey'] ***honey*** **Mt 3:4; Mk 1:6; Rv 10:9f.**

μελίσσιος, ον [μελίσσα 'bee' fr. μέλι] ***derived from bees*** **Lk 24:42 v.l.;** also as noun τὸ μελίσσιον ***beehive*** **vs. 42 v.l.**

Μελίτη, ης, ἡ [origin obscure] ***Malta,*** an island south of Sicily **Ac 28:1.**

Μελιτήνη var. of Μελίτη.

μέλλω [etym. complex, but cp. μέλω (s. μέλει)] a future-oriented verb with pending aspect**—a.** w. focus on the future as disclosure, ***be in the offing, be about (to), be going (to)*** whether in near or relatively distant future, ordinarily w. inf. **Mt 11:14; Mk 13:4; Lk 7:2; 19:11; 22:23; J 4:47** (on the point of dying); **12:4; 18:32; Ac 3:3; 12:6; 13:34; 24:15; 26:2; Ro 8:18; 1 Cor 3:22; Eph 1:21; 1 Pt 5:1; Rv 3:2; 10:7; 12:4; 17:8.** W. connotation of designed or certain outcome ***be destined*** **Mt 17:22; Ro 8:13; Gal 3:23; 1 Th 3:4; Hb 1:14.** In associated vein, participial usage may simply indicate ***(in the) future, to come,*** adjectivally **Mt 3:7; 12:32; Ac 24:25; Ro 5:14; Hb 2:5;** as noun **Lk 13:9; Ro 8:38; 1 Cor 3:22; Col 2:17; 1 Ti 6:19;** μελλόντων ἀσεβέσιν *of things to come for the impious* **2 Pt 2:6.—b.** w. focus on mental perspective respecting pending action ***have in mind, intend, plan (on)*** **Mt 2:13; Lk 10:1; J 6:15, 71; 7:35; Ac 17:31; 20:7; 26:2; Js 2:12** (*count on*); **2 Pt 1:12; Rv 10:4.** When a supposed intention is not carried out μ. signifies ***to delay*** **Ac 22:16.**

μέλος, ους, τό [Skt. assoc.]**—1.** 'part of a bodily structure', ***member,*** as part of one's body **Mt 5:29; Ro 6:13** and oft. in Ro; **1 Cor 12:12** and freq. in the same ch.; **Js 3:5f; 4:1.—2.** in imagery, of interpersonal connection, ***member*** **Ro 12:5; 1 Cor 6:15; 12:27; Eph 4:16 v.l., 25; 5:30.**

Μελχί, ὁ [Heb. 'my king'] indecl. ***Melchi*—1.** ancestor of Jesus **Lk 3:24.—2.** ancestor of Jesus **Lk 3:28.**

Μελχισέδεκ, ὁ [composed of Heb. words meaning 'king' and 'righteousness'] indecl. ***Melchizedek,*** king of Salem (Genesis 14:18) **Hb 5:6** al.

μέλω s. μέλει.

μεμάθηκα pf. act. ind. of μανθάνω.

μεμβράνα, ης, ἡ [= Lat. membrana 'parchment'] in **2 Ti 4:13,** a signifier either of a special type of book or of writing materials (whether parchment or papyrus) in Paul's library, but the generic calque ***parchment*** may be used to render the term**.**

μεμενήκεισαν plpf. act. 3 pl. of μένω.

μεμίαμμαι pf. pass. ind. of μιαίνω.

μέμιγμαι pf. pass. ind. of μίγνυμι.

μέμνημαι pf. mid. and pass. ind. of μιμνήσκω.

μέμφομαι [cp. μομφή, ἄμεμπτος] 'find fault with' someone for questionable conduct, ***criticize, reproach*** **Mk 7:2 v.l.; Ro 9:19; Hb 8:8.**

μεμψίμοιρος, ον [μέμφομαι, μοῖρα 'fate', cp. next] in satire of pers. who complain about their lot in life, ***malcontent*** **Jd 16.**

μέμψις, εως, ἡ [μέμφομαι] ***ground for complaint*** **Col 3:13 v.l.**

μέν [affirming particle, cp. μήν and Skt. sma, intensive particle] emphatic marker**—a.** very often used in a statement that invites a contrasting, alternate, or modifying observation w. δέ or other markers, thus uniting statements often in opposition to one another: μὲν . . . δέ, this construction, in which μέν often focuses attention on its accompanying subject as foil for the observation made in the second member, may be variously rendered, e.g. ***on the one hand/indeed/now . . . but:*** μὲν . . . δέ **Mt 3:11; 9:37; 17:11; 20:23; 22:8; 25:33; 26:41; Mk 14:21; Lk 11:48** (μέν = *now it's true that*); **23:41, 56; J 10:41; 19:32; 20:30; Ac 1:5; 9:7; 11:19** (δέ appears in vs. 20; cp. **Ac 17:12** and vs. 13, shaping an attitudinal contrast); **Ro 2:25; 7:25; 1 Cor 1:12** (ἐγὼ μέν = *as for me*); **15:39f; 2 Cor 12:1; Gal 4:8; Eph 4:11; Phil 3:1, 13; 2 Ti 2:20; Hb 1:7** (δέ in vs. 8); **7:20** (δέ in vs. 21); **1 Pt 1:20; 4:6; Jd 10.** In **Lk 13:9** the succeeding δέ construction marks a switch from an anticipated inference; in **1 Cor 11:7** the succeeding δέ construction replaces a suppressed inference about a woman's treatment of her hair. In **Ac 8:4** μέν anticipates a narrative shift to one of the evangelists cited in vs. 5. In correlation w. a marker other than δέ in a succeeding clause, contrast is made even more emphatically: μέν . . . ἀλλά **Mk 9:12f; Ro 14:20; 1 Cor 14:17;** μέν . . . πλήν **Lk 22:22;** μέν . . . ἐπεῖτα **J 11:6f; Js 3:17.** In numerous constructions of μέν . . . δέ the definite article, relative pronoun, or indefinite pronoun relate to serial items without focus on contrast: ὅ/ὃς μὲν . . . ὅ/ὃς δέ ***one . . . another*** **Mt 13:8, 23; 21:35; Lk 23:33; Ro 14:5; 1 Cor 7:7** (ὁ μὲν οὕτως . . . ὁ δὲ οὕτως *one this way, another that*); **Gal 4:23;** pl. οἱ μὲν . . . οἱ δέ ***some . . . others*** **Ac 14:4; 17:32; 27:44; Ro 2:7f; Eph 4:11; Phil 1:15f; 3:13; Jd 22f.** In related manner τοῦτο μὲν . . . τοῦτο δέ ***at times . . . at other times*** **Hb 10:33.—b.** μέν without δέ or related marker expresses contrast ***now:*** in **Ac 1:1** μέν lacks (unless one grants a text-transmission problem) a corresponding δέ, but the writer's public could probably infer from πρῶτος that a second account is forthwith in progress; in **Ro 1:8** μέν suggests that Paul has many items to present, but the immediate focus is on thanksgiving; in **7:12** the implied contrast is the enabling power of sin discussed in vs. 11; in **1 Cor 6:7** δέ is replaced by a direct interroga-

tive διὰ τί; in **2 Cor 12:12** the implied adversative is the resistance of some members of the congregation, cp. **1 Cor 11:18;** in **Col 2:23** a rhetorically strong οὐκ does duty for δέ. For μὲν οὖν marking a stage in narrative with implied contrast, ***so then, rather*** **Ac 9:31;** cp. μενοῦν/μενοῦνγε.

Μεννά, ὁ [etym. not known] indecl. ***Menna,*** ancestor of Jesus **Lk 3:31.**

μενοῦν/μενοῦνγε (also **μενοῦν γε**) [μέν, οὖν, γέ] particle used in response with emphatic feeling ***indeed!:*** μενοῦν μακάριοι *all the more blessed* **Lk 11:28.** μενοῦνγε: *certainly/no question about it* **Ro 10:18;** μενοῦνγε σὺ τίς εἶ ὁ ἀνταποκρινόμενος τῷ θεῷ; *who in the world are you to debate with God?* **Ro 9:20;** ἀλλὰ μενοῦνγε καί = *yes indeed* **Phil 3:8.**

μέντοι [μέν, τοί reinforcing particle 'surely'] particle w. focus on reaction to a preceding narrative detail ***yet, nevertheless*** **J 4:27; 7:13; 12:42; 20:5; 21:4; 2 Ti 2:19; Jd 8;** ***on the other hand*** **Js 2:8.**

μένω [Skt. assoc.]**—1.** 'be in a situation for a length of time', ***remain, stay,*** intr.**—a.** of being in a location, whether geographical site, dwelling, or person, or thing **Mt 10:11; Mk 14:34; Lk 8:27; J 7:9; 8:31; 12:46.—b.** of continuing in a state or condition**—α.** w. focus on sameness **J 12:24; Ac 27:41; 1 Cor 7:20.—β.** w. focus on existence **J 12:34; 1 Cor 15:6; Phil 1:25; Hb 7:24; 1 J 2:17; Rv 17:10.—2.** 'stay in a place for the presence/arrival of' someone, ***await, wait for,*** tr. **Ac 20:5, 23.**

μερίζω [μέρος]**—1.** 'cause to be in parts or pieces', ***divide—a.*** of dividing an estate through sharing procedure (mid.) **Lk 12:13.—b.** in imagery relating to dissension or factionalism **Mt 12:25f; Mk 3:24–26.** Abs., of inner distraction **1 Cor 7:34.—2.** 'make an allotment', ***distribute, assign*** **Mk 6:41; Ro 12:3; 1 Cor 7:17; 2 Cor 10:13; Hb 7:2.**

μέριμνα, ης, ἡ [μεριμνάω] 'uneasiness of mind or spirit'**—a.** ***distraction, anxiety*** **Mt 13:22; Mk 4:19; Lk 8:14; 21:34; 1 Pt 5:7.—b.** ***solicitude, concern (for), care (of)*** **2 Cor 11:28.**

μεριμνάω [cp. the prec. back-formation μέριμνα] 'be uneasy in mind or spirit'**—a.** w. focus on worrying about meeting one's needs ***be anxious/concerned (about)*** **Mt 6:25, 27f, 31, 34; 10:19; Lk 10: 41; 12:11, 22, 25, 26; Phil 4:6.—b.** w. focus on the need or interest of another ***be solicitous (about/for), look out for*** **1 Cor 7:32–34; 12:25; Phil 2:20.**

μερίς, ίδος, ἡ [μείρομαι 'receive as portion', cp. the corresponding nt. μέρος]**—1.** 'a portion of an entity that has been divided', ***district*** **Ac 16:12.—2.** 'allotted portion', ***share, part*** **Lk 10:42; Ac 8:21;** τίς μερὶς πιστῷ μετὰ ἀπίστου; *what does a believer have in common with an unbeliever?* **2 Cor 6:15.**

μερισμός, οῦ, ὁ [μερίζω]**—1.** ***separation,*** as consequence of a dividing process **Hb 4:12.—2.** ***distribution, apportionment*** **2:4.**

μεριστής, οῦ, ὁ [μερίζω] ***arbitrator,*** in the role of one who distributes shares or portions **Lk 12:14.**

μέρος, ους, τό [s. μέρις]**—1.** 'a piece or segment of a whole'**—a.** gener. ***part*** **Lk 11:36; 15:12; J 19:23; Ac 5:2; Rv 16:19.—b.** of a general geographical area, always pl. τὰ μέρη ***the parts*** (cp. our 'in these parts') **Mt 2:22; 15:21; 16:13; Mk 8:10; Ac 2:10; 19:1; 20:2; Eph 4:9.** βάλετε εἰς τὰ δεξιὰ μέρη τοῦ πλοίου τὸ δίκτυον *cast (the net) into the parts (of the water) to the right of the boat* = 'cast (the net) to the right of the boat' **J 21:6.—c.** of a group within a larger group and linked by special interests or views, ***party*** **Ac 23:6, 9.—d.** of a body, in imagery, ***part*** **Eph 4:16.—e.**

of a meal item, ***piece*** **Lk 24:42.—f.** of class or category ***occupation, business*** **Ac 19:27;** ***matter*** **2 Cor 3:10; 9:3; Col 2:16; 1 Pt 4:16 v.l.—g.** Special phrases, in adv. construction: μέρος τι πιστεύω *in part/to some extent I believe it* **1 Cor 11:18;** ἀπὸ μέρους *in part/partly* **Ro 11:25; 15:24; 2 Cor 1:14; 2:5;** *on some matters* **Ro 15:15;** ἐκ μέρους *individually* **1 Cor 12:27;** *piecemeal* **13:9, 12** (cp. τὸ ἐκ μέρους *the piecemeal way* **vs. 10**); κατὰ μέρος *in detail, point by point* **Hb 9:5.—2.** 'participation with or share in the circumstances of another', ***share, destiny, lot*** **Mt 24:51; Lk 12:46; J 13:8; Rv 20:6; 21:8; 22:19.**

μεσάζω [μέσος] ***be at mid-point*** **J 7:14 v.l.**

μεσημβρία, ας, ἡ [μέσος, ἡμέρα]**—1.** ***noon*** **Ac 8:26** (prob. anticipating the point that the road would be deserted at midday, s. 2 for a local interpretation); κατὰ μ. *about noon* **22:6.—2.** ***the south*** **Ac 8:26.**

μεσιτεύω [μεσίτης] 'serve as mediator in settling a matter', ***intervene, mediate, arbitrate*** μ. ὅρκῳ *confirm a resolution w. an oath* **Hb 6:17.**

μεσίτης, ου, ὁ [μέσος] ***mediator, arbitrator*** **Gal 3:19f; 1 Ti 2:5; Hb 8:6; 9:15; 12:24.**

μεσονύκτιον, ου, τό [μέσος, νῦξ] ***midnight*** **Mk 13:35; Lk 11:5; Ac 16:25; 20:7.**

Μεσοποταμία, ας, ἡ [μέσος, ποταμός] ***Mesopotamia,*** of the land between two rivers, namely the Tigris and Euphrates **Ac 2:9; 7:2.**

μέσος, η, ον [Skt. assoc., cp. Lat. medius 'central'] 'at a point in or near the center'**—a.** as adj.: spatially ***middle*** **Lk 22:55a; 23:45; Ac 1:18;** temporally ***middle*** **Mt 25:6; Ac 26:13;** in a group setting ***in the midst (of), among*** **Lk 22:55b; J 1:26; 19:18.—b.** as nt. noun (τὸ) μέσον ***the middle,*** w. prep.: ἀνὰ μέσον spatially **Mt 13:25; Mk 7:31** ('within'); **Rv 7:17;** in a group setting ἀνὰ μέσον τοῦ ἀδελφοῦ αὐτοῦ = 'between one congregational member and another' **1 Cor 6:5.** διὰ μέσου ***through (the) midst*** **Lk 4:30.** εἰς τὸ μέσον spatially ***into (in) the midst/center*** **Mk 3:3; 14:60.** ἐν (τῷ) μέσῳ spatially ***in the middle:*** **Mt 14:6** (viz. in a position where all could see); **Mk 6:47; Lk 21:21** ('within'); **22:55b; Ac 17:22; 27:21; Rv 2:1; 4:6; 6:6; 22:2;** in a group setting ***in (the) midst (of), among*** **Mt 10:16; 18:2, 20; Lk 2:46; 22:27; 24:36; J 8:3, 9; Ac 1:15; 4:7; 1 Th 2:7; Hb 2:12; Rv 5:6.** ἐκ (τοῦ) μέσου: in a group setting ***from among*** **Mt 13:49; Ac 17:33; 1 Cor 5:2; 2 Cor 6:17; Col 2:14** (practically = 'out of sight'). κατὰ μέσον ***about (the) middle*** temporally **Ac 27:27.** As adv. and functioning as a prep. w. gen., spatially ***in the middle*** **Mt 14:24 v.l.;** in a group setting ***in the midst (of), in among*** **Phil 2:15.**

μεσότοιχον, ου, τό [μέσος, τοῖχος] 'middle wall designed to fence entities off from one another', ***dividing wall*** **Eph 2:14.**

μεσουράνημα, ατος, τό [μεσουρανέω 'be in midheaven'] from the perspective of the observer 'in the sky overhead', ***midheaven*** **Rv 8:13; 14:6; 19:17.**

μεσόω [μέσος] ***be at midpoint*** **J 7:14** (= 'be half over').

Μεσσίας, ου, ὁ [Heb.] ***the Messiah*** (= ὁ Χριστός, 'the Anointed One') **J 1:41; 4:25.**

μεστός, ή, όν [etym. obscure] ***full (of),*** in NT always w. gen.**—a.** of objects filled w. a physical substance **J 19:29; 21:11.—b.** in imagery of an entity totally filled w. a characteristic, thought, or attitude, whether neg. or positive **Mt 23:28; Ro 1:29; 15:14; Js 3:8, 17; 2 Pt 2:14.**

μεστόω [μεστός] ***fill,*** pass. w. gen. *be full (of)* **Ac 2:13.**

μετά [etym. complex] prep.**—1.** as marker of association, accompaniment, or va-

rieties of linkage, always w. gen.**—a.** of connection with living entities without suggestion of closeness, ***with, amid, among*** **Mt 15:30; Mk 1:13; 14:7; 15:28 v.l.; Lk 12:46; 22:37; 24:5; J 18:5; Rv 1:7.—b.** of relatively close relationship with an entity: of pers., ***with, in the company of*** **Mt 2:11; 5:25; 9:11; 24:49; Mk 5:18; Lk 2:36; 5:34; J 12:17; Gal 2:1; Phil 4:3; 1 Th 3:13; 2 Th 1:7; Hb 12:14; 1 J 2:19; Rv 3:20; 12:9; 14:4.** Of things ***with*** **Mt 27:34; Lk 13:1.—c.** of reciprocal activity **Mt 17:3; Mk 3:6; Lk 12:13; J 13:8; 2 Ti 2:22; Rv 1:12** (by metonymy φωνή = the person speaking); **17:2.** In adversarial or hostile relationship **J 3:25; 16:19; 1 Cor 6:6f; Rv 2:16** and freq. in Rv.**—d.** of supportive interest **Mt:1:23; 28:20; Lk 1:28, 58; 22:33; J 3:2; 8:29; Ac 14:27; Ro 15:33; 2 Cor 13:11.—e.** of shared perspective ***along with*** **Mt 2:3; 12:30; Ro 12:15; 15:10.—f.** of attendant circumstance **Mt 13:20; 14:7; 24:30; 27:66; Mk 3:5; 4:16; Lk 1:28; 8:13; 9:39; Ac 27:10; 2 Cor 6:15; Eph 4:2; Phil 1:4; 1 Ti 3:4; 6:6; Hb 4:16; 1 Pt 3:15.** Linkage w. material things **Mt 25:4; 26:55; Mk 4:36; 14:43; Lk 22:52; J 18:3; 19:40; Hb 9:19.—2.** as sequential or positional marker, always w. acc., ***after, behind*—a.** temporally: after an event **Mt 1:12; 24:29; 26:32; Mk 1:14; 16:19; Lk 12:5; 17:8; 22:20; J 13:7; Ac 1:3; 7:4; 13:15; 20:29; 1 Cor 11:25; Tit 3:10; Hb 7:28; 10:26; 2 Pt 1:15; Rv 9:12.** After a period of time: specific **Mt 17:1; Mk 8:31; Lk 2:46; J 20:26; Ac 24:1; 28:11; Gal 1:18; 3:17;** less specific **Mt 25:19; 26:73; Lk 15:13; 22:58; Hb 4:7.—b.** locally, ***behind*** **Hb 9:3.**

μετάβα 2 aor. act. impv. 2 sg. of μεταβαίνω.

μεταβαίνω [μετά, βαίνω 'walk, step'] 'make a transfer from one place to another', ***go,*** whether pers. or thing: **Mt 8:34; 11:1; 17:20; J 7:3; 13:1; Ac 18:7; *move*** **Lk 10:7.**—In imagery, of transition from one condition to another **J 5:24; 1 J 3:14.**

μεταβάλλω [μετά, βάλλω] in NT only mid. μεταβάλλομαι, 'make a turn about', ***change*** metaph. *change one's mind* **Ac 28:6.**

μεταβαλόμενος 2 aor. mid. ptc. of μεταβάλλω.

μεταβάς, μεταβέβηκα, μεταβήσομαι 2 aor. act. ptc., pf. act. ind., and fut. ind. of μεταβαίνω.

μετάβηθι 2 aor. act. impv. 2 sg. of μεταβαίνω.

μετάγω [μετά, ἄγω]**—1.** 'convey by way of transfer', ***bring (away), take*** **Ac 7:16 v.l.—2.** 'cause to undergo a change in direction', ***direct*** an animal **Js 3:3;** ***steer*** a ship **vs. 4.**

μεταδιδόναι, μεταδιδούς pres. act. inf. and ptc. of μεταδίδωμι.

μεταδίδωμι [μετά, δίδωμι] 'provide out of resources', ***share*** **Lk 3:11; 1 Th 2:8;** ***impart*** **Ro 1:11;** ***contribute, distribute*** **12:8; Eph 4:28.**

μεταδότω, μεταδοῦναι, μεταδῶ 2 aor. act. impv. 3 sg., inf., and subj. of μεταδίδωμι.

μετάθεσις, εως, ἡ [μετατίθημι]**—1.** 'change in position/location', ***removal*** **Hb 11:5; 12:27.—2.** 'alteration of office', ***change*** **7:12.**

μεταίρω [μετά, αἴρω] in NT only intr. ***depart, leave*** **Mt 13:53; 19:1.**

μετακαλέω [μετά, καλέω; 'call from one place to another'] in NT only mid. 'give notice to come to oneself', ***call for, send for*** **Ac 7:14; 10:32; 20:17; 24:25.**

μετακινέω [μετά, κινέω] in NT only mid. 'remove oneself', in imagery, w. ἀπό ***shift (from), move away (from), abandon*** **Col 1:23.**

μεταλαβεῖν 2 aor. act. inf. of μεταλαμβάνω.

μεταλαμβάνω [μετά, λαμβάνω] ***have/get a share, partake*** w. gen. **Ac 2:46; 27:33f;**

2 Ti 2:6; Hb 6:7; 12:10. In ext. sense ***select,*** w. acc. καῖρον μεταβάλλειν 'have/find opportunity' **Ac 24:25** (governor Felix sets his own agenda)**.**

μετάλημψις, εως, ἡ [μεταλαμβάνω] 'a taking as portion', ***reception*** **1 Ti 4:3.**

μεταλλάσσω [μετά, ἀλλάσσω] 'alter to the extent of inversion', ***change,*** tantamount to *exchange* when an alternative is cited **Ro 1:25f.**

μεταμέλομαι [μετά, μέλω 'be an object of care, care for'] 'be very concerned about one's deed or attitude', ***regret*** **Mt 21:29, 32; 27:3; 2 Cor 7:8; Hb 7:21.** A diminished aspect, ***change one's mind,*** may be suggested by the contexts of **Mt 21:29, 32; Hb 7:21,** but the rendering is not linguistically conclusive.

μεταμορφόω [μετά, μορφόω] in NT only pass. 'undergo complete alteration', ***be changed*****—a.** w. focus on character and personhood ('transformed') **Ro 12:2; 2 Cor 3:18.—b.** w. focus on alteration of appearance ('transfigured') **Mt 17:2; Mk 9:2.**

μετανοέω [μετά, νοέω] 'have a serious change of mind and heart about a previous point of view or course of behavior', esp. in the face of extraordinary developments ***repent*** **Mt 3:2; 11:20; 12:41; Mk 1:15; Lk 10:13; 11:32; 13:3, 5; 16:30; Ac 2:38; 8:22; 17:30; 2 Cor 12:21; Rv 2:5** and oft. in Rv.

μετάνοια, ας, ἡ [μετανοέω] 'a serious change of mind and heart about a previous point of view or course of behavior', ***repentance*** **Mt 3:8, 11; Mk 1:4; Lk 5:32; 15:7; Ac 5:31; 11:18; 26:20; Ro 2:4; 2 Cor 7:9f; 2 Ti 2:25; Hb 6:1; 12:17; 2 Pt 3:9.**

μεταξύ [μετά, ξύν (σύν)] ***between,*** as marker noting a point at which one entity is separate fr. another**—a.** temporally, as adv. ἐν τῷ μετάξυ = *meanwhile,* i.e. between two periods of time **J 4:31;** μ. = *following/next,* as marking anticipation of still another sabbath **Ac 13:42.—b.** spatially, as prep. **Mt 23:35; Lk 11:51; 16:26; Ac 12:6.—c.** socially, as prep. **Mt 18:15; Ac 15:9;** of entities at odds with one another **Ro 2:15** (here μ. may also be rendered *among*)**.**

μεταπέμπω [μετά, πέμπω] in NT, as mostly in older Gk., mid. and pass., of formal dispatch for someone's presence, ***send for, summon*** **Ac 10:5, 22, 29; 11:13; 20:1; 24:24, 26; 25:3.**

μετάπεμψαι 1 aor. mid. impv. 2 sg. of μεταπέμπω.

μεταστρέφω [μετά, στρέφω] 'cause to change', pass. ***turn*** **Ac 2:20; Js 4:9 v.l.;** act., w. focus on causing a turn for the worse ***pervert*** **Gal 1:7.**

μετασχηματίζω [μετά, σχηματίζω 'assume a position']**—1.** 'make alteration in appearance', ***change*** **Phil 3:21.—2.** 'make oneself look like', ***transform*** **2 Cor 11: 13–15.—3.** 'make a pattern in turn', w. εἰς ***apply to*** ταῦτα μετεσχημάτισα εἰς ἐμαυτόν *these (considerations, maxims) I use as a pattern for myself* **1 Cor 4:6.**

μετατίθημι [μετά, τίθημι]**—1.** 'make a change in position'**—a.** of spatial movement ***transfer, take away*** **Ac 7:16; Hb 11:5.—b.** ext. sense, of transferring allegiance, mid., w. pejorative connotation ***distance oneself, desert*** **Gal 1:6.—2.** 'cause to be different'**—a.** ***change*** **Hb 7:12.—b.** ***pervert*** **Jd 4.**

μετατρέπω [μετά, τρέπω 'turn'] ***turn,*** in sense of undergoing an alternate or contrary condition **Js 4:9.**

μεταφυτεύω [μετά, φυτεύω] ***transplant,*** pass. **Lk 17:6 v.l.**

μετέβη 2 aor. act. ind. 3 sg. of μεταβαίνω.

μετέπειτα [μετά, ἔπειτα] adv. ***afterward*** **Hb 12:17.**

μετέχω [μετά, ἔχω] 'have a part in someth.'**—a.** of enjoying a share of material reward for labor ***have share in*** **1 Cor 9:10, 12.—b.** of sharing communally ***partake***

***of*:** w. focus on food **1 Cor 10:17, 21, 30;** metaph. **Hb 5:13;** w. focus on sharing human experience **2:14;** w. focus on being a participant in tribal membership **7:13.**

μετεωρίζομαι [μετέωρος 'in midair'] 'be in a state of stressful uncertainty', ***be anxious, worry,*** cp. our 'be up-in-the-air', 'be in a tizzy' **Lk 12:29.**

μετήλλαξα 1 aor. act. ind. of μεταλλάσσω.

μετῆρα 1 aor. act. inf. of μεταίρω.

μετοικεσία, ας, ἡ [μετοικέω 'change one's place of residence'] ***relocation, resettlement,*** of the Babylonian 'captivity' **Mt 1:11, 12, 17.**

μετοικίζω [μέτοικος 'immigrant'] 'cause to move', ***relocate, resettle*** **Ac 7:4, 43.**

μετοικιῶ fut. act. ind. of μετοικίζω.

μετοχή, ῆς, ἡ [μετέχω] 'a state of having someth. in common with another', ***participation, sharing, involvement*** **2 Cor 6:14.**

μέτοχος, ον [μετέχω] 'having a part in' someth.**—a.** ***sharing in,*** w. gen. **Hb 3:1, 14; 6:4; 12:8.—b.** as noun ***associate, partner*** in business **Lk 5:7;** ***companion*** **Hb 1:9.**

μετρέω [μέτρον] 'determine extent of meeting a standard', ***measure*—a.** w. focus on ascertaining dimension **Rv 11:1f; 21:15–17.—b.** in imagery **Mt 7:2** and par.; **2 Cor 10:12** (here = *evaluate*).

μετρητής, οῦ, ὁ [μετρέω] 'a utensil capable of measuring about 40 liters of liquid', ***a metretes,*** known as the Heb. *bath* holding about 39 liters, hence in **J 2:6,** by metonymy of content for measurer of content, each water pot has capacity of *up to two or three metretes,* i.e. 18 to 27 gallons.

μετριοπαθέω [μετριοπαθής 'maintaining moderation in emotional expression'] ***conduct oneself with moderation*** **Hb 5:2.**

μετρίως [μέτριος 'moderate'] adv. 'serving due measure', ***moderately,*** in litotes οὐ μ. *immeasurably* **Ac 20:12.**

μέτρον, ου, τό [IE or Skt. assoc.] ***a measure*** (cp. μετρέω)**—a.** w. focus on a device used to meet a standard for determination of amount or dimension **Mt 7:2** and par.; **Rv 21:15, 17.** In imagery, of measurement for guilt **Mt 23:32;** of (not) doling out the spirit **J 3:34;** of a personal characteristic or endowment whose manner of use becomes an instrument for measuring commitment or fidelity to the will of God **Ro 12:3;** cp. **Eph. 4:7.—b.** in transf. sense of measured extent or amount **2 Cor 10:13; Eph 4:16.**

μετῴκισα 1 aor. act. ind. of μετοικίζω.

μέτωπον, ου, τό [μετά, ὤψ 'face, countenance'] ***forehead*** **Lk 23:48 v.l.; Rv 7:3** al.

μέχρι/μέχρις [etym. complex] a marker of limit, gener. w. gen.**—a.** temporally, as prep. w. gen. ***until*** **Mt 11:23; 13:30 v.l.; 28:15; Lk 16:16; Ac 10:30; 20:7; Ro 5:14; Hb 3:6 v.l.;** as conj. w. gen. ***until*** **Mk 13:30; Gal 4:19; Eph 4:13** (without gen.).**—b.** spatially, as prep. w. gen. ***as far as*** **Ac 20:4 v.l.; Ro 15:19.—c.** of unusual circumstance, as prep. w. gen. ***to the point of*** **2 Ti 2:9; Hb 12:4; Phil 2:8, 30.**

μή [= Skt. ma] marker of negation suggesting a cautious mode of statement, hence frequently used in the subj. and in declarations or questions of a tentative nature or marked by matters of opinion, ***not*—a.** as negative, in a variety of constructions with attendant nuances **Mt 1:20; 5:20a; 6:16; 7:19; 18:25; 24:17f; 26:5; Mk 3:9; 12:14; 13:15; Lk 9:50; 16:26; 20:7, 27; J 2:16; 3:7, 18; 20:17, 29; Ac 7:19; 10:15; 13:11; 20:16; Ro 1:28; 2:22; 4:17; 7:3; 13:3; 1 Cor 1:7, 29; 4:7; 7:1; 9:20; 2 Cor 2:13; 5:21; Gal 5:7, 26; 6:9; Eph 3:13; 4:26; Col 2:21; 1 Th 2:9; 4:6; 2 Th 2:12; 3:8; 2 Ti 4:16; Tit 1:11; Hb 3:8; Js 2:1; 4:2; 1 Pt 3:7; 2 Pt 1:9; 2:21; 1 J 4:3.** Besides the

preceding adv. use, μή can serve as a conjunction: ***that . . . (not), lest*** **Mt 18:10; Mk 13:5; Lk 11:35; 21:8; Ac 13:40; 23:10; 1 Cor 10:12; 2 Cor 8:20; Gal 5:15; Col 2:8; 1 Th 5:15; Rv 19:10; 22:9;** ***so that . . . not*** **Mk 13:36; Ac 27:42; 2 Cor 8:20; 12:6.—b.** in interrogative text μή usually anticipates the negative reply οὐ/οὐκ: **Mt 7:9f; Mk 2:19; Lk 5:34; 22:35; J 3:4; 7:41; Ac 7:28; Ro 3:3; 1 Cor 1:13; 9:4; 11:22.** In μή οὐ(κ) construction, μή cancels the οὐκ factor (***not . . . not x***) and anticipates an affirmative answer **Ro 10:18f; 1 Cor 9:4f; 11:22;** similarly in rhetorical questions with οὐ μή an affirmative answer is anticipated **Lk 18:7; J 18:11; Rv 15:4.—c.** strong negative asseveration, in οὐ μή construction ***not, not ever*** **Mt 5:18, 20b; 16:22; Mk 13:2; Lk 13:35; 21:33; J 13:8; Gal 4:30; 1 Cor 8:13; Hb 10:17.**

μήγε s. μή and γέ.

μηδαμῶς [cp. οὐδαμῶς] emphatic adv. ***by no means, certainly not, no way*** **Ac 10:14; 11:8.**

μηδέ [μή, δέ] neg. particle used in escalation of negation**—a.** in continuation of a negation, ***and not, nor*** **Mt 6:25; 22:29; Mk 12:24; Lk 14:12; 1 Cor 5:8; 1 J 2:15.—b.** in negation that connotes a climax of possibilities ***don't even*** **Mk 2:2; 3:20; 8:26; 1 Cor 5:11; Eph 5:3; 2 Th 3:10.**

μηδείς, μηδεμία, μηδέν (μηθέν **Ac 27:33**) [cp. οὐδείς and related forms]**—1.** as adj. ***no*** **Ac 13:28; 25:17; 1 Ti 5:14; Tit 2:8; Hb 10:2;** after another neg. ***any*** **1 Cor 1:7; 2 Cor 6:3; 13:7; 2 Th 2:3; 1 Pt 3:6.—2.** as noun**—a.** masc. ***nobody*** **Mt 8:4; Mk 5:43; Ro 12:17; Eph 5:6; 1 Th 3:3; 1 Ti 5:21; 1 J 3:7; Rv 3:11;** after a neg. ***anyone*** **Ac 4:17.—b.** nt.: ***nothing,*** **Mt 27:19; Lk 3:13; 9:3; Ac 8:24; Gal 6:3; Col 2:4; Js 1:4; 3 J 7; Rv 2:10;** after a neg. ***anything*** **Mk 1:44; Ro 13:8; Phil 1:28; 1 Th 4:12.** At times μηδέν serves as an inner object and may be rendered ***not . . . at all, in no way*** **2 Cor 11:5; Phil 4:6;** w. a ptc. ***without . . . at all,*** as e.g. **Mk 5:26** ('without at all being helped'); so also **Lk 4:35; Ac 4:21; 10:20; Js 1:6.**

μηδέποτε [μηδέ, ποτέ] adv. ***never*** **2 Ti 3:7.**

μηδέπω [μηδέ, πω 'up to this time'] adv. ***not yet*** **Hb 11:7.**

Μῆδος, ου, ὁ [Mideast origin] ***a Mede,*** inhabitant of Media **Ac 2:9.**

μηθαμῶς var. of μηδαμῶς.

μηθέν s. μηδείς.

μηκέτι [μή, ἔτι (formed like οὐκέτι)] adv. ***no longer, not from now on*** **Mt 21:19; Mk 1:45; J 5:14; Ac 4:17; 13:34; Ro 6:6; 2 Cor 5:15; Eph 4:14; 1 Th 3:1; 1 Ti 5:23; 1 Pt 4:2;** after a neg. ***any longer*** **Mk 11:14; Ac 25:24.**

μῆκος, ους, τό [μακρός] ***length*** **Eph 3:18; Rv 21:16.**

μηκύνω [μῆκος; 'make long'] mid. ***become long, grow,*** of sprouting grain **Mk 4:27.**

μηλωτή, ῆς, ἡ [μῆλον 'sheep, goat'] ***sheepskin,*** of a garment worn by prophets **Hb 11:37.**

μήν [cp. μέν] in the phrase εἰ μήν (more accurately εἴ μήν) ***of course, by all means*** **Hb 6:14.**

μήν, μηνός, ὁ [etym. complex] ***month*** **Lk 1:24; Ac 7:20; Js 5:17; Rv 9:5** and freq. in Rv; of a month with a special festival observance **Gal 4:10.**

μηνύω [etym. obscure] 'provide information not generally known', ***inform, disclose*** **Lk 20:37; J 11:57; Ac 23:30; 1 Cor 10:28.**

μὴ οὐ s. μή b.

μήποτε [= μή ποτε] a marker cautiously expressing possibility**—a.** conj., in con-

text indicating circumstance or attitude designed to counteract a consequence, ordinarily undesirable, introduced by μήποτε ***so that . . . not, lest*** **Mt 4:6; Mk 4:12; 14:2; Lk 14:29; 21:34; Ac 5:39; Hb 2:1; 3:12; 4:1.—b.** as interrogative, in indirect question after expression of noetic processing, ***whether (perhaps)*** **Lk 3:15; 2 Ti 2:25.** In a direct qu. μήποτε ἀληθῶς *is it possible that in fact* **J 7:26.—c.** special phrases: μήποτε ἰσχύει *does not, of course, go into effect* **Hb 9:17;** after implied statement of regret μήποτε οὐ μὴ ἀρκέσῃ ἡμῖν καὶ ὑμῖν *it's doubtful whether there would be enough for us and you* **Mt 25:9.**

μή που (some edd. μήπου) conj. ***lest/that somewhere/anywhere*** **Ac 27:29.**

μήπω [μή, πω 'up to this time'] adv. ***not yet*** **Ro 9:11; Hb 9:8.**

μή πως (some edd. μήπως) conj., as expression of apprehension about an outcome ***taking care that . . . not, lest somehow*** **1 Cor 8:9; 9:27; 2 Cor 2:7; 9:4; 11:3; 12:20a;** ***in concern whether*** **12:20b; Gal 2:2; 4:11; 1 Th 3:5;** in related vein and in a concise apodosis μή πως οὐδὲ (ὁ θεὸς) σοῦ φείσεται *I'm afraid (God) will not spare you* **Ro 11:21.**

μηρός, οῦ, ὁ [etym. complex] ***thigh*** **Rv 19:16.**

μήτε [μή, τέ; 'and not'] negative marker foreclosing a conceived option in continuation after a preceding negative and subject to such rendering as ***neither, nor, either, or,*** depending on requirements of standard Engl. usage, e.g. μή . . . μήτε *not . . . nor* **Lk 7:33;** and especially in series like μήτε . . . μήτε (and variation in quantity of μήτε) *neither/either . . . nor/or,* etc. **Mt 11:18; Lk 9:3; Ac 23:8; 2 Th 2:2; 1 Ti 1:7; Hb 7:3; Js 5:12; Rv 7:1, 3.**

μήτηρ, τρός, ἡ [IE] ***mother,*** in central sense **Mt 1:18** al.; in transf. sense **12:49f; J 19:27; Gal 4:26; Rv 17:5.** In **Ro 16:13** μ. does double semantic duty.

μήτι [μή, τίς via the nt.] a marker freq. used in questions containing a strong component of considering any answer other than a negative quite incredulous; a variety of resources are available in Engl. for rendering the nuances of this particle in context, e.g.: μήτι συλλέγουσιν ἀπὸ ἀκανθων; *people certainly don't gather grapes from thistles, do they?* **Mt 7:16;** μήτι ἐγώ εἰμι; *it's not I, is it Lord?* **26:22.** μήτι γε **1 Cor 6:3,** where the idea is: 'need one even mention' = *not to mention, let alone.*— Non-interrogatively: the conditional phrase εἰ μήτι *unless* **Lk 9:13; 1 Cor 7:5; 2 Cor 13:5.**

μήτρα, ας, ἡ [μήτηρ] ***womb*** **Lk 2:23; Ro 4:19.**

μητραλῴας/μητρολῴας, ου, ὁ [μήτηρ, ἀλωή (epic form of ἄλων/ἄλως) cp. ἀλοάω 'thresh'] of one who murders his own mother, ***a matricide*** **1 Ti 1:9.**

μητρόπολις, εως, ἡ [μήτηρ, πόλις] ***capital city*** **1 Ti subscr.**

μία s. εἷς.

μιαίνω [etym. complex] in Hellenic linguistic history μ. in the sense of discoloration, whether by artistry or otherwise, applies to a broad range of physical entities and also extends to non-physical conditions in a restricted pejorative sense, ***stain, contaminate, pollute, defile*—a.** of cultic pollution **J 18:28.—b.** of moral pollution **Tit 1:15; Hb 12:15; Jd 8.**

μιανθῶ 1 aor. pass. subj. of μιαίνω.

μίασμα, ατος, τό [μιαίνω] 'someth. that contaminates to the extent of being socially and spiritually destructive', ***polluting deed, shameful deed, misdeed, crime*** **2 Pt 2:20.**

μιασμός, οῦ, ὁ [μιαίνω] 'defiling activity', ***pollution, defilement*** **2 Pt 2:10.**

μίγμα, ατος, τό [μίγνυμι] ***mixture*** **J 19:39.**

μίγνυμι/μιγνύω [etym. complex] 'cause disparate items to be together', ***mix, mingle*** **Mt 27:34; Lk 13:1; Rv 8:7; 15:2.**

μικρός, ά, όν [IE, cp. σμικρός 'small'] 'relatively limited in extent', whether in size, measure, quantity, or rank ***small, short, little*****—a.** of pers.: Semitic views, which are at home in blending of physical and socio-cultural aspects, do not always permit precise demarcation of size or age and social status, hence the potential for overlapping of primary and transf. sense in passages relating to pers.**—α.** of size **Lk 19:3** (the qualifying dat. ἡλικίᾳ focuses on stature, not age or status). As noun οἱ μικροί *little ones* **Mt 18:6, 10, 14;** as contrasting part of a generalized group μικρός . . . μεγάλος *small . . . great* and variations thereof: **Ac 8:10; 26:22; Hb 8:11; Rv 11:18; 13:16; 19:5, 18; 20:12.—β.** In some passages ref. to pers. of lower rank or influence appears to be the more probable option**:** *humble, lowly* **Mt 10:42; Mk 9:42; Lk 17:2;** comp. μικρότερος in superl. sense *least important* **Mt 11:11; Lk 7:28; 9:48.**—In **Mk 15:40** it cannot be determined whether James is *little* in age (i.e. younger) or in stature: render *(James) the Little.***—b.** of things:**—α.** of size *small* **Js 3:5;** comp. μικρότερος in superl. sense *smallest* **Mt 13:32; Mk 4:31.—β.** of quantity *little* **Lk 12:32; 1 Cor 5:6; Gal 5:9;** the nt. (τὸ) μικρόν used adverbially μικρόν τι *a little bit* **2 Cor 11:1, 16;** μ. δύναμις *little power* **Rv 3:8.—γ.** of distance, the nt. used adverbially *short distance* **Mt 26:39; Mk 14:35.—δ.** of time *short, brief* **J 7:33; 12:35; Rv 6:11; 20:3;** the nt. used adverbially *a short time, a little while* **J 13:33; 14:19; Hb 10:37;** μετὰ μ. *soon afterwards, a bit later* **Mt 26:73; Mk 14:70;** (ἔτι) μικρὸν καί *soon* **J 16:16–19.**

Μίλητος, ου, ἡ [etym. obscure] ***Miletus,*** a city known for its port and heritage of famous citizens 60 km. south of Ephesus, **Ac 20:15, 17; 2 Ti 4:20.**

μίλιον, ου, τό [Latin loanword: mille 'thousand', as measurement of distance 1,000 passus or 'paces' = 8 stadia of about 192 m. each, or slightly less than our mile] ***a (Roman) mile*** **Mt 5:41.**

μιμέομαι [μῖμος, 'a mimic, actor'] 'use as a model for exemplary performance or attitude', ***imitate, emulate*** **2 Th 3:7, 9; Hb 13:7; 3 J 11.**

μιμητής, οῦ, ὁ [μιμέομαι] 'one who follows a pattern or model', in NT always in a good sense w. focus on appropriate behavior and fidelity, ***imitator*** **1 Cor 4:16; 11:1; Eph 5:1; 1 Th 1:6; 2:14; Hb 6:12; 1 Pt 3:13 v.l.**

μιμνῄσκω [cp. Hom. μέμονα 'bear in mind', also μνάομαι in sense 'be mindful of'; 'remind'] mid. μιμνῄσκομαι 'call something to mind that one has noted or thought about in the past'**—a.** ***recollect, remember*** **Mt 5:23; 27:63; Lk 16:25; 24:6;** freq. w. gen. **Mt 26:75; Lk 24:8; J 2:22; Ac 11:16; 1 Cor 11:2; 2 Ti 1:4; Hb 13:3; 2 Pt 3:2.—b.** when it appears that the protagonist in the narrative has forgotten, μ. takes on the nuance ***think of, be mindful of*** **Lk 1:72; 23:42; Hb 2:6; 8:12.** The same idea is expressed in the pass. **Ac 10:31; Rv 16:9.**

μισέω [etym. obscure]**—1.** 'have strong dislike for' some pers. or thing, ***hate*** **Mt 5:43; 10:22; Mk 13:13; Lk 1:71; 6:27; 19:14; J 3:20; 7:7; 15:23; Ro 7:15; Eph 5:29; Tit 3:3; Hb 1:9; 1 J 2:9; Jd 23; Rv 2:6; 17:16; 18:2.—2.** 'consider unworthy of notice or special interest', ***disdain*** **Mt 6:24; J 12:25.** In **Lk 14:26; Ro 9:13** an Israelite view of covenantal choice embeds itself in the use of μ., somewhat in the sense of our 'have one take a back seat'; the antonym ἀγαπάω would then = 'show preference to'.

μισθαποδοσία, ας, ἡ [cp. μισθαποδότης] 'rendering of return for performance', ***recompense*** w. kind of performance indicated by context**—a.** pos. sense, of reward **Hb 10:35; 11:26.—b.** neg. sense, ironically of penalty or retribution **Hb 2:2.**

μισθαποδότης, ου, ὁ [μισθός, ἀποδίδωμι] 'one who renders in return for performance', in pos. sense ***recompenser, rewarder*** **Hb 11:6.**

μίσθιος, α, ον [μισθός; 'hired'] as noun ὁ μίσθιος 'one who works for pay', ***day laborer, hired hand*** **Lk 15:17, 19, 21 v.l.**

μισθός, οῦ, ὁ [Skt. assoc.] 'reciprocation for performance'**—a.** as payment for labor ***pay, wages*** **Mt 20:8; Lk 10:7; J 4:36; Ac 1:18; Ro 4:4; 1 Ti 5:18; Js 5:4** (μ. personified); **2 Pt 2:13, 15;** μισθοῦ *for pay* **Jd 11.—b.** the preceding aspect of μ. freq. colors the idea of recognition of other types of performance, mostly pos., ***'pay', reward*** **Mt 6:2; Mk 9:41; 1 Cor 3:8; 9:17f; 2 J 8; Rv 11:18;** ambivalently **22:12.**

μισθόω [μισθός] mid. 'engage service at a fee', ***to hire*** **Mt 20:1, 7.**

μίσθωμα, ατος, τό [μισθόω] some kind of leasing procedure (our knowledge of the precise circumstances is limited) appears to be signified by this term, ***rented space*** (not 'spacious quarters' as suggested by some) **Ac 28:30.**

μισθωτός, οῦ, ὁ [μισθόω] ***hired hand*** **Mk 1:20; J 10:12f.**

Μιτυλήνη, ης, ἡ [etym. uncertain] ***Mitylene,*** chief city of Lesbos, in the Aegean Sea, off the northwest coast of Asia Minor **Ac 20:14.**

Μιχαήλ, ὁ [Heb. prob. in sense of 'who is like God'] indecl. ***Michael,*** an archangel **Jd 9; Rv 12:7.**

μνᾶ, μνᾶς, ἡ [Semitic loanword] a Greek monetary unit = 100 drachmae, which could buy over the course of time, depending on currency value, from 20 to 100 oxen, ***mina*** **Lk 19:13** al.

μνάομαι [etym. complex; 'be mindful of', also 'woo'] 'court for one's bride', pf. ptc. μεμνησμένη ***betrothed, engaged*** **Lk 1:27 v.l.**

Μνάσων, ωνος, ὁ [etym. obscure] ***Mnason,*** a Christian from Cyprus **Ac 21:16.**

μνεία, ας, ἡ [μιμνήσκω] 'a coming to mind' or 'recalling past experience or association', in NT always as recollection of a valued pers.**—a.** w. focus on one's personal processing of recollection, ***memory*** **Ro 12:13 v.l.;** w. ἔχω **1 Th 3:6; 2 Ti 1:3.—b.** w. focus on memorial expression or on attention brought about in another through reference ***mention*** **Phil 1: 3;** w. ποιεῖσθαι **Ro 1:9; Eph 1:16; 1 Th 1:2; Phlm 4.**

μνῆμα, ατος, τό [μνάομαι 'be mindful of'] 'a place for depositing remains of a deceased pers. held in memory', in NT applied to a broad range of memorial devices and structures ***grave, tomb*** (prob. not at all pretentious for the poor) **Mk 5:3, 5; 15:46; 16:2 v.l.; Lk 8:27; 23:53; 24:1; Ac 2:29; 7:16; Rv 11:9.**

μνημεῖον, ου, τό [μνήμη] 'a place for depositing remains of a deceased pers. held in memory'**—a.** w. focus on explicit function of celebrating a distinguished deceased pers., ***monument, memorial*** **Lk 11:47.** Otherwise in NT**—b.** in general ***burial place, grave, tomb*** **Mt 8:28; 23:29; 27:52f** al. Of unrecognizable graves **Lk 11:44.**

μνήμη, ης, ἡ [μνάομαι] ***recollection*** **2 Pt 1:15.**

μνημονεύω [μνήμων 'mindful of'] ***recall,*** freq. w. focus on thoughtful recollection **Mt 16:9** al.

μνημόσυνον, ου, τό [μνημονεύω] 'someth. that promotes awareness under the aspect of recollection', ***memorial*** **Mt 26:13; Mk 14:9;** in imagery of a cult offering **Ac 10:4.**

μνησθήσομαι, μνήσθητι 1 fut. ind. and 1 aor. impv. 2 sg. of μιμνήσκομαι (s. μιμνήσκω).

μνηστεύω [cp. μνάομαι in sense of 'woo'] 'commit to marriage', ***betroth,*** in Israelite society equal to marriage and subject to legislation pertaining to marriage and contractual obligations connected with it, only as pass. in NT *be betrothed, be engaged* **Mt 1:16 v.l., 18; Lk 1:27; 2:5.**

μογγιλάλος, ον [μογγός 'with a hoarse, hollow sound', λάλος 'talkative' fr. λαλέω] ***with a hoarse/hollow voice,*** as noun **Mk 7:35 v.l.**

μογιλάλος, ον [μόγις, λάλος 'talkative'] 'deficient in uttering audible sounds', ***speech-impaired*** **Mk 7:32** (cp. vs. 35). Others interpret as inability to make an intelligible sound, ***mute.***

μόγις [μόγος 'toil'] adv. ***scarcely, hardly,*** of a hostile spirit reluctant to depart from a tormented victim **Lk 9:39.**

μόδιος, ου, ὁ [Lat. modius 'a dry measure'] 'a dry measure of about 8.75 liters', ***peck measure, measuring basket*** **Mt 5:15; Mk 4:21; Lk 11:33.**

μοί dat. of ἐγώ.

μοιχαλίς, ίδος, ἡ [μοιχός] ***adulteress*** **Ro 7:3; 2 Pt 2:14.** In imagery, of pers., male and female, who are depicted as adulterers in traditional Israelite depiction of unfaithfulness to God **Js 4:4;** sim. μ. functions as adj. ***adulterous*** **Mt 12:39; 16:4; Mk 8:38.**

μοιχάω [μοιχός] in NT only pass. 'be put into an adulterous state or condition'**—a.** of a woman, in act. sense ***commit adultery*** **Mk 10:12.—b.** of a man, in act. sense ***commit adultery*** **Mt 5:32; 19:9** and as **v.l.** elsewhere in the same vs.; **Mk 10:11.**

μοιχεία, ας, ἡ [μοιχεύω] ***adultery*** **Mt 15:19; Mk 7:22; J 8:3; Gal 5:19 v.l.**

μοιχεύω [μοιχός] ***commit adultery*** **Mt 5:32; 5:27f; Mk 10:19; J 8:4; Ro 2:22; Js 2:11; Rv 2:22.**

μοιχός, οῦ, ὁ [cp. ὀμείχω 'urinate'] ***adulterer*** (in pl. women may be included) **Lk 18:11; 1 Cor 6:9; Hb 13:4.**In imagery of one who is unfaithful to God (cp. μοιχαλίς) **Js 4:4 v.l.**

μόλις [cp. μόγις] adv. indicating that an event just barely takes place, ***with difficulty, scarcely*** **Lk 9:39 v.l.; Ac 14:18; 27:7, 8, 16;** with focus on rarity **Ro 5:7; 1 Pt 4:18.**

Μόλοχ, ὁ [Heb.] indecl. ***Moloch,*** interpreted in **Ac 7:43** as a deity (the term itself has occasioned much debate).

μολύνω [cp. μέλας] 'cause no longer to be in a pure condition', ***make dirty, sully, defile*** in NT always expressive of moral or cultic impurity**—a.** of clothes, in imagery of moral or spiritual condition **Rv 3:4.—b.** of conscience, in awareness of cultic transgression **1 Cor 8:7.—c.** of sexual activity **Rv 14:4.—d.** in general, of making a wrong decision **Ac 5:38 v.l.**

μολυσμός, οῦ, ὁ [μολύνω] ***pollution*** **2 Cor 7:1.**

μομφή, ῆς, ἡ [μέμφομαι] 'cause/ground for censure', ***blame*** **Col 3:13.**

μονή, ῆς, ἡ [μένω]**—1.** 'state of staying in a place', μονὴν ποιεῖσθαι ***make one's home*** w. someone **J 14:23.—2.** 'a place to stay/live', ***room*** **J 14:2.**

μονογενής, ές [μόνος, γένος cp. γίνομαι] 'being the only one of a kind'**—a.** in context freq. w. sense of strong personal attachment ***sole, only*** **Lk 7:12; 8:42; 9:38; J 1:14; 3:16; Hb 11:17.—b.** w. focus on distinctiveness, ***unique*** **J 1:18** (if the rdg. ὁ μονογενὴς υἱός *the unique son* is accepted); **3:18; 1 J 4:9.**

μόνον s. μόνος b.

μόνος, η, ον [μανός 'sparse']**—a.** adj. signifying the exclusion of any other entity, ***alone, only*** **Mt 4:4; Mk 9:2; Lk 9:36; J 5:44; 8:29** (in sense of one abandoned; cp. **16:32**); **17:3; Ac 15:33 [34] v.l.; Ro 3:29; 1 Cor 9:6; Gal 6:4; Phil 4:15; Col 4:11; 1 Th 3:1; 1 Ti 6:16; 2 Ti 4:11; Hb 9:7; 1 J 2:2; 2 J 1; Jd 4: Rv 15:4.** κατὰ μόνας (sc. χώρας) *alone* = 'left to himself' **Mk 4:10; Lk 9:18.** The adjectival use leads to the adv. use (as can be seen in such a phrase as εἰ μὴ τοῖς ἱερεῦσιν μόνοις *but only/just the priests* **Mt 12:4;** cp. **1 J 5:6 v.l.**).**—b.** nt. μόνον as adv. marking narrow limitation ***merely, just, only*** **Mt 8:8; 9:21; Mk 5:36; Lk 8:50; J 5:18; Ac 18:25; 19:26; Ro 1:32; 4:16; 1 Cor 7:39; 15:19; Gal 1:23** (of limitation in source for information); **Eph 1:21; Phil 1:27** ('above all'); **2:12; 1 Th 1:5; 2:8; 1 Ti 5:13; 2 Ti 4:8; Hb 9:10; Js 2:24** ('in isolation'); **1 Pt 2:18; 1 J 2:2.**

μονόφθαλμος, ον [μόνος, ὀφθαλμός] ***one-eyed*** **Mt 18:9; Mk 9:47.**

μονόω [μόνος] 'cause to be in a solitary condition', pass. ***be left alone*** **1 Ti 5:5.**

μορφή, ῆς, ἡ [etym. uncertain] 'a condition in which an entity becomes perceptible', ***aspect, appearance*** **Mk 16:12;** w. focus on distinctive characteristics μορφὴ θεοῦ signifies a *divine air/demeanor* **Phil 2:6,** in contrast to μορφὴ δουλοῦ *slavish demeanor* **vs. 7**

μορφόω [μορφή] 'cause a condition in which an entity become perceptible', ***to shape/form,*** pass. w. focus on distinctive characteristics μέχρις οὗ μορφωθῇ Χριστὸς ἐν ὑμῖν *until Christ takes shape in you* **Gal 4:19.**

μόρφωσις, εως, ἡ [μορφόω] 'outward aspect', ***shape, form,*** **Ro 2:20; 2 Ti 3:5.**

μοσχοποιέω [μόσχος, ποιέω] 'engage in calf fabrication', ***make a calf (image)*** **Ac 7:41.**

μόσχος, ου, ὁ [etym. complex; μ. embraces the duality of a plant 'sprout' and animal 'offspring'] of a young bovine offspring ***young bull, calf*** **Lk 15:23, 27, 30; Hb 9:12, 19; Rv 4:7.**

μοῦ gen. of ἐγώ.

μουσικός, ή, όν [μοῦσα 'Muse'] 'pertaining to being musical', as noun ὁ μ. ***self-accompanist in song*** **Rv 18:22.**

μόχθος, ου, ὁ [cp. μόγος 'toil'] ***toil,*** in hendiadys κόπος καὶ μόχθος *trouble and toil = exhausting toil* **2 Cor 11:27; 1 Th 2:9; 2 Th 3:8.**

μυελός, οῦ, ὁ [cp. μυών 'cluster of muscles'] ***marrow*** **Hb 4:12.**

μυέω [μύω 'shut' (e.g. the mouth); 'initiate (into the mysteries)'] ordinarily used outside the NT of admitting someone into mystery religion rites and then by analogy to imparting any special skill or understanding, ***initiate,*** pass., of learning the secret of coping with whatever life has to offer **Phil 4:12.**

μῦθος, ου, ὁ [cp. μυθέομαι 'speak, say'] ***tale, story*** **1 Ti 4:7;** w. focus on imaginative or bizarre aspects **1 Ti 1:4; 2 Ti 4:4; Tit 1:14; 2 Pt 1:16.**

μυκάομαι [cp. μύζω 'make the sound μὺ μῦ' = 'mutter, moan'] ***roar*** **Rv 10:3.**

μυκτηρίζω [μύξα 'snot' via μυκτήρ 'nostril', cp. μυχθίζω 'snort, sneer'] the primary sense 'show contempt through nasal gesture', ***turn up the nose at, sneer*** is used by ext. w. dramatic force in **Gal 6:7:** θεὸς οὐ μυκτηρίζεται *God is not one to be treated with contempt,* i.e. trifling with God is done at immense hazard**.**

μυλικός, ή, όν [μύλη 'mill'] ***belonging to a mill*** **Lk 17:2.**

μύλινος, η, ον [cp. prec.] ***belonging to a mill*** **Rv 18:21.**

μύλος, ου, ὁ [μύλη 'mill' is earlier, etym. complex]**—1.** ***mill*** **Mt 24:41; Rv 18:22.—2.** ***millstone,*** worked by donkey-power **Mt 18:6; Mk 9:42; Rv 18:21 v.l.**

μυλών, ῶνος, ὁ [cp. prec.] ***mill-house*** **Mt 24:41 v.l.**

Μύρα, ων, τά [etym. obscure] ***Myra,*** city on the south coast of Lycia in Asia Minor **Ac 21:1 v.l.; 27:5.**

μυριάς, άδος, ἡ [μύριοι] 'group of ten thousand', ***myriad,*** pl. **Lk 12:1.** By ext., of any large undefined number **Ac 19:19; 21:20; Hb 12:22; Jd 14; Rv 5:11; 9:16.**

μυρίζω [μύρον] ***anoint*** **Mk 14:8.**

μύριοι, αι, α [etym. obscure] ***ten thousand,*** in hyperbole **Mt 18:24.**

μυρίος, α, ον [cp. prec.] 'not subject to measure', ***countless, innumerable*** **1 Cor 4:15; 14:19.**

μύρον, ου, τό [cp. σμύρις 'emery', used in preparation of gems w. component of polishing effect] ***fragrant ointment*** **Mt 26:7; Mk 14:3–5** al.

Μύρρα var. of Μύρα.

Μυσία, ας, ἡ [etym. obscure] ***Mysia,*** province in northwest Asia Minor **Ac 16:7f.**

μυστῆριον, ου, τό [μύω 'be shut', cp. μυέω] 'that which awaits disclosure or interpretation', ***mystery, secret*****—a.** of divine counsel and plans that have awaited disclosure and interpretation **Mt 13:11; Ro 11:25; 16:25; 1 Cor 2:1, 7; 4:1; 13:2; 15:51; Eph 1:9; 3:3f, 9; 6:19; Col 1:27; Rv 10:7.—b.** of special truth interpreted or in need of interpretation **1 Cor 14:2; Eph 5:32; 1 Ti 3:16; Rv 1:20; 17:5, 7.—c.** in association with a phenomenon whose nature awaits disclosure **2 Th 2:7.—d.** as climactic substance of faith **1 Ti 3:9.**

μυωπάζω [μύωψ (μύω 'be shut', ὤψ 'face') 'nearsighted'] ***be near-sighted*** **2 Pt 1:9.**

μώλωψ, ωπος, ὁ [etym. unclear, cp. μέλας] 'mark left on skin by a blow', ***bruise, welt*** **1 Pt 2:24.**

μωμάομαι [μῶμος] 'criticize for improper behavior', ***blame, criticize*** **2 Cor 8:20;** pass. ἵνα μὴ μωμηθῇ ἡ διακονία *so that our ministering might not be at fault* **6:3.**

μῶμος, ου, ὁ [etym. uncertain, cp. ἀμύμων 'blameless'] the primary sense of μ. as *censure* or *blame* for improper behavior undergoes development through metonymy, whereby the focus is on that which becomes the reason for censure: ***blemish*** **2 Pt 2:13.**

μωραίνω [μωρός]**—1.** ***cause/show to be foolish*** **1 Cor 1:20;** pass. in act. sense *become foolish* **Ro 1:22.** It is a short step to**—2.** ***make tasteless,*** pass. in act. sense *become insipid/tasteless* (i.e. there is no transmission of discernible flavor: the salt has nothing to 'say') **Mt 5:13; Lk 14:34.**

μωρανθῶ 1 aor. pass. subj. of μωραίνω.

μωρία, ας, ἡ [μωρός] ***foolishness*** **1 Cor 1:18, 21, 23; 2:14; 3:19.**

μωρολογία, ας, ἡ [μωρός, λέγω (cp. λόγιος)] 'talk that makes no sense', ***foolish/silly talk*** **Eph 5:4.**

μωρός, ά, όν [Skt. assoc.] 'having little sense', ***foolish, stupid*** **Mt 7:26; 23:17; 25:2; 1 Cor 1:25; 4:10; 2 Ti 2:23; Tit 3:9.** The coloration of the exclamatory μωρέ **Mt 5:22** cannot be precisely determined apart from its contemptuous aspect embedded in the context; some strong rendering like ***imbecile,*** rather than the bland term 'fool', is required.

Μωσῆς var. of Μωϋσῆς.

Μωϋσῆς, έως, ὁ [Heb.] ***Moses*** **Mt 8:4** and oft. The name *Moses* for books ascribed to him **2 Cor 3:15.**

N

Ναασσών, ὁ [Heb.] indecl. ***Nahshon,*** ancestor of Jesus **Mt 1:4; Lk 3:32.**

Ναγγαί, ὁ [etym. uncertain] indecl. ***Naggai,*** ancestor of Jesus **Lk 3:25.**

Ναζαρά/Ναζαρέθ/Ναζαρέτ, ἡ [etym. uncertain] indecl. ***Nazareth,*** hometown of Jesus' parents **Mt 2:23** and freq. in the gospels; **Ac 10:38.**

Ναζαρηνός, ή, όν [Ναζαρά] ***from Nazareth,*** as noun **Mk 1:24; 16:6; Lk 4:34; 24:19; J 18:5 v.l.**

Ναζωραῖος, ου, ὁ [Ναζαρά] ***Nazorean/Nazarene,*** according to **Mt 2:23** associated w. the name Ναζαρέτ; **26:71; Lk 18:37; J 18:5, 7; 19:19; Ac 2:22** and oft. in Ac.

Ναθάμ, ὁ [Heb. 'gift'] ***Nathan,*** indecl., ancestor of Jesus **Lk 3:31.**

Ναθαναήλ, ὁ [Heb. 'God has given'] indecl. ***Nathanael,*** disciple of Jesus **J 1:45–49; 21:2.**

ναί [IE] marker of affirmation, agreement, or strong assertion, ***yes, indeed, certainly*** **Mt 5:37; 15:27; Mk 7:28 v.l.; Lk 7:26; J 11:27; Ac 5:8; Ro 3:29; 2 Cor 1:17–20; Phil 4:3; Phlm 20; Js 5:12; Rv 1:7; 14:13; 16:7; 22:20.**

Ναιμάν, ὁ [Heb.] indecl. ***Naaman*** (2 Kings 5:1ff) **Lk 4:27.**

Ναΐν, ἡ [etym. uncertain] indecl. ***Nain,*** a town in Galilee **Lk 7:11.**

ναός, οῦ, ὁ [ναίω 'inhabit'] ***temple*** **Mt 23:16; Mk 14:58; J 2:20; Ac 17:24; 2 Th 2:4.** The book of Rv ranges from ref. to a temple in general **Rv 21:22;** the temple in Jerusalem **11:1f;** and a heavenly sanctuary, as metaphor of God's end-time salvation **3:12; 7:15; 11:19; 15:5; 16:1, 17.** In imagery **J 2:19** (the narrator's perspective on what the participants in the narrative understand as Jerusalem's temple); **1 Cor 3:16f; 6:19; Eph 2:21.**

Ναούμ, ὁ [Heb. 'comfort'] indecl. ***Nahum,*** ancestor of Jesus **Lk 3:25.**

νάρδος, ου, ἡ [Skt. loanword] 'aromatic oil derived from the (spike)nard plant', ***nard oil*** **Mk 14:3; J 12:3.**

Νάρκισσος, ου, ὁ [cp. the floral name ναρκίσσος] ***Narcissus,*** master of some slaves in the Roman congregation **Ro 16:11.**

ναυαγέω [ναῦς, ναυαγός 'shipwrecked' fr. ἄγνυμι 'break'] ***suffer shipwreck*** **2 Cor 11:25;** in imagery **1 Ti 1:19.**

ναύκληρος, ου, ὁ [ναῦς, κλῆρος] 'one in charge of a ship': in **Ac 27:11** v. may well refer to the ship's owner who served as ***captain.***

ναῦς, acc. **ναῦν, ἡ** [Skt. assoc.] ***ship*** **Ac 27:41.**

ναύτης, ου, ὁ [ναῦς] ***sailor*** **Ac 27:27, 30; Rv 18:17.**

Ναχώρ, ὁ [Heb.] indecl. ***Nahor,*** ancestor of Jesus **Lk 3:34.**

νεανίας, ου, ὁ [νεάν = νέος] ***young man*** **Ac 7:58; 20:9; 23:17, 18 v.l.**

νεανίσκος, ου, ὁ [dim. of νεανίας] ***young man*** **Mt 19:20; Mk 14:51; Lk 7:14; Ac 2:17; 1 J 2:13f.**

Νεάπολις s. νέος.

Νεεμάν s. Ναιμάν.

νεῖκος in **1 Cor 15:54f v.l.** is not the word for 'strife', but is an itacistic form of νῖκος q.v.

νεκρός, ά, όν [νέκυς 'corpse'; cognate of next entry appearing first in Pindar] 'without life', ***dead*—a.** in physical sense **Mt 28:4; Mk 9:26; Lk 15:24** (or in b); **Ac 20:9; 28:6; Js 2:26a; Rv 1:17f.** By fig. ext.**—b.** in spiritual/moral sense, whether pers. or thing **Lk 15:24** (or in a); **Ro 6:13; Eph 2:1; Col 2:13; Js 2:17, 26b; Rv 3:1.**

νεκρός, ου, ὁ [νέκυς 'corpse'; cognate of prec. entry appearing first in Hom.] 'one without life', ***dead one, corpse*—a.** in a physical sense **Mt 10:8; 22:32; Mk 9:9f; Lk 7:15; Ac 10:42; 1 Th 4:16; Hb 9:17; Rv 16:3; 20:5;** freq. in the phrase ἐκ (τῶν) νεκρῶν **Mt 17:9; Mk 6:14; 12:25; J 2:22; Ac 3:15; Ro 4:24; 1 Cor 15:20; Gal 1:1; Eph 1:20; Phil 3:11; Col 1:18; 2:12; Hb 13:20; Rv 1:5** and oft. in Rv. By ext.**—b.** in a spiritual/moral sense **Mt 8:22; Lk 9:60; Eph 5:14.**

νεκρόω [νεκρός] the central mng. ***put to death*** appears in NT only in ext. sense**—a.** pass. in physical sense of a debilitated body *practically dead/worn out* **Ro 4:19; Hb 11:12.—b.** in spiritual/moral sense of making body parts inoperative **Col 3:5.**

νέκρωσις, εως, ἡ [νεκρόω]**—1.** 'process of putting to death', of Jesus' execution in its various stages ***death*** **Ro 4:19.** By ext.**—2.** 'condition of being debilitated', in physical sense ***deadness, mortification,*** of an unproductive womb **2 Cor 4:10;** in spiritual/moral sense **Mk 3:5 v.l.**

νενικήκατε pf. act. ind. 2 pl. of νικάω.

νενομοθέτητο unaugmented plpf. pass. 3 sg. of νομοθετέω.

νεομηνία, ας, ἡ [νέος, μήν; an anachronistic uncontracted form in the Nestle text for νουμηνία] ***new moon,*** in ref. to Israelite cultic observance at the first of the month **Col 2:16.**

νέος, α, ον [Skt. assoc.]**—1.** 'in existence for a relatively short time'**—a.** of someth. recently made, ***new:*** wine, opp. παλαιός/καινός **Mt 9:17** and par.; leaven **1 Cor 5:7;** covenant **Hb 12:24.** In ext. sense of someth. not the same as before ὁ νέος (ἄνθρωπος) *new person* **Col 3:10.—b.** of pers. in a relatively early stage of life, ***young,*** comp. νεώτερος ***younger:*** **J 21:18;** ὁ νεώτερος υἱός **Lk 15:12f;** νεώτεραι χῆραι **1 Ti 5:11.** As noun, pos. αἱ νέαι *the young women* **Tit 2:4.** As noun in comp. degree, ὁ/ἡ νεώτερος/νεωτέρα, but without vivid comp. aspect, with or without art. **Ac 5:6; 1 Ti 5:1f; Tit 2:6; 1 Pt 5:5.** Functioning as noun in comp. degree with focus on social stratification **Lk 22:26.—2.** as component of a city name Νέα πόλις ***Neapolis,*** harbor of Philippi in Macedonia **Ac 16:11.**

νεοσσός var. of νοσσός.

νεότης, ητος, ἡ [νέος] 'period of life when one is young', ***youth*** **Mk 10:20; Lk 18:21; Ac 26:4; 1 Ti 4:12.**

νεόφυτος, ον [νέος, φύω] in imagery of someth. 'newly planted', ***recently converted*** **1 Ti 3:6.**

Νέρων, ωνος, ὁ [Lat.] ***Nero,*** Roman emperor 54–68 AD **2 Ti subscr.**

Νεύης [cp. Νινευής] name of the rich man in **Lk 16:19 v.l.**

νεύω [IE] 'send signal by gesture', ***nod*** **J 13:24; Ac 24:10.**

νεφέλη, ης, ἡ [νέφος] ***cloud*** **Mt 17:5** al.

Νεφθαλίμ, ὁ [Heb.] indecl. ***Naphtali,*** tribe named after N., son of Jacob **Mt 4:13, 15; Lk 4:31 v.l.; Rv 7:6** (here w. focus on N. as ancestor)**.**

νέφος, ους, τό [Skt. assoc.] ***cloud,*** in imagery of massed people **Hb 12:1**

νεφρός, οῦ, ὁ [IE] pl. ***kidneys,*** w. καρδία, in combined Semitic imagery of the inner human self and mode of thinking *mind and heart* **Rv 2:23.**

νεωκόρος, ου, ὁ [ναός, κορέω 'sweep out'] ***temple keeper,*** of Ephesus as honorary guardian of the temple of Artemis **Ac 19:35.**

νεωτερικός, ή, όν [νεώτερος fr. νέος] ***youthful*** **2 Ti 2:22.**

νεώτερος s. νέος.

νή [cp. ναί] marker of strong affirmation, ***by,*** w. acc. of thing by which one swears **1 Cor 15:31.**

νήθω [cp. νέω 'spin'] ***spin*** **Mt 6:28; Lk 12:27.**

νηπιάζω [νήπιος] ***be an infant,*** in imagery **1 Cor 14:20.**

νήπιος, α, ον [etym. complex] 'a child in an early period of life'**—a.** ***infant*** **Mt 21:16;** ***child*** **1 Cor 13:11;** in legal sense ***minor*** **Gal 4:1, 3;** in condensed imagery of a cheerful child cared for by a warm-hearted nurse in contrast to sternness exhibited by an adult **1 Th 2:7.—b.** in imagery, of pers. who are capable of receiving instruction and reflecting understanding **Mt 11:25; Lk 10:21;** or also of such as are immature in understanding **Ro 2:20; 1 Cor 3:1; Eph 4:14; Hb 5:13.**

Νηρεύς, έως, ὁ [etym. uncertain] ***Nereus,*** on Paul's greeting list **Ro 16:15.**

Νηρί, ὁ [Heb.] indecl. ***Neri,*** ancestor of Jesus **Lk 3:27.**

νησίον, ου, τό [dim. of νῆσος] ***little island*** **Ac 27:16.**

νῆσος, ου, ἡ [cp. νήχω 'swim'] ***island*** **Ac 13:6** al.

νηστεία, ας, ἡ [νηστεύω]**—1.** 'condition of lacking sufficient nourishment', ***hunger*** **2 Cor 6:5; 11:27.—2.** 'cultic/devotional rite, public or private, with focus on abstinence from food', ***fasting*** **Mt 17:21; Mk 9:29 v.l.; Lk 2:37; Ac 14:23; 27:9; 1 Cor 7:5 v.l.**

νηστεύω [νῆστις] ***to fast,*** in performance of a cultic/devotional rite **Mt 4:2; 6:16; 9:15; Mk 2:18–20; Lk 5:33–35; 18:12; Ac 13:2f.**

νῆστις, ὁ, ἡ, gen. **ιος/ιδος** [neg. νη- and ἔδω 'eat'] 'pers. not eating' or 'pers. fasting', acc. pl. νήστεις ***hungry people*** or simply ***hungry*** **Mt 15:32; Mk 8:3.**

νηφαλέος, α, ον var. of νηφάλιος.

νηφάλιος, α, ον [νήφω]**—1.** 'moderate in use of alcoholic beverage', ***not addicted to drink*** **1 Ti 3:2, 11; Tit 2:2.** Cultural data of the time suggest this rendering, but some prefer the ext. sense**—2.** 'practicing self-control', ***temperate.*** Cp. next.

νήφω [etym. complex; 'take little or no wine', then metaph. 'be sober'] in NT only in ext. sense of a well-balanced state of mind over-all, ***be sober/self-controlled*** **1 Th 5:6, 8; 2 Ti 4:5; 1 Pt 1:13; 4:7; 5:8.**

νήψατε 1 aor. act. impv. 2 pl. of νήφω.

Νίγερ, ὁ [cp. Lat. niger 'w. dark skin or complexion'] ***Niger,*** surname of Simeon **Ac 13:1.**

Νικάνωρ, ορος, ὁ [cp. νικάω] ***Nicanor,*** an assistant in eleemosynary service **Ac 6:5.**

νικάω [νίκη] 'win victory (over)'**—a.** w. acc., tr. ***overcome, defeat*** **Lk 11:22; J 16:33; 1 J 2:13; Rv 11:7; 12:11; 13:7;** μὴ νικῶ ὑπὸ τοῦ κακοῦ, ἀλλὰ νίκα ἐν τῷ ἀγαθῷ τὸ κακόν *don't permit yourself to be overcome by evil* (= don't succumb to evil) *but overcome evil by good* **Ro 12:21.—b.** abs., intr. ***overcome*** **Ro 3:4** (of winning a legal case); **Rv 2:7** and oft. in Rv.

νίκη, ης, ἡ [etym. complex, cp. νεῖκος 'strife'] 'successful outcome in combat', ***victory*** **1 J 5:4.**

Νικόδημος, ου, ὁ [νῖκος, δῆμος] ***Nicodemus,*** member of the Sanhedrin **J 3:1** al.

Νικολαΐτης, ου, ὁ [Νικόλαος] ***Nicolaitan,*** follower of the sectarian Nicolaus, otherwise unknown **Rv 2:6, 15.**

Νικόλαος, ου, ὁ [νῖκος, λαός] ***Nicolaus,*** an Antiochean and assistant of the congregation at Jerusalem **Ac 6:5.**

Νικόπολις, εως, ἡ [νῖκος, πόλις] ***Nicopolis,*** prob. the city of that name in Epirus **Tit 3:12;** also **1 Ti subscr.** and **Tit subscr.**

νῖκος, ους, τό [late form of νίκη] ***victory*** **Mt 12:20; 1 Cor 15:54f, 57.**

Νινευίτης, ου, ὁ [Νινευή] 'resident of Nineveh', ***Ninevite*** **Mt 12:41; Lk 11:30, 32.**

νιπτήρ, ῆρος, ὁ [νίπτω] 'a receptacle for water used in cleansing', ***basin*** **J 13:5.**

νίπτω [Skt. assoc., cp. νίζω 'wash' body part(s)] 'cleanse with water'**—a.** w. acc., whether act. ***wash*** **J 13:5f, 8ab** (here w. focus on symbolic aspect), **12, 14a; 1 Tim 5:10,** or mid. ***wash oneself / for oneself*** **Mt 6:17; 15:2; Mk 7:3; J 13:10.—b.** without dir. obj., mid. ***wash oneself*** **J 9:7, 11, 15.**

νίψαι 1 aor. mid. impv. 2 sg. of νίπτω.

νοέω [νοῦς]**—1.** 'grasp with mind/heart', ***understand*** **Mt 15:17; 16:9, 11; Mk 7:18; 8:17; J 12:40; Ro 1:20; Eph 3:4; 1 Ti 1:7; Hb 11:3.—2.** 'give thought to', ***think (about), ponder*** **2 Ti 2:7;** ***think of*** **Eph 3:20.** In a special alert to the (public?) reader **Mt 24:15; Mk 13:14.**

νόημα, ατος, τό [νοέω]**—1.** 'act of processing thinking', ***thought, mind*** **2 Cor 3:14; 4:4; 11:3.—2.** 'the product of thinking', ***thought*** **2 Cor 10:5; Phil 4:7;** ***design, intention*** **2 Cor 2:11** (scheme)**.**

νόθος, η, ον [etym. obscure] 'without status or rights because of questionable origin', ***illegitimate, bastard*** **Hb 12:8.**

νομή, ῆς, ἡ [νέμω 'apportion']**—1.** 'product of a pasture', ***fodder, pasturage,*** in imagery **J 10:9.—2.** 'act of securing fodder', ***spreading*** (as of sheep spreading out in a field), in imagery of an ulcer taking over a bodily area **2 Ti 2:17.**

νομίζω [νόμος]**—1.** 'practice what is customary' (s. νόμος), ***hold in common use,*** pass. οὗ ἐνομίζετο προσευχὴ εἶναι *where according to custom was a place of prayer* **Ac 16:13 v.l.—2.** 'determine on the basis of ordinary reasoning', ***think, conclude, suppose, be of the opinion (that)*** **Mt 5:17** al.

νομικός, ή, όν [νόμος] 'having to do with law', as adj. ***about law*** **Tit 3:9;** as noun ὁ νομικός ***legal expert, lawyer,*** of experts in Mosaic law **Mt 22:35; Lk 7:30** al. The legal specialty of one named Zenas cannot be determined **Tit 3:13.**

νομίμως [νόμιμος 'customary, lawful'] adv. 'in accordance with recognized pattern of behavior', ***lawfully*** **1 Ti 1:8; 2 Ti 2:5.**

νόμισμα, ατος, τό [νομίζω] ***coin*** **Mt 22:19.**

νομοδιδάσκαλος, ου, ὁ [νόμος, διδάσκολος] ***teacher of law,*** within Israelite tradition **Lk 5:17; Ac 5:34; 1 Ti 1:7.**

νομοθεσία, ας, ἡ [νομοθέτης] 'action of legislating', w. focus on result, ***legislation, law*** **Ro 9:4.**

νομοθετέω [νομοθέτης] 'provide with legislation', pass. ***be given legislation*** **Hb 7:11;** ***receive legal status, be enacted*** **8:6.**

νομοθέτης, ου, ὁ [νόμος, τίθημι] ***lawgiver*** **Js 4:12.**

νόμος, ου, ὁ [νέμω 'distribute'; 'that which is generally recognized as customary']**—1.** 'principle/standard relating to behavior', ***custom, norm, principle*** **Ro 3:27b; 7:21, 23; 8:2; Gal 6:2; Js 1:25; 2:8, 12.—2.** 'codified legislation', ***law—a.*** in

general **Ro 3:27; 4:15b; 5:13b; 7:1f.; 10:4.—b.** Mosaic legislation **Mt 22:36; Lk 2:22; 16:17; J 7:19, 23; 18:31; Ac 13:38; 15:5; Ro 2:26; 7:2b; 8:7; 1 Cor 15:56; Gal 3:12f; Eph 2:15; Phil 3:9; 1 Ti 1:8; Hb 10:28; Js 2:9.** As a collected corpus **Mt 5:17; 12:5; J 8:5; Ac 13:15; Ro 3:21b; 1 Cor 9:8f; Gal 3:10b.** In ext. sense of Israelite Sacred Scripture (OT) accepted as generally authoritative **J 10:34; 12:34; 15:25; Ro 3:19; 1 Cor 14:21.**

νοσέω [νόσος] 'be sick', in imagery νοσεῖν περί τι *have an addiction for* **1 Ti 6:4.**

νόσημα, ατος, τό [νοσέω] ***disease*** **J 5:3** [**4**] **v.l.**

νόσος, ου, ἡ [etym. obscure] of a physical malady in generic sense ***disease, illness*** **Mt 4:23** and freq. in the gospels; **Ac 9:12.** In imagery **Mt 8:17.**

νοσσιά, ᾶς, ἡ [νεοσσός 'chick'] ***brood*** **Lk 13:34.**

νοσσίον, ου, τό [dim. of νοσσός] 'the young of a bird', ***chick*** **Mt 23:37.**

νοσσός, οῦ, ὁ [Hell. Gk. for νεοσσίον 'nestling'] 'the young of a bird', ***chick,*** δύο νοσσοὺς περιστερῶν = *two young pigeons* **Lk 2:24.**

νοσφίζω [νόσφι 'apart, aside'] in NT only mid. 'put aside for oneself', ***hold/keep back*** **Ac 5:2f** (cp. Leviticus 27:28f); ***pilfer*** **Tit 2:10.**

νότος, ου, ὁ [cp. νοτία 'moisture']**—1.** ***the south/southwest wind*** **Lk 12:55; Ac 27:13; 28:13.—2.** 'a directional point that is opposite of north', ***south*—a.** as compass point **Lk 13:29; Rv 21:13.—b.** as marker of an area that is south **Mt 12:42; Lk 11:31.**

νουθεσία, ας, ἡ [νουθετέω] 'advice offered in the interest of another's personal improvement', ***counsel, instruction*** **1 Cor 10:11; Eph 6:4;** ***admonition*** **Tit 3:10.**

νουθετέω [νοῦς, τίθημι] 'offer counsel and instruction' for avoidance or cessation of inappropriate conduct, ***instruct, admonish,*** freq. in context of solicitous concern, **Ac 20:31; Ro 15:14; 1 Cor 4:14; Col 1:28; 3:16; 1 Th 5:12, 14; 2 Th 3:15.**

νουμηνία s. νεομηνία.

νουνεχῶς [acc. of νοῦς, ἔχω] adv. 'with display of intelligence', ***thoughtfully, wisely*** **Mk 12:34.**

νοῦς, gen. **νοός,** dat. **νοΐ,** acc. **νοῦν, ὁ** [etym. obscure]**—1.** 'capacity to comprehend or discern', ***understanding*** **Lk 24:45; Ro 7:23, 25; 1 Cor 14:14f, 19; Phil 4:7; 2 Th 2:2; 1 Ti 6:5; 2 Ti 3:8; Tit 1:15; Rv 13:18; 17:9.—2.** 'medium for processing information or instruction', ***mind*** **Ro 1:28; 12:2; 1 Cor 1:10; Eph 4:17, 23; Col 2:18.—3.** 'result of mental processing', ***mind, thought*** **Ro 11:34; 14:5; 1 Cor 2:16.**

Νύμφα, ας, ἡ [cp. next] ***Nympha*** **Col 4:15.** Since the acc. Νυμφαν (as found in mss.) could also derive from the masc. form of the name, Νυμφᾶς, ᾶ, the interpretation as a feminine name depends on the rdg. of the pronoun αὐτῆς; s. the Nestle apparatus.

Νυμφᾶς, ᾶ, ὁ [prob. = Νυμφόδωρος, an endearing term like Ἐπαφρᾶς; s. prec.] ***Nymphas*** **Col 4:15 v.l.** (acc. Νυμφᾶν).

νύμφη, ης, ἡ [cp. Lat. nubo 'get married' (of the woman)]**—1.** ***bride*** **Mt 25:1 v.l.; J 3:29; Rv 18:23; 21:2;** of God's people as the bride of the Lamb **vs. 9; 22:17.—2.** ***daughter-in-law*** **Mt 10:35; Lk 12:53.**

νυμφίος, ου, ὁ [νύμφη] ***bridegroom*** **Mt 9:15** and par.; **25:1; J 2:9; 3:29; Rv 18:23.**

νυμφών, ῶνος, ὁ [νύμφη]**—1.** 'a room used for a wedding celebration', ***wedding room*** **Mt 22:10 v.l.—2.** ***nuptial chamber,*** only in the Semitic idiom and by metonymy w. focus on attendants οἱ υἱοὶ τοῦ νυμφῶνος *friends of the bridegroom* **Mt 9:15; Mk 2:19; Lk 5:34.**

νῦν [Skt. assoc.]**—1.** marker of time in the present, ***now*** **Mt 27:42f; Mk 10:30; J 2:8; 12:27; Ro 5:9;** emphatically ***just now*** **J 11:8; Ac 7:52; Phil 1:20.** As adj. **Ro 3:26; 11:5.** As noun τὸ νῦν **Mt 24:21; Lk 1:48; 5:10; Ac 18:6; Ro 8:22; Phil 1:5.** As adv. τὰ νῦν **Ac 4:29; 17:30; 27:22;** cp. τὸ νῦν ἔχον *for the present time* **24:25.—2.** marker with less temporal emphasis and with focus rather on implications posed by consideration of matters in the relatively present moment ***as the matter now stands, now*** **J 18:36; Ac 15:10; 1 Th 3:8.** In contrasting statement νῦν δέ ***but now, but as it is, as a matter of fact*** **Lk 19:42; J 8:40; 18:36; 1 Cor 5:11; 12:20; Hb 11:16; Js 4:16.**

νυνί [νῦν strengthened with demonstrative suffix -ι]**—1.** marker of time in the present, ***now*** **Ro 3:21; 6:22; 15:23, 25; 1 Cor 5:11 v.l.; 2 Cor 8:11; Eph 2:13; Col 1:22; Phlm 9, 11.** W. a noun **Ac 22:1.—2.** marker with less temporal emphasis and with focus on conclusion reached ***now, as it is*** **Ro 7:17; 1 Cor 13:13; Hb 8:6; 9:26.**

νύξ, νυκτός, ἡ [Skt. assoc., cp. Lat. nox 'night'] ***night*****—a.** as chronological period, sunset to sunrise **Mt 4:2** al.**—b.** in imagery **J 9:4; Ro 13:12; 1 Th 5:5.**

νύσσω [cp. νεύω]**—1.** ***pierce,*** of breaking through skin with a sharp point **Mt 27:49 v.l.; J 19:34.—2.** ***nudge,*** of gaining someone's attention by poking **Ac 12:7 v.l.**

νυστάζω [νεύω] 'be in a drowsy/sleepy condition', prob. w. connotation of leaning over, ***nod, doze*** **Mt 25:5;** in imagery **2 Pt 2:3.**

νυχθήμερον, ου, τό [νύξ, ἡμέρα] 'a period of twenty-four hours', ***a night and a day*** **2 Cor 11:25.**

Νῶε, ὁ [Heb.] indecl. ***Noah*** **Mt 24:37f; Lk 3:36; 17:26f; Hb 11:7; 1 Pt 3:20; 2 Pt 2:5.**

νωθρός, ά, όν [= νωθής 'sluggish'] 'be backward' in someth., or 'not applying oneself' to something, ***sluggish,*** to the extent of appearing to be stupid **Hb 5:11;** ***lagging behind, lacking zest*** **6:12.**

νῶτος, ου, ὁ [etym. uncertain] ***back,*** the body part **Ro 11:10.**

Ξ

ξαίνω [IE] 'prepare wool by scratching or combing', ***to card*** **Mt 6:28 v.l.**

ξενία, ας, ἡ [ξένος; 'entertainment, hospitality'] in **Ac 28:23** ξ. may refer in the usual sense of the word to ***hospitality,*** as extended by Paul to his visitors; the same mng. may apply in **Phlm 22,** except that it is Paul who looks forward to hospitality. Whether in both cases ξ. is to be understood by metonymy as ***guest room*** or simply ***lodging*** cannot be determined with certainty.

ξενίζω [ξένος]**—1.** 'be hospitable to', ***entertain*** **Ac 10:23; 28:7; Hb 13:2;** pass. ***receive hospitality, lodge, stay*** as guest **Ac 10:6, 18, 32; 21:16; 1 Cor 16:19 v.l.—2.** 'surprise through strangeness of someth.', ***amaze, surprise*** **Ac 17:20;** pass. ***be surprised*** **1 Pt 4:4, 12.**

ξενοδοχέω [ξένος, δέχομαι] ***show hospitality*** **1 Ti 5:10.**

ξένος, η, ον [etym. complex] 'relating to what is normally outside one's immediate experience'**—a.** ***strange, unusual*** **Ac 17:18** (perh. 'foreign'); **Hb 13:9; 1 Pt 4:12; Eph 2:12** (ξ. τῶν διαθηκῶν, *outside the covenants*).**—b.** as noun ὁ ξένος ***stranger*** **Mt 25:35; 27:7; Ac 17:21; Eph 2:19; Hb 11:13; 3 J 5.** With focus on the dispenser of hospitality ***host,*** an apparent shift in the mng. of ὁ ξένος made possible by the fact that the host and the beneficiary are in a reciprocal relationship of relative 'strangeness' **Ro 16:23.**

ξέστης, ου, ὁ [etym. unclear] 'a household pouring vessel', ***pitcher, jug*** **Mk 7:4, 8 v.l.**

ξηραίνω [ξηρός] 'cause a dry non-functioning condition'**—a.** ***wither*** **Js 1:11;** freq. pass. in act. sense, of plant growth **Mt 13:6; J 15:6;** by metonymy, of ripened grain **Rv 14:15;** of liquid ceasing to flow **Mk 5:29; Rv 16:12.—b.** in imagery and pass. in act. sense ***become dried-up,*** of a body or body part that becomes useless in a paralyzed condition **Mk 3:1;** of an exhausted victim of possession **9:18.**

ξηρός, ά, όν [Skt. assoc.] 'having a condition that lacks moisture', ***dry,*** of a tree **Lk 23:31;** of land in general **Mt 23:15; Hb 11:29.** In imagery of a body part that is not functioning ***withered, paralyzed*** **Mt 12:10** and par.; **J 5:3.**

ξύλινος, η, ον [ξύλον] ***wooden*** **2 Ti 2:20; Rv 9:20.**

ξύλον, ου, τό [IE]**—1.** 'product of a fibrous plant', ***wood—a.*** in general, as material **1 Cor 3:12; Rv 18:12.—b.** by ext. of things made of wood ***club/cudgel*** **Mt 26:47;** ***stocks*** **Ac 16:24;** ***cross*** **5:30; 10:39; Gal 3:13; 1 Pt 2:24.—2.** 'sturdy fibrous plant as such', ***tree*** **Lk 23:31; Rv 2:7; 22:2, 14, 19.**

ξυν- alt. form of συν-.

ξυράω/ξυρέω/ξύρω [ξύρον 'razor'] the act. 'to shave/shear' does not appear in NT: mid. ***have oneself shaved*** **Ac 21:24; 1 Cor 11:6;** so also the pass. **vs. 5.**

O

ὁ, ἡ, τό; pl. **οἱ, αἱ, τά** [in origin a demonstrative pronoun functioning as a personal pronoun of the third pers. and gradually weakening to become the definite art. 'the'] in general, ὁ etc. may be viewed as a multi-purpose indicator of an entity**—1.** as demonstrative ***this one, that one*** etc.**—a.** solitary use **Ac 17:28** (τοῦ = *his*)**.—b.** w. δέ in continuation of narrative and to indicate change in character: ὁ/ἡ δέ **Mt 2:14, 21; Mk 14:61; Lk 22:70; 23:22; Ac 12:15b;** οἱ δέ **Mt 2:5; 16:14a; Lk 23:21; Ac 12:15ac;** ὁ μὲν . . . ὁ δέ **1 Cor 7:7; Gal 4:23;** οἱ μὲν . . . οἱ δέ **Ac 14:4; 17:32;** οἱ μὲν . . . ὁ δέ **Hb 7:20f, 23f.** A special problem attaches to **Mt 26:67; 28:17,** but instead of suggesting a contrast, οἱ δέ in the first of these instances may mark an introduction to the demand for prophecy, and in the second the point may be that the disciples did indeed prostrate themselves but at the same

time showed hesitation (cp. διστάζω and associated ambivalence 14:31).**—2.** as defining marker ***the,*** freq. omitted in rendering of names and places. Out of the vast repertoire of usage, with many variations relating to presence or absence of the article (Gk. lacks an indefinite art, freq. using τίς for *a, an*), only a few observations may be made**—a.** as marker of a well-known entity, generally ἡ Ἀσία; ἡ Γαλιλαῖα, ἡ ἥλιος, ὁ θεός, ὁ Παῦλος, ὁ Ἰησοῦς, ὁ σατάν (σατανᾶς). Also of Peter's special angel **Ac 12:15d.—b.** as marker of a previously identified entity **Mt 1:24** (Joseph in vs. 20); **14:3** (Herod in vs. 1); **Mk 16:1** (James in 15:40, unless the focus is on Mary in vs. 40); place **Ac 9:38** and **10:8** (Joppa)**.** The use of the art. w. abstracts, and the absence of the art. w. definite force indicated by the syntax, is illustrated in the clause ῥίζα γὰρ πάντων τῶν κακῶν ἐστιν ἡ φιλαργυρία *love of money is the root of all evils* **1 Ti 6:10.—c.** as instrument for turning an adj. into a noun οἱ πτωχοί **Mt 5:3;** ὁ πονηρός **5:37;** τὸ μέσον **Mk 3:3;** τὸ γνήσιον **2 Cor 8:8;** an inf. into a noun τὸ ἐρωτῆσαι **Ac 23:20;** τὸ θέλειν **Ro 7:18;** also inf. of purpose τοῦ σπείρειν *to sow* **Mt 13:3;** and inf. of result **Ro 7:3.—d.** in elliptical constructions οἱ Ἀριστοβούλου *household of A.* **Ro 16:10;** ὁ τὸ πολὺ οὐκ ἐπλεόνασεν, καὶ ὁ τὸ ὀλίγον οὐκ ἠλαττόνησεν *one who gathered much did not end up with too much, and one who gathered little did not end up with too little* **2 Cor 8:15.**

ὀγδοήκοντα [ὄγδοος] indecl. ***eighty*** **Lk 2:37; 16:7.**

ὄγδοος, η, ον [ὀκτώ] ***eighth*** **Lk 1:59; Ac 7:8; 2 Pt 2:5; Rv 17:11; 21:20.**

ὄγκος, ου, ὁ [cp. the aor. ἐνεγκεῖν; 'someth. bulky'] in athletic imagery (athletes would be unimpeded by bodily accessories) ***impediment, obstruction*** **Hb 12:1.**

ὅδε, ἥδε, τόδε [combination of ὁ, ἡ, τό, δέ] **Lk 10:39; Ac 21:11; Rv 2:1** and freq. in Rv. εἰς τήνδε τὴν πόλιν *to such and such a place/city* (= 'a city we have in mind') **Js 4:13.**

ὁδεύω [ὁδός] 'be on a trip', ***travel*** **Lk 10:33.**

ὁδηγέω [ὁδηγός] 'be of help in reaching a destination'**—a.** ***lead, guide*** **Mt 15:14; Lk 6:39; Rv 7:17.—b.** in imagery relating to moral or spiritual direction, ***guide, instruct*** **J 16:13; Ac 8:31.**

ὁδηγός, οῦ, ὁ [ὁδός, ἡγέομαι] 'one who aids another in reaching a destination', ***guide*—a.** of guidance for a search party **Ac 1:16.—b.** in imagery relating to moral or spiritual direction **Mt 15:14; 23:16, 24; Ro 2:19.**

ὁδοιπορέω [ὁδός and πορεύομαι via ὁδοιπόρος 'traveler' (generally by foot)] 'proceed to a destination', ***be on the way, travel*** **Ac 10:9** (prob. by walking).

ὁδοιπορία, ας, ἡ [cp. prec.] 'act of making one's way to a destination', ***walking*** **J 4:6;** ***journey*** **2 Cor 11:26.**

ὁδοποιέω [ὁδός, ποιέω] ***make a path*** **Mk 2:23 v.l.**

ὁδός οῦ, ἡ [of complex origin, w. focus on idea of going, hence gen. 'way, course']**—1.** 'a route for traveling', ***way, road, highway*** **Mt 2:12; 3:3; 8:28; 21:8; Mk 10:46; Lk 3:5; Ac 8:26, 36; Rv 16:12;** ***path*** in a field **Mt 13:4; Mk 4:4; Lk 8:5.** Of a route leading to an entity **Mt 10:5; Hb 9:8.**—ὁδός w. gen. **Mt 4:15.** In imagery ***way*** **7:13f; 21:32; Lk 1:79; J 14:6; Ac 2:28; 16:17; Ro 3:17; 2 Pt 2:2.—2.** 'act of traveling'**—a.** ***way, journey, trip*** **Mt 5:25; 10:10; Mk 8:3; Lk 11:6; 12:58; 24:32, 35; Ac 8:39; 9:27.** As measure σαββάτου ὁδός *a sabbath day's trip* **1:12.—b.** w. focus on conduct: way of life, or procedure, or both **Lk 20:21; Ro 11:33; 1 Cor 4:17; Hb 3:10; Js 1:8; 5:20; 2 Pt 2:2, 21; Jd 11; Rv 15:3.**—Distinctively of the Jesus movement as belief system and mode of conduct ***the Way*** **Ac 9:2; 19:9, 23; 22:4; 24:14, 22.**

ὀδούς, ὀδόντος, ὁ [associated w. ἔδω 'eat'] ***tooth*** **Mt 5:38** al.

ὀδυνάω [ὀδύνη] in our lit. only pass. ***be in pain*—a.** physically **Lk 2:48; 16:24f.—b.** emotionally **Ac 20:38** (ὀδ. μάλιστα *in profound sorrow*).

ὀδύνη, ης, ἡ [w. root in common w. ἔδω, 'eat'] ***pain*** **Ro 9:2; 1 Ti 6:10.**

ὀδυρμός, οῦ, ὁ [ὀδύρομαι 'to lament'] ***lamentation, mourning*** **Mt 2:18; 2 Cor 7:7.**

Ὀζίας, ου, ὁ [Heb.] ***Uzziah,*** ancestor of Jesus **Mt 1:8f; Lk 3:27 v.l.**

ὄζω [cp. ὀδμή, an older form of ὀσμή 'odor'] 'have/emit an odor', w. context indicating whether pleasant or foul: of a corpse ***stink, smell*** **J 11:39.**

ὅθεν [fr. pron. ὅ and source suffix -θεν] adv., marker of derivation, ***whence*—a.** spatially, ***from where, whence*** **Mt 12:44; 25:24; Lk 11:24; Ac 28:13.—b.** of result, ***as result of which, consequently*** **Mt 14:7; Ac 14:26; 26:19; Hb 2:17** and freq. in Hb; **1 J 2:18** (of a deduction).

ὀθόνη, ης, ἡ [origin debated; 'fine linen', later in ext. sense] ***linen cloth,*** whether sheet or sail cannot be determined **Ac 10:11; 11:5.**

ὀθόνιον, ου, τό [dim. of ὀθόνη] ***(linen) cloth,*** in NT for wrapping a corpse **Lk 24:12; J 19:40; 20:5–7.**

οἶδα [for root s. εἶδον] pf. w. pres. sense. Precise classification is not possible because of fluidity in use of this multivalent term, but some differentiation may be explored:**—1.** in objective sense and in various grammatical constructions, 'have information about', ***know*—a.** pers. **Mt 22:16; Ac 3:16; 1 Cor 16:15; 2 Cor 12:2.** W. focus on close relationship or interest in another **Mt 25:12; 26:72; 2 Cor 5:16; Gal 4:8; 2 Th 1:8.—b.** thing **Mt 6:8; 24:36; 25:13; 28:5; Mk 13:32; Ro 8:27; 1 Cor 13:2; 2 Pt 1:12.** Of fact involving pers. or thing **Mt 15:12; 20:25; Lk 4:41; J 4:25; 9:25; Col 4:1; 1 Ti 1:8;** in sense of recollecting **1 Cor 1:16.** Of expertness in someth., know-how **Mt 7:11; 27:65; Lk 11:13; Phil 4:12; Col 4:6; 1 Th 4:4; 1 Ti 3:5; Js 4:17; 2 Pt 2:9.—2.** 'have discernment about', ***perceive, understand, be aware*—a.** pers., in sense of special recognition **Mk 1:24; 1 Th 5:12.—b.** thing **Mt 12:25;** οὐκ οἶδα τί λέγεις *I have no idea what you're talking about* **26:70; Mk 4:13; Lk 6:8; J 16:18; 1 Cor 2:11; Eph 1:18.**

οἰέσθω pres. impv. 3 sg. of οἴομαι.

οἰκεῖος, (α), ον [οἶκος] 'belonging to the house', in NT only as pl. noun οἰκεῖοι, ***household members*—a.** in everyday familial context **1 Ti 5:8.—b.** in context of association in shared belief and commitment **Gal 6:10; Eph 2:19.**

οἰκετεία, ας, ἡ [fr. οἰκέτης and = Lat. familia 'complement of domestic slaves'] ***body of slaves in a household*** **Mt 24:45.**

οἰκέτης, ου, ὁ [οἰκέω] 'slave belonging to a householder', ***(house) slave*** **Lk 16:13; Ac 10:7; Ro 14:4; 1 Pt 2:18** (here certainly w. focus on domestic aspect).

οἰκέω [οἶκος] 'engage in housing' (the Hellenic perspective)**—a.** intr. ***dwell*** (w. ἐν **Ro 7:18, 20; 8:9, 11; 1 Cor 3:16; 7:12f .—b.** tr. ***inhabit*** in imagery of light given a habitation with the resident viewed as surrounded by it **1 Ti 6:16.** S. οἰκουμένη.

οἴκημα, ατος, τό [οἰκέω] 'a place within a building complex', contextually determined as punitive ***cell*** **Ac 12:7.**

οἰκητήριον, ου, τό [οἰκητήρ (οἰκητώρ) 'inhabitant' fr. οἰκέω] ***dwelling, abode*** **Jd 6;** in imagery **2 Cor 5:2.**

οἰκία, ας, ἡ [οἰκέω]**—1.** as structure ***house*** **Mt 2:11** al. Non-literal sense **J 14:2; 2 Cor 5:1.** In **Mt 10:12** οἰ. blends with**—2.** by metonymy, as group within a house ***household, family*** **Mt 12:25; Mk 3:25; J 4:53; 1 Cor 16:15.** W. focus on entities rendering service **Phil 4:22.**

οἰκιακός, οῦ, ὁ [οἰκία] ***member of a household,*** whether children or slave(s) of the οἰκοδεσπότης **Mt 10:25, 36** (here as extended family)**.**

οἰκοδεσποτέω [οἰκοδεσπότης] 'be ruler of the household', ***manage one's household*** **1 Ti 5:14.**

οἰκοδεσπότης, ου, ὁ [οἶκος, δεσπότης] ***master of a house*** (whether owner or steward) **Mt 10:25** al.

οἰκοδομέω [οἰκοδόμος; 'build']**—1.** 'erect a structure'**—a.** ***build,*** of var. types of structures **Mt 7:24, 26; 23:29; Mk 12:1; Lk 6:48; 12:18; 1 Pt 2:7.**—By ext., of transcendent entities, such as Christ's ἐκκλησία **Mt 16:18;** sim. **1 Pt 2:5.—b.** with focus on restoration of structures ***build up*** **Mt 27:40; Mk 15:29.—2.** in imagery of building viewed as process or result, w. focus on growth and development ***build up*** **Ac 9:31; 20:32; 1 Cor 8:1, 10** (in irony); **10:23; 14:4, 17; 1 Th 5:11.**

οἰκοδομή, ῆς, ἡ [οἰκοδόμος]**—1.** 'structured entity', ***building, structure*—a.** in central sense **Mt 24:1; Mk 13:1f.—b.** in imagery **1 Cor 3:9; 2 Cor 5:1; Eph 2:21.—2.** 'strengthening of a structure', ***building up,*** in imagery of inward growth **Ro 14:19; 15:2; 1 Cor 14:3, 12, 26; 2 Cor 10:8; 12:19; 13:10; Eph 4:12, 16.**

οἰκοδομία, ας, ἡ [οἰκοδόμος] ***building,*** as process and result, in imagery of inward growth ***building up*** **1 Ti 1:4 v.l.**

οἰκοδόμος, ου, ὁ [οἶκος, δέμω] ***builder*** **Ac 4:11.**

οἰκονομέω [οἰκονόμος] 'manage as steward of the house', ***be manager/administrator*** **Lk 16:2.**

οἰκονομία, ας, ἡ [οἰκονομέω] 'taking care of (business) affairs', ***administration,*** w. focus on an estate and accounting procedures connected with it **Lk 16:2–4.** Then in ext. sense of various kinds of responsibilities, esp. in NT relating to divine intent and purpose in distribution of divine largesse **1 Cor 9:17; Eph 3:2; Col 1:25.** W. focus on arrangements or procedures **Eph 1:10; 3:9; 1 Ti 1:4.**

οἰκονόμος, ου, ὁ [οἶκος, νέμω 'manage'] 'one who takes care of (business) affairs', esp. involving accounts in a large household**—a.** one responsible for an estate and its financial structure, ***manager*** **Lk 12:42; 16:1, 3, 8; 1 Cor 4:2; Gal 4:2.—b.** by ext.**—α.** of a chief financial officer in a city, which is viewed as a household, ***manager, treasurer*** **Ro 16:23.—β.** of Paul as God's appointed ***manager*** **1 Cor 4:1; Tit 1:7; 1 Pt 4:10.**

οἶκος, ου, ὁ [cp. Lat. vicus 'a group of houses']**—1.** 'a structure for habitation', ***house, home*—a. Mt 9:6; Mk 7:30; Lk 7:36; Ac 2:2; Ro 16:5; 1 Cor 11:34; Phlm 2; Hb 3:3f;** ἐν οἴκῳ *at home* **Mk 2:1;** κατ' οἶκον *from house to house* (private residences of the Messianists) **Ac 2:46; 5:42,** also pl. **8:3; 20:20.** Of the temple in Jerusalem **Lk 19:46; J 2:16.—b.** w. focus on the view of a house as place of habitation ***dwelling*** **Mt 12:44; Lk 11:24.—2.** 'persons inhabiting a house', ***house, household, family*** **Lk 10:5; 12:52; Ac 16:31; 1 Cor 1:16; 1 Ti 3:4f; 2 Ti 1:16; Tit 1:11.** By extension, of Pharaoh's realm as household and property **Ac 7:10;** of ancestral connection **Mt 10:6; Lk 1:27; 2:4; Ac 2:36; Hb 8:8.** In imagery, of God's people **3:5; 1 Pt 2:5;** the congregation of believers **1 Ti 3:15** (perceived as God's 'house church'); **1 Pt 4:17.**

οἰκουμένη, ης, ἡ [fem. pres. pass. ptc. of οἰκέω, sc. γῆ]**—1.** 'the world as inhabited area', **Mt 24:14; Lk 4:5; 21:26; Ro 10:18; Hb 1:6; Rv 3:10; 16:14.** W. focus on its inhabitants **Ac 17:31; Rv 12:9.—2.** 'the world under Roman jurisdiction', ***(the Roman) empire*** **Lk 2:1; Ac 11:28; 24:5.** W. focus on its inhabitants **17:6; 19:27.—3.** w. μέλλω of transcendent οἰκ. ἡ μέλλουσα ἔρχεσθαι *world to come* **Hb 2:5.**

οἰκουργός, όν [οἶκος, ἔργον] ***busy at homemaking*** **Tit 2:5.**

οἰκουρός, όν [οἶκος, οὖρος 'watcher/guardian'] ***caring for the home*** **Tit 2:5 v.l.**

οἰκτείρω difft. sp. of οἰκτίρω.

οἰκτιρμός, οῦ, ὁ [οἰκτείρω/οἰκτίρω] 'tender concern for one in trying conditions or distress', ***compassion, mercy*** **Ro 12:1; 2 Cor 1:3; Phil 2:1; Col 3:12; Hb 10:28.**

οἰκτίρμων, ον [οἰκτείρω/οἰκτίρω] ***compassionate, merciful*** **Lk 6:36; Js 5:11.**

οἰκτίρω [οἶκτος 'compassion'] ***have compassion on/show compassion to*** **Ro 9:15.**

οἶμαι s. οἴομαι.

οἰνοπότης, ου, ὁ [οἶνος, πότης 'one who drinks (to excess)'; 'wine drinker'] 'drinker of wine to excess', ***wine toper, boozer, drunkard*** **Mt 11:19; Lk 7:34.**

οἶνος, ου, ὁ [etym. uncertain]**—1.** ***wine*** **Mt 9:17** al. In imagery **Rv 14:8** and freq. in Rv**.—2.** ***vineyard*** **Rv 6:6.**

οἰνοφλυγία, ας, ἡ [οἶνος, φλύω 'bubble up, overflow'] 'excessive indulgence in wine', ***boozing*** **1 Pt 4:3.**

οἴομαι contracted as **οἶμαι** [etym. complex] 'entertain an idea', in the gen. sense of 'think', ***suppose*** **J 21:25;** ***have in mind*** **Phil 1:17;** ***imagine, fancy*** **Js 1:7.**

οἷος, α, ον [cp. ὅς] rel. pron. introducing a qualifying description or explanation, ***such as, as*** **Mt 24:21; Mk 9:3; 13:19; 2 Cor 12:20; Phil 1:30;** ***of what sort*** **1 Th 1:5.** οἷος . . . τοιοῦτος *as . . . such/ so also* **1 Cor 15:48;** sim. **2 Cor 10:11.** οὐχ οἷον ὅτι *not as though* **Ro 9:6.** οἵῳ δηποτοῦν κατείχετο νοσήματι *no matter what malady gripped one* **J 5:4 v.l.**

οἱοσδηποτοῦν s. οἷος.

οἴσω fut. act. ind. of φέρω.

ὀκνέω [ὄκνος 'shrinking, hesitation'] ***hesitate,*** in urgent request μὴ ὀκνήσῃς διελθεῖν ἡμῶν *please come quickly* **Ac 9:38.**

ὀκνηρός, ά, όν [ὀκνέω]**—1.** 'hesitant about doing someth.', ***sluggish*** (cp. our 'dragging one's feet') **Mt 25:26; Ro 12:11.—2.** in description of a thing with potential for causing reluctance, ***bothersome, irksome*** **Phil 3:1.**

ὀκταήμερος, ον [ὀκτώ, ἡμέρα] ***on the eighth day*** **Phil 3:5.**

ὀκτώ [cp. ὄγδοος] ***eight*** **Lk 2:21** al.

ὀλεθρευτής, ὀλεθρεύω difft. sp. for ὀλοθρευτής, ὀλοθρεύω.

ὀλέθριος, ον [cp. next] 'bringing to ruin', ***destructive, deadly*** **2 Th 1:9 v.l.**

ὄλεθρος, ου, ὁ [ὄλλυμι 'destroy'] 'disastrous condition', ***destruction, ruin*** **1 Cor 5:5; 1 Th 5:3** (*disaster*); **2 Th 1:9; 1 Ti 6:9.**

ὀλιγοπιστία, ας, ἡ [ὀλίγος, πίστις] 'state of little confidence/trust', ***little faith*** **Mt 17:20.**

ὀλιγόπιστος, ον [ὀλίγος, πίστις] 'having little confidence/trust', ***of little faith*** **Mt 6:30; 8:26; 14:31; 16:8; Lk 12:28.**

ὀλίγος, η, ον [associated w. Lithuanian and Albanian terms relating to illness and deficiency]**—1.** in ref. to extent, ***little*** **Rv 12:12** (of time); w. οὐκ in litotes **Ac 12:18; 14:28; 15:2; 19:23f; 27:20;** adv. ὀλίγον ***little, a bit,*** abs. ὀλίγον spatially **Mk 1:19** (*a bit farther*); **Lk 5:3;** temporally ***a little while, a bit*** **Mk 6:31; 1 Pt 1:6; 5:10; Rv 17:10;** w. prep. πρὸς ὀλίγον *for a while* **Js 4:14.—2.** in ref. to quantity**—a.** pers., ***few*** **Mt 7:14; 9:37; 22:14; Mk 6:5; Lk 10:2; 13:23; Ac 17:4, 12; 1 Pt 3:20.—b.** thing, ***few*** **Mt 15:34; 25:21; Mk 8:7; Lk 10:42 v.l.; 12:48; Rv 2:14; 3:4;** δι' ὀλίγων *in a few (words) = briefly* **1 Pt 5:12;** ***little*** **Lk 7:47; 1 Ti 5:23;** τὸ ὀλίγον **2 Cor 8:15.**

Phrases: ἐν ὀλίγῳ *briefly* **Eph 3:3;** πρὸς ὀλίγον *for something* (opp. πάντα) **1 Ti 4:8;** πρὸς ὀλίγας ἡμέρας *for a while* **Hb 12:10.**

ὀλιγόψυχος, ον [ὀλίγος, ψυχή] ***discouraged*** **1 Th 5:14.**

ὀλιγωρέω [ὀλίγος, ὥρα ‘care’] ***treat lightly*** **Hb 12:5.**

ὀλίγως [ὀλίγος] adv. ‘within a brief preceding time’, ***just, barely*** **2 Pt 2:18.**

ὀλοθρευτής, οῦ, ὁ [s. next] ***destroyer,*** of an angel divinely assigned to carry out punishment **1 Cor 10:10.**

ὀλοθρεύω [ὄλεθρος ‘destruction’] ***destroy*** **Hb 11:28.**

ὁλοκαύτωμα, ατος, τό [ὅλος, καίω] ‘a sacrifice consumed by fire’, ***burnt offering, holocaust*** **Mk 12:33; Hb 10:6, 8.**

ὁλοκληρία, ας, ἡ [ὁλόκληρος] ***a complete cure*** **Ac 3:16.**

ὁλόκληρος, ον [ὅλος, κλήρος ‘allotment’] ‘totally sound in every respect’, ***noted for integrity*** **1 Th 5:23; Js 1:4.**

ὀλολύζω [Skt. assoc.; ‘cry with a loud voice’, most often exultantly] in NT of loud outcrying in doleful circumstances, ***howl, lament*** **Js 5:1.**

ὅλος, η, ον [IE orig.] signifier of a pers. or thing understood as a complete unit and not necessarily indicative of every individual part, variously rendered as Engl. style may dictate: ***all (of), whole, entire*** **Mt 1:22** (of everyth. in the narrative complex); **4:23** (*all*); **5:30** (*whole,* in contrast to a part); **13:33** (*all of it*); **16:26** (*whole*); ὅλος ὁ νόμος *the whole/entire law* **22:40 ;** ἐν ὅλῃ τῇ οἰκουμένῃ *throughout the world* **24:14;** ὅλη ἡ πόλις *the whole city* (not necessarily each and every inhabitant) **Mk 1:33; 12:33, 44; 15:1; Lk 5:5; 9:25; J 4:53; 7:23** (the point being that the man was now well in all his functions = in his entirety); **9:34; Ac 2:2;** ἐνιαυτὸν ὅλον *for a whole year* **11:26 ; 21:31** (*all*); διετίαν ὅλην *two whole years / biennium* **28:30;** ὅλην τ. ἡμέραν *all day long* **Ro 8:36; 1 Cor 5:6; 12:17; Gal 5:3, 9; 1 Th 4:10; Tit 1:11** (*whole*); **Hb 3:5; Js 2:10** (*whole*); ὁ κόσμος ὅλος ἐν τ. πονηρῷ κεῖται = *the world is entirely under the power of the evil one* **1 J 5:19; Rv 3:10; 6:12.** δι’ ὅλου *throughout* **J 19:23.**

ὁλοτελής, ές [ὅλος, τέλος] ‘meeting a high standard of perfection’, ***perfect in every way*** **1 Th 5:23.**

Ὀλυμπᾶς, ᾶ, ὁ [formation of this Ὀλυμπ- term uncertain] ***Olympas,*** recipient of Paul’s greeting **Ro 16:15.**

ὄλυνθος, ου, ὁ [of unknown origin] ***unripe fig*** **Rv 6:13.**

ὅλως [ὅλος] adv., in ref. to totality**—a.** w. neg. ***at all*** **Mt 5:34; 1 Cor 15:29.—b.** ***everywhere*** **1 Cor 5:1; 6:7.**

ὄμβρος, ου, ὁ [cp. Lat. imber ‘stormy rain’] ***storm, bad weather*** **Lk 12:54.**

ὀμείρομαι [etymology uncertain] ***long for*** **1 Th 2:8.**

ὁμιλέω [ὅμιλος] of spending time with someone, w. focus on verbal exchange, ***talk, converse*** **Lk 24:14f; Ac 20:11; 24:26.**

ὁμιλία, ας, ἡ [ὅμιλος] of social association, ***company*** **1 Cor 15:33.**

ὁμίχλη, ης, ἡ [breathing mark for the o varies in editions, smooth in Homer] ‘a sky-darkening atmospheric condition’, ***fog, mist*** **2 Pt 2:17.**

ὄμμα, ατος, τό [associated w. ὄπωπα, the 2 pf. of ὁράω] ***eye*** **Mt 20:34; Mk 8:23.**

ὀμνύναι pres. act. inf. of ὄμνυμι (s. ὀμνύω).

ὄμνυμι s. by-form ὀμνύω.

ὀμνύω [related form in Skt.] ‘take an oath affirming veracity of what one says’, ***swear*** **Mt 5:34; Mk 6:23; 14:71** (not mere profanity); **Ac 2:30; Hb 3:11;** w. cognate acc. ὅρκον **Lk 1:73.** Warrant for the truth one affirms is expressed w. the acc.

Js 5:12 and in various prepositional phrases: w. ἐν **Mt 5:36** and oft. in Mt; **Rv 10:6;** w. κατά **Hb 6:13, 16.**

ὁμοθυμαδόν [ὁμός 'one and the same, common', θυμός] adv. 'in spontaneous meeting of minds', ***of one mind, of one accord*** **Ac 1:14** and oft. in Ac; **15:25** (= *in unanimity*); **Ro 15:6.**

ὁμοιάζω [ὅμοιος] ***be like*** **Mt 23:27 v.l.;** abs. **26:73 v.l.** and **Mk 14:70 v.l.,** w. τῇ λαλιᾷ τῶν Γαλιλαίων understood.

ὁμοιοπαθής, ές [ὅμοιος, πάσχω] 'sharing feeling or circumstance', ***with the same nature as, like*** w. dat. **Ac 14:15; Js 5:17.**

ὅμοιος, α, ον [akin to ὁμός 'one and the same, common'] ***similar (to), like*** most freq. w. dat. of the entity used as base for comparison **Mt 11:16** al.; w. gen. **J 8:55 v.l.** The acc. in **Rv 1:13** and **14:14** may be understood adv.: ὅμοιον υἱὸν ἀνθρώπου *in likeness a human being.* W. focus on some feature in the object of comparison **Mt 22:39** and **Mk 12:31 v.l.** (level of importance); **Rv 13:4** (intrinsic value); **18:18** (prestige).

ὁμοιότης, ητος, ἡ [ὅμοιος] 'a condition that is like', ***likeness*** καθ' ὁμοιότητα *in like fashion* **Hb 4:15;** κατὰ τ. ὁμοιότητα Μελχισέδεκ *in the manner of M.* **7:15.**

ὁμοιόω [ὅμοιος]**—1.** 'cause to be like', pass. in intr. sense ***be like, become like*** **Mt 6:8; 7:24, 26; Ac 14:11; Ro 9:29; Hb 2:17.—2.** 'make a comparison', ***compare*** **Mt 7:24 v.l.; 11:16; Mk 4:30; Lk 13:18, 20.**

ὁμοίωμα, ατος, τό [ὁμοιόω] 'a condition of being like', ***likeness*** **Ro 1:23; 6:5; 8:3; Phil 2:7; Rv 9:7;** manner ἐπὶ τ. ὁμοιώματι *in the manner* **Ro 5:14.**

ὁμοίως [ὅμοιος] adv. ***likewise, in similar manner, similarly*** **Mt 22:26; 26:35; Mk 15:31; Lk 3:11; 6:31; 10:37; 16:25** (the focus is on the experience of receipt as such); **J 5:19; 6:11; 21:13; Ro 1:27; 1 Cor 7:22; Hb 9:21; Js 2:25; 1 Pt 3:1, 7** (here w. focus on reciprocity responding to wifely action); **Jd 8; Rv 2:15; 8:12.**

ὁμοίωσις, εως, ἡ [ὁμοιόω] ***likeness*** **Js 3:9.**

ὁμολογέω [ὁμόλογος 'of one mind']**—1.** 'express oneself openly and firmly about a matter', with focus on the social aspect of speech**—a.** of forthright address ***let someone know, inform*** **Mt 7:23.—b.** of solemn statement ***declare, affirm*** **Mt 14:7; Ac 7:17; 24:14; 1 Ti 6:12; Hb 11:13.—c.** of a relationship ***acknowledge, profess*** **Mt 10:32; Lk 12:8; J 9:22; 12:42; Ro 10:9f; Tit 1:16; Hb 13:15; 1 J 2:23; 4:2, 15; 2 J 7; Rv 3:5.—d.** of guilt, ***admit*** **J 1:20; 1 J 1:9.** Closely aligned is**—2.** 'hold a viewpoint', ***maintain*** **Ac 23:8.**

ὁμολογία, ας, ἡ [ὁμολογέω] 'act of making a public declaration relating to belief/conviction', ***profession, confession*** **1 Ti 6:12f; Hb 3:1; 4:14; 10:23.** ἡ ὑποταγὴ τῆς ὁμολογίας ὑμῶν *obedience in keeping with your profession/confession* **2 Cor 9:13.**

ὁμολογουμένως [ὁμολογέω] adv. ***beyond dispute, admittedly*** **1 Ti 3:16.**

ὀμόσαι 1 aor. act. inf. of ὀμνύω.

ὁμόσε [ὁμός 'one and the same, common', -σε signifying place whither] adv. ***together*** **Ac 20:18 v.l.**

ὁμότεχνος, ον [ὁμός 'one and the same, common', τέχνη] ***of the same trade*** **Ac 18:3.**

ὁμοῦ [ὁμός 'one and the same, common'] adv., 'in sharing experience', ***together—a.*** of simultaneous satisfaction **J 4:36; 20:4.—b.** of being in a place at the same time **J 21:2; Ac 2:1.**

ὁμόφρων, ον [ὁμός 'one and the same, common', φρήν] 'with mind set on harmony' or 'linked in common purpose', ***like-minded*** **1 Pt 3:8.**

ὅμως [ὁμός 'one and the same, common'] adv. 'considering another aspect', ***at the same time, all the same, yet*** **J 12:42;** ***in related fashion*** **1 Cor 14:7; Gal 3:15.**

ὀναίμην 2 aor. mid. opt. of ὀνίνημι.

ὄναρ, τό [etym. uncertain; only in nom. and acc.] ***dream,*** only in the phrase κατ' ὄνάρ *in a dream* **Mt 1:20; 2:12f, 19, 22; 27:19.**

ὀνάριον, ου, τό [dim. of ὄνος] ***donkey,*** whether the diminutive form indicates small size or youth cannot be determined with certainty **J 12:14.**

ὀνειδίζω [ὄνειδος] 'find fault with in demeaning fashion'**—a.** of abusing verbally so as to shame, ***heap insults on, revile*** **Mt 5:11; 27:44; Lk 6:22; Ro 15:3; 1 Ti 4:10; 1 Pt 4:14.—b.** of putting to shame in severe reproof, ***reprimand, reproach*** **Mt 11:20; Mk 16:14.** εἰς τί ὠνείδισάς με; *why have you reproached me?* **Mk 15:34 v.l.**

ὀνειδισμός, οῦ, ὁ [ὀνειδίζω] 'demeaning fault-finding'**—a.** in causative sense **Ro 15:3; 1 Ti 3:7; Hb 10:33.—b.** in pass. sense ***disgrace,*** w. subj. gen. **Hb 13:13;** w. obj. gen., of Christ's disgrace as experienced by others through association **11:26.**

ὄνειδος, ους, τό [connection w. Skt. term for 'insult'] ***disgrace,*** as result of insulting speech **Lk 1:25.**

Ὀνήσιμος, ου, ὁ [common Hellenic name; 'profitable one'] ***Onesimus*** = 'useful, profitable', slave of Philemon **Col 4:9** and **subscr.; Phlm 10** and **subscr.**

Ὀνησίφορος, ου, ὁ [common Hellenic name; 'bringing profit'] ***Onesiphorus,*** benefactor of Paul **2 Ti 1:16; 4:19.**

ὀνικός, ή, όν [ὄνος] ***pert. to a donkey,*** μύλος ὀν. a millstone driven by donkey power **Mt 18:6; Mk 9:42; Lk 17:2 v.l.**

ὀνίνημι [etym. uncertain] 2 aor. mid. opt. ὀναίμην is used in wordplay on the name Onesimus, *may I make a profit* **Phlm 20.**

ὄνομα, ατος, τό [etym. complex., cp. Lat. nomen 'name']**—1.** ***name*****—a.** in its central sense ὄν. is used to identify **Mt 1:21, 23; 7:22; 10:2; 27:57; Mk 3:16; 5:9; 9:38; 14:32; Lk 1:13, 26; 2:21; 6:22; 8:30; 10:20; J 1:6; 10:3; 18:10; Ac 9:36; 13:6; Phil 2:10; 2 Ti 2:19; Js 2:7; 1 Pt 4:14; 3 J 15; Rv 2:17** and oft. in Rv**.** ὀνόματι *by name* **Mt 27:32; Mk 5:22; Lk 1:5; Ac 5:1, 34.** κατ' ὄνομα *name by name* **J 10:3.—b.** in extended sense found esp. in Semitic lit. w. focus on qualities, powers, attributes, or reputation (positive or negative) of an entity**—α.** of God and Jesus Christ **Mt 6:9; 10:22; Mk 9:37; 13:6; Lk 1:49; 10:17; J 2:23; 3:18; 5:43b** (of self-acclaim); **10:25; 12:28; 15:16; 17:6; Ac 4:12; 5:41; 9:27; 19:5; Ro 2:24; 9:17; 1 Cor 1:13, 15; 6:11; Phil 2:9; 2 Th 1:12; Hb 1:4; 2:12; 1 J 2:12; 3 J 7; Rv 2:13; 11:18.** ἐν ὀνόματι Χριστοῦ *because of connection with Christ* **1 Pt 4:14;** difft. ἐν ὀνόματι κυρίου *on the Lord's authority* **Mt 21:9;** cp. **J 5:43a.** ἐν τῷ ὀνόματι *through the name* **Mk 9:38;** cp. **Ac 3:6;** sim. ἐν ποίῳ ὀν. **Ac 4:7.** ἐν ὀνόματι ὅτι Χριστοῦ ἐστε *on the basis/grounds that you are followers of Christ* **Mk 9:41.** ἐπὶ τῷ ὀνόματι *on the basis of the name* (w. gen. of the one whose name is used for carrying out an action; in NT always relating to Jesus) **Mt 24:5; Mk 9:37, 39; Lk 24:47; Ac 4:17f.—β.** of other entities: prophet, εἰς ὄνομα προφήτου *in recognition of his prophetic role* **Mt 10:41a;** sim. of a righteous pers. **41b.** πρὸς τὸ ὄν. *against the name* **Ac 26:9.—γ.** of name recognition = *reputation, fame* **Mk 6:14; Rv 3:1.—2.** ***person*** **Ac 1:15; Rv 3:4; 11:13.** In **Ac 18:15,** ὄν. appears to refer to persons and titles cited in Mosaically oriented disputes.

ὀνομάζω [ὄνομα] 'identify through use of a special term'**—a.** of applying a term that is understood as a person's 'name', ***call, name*** **Lk 6:14.—b.** of applying a term specifying a task, responsibility, or category ***call, name*** **Mk 3:14** (apostle); **1 Cor**

5:11 (brother); **Eph 3:15** (family).**—c.** of publicly calling attention to someone/someth. ***mention, publicize, name*** **Ro 15:20** (Christ); **Eph 1:21** (any name); **5:3** (fornication); **2 Ti 2:19** (Lord).**—d.** ***invoke as name,*** w. cognate acc. **Ac 19:13.**

ὄνος, ου, ὁ/ἡ [of Asiatic, but not Semitic origin] ***ass, donkey*** fem. **Mt 21:2, 7; J 12:15;** masc. **Lk 13:15;** indeterminate **Mt 21:5; Lk 14:5 v.l.**

ὄντως [fr. ὤν, ptc. of εἰμί] adv. 'in every sense of the word', ***unquestionably, really*** **Mk 11:32; Lk 23:47; 24:34; J 8:36; 1 Cor 14:25; Gal 3:21;** ***actually*** **2 Pt 2:18 v.l.** Functioning adjectively ***real:*** of widows who are in need **1 Ti 5:3, 5, 16;** of life in the highest sense **6:19;** but in these pass., where ὄν. is used between art. and noun, the phrases may be rendered 'she who is (those who are) ***really*** widow(s) . . . ', 'that which is ***really*** life'.

ὄξος, ους, τό [akin to ὀξύς] 'vinegar wine mixed with water', ***wine vinegar, cheap sour wine*** **Mt 27:48; Mk 15:36; Lk 23:36; J 19:29f.**

ὀξύς, εῖα, ύ [cp. ὄξος]**—1.** 'having a keen edge or point', ***sharp,*** sword **Rv 1:16; 2:12; 19:15;** sickle **14:14** al.**—2.** ***swift,*** of feet **Ro 3:15.**

ὀπή, ῆς, ἡ [IE orig.] ***opening,*** of the orifice from which water issues, **Js 3:11;** of a void area in the ground, ***opening, hole*** **Hb 11:38.**

ὄπισθεν [fr. *ὀπ- (as in ὀψέ, ὄπωρα), which conveys a sense of being near or toward, plus -θε(ν) denoting source] adv. ***from behind*** **Mt 9:20; Mk 5:27; Lk 8:44;** ***behind*** **Rv 4:6;** of writing on a scroll, ***on the back*** **5:1;** as prep. w. gen. ***behind*** **Mt 15:23; Lk 23:26; Rv 1:10 v.l.**

ὀπίσω [cp. prec.] adv., freq. functioning as prep. w. gen., 'in a state, condition, or situation that is subsequent'**—a.** spatially: ***behind*** **Lk 7:38; 19:14; Rv 1:10; 12:15;** of things viewed as left to the past **Phil 3:13;** relating to an earlier position ***back*** **J 6:66; 18:6;** βλέπειν εἰς τὰ ὀπ. *look back* **Lk 9:62;** ἐπιστρέφειν ὀπ. *turn back* **Mt 24:18** = ἐ. τὰ ὀπ. **Mk 13:16; Lk 17:31.** στρέφειν εἰς τὰ ὀπ. *turn around* **J 20:14.—b.** temporally, ***after*** **Mt 3:11; J 1:15.—c.** in extended sense relating to special recognition of, or allegiance to, an entity, all w. ὀπ. functioning as prep. w. gen.**—α.** of pers. in association w. Jesus, ***after*** **Mt 4:19; 16:24; Mk 1:20; 8:34; Lk 14:27; J 12:19; Ac 5:37;** in wordplay, w. focus on subjection (but w. overlapping of spatial aspect) ***behind*** **Mt 16:23; Mk 8:33.—β.** of entities other than Jesus ***after*** **Lk 21:8; 1 Ti 5:15.**

ὁπλίζω [ὅπλον; 'furnish with arms', then gen. 'equip'] in military imagery, mid. ***arm onself*** **1 Pt 4:1.**

ὅπλον, ου, τό [ἔπω 'busy oneself with'] ***(military) weapon*** **J 18:3;** otherwise in imagery **Ro 6:13** (cp. the following pass.); **13:12; 2 Cor 6:7; 10:4.**

ὁποῖος, α, ον [the nt. rel. ὅ and ποῖος] correlative pronoun ***of what sort*** **1 Cor 3:13; Gal 2:6; 1 Th 1:9; Js 1:24;** ***as*** **Ac 26:29.**

ὁπότε [ὅ, πότε] ***when*** **Lk 6:3 v.l.**

ὅπου [ὅ, ποῦ] adv.**—1.** of place ***where*** **Mt 6:19** al.; also **1 Cor 3:3** (in view of the probability that Paul does not impugn the integrity of all the house churches in Corinth). W. subj. construction ***wherever*** **Mt 8:19; 26:13; Lk 9:57; Rv 14:4.** In **Col 3:11** the focus may be on the renewed pers. as locale for the virtues cited in vs. 10.**—2.** of circumstance ***whereas*** **2 Pt 2:11.**

ὀπτάνομαι [cp. ὄπωπα 2 pf. of ὁράω] ***appear,*** in sense of being visible **Ac 1:3.**

ὀπτασία, ας, ἡ [fr. a form related to ὀπτάνομαι] 'someth. that is seen above and beyond all normal experience', ***vision*** **Lk 1:22; 24:23; Ac 26:19; 2 Cor 12:1.**

ὀπτός, ή, όν [orig. uncertain, cp. ὀπτάω 'to cook'] ***broiled*** **Lk 24:42.**

ὀπώρα, ας, ἡ [fr. *ὀπ- (cp. ὄπιθεν) and *ὀ[σ]αρα (cp. Gothic asans 'harvest')] 'the time of year following summer', then by ext. the harvested produce, ***(ripe) fruit,*** in imagery **Rv 18:14.**

ὅπως [the nt. rel. ὅ, πῶς]**—1.** as adv. introducing details ***how, that*** **Lk 24:20.—2.** as conj. expressing objective**—a.** indicating purpose, objective, or end in view ***(in order) that*** **Mt 2:8; 5:45; Mk 3:6; Lk 2:35; J 11:57; Ac 3:20; 9:17; Ro 3:4; 1 Cor 1:29; 2 Cor 8:14; Gal 1:4; 2 Th 1:12; Hb 2:9; 1 Pt 2:9;** in ref. to divine intention expressed in linkage of event and sacred scripture in the formulation ὅπ. πληρωθῇ *in fulfillment of* **Mt 2:23; 8:17; 12:17 v.l.** (= ἵνα); **13:35.—b.** introducing petition or request **Mt 8:34; 9:38; Lk 7:3; 11:37; Ac 23:20; 25:3; Js 5:16.—c.** suggesting procedure ***as to how*** **Mt 12:14; 22:15.** Cp. **Phlm 6.**

ὅραμα, ατος, τό [ὁράω] 'someth. that is seen by virtue of a transcendent or revelatory experience', ***vision*** **Mt 17:9; Ac 7:31; 9:10; 10:3, 17; 11:5; 16:9; 18:9.**

ὅρασις, εως, ἡ [ὁράω]**—1.** 'the outward impression made by someth.', ***appearance*** **Rv 4:3.—2.** 'a transcendent revelatory appearance', ***vision*** **Ac 2:17; Rv 9:17.**

ὁρατός, ή, όν [ὁράω] ***visible*** **Col 1:16.**

ὁράω [cp. Lat. vereor 'be in awe of, fear']**—1.—a.** in central sense of perceiving with the eye, ***see,*** tr. **Mt 24:30; 28:10; Mk 16:7; Lk 9:36; 13:28; J 1:18; 16:16; Ac 20:25; 22:15; 1 Cor 9:1; Col 2:1; Hb 12:14; 1 Pt 1:8; 1 J 1:1; Rv 1:7; 22:4;** pass. w. act. sense ***appear*** **Lk 1:11; Ac 2:3; 7:2; 16:9; 1 Cor 15:5–8; 1 Ti 3:16; Rv 11:19.—b.** of seeing w. intent to spend time with, tr. **J 16:16f, 19;** in sense of ***visit*** **Hb 13:23.—c.** of directing the eye, ***look,*** intr. ὄψονται εἰς ὃν ἐξεκέντησαν *they will look on the one they pierced* **J 19:37.—2.** in ext. sense**—a.** of experiencing someth., tr. ***see*** **Lk 3:6; 17:22; J 1:50; 3:36; 11:40.—b.** of extraordinary mental or inward perception, tr. ***see, perceive*** **Ac 8:23; Ro 15:21; Hb 2:8; Js 2:24; 1 J 3:6; 3 J 11.—c.** of monitory or directive statement, intr. ***see, see to it that, take care*** **Mt 8:4; 16:6; Mk 8:15; Lk 12:15; 1 Th 5:15; Hb 8:5; Rv 19:10;** ***see to (it), tend to (it)*** **Mt 27:4, 24; Ac 18:15.**

ὀργή, ῆς, ἡ [similar form in Skt.] 'strong condition of displeasure with behavior of another'**—a.** w. focus on inward or apparent attitude ***anger, indignation*** **Mk 3:5; Ro 12:19; Eph 4:31; 1 Ti 2:8; Hb 3:11; Js 1:19f.—b.** by metonymy w. focus on penalty, potential or realized, for offensive behavior ***wrath, anger*** **Mt 3:7; Lk 21:23; J 3:36; Ro 1:18; 3:5; 4:15; Eph 2:3; Col 3:6; 1 Th 1:10; 5:9; Rv 6:16** and freq. in Rv.

ὀργίζω [ὀργή] in NT only pass. ὀργίζομαι ***be provoked to anger, be angry*** **Mt 5:22; 18:34; Mk 1:41 v.l.; Lk 14:21; Eph 4:26; Rv 12:17.**

ὀργίλος, η, ον [ὀργή] ***quick-tempered, hotheaded*** **Tit 1:7.**

ὀργυιά (ὄργυια), ᾶς, ἡ [cp. ὀρέγω 'reach, stretch (out)'; the form ὀργυιά is late] of arms outstretched about 1.8 meters, a nautical term for measuring depth, ***fathom*** **Ac 27:28.**

ὀρέγω [cp. Lat. rego 'keep in line, direct'] mid. 'reach out for', contextually conditioned: w. pos. aspect ***aspire to*** **1 Ti 3:1; Hb 11:16;** w. pejorative aspect ***be eager for, long for, have a craving for*** **1 Ti 6:10.**

ὀρεινός, ή, όν [ὄρος] ***hilly*** **Lk 1:39, 65.**

ὄρεξις, εως, ἡ [ὀρέγω] 'strong desire for', ***longing, desire*** **Ro 1:27.**

ὀρθοποδέω [ὀρθός, ποῦς, via ὀρθόπους 'going straight'] 'walk straight', in imagery ***be straightforward*** **Gal 2:14.**

ὀρθός, ή, όν [sim. form in Skt.] ***straight,*** of uprightness in posture **Ac 14:10;** in imagery, of undeviating behavior **Hb 12:13.**

ὀρθοτομέω [ὀρθός, τέμνω] in imagery of cutting in a straight line without deviation, ***treat/handle with finesse*** **2 Ti 2:15.**

ὀρθρίζω [ὄρθρος] ***be/get up early in the morning*** **Lk 21:38.**

ὀρθρινός, ή, όν [ὄρθρος] ***early in the morning*** **Lk 24:22.**

ὄρθρος, ου, ὁ [etym. complex] ***dawn*** **Lk 24:1; J 8:2; Ac 5:21.**

ὀρθῶς [ὀρθός] adv. 'in conformity with what meeets a standard', of appropriate responses ***rightly*** **Lk 7:43; 10:28; 20:21;** of articulate utterance, ***normally, plainly*** **Mk 7:35.**

ὁρίζω [ὅρος] 'establish a boundary or framework through deliberate decision' for an event, activity, or thing ***determine*** **Lk 22:22; Ac 2:23; 11:29;** ***appoint, ordain*** **10:42; 17:31; Ro 1:4;** ***set, fix*** **Ac 17:26; Hb 4:7.**

ὅριον, ου, τό [ὅρος; 'limit, boundary'] in NT always pl., 'defined geographical area', ***region, district, part*** **Mt 2:16; 15:22; Mk 5:17; Ac 13:50.**

ὁρκίζω [ὅρκος] 'command as under oath', ***adjure*** **Mk 5:7; Ac 19:13.**

ὅρκος, ου, ὁ [cogn. w. ἕρκος 'that which restricts/constrains'] ***oath*** **Mt 5:33** al.

ὁρκωμοσία, ας, ἡ [ὅρκος, ὄμνυμι] ***oath-taking, swearing of an oath*** **Hb 7:20, 21, 28.**

ὁρμάω [ὁρμή] 'move rapidly in impulsive or undisciplined manner', ***stampede*** **Mt 8:32; Mk 5:13; Lk 8:33;** ***rush*** **Ac 7:57; 19:29.**

ὁρμή, ῆς, ἡ [prob. related to Skt. term for 'a flow'] ***impulse,*** of potential for trouble from a hostile entity **Ac 14:5;** of a pilot's quick response to hazard **Js 3:4.**

ὅρμημα, ατος, τό [ὁρμάω] ***intensity*** **Rv 18:21.**

ὄρνεον, ου, τό [= ὄρνις] ***bird*** **Rv 18:2; 19:17, 21.**

ὄρνιξ [alt. form of ὄρνις] for ὄρνις **Lk 13:34 v.l.**

ὄρνις, ιθος, ὁ/ἡ [etym. complex] in NT only fem. ***hen*** **Mt 23:37; Lk 13:34.**

ὁροθεσία, ας, ἡ [ὅρος, τίθημι (θέσις 'setting')] ***fixed boundary*** **Ac 17:26.**

ὄρος, ους, τό [etym. complex] 'geographical elevation', ***hill, mount, mountain*** (renderings such as 'hill', 'mount', 'mountain' signify differences in height of elevations relative to ground level that are signalled by the word ὄρος with qualifiers, either explict or socio-culturally specific [such as a locale for lepers, **Mk 5:5**]; apart from qualifiers, the term ordinarily signifies any geographical elevation higher than a βουνός, a relatively minor elevation) **Mt 4:8; 5:1, 14; 21:1; 28:16; Mk 5:5; 11:23; Lk 3:5; 8:32; J 4:20f; Ac 7:30; 1 Cor 13:2; Gal 4:24f; Hb 11:38; 2 Pt 1:18; Rv 6:14f; 17:9.**

ὅρος, ου, ὁ [cp. Lat. uruo 'mark out boundaries'] ***boundary, limit,*** of time ὁ ὅρος τῶν ἐτῶν **Mk 16:14 v.l.**

ὀρύσσω [etym. complex] 'engage in excavation', of making a serviceable space by removing material for a specific item**—a.** ***dig up*** γήν, for storage of money **Mt 25:18.—b.** ***excavate,*** for preparation of: a winepress **Mt 21:33;** a vat **Mk 12:1.**

ὀρφανός, ή, όν [cp. Lat. orbus] 'deprived of parents', w. implication of being left to one's own resources ***orphaned*** **Mk 12:40; Js 1:27;** by ext. in imagery **J 14:18.**

ὀρχέομαι [cogn. w. Skt. term for 'tremble, shake'] ***dance*** **Mt 11:17; 14:6; Mk 6:22; Lk 7:32.**

ὅς, ἥ, ὅ [etym. complex] rel. pron., as introduction to specification through identification, function, or significance of a datum that precedes, ***who, which/what,***

***that*—a.** of pers., thing, or narrative units **Mt 2:9; 12:4; Lk 6:17; 9:9; J 6:9; Ac 2:32; 3:15; 13:6; 15:17; 17:3; Ro 2:29; Gal 2:10; Eph 1:14; Phil 2:15; Col 1:29; 2 Th 2:11; 1 Ti 1:6; 3:16; Phlm 10; Hb 5:11; 1 Pt 2:8; 3:21; 2 Pt 3:1; 1 J 2:8; Rv 13:14; 20:12;** sim. in attraction or assimilation to case of a noun in the datum that precedes **Mt 18:19; Mk 7:13; Lk 3:19; 5:9; J 4:14; 15:20; Ac 1:1; 2:22; 1 Cor 6:19; 2 Cor 1:4, 6.** In rendering of special concepts and technical or foreign expressions **Mt 1:23; 27:33; Mk 3:17; 5:41; 7:34; 12:42; 15:16, 22, 34, 42; J 1:38, 41f; 9:7; 19:17; 20:16; Ac 4:36; Gal 3:16; Col 1:24, 27; 2 Th 3:17; Hb 7:2; Rv 4:5; 20:2; 21:8, 17.—b.** prepositional constructions: ἄνθ' ὧν *in view of what = because* **Lk 1:20; 19:44; Ac 12:23; 2 Th 2:10;** εἰς ὅ *in regard to which = to that end* **2 Th 1:11;** εἰς ὅν *in whom* **J 6:29;** ἐφ' ᾧ *on what basis = on what terms* **Ro 5:12** (others render 'because'); **2 Cor 5:4; Phil 3:12;** ἐφ' ᾧ *about which = for* **4:10;** παρ' ὅ *than what = than* **Ro 12:3; Gal 1:8.** πρὸς ἅ *according to what* **2 Cor 5:10;** ὑπὲρ ὅ (ἅ) *above what* **1 Cor 10:13; 2 Cor 12:6; Phlm 21;** οὗ χάριν *on account of which = therefore* **Lk 7:47.**—Combined w. περ = ὅσπερ *just the one who* **Mk 15:6 v.l.—c.** with force of a demonstrative, plus δέ indicating a contrast or balanced consideration: ὃς δέ *who in turn = but he* **Mk 15:23; J 5:11 v.l.** In μὲν . . . δέ constructions, suggesting 'there is one who' or in the nt. 'there are those that': ὅς μὲν . . . ὃς δέ *the one . . . the other* **Mt 22:5; Ac 27:44; Ro 14:5; 1 Cor 11:21; 2 Cor 2:16; Jd 22f;** ὃ μὲν . . . ὅ δέ *this . . . that* **Ro 9:21;** ἃ μὲν . . . ἃ δέ *some . . . others* **2 Ti 2:20.**

ὁσάκις [ὅσος] adv. ***as often as*** **1 Cor 11:25f; Rv 11:6.**

ὅσγε = ὅς γε.

ὅσιος, α, ον [etym. uncertain] 'free of anyth. that impedes relationship or contact w. deity', ***holy, devout*** **Ac 2:27; 13:35; 1 Ti 2:8; Tit 1:8; Hb 7:26.** τὰ ὅσια Δαυὶδ τὰ πιστά *the divine assurances made to David* **Ac 13:34.**—Of God as the self-defining personification of holiness **Rv 15:4; 16:5.**

ὁσιότης, τητος, ἡ [ὅσιος] ***devoutness*** **Lk 1:75; Eph 4:24.**

ὁσίως [ὅσιος] ***in devout manner*** **1 Th 2:10.**

ὀσμή, ῆς, ἡ [ὄζω] ***fragrance*** **J 12:3;** in imagery **2 Cor 2:14, 16; Eph 5:2; Phil 4:18.**

ὅσος, η, ον [reduplicated ὅς] correlative of πόσος, τοσοῦτος**—1.** as signifier of spatial and temporal equation relative to a given datum: space ***as much as*** **Rv 21:16;** ὅσος ὅσος *just a little farther* **Lk 5:3 v.l.;** time ***as long as*** **Mt 9:15; Mk 2:19; Ro 7:1; 1 Cor 7:39; Gal 4:1; 2 Pt 1:13;** μικρόν ὅσον ὅσον *just a little longer* **Hb 10:37.—2.** as signifier of maximum inclusion in compared events or circumstances ***as many (much) as = all who*** **Mt 14:36; Mk 3:10; 6:56; J 1:12; 6:11; Ac 4:6; 9:13; 10:45; Ro 2:12; 8:14; Gal 6:12;** in same sense w. πάντες/ἅπαντες **Lk 4:40; J 10:8; Ac 3:24; *whatever/everyth. that*** **Mt 17:12; J 11:22; Mk 3:8; 5:19f; Lk 8:39; Ac 14:27; 2 Ti 1:18;** in same sense w. πάντα **Mt 13:44, 46; 18:25; Mk 6:30; 11:24; Lk 18:12.—3.** as signifier of degree or extent in contrasted events or circumstances: ***to the degree/extent that*** **Ro 11:13;** ὅσα . . . τοσοῦτον *as much as . . . so much* **Rv 18:7;** *as much as . . . so much more* ὅσον . . . μάλλον περισσότερον **Mk 7:36;** τοσούτῳ . . . ὅσῳ *(by) as much . . . as* **Hb 1:4;** πλείονος . . . καθ' ὅσον *more . . . to the degree that (the builder has) more* **3:3.** The use of καθ' ὅσον **9:27** is sim. but more complex.

ὅσπερ s. ὅς for this intensifed form.

ὀστέον, ου, contracted form **ὀστοῦν, οῦ, τό** [cp. Lat. os 'bone'] ***bone*** **Mt 23:27; Lk 24:39; J 19:36; Eph 5:30 v.l.; Hb 11:22.**

ὅστις, ἥτις, ὅ τι [ὅς and indefinite τις; ὅ τι is also written ὅ, τι and ὅτι]**—1.** as a generalizing ref. to subject or obj. of a verb, ***anyone who, whoever, whatever*** **Mt 5:39, 41; 10:32; Lk 10:35; 14:27; J 2:5; 1 Cor 16:2; Gal 5:10; Js 2:10.—2.** in specific ref. to an entity immediately preceding in the narrative**—a.** apparently as simple ref. to a preceding entity = ὅς, ἥ, ὅν ***who, which*** **Mk 15:7; Lk 2:4; 9:30; Ac 17:10; 23:14; 28:18; Eph 1:23.—b.** w. qualitative connotation ***namely one (those) who*** **Mt 7:15, 26; 19:12** ('such as'); **Lk 2:10; Ac 10:41, 47; Ro 9:4** (οἵτινές εἰσιν *inasmuch as they are*); **2 Cor 8:10; 9:11; Eph 4:19; Phil 4:3; Hb 8:5; 1 Pt 2:11; Rv 2:24.—c.** unique formulation of ὅ. in an oblique case: ἕως ὅτου *while* **Mt 5:25,** but *until* **Lk 15:8 v.l.**

ὀστράκινος, η, ον [ὄστρακον 'earthen vessel, potsherd'] 'of baked clay', ***earthen*** **2 Ti 2:20;** ἐν ὀστρ. σκεύεσιν *in clay jars,* in imagery **2 Cor 4:7.**

ὄσφρησις, εως, ἡ [ὀσφραίνομαι 'to smell'] 'sense of smell', ***smelling*** **1 Cor 12:17.**

ὀσφύς, ύος, ἡ [derivation uncertain] 'the pubic area'**—a.** ***waist, loins*** **Mt 3:4; Mk 1:6;** in imagery **Lk 12:35; Eph 6:14; 1 Pt 1:13.—b.** specifically of the genital organs, ***loins*** **Ac 2:30; Hb 7:5, 10.**

ὅταν [for ὅτ' ἄν = ὅτε ἄν] temporal marker**—a.** gen. sense, ***when(ever)*** **Mt 5:11; 6:2; Mk 4:15; Lk 11:34; J 2:10; 9:5** ('as long as'); **2 Cor 12:10; Js 1:2; 1 J 5:2.—b.** specifically of time at which an event is anticipated, ***when*** **Mt 9:15; Mk 8:38; Lk 5:35; J 4:25; Ac 23:35; Ro 11:27; 1 Cor 13:10; Rv 4:9.**

ὅτε [ὅ, τε] temporal marker linking an event w. another event, ***when*—a.** of coincidence in time **Mt 7:28; Mk 1:32; Lk 2:21, 42; Ac 12:6; 1 Cor 13:11b;** w. focus on eventuality **Lk 17:22; J 4:21; 9:4; R 2:16; 2 Ti 4:3.—b.** of coextensiveness in time, ***when*** = ***as long as, while*** **J 21:18; Ro 7:5; 1 Cor 13:11a; Hb 9:17.**

ὅτι [orig. the nt. of the rel. pron. ὅστις] serves as link between two sets of data**—1.** by defining a demonstrative pronoun, ***(namely) that*** **J 3:19; Ro 9:6; 1 J 3:16; 4:10, 13b; Rv 2:4.—2.** by introducing a subordinate clause or indirect statement that functions as complementary object of a preceding verb, such as ἀκούω, γράφω, διδάσκω, εὐχαριστέω, θαυμάζω, κρίνω, λέγω, μαρτυρέω, πιστεύω, φημί al.) **Mt 2:22; 3:9; 11:25; 26:54; Mk 3:28; 11:23; Lk 2:49; 11:38; J 2:22; 6:5; Ac 4:13; 20:26; 21:31; Ro 1:13; 1 Cor 1:15; Gal 5:3; Phil 4:15; Js 2:24; 1 J 1:5.—3.** by introducing a direct quotation, translatable through modern use of punctuation marks **Mt 7:23; Mk 1:15; 4:21; 11:23; Lk 1:25; J 1:20; 10:36; Ac 5:23; Ro 8:36; 1 Cor 14:21; 2 Th 3:10.—4.** by indicating causality ***because*** **Mt 2:18; 9:36; 11:29; 13:16; 20:7; Lk 8:30; J 6:26; 12:6; 20:29; 1 Cor 12:15f; 1 J 5:10; Jd 11; Rv 3:10.** Some passages appear to exhibit an inferential aspect, which invites the rendering ***for*** **Mt 7:13; Mk 3:30; 5:9; 9:38; Lk 6:24f; 7:47; 9:12; J 1:16f, 30; 2:25; 1 Cor 1:25; 4:9; 2 Cor 4:6; 7:8, 14;** or ***that, inasmuch as*** **Mt 8:27; J 14:22; Ro 9:7.** In **Mk 9:28** a suggestion of causality underlies ὅτι in the sense ***why?***

ὅτου gen. sg. masc. and nt. of ὅστις.

οὗ [the gen. of ὅς], as adv. and question about location**—a.** as introduction to information or activity relative to a place, condition, or document ***where*** **Mt 2:9; 18:20; Lk 4:16f; 23:53; Ac 1:13; 2:2; 7:29; 12:12; 16:13; 20:6 v.l., 8; 25:10; 28:14; Ro 4:15; 5:20; 9:26; 2 Cor 3:17.—b.** w. focus on direction, ***to which, where, whither,*** **Mt 28:16; Lk 10:1; 24:28;** w. ἐάν **1 Cor 16:6.**

οὐ/οὐκ/οὐχ [derivation unknown] a particle used in denial or negation**—a.** as negative response, ***no:*** οὐκ **J 7:12 v.l.;** οὐ γάρ **Ac 16:37** ('no way!'); in accented

form οὔ **Mt 5:37; 13:29; Mk 12:14; J 1:21b; 7:12; 21:5; 2 Cor 1:17–19; Js 5:12.—b.** in negation of a statement, verb form, or other term, ***not*** **Mt 1:25; 10:26, 38; 22:11; Mk 3:25; 9:37; Lk 1:7; J 1:5; 8:29; Ac 26:29; Ro 1:16; 1 Cor 1:16; 2 Cor 1:8; Gal 4:8; Eph 1:16; Phil 3:3; 1 Th 2:1; Hb 11:1; 1 Pt 2:10; 2 Pt 1:8; Jd 9; Rv 22:3.** Cp. climactic οὔ **Ro 7:18.** In litotes, οὐκ ὀλίγοι **Ac 12:18; 17:12;** οὐκ ἄσημος **Ac 21:39.**—With reinforcement through addition of another negative, οὐδείς, οὐδέ **Mt 22:16a; Lk 23:53; J 6:63; Ac 7:5; 8:39; Ro 3:10;** οὐ μή in strong negation or prohibition **Mt 15:6; 16:22; J 6:35; Hb 10:17;** οὐ μηκέτι **Mt 21:19 v.l.—c.** in a question anticipating an affirmative answer, ***not*** **Mt 6:26b; 27:13; Mk 6:3; 7:18a; Lk 11:40; J 6:70; Ro 9:21; 1 Cor 9:1; 2 Th 2:5; Js 2:4;** μὴ οὐκ **Ro 10:18f; 1 Cor 9:4f; 11:22a.**

οὐά [cp. Lat. vah, an interjection expressing a variety of emotions] interjection ***ah!*** in scornful awe **Mk 15:29.**

οὐαί [cp. Lat. vae, a cry of pain]**—1.** as interjection expressing sense of profound grief, esp. in face of impending disaster ***woe, alas!*** **Mt 11:21; 18:7; Mk 14:21; Lk 6:24–26; 17:1; 21:23; Jd 11; Rv 12:12** al.**—2.** as noun w. focus on certainty of assured disaster ***woe*** **1 Cor 9:16; Rv 9:12; 11:14.**

οὐδαμῶς [οὐδαμός 'not even one'] adv. expressing total negation ***in no way*** **Mt 2:6.**

οὐδέ [οὐ, δέ] neg. marker**—a.** links a neg. statement as complement to a preceding neg. ***nor*** **Mt 5:15; 6:28; 16:9; 24:21; Mk 4:22; 8:17; 16:13; Lk 6:43f; 12:33; 18:4; J 1:13; 6:24; Ro 2:28; 8:7; 1 Cor 2:6; 15:16; 2 Cor 7:12; Gal 1:1; Phil 2:16; 1 Th 2:3; 2 Th 3:8; 1 Ti 6:16; Hb 9:25; 13:5; 1 Pt 2:22; 2 Pt 1:8; 1 J 3:6; Rv 5:3.—b.** links a neg. statement to a preceding neg. statement in terms of consequence ***neither, nor*** **Mt 6:15; 21:27; J 8:11; Ro 4:15.—c.** links a neg. statement to a preceding statement in terms of explanation ***not even, not*** καὶ οὐδέ *and not even* **Mk 6:31;** οὐδὲ γάρ *for not* **J 5:22; 8:42.—d.** intensifies a line of thought in a preceding negation ***not even*** **Mt 6:29; 27:14; Mk 5:3; Lk 16:31; 23:15; J 1:3; 7:5; 15:4; Ro 3:10; 1 Cor 3:2; 15:13, 16.—e.** in expression of surprise ***not even*** **Mk 12:10; Lk 12:26.—f.** in strong negation with a view to affirmation ***not even*** **Ac 4:32; 19:2; 1 Cor 4:3; Gal 2:3.**

οὐδείς/οὐθενός, οὐδεμία, οὐδέν/οὐθέν [οὐδέ and forms of εἷς; 'not even one'] a marker indicating negation of a pers. or thing as actually existing at a given place or moment**—a.** as adj., ***no*** **Lk 4:24, 26; 16:13; 23:14; J 10:41; 15:24; 16:29; 18:38; 19:11; Ac 25:18; 27:22; Ro 8:1; 1 Cor 8:4a; Phil 4:15.**—Double neg. οὐκ ἐδύνατο ἐκεῖ ποιῆσαι οὐδεμίαν δύναμιν *he was unable to do any wondrous deed there* **Mk 6:5.—b.** as noun: οὐδείς/οὐθενός ***no one, nobody, nothing*** **Mt 6:24; Mk 7:24; Lk 1:61; 5:36f, 39; 22:35; J 1:18; 13:28; 16:5; Ac 5:13; 18:10; Ro 14:7; 2 Cor 11:9.** Double neg. οὐ δύναται οὐδείς *no one is able* **Mk 3:27;** οὐκέτι οὐδένα *no longer anyone* **Mk 9:8;** οὐδέν/οὐθέν ***nothing*** **Mt 5:13; 17:20; Mk 7:15; 14:60f; Lk 9:36; 18:34; J 3:27 v.l.; Ac 18:17; 1 Cor 9:15a.** Closely linked w. a verb as an internal object, ***nothing, not a thing*** **Mt 27:24** ('not accomplishing a thing'); **Lk 22:35** (verb understood); sim. **1 Cor 13:3; *in no way*** **Ac 15:9** (οὐθὲν διέκρινεν *in no way did he make a distinction*); **2 Cor 12:11a; Gal 4:1** al. Double neg. οὐκ ἀποκρίνῃ οὐδέν; *have you nothing to say/reply?* **Mk 15:4** οὐκ ἔφαγεν οὐδέν *he ate nothing* **Lk 4:2.**—In extended sense οὐδεν, w. a form of εἰμι = ***not (be) worth consideration, amount to nothing*** **Mt 23:16; J 8:54; 1 Cor 7:19; 13:2; 2 Cor 12:11b.**

οὐδέποτε [οὐδέ, ποτέ; 'not ever'] neg. adv. excluding any occurrence of action cited ***never*** **Mt 7:23** al.

οὐδέπω [οὐδέ, enclitic πω] neg. adv. excluding any action up to the narrative moment ***not yet*** **Lk 23:53 v.l.; J 7:39; 20:9;** w. intensifying force: double neg. οὐδέπω οὐδείς *no one ever* **J 19:41;** cp. **Ac 8:16.**

οὐθείς, οὐθέν [later form for οὐδείς, οὐδέν] in NT only the forms οὐθέν and οὐθενός are used, s. οὐδείς.

οὐκ s. οὐ.

οὐκέτι [οὐκ, ἔτι] neg. adv., of cessation of an activity or condition**—a.** w. focus on temporal aspect ***no longer, no more*** **Mt 19:6; Mk 5:3; Lk 15:19; J 4:42; Ac 8:39; Ro 6:9; 11:6a; Gal 2:20; Eph 2:19; Phlm 16; Hb 10:18; Rv 10:6.—b.** w. temporal aspect fading into logical aspect ***then not, not*** **Ro 7:17, 20; 11:6b; 14:15; Gal 3:18;** φειδόμενος ὑμῶν οὐκέτι ἦλθον *to spare you I did not come as planned* **2 Cor 1:23.**

οὐκοῦν [οὐκ, οὖν] a neg. particle anticipating an affirmative answer to a query, οὐκοῦν βασιλεὺς εἶ συ*; so you are a king, then?* **J 18:37.**

Οὐλαμμαούς as **v.l.** in **Lk 24:13** for Ἐμμαοῦς. Cp. Genesis 28:19 LXX for the alleged earlier name of Bethel: Ουλαμλους.

οὐ μή s. μή b and c.

οὖν [etym. uncertain] an inferential or sequence marker (never first in a sentence)**—a.** as marker indicating a conclusion connected w. data immediately preceding; some options for rendering include: ***so, then, hence*** **Mt 1:17; 3:10; 5:19; Mk 10:9; 11:31; Lk 8:18; 12:26; J 6:30b; Ac 11:17; Ro 9:18; Hb 2:14; Js 4:7, 17; 1 Pt 2:1; 4:1; 2 Pt 3:11 v.l.; 3 J 8; Rv 1:19.** τί οὖν *what then?* **1 Cor 3:5.** In related vein**—b.** as marker of indication that one takes account of someth. in the narrative immediately preceding or of implication(s) contained in it ***then*** **J 1:21; Js 5:16;** ***now*** **J 20:30; Ro 2:21; 10:14; 11:1;** ***so, in turn*** **Lk 19:12; J 6:30a, 52;** σὺ οὖν μὴ πεισθῇς αὐτοῖς *so as for you, don't let them persuade you* **Ac 23:21.** ὁ μὲν οὖν Φῆστος *in turn Festus* **25:4;** cp. **28:5;** of dialogue pattern resumed after a parenthetical observation **J 4:9, 48; 7:6, 33; 8:21** al.**—c.** as marker of a stage in narrative ***so, then*** **Lk 13:18; J 6:5; Ac 1:6; 8:25; 12:5; 1 Cor 8:4; Js 5:7.**

οὔπω [οὐ, enclitic πω] neg. particle indicating that an activity, circumstance, or condition is in abeyance or suspension, ***not yet*** **Mt 16:9; 24:6; Mk 4:40; J 2:4** and oft. in J; **1 Cor 3:2; Phil 3:13 v.l.; Hb 2:8; 1 J 3:2; Rv 17:10.** Double neg. οὐδεὶς οὔπω *no one ever* **Mk 11:2; Lk 23:53.**

οὐρά, ᾶς, ἡ [etym. uncertain, cp. ὄρρος 'coccyx, tailbone'] ***tail*** **Rv 9:10; 9:19; 12:4.**

οὐράνιος, ον [οὐρανός] 'relating to a transcendent realm', ***heavenly:*** of God as Father **Mt 5:48** and always in Mt; of angels **Lk 2:13;** of a celestial vision **Ac 26:19.**

οὐρανόθεν [οὐρανός] adv. marking the sky as source of someth. ***from heaven*** **Ac 14:17; 26:13.**

οὐρανός, οῦ, ὁ [etym. complex]**—1.** 'area above the earth encompassing what is generally known as sky, planets, and associated phenomena' (freq. pl.) ***heaven, sky*** **Mt 6:26; 14:19; 16:2f; 24:29f; 26:64; Mk 4:32; 13:31; Lk 4:25; 10:18; 17:29; 21:33; Ac 1:10; 2:19; 1 Cor 8:5; Eph 1:10; Col 1:23; Hb 4:14; 7:26; 11:12; Js 5:18; 2 Pt 3:5; Rv 6:13; 16:21.** In imagery **Mt 11:23.—2.** 'transcendent place' (freq. pl.), uniquely associated with God, Christ, angels, or the righteous dead, ***heaven*** **Mt 5:34; 24:36; Mk 12:25; 16:19; Ac 3:21; Gal 1:8; Ro 1:18; 10:6; Phil 3:20; Col 1:5.** By metonymy, of heaven's inhabitants **Rv 18:20;** sim. **12:12.—3.** by ext. of 2, in

accordance with Semitic usage the focus is on God as such but indirectly, and οὐρ. = ***God*** **Lk 15:18, 21;** sim. **Mt 21:25; Mk 11:30f; Lk 20:4f.** Hence also the expression βασιλεία τῶν οὐρανῶν (= βασιλεία τοῦ θεοῦ), *kingdom of heaven,* symbol for the triumphant activity of God ushering in the messianic era **Mt 3:2** and oft. in Mt.

Οὐρβανός, οῦ, ὁ [Lat. Urbanus] ***Urban,*** in Paul's greeting list **Ro 16:9.**

Οὐρίας, ου, ὁ [Heb.] ***Uriah,*** husband of Bathsheba **Mt 1:6.**

οὖς, ὠτός, τό [cp. Lat. auris 'ear']**—1.** 'organ of hearing', ***ear*** **Mt 10:27; 13:16; Mk 7:33; Lk 1:44; 4:21; 12:3; 22:50; Ac 7:57; 1 Cor 2:9; 12:16; Js 5:4; 1 Pt 3:12.** In transf. sense**—2.** 'faculty of understanding or perception', in NT relative to divine communication, ***ear*** (cp. our 'in one ear and out the other') **Mt 11:15; 13:15f; Mk 7:16; Lk 9:44; 14:35; Ac 7:51; 28:27; Ro 11:8; Rv 2:7** and oft. in Rv; prophetic diagnosis: τοῖς ὠσὶν βαρέως ἀκούειν *hear with unreceptive ears* **Mt 13:15.**

οὐσία, ας, ἡ [fr. οὖσα, the pres. fem. ptc. of εἰμί] ***estate*** **Lk 15:12f.**

οὔτε [so accented because it is really two words οὐ, τέ] neg. particle dismissing an activity or thing that follows the particle, and most often coupled formulaically with another οὔτε or functioning in similar fashion ***neither . . . nor*** **Mt 6:20; 12:32; 22:30; Mk 14:68; Lk 12:24; J 4:21; Ac 2:31; 24:12; Ro 8:38f; 1 Cor 6:9f; 11:11; Gal 1:12; 1 Th 2:5f; Rv 3:15f; 9:20.** Cp. οὐδείς . . . οὔτε *no one . . . or* **5:4;** οὐ . . . οὔτε *not . . . nor* **9:21.**—Occasionally a question or clause preceding a single οὔτε functions as though it were also introduced by οὔτε **J 4:11; Js 3:12; 3 J 10.**

οὗτος, αὕτη, τοῦτο [etym. complex] demonstrative pron.**—a.** as noun, signifying a pers. or thing set forth in narrative that precedes its use or follows it and in various grammatical structures ***this,*** and freq. simply = ***he, she, it / they, these*** **Mt 1:22; 3:3; 5:19; 26:12, 26, 28; Mk 1:27; 3:35; Lk 2:2; 11:29; 13:8; J 1:2, 19; 9:2; Ac 4:9; 8:10; 22:26; Ro 2:3; 7:10; 1 Cor 1:12; 7:12, 13; 2 Cor 1:12; Gal 3:2; Eph 3:8; Phil 2:5; Col 3:20; 1 Th 4:3; 2 Th 3:10; 1 Ti 1:9; 2 Ti 1:15; Tit 1:13; Phlm 18; Hb 8:3, 10; Js 1:23; 1 Pt 2:7; 2 Pt 1:17; 1 J 2:22; 2 J 6, 9; Jd 4; Rv 20:5, 14.** W. focus on identity, οὗτός ἐστιν *it's he / he's the one* **Mt 11:10; J 9:9; 1 J 5:6.** With contemptuous nuance ***this fellow*** **Mt 13:55f; Lk 7:39, 49; 15:30; 22:59; J 6:42, 52.** Special phrases: τοῦτο μέν . . . τ. δέ *sometimes . . . sometimes* **Hb 10:33;** καὶ τοῦτο *and what's more / especially* **Ro 13:11; Eph 2:8; 3 J 5;** καὶ ταῦτα *although / and that* **Hb 11:12;** τοῦτο δέ *simply put / as the saying goes* **2 Cor 9:6;** καὶ τοῦτον *namely him* **1 Cor 2:2;** in glosses of a foreign word τοῦτ' ἐστιν = *that is / meaning* **Mt 27:46; Ac 1:19;** or in explanation of narrative details *that is, namely* **Mk 7:2; Ac 19:4; Ro 1:12; 10:6–8; Phlm 12; Hb 2:14; 1 Pt 3:20.—b.** as adj. ***this:*** before noun with its art. **Mt 12:32; Mk 9:29; Lk 7:44; J 4:15; 12:34; Ac 1:11; Hb 7:1; Rv 19:9;** cp. **Ro 11:24;** after noun w. its art. **Mt 3:9; 7:28; 9:26; 24:34; Mk 12:16; 14:58; Lk 2:17; 11:31; J 2:19; 4:13; Ac 6:13f; Ro 15:28; 1 Cor 1:20 v.l.; 11:26a, b v.l.; Rv 2:24;** w. noun without art. **Lk 24:21; J 2:11; 4:54;** οὗτος μὴν ἕκτος ἐστὶν αὐτῇ *she is in her sixth month* **Lk 1:36;** αὕτη ἀπογραφὴ πρώτη ἐγένετο *this census took place as a first one* **2:2;** τρίτον τοῦτο *this is the third (time)* **2 Cor 13:1.**

οὕτω/οὕτως [οὗτος] particle serving as introduction to manner or way in which someth. has been done, is expressed, or to be done, ***in this manner/way/fashion:*** in narrative that precedes it **Mt 5:12, 16; 6:30; 11:26; 17:12; 18:35; Mk 10:43; 14:59; Lk 1:25; 2:48; 15:7; J 3:8; 18:22; Ro 11:5; 1 Cor 7:26; 8:12; 9:24;** in narrative that follows it **Mt 1:18; 2:5** (also thus in citation of OT **Ac 7:6; 13:34; Ro 10:6;**

1 Cor 15:45; Hb 4:4); **Mt 12:40** (in a comparison, sim. **Lk 11:30; Ro 5:15; 12:5**); **Mk 4:26; Lk 19:31; J 21:1; Ac 7:1; Ro 4:18; 9:20; Hb 6:9; 1 Pt 2:15.** ὁ μὲν οὕτ. . . . ὁ δὲ οὕτ. *one this way, another that* **1 Cor 7:7.** In climactic summation of activity **Ac 20:11; 27:17;** sim. οὕτ. = (*tired) as he was* **J 4:6.** Expressing intensity **Gal 1:6; Hb 12:21; Rv 16:18.**

οὐχ s. οὐ.

οὐχί [οὐ intensified]**—a.** in emphatic negative statement, ***not*** **J 13:10f; 14:22; 1 Cor 5:2; 6:1; 10:29;** with special force, ***no*** **Lk 1:60; 12:51; 16:30; J 9:9** ('no way'); **Ro 3:27.—b.** freq. in qu. with a tone suggesting that a positive answer ought to be self-evident or is a no-brainer, ***not*** **Mt 5:46f; 6:25; 12:11; Lk 17:8** (w. ἀλλά *not rather*), **17; 24:26; J 7:42 v.l.; Ac 5:4; 7:50; Ro 8:32; 1 Cor 3:3; 10:16; 1 Th 2:19; Hb 1:14.**

ὀφειλέτης, ου, ὁ [ὀφείλω]**—1.** 'one who is under obligation to another financially', ***debtor*** **Mt 18:24.—2.** by ext. of 1, 'one who is under obligation interpersonally, either involving responsibility to God or humans', ***debtor*** **Mt 6:12; Lk 13:4; Ro 1:14; 8:12; 15:27; Gal 5:3.**

ὀφειλή, ῆς, ἡ [ὀφείλω] s. prec.**—1.** 'financial obligation', ***debt*** **Mt 18:32.—2.** in imagery of 1, 'interpersonal responsibility as obligation', ***debt*** **Ro 13:7; 1 Cor 7:3.**

ὀφείλημα, ατος, τό [ὀφείλω]**—1.** 'financial obligation', ***debt*** **Ro 4:4.—2.** in imagery of 1, 'moral failure in relationship to another', ***debt*** **Mt 6:12.**

ὀφείλω [cp. ὀφλήσω the fut. of ὀφλισκάνω 'become a debtor']**—1.** 'be under prescribed obligation', ***owe*** **Mt 18:28; Lk 7:41; 16:5; Phlm 18;** ***do one's duty,*** as expected of a slave **Lk 17:10;** of consequence under a legal system **J 19:7.** Wordplay in **Mt 23:18; Ro 13:8** forms a bridge to**—2.** 'be under interpersonal obligation', ***owe*** **Lk 11:4; Ro 15:1;** ***one ought*** **J 13:14; Ac 17:29;** ***be obliged*** **1 Cor 5:10; 2 Cor 12:14; Eph 5:28; 2 Th 1:3; Hb 2:17; 1 J 2:6; 3 J 8.**

ὄφελον [a fixed form derived fr. ὀφείλω functioning as intensifying introduction to a wish] ***o that, would that*** **1 Cor 4:8; 2 Cor 11:1; Gal 5:12; Rv 3:15.**

ὄφελος, ους, τό [ὀφέλλω 'to increase'] 'increase/advantage connected w. activity or circumstance', ***profit, benefit, gain*** **1 Cor 15:32; Js 2:14, 16.**

ὀφθαλμοδουλία, ας, ἡ [ὀφθαλμός, δοῦλος] 'obedience rendered under a master's eyes', ***eye-service,*** prob. in view of the succeeding qualifying phrase that follows, in the sense of our 'apple polishing' **Eph 6:6; Col 3:22.**

ὀφθαλμός, οῦ, ὁ [cp. ὄπωπα (2 pf. of ὁράω) and ὄσσε (dual form) 'the two eyes'] ***eye*****—a.** as sensory organ **Mt 5:29, 38; 6:22f; Lk 2:30; 11:34; J 9:6; Ac 1:9; 1 Cor 2:9; 12:16f; Gal 4:15; Hb 4:13; 2 Pt 2:14; 1 J 1:1; Rv 1:7.** ὀφθαλμὸς πονηρός *eye filled with envy* (prob. w. connotation of attempt to cast a spell) **Mk 7:22.—b.** in imagery, of moral or spiritual understanding or perception **Mt 13:15f; Mk 8:18; Lk 19:42; Ro 11:8; Gal 3:1; Eph 1:18.**

ὀφθείς, ὀφθήσομαι 1 aor. pass. ptc. and fut. pass. ind. of ὁράω.

ὄφις, εως, ὁ [IE orig.] ***snake*** **Mt 7:10; 10:16; Mk 16:18; Lk 10:19; 11:11; J 3:14; 1 Cor 10:9; Rv 9:19;** w. focus on habits or characteristics of a snake in ref. to humans or other entities, esp. of a demonic order **Mt 23:33; 2 Cor 11:3; Rv 12:9, 14f; 20:2.**

ὀφρῦς, ύος, ἡ [akin to Skt. term for 'eyebrow'] the component of overhanging feature in 'eyebrow' readily transfers, as in older Gk., to the ***brow/edge*** of a hill or cliff **Lk 4:29.**

ὀχετός, οῦ, ὁ [cp. ὄχος 'carriage'] 'a device for eliminating waste matter', ***drain/sewer*** **Mk 7:19 v.l.**

ὀχλέω [cp. ὄχλος] in NT only pass. ***harass*** **Ac 5:16.**

ὀχλοποιέω [ὄχλος, ποιέω] ***form a mob*** **Ac 17:5.**

ὄχλος, ου, ὁ [etym. obscure] 'an aggregate of people', w. context indicating type, interest, or relative number, ***crowd*—a.** as mass of people in general (in Mt most oft. pl.; in Mk, Lk-Ac, J, and Rv most oft. sg.) **Mt 4:25; 5:1; 8:18; Mk 2:4; 10:1; Lk 3:7; 7:11; J 5:13; Ac 8:6; 17:8; 24:12; Rv 7:9; 17:15.—b.** of persons constituting a lower class in contrast to pers. in authority or with distinction in the community **Mt 14:5; 15:10; 21:26; Mk 12:12; J 7:49** ('riffraff'); **Ac 21:35** ('mob').**—c.** w. focus on numerical aspect **Lk 5:29; 6:17; Ac 1:15; 6:7; 11:24, 26; Rv 7:9; 17:15; 19:1, 6.**

Ὀχοζίας, ου, ὁ [Heb. 'God has seized'] ***Ahaziah,*** king of Judah (2 Kings 8–9), ancestor of Jesus **Mt 1:8 v.l.; Lk 3:28 v.l.**

ὀχύρωμα, ατος, τό [ὀχυρόω 'fortify'] ***fortified place*/*fortress,*** in imagery **2 Cor 10:4.**

ὀψάριον, ου, τό [diminutive of ὄψον 'dish prepared for eating' (frequently fish); 'small plate of fish', then by ext. 'fish'] ***fish*** **J 6:9, 11; 21:9f, 13.**

ὀψέ [cp. ὀπι- in ὄπισθεν, q.v.] temporal adv., 'in a period of time that is after another period'**—a.** used in reference to end of term of activity normally associated with hours of daylight and therefore indicating relative lateness, ***late*** **Mk 11:11 v.l.** (ὀψὲ ἤδη οὔσης τῆς ὥρας *the time being quite late* [Jesus had looked around at everything, vs. 11a]); ***(at) eventide, evening*** **vs. 19; 13:35.—b.** with focus on subsequential aspect, ***after,*** strongly indicated by context **Mt 28:1.**

ὀψία, ας, ἡ s. ὄψιος 2.

ὄψιμος, ον [ὀψέ] of spring rain coming before harvest and subsequent to autumnal rain after the dry season, ***late/spring rain*** **Js 5:7** (w. ellipse of ὑετός, addition in the v.l.).

ὄψιος, α, ον [ὀψέ]**—1.** as adj. ***late*** **Mk 11:11.—2.** as noun ἡ ὀψία, the period between daylight and darkness, ***evening*** **Mt 8:16; Mk 1:32; 15:42; J 20:19.**

ὄψις, εως, ἡ [cp. ὄψομαι, s. ὁράω] ***face*** **J 7:24; 11:44; Rv 1:16** (the construction w. ὡς defines the appearance of the face).

ὄψομαι fut. mid. ind. of ὁράω.

ὀψώνιον, ου, τό [ὄψον (s. ὀψάριον), ὠνέομαι] 'that which is offered in compensation', ***pay, wage*** **Lk 3:14;** in imagery **Ro 6:23;** ***provision, support*** **1 Cor 9:7** (of a soldier expected to campaign by supporting himself); **2 Cor 11:8.**

Π

παγιδεύω [παγίς] ***trap,*** in speech so as to make a case against someone **Mt 22:15.**

παγίς, ίδος, ἡ [πήγνυμι] ***trap, snare*—a.** lit. of a capturing device **Lk 21:35.—b.** fig. ext. **Ro 11:9; 1 Ti 3:7; 6:9; 2 Ti 2:26.**

πάγος s. Ἄρειος πάγος.

παθεῖν, παθών 2 aor. inf. and ptc. of πάσχω.

πάθημα, ατος, τό [πάσχω; basic idea: undergo change fr. a tranquil state or temperament]**—1.** 'experience of pain or distress', ***suffering*** **Ro 8:18; 2 Cor 1:6; Phil 3:10; 2 Ti 3:11; Hb 2:9; 1 Pt 5:9.—2.** 'strong feeling or interest', ***passion*** **Ro 7:5; Gal 5:24.**

παθητός, ή, όν [πάσχω] ***destined to suffer*** **Ac 26:23.**

πάθος, ους, τό [πάσχω] of undisciplined desire ***passion*** **Ro 1:26; Col 3:5; 1 Th 4:5.**

παθοῦσα, παθών 2 aor. act. ptc. fem. and masc. of πάσχω.

παιδαγωγός, οῦ, ὁ [παῖς, ἄγω; in Gr.-Rom. society a person, freq. a slave, entrusted with the care and supervision of a male child] 'supervisor of one who is not yet of age', ***guardian, guide*** **1 Cor 4:15; Gal 3:24f.**

παιδάριον, ου, τό [dim. of παῖς] 'relatively young child', gender context-specific ***lad*** **J 6:9.**

παιδεία, ας, ή [παιδεύω; in Gr.-Rom. world with focus on 'enculturation'] ***instructive discipline*** **Eph 6:4; 2 Ti 3:16; Hb 12:5, 7, 8, 11.**

παιδευτής, οῦ, ὁ [παιδεύω] 'one who exercises instructive discipline'**—a.** w. focus on tutelage ***instructor*** **Ro 2:20.—b.** w. focus on corrective aspect, ***discipliner*** **Hb 12:9.**

παιδεύω [παῖς] 'exercise instructive discipline'**—a.** w. focus on tutelage, ***instruct*** **Ac 7:22; 22:3;** ***offer guidance*** **2 Ti 2:25; Tit 2:12.—b.** w. focus on corrective aspect, ***discipline*** **1 Cor 11:32; 2 Cor 6:9; 1 Ti 1:20; Hb 12:6f, 10; Rv 3:19.** In **Lk 23:16, 22** π. connotes whipping or scourging as a 'lesson'.

παιδιόθεν [παιδίον] adv. ***from childhood*** **Mk 9:21.**

παιδίον, ου, τό [dim. of παῖς; age range from a new-born to time of youth] ***child*****—a.** within a broad range of age, but normally pre-puberty **Mk 5:39–41** (a girl of 12 years); **9:24, 36f; 10:15; Lk 11:7; J 4:49; 1 J 2:14;** w. focus on maturation **Lk 2:40;** pl. **Mt 11:16; 14:21; 18:2, 4f; 19:14; Mk 10:13f.** In imagery **Mt 18:3; 1 Cor 14:20; Hb 2:13f.—b.** specifically of a baby **Mt 2:8** and oft. in the ch.; **Lk 1:59, 66; 2:17, 27; J 16:21; Hb 11:23.—c.** of adults in endearing address **J 21:5; 1 J 2:18; 3:7 v.l.**

παιδίσκη, ης, ή [dim. of παῖς] ***female slave,*** w. focus on obligations or work within a family context, **Mt 26:69; Lk 12:45; J 18:17; Ac 12:13; 16:16.** In explicit opposition to a free person **Gal 4:22f, 30;** in imagery **vs. 31.**

παίζω [παῖς] ***revel*** **1 Cor 10:7.**

παῖς, παιδός, ὁ/ή [Skt. assoc.] basic idea: one in a dependent capacity, ***child*****—1.** ***male infant*** **Mt 2:16.—2.** of post-infancy offspring**—a.** in general, pl. ***children*** **Mt 21:15.—b.** of a specific child, ὁ παῖς ***boy*** **Mt 8:6; 17:18; Lk 2:43; 9:42; J 4:51; Ac 20:12;** ἡ παῖς ***girl*** **Lk 8:51, 54.—3.** a strong component of obedience connected with the concept of child appears to be present in the extension of π.**—a.** to one in servile capacity, ***slave*** **Lk 7:7; 12:45; 15:26.—b.** to one engaged in special service to a superior**—α.** a royal attendant ***courtier*** **Mt 14:2.—β.** God's attendant ***servant:*** Israel collectively **Lk 1:54;** David **vs. 69; Ac 4:25;** Christ as unique servant **Mt 12:18; Ac 3:13, 26; 4:27, 30.**

παίω [cp. Lat. pavio 'pound, strike'] 'attack w. a relatively strong blow', ***strike*** **Mt 26:68; Mk 14:47; Lk 22:64; J 18:10; Rv 9:5.**

Πακατιανός, ή, όν [etym. uncertain] ***Pacatian,*** in later 4th century local specification of Phrygia **1 Ti subscr.**

πάλαι [etym. complex] adv. in ref. to time past and variously nuanced**—a.** much earlier than the present time ***long ago*** **Mt 11:21; Hb 1:1; Jd 4;** ***(in the) past*** **2 Pt 1:9.—b.** relatively close to the present time ***for a while*** **Mk 6:47 v.l.;** ***already*** **15:44;** ***all this time/while*** **2 Cor 12:19.**

παλαιός, ά, όν [πάλαι] ***old*** **Mt 9:16** al.

παλαιότης, ητος, ἡ [παλαιός] 'condition of obsoleteness', ***oldness*** **Ro 7:6.**

παλαιόω [παλαιός] 'consign to obsoleteness'**—a.** act. ***antiquate*** **Hb 8:13.—b.** pass. in act. sense: ***become antiquated*** **Hb 1:11;** ***become old,*** w. implication of uselessness **Lk 12:33.**

πάλη, ης, ἡ [πάλλω 'make movement back and forth'] ***wrestling,*** in imagery **Eph 6:12.**

παλιγγενεσία, ας, ἡ [πάλιν, γένεσις] 'state or condition involving major change w. pristine quality in view', ***renewal/restoration*** **Mt 19:28;** ***rebirth*** **Tit 3:5.**

πάλιν [etym. complex] adv. The basic function is one of explicit or implicit connection with a datum in a narrative structure, with focus on repetitive or alternate aspect relative either to the present or the past.**—a.** marker of an additional occurrence or datum**—α.** ***again, once more*** **Mt 13:45; 22:4; 26:42; Mk 2:13; Lk 13:20; 23:20** (s. b); **J 1:35; 4:13, 54; 9:15; 11:38; 12:28; 18:27, 38; Ac 10:15; 17:32** (*another time*); **2 Cor 2:1; 3:1; Gal 1:9; 2:18; Phil 2:28; Hb 5:12; Js 5:18; 2 Pt 2:20; 1 J 2:8; Rv 10:8, 11.** εἰς τὸ πάλιν = π. **2 Cor 13:2.** In scriptural citation **Mt 4:7; J 12:39; 19:37; Ro 15:10–12; 1 Cor 3:20; Hb 1:5; 2:13; 4:5; 10:30.—β.** ***on the other hand, in turn*** **Mt 4:7; Lk 6:43; 1 Cor 12:21; 2 Cor 10:7.—γ.** ***what's more, moreover*** **Mt 5:33; 19:24.** In close linguistic association is the use in**—b.** marker of reversion ***back*** **Mk 5:21; J 10:18; 11:7; Ro 11:23; 1 Cor 7:5; 2 Cor 1:16; Gal 1:17; 2:1; 4:9; Phil 1:26.** πάλιν εἰς φόβον = *to go back to fear* **Ro 8:15.** Since a verbal encounter constitutes a back-and-forth pattern, π. w. verbs expressing outcry may be rendered *they shouted back* (the idea remains the same if it is assumed that the writer had more than one volley of words in mind) **Mk 15:13; J 18:40;** cp. **Lk 23:20** (s. αα).

παλινγενεσία s. παλιγγενεσία.

παμπληθεί [πᾶς, πλῆθος] adv. ***all together*** **Lk 23:18.**

πάμπολυς, παμπόλλη, πάμπολυ [πᾶς, πολύς] ***very large*** **Mk 8:1 v.l.**

Παμφυλία, ας, ἡ [πᾶς, φυλή] ***Pamphylia,*** a province south of Pisidia on the Mediterranean coast **Ac 2:10** al. in Ac.

πανδοκεῖον s. πανδοχεῖον.

πανδοκεύς s. πανδοχεύς.

πανδοχεῖον, ου, τό [πανδοχεύς] ***inn*** **Lk 10:34.**

πανδοχεύς, έως, ὁ [πᾶς, δέχομαι; 'one who receives/welcomes everyone'] ***innkeeper*** **Lk 10:35.**

πανήγυρις, εως, ἡ [πᾶς, ἀγορά] ***festive gathering*** **Hb 12:22.**

πανοικεί/πανοικί [πᾶς, οἶκος] adv. ***with all the household*** **Ac 16:34.**

πανοπλία, ας, ἡ [πᾶς, ὅπλον] ***full armor,*** in ref. to a soldier's complete equipment **Lk 11:22;** in imagery **Eph 6:11, 13.**

πανουργία, ας, ἡ [πανοῦργος] ***cunning, skulduggery*** **Lk 20:23; 1 Cor 3:19; 2 Cor 4:2; 11:3; Eph 4:14.**

πανοῦργος, ον [πᾶς, ἔργον] ***cunning, crafty*** **2 Cor 12:16.**

πανπληθεί s. παμπληθεί.

πανταχῇ [πᾶς] adv. ***everywhere*** **Ac 21:28.**

πανταχοῦ [πᾶς] adv. 'in any and every direction', ***everywhere*** **Mk 1:28; 16:20; Lk 9:6; Ac 17:30; 24:3; 28:22; 1 Cor 4:17.**

παντελής, ές [πᾶς, τέλος] 'to a degree that is totally satisfactory', ***fully*** **Lk 13:11;** ***without interruption*** **Hb 7:25** (some render 'completely').

πάντῃ [πᾶς] adv. ***at every opportunity*** **Ac 24:3.**

πάντοθεν [πᾶς] adv. ***from all directions*** **Mk 1:45; Lk 19:43;** ***all around, entirely*** **Hb 9:4.**

παντοκράτωρ, ορος, ὁ [πᾶς, κράτος] ***mighty ruler of all,*** in NT only of God = *the Almighty* **2 Cor 6:18; Rv 1:8** and oft. in Rv.

πάντοτε [πᾶς, ὅτε; not used by best writers] adv. ***always, at all times*** **Mt 26:11; Lk 15:31; J 6:34; Ro 1:10** and oft. in Paul's letters.

πάντως [πᾶς] adv. expressing decisive reaction to or view of a matter variously nuanced in context ***undoubtedly*** **Lk 4:23;** ***at all events*** **Ac 18:21 v.l.;** ***in any case*** **21:22;** ***no argument!*** **28:4;** ***at all*** **1 Cor 9:10;** ***in fact*** **vs. 22;** ***clearly, evidently*** **16:12.** οὐ πάντως: ***not at all*** **Ro 3:9;** ***of course not totally*** **1 Cor 5:10.**

παρά [cp. Lat. prae 'before'] basic function, to associate a pers., thing, or circumstance beside/alongside an entity, the manner being specified by grammatical association.**—1.** w. gen. as marker ***from (the side of)*****—a.** of an entity as point of origin for another's presence **Mk 14:43; J 1:6, 14; 6:46; 7:29; 9:16; 15:26; 17:8.—b.** of a direct personal source that provides**—α.** information **Mt 2:4, 7, 16; 20:20 v.l.—β.** a thing **Mt 18:19; Mk 8:11; 12:2; Lk 1:45** (fr. God via a messenger); **2:1; 6:19, 34; 10:7; 12:48; J 4:9; 5:34; 8:40; 10:18; Ac 2:33; 3:2; 9:2; 20:24; 22:5; 24:8; 26:10; Gal 1:12; Eph 6:8; Phil 4:18; 1 Th 2:13; 2 Th 3:6; 2 Ti 1:18; Js 1:7; 2 Pt 1:17; 2 J 3; Rv 2:28; 3:18.—c.** special phrases οἱ παρ' αὐτοῦ *his relatives* **Mk 3:21;** τὰ παρ' αὐτῆς *her estate* **5:26.—2.** w. dat. as marker of close connection or association with an entity ***with, in association with*** **Mt 6:1; 8:10; 22:25; Lk 1:30; 2:52; 11:37; 19:7; J 1:39; 8:38; Ac 9:43, 28:14; Ro 2:11; 1 Cor 7:24; 2 Cor 1:17; Gal 3:11; Eph 6:9; 2 Ti 4:13; Js 1:17; 1 Pt 2:20;** ***in the presence of*** **2 Pt 2:11;** ***among*** **Col 4:16; Rv 2:13;** ***beside, next to*** **Lk 9:47;** ***near*** **J 19:25.** δίκαιον παρὰ θεῷ *right for God* **2 Th 1:6.—3.** w. acc.**—a.** w. focus on a position near or next to someth. ***alongside*** **Mt 20:30; Lk 18:35;** ***near, at*** **Mt 13:1; 15:29; Mk 4:1; Lk 5:2; 7:38; 17:16; Ac 4:35; 10:6; 16:13; Hb 11:12.** τεσσεράκοντα παρὰ μίαν *forty less one* **2 Cor 11:24.—b.** w. focus on a position in terms of its extent relative to an action ***by, beside*** **Mt 4:18; 13:19.—c.** w. focus on comparison, requiring in transl. a variety of renderings depending on narrative features, ***beside*** μηδὲν πλέον παρά *nothing more beside = nothing more than* **Lk 3:13;** along the same lines: ***in contrast to*** **13:2; 18:14; Ro 14:5; Hb 2:7** (*a little lower than*); **3:3** (*more glory than*); **9:23** (*greater than*); **1:9** (*in greater measure than*); ***in preference to*** **Ro 1:25;** ***contrary to*** **vs. 26; 4:18; 11:24; 16:17; Gal 1:8f;** ***beyond,*** in ref. to capability **2 Cor 8:3;** in ref. to engagement in unnecessary enterprise **1 Cor 3:11.** W. suggestion of causality: οὐ παρὰ τοῦτο οὐκ ἔστιν ἐκ τοῦ σώματος*; it's not for that reason not a part of the body, is it?* **1 Cor 12:15f.**

παραβαίνω [παρά, βαίνω 'walk'; 'bypass'] 'divert from the path', in imagery**—a.** ***divert*** ἀφ' ἧς παρέβη Ἰούδας *which Judas bypassed* **Ac 1:25.—b.** ***overstep, violate*** **Mt 15:2f.**

παραβάλλω [παρά, βάλλω]**—1.** ***compare*** **Mk 4:30 v.l.—2.** ***come alongside,*** prob. without docking **Ac 20:15.**

παράβασις, εως, ἡ [παρά, βάσις] 'diversion fr. a path', in imagery ***transgression, violation*** **Ro 2:23; Gal 3:19; 1 Ti 2:14; Hb 2:2; 9:15.**

παραβάτης, ου, ὁ [παραβαίνω] ***transgressor, violator*** **Ro 2:25, 27; Gal 2:18; Js 2:9, 11.**

παραβιάζομαι [παρά, βιάζω] w. acc. in ext. sense ***strongly urge*** **Lk 24:29; Ac 16:15.**

παραβολεύομαι [παρά, βουλεύω] ***venture*** παραβολευσάμενος ψυχῇ *exposing himself to danger* **Phil 2:30.**

παραβολή, ῆς, ἡ [παραβάλλω] 'someth. serving through comparison or analogy to encourage new perspective'**—a.** ***illustration, parable*** **Mt 13:3, 10** and oft. in the gospels.**—b.** ***symbol*** **Hb 9:9; 11:19.**

παραβουλεύομαι [παρά, βουλεύω; 'make a mistake in deciding'] ***lack regard (for)*** **Phil 2:30 v.l.**

παραγγείλας 1 aor. act. ptc. of παραγγέλλω.

παραγγελία, ας, ἡ [παραγγέλλω] 'pronouncement designed to provide guidance'**—a.** ***command, order,*** imperious in kind **Ac 5:28; 16:24.—b.** ***instruction, order,*** pedagogical in kind **1 Th 4:2; 1 Ti 1:5, 18.**

παραγγέλλω [παρά, ἀγγέλλω] 'give authoritative direction', ***order, instruct, direct*** w. context intimating modulation of the directive **Mt 10:5; Mk 8:6; Lk 9:21; Ac 1:4; 5:40; 16:18; 17:30; 1 Cor 7:10; 1 Th 4:11; 2 Th 3:6; 1 Ti 1:3; 4:11; 6:13.**

παραγένωμαι 2 aor. mid. subj. of παραγίνομαι.

παραγίνομαι [παρά, γίνομαι] 'make one's way so as to be present'**—a.** of reaching a position ***come, arrive, be present*** **Mt 2:1; Mk 14:43; Lk 7:4; 11:6; 14:21; J 3:23; Ac 5:21** and oft. in Ac; **1 Cor 16:3.** In a supportive role **2 Ti 4:16.—b.** of being at a position in public ***be on the scene, appear in public*** **Mt 3:1; Lk 12:51; Hb 9:11.**

παράγω [παρά, ἄγω] 'pass in the act of going'**—a.** ***pass by*** **Mt 20:30; Mk 1:16; 2:14; 15:21.—b.** ***go away*** **Mt 9:9, 27; J 8:59 v.l.** In imagery, with focus on disappearance **1 Cor 7:31; 1 J 2:8, 17.**

παραδέδομαι, παραδεδώκεισαν pf. mid. ind. and plpf. act. ind. 3 pl. of παραδίδωμι.

παραδειγματίζω [παρά, δειγματίζω] ***shame publicly*** **Mt 1:19 v.l.; Hb 6:6.**

παράδεισος, ου, ὁ [Iranian loanword] 'realm of the blessed', ***paradise*** **Lk 23:43; 2 Cor 12:4; Rv 2:7.**

παραδέχομαι [παρά, δέχομαι] 'receive w. a positive attitude', ***receive*****—a.** of things **Mk 4:20; Ac 16:21; 22:18; 1 Ti 5:19.—b.** of humans **Ac 15:4; Hb 12:6.**

παραδιατριβή, ῆς, ἡ [παρά, διατριβή 'waste of time'] ***endless wrangling*** **1 Ti 6:5 v.l.**

παραδιδοῖ, παραδιδόναι, παραδιδούς pres. act. subj. 3 sg., pres. act. inf., and pres. act. ptc. of παραδίδωμι.

παραδίδωμι [παρά, δίδωμι] 'convey fr. one position to another', in general ***hand over*****—a.** of subjecting a pers. to custodial procedure, which could involve various stages and numerous parties in the judicial process**—α.** of delivery to an authority or penalty, either by a party in the chain of responsibility or by someone filled with animus, ***hand over, deliver*** **Mt 4:12; 5:25; 10:4, 17, 19; 20:18; 24:10; 26:24f, 46; Mk 13:9; 14:11, 18; 15:1, 15; Lk 22:22** (prob. w. connotation of betrayal, cp. 6:16); **24:20; J 6:64; 18:30; Ac 3:13; 7:42; 8:3; 12:4; 21:11; 22:4; 1 Cor 11:23; 2 Cor 4:11.—β.** of divine action, punitive or remedial ***hand over*** **Ro 1:24, 26, 28; 1**

Cor 5:5; 1 Ti 1:20; 2 Pt 2:4; redemptive **Ro 4:25; 8:32;** sim. **Eph 5:2.—b.** of transmission of a thing, w. circumstance or intention signalled by context ***hand over, give:*** money **Mt 25:20;** spirit **J 19:30;** custom **Ac 6:14;** instruction **16:4; 1 Cor 11:2; 15:3; 2 Pt 2:21;** model of instruction **Ro 6:17;** power **Lk 4:6;** body **1 Cor 13:3;** reign **15:24.** Of action exposing oneself to hazard ***risk*** **Ac 15:26.—c.** of entrusting someone to another ***commit, commend*** **Ac 14:26; 15:40; 1 Pt 2:23.—d.** of submission to immorality **Eph 4:19.—e.** of a crop ripe to deliver its produce **Mk 4:29.**

παραδίδως, παραδοθείς, παραδοθῆναι, παραδοθῆσομαι, παραδοῖ, παραδοθῶ pres. act. ind. 2 sg., 1 aor. pass. ptc., 1 aor. pass. inf., 1 fut. pass., 2 aor. act. subj. 3 sg., and 1 aor. pass. subj. of παραδίδωμι.

παράδοξος, ον [παρά, δόξα in sense of 'expectation'] 'contrary to expectation', ***awesome, extraordinary*** **Lk 5:26.**

παράδοσις, εως, ἡ [παραδίδωμι] ***tradition,*** whether long-standing or relatively current **Mt 15:2, 3, 6; Mk 7:3, 5, 8f, 13; 1 Cor 11:2; Gal 1:14; Col 2:8; 2 Th 2:15; 3:6.**

παραδοῦναι, παραδούς, παραδῷ, παραδώσω 2 aor. act. inf., 2 aor. act. ptc., 2 aor. act. subj. 3 sg., and fut. act. ind. of παραδίδωμι.

παραζηλόω [παρά, ζηλόω] ***incite to jealousy*** **Ro 10:19; 11:11, 14; 1 Cor 10:22.**

παραθαλάσσιος, α, ον [παρά, θάλασσα] ***(located) by the sea/lake*** (of Galilee) **Mk 4:13; Lk 4:31 v.l.**

παραθεῖναι 2 aor. act. inf. of παρατίθημι.

παραθεωρέω [παρά, θεωρέω; 'overlook'] ***neglect*** **Ac 6:1.**

παραθήκη, ης, ἡ [παρατίθημι] 'someth. entrusted for safekeeping', ***deposit, trust,*** w. implication of security for faithful transmission to others **1 Ti 6:20; 2 Ti 1:12, 14.**

παραθήσω, παράθου, παραθῶσιν fut. act. ind., 2 aor. mid. impv. 2 sg., and 2 aor. act. subj. 3 pl. of παρατίθημι.

παραινέω [παρά, αἰνέω] ***(offer) counsel, advise*** **Ac 27:9, 22; Lk 3:18 v.l.**

παραιτέομαι [παρά, αἰτέω] the sense of this verb varies with the force of the prep. as determined by context**—1.** w. παρά in a positive sense of expectation of favor from the side of someone ***ask (for)*** **Mk 15:6; Hb 12:19.—2.** w. παρά in the sense of 'contrary' and therefore conveying a neg. sense of disinterest in someth.**—a.** ***excuse*** **Lk 14:18f.—b.** ***avoid*** **Ac 25:11.—c.** ***refuse*** **Hb 12: 25;** ***reject*** **1 Ti 4:7; 2 Ti 2:23; Tit 3:10.—d.** ***exclude*** from a list of dependents **1 Ti 5:11.**

παρακαθέζομαι [παρα, καθέζομαι cp. ἕδρα 'seat'] ***sit beside*** **Lk 10:39.**

παρακαθίζω [παρά, καθίζω] ***sit down beside*** **Lk 10:39 v.l.**

παρακαλέω [παρά, καλέω]**—1.** 'call to be at one's side'**—a.** ***invite*** w. connotation of urgency or firmness **Mk 5:18; Lk 8:41; Ac 8:31; 9:38; 16:15; 28:20.—b.** ***entreat, implore,*** for securing help/assistance **Mt 8:5; 26:53; Mk 7:32; Lk 7:4; Ac 16:9; 2 Cor 12:8; Phlm 9f;** for association **Mk 5:18** (opp. attitude **5:17**).**—2.** 'hearten in time of trouble', ***comfort, console*** **Mt 2:18; 5:4; Lk 16:25; Ac 20:12; 2 Cor 1:4; Eph 6:22; Col 2:2; 1 Th 4:18.—3.** 'encourage performance', ***urge, exhort, encourage*** **Lk 3:18; Ac 15:32; 16:39; Ro 12:1, 8; 1 Cor 1:10; 2 Cor 8:6; Phil 4:2; 1 Th 2:12; 5:11; 1 Ti 2:1; 2 Ti 4:2; Hb 3:13; 1 Pt 5:1;** ***say someth. friendly*** (opp. δυσφημέω) **1 Cor 4:13.**

παρακαλύπτω [παρά, καλύπτω] ***hide, conceal*** **Lk 9:45.**

παρακαταθήκη, ης, ἡ [παρακατατίθημι 'entrust'] 'someth. given in trust', ***deposit,*** in imagery of a monetary transaction **1 Ti 6:20 v.l., 2 Ti 1:14 v.l.**

παράκειμαι [παρά, κεῖμαι] ***be close by, be right there, be present*** **Ro 7:18, 21.**

παρακέκληκαι, παρακληθῶ pf. mid. and pass. ind. and 1 aor. pass. subj. of παρακαλέω.

παράκλησις, εως, ἡ [παρακαλέω]**—1.** 'emboldening for facing or carrying out a responsibility or task', ***exhortation, encouragement*** **Ac 13:15; 15:31; Ro 12:8; 15:4f; 1 Cor 14:3; 2 Cor 8:4, 17; Phil 2:1; 1 Th 2:3; 1 Ti 4:13; Hb 6:18; 12:5; 13:22.** υἱὸς π. **Ac 4:36.—2.** 'heartening in time of trouble', through word or demeanor', ***consolation, comfort*** **Lk 2:25; 6:24; Ac 9:31; 2 Cor 1:3–7; 7:4, 7, 13; 2 Th 2:16; Phlm 7.**

παράκλητος, ου, ὁ [παρακαλέω] 'one who is called on to provide guidance or encouragement', ***counselor, encourager*** **J 14:16, 26; 15:26; 16:7;** of Jesus offering encouragement to a sinner in God's presence **1 J 2:1.** Some prefer the rendering ***intercessor,*** esp. for **1 J 2:1.**

παρακοή, ῆς, ἡ [παρακούω; 'resistance to listening'] 'act of disregarding', w. focus on refusal to comply with what one has heard ***disobedience*** **Ro 5:19; 2 Cor 10:6; Hb 2:2.**

παρακολουθέω [παρά, ἀκολουθέω] 'be in close association with', ***follow,*** w. dat.**—a.** of signs and wonders functioning in a supportive role, ***accompany, attend*** **Mk 16:17.—b.** of paying diligent attention to events and stories ***follow*** **Lk 1:3.—c.** of paying close attention to reliable instruction ***follow*** **1 Ti 4:6; 2 Ti 3:10.**

παρακούω [παρά, ἀκούω] 'hear without paying close attention', ***ignore*****—a.** w. focus on disobedience **Mt 18:17; Lk 5:5 v.l.—b.** w. focus on dismissing what is heard **Mk 5:36;** but some prefer ***overhear*** for this passage.

παρακύπτω [παρά, κύπτω] ***bend over*** **Lk 24:12; J 20:5, 11** (w. εἰς, Mary bends over and looks into the tomb); in imagery, ***take a look into*** **Js 1:25; 1 Pt 1:12.**

παράλαβε 2 aor. impv. 2 sg. of παραλαμβάνω.

παραλαμβάνω [παρά, λαμβάνω]**—1.** 'receive to one's side'**—a.** act. aspect ***take*** **Mt 1:20; 2:13f; J 14:3.—b.** pass. aspect ***receive*****—α.** in general **Gal 1:9, 12; Phil 4:9; Col 2:6; 1 Th 4:1; 2 Th 3:6; Hb 12:28.—β.** w. connotation of hospitable treatment **J 1:11; 1 Cor 15:1.—γ.** w. connotation of obligation undertaken **Col 4:17.—δ.** of receipt for custody **Ac 16:33.—2.** 'cause to go along', ***take*** **Mt 4:5; 12:45; 24:40f; 27:27; Mk 10:32; Lk 9:28; Ac 15:39; 21:24; 23:18.**

παραλέγω [παρά, λέγω 'choose'] mid. παραλέγομαι 'make way alongside', ***sail/coast along*** **Ac 27:8, 13.**

παραλημφθήσομαι, παραλήμψομαι 1 fut. pass. ind. and fut. mid. ind. of παραλαμβάνω.

παράλιος, ον [παρά, ἅλς; 'by the sea'] as noun ἡ παράλιος (sc. χώρα) *the seacoast (area)* **Lk 6:17.**

παραλλαγή, ῆς, ἡ [παραλλάσσω 'cause to alternate, change'] ***variation*** **Js 1:17.**

παραλογίζομαι [παρά, λογίζομαι] ***delude,*** through specious argument or reasoning **Col 2:4; Js 1:22.**

παραλυτικός, ή, όν [παραλύω; 'lame'] in NT only as noun and only in the gospels (ὁ) π. ***the lame pers., the paralytic*** **Mt 4:24** al.

παραλύω [παρά, λύω; 'loosen, dissolve'] 'cause to be in a weakened condition', pass. ***be weakened*** **Hb 12:12;** ***be paralyzed*** **Lk 5:18; Ac 9:33;** ὁ παραλελυμένος *the paralytic* **Lk 5:24; Ac 8:7.**

παραμείνας 1 aor. act. ptc. of παραμένω.

παραμένω [παρά, μένω; 'remain beside/near'] 'remain in close association w. someone'**—a.** of making a visit ***stay*** **1 Cor 16:6.—b.** by ext. ***remain, continue*** in a state or condition **Phil 1:25** (Paul expects to remain alive and be in touch with his addressees); **Hb 7:23;** of earnest interest **Js 1:25.**

παραμυθέομαι [παρά, μῦθος in sense of 'speech, conversation' ('word beside')] 'hearten in the face of difficulty'**—a.** in general ***cheer up, encourage*** **1 Th 2:12; 5:14.—b.** in time of grief ***console, comfort*** **J 11:19, 31.**

παραμυθία, ας, ἡ [παραμυθέομαι] ***encouragement*** **1 Cor 14:3.**

παραμύθιον, ου, τό [παραμυθέομαι] ***consoling word/message*** **Phil 2:1.**

παράνοια, ας, ἡ [παρά, ἄνοια] ***witlessness, madness*** **2 Pt 2:16 v.l.**

παρανομέω [παρά, νόμος] ***violate (the) law*** **Ac 23:3.**

παρανομία, ας, ἡ [παρά, νόμος] ***offence*** **2 Pt 2:16.**

παραπικραίνω [παρά, πικραίνω 'embitter'] 'cause bitterness', ***provoke*** **Hb 3:16.**

παραπικρασμός, οῦ, ὁ [παραπικραίνω; 'embitterment'] ***provocation,*** w. connotation of rebellion as incitement to divine wrath **Hb 3:8, 15.**

παραπίπτω [παρά, πίπτω; 'fall beside' and so 'deviate'] 'deviate from a state or condition', ***fall away, commit apostasy*** **Hb 6:6.**

παραπλεῦσαι 1 aor. act. inf. of παραπλέω.

παραπλέω [παρα, πλέω] ***sail past*** **Ac 20:16.**

παραπλήσιος, α, ον [παρά, πλησίος 'near'] the nt. παραπλήσιον functions adv. ***close to,*** w. θάνατος = *critically ill* **Phil 2:27.**

παραπλησίως [παραπλήσιος] adv. ***likewise*** **Hb 2:14.**

παραπορεύομαι [παρά, πορεύομαι] 'make one's way'**—a.** ***pass by*** **Mt 27:39; Mk 11:20; 15:29.—b.** ***go*** **2:23; 9:30.**

παράπτωμα, ατος, τό [παρά, πίπτω via πτῶμα; 'false step'] ***violation, trespass*** **Mt 6:14; Mk 11:25; Ro 4:25** and oft. in the Pauline letters.

παραρρέω [παρά, ῥέω] 'flow by', in imagery ***drift away*** **Hb 2:1.**

παραρυῶμεν 2 aor. pass. subj. 1 pl. of παραρρέω.

παράσημος, ον [παρά, σημαίνω via σῆμα 'sign, mark'] ***marked on the side*** παρασήμῳ Διοσκούροις *with the insignia 'Dioscuri'* **Ac 28:11.**

παρασκευάζω [παρά, σκευάζω 'fit out, prepare'] ***prepare*****—a.** act. **Ac 10:10; 1 Pt 2:8 v.l.—b.** mid., of being ready, for war **1 Cor 14:8;** for carrying out a collection **2 Cor 9:2f.**

παρασκευή, ῆς, ἡ [formed in association w. παρασκευάζω] in NT only of period of preparation for a festival: ***day of preparation*** **Mt 27:62; Mk 15:42; Lk 23:54; J 19:14, 31, 42.**

παραστάτις, ιδος, ἡ [παρά, ἵστημι] 'one who stands by in a supportive role', ***supporter, benefactor*** **Ro 16:2 v.l.**

παραστήσομαι 1 fut. mid. ind. of παρίστημι.

παρασχών 2 aor. act. ptc. of παρέχω.

παρατείνω [παρά, τείνω 'stretch'] ***extend*** παρέτεινεν λόγον *(Paul) continued talking* **Ac 20:7.**

παρατηρέω [παρά, τηρέω] 'watch from the side'**—a.** of surveillance ***keep an eye on, keep close watch on, observe closely*** **Mk 3:2; Lk 6:7; 14:1; 20:20; Ac 9:24.—b.** of careful attention to cultic detail ***observe*** **Gal 4:10.**

παρατήρησις, εως, ἡ [παρατηρέω] ***close observance*** μετὰ παρατηρήσεως *subject to careful scrutiny* **Lk 17:20.**

παρατίθημι [παρά, τίθημι]**—1.** 'place someth. beside', ***set before:*** a parable **Mt 13:24, 31;** food **Mk 6:41; 8:6f; Lk 11:6; Ac 16:34** (by metonymy); **1 Cor 10:27.** Mid., w. focus on submitting details ***demonstrate, point out*** **Ac 17:3; 28:23 v.l.—2.** 'assign for security or safekeeping', ***entrust, commend*** mid. indicating personal interest in a matter **Lk 12:48; 23:46; Ac 14:23; 20:32; 1 Ti 1:18; 2 Ti 2:2; 1 Pt 4:19.**

παρατυγχάνω [παρά, τυγχάνω] ***happen to be present*** **Ac 17:17.**

παραυτίκα [cp. πάραυτα (παρά, αὐτός) 'immediately'; 'for the present'] adv. functioning as adj. ***momentary*** **2 Cor 4:17.**

παραφέρω [παρά, φέρω] 'remove from a position'**—a.** ***carry away*** **Jd 12;** in imagery **Hb 13:9.—b.** of making someth. go away, ***take away*** in imagery **Mk 14:36; Lk 22:42.**

παραφρονέω [παρά, φρονέω] 'be out of one's senses', w. λαλέω ***rave,*** in dramatic role-playing **2 Cor 11:23.**

παραφρονία, ας, ἡ [παραφρονέω] ***madness*** **2 Pt 2:16.**

παραφροσύνη, ης, ἡ [παράφρων 'senseless'; = the older παραφρονία] ***madness*** **2 Pt 2:16 v.l.**

παραχειμάζω [παρά, χεῖμα 'winter weather'] ***spend the winter*** **Ac 27:12; 28:11; 1 Cor 16:6; Tit 3:12.**

παραχειμασία, ας, ἡ [παραχειμάζω] ***wintering*** **Ac 27:12.**

παραχράομαι [παρά, χρῆμα 'thing for use'] ***misuse,*** παρά functions in the sense of 'contrary to' **1 Cor 7:31 v.l.**

παραχρῆμα [παρά, χρῆμα 'thing for use'] adv. ***instantly, immediately*** (cp. our 'on the spot') **Mt 21:19f; Lk 1:64** and oft. in Lk and Acts, but in **Lk 19:11** ***soon*** expresses the nuance conveyed by μέλλω in the pres. tense, in contrast to the secondary tenses in all other passages.

πάρδαλις, εως, ἡ [Skt. assoc.] ***leopard*** **Rv 13:2.**

παρέβαλον 2 aor. act. ind. of παραλαμβάνω.

παρέβην 2 aor. act. ind. of παραβαίνω.

παρεγενόμην 2 aor. mid. ind. of παραγίνομαι.

παρεδίδοσαν/παρεδίδουν impf. act. ind. 3 pl. of παραδίδωμι.

παρεδόθην, παρέδοσαν 1 aor. pass. ind. and 2 aor. act. ind. 3 pl. of παραδίδωμι.

παρεδρεύω [παρά, ἕδραῖος] ***apply oneself (to)*** **1 Cor 9:13.**

παρέδωκα 1 aor. act. ind. of παραδίδωμι.

παρέθηκα, παρεθέμην 1 aor. act. ind. and 2 aor. mid. of παρατίθημι.

παρεῖδον 2 aor. act. ind. of παροράω.

παρειμένος pf. pass. ptc. of παρίημι.

πάρειμι [παρά, εἰμί] ***be present*** **Ac 10:33; 24:19; 1 Cor 5:3; 2 Cor 10:2, 11; 11:9; 13:2, 10; Gal 4:18, 20; Col 1:6; Rv 17:8.** As noun τὸ παρόν *the present* **Hb 12:11.** A nuance, ***be here/there*** (like a pf. tense in sense of *have come*), may be expressed in the following: **Mt 26:50; Lk 13:1; J 7:6; 11:28; Ac 10:21; 12:20; 17:6; Col 1:6; 2 Pt 1:9, 12.** ἀρκοῦμενοι τοῖς παροῦσιν *being satisfied with what you have at hand* (i.e. 'your possessions') **Hb 13:5.**

παρεῖναι pres. inf. of πάρειμι and 2 aor. inf. of παρίημι.

παρεισάγω [παρά, εἰσάγω] 'introduce alongside', ***bring in*** **2 Pt 2:1** (motivation not indicated as in context of Gal 2:4, s. next entry)**.**

παρείσακτος [παρεισάγω] 'introduced alongside', ***smuggled in*** **Gal 2:4.**

παρεισδύ(ν)ω [παρά, εἰσδύω ‘get/crawl into’] ‘make one’s way in alongside’, ***secretly slip in*** **Jd 4.**

παρεισενέγκας 1 aor. act. ptc. of παρεισφέρω.

παρεισέρχομαι [παρά, εἰσέρχομαι] ‘come in beside’**—a.** in a subordinate role ***come in*** **Ro 5:20.—b.** in surreptitious fashion, ***sneak in*** **Gal 2:4.**

παρεισήλθον 2 aor. act. ind. of παρεισέρχομαι.

παρειστήκειν plpf. act. of παρίστημι.

παρεισφέρω [παρά, εἰσφέρω] ‘bring in alongside’, ***put to use, apply*** **2 Pt 1:5.**

παρεῖχαν impf. act. 3 pl. of παρέχω**.**

παρεκλήθην 1 aor. pass. ind. of παρακαλέω.

παρεκτός [παρά, ἐκτός] a function word expressing an exclusionary aspect**—a.** as adv. funct. as adj. ***other*** χωρὶς τῶν παρεκτός (= χ. τῶν γινομένων π.) *not including the other stuff* **2 Cor 11:28.—b.** as prep. ***excluding, except for*** **Mt 5:32; 19:9 v.l.; Ac 26:29.**

παρέλαβον, παρελάβοσαν 2 aor. act. ind. forms of παραλαμβάνω.

παρελεύσομαι, παρεληλυθέναι, παρεληλυθώς, παρελθεῖν fut. mid. ind., pf. act. inf., pf. act. ptc., and 2 aor. act. inf. of παρέρχομαι.

παρεμβάλλω [παρά, ἐμβάλλω; ‘put in beside’] ‘build up beside’, ***surround*** w. siege works **Lk 19:43.**

παρεμβαλῶ fut. act. ind. of παρεμβάλλω.

παρεμβολή, ῆς, ἡ [παρεμβάλλω] ‘spatial or structural arrangement for a group of people engaged in military or related activity’**—a.** w. focus on non-urban feature, ***camp,*** of temporary fortified place for Israelites on their march **Hb 13:11, 13;** in imagery, of the Messianic community **Rv 20:9.—b.** specifically, ***barracks*** of Roman troops **Ac 21:34, 37; 22:24; 23:10, 16, 32; 28:16 v.l.—c.** by ext., military forces in battle array ***army*** **Hb 11:34.**

παρένεγκε 2 aor. act. impv. of παραφέρω**.**

παρενοχλέω [παρά (functions with the sense ‘in line with someth.’), ἐνοχλέω] ‘cause trouble (for)’, ***annoy*** **Ac 15:19.**

παρέξῃ fut. mid. ind. 2 sg. of παρέχω.

παρεπίδημος, ον [παρά, ἐπίδημος ‘at home, visiting in a place’, cp. ἐπιδημέω; ‘residing as foreigner’] ‘staying as a resident foreigner’, in NT only as noun ὁ π. ***resident alien, sojourner*** **Hb 11:13; 1 Pt 1:1; 2:11.**

παρεπίκρανα 1 aor. act. ind. of παραπικραίνω**.**

παρέρχομαι [παρά, ἔρχομαι]**—1.** ‘move spatially from one position to another’**—a.** ***go past*** **Mk 6:48; Ac 27:9.—b.** ***pass by, go along*** **Mt 8:28;** ***pass by*** **Lk 18:37.—c.** ***go through,*** of passage without social inolvement **Ac 16:8; 17:15 v.l.—d.** ***come (alongside)*** **Lk 12:37; 17:7; Ac 24:7 v.l.—e.** in extended sense of ignoring what ought to be done ***pass by*** **Lk 11:42;** ***transgress*** **15:29.—2.** ‘come to an end and so no longer be on the scene’, ***pass (away),*** of things **Mt 5:18a; 24:35a; 26:39, 42; Mk 14:35; 2 Cor 5:17; 2 Pt 3:10;** of humans **Mt 24:34; Lk 21:32; Js 1:10.** Sim. in the sense ***lose force*** **Mt 5:18b; 24:35b; Lk 21:33b.** Of time ***pass*** **Mt 14:15; Ac 27:9; 1 Pt 4:3.**

πάρεσις, εως, ἡ [πάρειμι] ‘act of not taking notice’, ***passing over*** **Ro 3:25.**

παρέστηκα, παρέστην, παρέστησα, παρεστώς, παρεστηκώς, παρειστήκειν pf. act. ind., 2 aor. act. ind., 1 aor. act. ind., two forms of the pf. act. ptc., and plpf. act. ind. of παρίστημι.

παρέσχον 2 aor. act. ind. of παρέχω.
παρέτεινεν 1 aor. act. ind. 3 sg. of παρατείνω.
παρέχω [παρά, ἔχω] 'cause someth. to be present for the other'**—a.** w. focus on negative aspect, ***inflict*** **Mt 26:10; Mk 14:6; Lk 11:7; 18:5; Gal 6:17;** ***bring about*** **1 Ti 1:4.—b.** w. focus on positive aspect ***bring about, furnish*** **Ac 16:16; 17:31; 19:24; 22:2; 28:2; 1 Ti 6:17; Tit 2:7;** ***do*** **Lk 7:4;** ***ensure*** **Col 4:1.**
παρήγγειλα 1 aor. act. ind. of παραγγέλλω.
παρηγορία, ας, ἡ [παρηγορέω (παρά, ἀγορά) 'address (an assembly)'; 'speech beside'] 'source of encouragement', ***comfort*** **Col 4:11.**
παρηκολουθηκώς pf. act. ptc. of παρακολουθέω.
παρῆλθον 2 aor. act. ind. of παρέρχομαι.
παρῄνει impf. act. 3 sg. of παραινέω.
παρῆσαν impf. 3 pl. of πάρειμι.
παρῃτημένος, παρῃτοῦντο pf. pass. ptc., impf. mid. 3 pl. of παραιτέομαι.
παρθενία, ας, ἡ [παρθένος] ***virginity*** **Lk 2:36.**
παρθένος, ου, ἡ/ὁ [etym. unknown] 'one who has had no sexual relationship', ***virgin*****—a.** of a female **Mt 1:23; 25:1, 7, 11; Lk 1:27; Ac 21:9; 1 Cor 7:25, 28, 34, 36–38; 2 Cor 11:2.—b.** of a male **Rv 14:4.**
Πάρθοι, ων, οἱ [etym. uncertain] ***Parthians*** (the Parthian empire covered a vast area east of the Euphrates) **Ac 2:9.**
παρίημι [παρά, ἵημι 'release'; 'let fall at the side']**—1.** 'pass by/over', ***neglect*** **Lk 11:42.—2.** 'cause to be in a relaxed/flaccid condition', ***loosen,*** pass. ***be weakened*** **Hb 12:12.**
παριστάνω s. παρίστημι.
παρίστημι/παριστάνω [παρά, ἵστημι]**—1.** 'place beside'**—a.** ***present, put at one's disposal, make available*** **Mt 26:53; Ac 23:24; Ro 6:13, 16, 19;** sim., in sacrificial terminology, ***present/offer*** **12:1.—b.** ***present*** τινά τινι *someone to someone* so as to be in the presence of the other **Lk 2:22; Ac 1:3; 9:41; 23:33; 2 Cor 11:2;** ***bring,*** i.e. into God's presence **4:14;** in related vein ***commend*** **1 Cor 8:8.** W. focus on quality of the one presented ***present*** **Eph 5:27; Col 1:22, 28; 2 Ti 2:15.—c.** ***prove,*** of presenting evidence **Ac 24:13.—2.** 'be in a position beside'**—a.** ***be available, be supportive*** **Ro 16:2; 2 Ti 4:17.—b.** ***come near, approach*** **Ac 9:39; 27:23f;** w. hostile intent **4:26;** in judicial sense ***appear/come before*** **27:24; Ro 14:10.** In **Mk 4:29** the pf. παρέστηκεν signals arrival of the harvest and therefore its presence, *has come;* cp. παρέστηκεν ἐνώπιον ὑμῶν *stands before you* **Ac 4:10.** In **Ac 1:10** the plpf. expresses *had come and stood beside.***—c.** ***stand near/by,*** pf. ptc. modifying a noun **Mk 15:39; Lk 1:19; J 18:22; 19:26.** Freq. the pf. ptc. functions as noun ***one standing by,*** whether casually or on official duty **Mk 14:47, 69f; 15:35; Lk 19:24; Ac 23:2, 4.**
Παρμενᾶς, ᾶ, ὁ, acc. **ᾶν** [etym. uncertain] ***Parmenas,*** one of seven selected for special service **Ac 6:5.**
πάροδος, ου, ἡ [παρά, ὁδός; 'way beside/past'] ***a passing by/through,*** ἐν παράδῳ *en route* **1 Cor 16:7.**
παροικέω [παρά, οἰκέω]**—1.** 'live in a strange place', ***live*** **Hb 11:9** (if εἰς = ἐν, but s. 2); ***visit*** **Lk 24:18.—2.** ***migrate*** παρῴκησεν εἰς γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν *went as a sojourner to the land of promise as to an alien place* **Hb 11:9.**
παροικία, ας, ἡ [παροικέω] 'a stay in a place w. alien status', ***sojourn, alien residence*** **Ac 13:17;** of a Christian's earthly life **1 Pt 1:17.**

πάροικος, ον [παρά, οἶκος] as adj. ***foreign*** **Ac 7:6, 29;** as noun ὁ π. ***alien resident*** **Eph 2:19; 1 Pt 2:11.**

παροιμία, ας, ἡ [παρά, οἴμη 'song, poem'] 'a communication designed to instruct by analogy'**—a.** as pithy popular adage, ***proverb, maxim*** **2 Pt 2:22.—b.** as relatively extended metaphor ***illustration, comparison*** **J 10:6; 16:25, 29.**

πάροινος, ον [παρά, οἶνος; 'close to wine'] ***addicted to wine*** **1 Ti 3:3; Tit 1:7.**

παροίχομαι [παρά, οἴχομαι 'go' in sense of 'depart'] ***be past*** **Ac 14:16.**

παρομοιάζω [παρόμοιος] ***be like*** **Mt 23:27.**

παρόμοιος, (α), ον [παρά, ὅμοιος] ***like, similar*** **Mk 7:8 v.l., 13.**

παρόν, τό s. πάρειμι.

παροξύνω [παρά, ὀξύς] 'stimulate affective expression', pass. w. focus on reaction**—a.** ***be aroused,*** type of motive unspecified **Ac 17:16.—b.** ***become irritable,*** type of reaction connoted by series of negatives **1 Cor 13:5.**

παροξυσμός, οῦ, ὁ [παροξύνω] 'an inciting to a high pitch', pos. aspect ***stimulating, encouraging*** **Hb 10:24;** neg., ***sharp disagreement*** **Ac 15:39.**

παροράω [παρά, ὁράω] 'not take into account', ***overlook*** **Ac 17:30 v.l.**

παροργίζω [παρά, ὀργίζω] ***incite to anger*** **Ro 10:19; Eph 6:4; Col 3:21 v.l.**

παροργισμός, οῦ, ὁ [παροργίζω] ***angry state of mind*** **Eph 4:26.**

παροργιῶ fut. act. ind. of παροργίζω.

παροτρύνω [παρά, ὀτρύνω 'urge on'] 'give impetus to', ***incite,*** antagonistic aspect **Ac 13:50.**

παρουσία, ας, ἡ [cp. πάρειμι] 'making an appearance', w. connotation of reaching a position as condition for being present, and subject to such renderings as *arrival, coming, advent***—a.** of Paul and associates ***presence, arrival*** **1 Cor 16:17; 2 Cor 7:6f; Phil 1:26, 2:12; 2 Pt 3:12.** Of Paul's personal bearing, ***presence*** **2 Cor 10:10.—b.** of Christ, w. end-time focus ***coming, advent*** **Mt 24:3, 1 Cor 15:23; 1 Th 2:19; 2 Th 2:1; Js 5:7; 2 Pt 1:16; 3:4, 12; 1 J 2:28.**—Of the Lawless One as parody of Christ, ***coming, advent*** **2 Th 2:9.**

παροψίς, ίδος, ἡ [παρά, ὄψον 'cooked dish'] by metonymy from food course to the container on which it is served ***dish*** **Mt 23:25, 26 v.l.**

παρρησία, ας, ἡ [πᾶς, ῥῆσις (ῥέω) 'saying, speech']**—1.** of plain and direct speech, ***plain speech*** **J 16:29; 2 Cor 3:12.** Adv. ***plainly, openly*** **Mk 8:32; J 7:13; 10:24.—2.** of freeness in speech, as opposed to being under constraint to watch one's words, ***straightforwardness, candor, unguardedness*** **Ac 2:29; 4:13, 29, 31; 2 Cor 3:12; 7:4; Eph 3:12; 6:19.** W. focus on the component of assurance in a relationship that presupposes communication ***openness, boldness, confidence*** **Phil 1:20; 1 Ti 3:13; Phlm 8; Hb 3:6; 4:16; 10:19, 35; 1 J 2:28; 3:21; 4:17; 5:14.—3.** ***openness (to the public)*** ζητεῖν ἐν παρρησίᾳ εἶναι *seek to be in public (for recognition)* **J 7:4;** in datival construction ***publicly*** παρρησίᾳ **J 7:26; 11:54; 18:20; Ac 14:19 v.l.;** ἐν παρρησίᾳ **Col 2:15.**

παρρησιάζομαι [παρρησία] 'speak without sense of constraint', ***speak openly/boldly/freely*** **Ac 9:27f; 13:46; 14:3; 18:26; 19:8; 26:26.** W. focus on courage ***be open/bold*** **Eph 6:20; 1 Th 2:2.**

παρών pres. ptc. of πάρειμι.

παρῳχημένος pf. ptc. of παροίχομαι.

πᾶς, πάσα, πᾶν, gen. **παντός, πάσης, παντός** [etym. complex] a multivalent word principally conveying the idea of comprehensiveness as qualified by context

and without statistical emphasis: in general, when components of π. are understood as an aggregate, ***all*** or ***whole;*** when focus is on the components of an aggregate or class ***each, every(one/thing/body), every kind/sort (of)*—a.** of the several components comprising an aggregate, as adj.**—α.** w. art.: π.+art.+noun ***all*** **Mt 1:17; 2:4, 16; 6:29; 25:7; 28:19; Mk 2:13; Lk 1:6; 7:35; Ac 3:24; 9:39; 10:2; Ro 1:5; 1 Cor 13:2bc; Eph 1:8; Col 1:19; 1 Th 3:7; Phlm 5; 1 Pt 5:7; Rv 5:6.** π.+art.+ptc. ***all*** **Mt 8:16; Lk 2:47; Ac 28:30; Ro 1:7; 2 Th 1:10; 2 Ti 3:12;** ***anyone/everyone who*** **Lk 19:26; J 3:8; 4:13; 19:12; Ro 1:16; 1 Cor 16:16; Gal 3:13; Hb 5:13; 1 J 2:23;** ***everything that*** **Mt 15:17; 18:34; 1 Cor 10:25; 1 J 5:4.** Art.+ptc.+π. ***everything that*** **Lk 9:7;** ***all who*** **Ac 2:14.** Art.+noun+π. ***all*** **Mt 9:35a; 10:30; Mk 1:5b; J 5:22; 1 Cor 10:1a; 13:2a; Phil 1:13; 2 Ti 4:21.** Collectively art.+π.+noun ὁ πᾶς νόμος *the law in all its parts* (= *the whole law, all of the law*) **Gal 5:14;** αἱ πᾶσαι ψυχαί (x no. of) *persons in all* **Ac 27:37.** By metonymy of geographical place/area for its inhabitants π.+art.+noun **Mt 3:5; 8:34; Mk 1:5a; Lk 6:17.—β.** without the art., sg.: ***all,*** without restriction π. σάρξ *all humankind* **Lk 3:6; Ro 11:26;** to the fullest extent **Ac 5:23; 23:1; Eph 4:2; Col 1:10a; Tit 3:2a; Js 1:2.** Of inclusion in a collective perceived in its many aspects: ***all, every kind/sort (of)*** **Mt 4:23; 10:1; 23:27; Ac13:10; Ro 1:18; 1 Pt 5:10.** W. emphasis on each item or kind in a class, indiscriminately: ***any, every, each*** **Mt 3:10; 5:11; 12:25; 13:52; 19:3; Lk 1:37; Ac 2:5; Ro 7:8; 1 Cor 1:29; 11:4; Eph 3:15; 5:3; Col 1:10b; Hb 4:12; 10:11; Rv 7:1; 13:7; 18:22ab; 22:3;** ***anyone who*** **Lk 11:4;** πᾶς ἄνθρωπος *everybody/every person* **J 2:10; Ro 3:4; Js 1:19.** By metonymy ***all Jerusalem*** **Mt 2:3.** Phrases: διὰ παντός (sc. χρόνον) *constantly/always* **Mt 18:10; Lk 24:53; Ac 10:2; 2 Th 3:16.** διὰ π. τοῦ ζῆν *all (their) lifetime* **Hb 2:15.** διὰ π. νυκτός κ. ἡμέρας *all the night and day* **Mk 5:5.** Pl. ***all*** π.+noun **2 Cor 3: 2; 1 Ti 2:4; Tit 3:2b;** pron.+π. **Mt 12:15; 13:34; Mk 10:20;** π.+pron. **Mt 24:34.—b.** as noun or pronoun**—α.** w. art. οἱ πάντες ***everybody, all*** **Ro 11:32ab; 1 Cor 9:22; Phil 2:21;** indirect pronominal ref. **Mk 14:64** (*they all*); **1 Cor 10:17** and **Eph 4:13** (*we all*). τὰ πάντα ***everything, all things,*** in cosmic sense **Ro 11:36; 1 Cor 8:6; Eph 1:10; Hb 1:3; Rv 4:11;** of data in immediate context **2 Cor 4:15; Col 3:8;** as acc. of ref. τὰ πάντα *in all things* **Eph 4:15.—β.** without art. ***every one*** **Lk 16:16;** ***everything*** **Mt 5:18; 17:11; 18:26; Mk 4:34; 9:12; Lk 1:3; J 13:3; Ac 13:38; Ro 14:20; 1 Cor 1:5; 1 Th 5:21; 2 Ti 2:7; 2 Pt 1:3;** ***all*** **Mt 26:33; Mk 1:37; 6:39; Lk 2:3; 4:22; J 1:7; Ac 1:1; 2:1; 8:1; Ro 3:23; 10:12a; 16:19; 1 Cor 14:31bc; Gal 2:14; Col 3:14; 2 Th 3:2.** ἐν παντί, w. generalizing force *in every way/respect* **2 Cor 7:5, 11, 16; Eph 5:24;** *in any and every circumstance* **1 Th 5:18.** κατὰ πάντα *at every turn* **Ac 17:22.** πρὸ πάντων *above all* **Js 5:12.** πρὸς πάντα *in all respects* **1 Ti 4:8.** Abs. πάντα ὑπέδειξα *in everything, I have demonstrated* **Ac 20:35.**

πάσχα, τό [of Semitic origin] indecl.**—1.** ***Passover,*** of the Israelite festival of liberation from Egypt **Mt 26:2** al.**—2.** by metonymy, of the Passover meal ***Passover*** **Mt 26:18f; Mk 14:16; Lk 22:8, 13; Hb 11:28.** Also, of the sacrificial lamb associated w. the Passover meal, ***Passover*** **Mt 26:17; Mk 14:12, 14; Lk 22:7, 11, 15; J 18:28.** In imagery, of Christ **1 Cor 5:7.**

πάσχω [IE, cp. πένθος]—this verb relates to experience of someth. in a pos. or neg. or neutral sense, as indicated by immediate or remote context**—1.** ***experience someth.*** **Gal 3:4,** prob. positive in view of the variety of blessings depicted in the context. In **Ac 28:5** π. itself is neutral and the acc. οὐδὲν κακόν points to what

was not experienced. In **Mt 17:15** prob. neutral, unless κακῶς strengthens π. in the sense of**—2.** in NT most oft. in the negative sense of painful experience**—a.** w. focus on experience of pain or death ***suffer*** **Mt 16:21; 17:12; Lk 13:2; 22:15; Ac 1:3; 1 Cor 12:26; Phil 1:29; 2 Th 1:5; Hb 2:18; 9:26; 1 Pt 2:19** and oft. in 1 Pt—of suffering associated with legal penalty **4:15.—b.** of subjection to a variety of difficult circumstances ***endure, undergo*** **Mt 27:19; Mk 5:26; 9:12; Lk 9:22; Ac 9:16; 2 Cor 1:6; 1 Th 2:14; 2 Ti 1:12; Hb 5:8; Rv 2:10.**

Πάταρα, ων, τά [etym. uncertain] ***Patara,*** a seaport city of Lycia in southwest Asia Minor **Ac 21:1.**

πατάσσω [cp. πάταγος 'crash'] 'hit with a sharp blow'**—a.** w. focus on the act of hitting ***strike*** **Mt 26:51; Lk 22:49f; Ac 12:7, 23; Rv 11:6; 19:15.—b.** w. focus on deadly force ***strike down*** **Mt 26:31; Mk 14:27; Ac 7:24.**

πατέω [cp. πάτος 'trodden way'] of foot-motion with crushing effect, ***walk over, trample*** **Lk 21:24; Rv 11:2; 14:20; 19:15;** in imagery of countering a threatening circumstance **Lk 10:19** (unless, as some hold, the idea is that of one advancing with a sense of security).

πατήρ, πατρός, ὁ [Skt. assoc.]**—1.** of a male parent ***father*** **Mt 2:22; Mk 1:20; Lk 11:11; J 4:53; Ac 7:14; 1 Cor 5:1; Hb 12:9a;** pl., mother included with father ***parents*** **Hb 11:23.—2.** of a forefather once removed or more from a biological father, ***ancestor, forebear*** **Mt 3:9; Mk 11:10; Lk 1:73; J 4:20; Ac 3:13; 15:10; Ro 9:10; 11:28; Hb 1:1.—3.** in transf. sense, of one held in esteem for social position, personal excellence, or spiritual connection, ***father*** **Mt 23:9a; Ac 7:2a; 22:1; Ro 4:11; 1 Cor 10:1; 2 Pt 3:4.—4.** in imagery of a parent whose progeny displays parental characteristics, ***father*** **J 8:41a, 44.—5.** in ext. sense, of God, ***father—a.*** simply so affirmed **Gal 1:1; Eph 1:17; 3:14; Phil 2:11; Col 3:17; 1 Th 1:1; 2 Pt 1:17; Jd 1.—b.** as creator **Js 1:17;** as sustaining and caring parent **Mt 6:4; 7:11; Mk 11:25; Lk 6:36; 11:13; J 8:41b; 20:17c; Ro 8:15; 2 Cor 6:18; Eph 4:6; Hb 12:9b.—c.** as one in a unique relationship with Jesus Christ, ***father:*** in acknowledgment by Jesus **Mt 7:21; 11:25; J 5:17f; Rv 2:28;** in confessional affirmation **Ro 15:6; Col 1:3; Hb 1:5; Rv 1:6.**

Πάτμος, ου, ὁ [etym. uncertain] ***Patmos,*** an island in the Aegean Sea off the coast of Asia Minor **Rv 1:9.**

πατραλῴας a var. form of πατρολῴας.

πατριά, ᾶς, ἡ [πατήρ] 'people group linked by kinship', ***family*** **Lk 2:4; Ac 3:25; Eph 3:15.**

πατριάρχης, ου, ὁ [πατριά, ἄρχω] 'founder of a people group', ***patriarch*** **Ac 2:29; 7:8f; Hb 7:4.**

πατρικός, ή, όν [πατήρ] ***ancestral*** **Gal 1:14.**

πατρίς, ίδος, ἡ [πατήρ] 'a place or region one can call home'**—a.** in sense of native land, ***homeland*** **J 4:44;** in imagery **Hb 11:14.—b.** in narrower sense ***home area, hometown*** **Mt 13:54, 57; Mk 6:1, 4; Lk 4:23f; Ac 18:27 v.l.**

Πατροβᾶς, ᾶ, ὁ [etym. of suffix unclear] ***Patrobas,*** greeted by Paul **Ro 16:14.**

πατρολῴας, ου, ὁ [πατήρ, ἀλοιάω = ἀλοάω 'beat, smite'] 'muderer of one's own father', ***patricide,*** **1 Ti 1:9.**

πατροπαράδοτος, ον [πατήρ, παραδίδωμι] 'ancestrally transmitted', ***traditional*** **1 Pt 1:18.**

πατρῷος, α, ον [πατήρ] ***ancestral*** **Ac 22:3; 24:14; 28:17.**

Παῦλος, ου, ὁ [Lat. Paulus] a Roman surname, ***Paul*—1.** a proconsul Sergius Paulus **Ac 13:7** (s. Σέργιος).**—2.** the apostle Paul **Ac 13:9** (and thereafter oft. in Ac); **Ro 1:1** and freq. in Paul's letters; **2 Pt 3:15.**

παύω [etym. complex] 'engage in cessation of an activity or state', ***stop*—a.** w. focus on an obj. that is kept from carrying on an action, act. ***stop*** **1 Pt 3:10.—b.** w. focus on oneself discontinuing an activity ***stop, cease*** **Lk 5:4** al.

Πάφος, ου, ἡ [etym. unknown] ***Paphos,*** a seaport city on the SW coast of Cyprus **Ac 13:6, 13.**

παχύνω [παχύς 'thick' fr. πήγνυμι in sense of making liquids stiff] ***make fat,*** in NT only pass. and in imagery in citation of Isaiah 6:10 *become dull* **Mt 13:15; Ac 28:27.**

πέδη, ης, ἡ [cp. πούς, ποδός, and Lat. pes, pedis 'foot'] 'device used to prevent movement', ***fetter, shackle*** **Mk 5:4; Lk 8:29.**

πεδινός, ή, όν [cp. prec.; 'walkable'] of terrain that is not hilly, ***even, level, flat*** **Lk 6:17.**

πεζεύω [πούς; 'go by foot', 'go by land'] ***go by land,*** w. focus on opp. to maritime travel **Ac 20:13.**

πεζῇ adv. s. πεζός.

πεζός, ή, όν [πούς] ***going by land*** (opp. making use of boats) **Mt 14:13 v.l.,** for the adv. πεζῇ *going by land* **14:13.**

πειθαρχέω [πείθω, ἄρχω] 'comply with a directive', ***obey*** **Ac 5:29, 32; *follow advice*** **27:21;** as on-going activity ***be obedient*** **Tit 3:1.**

πειθός, ή, όν [πείθω] ***persuasive*** **1 Cor 2:4.**

πειθώ, οῦς, ἡ, dat. sg. **πειθοῖ** [cp. πιθανός 'persuasive'] ***persuasiveness*** ἐν πειθοῖ ἀνθρωπίνης σοφίας λόγοις *with the persuasiveness of human wisdom* **1 Cor 2:4 v.l.**

πείθω [etym. complex] 'bring about a convinced state' in regard to someth.**—a.** of promoting a favorable response, act. ***persuade, convince*** **Mt 27:20; Ac 13:43; 18:4; 19:8; 26:28; 28:23; 2 Cor 5:11; *win over*** **Ac 12:20; 14:19; *please*** **Gal 1:10; *assure, reassure*** **Mt 28:14; 1 J 3:19.—b.** of promoting compliance**—α.** pass. ***be persuaded/convinced,*** w. focus on going through the process of being persuaded **Lk 16:31; Ac 17:4; 26:26; 27:11; 28:24; Hb 13:18.** W. focus on certitude ***be certain*** pf. pass. **Lk 20:6; Ro 8:38; 14:14; 15:14; 2 Ti 1:5, 12; Hb 6:9.—β.** pass. in act. sense ***submit (to), comply, conform to*** **Ac 5:36f; 27:11; Ro 2:8; Gal 5:7; Hb 13:17; Js 3:3;** (abs.) **Ac 21:14;** σὺ οὖν μὴ πεισθῇς αὐτοῖς *don't let them persuade you* **23:21;** ἐπείσθησαν δὲ αὐτῷ *so they followed his advice* **5:39.—c.** the use of the pf. and plpf. act. involves what might be called grammatical metonymy, w. a nominal aspect (cp. πειθώ) expressing in effect the product of persuasion which one receives; hence one can be said to *get persuasion* i.e. ***have confidence,*** w. ἐν, ἐπί, or simple dat. **Mt 27:43; Mk 10:24; Lk 11:22; Ro 2:19; 2 Cor 1:9; 2:3; 10:7; Gal 5:10; Phil 1:6, 14, 25; 2:24; 3:3; 2 Th 3:4; Phlm 21; Hb 2:13.**

Πειλᾶτος a var. sp. of Πιλᾶτος.

πεῖν 2 aor. act. inf. of πίνω.

πεινάω [cp. πένομαι 'be poor/needy'] ***be hungry, hunger*—a.** in physical sense **Mt 4:2; 25:35; Mk 11:12; Lk 6:3; Ro 12:20; 1 Cor 4:11; 11:21; Phil 4:12; Rv 7:16.—b.** metaph. of strong desire for someth. **Mt 5:6; Lk 6:21, 25; J 6:35.—c.** prob. in the combined sense of a and b **Lk 1:53** (anticipating 9:12–17 with grant of food, and the end-time perspective in 6:21, 25).

πεῖρα, ας, ἡ [πείρω 'pierce'] 'an effort to accomplish by making trial of someth.'**—a.** in act. aspect ***an attempt*** **Hb 11:29.—b.** in pass. aspect of being on an implied receiving end ***an experience*** **vs. 36.**

πειράζω [πεῖρα]**—1.** 'make an effort to do someth. in the face of uncertainty about the outcome', ***try, attempt*** **Ac 9:26; 16:7; 24:6.—2.** 'make trial of the quality or state of someone's character or claims'**—a.** of inducing a damaging statement or action ***test*** **Mt 16:1; 22:18, 35; Mk 10:2; J 6:6; 1 Cor 10:13; 2 Cor 13:5; Hb 2:18; 11:17; Rv 2:2.—b.** of inducement to sin ***tempt*** **Mt 4:1, 3; Mk 1:13; Lk 4:2; Gal 6:1; 1 Th 3:5; Js 1:13f; Rv 2:10.—3.** 'act in a manner that amounts to defiance of another's resources for retribution', ***tempt*** **Ac 5:9; 15:10; 1 Cor 10:9; Hb 3:9.**

πειρασμός, οῦ, ὁ [πειράζω]**—1.** 'a means to determine quality or performance', ***test, trial*** **1 Pt 4:12; Hb 3:8.—2.** 'exposure to possibility of wrongdoing', ***temptation*** **Mt 6:13; Mk 14:38; Lk 4:13; 22:28; Ac 20:19; 1 Cor 10:13; Gal 4:14; 1 Ti 6:9; Js 1:2, 12; 2 Pt 2:9; Rv 3:10.**

πειράω [πεῖρα] in NT only mid. πειράομαι, ***try, attempt*** **Ac 26:21.**

πεισθήσομαι 1 fut. pass. of πείθω.

πεισμονή, ῆς, ἡ [πείθω] ***persuasion*** **Gal 5:8.**

πέλαγος, ους, τό [IE] 'deep area of a large body of water'**—a.** ***open water, sea,*** in association w. a specific coastal area **Ac 27:5.—b.** w. focus on downward extension, ***depth*** **Mt 18:6.**

πελεκίζω [πέλεκυς 'ax'] 'cut off with an ax in capital punishment', ***behead*** **Rv 20:4.**

πεμπταῖος, α, ον [πέμπτος] ***on the fifth day*** **Ac 20:6 v.l.**

πέμπτος, η, ον [πέντε] ***fifth*** **Rv 6:9; 9:1; 16:10; 21:20.**

πέμπω [cp. πομπός 'guide, companion'] ***send*****—a.** of dispatch of pers. or other beings **Mt 2:8; 22:7; Mk 5:12; Lk 4:26; 16:24; J 1:33; 4:34; Ac 25:27; Ro 8:3; 1 Cor 16:3; Eph 6:22; 1 Th 3:5; 1 Pt 2:14; Rv 22:16.—b.** of dispatch of things: assistance contribution **Ac 11:29; Phil 4:16;** deluding influence **2 Th 2:11;** threshing device **Rv 14:15, 18.**

πένης, ητος, ὁ [cp. πένομαι 'be poor/needy'] ***poor person*** **2 Cor 9:9.**

πενθερά, ᾶς, ἡ [cp. πενθερός 'father-in-law'] ***mother-in-law*** **Mt 8:14; 10:35; Mk 1:30; Lk 4:38; 12:53.**

πενθερός, οῦ, ὁ [Skt. assoc.] ***father-in-law*** **J 18:13.**

πενθέω [πένθος] 'engage in grieving'**—a.** intr. ***grieve, mourn*** **Mt 5:4; 9:15; Mk 16:10; Lk 6:25; 1 Cor 5:2; Js 4:9; Rv 18:11, 15, 19.—b.** tr. ***mourn over*** **2 Cor 12:21.**

πένθος, ους, τό [πάσχω] ***mourning*** **Js 4:9; Rv 18:7, 8; 21:4.**

πενιχρός, ά, όν [πένομαι 'be in need of work to survive'] ***poverty-stricken*** **Lk 21:2.**

πεντάκις [πέντε] adv. ***five times*** **2 Cor 11:24.**

πεντακισχίλιοι, αι, α [πέντε, χίλιοι] ***five thousand*** **Mt 14:21; 16:9; Mk 6:44; 8:19; Lk 9:14; J 6:10.**

πεντακόσιοι, αι, α [πέντε, ἑκατόν] ***five hundred*** **Lk 7:41; 1 Cor 15:6.**

πέντε [IE] indecl. ***five*** **Mt 14:17** al.

πεντεκαιδέκατος, η, ον [πέντε, καί, δέκα] ***fifteenth*** **Lk 3:1.**

πεντήκοντα [πέντε] indecl. ***fifty*** **Mk 6:40** al.

πεντηκοστή, ῆς, ἡ [πέντε; 'fiftieth'] in NT π. is used as a cipher for ***Pentecost,*** the celebration on the fiftieth day after Passover **Ac 2:1; 20:16; 1 Cor 16:8.**

πέπεισμαι pf. pass. ind. of πείθω.
πεπιστεύκεισαν plpf. act. ind. 3 pl. of πιστεύω.
πέποιθα 2 pf. act. ind. of πείθω.
πεποιήκεισαν plpf. act. ind. 3 pl. of ποιέω.
πεποίθησις, εως, ἡ [πείθω via the pf. πέποιθα] ***confidence*** **2 Cor 1:15; 3:4; 8:22; 10:2; Eph 3:12; Phil 3:4.**
πέπονθα 2 pf. act. ind. of πάσχω.
πέπρακα, πεπραμένος 1 pf. act. ind. and pass. ptc. of πιπράσκω.
πέπραχα 1 pf. act. ind. of πράσσω.
πέπτωκα 1 pf. act. ind. of πίπτω.
πέπωκα 1 pf. act. ind. of πίνω.
περ strengthening enclitic particle in such forms as διόπερ, ἐάνπερ, εἴπερ, ἐπειδήπερ, ἐπείπερ, ἤπερ, καθάπερ, καίπερ, ὅσπερ, ὥσπερ, ὡσπερεί.
περαιτέρω [πέρα 'beyond, further'] comp. adv. ***beyond*** **Ac 19:39.**
πέραν [cp. περάω 'go directly through'] adv. ***on the other side*****—a.** as noun τὸ πέραν *the shore/land on the other side* **Mt 8:18, 28; 14:22; 16:5; Mk 4:35; 6:45; 8:13.—b.** as prep. w. gen. **J 1:28; 3:26; 10:40.** πέραν τοῦ Ἰορδάνου *on the other side* (= east) *of the Jordan* **Mt 4:15, 25; 19:1; Mk 3:8; 10:1.**
πέρας, ατος, τό [cp. πέραν] 'extreme point', ***end*****—a.** of a space **Mt 12:42; Lk 11:31; Ro 10:18.—b.** of a discussion **Hb 6:16.**
Πέργαμος, ου, ἡ / Πέργαμον, ου, τό [πύργος 'tower'] ***Pergamus/Pergamum,*** renowned city of Mysia, to the north of Sardis, in Asia Minor **Rv 1:11; 2:12.**
Πέργη, ης, ἡ [cp. prec.] ***Perge/Perga,*** an important city in Pamphylia, with a theater seating about 14,000 spectators **Ac 13:13f; 14:25.**
περί [cp. πέρα 'beyond'] prep. w. orientational aspect governing gen. and acc. and used to mark in a variety of ways ideas relating to being near, about, or having to do with someth., general sense ***about*****—a.** w. gen. in ref. to some object related in a partitive way to verbal, mental, sensory, and affective expression conveyed through such verbs as ἀκούω, ἀναγγέλλω, ἀπολογέομαι, γνωρίζω, γογγύζω, γράφω, διδάσκω, λέγω, μαρτυρέω al., as well as in cognate nouns such as ἀπολογία, γράμμα, λόγος, μαρτυρία al. ***about, concerning*****—α.** relational **Mt 4:6; 6:28; 9:36; 11:7, 10; 12:36; 15:7; 18:19; 22:42; 26:28; Mk 1:30; 5:16, 27; Lk 1:1, 4; 2:17; 24:14; J 1:7; 7:32; 8:14, 26; 16:25; Ac 1:1; 7:52; 21:21, 25; 23:20; 24:10, 25; 25:16; 28:31; Ro 1:3; 15:21; 1 Cor 1:11; 7:37; 8:1; Eph 6:22; 1 Th 1:9; 4:13; 1 Ti 1:7; Tit 3:8; Hb 6:9; 11:7, 22; 1 Pt 1:10; 2 Pt 1:12; 1 J 5:9; Jd 3.—β.** calling attention to condition, circumstance, things, or pers. as stimulus for an activity **Mt 2:8; Mk 1:44; Lk 4:38; 11:53; J 16:26; Ac 15:2; 25:18; 28:21; Ro 8:3; 1 Cor 1:13 v.l.; 2 Cor 9:1; Col 4:10; Hb 11:20.** ***For*** (= 'in the interest of'), of praying **Lk 6:28; Ac 12:5; Col 1:3; 2 Th 1:3; Hb 13:18;** of sacrificial activity **10:18, 26.** W. focus on cause **Lk 3:15; 19:37; 24:4; J 10:33; 1 Pt 3:18; Jd 15.—γ.** introductory in topical presentation **1 Cor 7:1** and freq. in 1 Cor and 2 Cor.**—b.** w. acc., w. the object viewed in close connection or position**—α.** of pers. in association with another ***with*** **Mk 4:10; Lk 22:49; J 11:19a v.l.; Ac 13:13.—β.** of engagement in someth. ***in connection with, about*** **Lk 10:40f; Ac 19:25.—γ.** of extension ***around, about:*** of a tree under cultivation **Lk 13:8;** of body parts **Mt 3:4; Mk 1:6; 9:42; Lk 17:2;** of a pers. surrounded by others or by someth. **Mk 3:34; Ac 22:6b;** of an area with towns **Mk 3:8.—δ.** of temporal approximation ***about, near*** **Mt 20:3, 5, 6, 9; 27:46;**

Mk 6:48; Ac 10:3, 9; 22:6a.—ε. of other connections ***concerning, in reference to*** **Mk 4:19; Phil 2:23; 1 Ti 6:21; Tit 2:7.**

περιάγω [περί, ἀγω]**—1.** tr. of taking someone with oneself in course of travel ***take around/about*** **1 Cor 9:5.—2.** intr. of travel in an area ***go around/about*** **Mt 4:23; 9:35; 23:15; Mk 6:6; Ac 13:11.**

περιαιρέω [περί, αἱρέω] 'take someth. away that is around or attached to someth.', ***remove*** **2 Cor 3:16; Hb 10:11;** ***cast off/slip*** an anchor **Ac 27:40;** prob. **28:13** is to be understood in this sense, w. τὰς ἀγκύρας supplied**.** By ext., pass. of hope at its end ***be cut off, be abandoned*** **vs. 20.**

περιάπτω [περί, ἅπτω] ***kindle*** **Lk 22:55.**

περιαστράπτω [περί, ἀστράπτω] 'engage in shining'**—a.** tr. ***flash/shine all around*** **Ac 9:3; 22:6 v.l.—b.** intr. ***flash/shine*** w. περί, w. focus on Paul **Ac 22:6.**

περιβάλλω [περί, βάλλω] 'cover around'**—a.** of surrounding w. earthworks: ***cast up, erect*** **Lk 19:43 v.l.—b.** of covering w. an article of clothing: of the action, ***put on*** **Mt 6:31; Mk 14:51; Lk 12:27; J 19:2; Ac 12:8; Rv 19:8.** Of the state of one who has put someth. on: περιβέβλημαί (τι) ***wear*** **Mk 16:5; Rv 7:9, 13; 11:3.**

περιβαλοῦ, περιβαλῶ, περιβέβλημαι 2 aor. mid. impv., fut. act. ind., and pf. pass. ind. of περιβάλλω.

περιβλέπω [περί, βλέπω] in NT only mid. ***look around (at)*** **Mk 3:5, 34; 5:32; 9:8; 10:23; 11:11; Lk 6:10.**

περιβόλαιον, ου, τό [περιβάλλω] 'someth. made of cloth used for covering a body part', ***cloak*** **Hb 1:12;** ***covering*** **1 Cor 11:15.**

περιδέω [περί, δέω] ***bind/wrap around*** **J 11:44.**

περιέβαλον 2 aor. act. ind. of περιβάλλω.

περιεδέδετο plpf. pass. ind. 3 sg. of περιδέω.

περιέδραμον 2 aor. act. ind. of περιτρέχω.

περιεζωσμένος pf. pass. ptc. of περιζώννυμι.

περιέθηκα 1 aor. act. ind. of περιτίθημι.

περιελεῖν, περιελεών 2 aor. act. inf. and ptc. of περιαιρέω.

περιέπεσον 2 aor. act. ind. of περιπίπτω.

περιεργάζομαι [περί, ἐργάζομαι] ***be a busybody/meddler*** **2 Th 3:11.**

περίεργος, ον [περί, ἔργον; 'meddlesome'] adj. as noun ***meddlesome pers.*** **1 Ti 5:13.** Of matters that involve inappropriate curiosity τὰ περίεργα ***magic*** **Ac 19:19.**

περιέρχομαι [περί, ἔρχομαι] 'move about in an irregular pattern', ***go about (here and there)*** **Ac 19:13; Hb 11:37.** π. τὰς οἰκίας *gad about from house to house* **1 Ti 5:13;** ***work a way around, sail around*** apparently in a tacking maneuver **Ac 28:13 v.l.**

περιέστησαν, περιεστώς 2 aor. act. ind. 3 pl. and pf. act. ptc. of περιΐστημι.

περιέσχον 2 aor. act. ind. of περιέχω.

περιέτεμον, περιετμήθην 2 aor. act. ind. and 1 aor. pass. ind. of περιτέμνω.

περιέχω [περί, ἔχω] 'have in possession'**—a.** of an emotional experience ***take hold of*** **Lk 5:9.—b.** in ext. sense, of a document ***contain*** **Ac 15:23 v.l.; 23:25 v.l.;** π. ἐν γραφῇ *it's there in (sacred) writing* **1 Pt 2:6.**

περιζώννυμι/περιζωννύω [περί, ζωνή via ζώννυμι] 'put a belt or sash around'**—a.** ***gird about,*** pass. **Lk 12:35; Rv 1:13; 15:6.—b.** mid. ***gird oneself*** **Lk 12:37; 17:8.** In imagery of garments fastened in preparation for expeditious handling of a task **Eph 6:14.**

περιζωσάμενος, περιζώσομαι 1 aor. mid. ptc. and fut. mid. ind. of περιζώννυμι.
περιῆλθον 2 aor. act. ind. of περιέρχομαι.
περιῃρεῖτο impf. pass. 3 sg. of περιαιρέω.
περιθείς 2 aor. act. ptc. of περιτίθημι.
περίθεσις, εως, ἡ [περιτίθημι] ***putting on, wearing,*** of adorning oneself with ornamentation, **1 Pt 3:3.**
περιΐστασο pres. mid. impv. 2 sg. of περιΐστημι.
περιΐστημι [περί, ἵστημι]**—1.** ***stand around*** (as in a circle) **J 11:42; Ac 25:7.—2.** in imagery of turning about so as not to be in contact, ***turn away from, avoid*** **2 Ti 2:16; Tit 3:9.**
περικάθαρμα, ατος, τό [περικαθαίρω 'purify completely'] 'what is thrown away as a result of cleansing', ***refuse, debris*** **1 Cor 4:13.**
περικαθίζω [περί, καθίζω; 'sit around', but most freq. in hostile sense, e.g. 'besiege'] ***sit around*** **Lk 22:55 v.l.**
περικαλύπτω [περί, καλύπτω] 'cover all around', ***cover*** a face so as to be blindfolded **Mk 14:65; Lk 22:64;** a sacred object with gold **Hb 9:4.**
περίκειμαι [περί, κεῖμαι] 'be in a position around', ***be around, surround,*** of a millstone **Mk 9:42; Lk 17:2;** in imagery **Hb 12:1.** The subject of the verb treated passively as recipient of the action **Ac 28:20; Hb 5:2.**
περικεφαλαία, ας, ἡ [περί, κεφαλή] ***helmet,*** in imagery **Eph 6:17; 1 Th 5:8.**
περικρατής, ές [περί, κράτος] ***in control*** **Ac 27:16.**
περικρύβω [late form of περικρύπτω 'conceal all around'] ***keep out of sight,*** w. ἑαυτήν as object **Lk 1:24.**
περικυκλόω [περί, κυκλόω] ***surround,*** of beleaguering tactics **Lk 19:43.**
περιλάμπω [περί, λάμπω] ***shine around*** **Lk 2:9; Ac 26:13.**
περιλείπομαι [περί, λείπω; 'remain'] in NT only pass. ***be left behind*** **1 Th 4:15, 17.**
περίλυπος, ον [περί, λύπη] 'in a condition of deep inward pain or disappointment', ***very distressed*** **Mt 26:38; Mk 14:34;** ***very grieved*** **6:26; Lk 18:23.**
περιμένω [περί, μένω] 'stay in a position in expectation', ***wait for*** **Ac 1:4;** abs. ***wait*** **10:24 v.l.**
πέριξ [strengthened form of περί] adv. ***(all) around*** **Ac 5:16.**
περιοικέω [περί, οἰκέω; 'dwell round about'] ***be in the vicinity*** **Lk 1:65.**
περίοικος, ον [περί, οἶκος; 'dwelling around'] ***in the vicinity,*** as noun, pl. οἱ περίοικοι *the neighbors* **Lk 1:58.**
περιούσιος, ον [περί, εἰμί; 'be left over and above'] ***particularly one's own*** **Tit 2:14.**
περιοχή, ῆς, ἡ [περιέχω; 'an enclosing'] 'marked off portion', of a section in a written work, ***part, piece, section*** **Ac 8:32.**
περιπατέω [περί, πατέω]**—1.** 'engage in pedestrian activity', ***go about, walk about/around, walk*** **Mt 4:18; 9:5; 11:5; Mk 5:42; 11:27; Lk 11:44; 24:17** (*walk along*); **J 1:36; 6:19; 10:23; Ac 3:8; 1 Pt 5:8** (*prowl*); **Rv 2:1; 3:4; 9:20; 21:24.** In imagery **J 8:12; 11:10; 12:35; Hb 13:9; Rv 16:15;** these last pass. offer a link to the further ext. sense**—2.** 'engage in a course of behavior', whether morally acceptable or reprehensible, ***walk*** **Mk 7:5; Ro 6:4** and oft. in the Pauline letters**; 1 J 2:11; 2 J 4.**
περιπείρω [περί, πείρω esp. of putting meat on a spit] ***pierce through,*** in imagery of a spit **1 Ti 6:10.**

περιπεσών 2 aor. act. ptc. of περιπίπτω.

περιπίπτω [περί, πίπτω] 'fall in with the effect of being surrounded', ***fall among*** **Lk 10:30;** of a ship in rough sea, ***pitch,*** w. εἰς **Ac 27:41;** in imagery of temptation ***encounter*** **Js 1:2.**

περιποιέω [περί, ποιέω; 'keep safe'] in NT only mid. περιποιέομαι ***secure for oneself*** **Lk 17:33; Ac 20:28; 1 Ti 3:13.**

περιποίησις, εως, ἡ [περιποιέω] 'circumstance of securing'**—a.** ***preserving*** **Hb 10:39.—b.** ***possessing, possession,*** as present reality **Eph 1:14; 1 Pt 2:9.—c.** as event to be realized ***gaining*** **1 Th 5:9; 2 Th 2:14.**

περιρεραμμένον, περιρεραντισμένον pf. pass. ptc. forms of περι(ρ)ραίνω and περι(ρ)ραντίζω respectively.

περι(ρ)ραίνω/περι(ρ)ραντίζω [περί, ῥαίνω] intensively ***sprinkle all over*** **Rv 19:13 v.l.**

περι(ρ)ρήγνυμι [περί, ῥήγνυμι] ***tear off*** **Ac 16:22.**

περισπάω [περί, σπάω; 'draw off from around' or 'divert'] pass. ***be involved*** **Lk 10:40.**

περισσεία, ας, ἡ [περισσεύω] 'a condition/circumstance that is above and beyond expectation', ***abundance*** **Ro 5:17; 2 Cor 8:2;** ***expansion*** **10:15;** ***remainder*** **Js 1:21.**

περίσσευμα, ατος, τό [περισσεύω] 'that which is above and beyond expectation', ***fullness*** **Mt 12:34; Lk 6:45;** ***surplus*** **2 Cor 8:14;** ***remainder,*** of the surplus of pieces put in baskets **Mk 8:8.**

περισσεύω [περισσός]**—1.** intr. 'be above or beyond in number, amount, or quality'**—a.** of things ***abound, be in abundance*** **Mt 5:20; Ro 5:15; 2 Cor 1:5; Phil 1:9;** ***grow*** **Ac 16:5.** In ptc. construction τὸ/τὰ π. = *the surplus* **Mt 14:20; 15:37; Mk 12:44; Lk 9:17; 21:4; J 6:12.—b.** of pers. ***abound (in), be rich (in)*** **Lk 15:17 v.l.; Ro 15:13; 2 Cor 9:8b; Phil 4:12; Col 2:7;** ***be outstanding, excel*** **1 Cor 14:12; 15:58;** in **1 Th 4:1, 10** the addition of μάλλον invites the rendering *superabound.* Commercial imagery in the sense ***make/show a profit*** appears to be present in **Ro 3:7; 1 Cor 8:8; 2 Cor 8:2, 7; Phil 4:18.—2.** tr. ***cause to abound*** **2 Cor 4:15; 9:8a; Eph 1:8; 1 Th 3:12;** pass.: *will be enriched/will enjoy a surplus* **Mt 13:12; 25:29;** *get more than enough* **Lk 15:17** (reading περισσεύονται as pass.).

περισσός, ή, όν [περί] 'extraordinary in number, size, or quality'**—a.** ***extraordinary, in surplus, in abundance*** **Mt 5:47; J 10:10;** ***superfluous*** **2 Cor 9:1.** ἐκ περισσοῦ *extremely* **Mk 6:51.—b.** as noun τὸ περισσόν ***something more*** w. gen. expressing a comp. aspect **Mt 5:37;** ***advantage*** (= *extra*) **Ro 3:1.**

περισσότερος, τέρα, ον [περισσός] comp. of περισσός 'exceeding a standard of abundance'**—a.** as adj. ***greater*** **Mt 11:9; 23:13 v.l.; Lk 7:26; 1 Cor 12:23, 24; 2 Cor 2:7;** ***more important*** **Mk 12:33;** ***more severe*** **vs. 40;** ***more*** **Lk 12:4;** ***all the more*** **vs. 48;** ***even more*** **1 Cor 15:10;** ***rather in excess*** **2 Cor 10:8.—b.** nt. sg. as adv. ***more eagerly*** **Mk 7:36;** ***in reinforcement*** **Hb 6:17;** ***even more abundantly*** **7:15.**

περισσοτέρως [περισσότερος] comp. adv. (s. περισσός) 'to a much greater degree'**—a.** the comp. idea ***more*** **Mk 15:14 v.l.; 2 Cor 11:23; 12:15; Gal 1:14** (Paul is more zealous than his compatriots); intensifying ***even more*** **Phil 1:14; Hb 2:1; 13:19.—b.** in a superlative sense (the abs. superlative or elative use) ***especially*** **2 Cor 1:12; 2:4; 7:13, 15;** ***(all) the more*** **1 Th 2:17.**

περισσῶς [περισσός] adv. 'to a high degree', ***intensely, very*** **Ac 26:11;** w. comp. sense ***(even) more*** **Mt 27:23; Mk 10:26; 15:14.**

περιστερά, ᾶς, ἡ [prob. of foreign origin] ***pigeon/dove,*** species or variety referred to in NT not determinable **Mt 3:16** al.

περισώζω [περί, σώζω] ***rescue (from deathly peril)*** **Mk 6:51 v.l.**

περιτεμεῖν 2 aor. act. inf. of περιτέμνω.

περιτέμνω [περί, τέμνω; 'cut around'] ***circumcise*** **Lk 1:59** and oft.; in imagery, of baptism **Col 2:11.**

περιτέτμημαι pf. pass. ind. of περιτέμνω.

περιτιθέασιν pres. act. ind. 3 pl. of περιτίθημι.

περιτίθημι [περί, τίθημι] ***put/place around/on*** **Mt 21:33** al.; in imagery ***bestow, confer,*** of showing honor **1 Cor 12:23.**

περιτμηθῆναι 1 aor. pass. inf. of περιτέμνω.

περιτομή, ῆς, ἡ [περιτέμνω]**—1. *circumcision*—a.** as cultic rite **J 7:22** and oft.**—b.** in imagery **Ro 2:29; Col 2:11.—2.** by metonymy of 1, of those who are circumcised: ***circumcision,*** collectively of followers of Mosaic ordinances ***Judeans (Jews)*** **Ac 10:45; Ro 3:30; Gal 2:7–9; Col 3:11.** Applied imagistically to Christians as a community in spiritual commitment to God **Phil 3:3.**

περιτρέπω [περί, τρέπω; 'divert'] 'turn to a contrary course', ***drive*** **Ac 26:24.**

περιτρέχω [περί, τρέχω] ***run around/about*** **Mk 6:55.**

περιφέρω [περί, φέρω] ***carry about*** **Mk 6:55; 2 Cor 4:10;** in imagery **Eph 4:14.**

περιφρονέω [περί, φρονέω] of making someone an object of one's thought and so by ext. ***despise*** **Tit 2:15.**

περίχωρος, ον [περί, χώρα] ***neighboring,*** as noun ἡ περίχωρος (γῆ) **Mt 3:5** and oft.

περίψημα, ατος, τό [περί, ψάω 'rub/wipe' via περιψάω 'wipe all around'] ***waste product, scum*** **1 Cor 4:13.**

περπερεύομαι [πέρπερος 'boastful'] 'behave as a windbag', ***boast, brag*** **1 Cor 13:4.**

Περσίς, ίδος, ἡ [common name for a female slave, 'the Persian'] ***Persis,*** hard-working Christian in a list of greetings **Ro 16:12.**

πέρυσι [πέρας] ***last year,*** ἀπὸ πέρυσι *a year ago* **2 Cor 8:10; 9:2.**

πεσεῖν, πεσών, πεσοῦμαι 2 aor. act. inf., ptc., and fut. mid. ind. of πίπτω.

πετεινόν, οῦ, τό [πέτομαι] ***bird*** **Mt 6:26** and oft.

πέτομαι [Skt. assoc.] ***fly*** **Rv 4:7; 8:13; 12:14; 14:6; 19:17.**

πέτρα, ας, ἡ [etym. unclear] ***rock*—a.** of a rock formation as distinct from a single stone **Mt 7:24f** and oft.; in imagery **16:18.—b.** of a piece of rock **Ro 9:33; 1 Pt 2:8.**

Πέτρος, ου, ὁ [etym. unclear] ***Peter, Rockman,*** surname of one whose name, freq. cited, heads the lists of the apostles **Mt 10:2; Mk 3:16; Lk 6:14; Ac 1:13;** oft. referred to as Simon **Mt 4:18; 16:16; Lk 5:8; 6:14; J 1:42; 18:10; 21:15; Ac 10:5; 11:13; 2 Pt 1:1** al.

πετρώδης, ες [πέτρα + -ωδης] ***rocky,*** as noun, of rocky ground with thin layer of topsoil τὸ πετρῶδες / τὰ πετρώδη **Mt 13:5, 20; Mk 4:5, 16.**

πεφίμωσο pf. pass. impv. 2 sg. of φιμόω.

πήγανον, ου, τό [perh. assoc. w. πήγνυμι] ***rue*** (*ruta chalepensis*), a garden herb **Lk 11:42.**

πηγή, ῆς, ἡ [etym. unclear] 'a liquid-laden source that issues in a gushing manner or stream'**—a.** w. focus on water as product ***spring*** **Js 3:11; 2 Pt 2:17; Rv 8:10;**

14:7; 16:4; a specific public spring, usually rendered ***well*** **J 4:6.** In imagery of a spring **vs. 14; Rv 7:17; 21:6.—b.** in imagery of a dried-up spring, w. focus on a chronic discharge of blood ***flow*** **Mk 5:29.**

πήγνυμι [Skt. assoc.; 'fix firmly in a place'] ***pitch, set up,*** of Israel's cultic tent or tabernacle **Hb 8:2.**

πηδάλιον, ου, τό [πηδόν 'blade of an oar'] 'steering device on a ship', ***steering paddle, rudder*** **Ac 27:40; Js 3:4.**

πηλίκος, η, ον [cp. ἡλίκος and Lat. qualis 'what sort of'] exclamatory pronominal adj., of size ***how large!*** **Gal 6:11;** of importance ***how great!*** **Hb 7:4.**

πηλός, οῦ, ὁ [etym. unclear] 'earth in moistened state', ***clay,*** used by a potter **Ro 9:21;** ***muddy paste*** **J 9:6, 11, 14f.**

πήρα, ας, ἡ [etym. unknown] ***leather bag*** used by travelers for personal effects and provisions **Lk 10:4; 22:35f;** w. εἰς ὁδόν **Mt 10:10; Mk 6:8; Lk 9:3.**

πηρόω [πηρός 'maimed, disabled'] 'cause physical impairment', ***disable, incapacitate*** in NT only as **v.l.** and only in imagery of heart as inner self **Mk 8:17; J 12:40; Ac 5:3.**

πήρωσις, εως, ἡ [πηρόω] ***maimed condition,*** in imagery and narrative counterpoint **Mk 3:5 v.l.**

πῆχυς, εως, ὁ [IE] ***cubit,*** a measure of length ranging from 45 to 52 centimeters or about 18 inches **Mt 6:27; Lk 12:25; J 21:8; Rv 21:17.** Some take **Mt 6:27; Lk 12:25** in sense of addition to one's lifespan.

πιάζω [Doric form of πιέζω]**—1.** 'take firm hold of', ***grasp,*** by the hand **Ac 3:7.—2.** 'take under control'**—a.** of pers., ***seize, arrest*** **J 7:30, 32, 44; 8:20; 10:39; 11:57; Ac 12:4; 2 Cor 11:32.—b.** of animals, ***catch*** **J 21:3, 10; Rv 19:20.**

πίε, πιεῖν 2 aor. act. impv. and inf. of πίνω.

πιέζω [cp. πιάζω] ***press down,*** pass. **Lk 6:38.**

πίεσαι fut. mid. ind. 2 sg. of πίνω.

πιθαναλογία, ας, ἡ [πιθανός 'persuasive, plausible'] ***speech that sounds convincing*** **Col 2:4.**

πιθός a spelling preferred by some edd. for πειθός.

πικραίνω [πικρός] ***make bitter*** **Rv 8:11; 10:9f;** pass. in ext. sense of having hostile feelings ***become bitter/embittered*** **Col 3:19.**

πικρανῶ fut. act. ind. of πικραίνω.

πικρία, ας, ἡ [πικρός] ***bitterness*** **Ac 8:23; Hb 12:15;** in ext. sense of hostile feeling ***bitterness, animosity*** **Ro 3:14; Eph 4:31.**

πικρός, ά, όν [IE; 'pointed, sharp', also ext. in various sensory aspects] ***bitter*** **Js 3:11;** in ext. affective sense ζῆλος πικρός *contentious rivalry* **vs.14.**

πικρῶς [πικρός] adv., ***bitterly*** **Mt 26:75; Lk 22:62.**

Πιλᾶτος, ου, ὁ [Roman cognomen 'Pilatus'] ***Pilate*** = Pontius P., Roman prefect of Judea 26–36 AD **Mt 27:2** and oft.

πίμπλημι [cp. πλῆθος] 'cause to be in a condition that allows for no further addition', ***fill*****—a.** of physical things **Mt 22:10; 27:48; Lk 5:7;** of non-physical things: relating to feelings or emotions **4:28; 5:26; 6:11; Ac 3:10; 5:17; 13:45; 19:29;** relating to the Holy Spirit **Lk 1:15, 41, 67; Ac 2:4; 4:8, 31; 9:17; 13:9.—b.** of a point in time that marks the fulfillment of a scheduled moment or expectation for someth. to take place, ***come to an end*** **Lk 1:23, 57; 2:6, 21f;** ***come to fruition*** **21:22.**

πίμπρημι [cp. *πρήθω 'swell by blowing', 'burn'] in NT only pass. ***swell up*** **Ac 28:6;**

a case can also here be made for ***burn with fever,*** but the more striking malady appears to be meant in view of the context suggestive of divine vengeance.

πινακίδιον, ου, τό [πινακίς] ***little writing tablet*** **Lk 1:63.**

πίναξ, ακος, ὁ [Skt. assoc.] of a household item varying in size, ***dish*—a.** of a plate or platter capable of holding John the Baptist's head, frequently rendered *platter* **Mt 14:8, 11; Mk 6:25, 28.—b.** of unspecified ware **Lk 11:39.**

πίνω [cp. πόμα and πότος] 'take in a liquid', ***drink*—a.** in physical sense, usually of water or wine **Mt 6:25; 11:18f; 26:29; 27:34; Mk 16:18; Lk 1:15; 12:19; 13:26; J 4:7; Ac 9:9; 23:12; Ro 14:21; 1 Cor 9:4; 10:4, 7, 21, 31; 11:22, 25; 15:32; Rv 16:6.—b.** in transf. sense **Mt 20:22f; 26:27; Mk 10:38f; J 4:14; 6:53f, 56; 7:37; Hb 6:7; Rv 14:10.**

πιότης, ητος, ἡ [πῖαρ 'fat' (noun) via πίων 'fat' (adj.)] ***richness,*** in ref. to the high quality of the sap delivered from the root of the olive tree **Ro 11:17.**

πιπράσκω [πέρνημι 'export for sale, sell'] ***sell*** **Mt 13:46; 18:25; J 12:5; Ac 2:45; 5:4;** in imagery **Ro 7:14.**

πίπτω ['fall', the pass. of the idea conveyed in βάλλω) 'drop from a relatively high position to a lower'**—a.** ***fall*** **Mt 10:29; 13:4f; 15:27; 17:15; 24:29; Lk 10:18; Ac 5:5; 9:4; 20:9; Rv 6:13; 9:1;** ***collapse*** **Mt 7:25; Lk 13:4; Hb 11:30.** In imagery ***fall*** **Lk 11:17; Ac 1:26; 13:11; Rv 7:16.—b.** ***fall (down)*** in worshipful or petitioning gesture **Mt 2:11; 4:9; 17:6; 26:39; Mk 5:22; J 11:32; Rv 4:10; 22:8.—c.** by ext. of the idea in a, experience disaster ***fall/perish*** **Lk 21:24; 1 Cor 10:8; Hb 3:17; Js 5:12; Rv 2:5; 11:13; 14:8;** in related manner**—d.** of moral or spiritual failure ***fall*** **Ro 11:11, 22; 14:4; 1 Cor 10:12; 13:8; Hb 4:11.**

Πισιδία, ας, ἡ [orig. uncertain] ***Pisidia,*** highland country bordering on the south the region of Pamphylia **Ac 13:14 v.l.; 14:24.**

Πισίδιος, α, ον [Πισιδία] ***Pisidian*** **Ac 13:14.**

πιστεύω [πείθω]**—1.** 'have confidence/faith'**—a.** in or about the reliability or trustworthiness of someth., ***believe, give credence (to, about)*** **Mt 24:23; Mk 1:15; Lk 1:20; 24:25; J 8:24; 9:18; 17:21; 20:31; Ac 8:36 [37] v.l.; Ro 4:18; 6:8; 14:2; 1 Cor 13:7; Gal 3:6; 2 Th 1:10b;** w. dat. pron. indicating purveyor or guarantor of a datum **Mt 21:25; Mk 16:14; J 2:22; 4:21; Ac 8:12.** (ἀγάπη) πάντα πιστεύει *(love) is confident about everything* **1 Cor 13:7.—b.** w. basis for believing that someth. will be granted implied or expressed in context ***believe, have faith, be confident*** **Mt 8:13; 9:28; 21:22; Mk 9:23f; 2 Cor 4:13.—c.** freq. w. God or Jesus Christ or divine equivalent (such as φῶς) cited as the recipient of trust ***believe (in), put trust in*** **Mt 18:6; J 3:15; 4:39; 6:30; 12:11, 36; 14:1; 16:9; 17:20; Ac 5:14; 9:42; 16:34; Ro 4:5, 24; Gal 2:16; 3:22; 1 Ti 3:16; Hb 4:3; 1 Pt 2:7.** In some ptc. constructions practically as a collective noun used abs. = ***believers,*** pres. **Ac 2:44; Ro 3:22; 1 Cor 14:22; 1 Th 1:7; 2 Th 1:10a v.l.;** sim. aor. **Ac 2:44 v.l.; 4:32; 2 Th 1:10a.—2.** 'put into a fiduciary capacity by delivering' a thing or pers. ***entrust*** **Lk 16:11; J 2:24;** pass. **Ro 3:2; 1 Cor 9:17; Gal 2:7.**

πιστικός, ή, όν [πίστις] whether π. **Mk 14:3; J 12:3** is an adj. expressing quality or is derived from the name of a plant has been debated, but the former is less speculative: ***genuine, of high quality.***

πίστις, εως, ἡ [πείθω]**—1.** 'constancy in awareness of obligation to others', ***faithfulness, fidelity*—a.** of God **Ro 3:3;** of Jesus as exemplar **Hb 12:2.—b.** with focus on someth. indicating that one has a right to expect that a reputation for constancy

will be honored, ***promise, guarantee, pledge*** **Ac 17:31; 1 Ti 5:12; 2 Ti 4:7.—2.** 'belief or confidence evoked by another's reputation for trustworthiness', in NT with focus, whether explicit or implied, on God or Christ for aid or salvation ***faith, trust, confidence*—a.** in God **Mk 11:22; Col 2:12; 1 Th 1:8; Hb 6:1; 11:3** and freq. in the ch.; **Js 1:6; 5:15; 1 Pt 1:21; 2 Pt 1:1; Rv 2:13.—b.** of confidence that healing takes place in association with Jesus **Mt 8:10; 9:2; 15:28; Lk 5:20; 8:48; 18:42; Ac 3:16.** Most freq. π. occurs in the sense of belief in Christ as God's gift for salvation in its numerous aspects **Ac 26:18; Ro 1:8; 2 Cor 4:13; 10:15; Gal 2:16** and oft**.** in the same ch.; **Eph 1:15; 4:5; Phil 1:27; 3:9; Col 2:5; 2 Th 2:13; 2 Ti 3:15; Js 2:1; 2 Pt 1:1** (cp. a above)**.—c.** as believing response to divine outreach, without specific ref. to God or Christ **Lk 18:8; Ac 6:5; 13:8; 14:9; Ro 3:27f; 4:5, 9; 10:8; 1 Cor 2:5; 15:14; Gal 3:2** and oft. in the ch.; **Eph 2:8; Phil 1:25; Col 1:23; 1 Th 3:2; 2 Th 1:3; 2 Ti 1:5; 2:18; Tit 1:1; Hb 6:12; 11:1** (π. defined in terms of 'things hoped for'); **Js 1:3; 2:5; 1 Pt 1:5.** By metonymy, belief in God's saving activity is objectified as the kind of response that is shared by the community of believers **Gal 1:23; 3:23–25; 1 Ti 4:1, 6; 6:10; Jd 3, 20.** W. emphasis on fidelity or commitment **Ro 12:6; 2 Th 1:4; 1 Ti 1:19;** ὑπακοὴ πίστεως *obedience of faith = response w. commitment* **Ro 1:5; 16:26;** cp. **Ac 6:7.** As aspect of character **Mt 23:23; 2 Cor 1:24; Gal 5:22; Tit 2:10;** cp. **2 Ti 4:7** (s. 1b above)**.** In **Ro 14:22** the focus is on a critique of self-assessed ***conviction;*** cp. **1 Cor 13:13.**

πιστός, ή, όν [πείθω]**—1.** 'characterized by constancy' and therefore worthy of trust, ***reliable, faithful, trustworthy*** **Mt 24:45; Lk 16:10; Ac 13:34; 1 Cor 1:9; 4:2; 7:25; Eph 6:21; Col 1:7; 4:7, 9; 1 Th 5:24; 1 Ti 1:12; 3:11; 2 Ti 2:2, 13; Hb 2:17; 3:2; 10:23; 11:11; 1 Pt 1:21; 4:19; 5:12; 1 J 1:9; Rv 1:5** and oft. in Rv; as noun **3 J 5.** Freq. of the Christian message or a related encouraging statement **2 Cor 1:18; 1 Ti 1:15; 3:1; 4:9; 2 Ti 2:11; Tit 1:9; 3:8; Rv 21:5; 22:6.—2.** ***believing (with commitment)*** **J 20:27; Ac 16:1, 15; Gal 3:9; Col 1:2; 1 Ti 6:2; Tit 1:6.** As noun ***believer*** **Ac 10:45; 2 Cor 6:15; Eph 1:1; 1 Ti 4:3, 10, 12; 5:16.**

πιστόω [πιστός] pass.**—1.** ***be made convincing*** **2 Th 1:10 v.l.—2.** 'be convinced of the reliability of someth.' ***be persuaded, be convinced*** **2 Ti 3:14.**

πίω 2 aor. act. subj. of πίνω.

πλανάω [πλάνη]**—1.** 'cause to go astray', in sense of leading one from a standard of truth or conduct ***mislead, deceive*** **Mt 24:4f, 11, 24; J 7:12; 2 Ti 3:13a; 1 J 1:8; 2:26; 3:7; Rv 2:20; 12:9** and freq. in Rv**.—2.** pass., freq. in act. sense**—a.** of physical departure fr. a customary course ***stray*** **Mt 18:12f; 1 Pt 2:25 v.l.;** ***wander about*** **Hb 11:38.—b.** non-physically, in sense of departure fr. a standard of truth or conduct: in imagery ***wander*** **1 Pt 2:25; 2 Pt 2:15** ('veer off')**.** In metaph. ext. of the idea of physical departure ***go astray, be mistaken*** **Mt 22:29; Mk 12:24, 27; 1 Cor 6:9; Gal 6:7; Tit 3:3; Hb 3:10; 5:2; Js 1:16; 5:19.** W. pass. idea dominant: **Lk 21:8; J 7:47; 1 Cor 15:33; 2 Ti 3:13b; Rv 18:23.**

πλάνη, ης, ἡ [IE] fem. of ὁ πλάνος, 'a wandering/roaming from the standard route', in imagery of veering away from what is true or right ***deviation, error*** **Ro 1:27; 2 Th 2:11; 2 Pt 2:18; 3:17; 1 J 4:6; Jd 11;** ἐκ πλάνης *through error* **1 Th 2:3;** difft. ἐκ πλάνης ὁδοῦ αὐτοῦ *from the error of his way = from wandering off his (proper) path* **Js 5:20;** w. focus on intent to divert another from truth ***deceit*** **Mt 27:64; Eph 4:14.**

πλανήτης, ου, ὁ [πλάνος] ***wanderer,*** in **Jd 13** the noun functions also as adj. ἀστέρες πλανῆται *wandering stars.*

πλάνος, ον [s. πλάνη] 'misrepresenting personal identity', ***fraudulent*** **1 Ti 4:1;** as noun, ***deceiver, imposter, fraud*** ὁ πλάνος **Mt 27:63; 2 Cor 6:8; 2 J 7.**

πλάξ, πλακός, ἡ [cp. the related term πέλανος in sense of round cakes offered to deities] 'surface used for inscribing', in our lit. of slabs of stone ***tablet*** **Hb 9:4;** by def. as such through addition of λίθινος 'made of stone' **2 Cor 3:3.**

πλάσας 1 aor. act. ptc. of πλάσσω.

πλάσμα, ατος, τό [πλάσσω] 'something given form through molding of material', ***molded piece*** **Ro 9:20.**

πλάσσω [cp. the suffix in πηλοπλάθος 'potter'] 'give shape through molding process', ***form, mold*** **Ro 9:20; 1 Ti 2:13.**

πλαστός, ή, όν [πλάσσω] by metaph. ext. of the idea of someth. shaped or formed, w. dominant component of deception ***fabricated, forged*** **2 Pt 2:3.**

πλατεῖα, ας, ἡ [πλατύς; 'broad area'] 'main thoroughfare', ***street*** **Mt 6:5** al.

πλάτος, ους, τό [πλατύς] 'distance from side to side', ***breadth, width*** **Eph 3:18; Rv 20:9; 21:16.**

πλατύνω [πλατύς] ***widen*** **Mt 23:5;** in imagery **2 Cor 6:11, 13.**

πλατύς, εῖα, ύ [Skt. assoc.] ***wide*** **Mt 7:13.**

πλέγμα, ατος, τό [πλέκω; 'someth. woven or plaited'] in context of **1 Ti 2:9:** ***elaborate hairdo.***

πλείων, πλειόνως, πλεῖστος s. πολύς.

πλέκω [cp. Lat. plecto] ***plait,*** of making a wreath to serve as a crown **Mt 27:29; Mk 15:17; J 19:2.**

πλέον s. πολύς.

πλεονάζω [πλέον]**—1.** 'become more in amount', ***increase,*** intr. **Ro 5:20; 6:1; 2 Cor 4:15; 2 Th 1:3; 2 Pt 1:8;** commercial metaph. ***accumulate*** **Phil 4:17.—2.** 'cause to be more', ***increase,*** tr. **1 Th 3:12.—3.** 'have beyond a standard of what is normal', ***have extra,*** intr. **2 Cor 8:15.**

πλεονάσαι 1 aor. act. opt. 3 sg. of πλεονάζω.

πλεονεκτέω [πλεονέκτης] ***take advantage of*** **2 Cor 2:11;** apparently in connection with monetary matters and tantamount to engaging in a scam **7:2; 12:17f; 1 Th 4:6.**

πλεονέκτης, ου, ὁ [πλέον, ἔχω] 'one intent on taking advantage of others', one who puts greed into effect; in NT apparently in the sense of ***swindler, scammer*** **1 Cor 5:10f; 6:10; Eph 5:5.**

πλεονεξία, ας, ἡ [πλεονέκτης]**—1.** 'motivating force for gaining someth. beyond an acceptable standard', ***greed, avarice*** **Ro 1:29; Col 3:5; 1 Th 2:5;** ἐν πλεονεξία *out of greed* **Eph 4:19; 2 Pt 2:3.—2.** by metonymy of concrete for abstract, 'expression or exhibition of greed', ***greedy act, extortion*** **Mk 7:22; Lk 12:15; 2 Cor 9:5; Eph 5:3; 2 Pt 2:14.**

πλευρά, ᾶς, ἡ [etym. unclear] ***side,*** of a person's body **Mt 27:49 v.l.; J 19:34; 20:20, 25, 27; Ac 12:7.**

πλέω [Skt. assoc.] 'travel on water' in a boat or ship, ***sail*** **Lk 8:23; Ac 21:3; 27:2, 6, 24; Rv 18:17.**

πληγή, ῆς, ἡ [cp. πλήσσω] 'physical damage inflicted by forceful application'**—a.** ***blow,*** administered by thugs **Lk 10:30.—b.** of a punitive strike or blow, ***stroke*** **Lk 12:48; Ac 16:23; 2 Cor 6:5; 11:23.—c.** ***wound*** **Ac 16:33; Rv 13:3, 12, 14.—d.** of a major calamity, ***plague*** **Rv 9:18** and oft. in Rv.

πλῆθος, ους, τό [cp. πλήθω 'be full' and πίμπλημι] 'relatively large number of any kind'**—a.** of pers.**—α.** of a group casually gathered ***multitude, crowd*** **Mk 3:7f; Lk 6:17; 23:27; Ac 5:14; 19:9; 21:36.—β.** of a group with common interests ***multitude*** **Lk 1:10; 2:13;** ***community*** **Ac 4:32; 6:2;** ***crowd*** **Lk 19:37; J 5:3; Ac 2:6; 14:1; 17:4; 21:22 v.l.—γ.** of a gathering for official business ***assembly*** **Lk 23:1; Ac 6:5; 15:12, 30; 23:7.—δ.** of people in general in a given area ***populace*** **Lk 8:37; Ac 5:16; 14:4; 25:24.—ε.** w. focus on greatness in number as such ***quantity*** of descendants **Hb 11:12.—b.** of things: ***catch*** of fish **Lk 5:6; J 21:6;** ***bundle*** of firewood **Ac 28:3;** ***multitude*** of sin **Js 5:20; 1 Pt 4:8.**

πληθύνω [πληθύω Ionic form of πλῆθος]**—1.** 'cause to become more in number', tr.**—a.** act. ***increase, multiply*** **2 Cor 9:10; Hb 6:14.—b.** pass. **Mt 24:12; Ac 6:7; 7:17; 9:31; 12:24; 1 Pt 1:2; 2 Pt 1:2; Jd 2:2.—2.** 'become more in number', intr. ***increase in number, multiply*** **Ac 6:1.**

πλήκτης, ου, ὁ [πλήσσω; 'smiter'] 'one who is set on getting into a fight', ***bully*** **1 Ti 3:3; Tit 1:7.**

πλήμμυρα, ης, ἡ [πλήθω 'be full' (s. πλῆθος) + -μυρα (cp. μύρομαι 'shed tears')] 'water at high-stage', ***high water*** **Lk 6:48.**

πλήν [cp. Hom. ἔμπλην 'near, close by'] adv. introducing a modifying or incremental clause in a statement or narrative**—1.** funct. as conjunction ***rather*** **Mt 11:22; 18:7; 26:39; Lk 6:35; 10:11; 11:41; 12:31; 23:28;** ***except (this)*** **Rv 2:25;** ***on the other hand*** **Lk 18:8; 1 Cor 11:11; Eph 5:33; Phil 3:16; 4:14;** ***as for*** **Lk 19:27;** πλὴν ἰδοῦ, *only/just, look!* **22:21;** πλὴν ὅτι *except that* **13:33; Ac 20:23;** τί γάρ; πλὴν ὅτι *what's the outcome? The fact is that* **Phil 1:18.** Adversatively, in apodosis after μέν, ***but*** **Lk 22:22.—2.** funct. as prep. w. gen. ***except*** **Mk 12:32; Ac 8:1; 15:28; 27:22.**

πλήρης, ες [cp. πίμπλημι] freq. indeclinable**—1.** 'in a state or condition of being supplied abundantly with someth.'**—a.** w. focus on a container capable of holding someth. ***filled up*** **Mt 14:20; 15:37.—b.** w. focus on an entity's physical or moral/spiritual state, whether good or bad, w. gen. ***full (of)*** **Lk 4:1; 5:12; J 1:14; Ac 6:3, 5, 8; 7:55; 9:36; 11:24; 13:10; 19:28.—2.** 'at peak in maturation', of grain ***full-grown*** **Mk 4:28;** commercial metaph. ***in full*** **2 J 8.**

πληροφορέω [πλήρης, φορέω 'bear constantly, wear', cp. φορός 'bringing on one's way'] 'reach a point at which nothing is lacking', of events or matters of interest ***come to fruition*** **Lk 1:1;** of a task or responsibility ***carry out perfectly*** **2 Ti 4:5, 17;** of inner or intellectual interest ***be totally satisfied*** **Ro 4:21; 14:5; Col 4:12.**

πληροφορία, ας, ἡ [πληροφορέω] 'state or condition of nothing lacking', ***fullness*** **Col 2:2; 1 Th 1:5; Hb 6:11; 10:22.**

πληρόω [πίμπλημι]**—1.** 'cause to abound in content to a maximum', ***fill*****—a.** thing or place, act. **Mt 23:32; J 16:6; Ac 2:2; 5:3, 28; Eph 1:23;** πληρώσει πᾶσαν χρείαν *(God) will meet all your need* **Phil 4:19;** pass. **Lk 3:5; J 12:3; Eph 4:10; Rv 3:2.—b.** pers., w. a variety of blessings or qualities, act. **Ro 15:13; 2 Th 1:11;** pass. **Lk 2:40; Ac 2:28; 13:52; Ro 1:29; 15:14; 2 Cor 7:4; Eph 3:19; 5:18; Phil 1:11; 4:18; Col 1:9; 2:10; 2 Ti 1:4.—2.** 'bring to fruition or completion'**—a.** of things**—α.** ***complete*** various items noted in a narrative **Ac 19:21.—β.** ***fulfill,*** of someth. foretold or designed to take place, act. **3:18;** pass. **Lk 1:20; 21:24; 22:16; J 7:8;** esp. scriptural or prophetic words **Mt 2:15; 26:54; Lk 4:21; 24:44; Ac 1:16; 13:27; Js 2:23;** freq. introduced by ἵνα, as in **Mt 1:22** al., or by ὅπως **8:17; 13:35.—γ.** ***fill (up), complete*** a specific period of time, pass. **Mk 1:15; J 7:8; Ac 7:23, 30; 9:23; 24:27.—δ.**

fill, complete, w. focus on reaching a peak level of expression or completion, pass. **J 3:29; 2 Cor 10:6; Gal 5:14; 1 J 1:4; 2 J 12; Rv 6:11** (completeness of count); ***fulfill, carry out*** **Ro 8:4.—b.** of pers. performing someth. fully ***complete, carry out, fulfill*** **Mt 3:15; 5:17; Lk 7:1; 9:31; Ac 12:25; 13:25; 14:26; Ro 13:8; 15:19; Col 1:25; 4:17.**

πλήρωμα, ατος, τό [πληρόω]**—1.** 'that which is there as result of filling'**—a.** ***content*** **1 Cor 10:26;** ἦραν κλάσματα δώδεκα κοφίνων πληρώματα *they took up fragments amounting to twelve basketfuls* **Mk 6:43;** sim. **8:20;** ***fullness*** **Ro 15:29; Eph 3:19.—b.** w. focus on the product ***patch*** **Mt 9:16; Mk 2:21;** ***fullness,*** the ἐκκλησία as Christ's body fully supplied **Eph 1:23.—2.** 'peak amount', ***fullness*** **Ro 11:12, 25.—3.** 'that which is characteristic to a maximum degree', ***fullness*—a.** of God **Col 1:19; 2:9.—b.** of Christ **J 1:16; Eph 4:13.—4.** 'stage in time marking the attainment of a designed objective', ***fullness*** **Gal 4:4; Eph 1:10.—5.** 'completion of a requirement', ***fulfillment*** **Ro 13:10.**

πλήσας, πλησθείς, πλησθῆναι, πλησθήσομαι 1 aor. ptcs. act. and pass., 1 aor. pass. inf., and 1 fut. pass. of πίμπλημι.

πλησίον [πέλας 'near, close by'] adv. indicating nearness, functioning**—a.** as noun (ὁ) πλησίον 'one who is near in terms of proximity or circumstance, or simply as a member of the human race', ***neighbor*** **Mt 5:43; Mk 12:33; Lk 10:29; Ro 13:10; Eph 4:25.** Of a fellow-Hebrew **Ac 7:27.—b.** as prep. w. gen. of place ***near*** **J 4:5.**

πλησμονή, ῆς, ἡ [πίμπλημι] ***satisfaction, gratification*** **Col 2:23.**

πλήσσω [cp. πληγή] of inflicting a plague, ***strike,*** pass. **Rv 8:12.**

πλοιάριον, ου, τό [dim. of πλοῖον] without focus on dim. aspect, ***boat*** **Mk 3:9; Lk 5:2 v.l.; J 6:22–24; 21:8.**

πλοῖον, ου, τό [πλέω] of a seafaring vessel ***ship*** **Ac 20:13** and oft. in Ac; **Js 3:4; Rv 8:9; 18:19.** In the gospels always of a relatively small vessel used on Lake Gennesaret generally for fishing, ***boat*** **Mt 4:21; Mk 4:1; Lk 5:2f; J 6:19.**

πλοκή, ῆς, ἡ [πλέκω] ***braiding, braid*** **1 Pt 3:3 v.l.**

πλόος, contracted **πλοῦς,** gen. **πλοός,** acc. **πλοῦν, ὁ** [πλέω] 'making way on a body of water' ***voyage, sailing*** **Ac 21:7; 27:9.**

πλούσιος, α, ον [πλοῦτος] (in ancient society possession of material things and status were closely associated) 'possessing an abundance', ***rich, wealthy*—a.** in ref. to material assets **Mt 19:23** al.; as noun ***rich man*** **Lk 16:1, 19, 21f; Js 1:10f; 2:6; Rv 6:15.—b.** the status of Christ as owner and master (by implication, of the universe) **2 Cor 8:9** provides a transition to**—c.** in ref. to non-material assets **Js 2:5; Eph 2:4; Rv 2:9.**

πλουσίως [πλούσιος] adv. ***abundantly*** **Col 3:16; 1 Ti 6:17; Tit 3:6; 2 Pt 1:11.**

πλουτέω [πλοῦτος] 'possess in abundance', ***be rich/wealthy*—a.** in ref. to material assets **Lk 1:53; 1 Ti 6:9; Rv 18:3, 15, 19.—b.** the status of God as owner and master of the universe **Ro 10:12** provides a transition to**—c.** in ref. to non-material assets **Lk 12:21; 1 Co 4:8; 2 Cor 8:9; 1 Ti 6:18.—d.** prob. in double sense of material and spiritual status **Rv 3:17f.**

πλουτίζω [πλοῦτος] ***make rich, enrich*—a.** in ref. to non-material assets **1 Cor 1:5; 2 Cor 6:10.—b.** prob. in double sense of material and non-material assets **2 Cor 9:11.**

πλοῦτος, ου, ὁ, also **πλοῦτος, τό,** but the latter only in nom. and acc. [Skt. assoc.] ***wealth*—a.** in material sense **Mt 13:22; Mk 4:19; Lk 8:14; 1 Ti 6:17; Js 5:2;**

Rv 18:17.—b. in non-material sense of abundant supply **Ro 2:4** and oft. in the Pauline letters; **Hb 11:26.**

πλύνω [IE] ***wash*—a.** of fishing nets **Lk 5:2.—b.** metaph., of personal purification **Rv 7:14; 22:14.**

πνεῦμα, ατος, τό [πνέω]**—1.** as physical item**—a. *wind* J 3:8a; Hb 1:7.—b. *breath* 2 Th 2:8.—c. *spirit,*** as animating force for bodily movement **Mt 27:50; Lk 8:55; 23:46; Js 2:26; Rv 11:11.** The central idea of π. as an invisible moving force or influence permeates metonymically much of what follows in 2–5.**—2.** as personal inner and expressive human identity**—a.** in general **Mt 5:3; 26:41; Mk 2:8; 8:12; Lk 1:47; J 11:33; 13:21; Ro 1:9; 2 Cor 2:13.—b.** distinct fr. σῶμα/σάρξ/ψυχή **1 Cor 5:3; 7:34; 2 Cor 7:1; 1 Th 5:23; Hb 4:12.—3.** 'non-corporeal sentient being', ***spirit*—a.** unspecified **Ac 23:8f.—b.** deceased pers. **Hb 12:23.—c.** God, defined as such **J 4:24.—d.** any transcendent intermediate entity ***spirit*—α.** of helpful entities **Hb 1:14; 12:9; Rv 1:4; 5:6.—β.** of baneful entities **Mt 8:16; Mk 9:20; Lk 9:39; 10:20.** W. qualifiers: ἀκάθαρτον **Mk 1:23, 26f; Lk 11:24; Ac 5:16; Rv 18:2;** πονηρόν **Lk 7:21; 11:26; Ac 19:12f, 15f;** ἄλαλον and κωφόν **Mk 9:17;** πύθων **Ac 16:16;** s. also **Lk 13:11.** In **1 Pt 3:19** the ref. is prob. to rebellious angels.**—γ.** of a being in disembodied state, ***spirit, apparition, ghost* Lk 24:37, 39.—4.** 'transcendent force or expression', ***spirit*—a.** in general ref. to self-expression: of God **Mt 3:16; 12:18, 28; Lk 4:18; Ac 2:17; 5:9; Ro 8:9b, 14; 1 Cor 2:11b; 2 Cor 3:3; Eph 3:16; 1 Pt 4:14;** of the spirit of Jesus (Christ) in his post-resurrection state **Ac 16:7; Ro 8:9c; Gal 4:6; 1 Pt 1:11;** as an indirect way of referring to divine self-expression or agency πνεῦμα ἅγιον / τὸ πνεῦμα τὸ ἅγιον / τὸ ἅγιον πνεῦμα ***holy spirit* Mt 1:18; 3:11; 12:32; Mk 3:29; Lk 2:25f; 10:21; J 14:26; Ac 1:16; 13:4; 16:6; 28:25; Ro 5:5; 9:1; 1 Cor 6:19; Eph 4:30; 1 Th 1:6; Hb 10:15; 2 Pt 1:21.** For understanding of π. ἅγιον as independent entity s. **Mt 28:19.—b.** π. exhibited in delivery of divine ῥῆμα **Eph 6:17.—c.** of inner qualities or endowment coming to expression as extension of π. in its transcendent association, ***spirit*—α.** exhibited in various activities or circumstances **Lk 1:17; 2:27; Ac 6:3, 5; 13:52; 1 Cor 2:4; 7:40; 14:32; 2 Cor 6:6; Eph 1:17; 5:18; Rv 22:6.** Of a specific characteristic or awareness **Ro 8:9a, 15; 1 Cor 4:21; Gal 6:1; Eph 4:23; 1 Pt 3:4.—β.** of a questionable kind as it surfaces in the community **1 Cor 12:10; 2 Cor 11:4; 2 Th 2:2; 1 J 4:1.**

πνευματικός, ή, όν [πνεῦμα] 'transcending physical existence and influence', ***spiritual*—a.** of pers. especially oriented toward spiritual matters or influenced by the spirit (of God) **1 Cor 2:15; 3:1; 14:37; Gal 6:1;** cp. **1 Cor 15:47 v.l.—b.** of things **Ro 1:11; 7:14; 1 Cor 9:11; 10:3f; 15:44** (opp. ψυχικόν); **Eph 1:3; 5:19; Col 1:9; 3:16; 1 Pt 2:5.** As noun, spiritual matters **Ro 15:27** (opp. τὰ σαρκικά); **1 Cor 2:13; 9:11; 15:46** (opp. τὸ ψυχικόν); spiritual gift **1 Cor 12:1; 14:1.—c.** of powers not in harmony w. divine interest **Eph 6:12.**

πνευματικῶς [πνευματικός] adv. 'from a spiritual perspective', ***spiritually* 1 Cor 2:13 v.l.; 14;** w. focus on prophetic interpretation **Rv 11:8.**

πνέω [cp. πνεῦμα] ***blow,*** of wind **Mt 7:25** al.

πνίγω [origin unclear] 'grab or enclose tightly in such a way that someth. can no longer live'**—a.** of pers. ***strangle* Mt 18:28;** in transf. sense w. focus on loss of breath in water, pass. ***drown* Mk 5:13.—b.** of plants as victims of encroaching weeds ***choke* Mt 13:7.**

πνικτός, ή, όν [πνίγω] ***strangled,*** of animals killed for food without draining of blood **Ac 15:20, 29; 21:25.**

πνοή, ῆς, ἡ [πνέω] 'movement of air' varying in rapidity**—a.** πν. βιαία ***strong wind*** **Ac 2:2.—b.** ***breathing, breath,*** as God's gift to humans **Ac 17:25.**

ποδαπός s. ποταπός.

ποδήρης, ες [πούς; 'reaching to the feet'] since the term was ordinarily associated with vestments, it was a natural development to usage as a noun ***a garment/robe that reached to the feet, long garment/robe*** **Rv 1:13.**

ποδονιπτήρ, ῆρος, ὁ [πούς, νίπτω] ***basin for washing feet*** **J 13:5 v.l.**

πόθεν [IE, cp. ποῦ] interrog. adv., direct or indirect, regarding an answer to account for someth., w. focus**—a.** on direction or source ***from where, whence,*** of place **Mt 15:33; Lk 13:25; J 2:9; 3:8; 6:5; 7:27f; 8:14; 9:29f; 19:9; Rv 2:5; 7:13;** of cause **Js 4:1;** other **Mt 13:27, 54, 56; 21:25; Mk 6:2; Lk 20:7; J 4:11.—b.** on manner ***how is it that, how can it be that*** **Mk 12:37; Lk 1:43; J 1:48.**

ποιέω [Skt. assoc.]**—1.** 'produce someth. material'**—a.** of divine productivity ***make, create*** **Mt 19:4; Lk 11:40; Ac 4:24; 7:50; 17:24; Hb 1:2; 12:27; Rv 14:7.—b.** of human manufacture or construction ***make, construct*** **Mt 17:4; Lk 9:33; J 2:15; 9:6, 11, 14; 18:18; Ac 7:40; 9:39; Ro 9:21; Hb 8:5; Rv 13:14b.** In imagery **Mt 3:3; Hb 12:13.—c.** of natural growth process **Mt 3:10; 7:17; Mk 4:32; Js 3:12a; Rv 22:2;** in imagery **Mt 3:8; 21:43; Lk 3:8.—d.** of profit production **Lk 19:18.—2.** 'be active in bringing about a state or condition'**—a.** of carrying out an obligation/responsibility or bestowing a benefit ***do, perform*** **Mt 1:24; 5:19, 46f; J 3:21; 8:39; 12:16; Ac 3:12; Ro 13:3; 1 Cor 9:23; 11:24; Gal 2:10; Phil 4:14; 1 Th 5:11; 2 Ti 4:5; Tit 3:5; Phlm 4; 1 Pt 2:22; 1 J 1:6; 3 J 5; Rv 1:6;** μνείαν ποιεῖν *make mention* **Eph 1:16;** καλῶς ποιεῖν *do well* **Mt 12:12; Ac 10:33; 2 Pt 1:19; 3 J 6.** Do signs and wonders **Mt 21:15; J 2:23** and freq. in J; **Ac 6:8; 15:12.—b.** of doing someth. non-beneficial ***do*** **J 8:41; Ac 24:12; Ro 13:4; 1 Cor 6:18; 1 Ti 1:13; 1 J 3:4; Rv 12:17.** Of signs and wonders performed by opposition entities **Mt 7:22; Rv 13:13, 14a; 16:14; 19:20.—c.** of bringing about a result ***make, cause to be*** **Mt 5:32, 36; Mk 1:17; 1 Cor 6:15; 2 Cor 5:21; Eph 2:15; 4:16; 2 Pt 1:10; Jd 3.—d.** of dealing w. a variety of misc. circumstances, conditions, or needs ***do*** **Mt 20:5; Mk 11:3; 15:8; Lk 2:27; 16:8; *do with*** **Mt 27:22; *make, claim*** **J 19:7; *make*** a way **Mk 2:23; *make*** a purse **Lk 12:33; *prepare, give*** a banquet **14:12; *make*** an agreement **Ac 23:13; *gain, make*** disciples **J 4:1; *celebrate, hold*** the Passover **Ac 18:21; Hb 11:28; *exercise*** authority **Rv 13:5, 12a; *evaluate, consider*** **Mt 12:33.** Of engagement in prayers ***make*** **Lk 5:33; Ro 1:9; Phil 1:4.** W. ἵνα *cause to bring about that* **Rv 13:16.** ἔξω ποιεῖν *put outside* **Ac 5:34;** μονὴν ποιεῖσθαι = *take up lodgings with* **J 14:23.—e.** of exhibiting a characteristic ***show*** **Jd 15.—f.** of doing someth. over a period of time ***spend*** time **Ac 15:33; 18:23; 20:3; 2 Cor 11:25; Js 4:13; *work*** **Mt 20:12a.**

ποίημα, ατος, τό [ποιέω] 'someth. that is made/produced'**—a.** w. focus on product as such ***someth. made*** **Ro 1:20.—b.** w. focus on functional aspect ***work, workmanship*** **Eph 2:10.**

ποίησις, εως, ἡ [ποιέω] ***doing*** **Js 1:25.**

ποιητής, οῦ, ὁ [ποιέω]**—1.** 'maker/composer of an artistic work', ***poet*** **Ac 17:28.—2.** ***doer,*** of one who performs according to directives **Ro 2:13; Js 1:22, 23, 25; 4:11.**

ποικίλος, η, ον [Skt.] 'with many features'**—a.** sg. ***manifold,*** of God's beneficence **1 Pt 4:10.—b.** pl. ***of various kinds*** **Mt 4:24** al.

ποιμαίνω [ποιμήν] the history of this term indicates a close association of tending and ruling: 'serve as tender of a flock', ***tend, shepherd—a.*** of tending a flock of sheep **Lk 17:7;** w. focus on ensuring pasturage **1 Cor 9:7.—b.** in transf. sense**—α.** of tending God's people, w. focus on care **Mt 2:6; J 21:16; Ac 20:28; 1 Pt 5:2; Rv 7:17.—β.** of tending to one's own interests **Jd 12.—γ.** w. focus on governing aspect **Rv 2:27; 12:5; 19:15.**

ποιμάνατε 1 aor. act. impv. 2 pl. of ποιμαίνω.

ποιμήν, ένος, ὁ [IE] ***shepherd*** **Mt 9:36; 25:32; Mk 6:34; Lk 2:8; J 10:2;** in transf. sense w. focus on governing aspect **Mt 26:31; J 10:11f, 14, 16; Eph 4:11; Hb 13:20; 1 Pt 2:25.**

ποίμνη, ης, ἡ [cp. ποιμήν and ποιμαίνω] ***flock*** **Lk 2:8; 1 Cor 9:7;** in transf. sense **Mt 26:31; J 10:16.**

ποίμνιον, ου, τό [= ποίμνη] ***flock,*** in transf. sense **Lk 12:32; Ac 20:28f; 1 Pt 5:2f.**

ποῖος, α, ον [cp. ποῦ and οἷος] interrog. pron.**—1.** in ref. to class or kind, ***of what kind?*** **Lk 6:32–34; 9:55 v.l.; J 12:33; 18:32; 21:19; Ac 7:49; Ro 3:27; 1 Cor 15:35; Js 4:14; 1 Pt 1:11; 2:20.—2.** ***which, what?*** = τίς **Mt 19:18; 21:23f, 27; 22:36; 24:42f; Mk 11:28f, 33; 12:28; Lk 5:19; 12:39; 24:19; J 10:32; Ac 4:7; 23:34; Rv 3:3.**

πολεμέω [πόλεμος] ***wage war*** **Rv 2:16** and freq. in Rv.; hyperbolically **Js 4:2.**

πόλεμος, ου, ὁ [cp. πελεμίζω 'shock, affect deeply'] 'armed conflict'**—a.** in general as state of hostilities ***war*** **Mt 24:6; Mk 13:7; Lk 14:31; 21:9; Hb 11:34; Rv 11:7; 12:17; 13:7; 19:19.—b.** a hostile encounter as part of a war ***fight, battle*** **1 Cor 14:8; Rv 9:7, 9; 12:7; 16:14; 20:8;** hyperbolically **Js 4:1.**

πόλις, εως, ἡ [Skt. assoc.] a term applied to a population center, whose size or number of inhabitants could range broadly**—a.** ***city, town*** **Mt 2:23; 10:5; Mk 11:19; Lk 2:39; 8:1; 10:12; J 1:44; 19:20; Ac 8:5; 16:12; Ro 16:23; 2 Cor 11:32; Hb 13:14; Js 4:13; 2 Pt 2:6; Jd 7; Rv 16:19.** In imagery **Hb 12:22;** cp. the symbolism **Rv 11:8; 18:10** and oft. in Rv**.—b.** by metonymy, ***inhabitants*** **Mt 8:34; 12:25; 21:10; Mk 1:33; Ac 14:21; 21:30.**

πολιτάρχης, ου, ὁ [πόλις, ἄρχω] ***civic magistrate*** **Ac 17:6, 8.**

πολιτεία, ας, ἡ [πολιτεύω] ***citizenship*** **Ac 22:28;** perh. also **Eph 2:12,** but more prob. for this pass. ***participation in the experience/life of community.***

πολίτευμα, ατος, τό [πολιτεύω] 'foreigners constituting a political body' (like that of a colony of relocated veterans), ***commonwealth, state,*** in imagery of God's people who consider themselves citizens of heaven while residing on earth, **Phil 3:20.**

πολιτεύω [πολίτης] in NT only in mid. πολιτεύομαι 'function with a sense of obligation in the body politic', ***lead one's life, conduct oneself*** **Ac 23:1; Phil 1:27.**

πολίτης, ου, ὁ [πόλις] 'inhabitant of a city, town, or region', ***citizen*** **Lk 15:15; Ac 21:39;** w. αὐτοῦ ***compatriot*** **Lk 19:14; Hb 8:11.**

πολλά s. πολύς.

πολλάκις [πολύς] adv. ***often, many times*** **Mt 17:15** al.

πολλαπλασίων, ον, gen. **ονος** [πολύς] ***many times more*** **Mt 19:29 v.l.; Lk 18:30.**

πολυεύσπλαγχνος, ον [πολύς, εὔσπλαγχνος, cp. πολύσπλαγχνος] ***very compassionate*** **Js 5:11 v.l.**

πολυλογία, ας, ἡ [πολυλόγος 'loquacious'] ***verbosity/wordiness*** **Mt 6:7; Lk 11:2 v.l.**

πολυμερῶς [πολύς, μέρος] adv. ***piecemeal*** **Hb 1:1.**

πολυπλήθεια, ας, ἡ [πολύς, πλῆθος] ***throng/multitude*** **Ac 14:7 v.l.**

πολυποίκιλος, ον [πολύς, ποικίλος] freq. associated with varieties of color in artistic work, the adj. is applied also to non-physical things in the extended sense ***with rich variety*** **Eph 3:10.**

πολύς, πολλή, πολύ, gen. **πολλοῦ, ῆς, οῦ** [etym. complex] 'extensive in scope'**—a.** as adj. of number, pl. ***many*****—α.** of things or animals **Mt 8:30; 13:58; Mk 4:33; Lk 7:47a; 12:7** (no matter how many sparrows, you are different in value), **19; J 3:23; 11:47; Ac 1:3; 5:12; 25:7; Ro 5:16; 1 Ti 6:9; Hb 5:11; Rv 1:15; 9:9; 19:12.—β.** of pers. **Mk 2:15; Mt 7:13; Lk 8:3; 1 Cor 4:15; 8:5; Gal 1:14; 4:27; 1 J 2:18; 2 J 7.** Comp. degree: πλείονες *in greater numbers* **Ac 28:23;** πολλῷ πλείους *many more* **J 4:41.** Superl. degree **Ac 19:32 v.l.** Collective **Mt 4:25; Ro 4:17.—b.** as adj., indicating high degree in amount or quality**—α.** of thing or animal ***much, great*** **Mt 2:18; 5:12; 9:37; 24:30; Mk 13:26; Lk 5:6; 10:40; J 6:10; Ac 22:28; 27:10; Ro 9:22; 1 Cor 2:3; 2 Cor 6:4; 7:4; 8:2; Eph 2:4; Col 4:13; 1 Th 1:5; 2 Ti 4:14; Phlm 7; Hb 10:32; 1 Pt 1:3; Rv 7:9; 19:1;** κτήματα πολλά *many holdings* **Mk 10:22.** Of someth. extended ***long:*** speech **Ac 15:32;** time, sg. **Mt 25:19; J 5:6;** ὥρας πολλῆς γενομένης *when it was quite late* **Mk 6:35a;** sim. **35b;** pl. πολλοῖς χρόνοις *on many occasions* **Lk 8:29.** Comp. πλείων ***greater*** **J 7:31; Ac 4:22; Hb 3:3; Rv 2:19; *still more*** **J 15:2;** cp. **Ac 2:40.** Of time, sg. ***longer*** (time) **18:20;** pl. ***many*** (days) **Ac 13:31.** Superl. degree πλεῖστος ***most*** **Mt 11:20.—β.** of pers. ***great, large, big,*** w. collective **Mt 26:47; Mk 3:7; Ac 11:21.** Comp. πλείων **Mt 21:36.** Superl. degree πλεῖστος ***most*** w. collective ***immense, vast*** **Mt 21:8; Mk 4:1.—c.** as noun**—α.** of things, pl. πολλά ***many things*** **Mt 13:3; Mk 9:12; Lk 3:18; J 8:26; Ac 2:43; 2 Cor 8:22a.** Sg. πολύ ***much*** **Lk 12:48; Ac 27:14; 28:6; Ro 3:2; 2 Cor 8:15;** πραθῆναι πολλοῦ *be sold at a high price* **Mt 26:9.** Adverbial function in acc. ***greatly*** **Mk 12:27; Lk 7:47b; Ac 18:27; Rv 5:4;** τὸ πλεῖστον *at the most* **1 Cor 14:27.** W. adv. πολλῷ μᾶλλον *(how) much more* **Mt 6:30; Lk 18:39; Ro 5:10; 2 Cor 3:11; Phil 1:23; 2:12.** Nt. pl. acc. πολλά as adv. ***much, greatly*** **Mt 27:19; Mk 3:12; 5:10, 38, 43; 6:20; Ro 16:6, 12; 1 Cor 16:12; Js 3:2.—β.** of pers. ***many*** **Mt 3:7; 7:22a; 26:28; Mk 2:2; 10:45; Lk 1:1; J 19:20; Ac 4:4; Ro 16:2; 1 Cor 1:26; 2 Cor 11:18; 12:21; Gal 3:16; Phil 3:18; Tit 1:10; Hb 12:15; Js 3:1; 2 Pt 2:2; 3 J 13; Rv 8:11.** W. art. οἱ πολλοί ***the many*** **Mk 6:2; 1 Cor 10:17, 33; Ro 12:5; Hb 12:15 v.l.** ὡς οἱ πολλοί *like so many* **2 Cor 2:17; *most*** **Mt 24:12.** Comp. degree **Ac 19:32; 27:12; 1 Cor 10:5; 15:6.**

πολύσπλαγχνος, ον [πολύς, σπλάγχθον] 'with empathy in one's very inner being', ***compassionate*** **Js 5:11.**

πολυτελής, ές [πολύς, τέλος] 'commanding a high price', ***very costly*** **Mk 14:3; 1 Ti 2:9;** metaph. ***very precious*** **1 Pt 3:4.**

πολύτιμος, ον [πολύς, τιμή] ***highly valued*** **Mt 13:46; 26:7 v.l.; J 12:3;** comp. *more important,* of a testing process **1 Pt 1:7.**

πολυτρόπως [πολύτροπος (πολύς, τρέπω 'turn') 'much turned'] adv. ***in many ways*** **Hb 1:1.**

πόμα, ατος, τό [πίνω] ***drink/beverage*** **Hb 9:10;** in imagery **1 Cor 10:4; 12:13 v.l.**

πονηρία, ας, ἡ [πονηρός] 'mindset of hurtful scheming', ***cunning, baseness, ma-***

liciousness **Mt 22:18; Lk 11:39; Ro 1:29; 1 Cor 5:8; Eph 6:12.** Pl. of various kinds of hurtful scheming and expression thereof **Mk 7:22; Ac 3:26.**

πονηρός, ά, όν [πένομαι 'toil, work', cp. πονέω 'work hard' and πόνος]**—1.** 'marked by lowness in social worth or deviation from an acceptable moral or social standard', and so in general ***bad*** and freq. w. focus on lack of straightforwardness; opp. of ἀγαθός**—a.** as adj.**—α.** of living entities: humans **Mt 12:34, 35a, 45b; 16:4; Lk 19:22; Ac 17:5; 2 Ti 3:13;** evil spirits **Mt 12:45a; Lk 7:21; Ac 19:12f.—β.** of things: **J 3:19; Ac 18:14; Gal 1:4; Col 1:21; 1 Ti 6:4; Hb 3:12; Js 2:4; 2 J 11; 3 J 10;** days permeated with evil activity **Eph 5:16; 6:13** (perh. in association with the idea of an astral evil day); boasting of a kind marked as socially base **Js 4:16.** In **Mt 20:15** π. may well be rendered ***envious;*** in **6:23** and **Lk 11:34** a moral dimension involving association with 'the evil eye' in magical practice may be implied, but 3 below takes principal account for both pass.**—b.** as noun**—α.** of living entities: human **Mt 5:39, 45; 12:35; 1 Cor 5:13.** A transcendent entity ὁ πονηρός *the evil one,* the devil **Mt 13:19; J 17:15; Eph 6:16; 1 J 2:13f; 5:18f;** prob. **Mt 5:37,** w. focus on his reputation for chicanery**.—β.** of things: (τὸ) πονηρόν **Mt 5:11** (utterance that brings opprobrium on another); **9:4; Mk 7:23; Lk 3:19; Ac 25:18; Ro 12:9.—2.** 'low in quality', of produce, opp. of ἀγαθός ('of high quality') ***bad, poor*** **Mt 7:17f.—3.** 'in deteriorated or undesirable state or condition', of physical circumstance ***bad*** eyesight **Mt 6:23; Lk 11:34** (s. 1aβ); ***virulent*** sore **Rv 16:2.**

πόνος, ου, ὁ [s. πονηρός]**—1.** 'work associated with emotional expenditure', ***trouble, toil*** **Col 4:13.—2.** 'experience of great discomfort', ***pain*** **Rv 16:10f; 21:4.**

Ποντικός, ή, όν [Πόντος] ***of/from Pontus*** **Ac 18:2.**

Πόντιος, ου, ὁ [name of a Samnite and then Roman *gens* or tribe] ***Pontius,*** praenomen of Pilate, prefect of Judea **Mt 27:2 v.l.; Lk 3:1; Ac 4:27; 1 Ti 6:13.**

Πόντος, ου, ὁ [special naming use of πόντος 'sea'] ***Pontus,*** a region in northeast Asia Minor, bordering on what is now called the Black Sea; a part of it became a Roman province **Ac 2:9; 1 Pt 1:1.**

Πόπλιος, ου, ὁ [Roman praenomen] ***Publius,*** apparently an administrator, whose precise identity is in dispute **Ac 28:7f.**

πορεία, ας, ἡ [πορεύω] 'the process of going to a destination', ***trip, journey*** **Lk 13:22.** This rendering is valid for **Js 1:11** in sense of business trips**,** but some auditors might have felt the transferred sense of more general course of action: ***way, pursuit.***

πορεύω [πείρω 'drive someth. through someth.', cp. πόρος 'ferry'; 'cause to go'] in NT only as mid. and pass.**—1.** 'move fr. one part of an area to another', ***go*—a.** freq. with originating point and destination noted in context, and linked w. various prepositions ***go, make one's way*** **Mt 2:8** al. In **J 14:12, 28** πορεύομαι = *I am on my way.***—b.** in imagery, of spending one's life ***go*** **Lk 8:14.—c.** euphemistically, of going to one's death ***go, die*** **Lk 22:22;** cp. **vs. 33.—2.** in ethical sense as ext. of 1, ***conduct oneself, live, walk*** **Lk 1:6; Ac 9:31; 14:16; 1 Pt 4:3; 2 Pt 2:10; 3:3; Jd 11, 16, 18.**

πορθέω [perh. Skt. assoc., cp. πέρθω 'ravage'] ***annihilate*** **Ac 9:21; Gal 1:13, 23.**

πορισμός, οῦ, ὁ [πείρω 'drive someth. through someth.' via πορίζω 'obtain, earn'] ***source of gain*** **1 Ti 6:5f.**

Πόρκιος, ου, ὁ [the nomen or name of a Roman *gens*] ***Porcius,*** praenomen of Festus **Ac 24:27.**

πορνεία, ας, ἡ [πορνεύω] 'sexual immorality', ***fornication, unchastity*** **Mt 5:32; 19:9; Mk 7:21; J 8:41; Ac 15:20; 21:25; 1 Cor 5:1; 6:13; 7:2; 2 Cor 12:21; Gal 5:19; Eph 5:3; Col 3:5; 1 Th 4:3; Rv 9:21.** In ext. imagistic sense: of idolatrous conduct of the apocalyptic whore's activity **Rv 14:8; 17:2, 4; 18:3; 19:2.**

πορνεύω [πέρνημι 'sell' via πόρνη] ***fornicate*** **Mk 10:19 v.l.; 1 Cor 6:18; 10:8;** unless used in a metaph. sense **Rv 2:14, 20** belong here**.** By ext., in imagistic sense: of idolatrous conduct of the apocalyptic whore's activity **Rv 17:2; 18:3, 9;** for **2:14, 20** s. above.

πόρνη, ης, ἡ [s. πορνεύω] ***prostitute/whore*** **Mt 21:31f; Lk 15:30; 1 Cor 6:15f; Hb 11:31; Js 2:25;** in apocalyptic imagery of political prostitution **Rv 17:1, 5, 15f; 19:2.**

πόρνος, ου, ὁ [s. πορνεύω] ***fornicator*** **1 Cor 5:9–11; 6:9; Eph 5:5; 1 Tim 1:10; Hb 12:16; 13:4; Rv 21:8; 22:15.**

πόρρω [πρό; 'forward, distant'] adv. ***at a distance, far (away)*** **Mt 15:8; Mk 7:6; Lk 14:32;** comp. πορρώτερον *further* **24:28;** here also πορρωτέρω as **v.l.**

πόρρωθεν [πόρρω] adv. ***at a distance,*** i.e. from the perspective of one who takes a stance relative to another **Lk 17:12;** from the perspective of one who sees someone at a point removed **Hb 11:13.**

πορρώτερον and **πορρωτέρω** s. πόρρω.

πορφύρα, ας, ἡ [origin uncertain, loanword in Lat. purpura 'shell-fish, purple dye, purple-dyed cloth'] in NT not of purple dye itself, but of cloth or a garment colored w. purple dye and in the high grades very costly, ***purple garment*** **Mk 15:17, 20; Lk 16:19;** perh. of yard goods rather than finished garment ***purple (cloth)*** **Rv 18:12.**

πορφυρόπωλις, ιδος, ἡ [πορφύρα, πωλέω] ***dealer in purple cloth*** **Ac 16:14.**

πορφυροῦς, ᾶ, οῦν [πορφύρα]**—a.** ***purple*** the color **J 19:2, 5.—b.** by metonymy, in expression of ultimate decadence, of clothing in high grade of purple dye τὸ ποπφυροῦν **Rv 17:4** (in ref. to a woman symbolizing 'Babylon')**; 18:16** (in ref to 'the great city').

ποσάκις [πόσος 'of what quantity'] interrog. adv. ***how often?*** **Mt 18:21;** w. exclamatory force **23:37; Lk 13:34.**

πόσις, εως, ἡ [πίνω] ***drink,*** of someth. that is drunk **J 6:55;** as act ***drinking*** **Ro 14:17; Col 2:16.**

πόσος, η, ον [IE] interrog. w. numerical aspect**—a.** w. focus on degree or extent ***how much?*** **Mt 12:12*; how great?* 6:23; Hb 10:29;** in exclamation **2 Cor 7:11;** w. μᾶλλον *how much more/rather* **Mt 7:11** and oft.; of time ***how long?*** **Mk 9:21.—b.** w. focus on quantity, sg. ***how much?*** **Lk 16:5, 7;** as exclamation **15:17;** pl. ***how many?*** **Mt 15:34; 27:13; Mk 6:38; 15:4; Ac 21:20.**

ποταμός, οῦ, ὁ [cp. πίπτω, πέτομαι] 'flow of water', ***river*****—a.** of natural streams **2 Cor 11:26; Rv 8:10; 16:4;** the Jordan **Mt 3:6;** the Gangites **Ac 16:13;** the Euphrates **Rv 9:14; 16:12.—b.** of storm-formed streams **Mt 7:25, 27; Lk 6:48f.—c.** of special streams in apocalyptic scenario **Rv 12:15f.—d.** in imagery, and pl. w. focus on enormous supply ποταμοὶ . . . ὕδατος ζῶντος *streams . . . of living water* **J 7:38.**

ποταμοφόρητος, ον [ποταμός, φέρω via φορέω 'bear along'] ***swept away by a river/stream,*** in dramatic metaphor describing destruction by drowning in a swift stream **Rv 12:15.**

ποταπός, ή, όν [later sp. of ποδαπός] ***of what sort/kind,*** w. focus on strong im-

pression made by someth. in context **Mt 8:27; Mk 13:1; Lk 1:29; 7:39; 2 Pt 3:11; 1 J 3:1.**

ποταπῶς [ποταπός] adv. ***in what way, how?*** **Ac 20:18 v.l.**

πότε [IE, cp. πόθεν] interrog. temporal adv. ***when?*** in direct or indirect question **Mt 24:3; 25:37; Mk 13:4; Lk 12:36; J 6:25;** ἕως πότε; *how long?* **Mt 17:17** al.

ποτέ [cp. πότε] generalizing temporal particle subject to a variety of renderings in English ***when*** **Lk 22:32; *in time past, once (in time), formerly*** **J 9:13; Ro 7:9; 11:30; Gal 1:13, 23; Eph 2:2; Col 1:21; Tit 3:3; Phlm 11; 1 Pt 2:10; 3:5, 20; *at (long) last, at length*** **Ro 1:10; Phil 4:10; *ever*** **1 Cor 9:7; Eph 5:29; 1 Th 2:5; Hb 1:5; 2 Pt 1:10, 21.** ὁποῖοί ποτε ἦσαν *whatever they were* **Gal 2:6.**

πότερος, α, ον [Skt. assoc.] in NT only in the nt. form πότερον as interrog. word ***whether*** **J 7:17.**

ποτήριον, ου, τό [πίνω via ποτήρ 'drinking cup'] ***cup*—a.** as domestic item used for drinking **Mt 10:42; 23:25f; Mk 7:4; 9:41; 14:23; 1 Cor 10:16, 21; 11:25a; Rv 17:4.** By metonymy, cup for contents **Lk 22:20b; 1 Cor 11:25b, 26.—b.** in imagery**—α.** of exposure to suffering or hardship as fulfillment of one's destiny **Mt 20:22f; 26:39; Mk 10:38f; Lk 22:42; J 18:11.—β.** of the cup of divine judgment **Rv 14:10; 16:19; 18:6.**

ποτίζω [πότος fr. πίνω] 'furnish liquid for drinking', most oft. in ref. to water**—a.** of pers. ***give to drink*** **Mt 10:42; 25:35, 37; 27:48; Ro 12:20;** in imagery **1 Cor 3:2; 12:13; Rv 14:8.—b.** of animals **Lk 13:15.—c.** of plants, in imagery **1 Cor 3:6–8.**

Ποτίολοι, ων, οἱ [Lat. Puteoli 'sulfur springs'] ***Puteoli*** a magnificent maritime city on the Gulf of Naples in Italy, noted for its hot springs **Ac 28:13.**

πότος, ου, ὁ [πίνω] 'social gathering w. hard drinking', in NT w. focus on immoderation ***drinking bout, wild party*** **1 Pt 4:3.**

ποῦ [IE] interrog. adv., direct or indirect, expressing interest in position of someone/someth. ***where(?)*—a.** of place, without verb of motion ***where(?), at which place(?)*—α.** direct: **Mt 2:2; 26:17; Mk 14:12, 14; Lk 8:25; 17:17, 37; J 1:38** and oft. in J**; Ro 3:27; 1 Cor 1:20; 12:17; 15:55; Gal 4:15; 1 Pt 4:18; 2 Pt 3:4; Rv 2:13.—β.** indirect: **Mt 2:4; Mk 15:47; J 1:39** and oft. in J**;** w. neg. οὐκ (οὐχ) ἔχειν ποῦ *have no place* (to accomplish someth.) **Mt 8:20; Lk 9:58; 12:17.—b.** of place, with verb of motion ***where(?), to what place(?), whither(?)*—α.** direct: **J 7:35; 13:36; 16:5.—β.** indirect: **3:8; 8:14; 9:12; 12:35; 14:5; Hb 11:8; 1 J 2:11.**

πού [cp. prec.] adv. indicating that precision about a datum is not a matter of concern, ***perchance*** **Ac 27:29; *about*** **Ro 4:19; *somewhere*** **Hb 2:6; 4:4.**—On **Hb 2:16** s. δήπου.

Πούδης, εντος, ὁ [Lat. pudens 'with a fine sense of decorum'] ***Pudens,*** a Christian, w. a Roman name **2 Ti 4:21.**

πούς, ποδός, ὁ [cp. Skt. pat, Lat. pes] 'that body part which is used for walking or running', of humans or animals ***foot*** **Mt 4:6; 7:6; 18:8; Mk 5:22; 9:45; 12:36; Lk 9:5; 24:39; J 11:2; 20:12; Ac 4:35; 5:10; 14:8; Ro 10:15; 1 Cor 12:15; 1 Ti 5:10; Hb 12:13; Rv 1:15; 3:9.** Of a space measured by length of one's foot, βῆμα ποδός *a foot of ground* **Ac 7:5.** W. focus on a pers. in motion **Lk 1:79; Ac 5:9; Ro 3:15; Eph 6:15.** By metonymy πούς = *leg* **Rv 10:1.** In imagery of power and authority **Mt 5:35; 22:44; Ac 2:35; Ro 16:20; 1 Cor 15:25, 27; Hb 1:13; 2:8; 10:13; Rv 12:1.**

πρᾶγμα, ατος, τό [πράσσω] 'someth. that involves or presumes action by a responsible party or parties', ***matter, thing:*** eventful occurrence or phenomenon **Lk**

1:1; Hb 11:1; someth. requiring a community's response or decision **Mt 18:19; Ro 16:2; 2 Cor 7:11** ('affair'); a business transaction **Ac 5:4;** judicial action **1 Cor 6:1;** of immutable action **Hb 6:18;** of someth. in a state or condition inferior to the image of it **10:1;** of bad activity **Js 3:16.** ἐν τῷ πράγματι *in the matter* apparently a euphemism relating to problem of appropriate behavior involving slaves **1 Th 4:6.**

πραγματεία, ας, ἡ [πραγματεύομαι] 'engagement in someth. as a project', in NT only as pl. ***undertakings, affairs*** **2 Ti 2:4.**

πραγματεύομαι [πρᾶγμα] 'engage in business', ***trade*** **Lk 19:13.**

πραθείς, πραθῆναι 1 aor. pass. ptc. and inf. of πιπράσκω.

πραιτώριον, ου, τό [Lat. loanword] 'headquarters of a provincial governor', ***the praetorium*** **Mt 27:27; Mk 15:16; J 18:28, 33; 19:9; Ac 23:35.** Since the site of Paul's detention is uncertain, it is not clear whether in **Phil 1:13** π. refers to Herod's residence or to ***the praetorian guard*** in Rome.

πράκτωρ, ορος, ὁ [πράσσω] 'an official carrying out judicial orders', ***officer*** **Lk 12:58.**

πρᾶξις, εως, ἡ [πράσσω]**—1.** 'engagement in performance', ***function*** **Mt 16:27; Ro 12:4.—2.** by metonymy, of thing performed for the function producing it, ***action, deed, practice*** **Lk 23:51; Ac 19:18; Ro 8:13; Col 3:9.**

πρᾶος var. of πραΰς.

πραότης var. of πραΰτης.

πρασιά, ᾶς, ἡ [πράσον 'leek'] ***garden plot,*** in imagery πρασιαὶ πρασιαί *group by group* **Mk 6:40.**

πράσσω [etym. complex]**—1.** 'engage in activity', w. focus on productive aspect ***do, perform, engage in*** **Lk 23:15, 41; J 3:20; 5:29; Ac 5:35; 16:28; 19:36; 25:11, 25; 26:20, 26, 31; Ro 1:32; 2:1–3; 7:15, 19; 9:11; 13:4; 1 Cor 5:2; 2 Cor 5:10; 12:21; Gal 5:21;** ***carry out*** **Lk 22:23; Ac 26:9; Ro 2:25;** ***be about, pay attention to*** **Phil 4:9; 1 Th 4:11;** ***practice*** magic **Ac 19:19;** in commercial sense ***collect*** **Lk 19:23.—2.** 'be engaged in activity', intr., w. focus on manner of being engaged ***act*** **Ac 3:17; 17:7.** In ext. sense**—3.** intr. of personal state or condition τί πράσσω *how I fare* **Eph 6:21;** εὐ πράξετε *you will do well* **Ac 15:29.**

πραϋπαθία, ας, ἡ [πραΰς, πάσχω] ***gentle disposition*** **1 Ti 6:11.**

πραΰς, πραεῖα, πραΰ [Skt.] 'characterized by a temperate attitude', ***gentle*** **Mt 11:29; 21:5; 1 Pt 3:4;** ***patient*** **Mt 5:5.**

πραΰτης, ητος, ἡ [πραΰς; = older πραότης in same sense] 'a non-imperious attitude', ***gentleness, humility, courtesy*** **1 Cor 4:21; 2 Cor 10:1; Gal 5:23; 6:1; Eph 4:2; Col 3:12; 2 Ti 2:25; Tit 3:2; Js 1:21; 3:13; 1 Pt 3:16.**

πρέπω [IE; 'be conspicuous'] ***be fitting/appropriate*** **1 Ti 2:10; Tit 2:1; Hb 7:26.** Impers. ***it is fitting*** **Eph 5:3; Hb 2:10;** πρέπον ἐστίν **Mt 3:15; 1 Cor 11:13.**

πρεσβεία, ας, ἡ [πρεσβεύω] 'delegation of negotiators', ***embassy*** **Lk 14:32** (envoys sent by a king); ***delegation*** (representatives sent by citizens) **19:14.**

πρεσβευτής, οῦ, ὁ s. πρεσβύτης.

πρεσβεύω [πρέσβυς 'old man, elder'] ***serve as ambassador/envoy*** **2 Cor 5:20; Eph 6:20.**

πρεσβυτέριον, ου, τό [πρεσβύτερος]**—1.** 'council of elders'**—a.** ***the Sanhedrin,*** supreme Judean council **Lk 22:66; Ac 22:5.—b.** ***presbytery,*** council of leaders in a community of Christ followers **1 Ti 4:14.**

πρεσβύτερος, α, ον [πρέσβυς 'old man, elder']**—1.** 'ranked as superior in age', ***older*—a.** of advantage in age over another, freq. w. nominal aspect ***the older one*** **Lk 15:25; J 8:9; Ac 2:17; 1 Ti 5:1f.—b.** by ext., through association of ancestral respect w. remembrance of a venerable past, as pl. noun ***elders, ancestors*** **Mt 15:2; Mk 7:3, 5; Hb 11:2.—2.** 'ranked in terms of official responsibility', ***elders*—a.** Judean officials: in councils outside Jerusalem **Lk 7:3;** in Jerusalem, the Sanhedrin **Mt 16:21; 21:23; 26:47, 57; 27:20; Mk 8:31; Lk 9:22; 20:1; 22:52; Ac 4:5, 23; 6:12; 25:15.—b.** leaders in a congregational setting of Christ followers **Ac 11:30; 14:23; 15:2; 1 Ti 5:17, 19; Tit 1:5; Js 5:14; 1 Pt 5:1, 5.—c.** in ext. sense, the twenty-four heavenly council members **Rv 4:4, 10** and freq. in Rv.**—d.** one serving in some now unknown capacity to which the first auditors were privy, ὁ πρεσβύτερος *the elder* **2 J 1; 3 J 1.**

πρεσβύτης, ου, ὁ [cp. prec.] ***elderly/old man*** **Lk 1:18; Tit 2:2; Phlm 9,** for which some prefer the cj. πρεσβευτής *ambassador.*

πρεσβῦτις, ιδος, ἡ [fem. of πρεσβύτης] ***elderly/old woman*** **Tit 2:3.**

πρηνής, ές, gen. **οῦς** [etym. complex, πρό plays a role] ***headfirst/headlong*** **Ac 1:18.**

πρησθείς 1 aor. pass. ptc. of πίμπραμαι (πίμπρημι).

πρίζω/πρίω [IE] 'cut apart with a saw', ***saw apart,*** in execution **Hb 11:37.**

πρίν [IE] 'at a point in time earlier than the moment of a specified event or activity', ***before*—a.** conj. **Mt 1:18** al.**—b.** as prep. w. ἤ **Mt 26:34 v.l.**

Πρίσκα/Πρίσκιλλα (dim.)**, ης, ἡ** [cp. Lat. priscus, -a, -um 'ancient'] ***Prisca, Priscilla,*** in business w. her husband Aquila: Πρίσκα **Ro 16:3; 1 Cor 16:19; 2 Ti 4:19;** Πρίσκιλλα **Ac 18:2, 18, 26.**

πρίω s. πρίζω.

πρό [IE] marker w. gen. indicating precedence**—a.** spatially, ***ahead, before*** **Mt 11:10; Lk 1:76 v.l.; 7:27; Ac 12:6, 14; 14:13; Js 5:9.** The Hebraic expression **Mk 1:2; Lk 9:52; 10:1; Ac 13:24** forms a bridge to**—b.** temporally, ***earlier than, before*** **Mt 5:12; 6:8; 8:29; 24:38; Lk 2:21; 11:38; 22:15; J 11:55; Ac 5:36; 21:38; 23:15; Ro 16:7; 1 Cor 2:7; 4:5; Gal 1:17; 2:12; Eph 1:4; Col 1:17; 2 Ti 1:9; 4:21; Tit 1:2; Hb 11:5; Jd 25.—c.** in rank πρὸ πάντων above all things **Js 5:12; 1 Pt 4:8.**

προαγαγεῖν 2 aor. act. inf. of προάγω.

προάγω [πρό, ἄγω]**—1.** 'bring from one position to another by taking charge', ***lead/bring out*** **Ac 12:6; 16:30; 17:5;** as judicial term **25:26.—2.** 'go or come before', ***precede*—a.** spatially **Mt 2:9; 21:9; Mk 10:32; 11:9; Lk 18:39;** in imagery of going ahead so as to leave behind **2 J 9.—b.** temporally **Mt 14:22; 21:31; 26:32; 28:7; Mk 6:45; 14:28; 16:7;** in imagery of going beyond a boundary **1 Ti 1:18; 5:24; Hb 7:18.**

προαιρέω [πρό, αἱρέω] in NT only mid., 'have a preference for', ***choose, decide*** **2 Cor 9:7.**

προαιτιάομαι [πρό, αἰτία] 'make an indictment expressed earlier', ***already/previously charge,*** by earlier statement **Ro 3:9.**

προακούω [πρό, ἀκούω] ***hear previously/before,*** i.e. preceding the present statement **Col 1:5.**

προαμαρτάνω [πρό, ἁμαρτάνω] ***already/previously sin,*** the pf. ptc. indicating continuing condition **2 Cor 12:21; 13:2.**

προαύλιον, ου, τό [πρό, αὐλή] 'a place before a residence', ***gateway, vestibule*** **Mk 14:68.**

προβαίνω [πρό, βαίνω 'to step'] 'move forward from a position'**—a.** spatially ***go ahead/on*** **Mt 4:21; Mk 1:19.—b.** in imagery and in the pf. ptc. indicating advancement in years, ***advance*** **Lk 1:7, 18; 2:36.**

προβάλλω [πρό, βάλλω] 'thrust to the front'**—a.** ***put forward,*** of a pers. presented publicly by a group **Ac 19:33.—b.** ***shoot,*** of a plant sending forth new growth **Lk 21:30.**

προβάς 2 aor. act. ptc. of προβαίνω.

προβατικός, ή, όν [πρόβατον] ***pertaining to (a) sheep,*** in **J 5:2** πύλη is to be supplied: ἡ προβατικὴ ***sheepgate,*** located in the north city wall of Jerusalem.

προβάτιον, ου, τό [πρόβατον] dim. of πρόβατον 'lamb', although oft. used by writers without dim. force, here the imagistic use of προβάτιον is prob. to be understood as a term of endearment without ref. to age, ***lamb*** **J 21:16 v.l., 17 v.l.**

πρόβατον, ου, τό [προβαίνω] ***a sheep*—a.** of an animal in the care of a shepherd **Mt 7:15; Mk 6:34; Lk 15:4, 6; J 2:14f; Ac 8:32; Ro 8:36; 1 Pt 2:25** (ὡς introduces ordinary sheep as a model for understanding humans who go astray); **Rv 18:13.—b.** in ext. sense of pers. in care of a leader/shepherd **Mt 10:6; 15:24; 25:32f; J 10:7** and oft. in J; **Hb 13:20.**

προβεβηκώς pf. act. ptc. of προβαίνω.

προβιβάζω [πρό, βαίνω 'to step'] ***urge on*** **Mt 14:8; Ac 19:33 v.l.**

προβλέπω [πρό, βλέπω] in NT only mid. 'look out beforehand', ***plan ahead*** **Hb 11:40.**

προγίνομαι [πρό, γίνομαι] ***happen/take place before,*** of sins committed in time past **Ro 3:25.**

προγινώσκω [πρό, γινώσκω]**—1.** 'know before about a matter of moment'**—a.** through personal familiarity, ***be previously acquainted with*** **Ac 26:5.—b.** through previous receipt of information, ***already know about*** **2 Pt 3:17.—2.** 'have in mind as part of a long-standing plan', ***have plans for, know before,*** a deeply embedded Hebraic perception **1 Pt 1:20;** in **Ro 8:29; 11:2,** Isaiah 46:8–13 is the matrix for Paul's use of π. expressing selection of God's people with purposeful intent for them that awaits certain fulfillment.

πρόγνωσις, εως, ἡ [πρό, γνῶσις] 'state of having in mind', ***plan, purpose,*** as opposed to someth. happening fortuitously (s. προγινώσκω 2) **Ac 2:23; 1 Pt 1:2.**

πρόγονος, ον [πρό, γόνος 'offspring', cp. γίγνομαι] in NT only in pl. and as noun οἱ πρόγονοι, w. context suggesting level of kinship**—a.** ***forebears, parents,*** parents and grandparents are implied **1 Ti 5:4.—b.** ***ancestors,*** at extended levels **2 Ti 1:3.**

προγράφω [πρό, γράφω]**—1.** 'write in a time that is prior', ***write about before*** **Ro 15:4;** ***write previously*** **Eph 3:3;** ***announce before in writing*** **Jd 4.—2.** 'set forth for general notice', ***depict, portray;*** or prob. w. more narrowly defined image, ***to placard*** **Gal 3:1.**

πρόδηλος, ον [πρό, δῆλος 'clear, evident'] 'without need of further information', ***conspicuous, manifest*** **1 Ti 5:24f;** ***evident*** **Hb 7:14.**

προδίδωμι [πρό, δίδωμι]**—1.** 'be prior in giving', ***give first*** **Ro 11:35.** The idea of priority in giving leads to the ext.**—2.** 'arrange to give up', ***betray*** **Mk 14:10 v.l.**

προδότης, ου, ὁ [προδίδωμι] ***traitor/betrayer*** **Lk 6:16; Ac 7:52; 2 Ti 3:4.**

προδραμών 2 aor. act. ptc. of προτρέχω.

πρόδρομος, ον [προτρέχω via aor. form δραμεῖν] 'one who goes in advance of others', in NT only as noun ***forerunner, precursor*** **Hb 6:20.**

προέγνων 2 aor. act. ind. of προγινώσκω.
προέδωκα 1 aor. act. ind. of προδίδωμι.
προεθέμην 2 aor. mid. ind. of προτίθημι.
προεῖδον 2 aor. act. ind. of προοράω.
προεῖπον/προείρηκα [πρό, εἶπον]**—1.** 'tell about someth. before it happens', ***foretell, tell beforehand*** **Mt 24:25; Mk 13:23; Ac 1:16; Ro 9:29; 2 Cor 13:2** (of past statement in tandem w. current statement expressed in προλέγω); **2 Pt 3:2; Jd 17.—2.** 'express someth. said before', ***say before/previously,*** in oral presentation **Gal 1:9; 1 Th 4:6;** in an earlier part of a writing **2 Cor 7:3** (s. 3:2; 6:11); **Hb 4:7; 10:15 v.l.** Also s. προλέγω.
προείρηκα, προείρημαι pf. ind. act. and mid. of προεῖπον.
προέλαβον 2 aor. act. ind. of προλαμβάνω.
προελθών, προελεύσομαι 2 aor. act. ptc and fut. mid. ind. of προέρχομαι.
προελπίζω [πρό, ἐλπίζω] ***hope beforehand,*** of commitment to expectation of fulfillment **Eph 1:12.**
προενάρχομαι [πρό, ἐν, ἄρχομαι; 'begin before'] of making a start, ***begin*** **2 Cor 8:6, 10.**
προεπαγγέλλω [πρό, ἐπί, ἀγγέλλω] ***promise beforehand/previously,*** mid. **Ro 1:2;** pass. **2 Cor 9:5.**
προεπηγγείλατο, προεπηγγελμένη 1 aor. mid. ind. 3 sg. and pf. pass. ptc. fem. of προεπαγγέλλω.
προέρχομαι [πρό, ἔρχομαι] 'take an advanced position in the course of going'**—a.** of proceeding in a direction that lies ahead, ***go forward*** **Mt 26:39; Mk 14:35; Ac 12:10.** Of movement to a position that is in front ***come in answer*** **12:13 v.l.—b.** w. focus on being a leader in forward movement ***go before*** **Lk 22:47.—c.** w. focus on having the advantage over another in forward movement ***go ahead*** **Mk 6:33; Lk 1:17; Ac 20:5, 13; 2 Cor 9:5.**
προεστώς pf. act. ptc. of προΐστημι.
προετοιμάζω [πρό, ἑτοιμάζω] ***prepare beforehand*** **Ro 9:23; Eph 2:10.**
προευαγγελίζομαι [πρό, εὐαγγελίζομαι] ***announce good news in advance,*** in effect *pregospelize* **Gal 3:8.**
προέχω [πρό, ἔχω] a verb with complex history; in NT only intr. in the sense ***surpass/excel*** and in the form προέχομαι, which is to be taken as pass. within the context of **Ro 3:9** in the sense *are we losing our advantage?*
προήγαγον 2 aor. act. ind. of προάγω.
προηγέομαι [πρό, ἡγέομαι] ***go before,*** τῇ τιμῇ ἀλλήλους προηγούμενοι *being ahead of one another in showing honor* **Ro 12:10.** Some view π. as based on ἡγέομαι in the sense of 'consider, think' and interpret *when it comes to honor let each one consider another more worthy* (than oneself).
προῆλθον 2 aor. act. ind. of προέρχομαι.
προήλπικα pf. act. ind. of προελπίζω.
προημαρτηκόσιν, προημαρτηκότων pf. act. ptc. dat. and gen. pl. of προαμαρτάνω.
προῄρηται pf. mid. ind. 3 sg. of προαιρέω.
πρόθεσις, εως, ἡ [πρό, θέσις 'setting, placing']**—1.** 'setting forth of bread in the holy place of Israel's cultic center', ***setting forth, presentation*** οἱ ἄρτοι τῆς προθέσεως *the loaves of presentation (before God)* **Mt 12:4; Mk 2:26; Lk 6:4.** ἡ

π. τῶν ἄρτων **Hb 9:2,** here π. either of the table, by metonymy, for the loaves or w. focus on the aspect of presentation.**—2.** 'setting forth a plan or design in one's mind', ***purpose, intent*** **Ac 11:23; 27:13; Ro 8:28; 9:11; Eph 1:11; 3:11; 2 Ti 1:9; 3:10.**

προθεσμία, ας, ἡ [cp. prec.] noun formed fr. the fem. of προθέσμιος 'appointed' w. ἡμέρα to be supplied, ***appointed day*** **Gal 4:2.**

προθυμία, ας, ἡ [πρόθυμος] 'state of exceptional interest in rendering service', ***goodwill*** **Ac 17:11;** ***readiness, willingness*** **2 Cor 8:11, 12, 19; 9:2.**

πρόθυμος, ον [πρό, θυμός] 'filled with zeal for rendering service', ***eager, willing*** **Mt 26:41; Mk 14:38.** As nt. noun τὸ κατ' ἐμὲ πρόθυμον *the eagerness on my part* **Ro 1:15.**

προθύμως [cp. prec.] an adv. freq. used of benefactors in the ancient world, ***set on rendering service, freely*** **1 Pt 5:2.**

προϊδών 2 aor. act. ptc. of προοράω.

πρόϊμος, ον [cp. the adv. πρωΐ] ***early,*** as noun πρόϊμος = *early/winter rain* (usually starting early in October) **Js 5:7.**

προϊνός var. of πρωϊνός.

προΐστημι [πρό, ἵστημι]**—1.** 'be in a position of leading', ***direct, be at the head (of)*** **1 Th 5:12; 1 Ti 3:4f, 12; 5:17.—2.** 'have interest in' (in Greco-Roman society special praise was accorded to pers. who performed meritorious service in behalf of the public) ***give aid*** **Ro 12:8;** ***engage in*** **Tit 3:8, 14.**

προκαλέω [πρό, καλέω] in NT only mid. 'call to come forward', ***challenge,*** of encouraging one-upmanship **Gal 5:26.**

προκαταγγείλαντας, προκατήγγειλεν 1 aor. act. ptc. masc. acc. pl. and 1 aor. act. ind. 3 sg. of the next entry.

προκαταγγέλλω [πρό, καταγγέλλω] of announcing someth. before it happens, ***foretell*** **Ac 3:18; 7:52.**

προκαταρτίζω [πρό, καταρτίζω] ***get ready in advance*** **2 Cor 9:5.**

προκατέχω [πρό, κατέχω] ***have in possession previously*** προκατέχομεν περισσόν; *do we have an advantage?* **Ro 3:9 v.l.**

πρόκειμαι [πρό, κεῖμαι]**—1.** 'be in place before (one)'**—a.** w. focus on the present ***be there*** **2 Cor 8:12.—b.** in connection w. someth. that awaits one ***be set before*** **Hb 6:18; 12:1f.—2.** 'be in public view', ***be set forth*** **Jd 7.**

προκηρύσσω [πρό, κηρύσσω] ***proclaim publicly*** **Ac 13:24.**

προκοπή, ῆς, ἡ [πρό, κοπή] ***advancement/progress*** **Phil 1:12, 25; 1 Ti 4:15.**

προκόπτω [πρό, κόπτω] 'move forward in a condition or circumstance', ***advance—a.*** of night that has advanced to a point of being gone **Ro 13:12.—b.** of personal development, whether inward or outward, for better or for worse **Lk 2:52; Gal 1:14; 2 Ti 2:16; 3:9, 13.**

πρόκριμα, ατος, τό [πρό, κρίμα] 'judgment made with prejudice', ***prejudgment*** **1 Ti 5:21.**

προκυρόω [πρό, κυρόω] ***ratify/confirm previously*** **Gal 3:17.**

προλαμβάνω [πρό, λαμβάνω]**—1.** ***take beforehand*** **Mk 14:8; 1 Cor 11:21.—2.** ***overtake,*** w. component of surprise, pass. **Gal 6:1.**

προλέγω [πρό, λέγω] ***tell beforehand / in advance*** **2 Cor 13:2; Gal 5:21; 1 Th 3:4.**

προλημφθῇ 1 aor. pass. subj. 3 sg. of προλαμβάνω.

προμαρτύρομαι [πρό, μαρτύρομαι] 'bear prior witness to', ***attest, predict*** **1 Pt 1:11.**

προμελετάω [πρό, μελετάω] ***practice/rehearse beforehand,*** of preparing a speech before an event **Lk 21:14.**

προμεριμνάω [πρό, μεριμνάω] ***be concerned/anxious beforehand*** **Mk 13:11.**

προνοέω [πρό, νοέω] ***give thought to*—a.** w. focus on thoughtful care **1 Ti 5:8.—b.** w. focus on public behavior **Ro 12:17; 2 Cor 8:21.**

πρόνοια, ας, ἡ [πρόνοος (πρό, νοῦς) 'prudent'] ***forethought*—a.** of self-interest **Ro 13:14.—b.** of public-spirited interest **Ac 24:2.**

πρόοιδα [πρό, οἶδα] ***know beforehand/previously*** **Ac 2:31 v.l.**

προοράω [πρό, ὁράω] 'see what is ahead'**—a.** in spatial sense, mid. (rare use, but here w. focus on the observer's experience) ***see before (one)*** **Ac 2:25.—b.** in temporal sense, ***foresee*** **2:31; Gal 3:8.—c.** in combination of spatial and temporal sense, ***see previously*** **Ac 21:29.**

προορίζω [πρό, ὁρίζω] ***determine beforehand*** **Ac 4:28; Ro 8:29f; 1 Cor 2:7; Eph 1:5, 11.**

προπαθόντες 2 aor. act. ptc. masc. pl. of the next entry.

προπάσχω [πρό, πάσχω] ***suffer before/previously*** **1 Th 2:2.**

προπάτωρ, ορος, ὁ [πρό, πατήρ] ***ancestor,*** w. focus on role as founder of a people **Ro 4:1.**

προπέμπω [πρό, πέμπω] 'provide travel assistance'**—a.** ***escort*** **Ac 20:38; 21:5.—b.** ***speed on one's way,*** w. implication of provision made for supplies and suggestions for contacts along the way **Ac 15:3; Ro 15:24; 1 Cor 16:6, 11; 2 Cor 1:16; Tit 3:13; 3 J 6.**

προπετής, ές, gen. **οῦς** [προπίπτω 'fall down/forward'] in NT only in imagery of a falling down or forward ***rash, reckless*** **Ac 19:36; 2 Ti 3:4.**

προπορεύομαι [πρό, πορεύομαι] ***go in advance (of)*** **Lk 1:76; Ac 7:40.**

πρός [IE]**—1.** w. acc. this prep. is primarily used in marking destination or goal w. implication of relationship rather than entry into**—a.** w. verb of movement or position**—α.** involving a pers., freq. with place in view, ***to, toward*** **Mt 2:12; 11:28; 13:2; 26:57; Mk 1:5; 3:8; Lk 4:26; 16:26; J 1:29; Ac 10:21; 11:30; 25:21; Ro 1:10; 1 Cor 2:1; 2 Cor 12:14; Gal 1:17; Eph 6:22; Phil 2:25; Col 4:10; 1 Th 2:18; 2 Ti 4:9; Tit 3:12; 2 J 10; Rv 10:9; 12:5;** ***for*** **Ac 9:2;** ***next to*** **5:10b.—β.** involving a thing ***to, toward*** **1 Cor 12:2; 2 Cor 3:1; 1 Th 1:9; Rv 12:5b;** ***at*** **Mk 1:33; 5:22; 11:4; Lk 3:9; Ac 5:10a; Rv 1:17;** ***against*** **Mt 4:6.—b.** w. verb of communication ***to*** **Mt 3:15; Lk 1:55; J 7:35; Ac 2:29; 12:21; Phil 4:6; Hb 11:18; 2 J 12b.—c.** as marker of purpose or intent ***with a view to, in view of*** **Mt 13:30; 23:5; Ac 3:10; 27:12; Ro 3:26; 1 Cor 10:11; 15:34; 2 Cor 3:13; 7:3; 10:4; Eph 4:29; Col 2:23; 2 Th 3:8; 1 Ti 4:7; Tit 1:16; Js 4:5; 1 Pt 3:15.** W. focus on indication of an outcome **J 4:35; 1 J 5:16f.—d.** as marker of association, or relationship ***with*** **Mk 6:51; Lk 8:19; J 1:1f; Ac 2:47; 3:25; 11:2; Ro 5:1; 2 Cor 6:14f; 7:4; Gal 4:18; Phil 1:26; 1 Th 3:4; 2 J 12a;** ***before*** **Ro 4:2; Eph 2:18; 1 J 3:21.** πρὸς ἑαυτούς *to/among themselves* **Mk 9:10;** πρὸς ἑαυτόν *to himself* **Lk 18:11.** Closely associated is the sense ***relating to, pertaining to, in reference to*** **Mt 19:8; Lk 18:1; J 13:28; Ac 24:15 v.l., 16; Ro 15:17; 1 Cor 7:35; 2 Cor 2:16; Gal 2:14; 6:10; Col 4:5; 1 Th 2:17; 2 Ti 2:24; Phlm 5; Hb 1:8; 5:1; 2 Pt 1:3; 1 J 5:14; 2 J 12a;** ***in keeping with*** **Lk 12:47; 2 Cor 5:10; Gal 2:14; Eph 3:4;** ***regarding*** **Hb 6:11;** ***relative to, compared to*** **Ro 8:18;** ***with***

x in mind, for the benefit of x **Mk 12:12; Lk 12:41.** W. focus on contention or hostility ***against*** **Ac 24:19; 1 Cor 6:1; Eph 6:12; Col 3:13; Rv 13:6.** Linked w. an affective noun π. conveys an adverbial sense: πρὸς φθόνον *enviously* or *jealously,* depending on how the passage is construed **Js 4:5.** Phrases: τὰ (sc. ὄντα) πρός τι that which pertains to someth. **Lk 14:32; 19:42; Ac 28:10; 2 Pt 1:3.** Elliptically: τί πρὸς ἡμᾶς*; what is that to us?* **Mt 27:4;** τί πρὸς σέ*; what has it to do with you?* **J 21:22f.—e.** of time ***toward*** πρὸς ἑσπέραν ἐστίν it's getting toward evening = it's almost evening **Lk 24:29;** ***for*** **8:13; 1 Cor 7:5; 2 Cor 7:8; Gal 2:5a; Phlm 15; Hb 12:10f; Js 4:14.—2.** as marker of advantage, w. gen. ***in the interest of*** **Ac 27:34.—3.** as marker of close association, w. dat. ***at, close by, near*** **Mk 5:11; Lk 19:37; J 18:16; 20:11f; Rv 1:13.**

προσάββατον, ου, τό [πρό, σάββατον] ***day before the sabbath,*** Friday **Mk 15:42.**

προσαγαγεῖν 2 aor. act. inf. of προσάγω.

προσαγορεύω [πρός, ἀγορεύω 'speak (to)'] 'address by a specific term/title', ***call, designate,*** pass. **Hb 5:10.**

προσάγω [πρός, ἄγω]**—1.** 'bring to/forward', of pers. or place, ***bring*** **Mt 18:24 v.l.; Lk 9:41; Ac 12:6 v.l.; 16:20;** in ext. sense **1 Pt 3:18.—2.** 'move toward', ***approach,*** intr. fr. the perspective of the sailor, who is actually the one drawing near with his ship **Ac 27:27.**

προσαγωγή, ῆς, ἡ [πρός, ἀγωγή] ***access*** **Ro 5:2; Eph 2:18; 3:12.**

προσαιτέω [πρός, αἰτέω] ***beg*** **Mk 10:46 v.l.; Lk 18:35 v.l.; J 9:8.**

προσαίτης, ου, ὁ [πρός, αἰτέω] ***beggar*** **Mk 10:46; J 9:8.**

προσαναβαίνω [πρός, ἀναβαίνω] ***go/move up*** **Lk 14:10.**

προσαναλαμβάνω [πρός, ἀναλαμβάνω] 'take in/receive besides', ***welcome*** **Ac 28:2 v.l.**

προσαναλίσκω/προσαναλόω [πρός, ἀναλίσκω] 'expend besides', ***use up, spend*** **Lk 8:43.**

προσαναπληρόω [πρός, ἀναπληρόω] 'fill up in addition', ***supply,*** of overcoming material wants **2 Cor 9:12; 11:9.**

προσανατίθημι [πρός, ἀνατίθμι] 'put up in addition' in NT only mid.**—1.** of adding someth. to one's store of information or understanding, ***consult*** **Gal 1:16.—2.** of providing information or advice, ***contribute, add*** **Gal 2:6.**

προσανεθέμην 2 aor. mid. ind. of προσανατίθημι.

προσανέχω [πρός, ἀνέχω] ***loom toward,*** by a shift in perspective land moves into view **Ac 27:27 v.l.**

προσαπειλέω [πρός, ἀπειλέω] ***threaten further,*** mid. **Ac 4:21.**

προσαχέω [πρός, ἀχέω (Doric form of ἠχέω)] ***resound,*** of coastland resounding with surf **Ac 27:27 v.l.**

προσδαπανάω [πρός, δαπανάω] ***spend in addition*** **Lk 10:35.**

προσδέομαι [πρός, δέομαι] 'be in want (of)', ***need*** **Ac 17:25.**

προσδέχομαι [πρός, δέχομαι]**—1.** 'receive to oneself in kindly mode', ***welcome—a.*** pers., **Lk 15:2; Ro 16:2; Phil 2:29.—b.** thing**—α.** w. neg., of loss of opportunity to be able to welcome someth. **Hb 11:13 v.l.—β.** in response to an unpleasant event **10:34;** in the same vein, but w. a negative expressing refusal of deliverance **11:35.—2.** 'look forward to in a receptive frame of mind', ***wait for*** **Mk 15:43; Lk 1:21 v.l.; 2:25, 38; 12:36; 23:51; Ac 10:24 v.l.; 23:21; 24:15; Tit 2:13; Jd 21.**

προσδίδωμι [πρός, δίδωμι] 'give a share to', ***apportion*** **Lk 24:30 v.l.**

προσδοκάω [πρός, cp. δοκεύω and δοκάζω in sense of 'watch, notice'] 'be on the alert for', w. contexts indicating affective aspects, which are reflected in such renderings as ***expect, wait for, look for*** **Mt 11:3; Lk 1:21; 8:40; Ac 10:24; 2 Pt 3:12–14;** for some passages ***expect*** fits esp. well **Mt 24:50; Lk 12:46; Ac 3:5; 28:6;** ***be in suspense*** appears to apply well **27:33.**

προσδοκία, ας, ἡ [πρός, δοκέω] 'state of expectation', affective aspect defined in context ***apprehensiveness*** **Lk 21:26;** ***anticipation*** **Ac 12:11.**

προσδραμών 2 aor. act. ptc. of προστρέχω.

προσεάω [πρός, ἐάω] 'allow to go forward', ***permit*** **Ac 27:7.**

προσεγγίζω [πρός, ἐγγίζω] ***come near, approach,*** in NT only as **v.l.: Mk 2:4; Ac 10:25; 27:27.**

προσεδρεύω [πρός, ἕδρα 'place for sitting'] ***attend to*** **1 Cor 9:13 v.l.**

προσεθέμην, προσέθηκα 2 aor. mid. and 1 aor. act. ind. of προστίθημι.

προσεκλίθη 1 aor. pass. ind. 3 sg. of προσκλίνω.

προσελαβόμην 2 aor. mid. ind. of προσλαμβάνω.

προσελεύσομαι, προσελήλυθα fut. mid. ind. and pf. act. ind. of προσέρχομαι.

προσενέγκαι, προσένεγκε, προσενεγκεῖν, προσένεγκον, προσενεχθείς, προσενήνοχα 1 aor. act. inf., 2 aor. act. impv., 2 aor. act. inf., 1 aor. act. impv., 1 aor. pass. ptc.; 2 pf. act. ind. of προσφέρω.

προσέπεσον 2 aor. act. ind. of προσπίπτω.

προσεργάζομαι [πρός, ἐργάζομαι] 'make profit on investment', ***earn, gain*** **Lk 19:16.**

προσέρχομαι [πρός, ἔρχομαι] 'approach from a point to a pers. or place', ***come, go to, approach*** **Mt 4:3; 8:2; 9:20; 26:60; Lk 7:14; 10:34; J 12:21; Ac 7:31; 9:1; 28:9; Hb 12:18;** ***go on (farther)*** **Mk 14:35 v.l., 45.** In ext. sense: of a spirit of devotion **Hb 4:16** and oft. in Hb; **1 Pt 2:4;** of rendering assent to someth. ***accede*** **1 Ti 6:3.**

προσέρηξα 1 aor. act. ind. of προσρήσσω (προσρήγνυμι).

προσέσχηκα, προσέσχον pf. act. ind. and 2 aor. act. ind. of προσέχω.

προσέταξα 1 aor. act. ind. of προστάσσω.

προσετέθην, προσετίθει 1 aor. pass. ind. and impf. act. 3 sg. of προστίθημι.

προσευχή, ῆς, ἡ [προσεύχομαι] in NT always of personal address to Israel's deity**—1.** ***prayer*** **Mt 17:21; Mk 9:29; Lk 6:12; Ac 1:14; 10:4; Ro 15:30; 1 Cor 7:5; Eph 1:16; Phil 4:6; Col 4:12; 1 Ti 2:1; Phlm 22; Js 5:17; 1 Pt 4:7; Rv 5:8.—2.** ***place of prayer*** **Ac 16:13, 16.**

προσεύχομαι [πρός, εὐχή] ***pray*** **Mt 5:44; 6:5–7, 9; Mt 23:13 [14] v.l.; 26:39; Mk 13:18; Lk 22:40f; Ac 6:6; Ro 8:26; 1 Cor 14:13–15; Eph 6:18; Js 5:17; Jd 20.**

προσέχω [πρός, ἔχω] 'be on the alert'**—a.** of putting up one's guard, ***beware (of),*** impv. w. ἀπό **Mt 7:15; 10:17; 16:6; Lk 20:46.—b.** of attention to personal obligation ***take care, pay attention to*** **Mt 6:1; Lk 17:3; 21:34; Ac 20:28; 1 Ti 4:13;** w. neg**. 3:8;** ***officiate at*** **Hb 7:13.—c.** of attention paid to instruction or information, whether good, useless, or unwholesome **Ac 8:6, 10f; 16:14; Hb 2:1; 2 Pt 1:19;** w. neg. **1 Ti 1:4; 6:3 v.l.; Tit 1:14.**

προσῆλθον 2 aor. act. ind. of προσέρχομαι.

προσηλόω [πρ., ἥλόω (ἧλος 'nail') 'sharpen'] ***nail/fasten to*** **Col 2:14.**

προσήλυτος, ου, ὁ [πρός, ἔρχομαι (cp. 2 aor. ἦλθον)] ***a convert,*** from polytheism

to Judeanism or Mosaic religion and practice as espoused especially in Judean circles **Mt 23:15; Ac 2:11; 6:5; 13:43.**

προσήνεγκα, προσηνέχθην 1 aor. act. ind. and 1 aor. pass. ind. of προσφέρω.

προσηχέω var. of προσαχέω.

προσήχθειν 1 aor. pass. ind. of προσάγω.

προσθεῖναι, προσθείς, πρόσθες 2 aor. inf., 2 aor. act. ptc., and 2 aor. act. impv. of προστίθημι.

προσθῶ 2 aor. subj. of προστίθημι.

πρόσκαιρος, ον [πρός, καιρός] 'limited in duration', ***temporary*** **2 Cor 4:18; Hb 11:25;** in imagery of plants that last only for a short time **Mt 13:21; Mk 4:17.**

προσκαλέω [πρός, καλέω] in NT only mid. 'call to one's presence'**—a.** w. focus on invitation to appear, ***call (for), invite*** **Mt 10:1; 15:10, 32; 18:2; Mk 3:13, 23; Lk 7:18; 16:5; 18:16; Ac 6:2; 23:17f; Js 5:14.** In ext. sense, of divine invitation **Ac 2:39.—b.** with focus on official bidding in connection w. specific matter, ***summon:*** of communication by a military official **Mk 15:44; Ac 13:7; 23:23;** for inquiry, of a business or legal nature, concerning conduct **Mt 18:32; Ac 5:40;** of divine assignment **13:2; 16:10.**

προσκαρτερέω [πρός, καρτερέω]**—1.** 'attend to with continuing resoluteness', of carrying out religious obligation, ***persist in, tend to*** **Ac 1:14; 2:42, 46; 6:4; Ro 12:12; Col 4:2;** of official obligation**,** ***attend to*** **Ro 13:6;** of maintaining close adherence, ***keep close to*** **Ac 8:13.—2.** 'be close at hand for service', a boat **Mk 3:9;** a soldier **Ac 10:7.**

προσκαρτέρησις, εως, ἡ [s. prec.] 'quality of continuing resolutely in performance', ***persistence*** **Eph 6:18.**

προσκέκλημαι pf. mid. ind. of προσκαλέω.

προσκεφάλαιον, ου, τό [πρός, κεφάλαιος fr. κεφαλή] 'someth. on which to rest one's head', specific type undefined ***pillow, cushion*** **Mk 4:38.**

προσκληρόω [πρός, κλῆρος] the pass. 'be assigned to' is used in the act. sense 'cast (throw) in one's lot with', ***associate with, join*** **Ac 17:4.**

πρόσκλησις, εως, ἡ [πρός, καλέω; 'judicial summons'] apparently understood by some copyists in the sense of ***invitation*** (from someone seeking an adherent) **1 Ti 5:21 v.l.,** but generally recognized as an itacistic rdg. of πρόσκλισις, q.v.

προσκλίνω [πρός, κλίνω] pass. in act. sense 'take sides with', ***join*** **Ac 5:36.**

πρόσκλισις, εως, ἡ [προσκλίνω] 'favoring of one to the exclusion of others', ***favoritism, partiality*** **1 Ti 5:21.**

προσκολλάω [πρός, κολλάω 'to glue, join' fr. κόλλα 'glue'] in imagery of adherence; only pass. and in act. sense ***cling to, stick to, remain joined,*** of marital commitment **Mt 19:5 v.l.; Mk 10:7; Eph 5:31.**

πρόσκομμα, ατος, τό [πρός, κόμμα 'stamp, impression made by striking' (on a coin) fr. κόπτω] 'loss of footing as consequence of striking against', ***stumbling/stumble*****—a.** in imagery, w. λίθος, of Christ as a stone that causes one to stumble, that is, to make a misstep in judgment about him **Ro 9:32f; 1 Pt 2:8.—b.** in imagery, of someth. that causes a pers. to make a misstep contrary to personal conviction **Ro 14:13, 20; 1 Cor 8:9.**

προσκοπή, ῆς, ἡ [προσκόπτω] ***occasion for stumbling,*** of alienation caused by personal inadequacy **2 Cor 6:3.**

προσκόπτω [πρός, κόπτω]**—1.** 'cause to strike against', tr., in imagery w. focus

on experiencing harm ***strike against*** **Mt 4:6; Lk 4:11.—2.** 'hit with relative force', intr.**—a.** of stormy weather, ***strike*** **Mt 7:27.—b.** abs., of inadvertent foot movement ***to stumble*** **J 11:9f.—3.** in imagery of 1 and 2 w. ext. to the moral or spiritual sphere, ***stumble*—a.** of acting contrary to conviction brought on through another's lack of concern **Ro 14:21.—b.** of negative reaction based on dissatisfaction **Ro 9:32; 1 Pt 2:8.**

προσκυλίω [πρός, κυλίω] ***roll to/against*** **Mt 27:60; Mk 15:46.**

προσκυνέω [πρός, κυνέω 'to kiss' (freq. part of social ritual)] 'recognize another's prestige by offering special honor', ordinarily through a gesture of prostration, ***do obeisance (to), pay homage (to)*—a.** to humans **Mt 18:26; Ac 10:25; Rv 3:9.** Especially in honor of Jesus **Mt 2:2, 8, 11; 9:18; 14:33; 15:25; J 9:38.—b.** to beings considered transcendent (whether identified as such expressly or by implication), ordinarily w. focus on religious aspect, ***worship*—α.** deity in monotheistic cult **Mt 4:10; Lk 4:8; J 4:20f, 22b; Hb 1:6; 11:21; Rv 4:10; 5:14.—β.** deity in polytheistic cult **Ac 7:43.—γ.** malevolent beings **Mt 4:9; Lk 4:7; Rv 9:20** and freq. in Rv.**—δ.** angelic beings, w. gesture of prostration tantamount to religious devotion **22:8.—ε.** Jesus as risen Lord **Mt 28:9, 17; Lk 24:52.**

προσκυνητής, οῦ, ὁ [προσκυνέω] ***worshiper*** **J 4:23.**

προσλαβοῦ 2 aor. mid. impv. of προσλαμβάνω.

προσλαλέω [πρός, λαλέω] ***talk to (with)*** **Ac 13:43; 28:20.**

προσλαμβάνω [πρός, λαμβάνω]**—1.** 'obtain to meet a need', ***take, partake of,*** w. focus on food, act. **Ac 27:34 v.l.;** mid. **27:33, 36.—2.** 'take to oneself', mid.**—a.** of bringing someone as traveling companion ***take along*** **Ac 17:5.—b.** in a gesture for privacy ***take (aside)*** **Mt 16:22; Mk 8:32;** prob. **Ac 18:26.—3.** 'treat hospitably', mid. ***welcome, receive*** **Ac 28:2; Ro 14:1, 3; 15:7; Phlm 12 v.l., 17.**

προσλέγω [πρός, λέγω] ***reply*** **Mk 16:14 v.l.**

πρόσλημψις/πρόσληψις, εως, ἡ [προσλαμβάνω] ***hospitable reception,*** opp. of ἀποβολή **Ro 11:15.**

προσμεῖναι 1 aor. act. inf. of προσμένω.

προσμένω [πρός, μένω] 'continue steadily in a state or circumstance', ***stay, remain*—a.** in someone's company **Mt 15:32; Mk 8:2.** In ext. sense **Ac 11:23.—b.** in a place **Ac 18:18; 1 Ti 1:3.—c.** in commitment to matters associated with one's belief system **Ac 13:43; 1 Ti 5:5.**

προσορμίζω [πρός, ὁρμίζω (ὅρμος 'cord, chain') 'to moor'] of a boat coming to land and tying up, ***moor,*** pass. in act. sense **Mk 6:53.**

προσοφείλω [πρός, ὀφείλω] in imagery of monetary obligation, ***owe,*** Paul calls in a 'debt' **Phlm 19.**

προσοχθίζω [πρός, ὀχθέω 'be agitated'] of profound inner reaction against provocative behavior, ***be angered at/with; be disgusted with*** **Hb 3:10, 17.**

πρόσπεινος, ον [πρός, πεῖνα 'hunger'] ***hungry*** **Ac 10:10.**

προσπεσοῦσα 2 aor. act. ptc. fem. of προσπίπτω.

προσπήγνυμι [πρός, πήγνυμι] 'make fast by attaching to', abs. w. σταυρός understood, of fixing Jesus to a cross for crucifixion, hence = ***crucify*** **Ac 2:23.**

προσπήξαντες 1 aor. act. ptc. pl. of προσπήγνυμι.

προσπίπτω [πρός, πίπτω]**—1.** ***fall/strike against*** **Mt 7:25.—2.** 'assume a prostrate position in expression of profound respect or devotion', ***fall down*** **Mk 3:11; 5:33; 7:25; Lk 5:8; 8:28, 47; Ac 16:29.**

προσποιέω [πρός, ποιέω] in NT only mid. 'assume a manner suggesting a course of action', ***project intent, pretend*** **Lk 24:28.**

προσπορεύομαι [πρός, πορεύομαι] ***approach,*** of coming near to someone to realize an objective **Mk 10:35.**

προσρήγνυμι/προσρήσσω [πρός, ῥήγνυμι] ***break against,*** of water moving with destructive force **Lk 6:48f.**

προστάσσω [πρός, τάσσω] 'give authoritative directive'**—a.** in ref. to course of action, ***enjoin, order, prescribe*** **Mt 1:24; 8:4; Mk 1:44; Ac 10:33, 48.—b.** in ref. to determination of periods, either of human history or of seasons, ***appoint, prescribe*** **Ac 17:26.**

προστάτις, ιδος, ἡ [προΐστημι] 'one who stands by as a supporter' and so champions the cause or need of someone', ***supporter/benefactor,*** non-specific concerning kind of support **Ro 16:2.**

προστεθῆναι, προστεθήσομαι 1 aor. pass. inf. and 1 fut. pass. ind. of προστίθημι.

προστεταγμένος pf. pass. ptc. of προστάσσω.

προστῆναι 2 aor. act. inf. of προΐστημι.

προστίθημι [πρός, τίθημι] ***add (on, to)*****—a.** in general **Mt 6:27, 33; Mk 4:24; Lk 3:20; 12:25, 31; Ac 2:41, 47; 5:14; 11:24; Gal 3:19;** of a speaker's message, ***go on,*** of hearers requesting a halt in verbiage **Hb 12:19.** Structural considerations suggest that **Lk 17:5** belongs here (vs. 6 indicates that even a small amount of faith would do). In **Mt 6:33; Lk 12:31** the idea is that earthly things will be added on to the non-material blessing.**—b.** Heb. influence is apparent in the use of πρ. followed by a verb in the ind. or inf., thus signifying that some action or procedure is repeated: προσθεὶς εἶπεν παραβολήν *he spoke yet another parable* **Lk 19:11;** προσέθετο ἕτερον πέμψαι δοῦλον *he sent yet another slave* **20:11;** sim. **vs. 12; Ac 12:3.**

προστρέχω [πρός, τρέχω] ***run to/toward*** **Mk 9:15; 10:17; J 20:16 v.l.; Ac 8:30.**

προσφάγιον, ου, τό [πρός, φαγεῖν (2 aor. inf. of ἐσθίω)] ***fish (to eat)*** **J 21:5.**

πρόσφατος, ον [etym. complex] in imagery of a road recently made, ***new*** **Hb 10:20.**

προσφάτως [s. prec.] adv. ***recently*** **Ac 18:2.**

προσφέρω [πρός, φέρω]**—1.** 'cause movement of someth. or someone to a pers. or place', ***bring, present*****—a.** of pers. **Mt 4:24; 8:16; 18:24; Mk 10:13; Lk 23:14;** of cultic self-offering **Hb 9:14.—b.** of things**—α.** in general **Mt 2:11; 22:19; Ac 8:18.—β.** of cultic offering or presentation **Mt 5:23f; Mk 1:44; Hb 8:3f; 10:12.** In imagery **J 16:2; Hb 5:1, 7.—2.** as pass., of one brought close to another but w. transferred act. sense of displaying tolerance, ***bear (with), deal (with)*** **Hb 12:7.**

προσφιλής, ές [πρός, φίλος] 'displaying a friendly manner or approach', ***pleasing, amiable*** **Phil 4:8.**

προσφορά, ᾶς, ἡ [πρός, φέρω]**—1.** 'act of bringing someth.', in cultic sense ***sacrificing, offering*** **Ac 24:17; Hb 10:10, 14, 18.—2.** the pass. aspect: 'that which is brought', ***sacrifice, offering*** in cultic sense **Ac 21:26; Ro 15:16; Eph 5:2; Hb 10:5, 8.**

προσφωνέω [πρός, φωνή]**—1.** 'call out with a message', ***call*** **Mt 11:16; Lk 7:32;** ***address*** **23:20; Ac 21:40; 22:2.—2.** 'call to oneself', ***call for, summon*** **Lk 6:13; 13:12; Ac 11:2 v.l.**

προσχαίρω [πρός, χαίρω] ***be glad*** **Mk 9:15 v.l.**

πρόσχυσις, εως, ἡ [πρός, χέω 'pour'; 'pouring out'] 'ritual application of a liquid', ***sprinkling*** **Hb 11:28.**

προσψαύω [πρός, ψαύω 'touch'] 'apply a touch to', ***touch*** **Lk 11:46.**

προσωπολημπτέω [s. next] ***show favoritism/partiality*** **Js 2:9.**

προσωπολήμπτης, ου, ὁ [cp. the formulation πρόσωπον λαμβάνειν, s. πρόσωπον below] ***one who shows favoritism/partiality*** **Ac 10:34.**

προσωπολημψία, ας, ἡ [πρόσωπον, λαμβάνω, s. next] ***partiality*** **Ro 2:11; Eph 6:9; Col 3:25; Js 2:1.**

πρόσωπον, ου, τό [πρός, ὤψ 'face']**—1.** 'that which forms the prominent identifying part of a pers. or thing', ***face*****—a.** w. focus on the frontal part of the head **Mt 6:16f; 17:2; 26:39, 67; Mk 14:65; Lk 9:29; 24:5; Ac 3:13; 6:15; 1 Cor 14:25; 2 Cor 3:7; Js 1:23; Rv 4:7; 7:11; 9:7; 10:1.—b.** in expressions of Semitic type signifying or suggesting favoritism or partiality **Mt 22:16; 2 Cor 5:12; Jd 16;** πρόσωπον λαμβάνειν *show partiality* **Lk 20:21; Gal 2:6.—c.** by metonymy: ἐν προσώπῳ Χριστοῦ *in the sight of Christ* **2 Cor 2:10;** w. focus on a person as such **1:11.** Members of a group: people groups **Lk 2:31;** Sanhedrin **Ac 5:41;** Israelite ancestors **7:45;** congregation **Gal 1:22.** πρὸ προσώπου σου *before your face = before you* **Mt 11:10.—d.** w. focus on personal presence **Mt 18:10; 2 Cor 10:7; 1 Th 2:17; 2 Th 1:9; Hb 9:24; Rv 6:16; 12:14; 20:11.** π. πρὸς πρόσωπον *face to face* **1 Cor 13:12.** κατὰ πρόσωπον *in person* **Ac 25:16; 2 Cor 10:1;** cp. **Gal 2:11.** ὁρᾶν τὸ π. τινος *see someone's face = see someone (present) in person* **Ac 20:25; Rv 22:4;** sim. **Ac 20:38; Col 2:1; 1 Th 3:10.—e.** w. focus on outward aspect ***countenance, appearance*****—α.** of pers. π. κυρίου ἐπὶ ποιοῦντας κακά *the Lord's face is against those who do evil = the Lord frowns on those who do evil* **1 Pt 3:12.—β.** of things, sky π. = *appearance* **Mt 16:3;** earth π. = *surface* **Lk 12:56; 21:35; Ac 17:26;** plant π. = *bloom* **Js 1:11.—2.** special expressions in Semitic idiom: τὸ πρόσωπον στηρίζειν *set one's face,* w. aspect of resolution **Lk 9:51;** πρὸ προσώπου τῆς εἰσόδου αὐτοῦ *before the face of his entrance = before his arrival* (on the scene) **Ac 13:24.**

προτάσσω [πρό, τάσσω] 'make arrangement beforehand', ***determine*** **Ac 17:26 v.l.**

προτείνω [πρό, τείνω 'stretch, pull'] ***stretch out,*** for a whipping **Ac 22:25.**

πρότερος, α, ον [comparative of πρό] a temporal signifier pointing to the past**—a.** as adj. indicating that someth. occurred prior to the current time, ***earlier, former*** **Eph 4:22; 1 Tim 1:13 v.l.—b.** the nt. πρότερον or τὸ πρότερον as adv. indicating that someth. occurred or existed prior to the current time, ***in time past, earlier, before*****—α.** πρότερον **2 Cor 1:15; Hb 4:6; 7:27;** in adjectival position **Hb 10:32; 1 Pt 1:14.—β.** τὸ πρότερον **J 6:62; 7:50; 9:8; 1 Ti 1:13.** To the recipients **Gal 4:13** would have been unambiguous, whether in the sense *first time* or *once.*

προτίθημι [πρό, τίθημι] 'have in mind' to do someth., ***set forth, determine*** **Ro 1:13; 3:25; Eph 1:9.** Many interpret **Ro 3:25** in the sense *publicly display.*

προτρέπω [πρό, τρέπω] in NT only mid. 'direct to do someth.', w. προ- emphasizing aspect of 'forward', ***urge, encourage*** **Ac 18:27.**

προτρέχω [πρό, τρέχω] ***run on ahead*** **Lk 19:4; J 20:4.**

προϋπάρχω [πρό, ὑπάρχω] 'exist earlier/before in a state or condition', ***be before*** **Lk 23:12;** προϋπῆρχεν μαγεύων *he had been practicing magic* **Ac 8:9** *(he had practiced magic).*

πρόφασις, εως, ἡ [προφαίνω (πρό, φαίνω) 'bring to light'] 'appearance or show

that hides or conceals', ***pretext*** **Mt 23:14 v.l.; Mk 12:40; Lk 20:47; Ac 27:30; Phil 1:18.** ἐν προφάσει πλεονεξίας *with coverup of greed* **1 Th 2:5.** By ext. of the idea of diverting attention, ***excuse*** **J 15:22.**

προφέρω [πρό, φέρω] ***bring out,*** of production from a source **Lk 6:45.**

προφητεία, ας, ἡ [προφήτης]**—1.** 'act of stating or disclosing divine will and purpose', ***prophetic activity*** **Rv 11:6.—2.** 'charism or gift for disclosure of divine will or purpose', ***prophesying*** **Ro 12:6; 1 Cor 12:10; 13:2; 14:22; Rv 19:10.** Cp. the de facto definition in 1 Cor 14:3.**—3.** 'statement or disclosure made under divine authority or direction', ***prophecy*** **Mt 13:14; 1 Cor 14:6; 1 Th 5:20; 1 Ti 1:18; 4:14; 2 Pt 1:20f; Rv 1:3; 22:7, 10, 18f.**

προφητεύω [προφήτης]**—1.** 'state or disclose divine will or purpose', ***prophesy*** **Mt 7:22; Ac 2:17f; 19:6; 21:9; 1 Cor 11:4f; 13:9; 14:1, 3–5, 24, 31, 39; Rv 11:3.** With focus on foretelling **Mt 11:13; 15:7; Mk 7:6; Lk 1:67; J 11:51; 1 Pt 1:10; Jd 14; Rv 10:11.—2.** 'disclose concealed information', ***prophesy,*** in mockery, π. = *reveal as a prophet would* **Mt 26:68; Lk 22:64.**

προφήτης, ου, ὁ [πρό, φημί]**—1.** 'a pers. gifted with ability for interpretation or revelation of matters transcending normal insight or awareness', ***prophet*****—a.** in NT most freq. of one who is inspired for interpretation or disclosure of divine will and purpose**—α.** of OT or related prophets **Mt 1:22; 2:17, 23; 8:17; 12:17, 39; 24:15; Mk 1:2; 6:15b; Lk 3:4; 24:44; J 1:23; Ac 2:16; 7:48; 13:20; Ro 1:2; 3:21; 11:3; 1 Th 2:15; Hb 11:32; Js 5:10; 1 Pt 1:10; 2 Pt 2:16; 3:2; Rv 10:7.** In general allusion **Mt 13:57; 23:30; Lk 10:24; 13:33f; Ac 7:52.—β.** Jesus, directly or indirectly **Mt 21:11; Mk 6:15a; 8:28; Lk 7:16; 24:19; J 4:19; 6:14; 7:52; Ac 3:22f; 7:37.—γ.** John the baptizer **Mt 14:5; Mk 6:15b; 11:32; Lk 1:76; 20:6.—δ.** others: sent by Jesus **Mt 23:34; Lk 11:49;** or present in communities of Christ followers **Ac 15:32; 21:10; 1 Cor 12:28f; 14:37; Eph 3:5; Rv 11:10, 18; 18:20, 24; 22:6, 9.—b.** of one recognized within the world of polytheists as especially endowed with wisdom and access to gods **Tit 1:12.—2.** by metonymy, in NT usage, of prophetic writings, ***prophet*****—a.** of a document or documents **Ac 26:27;** and infrequently with the name of a prophet provided **Lk 4:17; Ac 8:28, 30.** Occasionally all scripture appears to be the referent **Lk 24:25; J 6:45; Hb 1:1.—b.** w. focus on content in prophetic writings **Mt 5:17; 7:12; 22:40.**

προφητικός, ή, όν [προφήτης] ***prophetic*** **Ro 16:26; 2 Pt 1:19.**

προφῆτις, ιδος, ἡ [s. masc. counterpart προφήτης] ***prophet*** **Lk 2:36; Rv 2:20.**

προφθάνω [πρό, φθάνω 'overtake, arrive first'] 'get ahead of' someone in connection with someth., ***anticipate*** **Mt 17:25.**

προχειρίζω [πρό, χειρίζω (χείρ) 'manage'] in NT only mid. 'select for oneself for a special role or task', w. focus on preference ***appoint*** **Ac 3:20; 22:14; 26:16.**

προχειροτονέω [πρό, χειροτονέω] ***choose/appoint beforehand*** **Ac 10:41.**

Πρόχορος, ου, ὁ [πρό, χορός] ***Prochorus,*** an apointee for special service in the early congregation at Jerusalem **Ac 6:5.**

πρύμνα, ης, ἡ [Skt. assoc. fem. of the adj. πρυμνός, ά, όν 'last/hindmost'] ***stern*** (rear part of a boat/ship, opp. πρῷρα) **Mk 4:38; Ac 27:29, 41.**

πρωΐ [cp. πρό (marker of precedence) and πρῴην (also πρώην) 'recently'] adv. ***early (in the morning)*****—a.** without indication of specific time **Mt 16:3; 20:1; 21:18; Mk 1:35; 11:20; 15:1; 16:2, 9; J 18:28; 20:1; Ac 28:23.—b.** according to Roman reckoning, as the fourth watch of the night, fr. 3 to 6 **Mk 13:35.**

πρωΐα, ας, ἡ [cp. πρωΐ] ***(early) morning*** **Mt 21:18 v.l.; 27:1; J 21:4.**

πρώϊμος, η, ον var. of πρόϊμος.

πρωϊνός, ή, όν [πρωΐ 'pert. to the morning', ***early*** **Rv 2:28; 22:16.**

πρῷρα, ης, ἡ [Skt.] ***prow*** (front part of a ship) **Ac 27:30, 41.**

πρωτεύω [πρῶτος] ***be in first place/position*** **Col 1:18.**

πρωτοκαθεδρία, ας, ἡ [πρῶτος, καθέδρα] 'a place of honor at a special event or gathering', ***best seat*** **Mt 23:6; Mk 12:39; Lk 11:43; 20:46.**

πρωτοκλισία, ας, ἡ [πρῶτος, κλίνω via κλισία 'couch'] 'a prominent reclining position at a dinner', ***place of honor*** **Mt 23:6; Mk 12:39; Lk 14:7f; 20:46.**

πρωτόμαρτυς, υρος, ὁ [πρῶτος, μάρτυς] ***preeminent witness,*** at expense of blood) **Ac 22:20 v.l.** (the later understanding of μάρτυς in the sense of a special class of 'martyrs' is not found in Luke-Acts, but a later copyist may have understood μάρτυς in the narrower heroic sense of 'martyr' and so read π. equivalent to ***first martyr***).

πρῶτος, η, ον [the superl. of πρό] the basic idea: having to do with beforeness**—1.** 'having primary position in a sequence'**—a.** temporally, ***first, earlier, earliest*** **Mt 12:45; 19:30; 20:8, 10; 26:17; Mk 13:10; 16:9; J 1:15, 30; 20:4, 8; Ac 20:18; 26:23; Ro 10:19; 1 Cor 14:30; Phil 1:5; 1 Ti 2:13; 5:12; 2 Ti 4:16; Hb 8:7, 13; 9:15; 2 Pt 2:20; 1 J 4:19; Rv 1:17; 2:4f, 19; 21:1, 4.** Nt. as adv., πρῶτον, ***first*** **Mt 5:24** and oft. τὸ πρῶτον *the first time* **J 10:40;** *at first* **12:16.—b.** w. focus on sequence in enumeration ***first*** **Mt 17:27** (*very first*); **21:28; 22:25; 27:64; Mk 12:20; Lk 2:2; 14:18; 16:5; J 5:4 v.l.; 19:32; Ac 1:1; 12:10; 13:33 v.l.; 27:43; Hb 8:7; 10:9; Rv 2:8** al. Nt. as adv., πρῶτον, ***first*** **Mk 4:28; Ac 3:26; Ro 1:8; 3:2; 15:24; 1 Cor 11:18; 12:28; Hb 7:2; Js 3:17.—c.** w. focus on position, ***outer (part)*** **Hb 9:2.—2.** 'standing out in significance or importance', ***first, most prominent/important*** **Mt 10:2; 20:27; 22:38; Mk 6:21; 9:35; 12:28f; Lk 13:30; 15:22** (= *very special*); **Ac 13:50; 17:4; 28:7; 1 Cor 15:3, 47; Eph 6:2; 1 Ti 1:15f.** Nt. as adv., πρῶτον, ***first (of all)*** **Mt 6:33; J 1:41; Ac 3:26; Ro 1:16; 2:9f; 3:2; 2 Cor 8:5; 1 Ti 2:1; 3:10; 2 Pt 1:20; 3:3.**

πρωτοστάτης, ου, ὁ [πρῶτος, ἵστημι; 'chief, leader'] ***ringleader*** **Ac 24:5.**

πρωτοτόκια, ων, τά [πρωτότοκος] 'rights redounding to a firstborn', ***birthright*** **Hb 12:16.**

πρωτότοκος, ον [πρῶτος, τόκος]**—1.** 'being the first child in order of birth', ***firstborn*** **Mt 1:25 v.l.; Lk 2:7; Hb 11:28.** By ext.**—2.** 'enjoying the status of a first child', ***privileged firstborn—a.*** of Christ **Ro 8:29; Col 1:15, 18; Hb 1:6; Rv 1:5.—b.** of a member of God's people **Hb 12:23.**

πρώτως [πρῶτος] adv. ***first*** **Ac 11:26.**

πταίω [etym. complex] the intr. use of π. in the sense 'lose one's footing', ***stumble, trip*** readily lends itself to imagistic ext. in the sense of moral mishap or sin **Ro 11:11; Js 2:10; 3:2.** In **2 Pt 1:10** the image appears to be colored with suggestion of extreme peril.

πτέρνα, ης, ἡ [Skt.] ***heel*** **J 13:18.**

πτερύγιον, ου, τό [dim. of πτέρυξ] 'a very high point in a building', auditors of the gospels might well have recognized what was specifically signified in view of the reputation enjoyed by Herod's temple, but the modern reader must be satisfied with approximation in imagery of a wing tip, ***high edge, summit*** **Mt 4:5; Lk 4:9.**

πτέρυξ, υγος, ἡ [πτερόν 'feather'] ***wing*** **Mt 23:37; Lk 13:34; Rv 4:8; 9:9; 12:14.**

πτηνός, (ή), όν [πέτομαι] 'equipped for flying', ***winged,*** as noun, τὰ πτηνά *the birds* **1 Cor 15:39.**

πτοέω [πτοία 'terror'] 'cause profound anxiety over pending peril', ***terrify, scare,*** only pass. *be terrified/scared/dismayed* **Lk 21:9; 24:37.**

πτόησις, εως, ἡ [s. prec.] ***intimidation,*** prob. in the sense of experiencing intimidation, which is forestalled by meritorious behavior **1 Pt 3:6.**

Πτολεμαΐς, ΐδος, ἡ [Πτολεμαῖος (cp. epic πολεμήϊος 'warlike') 'Ptolemy', name of Macedonian kings of Egypt] ***Ptolemais,*** a Phoenician seaport on the northern coast of Palestine **Ac 21:7.**

πτύξας 1 aor. act. ptc. of πτύσσω.

πτύον, ου, τό [prob. associated with Skt. terms relating to purifying or sifting] 'a device for separating grain from chaff', ***winnowing shovel, flail*** **Mt 3:12; Lk 3:17.**

πτύρω [cp. πτοέω] ***cause fright/alarm,*** only pass. *be frightened/terrified,* in sense of reacting with a feeling of being intimidated, w. neg. **Phil 1:28.**

πτύσμα, ατος, τό [πτύω] ***saliva*** **J 9:6.**

πτύσσω [cp. πτύξ 'layer, fold'] ***roll up,*** of a scroll in the sense of closing after the reading of a section **Lk 4:20.**

πτύω [complex etym., but the onomatopoetic feature is unmistakable] ***spit (out)*** **Mk 7:33; 8:23; J 9:6.**

πτῶμα, ατος, τό [πίπτω; 'that which has fallen', in ext. sense 'fallen body' = 'corpse/carcass'] ***corpse*** **Mt 14:12; 24:28; Mk 6:29; 15:45; Rv 11:8f.**

πτῶσις, εως, ἡ [πίπτω] 'condition of falling', of a structure ***fall, collapse*** **Mt 7:27;** in imagery, of pers. failing to realize their destiny, ***fall*** **Lk 2:34.**

πτωχεία, ας, ἡ [πτωχεύω] 'indigence to a degree that is the opposite of wealth (τὸ πλοῦτος)', not level-specific, ***poverty*** **2 Cor 8:2** (here w. specification through addition of βάθος)**, 9; Rv 2:9.**

πτωχεύω [πτωχός] ***be poor,*** of being in a relatively indigent condition **2 Cor 8:9.**

πτωχός, ή, όν [cp. πτοία 'terror' (s. πτοέω) and Homeric πτώσσω (of a beggar's stance) 'cower, cringe']**—1.** 'in a needy condition that is opposite of having much', ***poor*—a.** w. focus on being in a relatively indigent state, as adj. **Mk 12:42f** (cp. **Lk 21:3**); as noun **Mt 19:21; Mk 10:21; 14:5, 7; Lk 6:20; 18:22; 19:8; J 12:6, 8; Ro 15:26; 2 Cor 6:10; Gal 2:10; Js 2:2f, 5f; Rv 13:16.** Of one reduced to begging **Lk 16:20, 22;** apparently also **14:13, 21.—b.** w. focus on oppressive or social aspect of poverty and need of encouragement, as noun **Mt 11:5; Lk 4:18; 7:22.—c.** in transf. sense of awareness of spiritual bankruptcy in contrast to self-satisfaction with spiritual status, as noun **Mt 5:3.—2.** 'extremely deficient in quality', in imagery of external aspect associated with condition of one who is extremely poor in worldly terms, ***shabby*** **Gal 4:9; 1 Cor 15:10 v.l.;** in related vein **Rv 3:17.**

πυγμή, ῆς, ἡ [πύξ adv. 'with the fist'] ***fist*** **Mk 7:3** (the precise way in which the fist functions here is subject to speculation).

πυθόμενος 2 aor. mid. ptc. of πυνθάνομαι.

πύθων, ωνος, ὁ [fr. Πυθώ, the area in which the city of Delphi, noted for Apollo's soothsaying, was located] 'an oracular daemon which transmits messages through a person', ***python,*** in apposition, πνεῦμα πυθῶνα = *a divining spirit* **Ac 16:16.**

πυκνός, ή, όν [cp. Homeric adv. πύκα 'dense, thick'] ***frequent(ly)*—a.** adj. ***frequent*** **1 Tim 5:23.—b.** adv. ***frequently*** **Mk 7:3 v.l.; Lk 5:33;** comp. πυκνότερον **Ac 24:26.**

πυκτεύω [πύκτης 'boxer, pugilist'] in imagery of fighting with fists, ***box*** **1 Cor 9:26.**

πύλη, ης, ἡ [perh. Skt. assoc.] ***gate*****—a. Mt 16:18; Lk 7:12; Ac 3:10; 9:24; 12:10; 16:13; Hb 13:12.—b.** in imagery **Mt 7:13f; Lk 13:24 v.l.**

πυλών, ῶνος, ὁ [πύλη]**—1.** 'a structure with a gate or gates opening to an area leading up to the main dwelling', ***gateway, gate, entrance*** **Lk 16:20; Ac 10:17; 12:13f; 14:13; Rv 21:12** and freq. in Rv.**—2.** ext. sense, 'area serving as forecourt to a courtyard', ***gateway, entrance*** **Mt 26:71.**

πυνθάνομαι [Skt.]**—1.** ***inquire*** **Mt 2:4; Lk 15:26; 18:36; J 4:52; Ac 4:7; 10:18, 29; 21:33; 23:19f.—2.** ***learn,*** in a species of metonymy w. focus on result of an inquiry **Ac 23:34.**

πῦρ, ός, τό [etym. complex] ***fire*** **Mt 13:40; 17:15; Mk 9:22; Lk 9:54; 17:29; 22:55; Ac 2:3; 7:30; 28:5; 1 Cor 3:15; Hb 11:34; 12:18; Js 3:5; 5:3; 1 Pt 1:7; Rv 1:14** and oft. in Rv, where fire is envisioned as someth. real**.** Cp. the blending of fire as physical element w. eschatological-apocalyptic feature **Mt 3:10–12; 5:22; 7:19; 13:42, 50; 18:8f; 25:41; Mk 9:43, 48f; Lk 3:9, 16f; 12:49; J 15:6; Ac 2:19; 1 Cor 3:13; 2 Th 1:8; Hb 10:27; 2 Pt 3:7; Jd 7, 23.** In imagery **Ro 12:20; Hb 1:7; 12:29; Js 3:6.**

πυρά, ᾶς, ἡ [πῦρ] 'fuel that is in a burning state', ***fire,*** kindled for warmth **Ac 28:2f.**

πύργος, ου, ὁ [of unknown origin] ***tower,*** of a lookout structure **Mt 21:33; Mk 12:1; Lk 13:4; 14:28.**

πυρέσσω [πῦρ] ***have/run a fever*** **Mt 8:14; Mk 1:30.**

πυρετός, οῦ, ὁ [πῦρ] ***fever*** **Mt 8:15; Mk 1:31; Lk 4:38f; J 4:52; Ac 28:8.**

πύρινος, η, ον [πῦρ] ***fiery,*** of color tone **Rv 9:17.**

πυρόω [πῦρ] 'cause to burn', in NT only pass.**—a.** ***be set ablaze*** **2 Pt 3:12;** in dramatic imagery **Eph 6:16.** In ext. sense, of strong emotion ***burn*** **1 Cor 7:9; 2 Cor 11:29.—b.** w. focus on intensity of heat ***be made glowing hot,*** of refining process **Rv 1:15; 3:18.**

πυρράζω [πυρρός] 'project a shade of red as associated with fire', ***be fiery red,*** in imagery of the sky as indicator of approaching weather conditions πυρράζει ὁ οὐρανός *it's a red sky* **Mt 16:2f.**

πυρρός, ά, όν [πῦρ] 'with the color associated with fire', ***fiery red,*** in imagery of a fierce dragon **Rv 6:4; 12:3.**

Πύρρος, ου, ὁ [πῦρ] ***Pyrrhus,*** father of Sopater **Ac 20:4.**

πύρωσις, εως, ἡ [πῦρ] 'a process that takes place by fire'**—a.** ***burning,*** in pass. sense of undergoing a burning **Rv 18:9, 18.—b.** ***fiery trial,*** prob. in metallurgical refining imagery **1 Pt 4:12** (cp. the thematic note 1:7).

πωλέω [perh. Skt. assoc.] ***sell*** **Mt 10:29** al.

πῶλος, ου, ὁ [cp. Lat. pullus 'the young of a horse or ass'] in NT only in recitals of Jesus' entry into Jerusalem, ***colt,*** specifically, in light of immediate context, a young donkey **Mt 21:2, 5, 7; J 12:15.** In **Mk 11:2, 4f, 7; Lk 19:30, 33, 35** π. can signify, given the absence of any specification, the foal of a horse.

πώποτε [πώ 'up to this time, yet', ποτέ] adv. 'to an indefinite point in time past', ***at any time, ever,*** always w. a neg. **Lk 19:30; J 1:18; 5:37; 6:35; 8:33; 1 J 4:12.**

πωρόω [πῶρος 'stone'] 'cause to be callous', ***harden, petrify,*** in imagery, to cause imperviousness to effort at stimulating reception of a message **J 12:40;** pass. **Mk 6:52; 8:17; Ro 11:7; 2 Cor 3:14.**

πώρωσις, εως, ἡ [πωρόω] 'condition of hardness/callousness', in imagery of one with closed mind ***dullness, obstinancy*** **Mk 3:5; Ro 11:25; Eph 4:18.**

πῶς [cp. the element πο- in πόθεν]**—1.** adv. introducing a query concerning manner, way, or reason in respect to a matter ***how? in what manner/way?*—a.** direct**—α.** w. focus on quest for information ***how?*** **Lk 1:34; 10:26; J 3:9; 9:10, 19, 26; Ro 4:10; 1 Cor 15:35.—β.** in a variety of formulations, esp. in argumentative contexts: in expression of wonder or surprise ***how is it then? how can it be that?*** **Mt 16:11; 22:43, 45; Mk 9:12; Lk 11:18; 20:41, 44; J 3:4; 4:9; 12:34; Ac 2:8; Gal 4:9;** in criticism ***how? by what right?*** **Mt 7:4; 22:12; Lk 6:42; J 6:42; 1 Cor 15:12; Gal 2:14;** in request for clarification ***how? in what sense?*** **Lk 20:41; J 8:33; 12:34;** in rhetorical statement inviting negation ***how? in what way?*** **Mt 12:26, 29, 34; Mk 3:23; 4:13; Lk 11:18; J 3:12; 5:44, 47; 6:52; 9:16; 14:5; Ac 8:31; Ro 3:6; 6:2; 8:32; 1 Cor 14:7, 9, 16; 2 Cor 3:8; 1 Ti 3:5; Hb 2:3; 1 J 3:17; 4:20 v.l.;** w. deliberative aspect ***how?*** **Mt 23:33; 26:54; Mk 4:30; Ro 10:14.—b.** indirect ***how*** **Mt 6:28; 10:19; 12:4; Mk 5:16; 11:18; 12:41; 14:1, 11; Lk 8:36; 12:11, 27; 14:7; 22:2, 4; J 9:15, 21; Ac 4:21; 11:13; 15:36; 20:18; 1 Cor 3:10; 7:32–34; Eph 5:15; 1 Th 4:1; Rv 3:3.—2.** adv. as exclamatory marker ***how . . . !*** **Mk 10:23f; Lk 12:50; 18:24; J 11:36.**

πώς [cp. prec.] enclitic particle expressing an undetermined aspect ***somehow, perhaps,*** used in combination w. εἰ **Ac 27:12; Ro 1:10; 11:14; Phil 3:11.** S. εἰ and μήπως.

P

Ῥαάβ, ἡ [Heb. 'wide, broad'] indecl. ***Rahab,*** a prostitute in Jericho (Joshua 2 and 6) **Hb 11:31; Js 2:25.**

ῥαββί [Heb. 'my master'] a title used in address of Israelite teachers respected for their knowledge of Mosaic tradition, ***my master, sir, rabbi,*** in general **Mt 23:7f;** of John the Baptist **J 3:26;** otherwise always of Jesus **Mt 26:25, 49; Mk 9:5; 10:51 v.l.; 11:21; 14:45; J 1:38** (here translated διδάσκαλος *teacher*) and oft. in J.

ῥαββουνί [an alternate form of ῥαββί] ***my master, rabbi*** **Mk 10:51; J 20:16** (here translated διδάσκαλος *teacher*)**.**

ῥαβδίζω [ῥάβδος] 'punish with a rod/stick', ***beat*** **Ac 16:22; 2 Cor 11:25.**

ῥάβδος, ου, ἡ [IE] this term does duty for a variety of shapes and functions of a stick or rod, ordinarily wooden, that can be wielded by hand**—a.** ***staff,*** for aid in walking **Mt 10:10; Mk 6:8; Lk 9:3;** prob. also **Rv 11:1.—b.** ***rod,*** for punishing, in imagery **1 Cor 4:21.—c.** ***scepter*** **Hb 1:8; 9:4; 11:21.—d.** special phrase with complex imagery of shepherd's staff and punitive rod ποιμαίνειν ἐν ῥαβδῷ σιδηρᾷ *to shepherd with an iron crook* **Rv 2:27; 12:5; 19:15.**

ῥαβδοῦχος, ου, ὁ [ῥάβδος, ἔχω] 'attendant of a Roman magistrate', responsible for maintenance of public order ***lictor, constable, policeman*** **Ac 16:35, 38.**

ῥαβιθα the reading ραββι θαβιτα **Mk 5:41 v.l.** echoes Aramaic linguistic features leading to the cj. that ῥ. renders an Aramaic word for ***girl*** and equals ταλιθά.

Ῥαγαύ, ὁ [Heb.] indecl. ***Reu,*** ancestor of Jesus **Lk 3:35.**

ῥᾳδιούργημα, ατος, τό [ῥᾳδιουργέω (ῥάδιος 'easy', ἔργον) 'behave craftily'] ***roguery,*** ῥ. πονηρόν *reprehensible mischief* **Ac 18:14.**

ῥᾳδιουργία, ας, ἡ [s. prec.] 'practice of securing one's objectives by trickery and deception', ***skulduggery, chicanery*** **Ac 13:10.**

ῥαίνω [IE] ***sprinkle,*** pass. **Rv 19:13 v.l.**

Ῥαιφάν, ὁ [a Greek form for a Heb. name beset with many problems of vocalization associated with the name of the deity Kaiwan] indecl. (numerous other spellings for this deity associated w. the planet Saturn) ***Rephan*** **Ac 7:43.**

ῥακά [of Semitic origin] a disparaging term such as one uses when arguing in heated fashion, ***emptyhead, dunderhead, numskull*** **Mt 5:22.**

ῥάκος, ους, τό [IE] ***piece of cloth,*** serving as a patch **Mt 9:16; Mk 2:21.**

Ῥαμά, ἡ [Heb.] indecl. ***Rama,*** about 8 km. north of Jerusalem **Mt 2:18.**

ῥαντίζω [ῥαίνω] 'apply a liquid or other substance in a dispersing manner'**—a.** ***spatter, sprinkle*** **Rv 19:13 v.l.** of a bloodied garment**—b.** ***sprinkle*** **Hb 9:13, 19, 21** of cultic rite of purification, w. focus on scattering of drops or particles**;** in imagery **10:22.—c.** mid. ***cleanse/wash oneself*** **Mk 7:4 v.l.** of personal cultic purification.

ῥαντισμός, οῦ, ὁ [ῥαντίζω] ***sprinkling*** **Hb 12:24; 1 Pt 1:2.**

ῥαπίζω [ῥαπίς 'rod'] 'make a blow with the hand', ***slap, strike*** **Mt 5:39; 26:67.**

ῥάπισμα, ατος, τό [ῥαπίζω] ***slap*** on the face **J 18:22; 19:3;** ῥαπίσμασιν αὐτὸν ἔλαβον *they grabbed him (*prob. by the beard, in demeaning gesture) *and slapped him* **Mk 14:65.**

ῥαφίς, ίδος, ἡ [ῥάπτω 'sew together'] ***needle,*** of a device used in sewing **Mt 19:24; Mk 10:25; Lk 18:25 v.l.**

ῥαχά s. ῥακά.

Ῥαχάβ, ἡ [Heb. 'wide, broad'] indecl. ***Rahab,*** wife of Salmon and foremother of Jesus **Mt 1:5.**

Ῥαχήλ, ἡ [Heb. 'ewe'] indecl. ***Rachel,*** wife of Jacob the patriarch and foremother of Jesus **Mt 2:18.**

Ῥεβέκκα, ας, ἡ [Heb. of uncertain derivation] ***Rebecca,*** wife of Isaac the patriarch **Ro 9:10.**

ῥέδη, ης, ἡ [fr. Lat. raeda 'four-wheeled traveling-carriage'] 'a vehicle with four wheels', ***carriage*** **Rv 18:13.**

Ῥεμφάν s. Ῥαιφάν.

ῥέραμμαι pf. pass. ind. of ῥαίνω.

ῥεραντισμένος pf. pass. ptc. of ῥαντίζω.

ῥεριμμένος pf. mid./pass. ptc. of ῥίπτω.

ῥεύσω fut. act. ind. of ῥέω.

Ῥεφάν s. Ῥαιφάν.

ῥέω [Skt. assoc.] ***flow,*** in imagery of abundant blessing **J 7:38;** in imagery of structures subject to disaster, ***wash away*** **2 Pt 3:10 cj.**

Ῥήγιον, ου, τό [Lat. Regium/Rhegium] ***Rhegium,*** a city at the southern extremity of mainland Italy **Ac 28:13.**

ῥῆγμα, ατος, τό [ῥήγνυμι] 'the result of undergoing a battering that puts into pieces', ***collapse, ruin*** **Lk 6:49.**

ῥήγνυμι [by-form of ῥήσσω] 'cause to come apart by application of force'**—a.** of external force, ***rip apart*** **Mt 7:6;** ***tear*** **Lk 5:6 v.l.—b.** of internal force, ***burst*** wine-

skins **Mk 2:22; Lk 5:37;** pass. **Mt 9:17.** In ext. sense of forceful emotional expression ***break out*** **Gal 4:27.**

ῥηθείς 1 aor. pass. ptc. of εἶπον.

ῥῆμα, ατος, τό [εἴρω 'say, tell', cp. the pf. εἴρημαι]**—1.** 'a communication consisting of words', freq. w. nuance of importance or special significance ***statement, pronouncement, declaration*** **Mt 4:4** al. ῥήματα βλάσφημα *blasphemous statements* **Ac 6:11,** cp. **vs. 13.** οὐδὲ ἓν ῥῆμα *not even one reply* **Mt 27:14.—2.** in Heb. manner and in a species of metonymy, 'someth. that arouses talk because it is remarkable or noteworthy', ***a matter, thing, event*** **Mt 18:16; Lk 1:37, 65; 2:15, 19, 51; Ac 5:32; 10:37; 2 Cor 13:1.**

ῥῆξον 1 aor. act. impv. of ῥήγνυμι.

ῥήξω fut. act. ind of ῥήγνυμι.

Ῥησά, ὁ [etym. uncertain] indecl. ***Rhesa,*** ancestor of Jesus **Lk 3:27.**

ῥήσσω [by-form of ῥήγνυμι] ***throw down,*** of a demon causing a victim to fall down in convulsions **Mk 9:18; Lk 9:42.** Cp. προσρήσσω.

ῥήτωρ, ορος, ὁ [cp. ῥῆμα] 'a public speaker engaged in persuasive oratory', in judicial context ***attorney, advocate*** **Ac 24:1.**

ῥητῶς [adv. of ῥητός (cp. prec.) 'specified' as in a contract] 'in no uncertain words', ***specifically, expressly*** **1 Ti 4:1.**

ῥίζα, ης, ἡ [cp. Lat. radix 'root']**—1. *root*—a.** of plant life **Mt 3:10; 13:6; Mk 4:6; 11:20; Lk 3:9.—b.** in imagery of genealogical or family stock **Mt 13:21; Mk 4:17; Lk 8:13; Ro 11:16–18; 1 Ti 6:10; Hb 12:15.—2.** the idea of a root as source of growth for an entire plant transfers to a secondary source of growth, ***shoot, scion,*** in imagery **Ro 15:12; Rv 5:5; 22:16.**

ῥιζόω [ῥίζα] 'cause to take root', pass. ***be rooted*** **Eph 3:17; Col 2:7.**

ῥιπή, ῆς, ἡ [ῥίπτω] 'swift movement', in specific ref. to an eye, ***twinkling*** **1 Cor 15:52.**

ῥιπίζω [ῥιπίς 'fan, bellows' fr. ῥίπτω] 'move here and there by blowing', ***toss,*** pass. of one who wavers, in imagery of being wind-tossed **Js 1:6.**

ῥίπτω/ῥιπτέω [etym. complex] ***throw*—a.** w. focus on forceful action **Mt 27:5; Lk 4:35; 17:2; Ac 27:19, 29;** of a gesture in protest **22:23** (ῥιπτέω)**.** In imagery, w. focus on rejected state or condition, specifically like that of sheep who have no shepherd to protect them, pass. *be left to one's own resources* **Mt 9:36.—b.** w. focus on hurried motion *put down* **Mt 15:30.**

ῥίψας 1 aor. act. ptc. of ῥίπτω.

Ῥοβοάμ, ὁ [Heb. 'may the people expand'] indecl. ***Rehoboam,*** son of Solomon and ancestor of Jesus **Mt 1:7; Lk 3:29 v.l.**

Ῥόδη, ης, ἡ [ῥόδον 'rose', prob. of Middle East origin] ***Rhoda,*** a slave in the house of Mary, John Mark's mother **Ac 12:13.**

Ῥόδος, ου, ἡ [ῥόδον 'rose'] ***Rhodes,*** an island in the southeast Aegean Sea, between Crete and Asia Minor **Ac 21:1.**

ῥοιζηδόν [ῥοῖζος 'a whoosh'] onomatopoeic adv. 'with a rushing hissing sound', ***with a whoosh*** **2 Pt 3:10.**

Ῥομφά s. Ῥαιφάν.

ῥομφαία, ας, ἡ [origin obscure] ***sword*** **Rv 1:16; 2:12, 16; 6:8; 19:15, 21.** In imagery of pain and anguish **Lk 2:35.**

ῥοπή, ῆς, ἡ [ῥέπω 'sink'] of downward motion, hence w. ὀφθαλμός: ***twinkling*** **1 Cor 15:52 v.l.**

Ῥουβήν, ὁ [Heb.] indecl. ***Reuben,*** name of an Israelite tribe, after Reuben, son of Jacob **Rv 7:5.**

Ῥούθ, ἡ [Heb.] indecl. ***Ruth,*** Moabite wife of Boaz and foremother of Jesus **Mt 1:5.**

Ῥοῦφος, ου, ὁ [Lat. rufus 'red']**—1.** son of Simon of Cyrene **Mk 15:21.—2.** acquaintance of Paul's, assigned a greeting **Ro 16:13.**

ῥύμη, ης, ἡ [assoc. with ῥύμα, an archery term in two major senses ('someth. drawn' and by metonymy 'defense' composed of a body of archers)] signals moving force or body in motion and so by extension the idea of a place featuring motion ***street*** **Mt 6:2; Lk 14:21; Ac 9:11; 12:10.**

ῥύομαι [ῥῦμα in sense of 'refuge, protection'; 'protect, save'] 'remove from peril by personal intervention', ***deliver, rescue, save*** **Mt 6:13; 27:43; Lk 1:74; 11:4 v.l.; Ro 7:24; 11:26; 15:31; 2 Cor 1:10; Col 1:13; 1 Th 1:10; 2 Th 3:2; 2 Ti 3:11; 4:17f; 2 Pt 2:7, 9.**

ῥυπαίνω [ῥύπος] 'make filthy', of internal/moral depravity, pass. ***be/become filthy*** ὁ ῥυπαρὸς ῥυπανθήτω *let the defiled one remain defiled* or *be all the more defiled* **Rv 22:11.**

ῥυπαρεύω [ῥύπος] 'cause to be dirty/filthy', pass. as in prev. entry **Rv 22:11 v.l.**

ῥυπαρία, ας, ἡ [ῥυπαρός] the idea of external 'dirtiness/squalor' is readily applied to the moral sphere ***defilement, sordidness*** **Js 1:21.**

ῥυπαρός, ά, όν [ῥύπος] ***filthy*—a.** of garments ***soiled*** **Js 2:2.—b.** in imagery, of moral depravity, as noun ὁ ῥυπαρός *one who is defiled* **Rv 22:11.**

ῥύπος, ου, ὁ [origin obscure] ***dirt*** **1 Pt 3:21.**

ῥῦσαι, ῥυσάσθω, ῥυσθῶ 1 aor. mid. impv., 1 aor. mid. impv. 3 sg., and 1 aor. pass. subj. 1 sg. of ῥύομαι.

ῥύσις, εως, ἡ [ῥέω] ***flow,*** of unusual discharge of blood **Mk 5:25; Lk 8:43f.**

ῥυτίς, ίδος, ἡ [cp. ἐρύω 'pull, tighten'] ***wrinkle*** **Eph 5:27.**

Ῥωμαϊκός, ή, όν [Ῥωμαῖος] ***Roman,*** of Latin script **Lk 23:38 v.l.**

Ῥωμαῖος, α, ον [Ῥώμη] ***Roman,*** funct. as noun**—a.** specifically of imperial Roman authorities, pl. **J 11:48; Ac 25:16; 28:17.—b.** in gen. sense of pers. having right of citizenship in imperial Rome **Ac 2:10; 16:21, 37f; 22:25–27, 29; 23:27.**

Ῥωμαϊστί [Ῥώμη] adv. 'in the language of Rome', ***in Latin*** **J 19:20.**

Ῥώμη, ης, ἡ [of uncertain orig.] ***Rome*** **Ac 18:2** al.

ῥώννυμι [orig. unclear, cp. ῥώμη 'bodily strength'] 'be strong', in NT only in pf. pass. impv. ἔρρωσο as epistolary closure ***farewell*** **Ac 15:29; 23:30 v.l.**

Σ

σαβαχθανι [Aram.] ***you have forsaken me*** **Mt 27:46; Mk 15:34.**

Σαβαώθ [Heb.] in ref. to ***armies/hosts,*** in the phrase κύριος σαβαώθ *Lord of armies/hosts* **Ro 9:29; Js 5:4.**

σαββατισμός, οῦ, ὁ [σαββατίζω 'observe the sabbath'] ***sabbath observance,*** in imagery w. focus on resting aspect **Hb 4:9.**

σάββατον, ου, τό [Heb.]**—1.** 'the seventh day of Israel's week, with special cultic significance', ***Sabbath,*** in the sg. as well as pl. in ref. to one sabbath day**—a.** sg. **Mt 12:8; Mk 2:27f; Lk 6:6f, 9; J 5:9f, 18; Ac 1:12; 13:27, 44.—b.** pl. τὰ σάββατα **Mt 28:1a; Mk 1:21; 2:23f; Lk 4:16; 13:10; Ac 16:13.** An exception to the foregoing use of the pl.: ἐπὶ σάββατα τρία *for three sabbaths* **Ac 17:2.—2.** 'Israel's seven-day week', ***week—a.*** sg. **Mk 16:2 v.l., 9; Lk 18:12; 1 Cor 16:2.—b.** pl. in same sense as the sg. **Mt 28:1b; Mk 16:2; Lk 24:1; J 20:1, 19; Ac 20:7; 1 Cor 16:2 v.l.**

σαγήνη, ης, ἡ [cp. σάττω 'fill quite full'] ***dragnet,*** relatively large **Mt 13:47.**

Σαδδουκαῖος, ου, ὁ [Heb.] ***Sadducee,*** in NT always pl., members of an influential Israelite group **Mt 3:7** al.

Σαδώκ, ὁ [Heb.] indecl. ***Zadok,*** ancestor of Jesus **Mt 1:14.**

σαίνω [IE] an aspect of deception in the prim. sense of σ. = *fawn* appears to be extended to the usage in **1 Th 3:3,** suggesting the rendering ***beguile,*** reinforced by the ref. to a tempter in vs. 5. Otherwise one must resort to the rendering ***dismay, agitate,*** preferred by a number of interpreters and translators.

σάκκος, ου, ὁ [Heb. assoc.] 'coarse cloth made of animal hair', ***sackcloth*** **Mt 11:21; Lk 10:13; Rv 6:12; 11:3.**

Σαλά, ὁ [Heb.; 'rightous'] indecl. ***Shelah—1.*** father of Boaz and ancestor of Jesus **Lk 3:32.—2.** son of Cainan and ancestor of Jesus **Lk 3:35.**

Σαλαθιήλ, ὁ [Heb.] indecl. ***Shealtiel, Salathiel,*** ancestor of Jesus; according to **Mt 1:12** a son of Jeconiah and father of Zerubbabel; according to **Lk 3:27** father of Zerubbabel and son of Neri.

Σαλαμίς, ῖνος, ἡ [etym. uncertain] ***Salamis,*** a city on the eastern coast of Cyprus **Ac 13:5.**

Σαλείμ, τό [etym. uncertain] indecl. ***Salim,*** site of John the Baptist's baptismal activity (location subject to debate) **J 3:23.**

σαλεύω [σάλος 'disturbance'] 'cause to waver or totter', ***shake—a.*** things and structures **Mt 11:7; 24:29; Mk 13:25; Lk 6:38; Ac 4:31; 16:26; Hb 12:26, 27a.** In imagery **12:27b.—b.** in ext. and imagistic sense, in ref. to pers.: pass. of experiencing inner disturbance ***be shaken*** **Ac 2:25; 2 Th 2:2;** act. of bringing crowds to emotional instability, ***shake, disturb, upset, incite*** **Ac 17:13.**

Σαλήμ, ἡ [Heb.] indecl. ***Salem,*** the city where Melchizedek was king **Hb 7:1f.**

Σαλίμ, τό s. Σαλείμ.

Σαλμών, ὁ [Heb.] indecl. ***Salmon,*** ancestor of Jesus **Mt 1:4f; Lk 3:32 v.l.**

Σαλμώνη, ης, ἡ [etym. uncertain] ***Salmone,*** a promontory at the eastern end of Crete **Ac 27:7.**

σάλος, ου, ὁ [etym. complex] ***surge,*** prob. of extraordinary tossing of water **Lk 21:25.**

σάλπιγξ, ιγγος, ἡ [etym. uncertain] ***trumpet—a.*** the instrument itself **Mt 24:31 v.l.; 1 Cor 14:8; Hb 12:19; Rv 1:10** and freq. in Rv.**—b.** by metonymy, the sound made by a trumpet = *trumpet-call/sound* **Mt 24:31; 1 Cor 15:52; 1 Th 4:16.**

σαλπίζω [σάλπιγξ] ***blow a trumpet*** **Rv 8:6** and freq. in Rv.; in verbal cartoon μὴ σαλπίσῃς ἐμπροσθέν σου *don't have a trumpet blast in front of you* **Mt 6:2.** Impers. and w. focus on the sound made by a trumpet σαλπίσει *the trumpet will sound* **1 Cor 15:52.**

σαλπιστής, οῦ, ὁ [σαλπίζω] ***trumpeter*** **Rv 18:22.**

Σαλώμη, ης, ἡ [etym. uncertain] ***Salome,*** a follower and benefactor of Jesus **Mk 15:40; 16:1.** Not to be confused with the daughter of Herodius, unnamed Mk 6:22ff; Mt 14:6ff.

Σαμάρεια, ας, ἡ [Heb.] ***Samaria,*** a region in Palestine between Galilee to the north and Judea to the south **Lk 17:11** al.

Σαμαρία s. Σαμάρεια.

Σαμαρίτης, ου, ὁ [Σαμαρία] ***Samaritan*** **Mt 10:5** al.

Σαμαρῖτις, ιδος, ἡ [Σαμαρία] ***Samaritan*** **J 4:9.**

Σαμοθρᾴκη, ης, ἡ [Σάμος, Θρᾷκη 'Thrace'] ***Samothrace,*** an island in the northeast Aegean Sea **Ac 16:11.**

Σάμος, ου, ἡ [orig. uncertain] ***Samos,*** an island southwest of Ephesus **Ac 20:15.**

Σαμουήλ, ὁ [Heb.] indecl. ***Samuel,*** OT prophet **Ac 3:24; 13:20; Hb 11:32.**

Σαμφουριν [Heb.] indecl. ***Samphorin*** **J 11:54 v.l.** Some associate w. Sephoris.

Σαμψών, ὁ [Heb.] indecl. ***Samson,*** a judge in Israel **Hb 11:32.**

σανδάλιον, ου, τό [dim. of σάνδαλον 'flat footwear, sandal', prob. of Asiatic orig.] ***sandal*** **Mk 6:9; Ac 12:8.**

σανίς, ῖδος, ἡ [orig. uncertain] 'a piece of timber fashioned to serve as part of a structure', ***board, plank*** **Ac 27:44.**

Σαούλ, ὁ [Heb.] indecl. ***Saul*—1.** first king of Israel **Ac 13:21.—2.** Heb. name of the Apostle Paul **Ac 9:4, 17; 22:7, 13; 26:14.**

σαπρός, ά, όν [σήπω} ***bad*—a.** of living matter that is of poor quality **Mt 7:17f; 12:33; 13:48; Lk 6:43.—b.** in ext. sense, of unwholesome or non-edifying speech **Eph 4:29.**

Σάπφιρα, gen. **ης,** dat. **ῃ, ἡ** [cp. next entry] ***Sapphira,*** member of the early Messianic community in Jerusalem and wife of Ananias **Ac 5:1.**

σάπφιρος, ον, ἡ [of Semitic orig.] a precious stone, generally known as ***sapphire*** **Rv 21:19.**

σαργάνη, ης, ἡ [IE] ***basket,*** prob. made of ropes **2 Cor 11:33.**

Σάρδεις, εων, αἱ [orig. uncertain] ***Sardis,*** capital of ancient Lydia, in western Asia Minor **Rv 1:11; 3:1, 4.**

σάρδινος, ου, ὁ late variant of σάρδιον **Rv 4:3 v.l.** The KJV's adj. rendering 'sardine' derives from σάρδινος. S. σάρδιον.

σάρδιον, ου, τό [of foreign orig.] a precious stone, gen. known as ***carnelian*** **Rv 4:3; 21:20.**

σαρδόνυξ, υχος, ὁ [σάρδιον, ὄνυξ 'talon, nail' then the veined gem 'onyx'] a precious stone, generally known as a variety of agate, ***sardonyx*** **Rv 21:20.**

Σάρεπτα, ων, τά [Heb. (= Zarephath)] ***Sarepta,*** a city between Tyre and Sidon **Lk 4:26.**

σαρκικός, ή, όν [σάρξ] 'belonging to worldly matters or conditions'**—a.** w. focus on a thing and in a neutral sense ***material, ordinary, everyday*** **Ro 15:27; 1 Cor 9:11.—b.** w. focus on limitation to worldly perspective as opposed to moral/spiritual orientation, ***worldly, merely human*** **Ro 7:14 v.l.; 1 Cor 3:1 v.l., 3, 4 v.l.; 2 Cor 1:12; 10:4; Hb 7:16 v.l.; 1 Pt 2:11.**

σάρκινος, η, ον [σάρξ] 'belonging to worldly matters or conditions'**—a.** of living physical state as opposed to stony condition, ***fleshly, corporeal, human*** **2 Cor 3:3.—b.** of genealogical circumstance, ***dealing with ancestral connection*** **Hb**

7:16.—c. w. focus on limitation to worldly matters as opposed to moral/spiritual orientation, ***worldly, merely human*** **Ro 7:14; 2 Cor 1:12 v.l.;** w. ὡς, of one perceived as being in a merely human condition **1 Cor 3:1.**

σάρξ, σαρκός, ἡ [orig. uncertain]**—1.** 'an entity alive in an earthly or physical way', ***flesh,*** in a variety of aspects**—a.** as bodily existence **Mk 10:8; 2 Cor 10:3a; Gal 2:20; 4:13; Phil 1:22, 24; Hb 10:20; 1 Pt 4:2;** of bodily needs subject to cultic regulation **Hb 9:10.—b.** consisting of specific components, such as flesh, bones, blood **Lk 24:39; Ac 2:26, 31; Ro 2:28; 1 Cor 15:39; 2 Cor 12:7; Gal 6:13; Col 2:13; Hb 2:14; Jd 7, 23; Rv 17:16; 19:18, 21.** τὰ ἔθνη ἐν σαρκί *Gentiles in the flesh = uncircumcised Gentiles* **Eph 2:11.** In imagery **J 6:51–56; Eph 5:30 v.l.; Js 5:3.—c.** constituted as whole entity ***human being, person*** **Mt 24:22; Lk 3:6; J 1:14; Ro 3:20; Gal 2:16; Eph 5:29** (ἑαυτοῦ σάρκα = 'himself'); **1 Pt 1:24.** ἐν σαρκί *in person* **Col 2:5.—d.** with generative capacity **J 1:13.—e.** of difficulties attached to the human condition **Mk 14:38; 1 Cor 7:28;** ἐν τῷ σώματι σαρκός αὐτοῦ *in his body characterized by fragility = in his fragile body* (i.e. in a body subject to death) **Col 1:22,** cp. **24.** On **2:11** s. below in 2b. A suggestion of inadequacy surfaces in the formulation σὰρξ καὶ αἷμα **Mt 16:17; 1 Cor 15:50; Gal 1:16; Eph 6:12.—f.** of genealogical circumstance or connection **Ro 1:3; 4:1; 9:3, 5, 8; 1 Cor 10:18; Gal 4:23, 29; Hb 12:9.—2.** 'condition of confinement to human perspective'**—a.** w. focus on human perspective or standard, w. κατά **J 8:15; 1 Cor 1:26; 2 Cor 5:16; 11:18; Eph 6:5; Col 3:22;** w. ἐν **Phil 3:3f.** Of human relation, w. ἐν **Phlm 16.—b.** w. focus on opposition to moral/spiritual orientation **J 3:6;** in Paul's thought ***old self*** as opposed to spirit-motivated new self **Ro 6:19; 7:5, 18, 25; 8:3–9, 12f; 2 Cor 1:17; 10:3b; Gal 5:13, 16f, 19, 24; Eph 2:3; Col 2:18;** τὸ σῶμα τῆς σαρκός *the body of flesh,* i.e. a body encumbered by self-satisfaction **Col 2:11.**

Σαρούχ s. Σερούχ.

σαρόω [σάρον 'broom'] ***sweep*** **Mt 12:44; Lk 11:25; 15:8.**

Σάρρα, ας, ἡ [Heb.] ***Sarah,*** wife of Abraham, mother of Isaac **Ro 4:19; 9:9; Hb 11:11; 1 Pt 3:6.**

Σαρων, ωνος, ὁ [Heb.] accent and declinability not certain; ***Sharon,*** coastal plain along Palestine **Ac 9:35.**

σατάν, ὁ, indecl., and **σατανᾶς, ᾶ, ὁ** [Semitic orig.] ***(the) adversary*****—a.** chief enemy of God and of all who belong to God, ***Satan, the Enemy*** **Mt 4:10** and oft.; occasionally w. focus on his functioning in the manner of the adversary and troublemaker in Job: **Lk 22:31; 1 Cor 5:5.—b.** in transf. sense of one who functions in the manner of Satan **Mt 16:23; Mk 8:33.**

σάτον, ου, τό [Heb.] a Hebrew dry measure with capacity of about thirteen liters, ***seah*** **Mt 13:33; Lk 13:21.**

Σαῦλος, ου, ὁ [Heb.] ***Saul,*** the Apostle Paul's Israelite name **Ac 7:58** al. S. Σαούλ.

σβέννυμι [etym. complex] 'cause a process or action to cease', ***quench, put out*****—a.** of things associated with burning **Hb 11:34;** in imagery **Mt 12:20; Eph 6:16.** Pass. ***be put out, go out*** **Mt 25:8; Mk 9:44.—b.** in ext. sense of stifling or suppressing, ***quench*** **1 Th 5:19.**

σβέσαι, σβέσει 1 aor. act. inf. and fut. act. ind. 3 sg. of σβέννυμι.

σέ acc. sg. of σύ.

σεαυτοῦ [σέ, αὐτός] reflexive pron. of the 2d pers. sg. used only in the masc. gen.,

dat., and acc. ***yourself*—a.** gen. **Mt 18:16 v.l.; J 1:22; 8:13; 18:34; Ac 26:1; 2 Ti 4:11.—b.** dat. **J 17:5; Ac 9:34; 16:28; Ro 2:5; 1 Ti 4:16.—c.** acc. **Mt 4:6** al.

σεβάζομαι [σέβας 'reverential awe'] pass. in act. sense ***worship*** **Ro 1:25.**

σέβασμα, ατος, τό [σεβάζομαι] ***devotional object*** **Ac 17:23; 2 Th 2:4.**

σεβαστός, ή, όν [σεβάζομαι] 'meriting exceptional respect', ***revered, august*** as translation of Lat. augustus in ref. to the Roman emperor, ὁ Σεβαστός His Imperial Majesty **Ac 25:21, 25.** As honorary attribution σπεῖρα Σεβαστή Imperial cohort **Ac 27:1.**

σέβω [IE, with the idea that one retreats reverentially] in NT only mid. 'have a worshipful reverence for', ***worship*** **Mt 15:9; Mk 7:7; Ac 18:13; 19:27.** Of non-Israelites who are attracted to Israel's deity and observe some of Israel's cultic practices except circumcision, in various forms of the ptc. formulation ὁ σεβόμενος, *God-fearer, worshiper of God* **Ac 13:43, 50; 16:14; 17:4, 17; 18:7.**

σειρά, ᾶς, ἡ [IE] ***chain*** **2 Pt 2:4.**

σειρός better spelled σιρός q.v.

σεισμός, οῦ, ὁ [σείω] ***shaking, commotion*** in NT only of violent disturbance connected with natural phenomena, contextually specific: ***storm*** **Mt 8:24;** ***earthquake*** **24:7; 27:54; 28:2; Mk 13:8; Lk 21:11; Ac 16:26; Rv 6:12** and freq. in Rv.

σείω [IE] ***shake*** **Hb 12:26;** pass. **Mt 27:51; Rv 6:13.** By ext., pass. of Jerusalem's inhabitants stirred by Jesus' arrival **Mt 21:10;** of inner agitation tantamount to terror **28:4.**

Σεκοῦνδος, ου, ὁ [Lat.] ***Secundus,*** a Thessalonian Christian **Ac 20:4.**

Σελεύκεια, ας, ἡ [Σέλευκος, founder of Σ.] ***Seleucia (Pieria),*** a Syrian city on the Orontes River **Ac 13:4.**

σελήνη, ης, ἡ [IE] ***moon*** **Mt 24:29** al.

σεληνιάζομαι [σελήνη] 'experience epileptic seizure associated with powers of the moon', ***be an epileptic,*** viewed from the perspective of victimization by demonic influences **Mt 4:24; 17:15.**

Σεμεῖν, ὁ [Heb.] indecl. ***Semein,*** ancestor of Jesus **Lk 3:26.**

σεμίδαλις, εως, ἡ [of Asiatic orig.] 'finest wheaten flour', ***prized flour*** **Rv 18:13.**

σεμνός, ή, όν [cp. σέβω] 'worthy of special esteem/respect'**—a.** of humans, in possession of gravitas, ***serious, dignified*** **1 Ti 3:8, 11; Tit 2:2.—b.** of things ***worthwhile, honorable*** **Phil 4:8.**

σεμνότης, ητος, ἡ [σεμνός] 'characteristic or manner evoking or earning special measure of respect', ***seriousness, dignity*** **1 Ti 2:2; 3:4; Tit 2:7.**

Σέργιος, ου, ὁ [Lat.] ***Sergius,*** Roman tribal name of a proconsul surnamed Paulus **Ac 13:7.**

Σερούχ, ὁ [Heb.] indecl. ***Serug,*** ancestor of Jesus **Lk 3:35.**

σέσηπα 2 pf. act. ind. of σήπω.

σέσωκα 1 pf. act. ind. of σῴζω.

Σήθ, ὁ [Heb.] indecl. ***Seth,*** ancestor of Jesus **Lk 3:38.**

Σήμ, ὁ [Heb.] indecl. ***Shem,*** ancestor of Jesus **Lk 3:36.**

σημαίνω [σῆμα 'sign'] 'offer guidance for understanding someth.', ***indicate*** **J 12:33; 18:32; 21:19; Ac 11:28;** ***report, give some idea of*** **25:27;** ***reveal*** **Rv 1:1.**

σημᾶναι 1 aor. act. inf. of σημαίνω.

σημεῖον, ου, τό [σῆμα 'sign'] 'an indirect way, as by a circumstance or deed, of indicating or verifying someth. at hand or in the future', ***sign*—a.** of a distinguish-

ing mark—**α.** a signal **Mt 26:48;** handwriting **2 Th 3:17.—β.** of indication or confirmation of a happening **Mt 16:3; Mk 13:4; Lk 2:12; Ro 4:11; 1 Cor 14:22.—b.** someth. that confirms or validates through display of transcendent power—**α.** of miracles: ascribed to God or Christ **Mt 12:38f; 16:1; Mk 8:11f; Lk 11:16; J 2:11; 7:31; 11:47; 12:37; Ac 2:22; 7:36; 1 Cor 1:22; Hb 2:4;** ascribed to apostles and other Christians **Ac 2:43; 4:16; 5:12; 8:6; 14:3; 2 Cor 12:12b;** ascribed to Satanic power or influence **Mt 24:24; Mk 13:22; 2 Th 2:9; Rv 13:13f; 16:14; 19:20.** As validation of authority **2 Cor 12:12a.—β.** portent **Lk 21:11, 25; Ac 2:19; Rv 12:1, 3; 15:1.**

σημειόω [σημεῖον] mid. 'keep in mind for special awareness', ***note, mark*** **2 Th 3:14.**

σήμερον [IE] adv. ***today*** **Mt 6:11, 30; 11:23; 27:19; Mk 14:30; Lk 2:11** and freq. in Lk, **Ac 4:9; 27:33; 2 Cor 3:14f; Hb 3:13; 13:8; Js 4:13.** W. emphasis in the phrase ἡ σήμερον ἡμέρα *this very day* **Mt 28:15; Ac 20:26; Ro 11:8.** In a collective phrase expressing a short time **Lk 13:32f.**

σημικίνθιον var. sp. for σιμικίνθιον.

σήπω [orig. uncertain] ***cause to rot,*** pf. σέσηπα *have become rotten* **Js 5:2.**

σηρικός var. sp. of σιρικός.

σής, σητός, ὁ [Semitic orig.] ***moth,*** a variety that eats clothing **Mt 6:19f; Lk 12:33.**

σητόβρωτος, ον [σής, βιβρώσκω] ***motheaten*** **Js 5:2.**

σθενόω [σθένος 'strength'] ***strengthen*** **1 Pt 5:10.**

σιαγών, όνος, ἡ [akin to ψίω 'chew well'] ***cheek*** **Mt 5:39; Lk 6:29.**

σιαίνομαι [orig. undetermined] ***be disgruntled,*** precise mng. difficult to establish **1 Th 3:3 v.l.**

σιγάτωσαν pres. act. impv. 3 pl. of σιγάω.

σιγάω [σιγή]—**1.** 'refrain from speaking'—**a.** ***be silent*** **Lk 9:36; 20:26; Ac 12:17; 15:12; 1 Cor 14:28, 34.—b.** ***stop speaking, be silent*** **Lk 18:39; Ac 13:41 v.l.; 15:13; 1 Cor 14:30.—2.** 'refrain for a time from revealing someth. publicly', pf. ***kept secret*** **Ro 16:25.**

σιγή, ῆς, ἡ [etym. complex] ***silence*** **Ac 21:40;** of a so-called 'sacred silence' **Rv 8:1.**

σίδηρος, ου, ὁ [Skt.] ***iron*** **Rv 18:12.**

σιδηροῦς, ᾶ, οῦν [σίδηρος] ***(made of) iron*** **Ac 12:10; Rv 2:27; 9:9; 12:5; 19:15.**

Σιδών, ῶνος, ἡ [Heb.] ***Sidon,*** an ancient Phoenician coastal city **Mt 11:21f** al.

Σιδώνιος, α, ον [Σιδών] ***Sidonian*—a.** as regional signifier **Lk 4:26.—b.** as noun, of inhabitants **Ac 12:20.**

σικάριος, ου, ὁ [Lat. loanword sicarius 'assassin', fr. sica 'dagger'] from perspective of Roman authorities, ***terrorist, insurgent*** **Ac 21:38.**

σίκερα, τό [Semitic orig.] ***beer,*** strength not indicated **Lk 1:15.**

Σίλας, α / Σιλᾶς, ᾶ, ὁ [etym. complex, cp. next entry] ***Silas,*** associate of Paul and mentioned freq. **Ac 15:22–18:5.** Held to be the same as in next entry.

Σιλουανός, οῦ, ὁ [Lat.] ***Silvanus,*** associate of Paul **2 Cor 1:19; 1 Th 1:1; 2 Th 1:1; 1 Pt 5:12.** Cp. prec. entry.

Σιλωάμ, ὁ [Heb.] indecl. ***Siloam,*** name of a water system in Jerusalem, details uncertain **Lk 13:4; J 9:7, 11.**

Σιμαίας, ου, ὁ [Heb.] ***Simaias,*** a son of Aquila according to **2 Ti 4:19 v.l.**

σιμικίνθιον, ου, τό [Lat. loanword semicinctium 'a narrow girdle'] prob. of some kind of protective garment used by a worker, ***apron*** **Ac 19:12.**

Σίμων, ωνος, ὁ [Heb.] ***Simon*—1.** S. Peter a.k.a. Cephas **Mt 4:18; Mk 1:16; Lk 4:38; J 1:41; Ac 10:5, 32a.—2.** an apostle a.k.a. ὁ Καναναῖος **Mt 10:4; Mk 3:18,** or (ὁ) ζηλωτής **Lk 6:15; Ac 1:13.—3.** a brother of Jesus **Mt 13:55; Mk 6:3.—4.** father of Judas Iscariot **J 6:71; 12:4 v.l.; 13:2, 26.—5.** a man of Cyrene, bearer of Jesus' cross **Mt 27:32; Mk 15:21; Lk 23:26.—6.** a leper **Mt 26:6; Mk 14:3.—7.** a Pharisee **Lk 7:40, 43f.—8.** a tanner in Joppa **Ac 9:43; 10:6, 17, 32b.—9.** a magician **Ac 8:9, 13, 18, 24.**

Σινᾶ [Heb.] indecl. ***Sinai,*** the sacred mountain associated with the giving of the law **Ac 7:30, 38; Gal 4:24f.**

σίναπι, εως, τό [Hellenistic form of νᾶπυ 'mustard'] ***mustard (plant),*** non-specific **Mt 13:31; 17:20; Mk 4:31; Lk 13:19; 17:6.**

σινδών, όνος, ἡ [foreign] 'cloth product'**—a.** of a length of cloth used for burial and usually of linen, ***(linen) cloth*** **Mt 27:59; Mk 15:46; Lk 23:53.—b.** ***light garment,*** like a shirt, kind of fabric not determined **Mk 14:51f.**

σινιάζω [σινίον 'a sieve'] ***sift,*** through shaking motion **Lk 22:31.**

σιρικός, ή, όν [Σήρ (mostly pl. Σῆρες the people from whom silk was obtained)] ***silk(en),*** as noun τὸ σιρικόν *silk stuff* **Rv 18:12.**

σιρός, οῦ, ὁ [etym. uncertain] ***deep hole,*** such as a pit or cave **2 Pt 2:4 v.l.**

σιτευτός, ή, όν [σιτίζω 'feed with grain'] ***fattened,*** of prime beef on the hoof **Lk 15:23, 27, 30.**

σιτίον, ου, τό [dim. of σῖτος] the pl. nominal form τὰ σιτία is prob. a general ref. to ***food, provisions*** **Ac 7:12.**

σιτιστός, ή, όν [σιτίζω 'feed with grain'] ***fattened,*** as pl. noun τὰ σιτιστά *cattle that have been fattened,* for a special occasion **Mt 22:4.**

σιτομέτριον, ου, τό [σιτομετρέω 'allot a measure of grain'] 'a day's allotment of grain/food', ***ration*** **Lk 12:42.**

σῖτος, ου, ὁ [orig. uncertain; 'grain of any kind'] in NT generally ***wheat*** (also termed 'corn') may be inferred **Mt 3:12** al. The rare pl. τὰ σῖτα **Ac 7:12 v.l.** prob. refers in general to *provisions;* s. σιτίον.

Σιχάρ s. Συχάρ.

Σιών, ἡ [Heb.] indecl. ***Sion*—a.** of Mt. Sion in Jerusalem **Rv 14:1;** in imagery **Hb 12:22.—b.** in transf. sense of a: Jerusalem and its inhabitants **Mt 21:5; J 12:15.—c.** in extended sense of b: the people of God or Israel **Ro 9:33; 11:26;** constituted as the new messianic Jerusalem **1 Pt 2:6.**

σιωπάω [σιωπή 'silence'] ***observe silence*—a.** by refraining from making an utterance **Mt 26:63; Mk 3:4; 9:34; 14:61; Ac 18:9.—b.** by ceasing to speak **Mt 20:31; Mk 10:48; Lk 18:39 v.l.; 19:40.** Of one who loses the ability to speak **1:20.** Of becoming quiet, impv. σιώπα *shut up!* **Mk 4:39.**

σιωπῇ [dat. of σιωπή 'silence'] adv. ***in hushed tone, quietly*** **J 11:28 v.l.**

σκανδαλίζω [σκάνδαλον] imagery of trap-setting or the laying of obstacles in another's way underlie two principal uses of σ.**—1.** 'cause someone to be guilty of transgression', ***cause to sin*—a.** w. focus on agency **Mt 5:29f; 18:6; 1 Cor 8:13;** pass. **Ro 14:21 v.l.; 2 Cor 11:29.—b.** w. focus on having second thoughts about a decision relating to divine activity, pass. **Mt 11:6; 13:21; J 16:1;** relative to disappointment over unfulfilled expectation **Mt 24:10; 26:31.—2.** 'cause reaction over

what appears to be publicly offensive', ***shock*** **Mt 17:27; J 6:61;** pass. ***be shocked*** **Mt 15:12.**

σκάνδαλον, ου, τό [Skt.]**—1.** 'someth. that impedes movement', either as a trap that catches or as a stone that causes a stumble, in imagery: ***trap*** **Ro 11:9;** σκάνδαλον ἐν αὐτῷ οὐκ ἔστιν *there's no entrapment in his case = there's no cause for him to do the wrong thing* **1 J 2:10.—2.** in transf. sense of prec.: ***temptation/enticement to sin*** **Mt 16:23; 18:7; Lk 17:1; Ro 14:13; 16:17; Rv 2:14.** In **Ro 9:33; 1 Pt 2:8** the idea of divine hardening of heart may play a role.**—3.** by metonymy, the fault of the one making an improper reponse is transf. to a presumed cause, esp. one that causes trouble, whether pers. or thing, ***disgrace, problem*** **1 Cor 1:23; Gal 5:11.**

σκάπτω [etym. complex] ***dig in the ground*****—a.** without specification of objective **Lk 16:3.—b.** of removing earth for construction **Lk 6:48.—c.** of a cultivating action **Lk 13:8.**

Σκαριώθ [Heb.] one of the spellings of the surname of the apostle Judas and his father, as **v.l.** in **Mk 3:19; J 6:71.** S.'Ισκαριώθ and next entry.

Σκαριώτης [Heb.] one of the spellings of the surname of the apostle Judas and his father, as **v.l.** in **Mt 10:4; 26:14; Mk 14:10.** S.'Ισκαριώθ and prec. entry.

σκάφη, ης, ἡ [σκάπτω] ***small boat, skiff*** **Ac 27:16, 30, 32.**

σκέλος, ους, τό [etym. complex; 'worm', such as an earthworm, whose length suggested the transferred sense 'leg'] ***leg*** **J 19:31–33.**

σκέπασμα, ατος, τό [σκεπάζω 'to cover'] ***covering,*** shelter, clothing, or both, pl. **1 Ti 6:8.**

Σκευᾶς, ᾶ, ὁ [cp. Lat. scaeva 'left-handed pers.'] ***Sceva,*** a high priest **Ac 19:14.**

σκευή, ῆς, ἡ [σκεῦος] ***equipment,*** prob. selected rigging and tackle **Ac 27:19.**

σκεῦος, ους, τό [orig. uncertain] 'someth. that is serviceable in carrying out a function'**—a.** ***thing, object*** **Mk 11:16; Rv 18:12;** ***apparatus, device*** **Ac 10:11, 16; 11:5;** ***(ship's) gear*** **Ac 27:17.** Pl. ***belongings,*** in general **Mt 12:29; Mk 3:27; Lk 17:31;** ***furnishings, equipment*** **Hb 9:21.** In imagery ***instrument*** **Ac 9:15.—b.** ***vessel, container*** **Lk 8:16; J 19:29; Ro 9:21; 2 Ti 2:20f; Rv 2:27;** in imagery **Ro 9:22f; 2 Cor 4:7; 1 Th 4:4; 1 Pt 3:7.**

σκηνή, ῆς, ἡ [Skt.]**—1.** 'a moveable habitable structure'**—a.** in general sense of a dwelling, ***tent, hut*** **Mt 17:4; Mk 9:5; Lk 9:33; Hb 11:9;** in imagery **Ac 15:16.—b.** as cultic center, ***tabernacle:*** of Yahweh **Ac 7:44; Hb 8:5; 9:21; 13:10;** of the deity Moloch **Ac 7:43.—2.** in transferred and transcendent sense, ***tent, tabernacle:*** of an eternal variety **Lk 16:9;** of the heavenly tent or tabernacle **Hb 8:2; Rv 13:6; 15:5; 21:3;** of Christ as personified tabernacle **Hb 9:11.**

σκηνοπηγία, ας, ἡ [σκηνή, πήγνυμι] 'pitching of tents', specifically in reference to Israel's ***Festival of Booths/Tabernacles*** **J 7:2.**

σκηνοποιός, οῦ, ὁ [σκηνή, ποιέω] ***maker of stage properties,*** the linguistically probable rendering **Ac 18:3;** but the traditional preference is ***tentmaker.***

σκῆνος, ους, τό [σκηνή] 'tent-like structure', ***tent, lodging,*** in imagery **2 Cor 5:1, 4.**

σκηνόω [σκῆνος] 'take up residence', ***live, dwell*** **J 1:14; Rv 7:15; 12:12; 13:6; 21:3.**

σκήνωμα, ατος, τό [σκηνόω] 'place in which to stay', ***habitation,*** metaph. **Ac 7:46; 2 Pt 1:13f.**

σκιά, ᾶς, ἡ [etym. complex]**—1.** ***shade,*** as shelter from heat **Mk 4:32.—2.** ***shadow***

Ac 5:15; in imagery **Mt 4:16; Lk 1:79; 1 J 2:8 v.l.—3.** ***shadow,*** in ext. sense of 2, of an outline or suggestion of itself projected by the real thing **Col 2:17; Hb 8:5; 10:1.**

σκιρτάω [σκαίρω 'skip about, dance'] 'move in a lively manner', of a fetus ***bounce, jump, leap*** **Lk 1:41, 44;** of an adult ***jump, leap*** **6:23.**

σκληροκαρδία, ας, ἡ [σκληρός, καρδία] 'refusal to budge from a point of view', ***stubbornness, perversity, wrongheadedness*** **Mt 19:8; Mk 10:5; 16:14.** (In Engl. a transliteration such as 'hardness of heart' ordinarily denotes insensitivity, but this is not the central idea in the NT Greek texts nor in the LXX.)

σκληρός, ά, όν [σκέλλω 'dry up'; 'dry'] 'unyielding in nature', of a pers. ***difficult, hard*** **Mt 25:24; Ac 9:4 v.l., 6 v.l.; 26:14;** of wind, ***strong*** **Js 3:4;** of an uncompromising saying ***difficult, hard*** **J 6:60;** abrasive words ***harsh*** **Jd 15.**

σκληρότης, ητος, ἡ [σκληρός] 'unyielding condition or characteristic', ***stubbornness*** **Ro 2:5.**

σκληροτράχηλος, ον [σκληρός, τράχηλος] ***stiff-necked, stubborn*** **Ac 7:51.**

σκληρύνω [σκληρός] 'cause to be unyielding', ***harden,*** in imagery of making stubborn **Ac 19:9; Ro 9:18; Hb 3:8, 13, 15; 4:7.**

σκολιός, ά, όν [σκέλος] ***crooked*** **Lk 3:5;** fig. ext., of one bent out of shape morally, ***perverse*** **Ac 2:40; Phil 2:15; 1 Pt 2:18.**

σκόλοψ, οπος, ὁ [etym. complex; 'stake'] 'someth. that causes pain or annoyance through puncture with its sharp point', without specification, ***pointed reminder*** **2 Cor 12:7.**

σκοπέω [σκοπός] 'give special consideration (to)', ***pay attention to, take note*** **Lk 11:35; Ro 16:17; 2 Cor 4:18; Gal 6:1; Phil 2:4; 3:17.**

σκοπός, οῦ, ὁ [σκέπτομαι 'look about carefully', cp. σκοπέω; 'mark' in var. senses, including athletic aspects] ***goal,*** racing imagery of having one's eye or mind fixed on the point where one is declared a winner **Phil 3:14.**

σκορπίζω [related to σκορπίος in its secondary sense of a military device designed to discharge arrows that would speed their way in various directions, cp. the Lat. loanword scorpio in the same sense] 'cause to go in various directions', ***scatter, disperse*** **Mt 12:30; Lk 11:23; J 10:12; 16:32;** ***distribute*** **2 Cor 9:9.**

σκορπίος, ου, ὁ [cp. σκορπίζω; primary sense 'scorpion', a member of the class *Arachnid,* and feared for the pain it inflicts by its sting] ***scorpion*** **Lk 10:19; 11:12; Rv 9:3, 5, 10.**

σκοτεινός, ή, όν [σκότος] ***dark*** **Mt 6:23; Lk 11:34, 36.**

σκοτία, ας, ἡ [σκότος]**—1.** 'condition prevailing when it is night', ***darkness*** **J 6:17; 20:1;** metaph., of someth. said outside another's hearing **Mt 10:27; Lk 12:3.** On **J 12:35b** s. below.**—2.** 'inward state or condition amounting to ignorance or benightedness in moral/spiritual matters', ***darkness*** **Mt 4:16 v.l.; J 1:5; 8:12; 12:35a** (**vs. 35b** appears to be a practical illustration), **46; 1 J 1:5; 2:8f, 11.**

σκοτίζω [σκότος] in NT only pass., and intr. sense**—1.** 'undergo darkness', of natural phenomena ***be/become dark, be darkened*** **Mt 24:29; Mk 13:24; Lk 23:45 v.l.; Rv 8:12; 9:2 v.l.** In ext. sense**—2.** 'undergo inward darkness', of ignorance or benightedness in moral/spiritual matters, ***be/become inwardly darkened*** **Ro 1:21; 11:10; Eph 4:18 v.l.**

σκότος, ους, τό [etym. complex]**—1.** 'absence of light', ***darkness*** **Mt 6:23; 8:12; 27:45; Mk 15:33; Ac 2:20; 13:11; 2 Cor 4:6; 2 Pt 2:17; Jd 13.** In imagery **1 Cor**

4:5.—2. 'ignorance or benightedness in moral/spiritual matters', ***darkness*** **Mt 4:16; Lk 1:79; J 3:19; Ac 26:18; Ro 2:19; 2 Cor 6:14; Eph 5:8; 6:12; 1 Th 5:4; 1 Pt 2:9; 1 J 1:6.**

σκοτόω [σκότος; 'darken'] in NT only pass., and intr. sense**—1.** 'undergo darkness', of sun and sky, ***be/become dark, be darkened*** **Rv 9:2; 16:10.—2.** 'undergo inward darkness', of ignorance or benightedness in moral/spiritual matters, ***be/become darkened*** **Eph 4:18.**

σκύβαλον, ου, τό [orig. uncertain] ***dung*** **Phil 3:8.**

Σκύθης, ου, ὁ [orig. uncertain] ***the Scythian,*** living north of the Black Sea **Col 3:11.**

σκυθρωπός, (ή), όν [σκυθρός 'ill-humored', ὤψ 'face'] ***grumpy-looking, sullen*** **Mt 6:16; Lk 24:17.**

σκύλλου pres. mid. impv. 2 sg. of σκύλλω.

σκύλλω [cp. σκάλλω 'stir up' as with use of a hoe; 'skin, flay', then 'maltreat, molest'] 'cause trouble for/to', ***disturb, bother*** **Mk 5:35; Lk 7:6; 8:49.** This sense applies to **Mt 9:36,** unless the writer uses dramatic imagery of pers. treated like plundered sheep ἐσκυλμένοι καὶ ἐρριμένοι *skinned and flung about.*

σκῦλον, ου, τό [σκύλλω; cp. σκύλος 'hide'] 'a possession that is subject to seizure by an enemy', pl. τὰ σκῦλα, by metonymy in gen. sense ***booty, spoils*** **Lk 11:22.**

σκωληκόβρωτος, ον [σκώληξ, βιβρώσκω] ***eaten by worms*** **Ac 12:23.**

σκώληξ, ηκος, ὁ [σκέλος] ***worm,*** non-specific **Mk 9:48.**

σμαράγδινος, η, ον [σμάραγδος] ***made of emerald*** **Rv 4:3.**

σμάραγδος, ου, ὁ [orig. unclear] ***emerald*** **Rv 21:19.**

σμῆγμα, ατος, τό [σμάω (σμῶ) 'wipe w. ointment' via its lengthened form σμήχω in same sense] ***ointment*** **J 19:39 v.l.**

σμίγμα, ατος, τό [etym. in prec. entry] for μίγμα (q.v.) **J 19:39 v.l.**

σμύρνα, ης, ἡ [Sem. loanword] ***myrrh,*** an aromatic gum resin **Mt 2:11; J 19:39.**

Σμύρνα, ης, ἡ [cp. prec.] ***Smyrna,*** a port city on the Aegean Sea north of Ephesus **Rv 1:11; 2:8.**

σμυρνίζω [σμύρνα] ***add myrrh,*** pass. of wine ἐσμυρνισμένος *mixed with myrrh* **Mk 15:23.**

Σόδομα, ων, τά [Heb.] Sodom, the notorious city described in Gen 18f: **Mt 10:15; 11:23f; Lk 10:12; 17:29; Ro 9:29; 2 Pt 2:6; Jd 7; Rv 11:8.**

σοί dat. sg. of σύ.

Σολομών, ῶνος, ὁ, and **Σολομῶν, ῶντος, ὁ** [Heb.] ***Solomon,*** son of Bathsheba and David, ancestor of Jesus **Mt 1:6f; Lk 11:31; J 10:23; Ac 3:11; 7:47.**

σορός, οῦ, ἡ [IE] 'a device for carrying a corpse to a burial site', prob. ***stretcher for burial*** **Lk 7:14.**

σός, σή, σόν [IE] poss. pronoun of the 2d pers. sg. (σύ) ***your, yours*****—a.** as adj. **Mt 7:3; 13:27; Mk 2:18; J 4:42; 18:35; Ac 5:4; 24:2, 4; 1 Cor 8:11; Phlm 14.—b.** as noun, masc. **Mk 5:19; Lk 5:33;** nt. **Mt 20:14; 25:25; Lk 6:30; 22:42; J 17:10.**

σοῦ gen. sg. of σύ.

σουδάριον, ου, τό [Lat. loanword sudarium (sudo 'to sweat), a personal article] ***a cloth,*** contextually specific **Lk 19:20; J 11:44; 20:7; Ac 19:12.**

Σουσάννα, ης or **ας, ἡ** [Heb.] ***Susanna,*** benefactor of Jesus and 'the Twelve' **Lk 8:3.**

σοφία, ας, ἡ [σοφός] 'exceptional endowment of discernment, understanding,

and insight', ***wisdom*** **Mt 12:42; 13:54; Mk 6:2; Lk 2:40; 21:15; Ac 6:3; 7:10; 1 Cor 2:13; 12:8; 2 Cor 1:12; Eph 1:8, 17; Col 1:9, 28; 2:23; Js 1:5; 3:15, 17; 2 Pt 3:15; Rv 5:12; 13:18; 17:9.** Of cleverness in debate or presentation of a viewpoint **1 Cor 1:17, 19.** Of divine superiority in wisdom **1:21;** sim. of Christ as expression of God's wisdom **vs. 24.** By metonymy, of learning as exhibition of wisdom **Ac 7:22.** Personification of wisdom **Mt 11:19; Lk 7:35; 11:49.**

σοφίζω [σοφός]**—1.** ***make wise*** **2 Ti 3:15.—2.** ***express artfully,*** pass. of stories bearing the impress of adroit artistry σεσοφισμένοι μῦθοι *artfully contrived stories* **2 Pt 1:16.**

σοφός, ή, όν [IE] 'having a high level of discernment, understanding, and insight', ***wise*** **Mt 11:25; 23:34; Ro 1:14, 22; 16:19; 1 Cor 1:19f; 3:18–20; Eph 5:15; Js 3:13.** W. focus on God as notably wise **Ro 16:27; 1 Cor 1:25.** W. focus on special accomplishment or skill **3:10; 6:5.**

Σπανία, ας, ἡ [orig. unclear] ***Spain*** **Ro 15:24, 28.**

σπαράσσω [IE; 'pull to and fro, rend'] ***shake to and fro,*** of a hostile spirit causing a convulsion **Mk 1:26; 9:20 v.l., 26; Lk 9:39.**

σπαργανόω [σπάργανον 'cloth band'] 'bind with cloth bands', ***swaddle*** **Lk 2:7, 12.**

σπαρείς 2 aor. pass. ptc. of σπείρω.

σπαταλάω [orig. unclear] 'behave with reckless self-interest', ***be self-indulgent*** **1 Ti 5:6; Js 5:5.**

σπάω [etym. complex] 'cause to go in a specified direction', ***draw*** mid. *draw* a sword out of its sheath or related location **Mk 14:47; Ac 16:27.**

σπεῖρα, ης, ἡ [IE; 'someth. twisted' such as a cord or rope, thus forming a tight unit, hence prob. the idea of a closely knit military unit] 'a group of soldiers as part of a larger military force', in NT prob. a ***cohort,*** the tenth part of a legion, but with variation in number, **Ac 10:1; 21:31; 27:1.** In view of the relatively close quarters described in **Mt 27:27; Mk 15:16; J 18:3, 12,** it is probable that an extended sense such as ***detachment*** is meant in these passages.

σπείρω [etym. complex] ***sow seed*** **Mt 6:26;** freq. in **Mt 13** and **Mk 4; Lk 8:5; 1 Cor 15:36f; 2 Cor 9:10.** By ext. to matters in the non-physical realm **Mt 13:19; 25:24, 26; Mk 4:14; J 4:36f; 1 Cor 9:11; 15:42–44; Js 3:18.** Proverbial expressions: **Lk 19:21f; 2 Cor 9:6; Gal 6:7.**

σπεκουλάτωρ, ορος, ὁ [Lat.; 'spy, scout', then a soldier below a centurion] a soldier whose duties included execution, ***guardsman*** **Mk 6:27.**

σπένδω [cp. σπονδή 'drink offering'] ***pour out as a drink offering or libation,*** pass. in image of sacrificial death **Phil 2:17; 2 Ti 4:6.**

σπέρμα, ατος, τό [σπείρω]**—1.** 'source of propagation', ***seed*****—a.** of seed of plants **Mt 13:24, 27; Mk 4:31; 1 Cor 15:38; 2 Cor 9:10 v.l.—b.** of seed/semen of humans **Hb 11:18.—2.** 'product of propagation'**—a.** of ancestral continuity or lineage ***seed, posterity*** **Mt 22:24f; Mk 12:19–22; Lk 1:55; J 7:42; 8:33, 37; Ac 3:25; 13:23; Ro 1:3; 2 Cor 11:22; 2 Ti 2:8.** By metonymy and in imagery, of Abraham's extended believing community **Ro 4:16; 9:8; Gal 3:29.—b.** w. focus on a specific descendant ***seed, descendant*** **Gal 3:16.—c.** w. focus on production of divine characteristics through God's own ***seed*** **1 J 3:9.**

σπερμολόγος, ου, ὁ [σπέρμα, λόγος] in imagery of a bird that picks up seeds here and there, ***tidbit scavenger,*** of Paul as dabbler in learning **Ac 17:18.**

σπεύδω [etym. complex]**—1.** 'proceed with haste', of a pers. in rapid movement, ***hurry*** **Lk 2:16; 19:5f; Ac 20:16; 22:18.—2.** 'cause to arrive earlier', ***hurry up, impel*** **2 Pt 3:12.**

σπήλαιον, ου, τό [cp. Hom. τὸ σπεῖος 'cave, grotto'] ***cave*****—a.** as place of refuge **Hb 11:38; Rv 6:15.—b.** as a criminal's hideout **Mt 21:13; Mk 11:17; Lk 19:46.—c.** as a burial site **J 11:38.**

σπιλάς, άδος, ἡ [etym. complex] 'rocky underwater area', ***ledge of rock, reef,*** in imagery of hazard and prob. with connotation of threatened spiritual shipwreck **Jd 12.**

σπίλος, ου, ὁ [orig. uncertain] 'a mark left by someth. that stains', ***spot, blemish,*** in imagery of moral/spiritual defilement **Eph 5:27; 2 Pt 2:13.**

σπιλόω [σπίλος] 'cause to be spotted or stained', ***to spot, defile,*** metaph. of moral/spiritual pollution **Js 3:6; Jd 23.**

σπλαγχνίζομαι [σπλάγχνον] 'be inwardly moved by a circumstance or condition', ***have compassion, feel sympathy*** **Mt 9:36** al.

σπλάγχνον, ου, τό [cp. σπλήν 'spleen', in pl. of inner organs] in NT always pl. of the inner organs of the body, such as heart, kidneys, intestines, lungs.**—a.** ***inner organs, entrails*** **Ac 1:18.—b.** in imagery of loving concern or sympathy, commonly rendered ***heart*** **Lk 1:78** al.

σπόγγος, ου, ὁ [orig. unknown] ***sponge*** **Mt 27:48; Mk 15:36; J 19:29.**

σποδός, οῦ, ἡ [orig. obscure] ***ashes*** **Mt 11:21; Lk 10:13; Hb 9:13.**

σπορά, ᾶς, ἡ [σπείρω] 'that which is sown', ***seed*** **1 Pt 1:23.** Some take σ. in the sense of *sowing activity.*

σπόριμος, ον [σπορά] 'in a sown state or condition', as pl. noun τὰ σπόριμα ***wheatfields*** **Mt 12:1; Mk 2:23; Lk 6:1.**

σπόρος, ου, ὁ [σπείρω] 'grain of a plant used for sowing', ***seed*** **Mk 4:26f; Lk 8:5, 11; 2 Cor 9:10a;** in imagery **10b.**

σπουδάζω [σπουδή] 'make a strong effort', ***strive*****—a.** of movement to a place **2 Ti 4:9, 21; Tit 3:12.—b.** in transf. sense, of eagerness to carry out an obligation or achieve an objective (cp. our 'go out of one's way') **Gal 2:10; Eph 4:3; 1 Th 2:17; 2 Ti 2:15; Hb 4:11.**

σπουδαῖος, α, ον [σπουδή] 'filled with earnestness', ***keen, in earnest, zealous*** **2 Cor 8:22a;** comp. **8:17, 22b.**

σπουδαίως [σπουδαῖος] adv. 'with earnest attention', ***urgently, with concern*** **Lk 7:4;** ***eagerly*** **2 Ti 1:17;** ***with concern for need*** **Tit 3:13;** comp. σπουδαιοτέρως ***with all the more sense of urgency*** **Phil 2:28;** σπουδαιότερον ***very eagerly*** **2 Ti 1:17 v.l.**

σπουδή, ῆς, ἡ [σπεύδω]**—1.** ***haste:*** μετὰ σπουδῆς *in a hurry* **Mk 6:25; Lk 1:39.** The idea of haste readily transfers to enthusiasm for someth.**—2.** 'zealous commitment for carrying out an obligation or opportunity for service', ***earnestness, zeal, concerned commitment*** **Ro 12:8, 11; 2 Cor 7:11f; 8:7f, 16; Hb 6:11; 2 Pt 1:5; Jd 3.**

σπυρίς, ίδος, ἡ [σπάρτος 'straw used in manufacture of various devices'] 'woven container', of varying size and function ***basket, hamper*** **Mt 15:37; 16:10; Mk 8:8, 20; Ac 9:25.**

στάδιον, ου, τό [σπάω]**—1.** 'a distance of about 192 meters', ***stade, one-eighth mile*** **Mt 14:24; Lk 24:13; J 6:19; 11:18; Rv 14:20; 21:16.** By metonymy**—2.** 'area

for public events', ***stadium, arena*** (having a race course measuring a stade in length) w. focus on foot races held there: idiom οἱ ἐν σταδίῳ τρέχοντες *those who enter a race* **1 Cor 9:24.**

σταθείς, σταθῆναι, σταθήσομαι 1 aor. pass. ptc., 1 aor. pass. inf., and 1 fut. pass. of ἵστημι.

στάμνος, ου, ὁ/ἡ [ἵστημι, conveying the idea of a standing item] ***jar,*** for manna **Hb 9:4.**

στασιαστής, οῦ, ὁ [στασιάζω 'foment civic unrest'] 'one who violently defies public authority', ***insurgent, rebel*** **Mk 15:7.**

στάσις, εως, ἡ [ἵστημι]**—1.** 'existence in a place', ***standing*** ἔχειν στάσιν *be in place* **Hb 9:8.** In transferred sense**—2.** 'a position or stance that challenges public order', ***uprising, sedition, insurgency*** **Lk 23:19, 25; Ac 19:40.** Of a specific well-known uprising ἐν τῇ στάσει **Mk 15:7.** In related sense but with less volatile connotation**—3.** 'a circumstance characterized by counter-positioning', ***dissension, discord*** **Ac 15:2; 23:7, 10; 24:5.**

στατήρ, ῆρος, ὁ [ἵστημι; w. focus on weighing procedure] 'a unit of weight in coin', of a silver coin worth about four days' wages, ***stater,*** or simply ***silver coin*** **Mt 17:27; 26:15 v.l.**

σταυρός, οῦ, ὁ [ἵστημι; w. focus on idea of standing]**—1.** 'structure used in carrying out a death sentence', ***cross*** **Mt 27:32, 40, 42; Mk 15:21; Lk 23:26; J 19:17, 19, 25, 31; Phil 2:8; Col 1:20; Hb 12:2.** The metaph. use in **Mt 10:38; 16:24** forms a bridge to**—2.** by metonymy, in sense of Jesus Christ's well-known crucifixion experience, ***the cross,*** **1 Cor 1:17f; Gal 5:11; 6:12, 14; Eph 2:16; Phil 3:18; Col 2:14.**

σταυρόω [σταυρός] 'cause to undergo physical crucifixion', ***crucify*** **Mt 20:19; 23:34,** and throughout this gospel, as well as Mk, Lk, J, Ac; **1 Cor 1:13, 23; 2:2, 8; 2 Cor 13:4; Gal 3:1; Rv 11:8.** Metaph. **Gal 5:24; 6:14.**

σταφυλή, ῆς, ἡ [IE] ***bunch of ripe grapes*** or simply ***grapes*** **Mt 7:16; Lk 6:44; Rv 14:18.**

στάχυς, υος, ὁ [etym. complex] 'the head or spike of a cereal plant containing its seed', ***ear, head*** of grain **Mt 12:1; Mk 2:23; 4:28; Lk 6:1.**

Στάχυς, υος, ὁ [cp. prec.] ***Stachys,*** cited in a list of greetings **Ro 16:9.**

στέγη, ης, ἡ [στέγω] ***roof*** **Mt 8:8; Mk 2:4; Lk 7:6.**

στέγω [Skt., cp. Lat. tego; 'cover' so as to 'keep out', also 'endure'] 'resist taking action', in effect imagery of staying at home and not venturing forth, ***hesitate*** **1 Th 3:1, 5;** ***forgo*** **1 Cor 9:12;** ***put up with*** **13:7.**

στεῖρα, ας, ἡ [Skt.; of an animal or woman who has not produced offspring, 'barren'] 'a woman who does not produce offspring', ***barren/childless woman,*** associated w. social stigma in Israelite society **Lk 1:36; 23:29; Gal 4:27.** As adj. στεῖρος, α, ον ***barren*** **Lk 1:7; Hb 11:11.**

στέλλω [Skt.; w. focus on ideas relating to preparing and equipping] in NT only mid.; fr. the primary idea of preparing for someth. it is a short step to 'take care in advance'**—a.** ***be on guard, guard against*** **2 Cor 8:20.—b.** ***be wary of, stay away from*** **2 Th 3:6.**

στέμμα, ατος, τό [στέφω 'encircle, wreath', cp. στέφανος] 'festive intertwined decoration', ***wreath/garland,*** for a sacrificial victim **Ac 14:13.**

στεναγμός, οῦ, ὁ [στενάζω] ***groaning*****—a.** as expression of a feeling of oppression **Ac 7:34.—b.** as expression of a profound spiritual experience **Ro 8:26.**

στενάζω [στένω 'moan, groan'] 'make a deep inarticulate moaning sound', ***groan, sigh*—a.** in response to a disturbing stimulus **Mk 7:34; Ro 8:23; 2 Cor 5:2, 4;** w. a feeling of being imposed on **Hb 13:17.—b.** metaph. ext., expressing dissatisfaction in a relationship, ***groan, complain (against)*** **Js 5:9.**

στενός, ή, όν [etym. complex] ***narrow*** (in sense of dimension) **Mt 7:13f; Lk 13:24.**

στενοχωρέω [στενός, χωρέω fr. χῶρος 'a specific area, piece of ground'; intr. 'be confined to a narrow space'] tr. 'confine to a narrow space', in NT only pass. and in imagery of limitation to a small area**—a.** ***be restricted/cramped,*** of space for others in Paul's heart **2 Cor 6:12.—b.** ***be restrained,*** of feeling pressure in trying circumstances θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι *troubled but not distressed or hemmed in* **2 Cor 4:8.**

στενοχωρία, ας, ἡ [cp. prec.] 'feeling of pressure in constricting circumstance', ***distress*** **Ro 2:9; 8:35; 2 Cor 6:4; 12:10.**

στερεός, ά, όν [IE, cp. στηρίζω] 'not hollow or viscous', w. implication of strength**—a.** ***solid,*** of a building foundation **2 Ti 2:19;** of non-liquid food **Hb 5:12, 14.—b.** ***firm,*** in imagery, of dependable character **1 Pt 5:9.**

στερεόω [στερεός] ***make firm,*** opp. of inability to maintain a proper condition—**a.** of restoring strength and stability to a leg **Ac 3:7, 16.—b.** in imagery, of congregations made firm in faith **Ac 16:5.**

στερέωμα, ατος, τό [στερεόω] ***firmness*** **Col 2:5.**

Στεφανᾶς, ᾶ, ὁ [the development of this name is uncertain] ***Stephanas,*** member of the congregation in Corinth **1 Cor 1:16; 16:15, 17; subscr.**

στέφανος, ου, ὁ [στέφω 'encircle, wreath'] ***wreath/crown,*** in the Mediterranean world a symbol of distinction**—a.** specific **Mt 27:29; Mk 15:17; J 19:2, 5; Rv 12:1.** Cp. **1 Cor 9:25; Rv 9:7; 14:14.** Metaph. **Phil 4:1; 1 Th 2:19; 2 Ti 4:8; Js 1:12; 1 Pt 5:4; Rv 2:10.—b.** non-specific **Rv 3:11; 4:4, 10; 6:2.**

Στέφανος, ου, ὁ [cp. next] ***Stephen,*** administrator and bold confessor of the gospel **Ac 6:5** al.

στεφανόω [στέφανος] 'bestow a wreath in recognition of exceptional merit', ***to crown*—a.** an athlete **2 Ti 2:5.—b.** in imagery, of Jesus **Hb 2:7, 9.**

στῆθι 2 aor. act. impv. of ἵστημι.

στῆθος, ους, τό [Skt. 'bosom'] ***chest,*** i.e. the thorax **Lk 18:13; 23:48; J 13:25; 21:20; Rv 15:6.**

στήκω [ἵστημι via the perf. ἕστηκα] ***stand,*** of a position that is up or erect **Mk 3:31; 11:25; J 1:26 v.l.;** in imagery, w. focus on stability **J 8:44; Ro 14:4; 1 Cor 16:13; Gal 5:1; Phil 1:27; 4:1; 1 Th 3:8; 2 Th 2:15.**

στῆναι 2 aor. act. inf. of ἵστημι.

στηριγμός, οῦ, ὁ [στηρίζω] ***firmness,*** of strong sense of commitment **2 Pt 3:17.**

στηρίζω [cp. στερεός]**—1.** 'put inflexibly in place', ***set,*** of establishing unbridgeable space **Lk 16:26;** in Heb. imagery σ. τὸ πρόσωπον *set one's face* resolutely **Lk 9:51.** The latter pass. provides a link to the ext. sense**—2.** 'cause to be inwardly firm or committed', ***strengthen, confirm, ground well*** **Lk 22:32; Ac 18:23 v.l.; Ro 1:11; 16:25; 1 Th 3:2, 13; 2 Th 2:17; 3:3; Js 5:8; 1 Pt 5:10; 2 Pt 1:12; Rv 3:2.**

στῆσομαι fut. mid. ind. of ἵστημι.

στιβάς, άδος, ἡ [στείβω 'tread under foot'] 'a spray of plant with leaves', ***leafy pieces,*** non-specific, with the idea of providing a leaf-covered path **Mk 11:8.**

στίγμα, ατος, τό [στίζω 'prick, tattoo, mark'] 'indelible graphic marking made on the body', ***brand, mark*** **Gal 6:17.**

στιγμή, ῆς, ἡ [στίζω 'prick, tattoo, mark'; the idea of pointedness transfers readily to brevity of a temporal moment] 'an extremely brief space of time', ***moment,*** like our *split second* **Lk 4:5.**

στίλβω [orig. uncertain] 'be extremely bright', ***dazzle, shine, be radiant*** **Mk 9:3.**

στοά, ᾶς, ἡ [cp. σταυρός] 'roofed colonnaded area', ***portico,*** standard feature in Greco-Roman cities and popular place for social, political, and economic activity **J 5:2; 10:23; Ac 3:11; 5:12.**

στοιβάς s. στιβάς.

Στοϊκός, ή, όν [στοά; whether Στοϊκός or Στωϊκός is the original sp. is debatable] 'pert. to the school of philosophy founded by Zeno', ***Stoic*** **Ac 17:18.**

στοιχεῖον, ου, τό [στοῖχος; one item in a στοῖχος 'series, row'] 'part of a complex whole', ***element, part*****—a.** in physical sense **2 Pt 3:10, 12.—b.** by ext. of a**—α.** miscellaneous rules or basic instruction **Gal 4:3, 9; Hb 5:12.—β.** of cosmic powers in their multitudinous aspect **Col 2:8, 20.**

στοιχέω [στοῖχος 'series, row'] 'be in agreement', in imagery of standing in a row with others, ***be in line (with), hold to*** **Ro 4:12; Gal 5:25; 6:16; Phil 3:16.** Abs. ***be in line*** (i.e. be in agreement with Israelite tradition) **Ac 21:24.**

στολή, ῆς, ἡ [στέλλω; 'equipment, armament', then of wearing apparel] 'long outer garment', ***robe,*** a mark of distinction **Mk 12:38; 16:5; Lk 15:22; 20:46; Rv 6:11; 7:9, 13f; 22:14.**

στόμα, ατος, τό [etym. complex] ***mouth*****—a.** as a bodily organ **Mt 5:2; Lk 1:64; J 19:29; Ac 1:16; 15:7; Ro 3:14, 19; 10:8; Eph 4:29; Col 3:8; 2 Ti 4:17; Hb 11:33; Js 3:3, 10; 1 Pt 2:22; Jd 16; Rv 1:16** and freq. in Rv. στόμα πρὸς στόμα λαλεῖν *speak face to face* **2 J 12; 3 J 14;** ἐν ἑνὶ στόματι *with one voice* **Ro 15:6;** of speaking candidly with nothing held back **2 Cor 6:11.** Anthropomorphically, of God **Mt 4:4; 2 Th 2:8.** By metonymy, that which the mouth utters **Mt 18:16; Lk 19:22; 21:15; 2 Cor 13:1.—b.** in imagery of a sword with its edge perceived as a devouring mouth **Lk 21:24; Hb 11:34.**

στόμαχος, ου, ὁ [στόμα] ***stomach*** **1 Ti 5:23.**

στρατεία, ας, ἡ [στρατεύω 'wage war'] ***warfare,*** as engagement in conflict, in imagery **2 Cor 10:4; 1 Ti 1:18.**

στράτευμα, ατος, τό [στρατεύω 'wage war'] 'a military force'**—a.** in larger sense as collective ***army*** **Rv 19:14, 19.—b.** in smaller sense ***military unit, detachment*** **Ac 23:10, 27.—c.** by metonymy of a and b, pl. w. focus on the soldiers ***troops*** **Mt 22:7; Lk 23:11; Rv 9:16.**

στρατεύω [στρατός 'army'; 'wage war'] in NT only mid. 'serve on a military force'**—a.** ***be on (military) duty*** **Lk 3:14; 1 Cor 9:7; 2 Ti 2:4.—b.** ***engage in combat*** **2 Cor 10:3; 1 Ti 1:18; Js 4:1; 1 Pt 2:11.**

στρατηγός, οῦ, ὁ [στρατός 'army', ἄγω; 'general']**—1.** 'the highest Roman official in a city', ***chief magistrate;*** since there would be two in number, their official title would be duoviri or duovirs, popularly known as *praetors* **Ac 16:20, 22, 35f, 38.—2.** 'official in charge of Jerusalem's temple'**—a.** sg. ***captain, superintendent,*** the chief administrator of the temple and next to the high priest **Ac 4:1; 5:24, 26.—b.** pl. temple ***captains/guards,*** serving under the chief administrator but not excluding the latter **Lk 22:4, 52.**

στρατιά, ᾶς, ἡ [cp. στρατός 'army'] 'a formation of entities on a large scale'**—a.** w. focus on military aspect and display of cosmic authority ***army*** **Lk 2:13.—b.** collectively of celestial bodies viewed as an army of deities commanding worship ***host*** **Ac 7:42.** In **2 Cor 10: 4 v.l.** σ. = στρατεία s. above.

στρατιώτης, ου, ὁ [στρατός 'army'] ***soldier*****—a.** in central military sense **Mt 8:9; 28:12; Mk 15:16; Lk 7:8; J 19:2; Ac 10:7; 12:6.—b.** in ext. sense of one in service to Christ Jesus viewed as a general and w. focus on allegiance to him **2 Ti 2:3.**

στρατολογέω [στρατός 'army', λέγω 'gather' and cp. λόγος 'computation'; 'gather an army'] ***enlist*** someone for military service **2 Ti 2:4.**

στρατοπεδάρχης/στρατοπέδαρχος, ου, ὁ [στρατόπεδον, ἀρχή] 'military official in charge of custody', ***security officer*** **Ac 28:16 v.l.**

στρατόπεδον, ου, τό [στρατός 'army', πέδον 'ground, earth'] ***encamped army*** **Lk 21:20.**

στραφείς 2 aor. pass. ptc. of στρέφω.

στρεβλόω [στρέφω] in imagery of twisting someth., as e.g. in the process of torture, ***distort,*** to secure desired interpretation **2 Pt 3:16.**

στρέφω [IE]**—1.** 'redirect a position', ***turn*****—a.** act., of a body part, the cheek **Mt 5:39.** Abs., of God turning away, suggesting dissociation **Ac 7:42.—b.** pass. in act. sense, w. focus on being in position to face an entity **Mt 7:6; 9:22; 16:23; Lk 7:9, 44; 9:55; 10:22 v.l., 23; 14:25; 22:61; 23:28; J 1:38; 20:16.** Cp. **Ac 7:39; 13:46.** ἐστράφη εἰς τὰ ὀπίσω *she turned around* **J 20:14.—2.** 'bring back to a location', ***return*** **Mt 27:3.—3.** 'make totally different', ***transform, turn*** **Rv 11:6.** In imagery, of inward change **Mt 18:3; J 12:40.**

στρέψον 1 aor. act. impv. 2 sg. of στρέφω.

στρηνιάω [στρῆνος] 'engage in blatant luxury', ***cavort*** **Rv 18:7, 9.**

στρῆνος, ους, τό [στερεός in sense of 'strong-willed'; 'unbridled desire'] ***luxury*** **Rv 18:3.**

στρουθίον, ου, τό [dim. of στρουθός, whose orig. is uncertain] ***sparrow*** **Mt 10:29, 31; Lk 12:6f.**

στρωννύω/στρώννυμι [στόρνυμι 'spread']**—1.** ***spread/lay out,*** of garments **Mt 21:8; Mk 11:8.** Cp. **Ac 9:34.—2.** ***equip*** **Mk 14:15** (specified by ἕτοιμον), by metonymy, of a room for its contents such as couches for dining.

στρῶσον 1 aor. act. impv. 2 sg. of στρώννυμι.

στυγητός, ή, όν [στυγέω 'hate'] ***loathsome*** **Tit 3:3.**

στυγνάζω [στυγνός 'hated, abhorred', also 'gloomy'] ***be dark*** **Mt 16:3;** ***be dejected*** **Mk 10:22.**

στῦλος, ου, ὁ [ἵστημι w. focus on the idea of standing] 'supporting medium', for a structure ***pillar, column,*** of feet that had the appearance of *fiery pillars* **Rv 10:1.** In imagery, of God's believing community as support of ἀλήθεια **1 Ti 3:15;** of an especially valued member of the community **Gal 2:9; Rv 3:12.**

σύ [Skt.] pers. pronoun of the second pers.: gen. σοῦ (σου), dat. σοί (σοι), acc. σέ (σε); pl. ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς. This pronoun signifies an entity that is personally addressed with specific contextual identity; the forms σύ, σοί (σοι), σέ (σε) = ***you;*** the forms ὑμεῖς, ὑμῖν, ὑμᾶς = ***you (persons);*** the forms σοῦ (σου) and ὑμῶν = ***your.*****—a.** the nominative is used:**—α.** emphatically or in contrast **Mt 2:6; 3:14; 7:11; 14:28a; 27:11a,** w. riposte by Jesus **11b; Mk 14:30, 67; Lk 1:76; J 1:19; 4:9;**

13:6; Ac 9:5; Ro 11:18a; 2 Ti 2:1, 3 v.l.; Tit 2:1; Hb 1:11; Js 2:3ab; ὑμεῖς δέ **Mt 21:13; J 8:14; 1 Cor 3:23; Js 2:6.—β.** unemphatically **Mt 16:16; 26:63; J 8:13; Ac 13:33.—b.** the oblique forms are used:**—α.** emphatically or in contrast **Mt 5:47; Lk 2:35; Ac 7:27ab, 35; Ro 11:18b; Phil 4:3.—β.** unemphatically **Mt 1:20; 6:23; 9:6; 14:28b; 26:35; Lk 1:35; 2 Cor 7:7; Phil 1:19.**

συγγένεια, ας, ἡ [συγγενής; 'kinship' then concretely 'kinfolk'] 'familial connection through common ancestry', in collective sense, ***relationship*** **Lk 1:61;** ***kinsfolk*** **Ac 7:3, 14.**

συγγενεῦσιν dat. pl. of συγγενής.

συγγενής, ές [σύν, γένος] 'connected by lineage, related', in NT only as noun ***relative, relation, kinfolk:*** sg. **J 18:26; Ro 16:11;** mostly pl. **Lk 1:58; 14:12; 21:16; Ac 10:24; Ro 16:7, 21** may be understood in the same sense, but probably w. the nuance expressed in **9:3,** where the focus is on Paul's warm identification with his people Israel: all Israel constitutes his ***kinfolk.*** The dat. pl. συγγενεῦσιν appears in **Mk 6:4; Lk 2:44.**

συγγενίς, ίδος, ἡ [σύν, γένος] 'one connected by lineage', ***kinswoman, relative*** **Lk 1:36.**

συγγνώμη, ης, ἡ [σύν, γνώμη fr. γινώσκω, cp. συγγινώσκω 'think with, agree'; 'a fellow feeling in dealing with a matter'] 'granting of privilege', ***allowance, concession,*** w. focus on awareness of circumstance **1 Cor 7:6.**

συγκάθημαι [σύν, κάθημαι] 'sit in company with', ***sit with*** **Mk 14:54; Ac 26:30.**

συγκαθίζω [σύν, καθίζω]**—1.** 'cause to sit down with', tr. ***seat together*** **Eph 2:6.—2.** 'take a seat with', intr. ***sit down together*** **Lk 22:55.**

συγκακοπαθέω [σύν, κακοπαθέω] 'share in suffering someth. bad', ***join in suffering*** **2 Ti 1:8; 2:3.**

συγκακουχέομαι [σύν, κακουχέω] 'be badly treated along with' someone, ***share mistreatment with*** **Hb 11:25.**

συγκαλέω [σύν, καλέω; 'call together'] 'announce to gather as a group'**—a.** act. ***summon*** **Mk 15:16; Lk 15:6, 9;** w. focus on official business **Ac 5:21.—b.** mid. ***call to one's side, summon*** **Lk 9:1; 23:13; Ac 10:24; 28:17.**

συγκαλύπτω [σύν, καλύπτω] ***conceal*** **Lk 12:2.**

συγκάμπτω [σύν, κάμπτω] ***(cause to) bend,*** w. implication of burden **Ro 11:10.**

συγκαταβαίνω [σύν, καταβαίνω] ***go down with*** someone, of descent from a higher geographical position to a lower **Ac 25:5.**

συγκαταβάς 2 aor. act. ptc. of συγκαταβαίνω.

συγκατάθεσις, εως, ἡ [συγκατατίθημι] 'state of being in accord', ***agreement*** **2 Cor 6:16.**

συγκατανεύω [σύν, κατανεύω] 'express assent to a proposal', ***consent, agree*** **Ac 18:27 v.l.**

συγκατατιθειμένος pf. mid. ptc. of συγκατατίθημι.

συγκατατιθέμενος pres. mid. ptc. of συγκατατίθημι.

συγκατατίθημι [σύν, κατατίθημι] only mid. in NT, 'be in agreement with', ***concur*** **Lk 23:51.**

συγκαταψηφίζομαι [σύν, καταψηφίζομαι (κατά, ψηφός 'pebble' used in voting) 'take a vote' whether negatively or affirmatively] in NT only pass. 'be chosen as member of a group', ***be counted in*** **Ac 1:26.**

συγκεκερασμένος/συγκεκραμένος pf. pass. ptc. of συγκεράννυμι.

συγκεράννυμι [σύν, κεράννυμι] 'cause to fit together', ***organize*** **1 Cor 12:24;** ***unite*** **Hb 4:2.**

συγκεχυμένος pf. pass. ptc. of συγχέω.

συγκινέω [σύν, κινέω] 'cause to move together in tumultuous manner', ***stir up, arouse*** **Ac 6:12.**

συγκλείω [σύν, κλείω]**—1.** 'cause to be together with no opportunity for escape', ***enclose, catch,*** in a fishing net **Lk 5:6.** By fig. ext.**—2.** 'cause to be under constraint', ***confine, imprison*** **Ro 11:32; Gal 3:22f.**

συγκληρονόμος, ον [σύν, κληρονόμος] as adj. ***in joint heirship status*** **Eph 3:6;** as noun ***co-heir*** **Ro 8:17; Hb 11:9; 1 Pt 3:7.**

συγκοινωνέω [σύν, κοινωνέω] 'be connected with'**—a.** of activity, ***participate*** **Eph 5:11; Rv 18:4.—b.** of sympathetic interest, ***share*** **Phil 4:14.**

συγκοινωνός, οῦ, ὁ [σύν, κοινωνός] 'one who is connected with', ***participant, sharer*** **Ro 11:17; 1 Cor 9:23; Phil 1:7; Rv 1:9.**

συγκομίζω [σύν, κομίζω] 'join in carrying out' for burial, ***bury*** **Ac 8:2.**

συγκρίνω [σύν, κρίνω]**—1.** 'bring into relation with', ***associate*** **1 Cor 2:13.—2.** 'make an inference based on comparison', ***compare*** **2 Cor 10:12.**

συγκύπτω [σύν, κύπτω] act. intr. ***be bent over*** of abnormal spinal condition **Lk 13:11.**

συγκυρία, ας, ἡ [σύν, κυρέω 'meet with, happen'] 'happening together with', ***coincidence:*** κατὰ συγκυρίαν *by coincidence* **Lk 10:31.**

συγχαίρω [σύν, χαίρω] 'have joy in association with', ***rejoice*****—a.** w. focus on sharing another's joy **Lk 1:58; 15:6, 9; 1 Cor 12:26; Phil 2:17f.** Some favor the rendering *congratulate* for σ. in **Lk 1:58; Phil 2:17f.—b.** w. focus on someth. that causes joy: truth **1 Cor 13:6.**

συγχάρητε 2 aor. pass. impv. 2 pl. of συγχαίρω.

συγχέω/συγχύν(ν)ω [σύν, χέω 'pour'] 'cause to be jumbled'**—a.** w. focus on circumstances so unusual as to affect one's ability to process them mentally or emotionally ***confuse, confound,*** pass. ***be confounded*** **Ac 2:6.—b.** w. focus on instigation of mob action, ***stir up*** **Ac 21:27.—c.** w. focus on reaction to instigation, pass. w. act. sense ***be in uproar*** **Ac 19:32; 21:31.** συνεχύθη ὁλὴ ἡ πόλις αἰσχύνης *the entire city was in uproar out of shame* (for the alleged dishonor perpetrated on Artemis) **Ac 19:29 v.l.**

συγχράομαι [σύν, χράομαι] 'have dealings with', ***associate*** **J 4:9.**

συγχύν(ν)ω s. συγχέω.

σύγχυσις, εως, ἡ [συγχέω] ***uproar*** **Ac 19:29.**

συγχωρέω [σύν, χωρέω] ***to grant,*** of response to request for permission addressed to an official **Ac 21:39 v.l.**

συζάω [σύν, ζάω] 'live together in close association', ***live with*** **Ro 6:8; 2 Cor 7:3; 2 Ti 2:11.**

συζεύγνυμι [σύν, ζεύγνυμι] ***join together,*** so as to make a pair **Mt 19:6; Mk 10:9.**

συζητέω [σύν, ζητέω] 'engage in serious conversation about a matter'**—a.** w. focus on amiable exchange of ideas, ***discuss*** **Mk 1:27; 9:10; Lk 24:15.—b.** w. focus on contentious aspect, ***dispute, argue, debate*** **Mk 8:11; 9:14, 16; 12:28; Lk 22:23; Ac 6:9; 9:29.**

συζήτησις, εως, ἡ [συζητέω] ***controversy*** **Ac 28:28 [29] v.l.**

συζητητής, οῦ, ὁ [συζητέω] ***debater*** **1 Cor 1:20;** cp. συζητέω b.

σύζυγος, ου, ὁ [συζεύγνυμι; 'yokefellow'] 'one who shares burdens', **burden-bearer,** ***close associate*** **Phil 4:3;** cp. συζεύγνυμι.

συζωοποιέω [σύν, ζωοποιέω] ***make alive together with,*** Christians take on a new life in connection w. the resurrected Christ **Eph 2:5; Col 2:13.**

συκάμινος, ου, ἡ [Heb.] ***mulberry tree*** **Lk 17:6.**

συκῆ, ῆς, ἡ [σῦκον] ***fig tree*** **Mt 21:19–21** al.

συκομορέα, ας, ἡ [σῦκον, μόρον 'mulberry'] ***fig-mulberry tree*** **Lk 19:4.**

σῦκον, ου, τό [orig. uncertain] ***fig*** **Mt 7:16; Mk 11:13; Lk 6:44; Js 3:12.**

συκοφαντέω [συκοφάντης (σῦκον, φαίνω) 'informer exposing pers. to legal proceedings' (association with illegal export of figs from Greece is one of numerous endeavors to determine origin of συκοφάντης)] 'misuse one's authority for personal gain', ***extort*** **Lk 3:14** (intimidation may be implied here); **19:8.**

συλαγωγέω [σύλη 'booty', ἄγω (reduplicated)] the ordinary sense of leading someone off as prey or booty finds expression in imagery ***captivate*** **Col 2:8.**

συλάω [σύλη 'booty'] ***pillage,*** in dramatic hyperbole (cp. our slang 'rip off') **2 Cor 11:8.**

συλλαβεῖν 2 aor. act. inf. of συλλαμβάνω.

συλλαλέω [σύν, λαλέω] 'exchange thoughts with', ***converse, discuss, talk over*** **Mt 17:3; Mk 9:4; Ac 25:12** (in official setting: ***confer***); w. topic(s) specified **Lk 4:36; 9:30; 22:4.**

συλλαμβάνω [σύν, λαμβάνω]**—1.** 'take possession of by capture'**—a.** in legal sense ***seize, apprehend*** **Mt 26:55; Mk 14:48; Lk 22:54; J 18:12; Ac 1:16; 12:3; 23:27; 26:21.—b.** in piscatory (fishing) sense ***catch*** **Lk 5:9.—2.** 'render aid in accomplishing a task', w. full force of σύν ***assist, help*** **Lk 5:7; Phil 4:3.—3.** by ext. of 1, of a woman becoming pregnant, ***conceive*** **Lk 1:24, 31, 36; 2:21;** in imagery **Js 1:15.**

συλλέγω [σύν, λέγω 'select'] 'set apart by isolating or separating', ***gather (in), pick*** **Mt 7:16; 13:28–41; Lk 6:44.**

συλλημθῆναι, συλλήμψομαι 1 aor. pass. inf. and fut. ind. of συλλαμβάνω.

συλλογίζομαι [σύν, λογίζομαι] 'discuss aspects relating to someth.', ***discuss, debate*** **Lk 20:5.**

συλλυπέω [σύν, λυπέω] in NT only pass. in act. sense ***be grieved*** **Mk 3:5.**

συμβαίνω [σύν, βαίνω 'walk'] 'take place as an event', ***happen, come to pass*** **Mk 10:32; Lk 24:14; Ac 20:19; 21:35; 1 Cor 10:11; 1 Pt 4:12; 2 Pt 2:22.** τὸ συμβεβηκός τινι *what has happened to someone* **Ac 3:10;** sim. pl. abs. use **Lk 24:14.**

συμβαλεῖν 2 aor. act. inf. of συμβάλλω.

συμβάλλω [σύν, βάλλω] the basic idea of 'cast in with' or 'cast together' underlies the varied usage of σ.**—1.** 'engage, in combative fashion'**—a.** ***confront*** **Lk 14:31.—b.** ***challenge*** in debate **Lk 11:53 [54] v.l.—2.** 'take up matters of mutual interest', ***confer*** **Ac 4:15; 17:18.—3.** 'give thought to a medley of matters', ***ponder*** **Lk 2:19.—4.** 'fall in with', ***encounter*** **Ac 20:14.—5.** 'render assistance', ***aid, help*** **Ac 18:27.**

συμβάς 2 aor. act. ptc. of συμβαίνω.

συμβασιλεύω [σύν, βασιλεύω] ***be co-ruler*** **1 Cor 4:8; 2 Ti 2:12.**

συμβέβηκα pf. act. ind. of συμβαίνω.

συμβιβάζω [σύν, βιβάζω (causal of βαίνω 'walk, step') 'mount']**—1.** 'cause to fit together', ***unite—a.*** of the body **Eph 4:16; Col 2:19.—b.** in imagery of a commu-

nity joined in affection **Col 2:2.—2.** 'make a case for', an ext. of 1 to the noetic or mental sphere ***demonstrate*** **Ac 9:22.** Prob. **1 Cor 2:16** and also **Ac 19:33** belong here in the sense of ***advise.*****—3.** 'reach a decision', ***conclude*** **Ac 16:10,** in effect the pass. aspect of 2.

συμβουλεύω [σύν, βουλεύω]**—1.** 'offer counsel', ***advise*** **J 18:14; Rv 3:18.—2.** 'discuss a course of action', w. focus on hostile intention ***plot together*** **Mt 26:4; Ac 9:23.**

συμβούλιον, ου, τό [σύν, βούλομαι]**—1.** 'engagement in deliberation by a group', w. blend (as determined by syntactical connection esp. in conjunction w. such verbs as λαμβάνειν, διδόναι, ποιεῖν, ἑτοιμάζειν) of ***counsel*** in deliberative sense and the product of such deliberation ***decision, plan.*** Engl. idiom may reproduce the formulaic σ. λαμβάνειν w. such rendering as *reach a decision, form a plan,* or simply *decide.***—a.** in general deliberative sense σ. ποιεῖν/ἑτοιμάζειν *reach a decision* **Mk 15:1;** σ. λαμβ. ἀγοράζειν *decide to purchase* **Mt 27:7;** σ. λαμβ. διδόναι *decide to give* **28:12.—b.** w. focus on intentionality: in hostile sense (σ. λαμβάνειν/διδόναι, which can be rendered either as *form a plot* or simply w. the verb *plot*) w. κατά **Mt 12:14; 27:1; Mk 3:6;** w. ὅπως *form a plot* **Mt 22:15.—2.** 'deliberative or advisory body', ***council*** **Ac 25:12.**

σύμβουλος, ου, ὁ [σύν, βουλή fr. βούλομαι] 'one who serves in advisory capacity', ***counselor*** **Ro 11:34.**

Συμεών, ὁ [Semitic name] indecl. ***Symeon, Simeon*****—1.** son of Jacob and ancestor of tribe bearing his name **Rv 7:7.—2.** ancestor of Jesus **Lk 3:30.—3.** one who welcomed the infant Jesus **Lk 2:25, 34.—4.** surnamed Niger **Ac 13:1.—5.** a.k.a. the apostle Peter **Ac 15:14; 2 Pt 1:1.**

συμμαθητής, οῦ, ὁ [σύν, μαθητής fr. μανθάνω] 'adherent with others of a teacher who commands a following', ***fellow pupil, fellow disciple*** **J 11:16.**

συμματυρέω [σύν, μαρτυρέω] 'offer supportive attestation', ***confirm*** **Ro 2:15; 8:16; 9:1.**

συμμερίζω [σύν, μερίζω] in NT only mid. ***share with,*** of having a share with the altar in the things sacrificed on it **1 Cor 9:13.**

συμμέτοχος, ον [σύν, μέτοχος] ***jointly sharing in*** **Eph 3:6; 5:7.**

συμμιμητής, οῦ, ὁ [σύν, μιμητής] ***fellow imitator,*** of joining others in imitating Paul **Phil 3:17.**

συμμορφίζω [σύν, μορφή] 'make similar to in form or style', in NT only pass. in act. sense ***take on same form/style,*** w. focus on the atttitudes and reactions of Jesus to aspects of his crucifixion experience **Phil 3:10.**

σύμμορφος, ον [σύν, μορφή] ***similar in form or style*** **Ro 8:29; Phil 3:21.**

συμπαθέω [συμπαθής] 'have a capacity for internal sharing of troublesome experience', ***sympathize with*****—a.** w. dat. of thing, in a syntactical blend of pers. and thing **Hb 4:15.—b.** w. dat. of pers. **Hb 10:34.**

συμπαθής, ές [συμπάσχω] 'with capacity for sharing or feeling with', ***compassionate, sympathetic*** **1 Pt 3:8.**

συμπαραγίνομαι [σύν, παραγίνομαι] 'be present along with'**—a.** w. focus on mutual association ***come together*** **Lk 23:48.—b.** w. focus on supportive role ***come to the aid of*** **2 Ti 4:16 v.l.**

συμπαρακαλέω [σύν, παρακαλέω] ***encourage/comfort together*** **Ro 1:12.**

συμπαρακληθῆναι 1 aor. pass. inf. of συμπαρακαλέω.

συμπαραλαβεῖν 2 aor. act. inf. of συμπαραλαμβάνω.

συμπαραλαμβάνω [σύν, παραλαμβάνω] ***take along with*** **Ac 12:25; 15:37f; Gal 2:1.**

συμπαραμένω [σύν, παραμένω] 'remain with and steadfastly beside', ***stay with*** someone ***to help*** **Phil 1:25 v.l.**

συμπάρειμι [σύν, πάρειμι] ***be present with*** **Ac 25:24.**

συμπάσχω [σύν, πάσχω] 'suffer in similar way with', ***suffer with*** **Ro 8:17; 1 Cor 12:26.**

συμπέμπω [σύν, πέμπω] ***send out together*** **2 Cor 8:18, 22.**

συμπεριέχω [σύν, περιέχω] 'stand about with others in relative density within an area', ***stand around (together)*** **Lk 12:1 v.l.**

συμπεριλαβών 2 aor. act. ptc. of συμπεριλαμβάνω.

συμπεριλαμβάνω [σύν, περιλαμβάνω 'embrace'] 'put arms around another in display of hospitality', ***embrace*** **Ac 20:10.**

συμπίνω [σύν, πίνω] ***drink with*** **Ac 10:41.**

συμπίπτω [σύν, πίπτω] ***collapse,*** of a structure falling together in a heap **Lk 6:49.**

συμπληρόω [σύν, πληρόω]**—1.** 'fill up completely', in blend of pers. and a boat exposed to onslaught of waves, pass. ***be swamped*** **Lk 8:23.—2.** ext. of the idea of filling up, w. temporal focus: 'take place'**—a.** ***approach*** **Lk 9:51.—b.** ***be in progress*** **Ac 2:1.**

συμπνίγω [σύν, πνίγω] 'obstruct or constrict by pressure', ***choke***—**a.** seed that is germinating **Mk 4:7;** seed personified **Lk 8:14;** the divine message **Mt 13:22; Mk 4:19.—b.** in dramatic hyperbole, of hemming in a pers. by crowd pressure **Lk 8:42; 12:1 v.l.**

συμπολίτης, ου, ὁ [σύν, πολίτης] 'one sharing in citizenship enjoyed by others', ***fellow citizen, compatriot*** **Eph 2:19.**

συμπορεύομαι [σύν, πορεύομαι]**—1.** 'join in accompanying someone', w. focus on association in movement ***go (along) with*** **Lk 7:11; 14:25; 24:15.—2.** 'gather in movement with others in a place', w. focus on concentration of pers. ***to flock*** **Mk 10:1.**

συμποσία, ας, ἡ [συμπίνω] ***a common meal*** **Mk 6:39 v.l.**

συμπόσιον, ου, τό [συμπίνω] by metonymy the central mng. of σ. 'banquet' is transferred to pers.: 'group of diners, party', hence the distributive συμπόσια συμπόσια is to be rendered 'in parties' **Mk 6:39.**

συμπρεσβύτερος, ου, ὁ [σύν, πρεσβύτερος] 'one who shares with others a leadership position' in the Christian community, ***fellow elder*** **1 Pt 5:1.**

συμφέρω [σύν, φέρω]**—1.** 'bring together so as to form a pile', ***heap*** **Ac 19:19.—2.** 'result in a benefit', ***be useful/profitable, be of advantage***—**a.** as 3 sg. impersonal συμφέρει **1 Cor 6:12; 10:23; 2 Cor 8:10; 12:1 v.l.** In some contexts συμφέρει may be rendered *it would be good/better* **Mt 5:29f; 18:6; 19:10.—b.** as nominal ptc., w. art. τὰ συμφέροντα what is beneficial **Ac 20:20;** πρὸς/ἐπὶ τὸ συμφέρον *for what is helpful* **1 Cor 12:7; Hb 12:10;** without art. οὐ συμφέρον μέν *although there's no profit/point in it* **2 Cor 12:1.**

σύμφημι [σύν, φημί] ***agree with*** **Ro 7:16.**

σύμφορος, ον [συμφέρω] ***beneficial, advantageous*** (s. συμφέρω), as nominal ptc. τὸ σύμφορον *benefit, advantage* **1 Cor 7:35; 10:33.**

συμφυείς 2 aor. pass. ptc. of συμφύω.

σύμφυτος, ον [συμφύω] 'grown together in organic unity', ***grown together, united with*** **Ro 6:5.**

συμφύω [σύν, φύω] ***grow up with,*** of weeds growing up with healthy plants **Lk 8:7.**

συμφωνέω [σύν, φωνέω] in ext. imagery of harmonious sounds**—1.** 'fit together', ***match,*** of compatibility of cloth **Lk 5:36;** of prophetic words ***agree*** **Ac 15:15.—2.** in the cognitive sphere 'have a meeting of minds', ***agree*** **Mt 18:19;** τί ὅτι συνεφωνήθη ὑμῖν *why was it agreed by you two* **Ac 5:9;** of a bargaining session, ***reach agreement*** **Mt 20:2, 13.**

συμφώνησις, εως, ἡ [συμφωνέω] ***agreement*** **2 Cor 6:15.** S. συμφωνέω 2.

συμφωνία, ας, ἡ [σύμφωνος] ***music,*** non-specific **Lk 15:25.**

σύμφωνος, ον [σύν, φωνή] 'characterized by agreement', ***agreeing,*** as noun without art. ἐκ συμφώνου *by agreement* **1 Cor 7:5.**

συμψηφίζω [σύν, ψηφίζω] ***calculate,*** of estimating monetary value **Ac 19:19.**

σύμψυχος, ον [σύν, ψυχή] 'united in spirit', ***harmonious*** **Phil 2:2.**

σύν [= older ξύν, no discernible outside influence or connection] prep. w. dat. serving to indicate association or connection ***with*—a.** w. focus on association ***with*** **Lk 2:13; 7:12; J 21:3; Ac 4:13; 10:23; Phil 1:23;** οἱ σύν τινι (sc. ὄντες) *those with someone* **Mk 2:26; Lk 5:9; Ac 5:17;** ἡ χάρις τ. θεου σὺν ἐμοί *the grace of God that attended me* **1 Cor 15:10.—b.** w. focus on addition of a pers. or thing ***with, along with*** **Mt 25:27; Lk 5:19; 1 Cor 10:13; Eph 3:18; Js 1:11.** Freq. the additive sense can be rendered ***including, as well as*** **Lk 20:1; Ac 3:4; 10:2; 14:5; 23:15; Gal 5:24; Eph 4:31; Phil 1:1.** σύν πᾶσιν τούτοις ***besides/not only all this*** **Lk 24:21.**

συναγαγεῖν 2 aor. act. inf. of συνάγω.

συνάγω [σύν, ἄγω]**—1.** 'bring together in a collective manner', ***gather*—a.** of things **Mt 3:12; 6:26; 12:30; 13:30; 25:24; Lk 3:17; 15:13** (*turn into cash* is debatable); **J 4:36; 6:12.—b.** of humans **Mt 13:2; 22:10; 25:32; Mk 4:1; J 11:47; Ac 4:27; Rv 16:14; 20:8;** ἐπὶ τὸ αὐτό **Mt 22:34; Ac 4:26;** as collective **13:44.** Pass. intr. sense **J 18:2.—2.** 'include with others as guest', ***take in as guest*** **Mt 25:35, 38, 43.—3.** some aspect of guest status surfaces in the intr. use, apparently in sense of 'come into the company of others', ***join in,*** σύναγε ἔτι ἄνω *join a bit higher up* **Mt 20:28 v.l.**

συναγωγή, ῆς, ἡ [συνάγω (reduplicated form of ἄγω)]**—1.** 'place of assembly', in NT specifically of a local Israelite cultic and community center, which in the early decades of the Messianic movement would be used also by followers of Jesus: transliterated ***synagogue*** **Mt 4:23; 10:17; Mk 1:39; Lk 4:15f; 7:5; J 6:59; 18:20; Ac 13:14; 17:17; 18:4; 22:19.—2.** 'synagogal group', ***assembly, synagogue*** **Ac 6:9; 9:2.** In polemical context **Rv 2:9; 3:9.—3.** 'synagogal meeting', ***meeting:*** of Judeans **Ac 13:43;** of Judeo-Christians **Js 2:2.**

συναγωνίζομαι [σύν, ἀγωνίζομαι] 'join in a struggle', ***strive along with*** someone, ***help, assist*** **Ro 15:30.**

συναθλέω [σύν, ἀθλέω] in imagery of an athletic event, 'enter a contest along with', ***contend along with*** **Phil 1:27; 4:3.**

συναθροίζω [σύν, ἀθροίζω 'collect'] 'cause to be in a place together', ***bring together*** (for a meeting) **Ac 19:25.** Pass. intr. sense ***gather*** **12:12.**

συναίρω [σύν, αἴρω] in commercial sense ***settle (accounts)*** **Mt 18:23f; 25:19.**

συναιχμάλωτος, ου, ὁ [σύν, and the adj. αἰχμάλωτος 'taken by the spear (as cap-

tive)' then gener. 'prisoner'] ***fellow prisoner, cellmate*** **Ro 16:7; Col 4:10; Phlm 23.**

συνακολουθέω [σύν, ἀκολουθέω]**—1.** 'be in company with someone as a follower', ***follow, accompany,*** w. simple dat. of pers. **Mk 5:37 v.l.; Lk 23:49;** w. μετά and gen. **Mk 5:37; J 13:36 v.l.—2.** 'follow in close proximity', ***follow*** **Mk 14:51.**

συναλίζω [σύν, ἁλίζω 'gather together'] some sense like ***have fellowship with*** appears to be required for this disputed term **Ac 1:4,** but in the light of Ac 10:41 there is some merit to the view that ἅλς 'salt' may be a component of a parallel verb, giving the more precise sense 'share salt with' as metaph. = ***eat with.***

συναλίσκομαι [σύν, ἁλίσκομαι 'be caught'] pass. ***be taken captive together*** **Ac 1:4 v.l.** Perh. in non-literal sense of *be in close quarters as though confined* (cp. vs. 13); otherwise it is impossible to account for the variant.

συναλλάσσω [σύν, ἀλλάσσω] 'overcome the disruption of a relationship', ***reconcile*** **Ac 7:26.**

συναναβαίνω [σύν, ἀναβαίνω] ***go/come up together,*** of travel to a destination, without focus on ascent **Mk 15:41; Ac 13:31.**

συνανάκειμαι [σύν, ἀνάκειμαι] 'dine together in a reclining position', ***recline with, eat with*** **Mt 9:10; Mk 2:15; Lk 14:10;** as pl. noun without prep. following οἱ συνανακείμενοι *fellow banqueters* **Mt 14:9; Mk 6:22, 26 v.l.; Lk 7:49; 14:15.**

συναναμίγνυμι [σύν, ἀναμείγνυμι 'mix together'] 'mix up together', pass. in act. sense ***associate with, mingle socially*** **1 Cor 5:9, 11; 2 Th 3:14.**

συναναπαύομαι [σύν, ἀναπαύω] 'enjoy rest together', ***relax*** **Ro 15:32.**

συναναστρέφομαι [σύν, ἀναστρέφω] 'be here and there with', ***associate with*** **Ac 10:41 v.l.**

συναντάω [σύν, ἀντάω 'meet']**—1.** 'come upon so as to be face to face with someone at some point' without suggestion of previous agreement on location, w. dat. ***meet with,*** **Lk 9:18 v.l., 37; 22:10; Ac 10:25; Hb 7:1, 10.—2.** in reverse perspective, that which one encounters or experiences becomes the agent ***happen*** **Ac 20:22.**

συνάντησις, εως, ἡ [συναντάω] 'a coming upon another', ***meeting,*** of a designed encounter **Mt 8:34 v.l.**

συναντιλαμβάνομαι [σύν, ἀντιλαμβάνω] 'join in handling a matter', ***help, assist*** **Lk 10:40; Ro 8:26.**

συναπάγω [σύν, ἀπάγω] 'carry off/away together with', pass. in imagery of being so impressed that one is hoodwinked along with others by misrepresentation **Gal 2:13** or by deceptive divergence from a standard **2 Pt 3:17.** In **Ro 12:16** the imagery is set in a positive context of being impressed by what is humble or lowly.

συναπαχθείς 1 aor. pass. ptc. of συναπάγω.

συναπέθανον 2 aor. act. ind. of συναποθνήσκω.

συναπέστειλα 1 aor. act. ind. of συναποστέλλω.

συναπήχθην 1 aor. pass. ind. of συναπάγω.

συναποθανεῖν 2 aor. act. inf. of συναποθνήσκω.

συναποθνήσκω [σύν, ἀποθνήσκω] ***die with*** **Mk 14:31; 2 Cor 7:3; 2 Ti 2:11.**

συναπόλλυμι [σύν, ἀπόλλυμι] 'destroy with/together', in NT only mid. ***perish*** **Hb 11:31.**

συναποστέλλω [σύν, ἀποστέλλω] ***send/dispatch along with*** **2 Cor 12:18.**

συναπώλετο 2 aor. mid. ind. 3 sg. of συναπόλλυμι.

συνᾶραι 1 aor. act. inf. of συναίρω.

συναρμολογέω [σύν, ἁρμολογέω 'fit tightly'] ***fit/join together,*** pass. **Eph 2:21; 4:16.**

συναρπάζω [σύν, ἁρπάζω] 'take forcibly under control', ***seize*—a.** of persons: a possessed man taken over by an evil spirit **Lk 8:29;** Stephen, overpowered by a mob **Ac 6:12;** two compatriots of Paul, dragged off by a mob **19:29.—b.** of a ship in the grip of a storm **Ac 27:15.**

συναυλίζομαι [σύν, αὐλίζομαι 'spend the night in the αὐλή'] ***spend time with*** **Ac 1:4 v.l.,** s. συναλίζω.

συναυξάνω [σύν, αὐξάνω] ***grow along with*** **Mt 13:30.**

συναχθήσομαι 1 fut. pass. ind. of συνάγω.

συνβ- s. συμβ-.

συνγ- s. συγγ-.

σύνδεσμος, ου, ὁ [σύν, δεσμός] 'that which holds someth. together'**—a.** as anatomical part ***ligament*** **Col 2:19;** in imagery ***uniting bond*** **Eph 4:3; Col 3:14.—b.** in imagery of a penal bond ***fetter*** **Ac 8:23;** here some interpret the imagery as that of someth. held together in the shape of a ***bundle.***

συνδέω [σύν, δέω] ***bind along with*** **Hb 13:3.**

συνδοξάζω [σύν, δοξάζω] 'show esteem together with', pass. ***be honored with, have a share in glory*** **Ro 8:17.**

σύνδουλος, ου, ὁ [σύν, δοῦλος] ***fellow slave*—a.** a pers. who, along with others, is someone's property **Mt 24:49.—b.** in extended sense: of royal officials understood to be in a relationship of total obedience to their ruler **Mt 18:28f, 31, 33.** Sim. in Christian parlance relating to status shared in view of association with God or Jesus Christ **Col 1:7; 4:7; Rv 6:11;** in related vein **19:10; 22:9.**

συνδρομή, ῆς, ἡ [σύν, δρόμος (cp. δραμεῖν and δέδρομα the aor. and pf. forms of τρέχω) 'race'] 'a coming together on the run', ***running together,*** of the forming of a mob **Ac 21:30.**

συνεβαλόμην 2 aor. mid. ind. of συμβάλλω.

συνέβη 2 aor. act. ind. 3 sg. of συμβαίνω.

συνεγείρω [σύν, ἐγείρω] 'cause to rise up along with', ***raise up,*** of participating in the resurrection of Jesus **Eph 2:6; Col 2:12; 3:1.**

συνέδραμον 2 aor. act. ind. of συντρέχω.

συνέδριον, ου, τό [σύν, ἕζομαι 'sit' (ἕδρα 'seat')] 'a governing board', ***council,*** in NT always of Israelite governance structure**—a.** of a local assembly **Mt 10:17; Mk 13:9.—b.** of Jerusalem's high court ***the Sanhedrin*** **Mt 5:22** al.—In transf. sense: ***meeting*** of the Sanhedrin **J 11:47;** ***meeting room*** of the Sanhedrin **Lk 22:66; Ac 4:15.**

συνέδριος Ac 5:35 v.l., prob. an error for the next entry.

σύνεδρος, οῦ, ὁ [σύν, ἕζομαι 'sit' (ἕδρα 'seat')] ***council member*** **Ac 5:35 v.l.**

συνέζευξα 1 aor. act. ind. of συζεύγνυμι.

συνέθεντο 2 aor. mid. ind. 3 pl. of συντίθημι.

συνείδησις, εως, ἡ [συνεῖδον]**—1.** 'mindfulness of information about someth.', ***awareness, consciousness*** **1 Cor 8:7a v.l.** σ. ἁμαρτιῶν *awareness of sins* **Hb 10:2;** σ. θεοῦ *awareness of what God desires* **1 Pt 2:19.—2.** 'sensitivity to moral or ethical expectations', ***moral awareness, consciousness,*** whether of God or society (not to be confused with view of an inward controlling moral faculty distinguishing in

advance what is good or bad), w. focus on inward awareness of innocence or guilt **Ro 2:15; 1 Cor 8:7b; 10:27–29; 2 Cor 1:12; 1 Ti 4:2; Tit 1:15; Hb 9:14; 10:22.** W. positive qualifier indicating awareness of no guilt: ἀγαθή **Ac 23:1; 1 Ti 1:5, 19; 1 Pt 3:16;** καθαρά **1 Ti 3:9;** w. pejorative qualifier πονηρά **Hb 10:22;** cp. the inward debate concerning innocence or guilt **Ro 2:15** (s. above).—διὰ τὴν συνείδησιν *out of a sense of responsibility* **Ro 13:5.**—In **2 Cor 4:2** the point is that awareness by others of a moral standard finds a match in the apostolic conduct.

συνεῖδον 2 aor. act. ind. of συνοράω.

συνειδυῖα pf. act. fem. ptc. of σύνοιδα.

συνείληφα pf. act. ind. of συλλαμβάνω.

I. σύνειμι [σύν, εἰμί] ***be with*** **Lk 9:18; Ac 22:11.**

II. σύνειμι [σύν, εἶμι] ***come together,*** of a crowd gathering by increments **Lk 8:4.**

συνείπετο impf. mid. ind. 3 sg. of συνέπομαι.

συνεισέρχομαι [σύν, εἰσέρχομαι] 'enter in along with', ***enter with, go (in) with*** **Lk 8:51 v.l.; J 6:22; 18:15.**

συνεισῆλθον 2 aor. act. ind. of συνεισέρχομαι.

συνεῖχετο impf. pass. ind. 3 sg. of συνέχω.

συνέκδημος, ου, ὁ [σύν, ἔκδημος 'away from home, abroad'] ***traveling companion,*** w. focus on carrying out mission objectives **Ac 19:29; 2 Cor 8:19.**

συνεκέρασα 1 aor. act. ind. of συγκεράννυμι.

συνεκλεκτός, ή, όν [σύν, ἐκλεκτός] 'chosen together with', as noun ***jointly-chosen one,*** of a congregation **1 Pt 5:13.**

συνεκπορεύομαι [σύν, ἐκπορεύομαι] ***go out with*** **Ac 3:11 v.l.**

συνέλαβον 2 aor. act. ind. of συλλαμβάνω.

συνελαύνω [σύν, ἐλαύνω] 'bring together with force', ***put pressure on*** **Ac 7:26 v.l.**

συνελήλυθα, συνελθεῖν pf. act. ind. and 2 aor. act. inf. of συνέρχομαι.

συνελογισάμην 1 aor. mid. ind. of συλλογίζομαι.

συνενέγκας 1 aor. act. ptc. of συμφέρω.

συνεπέθεντο 2 aor. mid. ind. 3 pl. of συνεπιτίθημι.

συνέπεσον 2 aor. act. ind. of συμπίπτω.

συνεπιμαρτυρέω [σύν, ἐπιμαρτυρέω] ***join in testifying,*** of divine corroboration of a message **Hb 2:4.**

συνέπιον 2 aor. act. ind. of συμπίνω.

συνεπίσκοπος, ου, ὁ [σύν, ἐπίσκοπος] ***fellow overseer*** **Phil 1:1 v.l.**

συνεπιτίθημι [σύν, ἐπιτίθημι; 'assist in putting on'] mid. συνεπιτίθεμαι ***join in attacking,*** of verbal incrimination **Ac 24:9.**

συνέπομαι [σύν, ἕπομαι (mid. of ἕπω 'come after, follow')] ***accompany*** **Ac 20:4.**

συνεργέω [συνεργός] 'work along with in a supportive manner', ***assist, help*** **Mk 16:20; 1 Cor 16:16; 2 Cor 6:1; Js 2:22.** πάντα συνεργεῖ εἰς ἀγαθόν *everything works out beneficially* (σύν here functions intensively) **Ro 8:28;** if with some mss. God is taken as subject, then πάντα becomes object.

συνεργός, οῦ, ὁ [σύν, ἔργον] ***fellow worker,*** w. focus on supportive role **Ro 16:3; 1 Cor 3:9; 2 Cor 1:24; Phil 2:25; Col 4:11; 1 Th 3:2; 3 J 8.**

συνέρχομαι [σύν, ἔρχομαι]**—1.** 'come together as a collection of pers.'**—a.** of joining at a scene ***gather*** **Mk 3:20; 6:33 v.l.; Lk 5:15; J 18:20; Ac 2:6; 5:16; 16:13.—b.** of gathering for business ***meet, assemble*** **Ac 1:6; 22:30; 1 Cor 11:17f, 20; 14:23, 26.** The idea of coming to a place combines with business intention **Ac 25:17.—2.**

'come together in a close personal relationship', ***come together*—a.** of sexual intimacy **1 Cor 7:5 v.l.—b.** of entry into a marriage relationship πρὶν ἢ συνελθεῖν αὐτούς *before they were married* **Mt 1:18.—3.** 'come/go together with', ***accompany*** **Lk 23:55; J 11:33; Ac 1:21; 9:39; 10:23, 45; 11:12; 15:38; 21:16.**

συνεσθίω [σύν, ἐσθίω] ***eat with*** **Lk 15:2; Ac 10:41; 11:3; 1 Cor 5:11; Gal 2:12.**

σύνεσις, εως, ἡ [συνίημι] 'faculty of perceiving readily with the mind', ***understanding, comprehension, insight*—a.** of mental faculty in concentrated perceptive aspect **Mk 12:33.—b.** of mental faculty marked by discernment **Lk 2:47; 1 Cor 1:19; Eph 3:4; Col 1:9; 2:2; 2 Ti 2:7.**

συνεσπάραξα 1 aor. act. ind. of συσπαράσσω.

συνεσταλμένος, συνέστειλα pf. pass. ptc. and 1 aor. act. ind. of συστέλλω.

συνέστηκα, συνέστησα, συνεστώς pf. act. ind., 1 aor. act. ind., and pf. act. ptc. of συνίστημι.

συνέσχον 2 aor. act. ind. of συνέχω.

συνετάφην 2 aor. pass. ind. of συνθάπτω.

σύνετε 2 aor. act. impv. 2 pl. of συνίημι.

συνετέθειντο plpf. mid. ind. 3 pl. of συντίθημι.

συνετός, ή, όν [συνίημι] 'acute in discernment', ***intelligent, sagacious*** **Mt 11:25; Lk 10:21; Ac 13:7; 1 Cor 1:19.**

συνευδοκέω [σύν, εὐδοκέω] 'join in approving'**—a.** of endorsing someone's activity, in pejorative sense ***approve, agree with*** **Lk 11:48; Ac 8:1; 22:20; Ro 1:32.—b.** of reaching agreement in a personal matter, ***agree*** **1 Cor 7:12f.**

συνευωχέομαι [σύν, εὐωχέω 'put on a feast', mid. 'enjoy a feast'] ***feast together*** **2 Pt 2:13; Jd 12.**

συνέφαγον 2 aor. act. ind. of συνεσθίω.

συνεφίστημι [σύν, ἐφίστημι] 'rise up together against', ***attack*** **Ac 16:22.**

συνεφωνήθην 1 aor. pass. ind. of συμφωνέω.

συνέχεον, συνεχύθη, συνέχυννεν impf. act., 1 aor. pass. ind. 3 sg., and impf. act. 3 sg. of συγχέω.

συνέχω [σύν, ἔχω]**—1.** 'restrict by surrounding', ***surround*** **Lk 8:45;** of military siege works **19:43;** of a military contingent on sentry duty ***guard*** **22:63.—2.** 'control by circumstance'**—a.** w. focus on physical aspect ***afflict,*** pass. of disease **Mt 4:24; Lk 4:38; Ac 28:8.—b.** w. focus on affective aspect ***constrain, grip*—α.** act. **2 Cor 5:14.—β.** pass. abs. **Lk 12:50** (prob. in the sense *I can't wait*); be controlled by fear **8:37;** be caught between choices **Phil 1:23.** συνείχετο τῷ λόγῳ ὁ Παῦλος *Paul was deeply committed to the message* **Ac 18:5.—3.** 'restrict capability', of preventing hearing ***cover*** ears **Ac 7:57.**

συνζ- s. συζ-.

συνήγαγον 2 aor. act. ind. of συνάγω.

συνηγέρθην 1 aor. pass. ind. of συνεγείρω.

συνηγμένος pf. pass. ptc. of συνάγω.

συνήδομαι [σύν, ἥδομαι 'enjoy oneself'] 'have joy in connection with', ***take delight in*** **Ro 7:22.**

συνήθεια, ας, ἡ [σύν, ἦθος] 'traditional community experience', ***custom, habit*** **J 18:39; 1 Cor 8:7; 11:16.**

συνῆκα 1 aor. act. ind. of συνίημι.

συνήλασα 1 aor. act. ind. of συνελαύνω.

συνῆλθον 2 aor. act. ind. of συνέρχομαι.

συνηλικιώτης, ου, ὁ [σύν, ἡλικία] 'a person of one's own age group', ***contemporary*** **Gal 1:14.**

συνηρπάκει, συνήρπασα plpf. act. 3 sg. and 1 aor. act. ind. of συναρπάζω.

συνῆσαν impf. act. 3 pl. of σύνειμι.

συνῆτε 2 aor. act. subj. 2 pl. of συνίημι.

συνήχθην 1 aor. pass. ind. of συνάγω.

συνθάπτω [σύν, θάπτω] ***bury with,*** only pass. **Ro 6:4; Col 2:12.**

συνθλάω [σύν, θλάω 'crush, bruise'; 'crush together, break up'] only pass. ***be broken up,*** of a body totally fractured **Mt 21:44; Lk 20:18.**

συνθλίβω [σύν, θλίβω] 'crowd tightly together around and so constrict movement', ***to crowd around*** **Mk 5:24, 31.**

συνθρύπτω [σύν, θρύπτω] ***break in pieces,*** in imagery, w. καρδία in sense of 'will' or 'determination' **Ac 21:13.**

συνιᾶσιν pres. act. ind. 3 pl. of συνίημι.

συνιδών 2 aor. act. ptc. of συνοράω.

συνιείς, συνιέναι pres. act. ptc. and inf. of συνίημι.

συνίημι/συνίω [σύν, ἵημι 'release, let go'] 'grasp significance' of a word or action, ***understand, comprehend*** **Mt 13:13** al.

συνίστημι, συνιστάνω, συνιστάω [σύν, ἵστημι]**—1.** 'mention or present for approval', ***commend, recommend*** **Ro16:1; 2 Cor 3:1; 4:2; 5:12; 6:4; 7:11; 10:12, 18; 12:11.—2.** 'put beyond doubt', ***confirm, establish*** **Ro 3:5; 5:8; Gal 2:18.—3.** 'be in close association', intr. ***stand with, be there with*** **Lk 9:32.—4.** 'be in existence', intr. ***exist*****—a.** of all things owing their existence to Christ **Col 1:17.—b.** of the earth as a subsisting entity **2 Pt 3:5.**

συνίων, συνιῶσιν pres. act. ptc. and pres. act. subj. 3 pl. of συνίω (s. συνίημι).

συνκ- s. συγκ-.

συνλ- s. συλλ-.

συνμ- s. συμμ-.

συνοδεύω [σύν, ὁδεύω] ***travel with*** **Ac 9:7.**

συνοδία, ας, ἡ [σύν, ὁδός] ***company of travelers*** **Lk 2:44.**

σύνοιδα [σύν, οἶδα] 'share information/knowledge'**—a.** with another pers., ***conspire, connive*** **Ac 5:2.—b.** with oneself about someth. ***be aware, be conscious of*** συνοιδα ἐμαυτῷ **1 Cor 4:4.**

συνοικέω [σύν, οἰκέω] a term generally used of husband and wife sharing a household, ***live with,*** in address to husbands and in ref. to attitude **1 Pt 3:7.**

συνοικοδομέω [σύν, οἰκοδομέω] 'build together with', ***build up (together),*** pass. in imagery of a structure consisting of various parts **Eph 2:22.**

συνομιλέω [σύν, ὁμιλέω] ***converse with*** **Ac 10:27; 1 Pt 3:7 v.l.** The latter pass. may refer to more intimate aspects of marital relationship.

συνομορέω [σύν, ὅμορος (ὁμός 'one and the same', ὅρος) 'having the same borders with'] ***adjoin*** **Ac 18:7.**

συνοράω [σύν, ὁράω] in NT only in forms of the 2 aor. συνεῖδον 'have a full insightful grasp'**—a.** w. focus on awareness of hazard ***perceive*** **Ac 14:6.—b.** w. focus on comprehending ***understand, comprehend*** **12:12.**

συνοχή, ῆς, ἡ [συνέχω] 'a sense of being confined in a circumstance that seems to offer little hope of escape', ***dismay, anxiety*** **Lk 21:25; 2 Cor 2:4.**

συνπ- s. συμπ-.
συνρ- s. συρρ-.
συνσ- s. συσσ-.
συνσπ- s. συσπ-.
συνστ- s. συστ-.
συνταράσσω [σύν, ταράσσω] 'cause to be in a disordered condition', ***upset*** **Lk 9:42 v.l.**
συντάσσω [σύν, τάσσω] 'give explicit direction', ***prescribe, instruct*** **Mt 21:6; 26:19; 27:10.**
συνταφείς 2 aor. pass. ptc. of συνθάπτω.
συντέλεια, ας, ἡ [συντελέω] ***the close/end,*** in NT always in the temporally formulated συντέλεια αἰῶνος (αἰώνων) *end of time/the world* **Mt 13:39f, 49; 24:3; 28:20; Hb 9:26.**
συντελέω [σύν, τελέω]**—1.** 'bring to a close'**—a.** of a temporal period ***complete, finish*** **Lk 2:21 v.l.; 4:2; Ac 21:27.—b.** of things viewed in terms of a sequence finally coming to an end, pass. in act. sense ***come to an end*** **Mk 13:4;** ***give out*** in sense of there being no more **J 2:3 v.l.—2.** 'bring about in accord with purpose', ***conclude*** **Lk 4:13;** ***bring about, effect*** **Hb 8:8.** In **Ro 9:28** the ptc. συντελῶν functions adv.: *effectually.*
συντέμνω [σύν, τέμνω 'cut'] 'cut short', ***act with dispatch,*** like the ptc. συντελῶν (s. prec. entry 2) συντεμνῶν functions adv. *with dispatch* **Ro 9:28.**
συντετμημένος pf. pass. ptc. of συντέμνω.
συντετριμμένος, συντετρῖφθαι pf. pass. ptc. and inf. of συντρίβω.
συντεχνίτης, ου, ὁ [σύν, τεχνίτης] ***fellow tradesman*** **Ac 19:25 v.l.**
συντηρέω [σύν, τηρέω; 'keep under watch']**—1.** 'keep safe from damage or loss', ***preserve*** **Mt 9:17;** ***keep under guard*** **Mk 6:20.** By ext.**—2.** 'be careful about retaining information', ***keep (in mind), treasure*** **Lk 2:19.**
συντίθημι [σύν, τίθημι] in NT only mid. 'reach a meeting of minds about someth.'**—a.** of a transaction ***agree*** **Lk 22:5.—b.** of a matter of policy ***decide*** **J 9:22; Ac 23:20.**
συντόμως [συντέμνω] adv. 'in a constricted or minimal manner'**—a.** of time ***promptly*** **Mk short ending.—b.** of speech ***briefly*** **Ac 24:4.**
συντρέχω [σύν, τρέχω] 'come on the run together'**—a.** as spatial term ***run/hurry together*** **Mk 6:33; Ac 3:11.—b.** of eagerness to socialize **1 Pt 4:4.**
συντρίβω [σύν, τρίβω 'rub'] 'to alter the condition of someth. through force'**—a.** ***break*** a plant growth **Mt 12:20** (w. κατεάγω break off); a binding device **Mk 5:4;** the seal on a jar **14:3;** a bone **J 19:36;** pottery **Rv 2:27.—b.** ***hurt*** a human body **Lk 9:39.—c.** ***crush*** **Ro 16:20.**
σύντριμμα, ατος, τό [συντρίβω] ***ruin*** **Ro 3:16.**
σύντροφος, ου, ὁ [συντρέφω (σύν, τροφός), pass. 'be brought up together'] pass. sense: 'one who is brought up with' someone, ***close associate*** **Ac 13:1.**
συντυγχάνω [σύν, τυγχάνω] 'come together with', ***get close to*** **Lk 8:19;** ***meet*** **Ac 11:26 v.l.**
συντυχεῖν 2 aor. act. inf. of συντυγχάνω.
Συντύχη, ης, ἡ [συντυγχάνω] ***Syntyche,*** esteemed by Paul **Phil 4:2.**
συντυχία, ας, ἡ [σύν, τύχη 'fortune'] 'chance happening/event', ***chance*** **Lk 10:31 v.l.**

συνυποκρίνομαι [σύν, ὑποκρίνομαι] 'join in acting a part', in sharp imagery of partnering in pretense or of conniving hypocritically ***play along with*** **Gal 2:13.**

συνυπουργέω [σύν, ὑπουργέω 'assist'] 'work together jointly', ***cooperate*** **2 Cor 1:11.**

συνφ- s. συμφ-.

συνχ- s. συγχ-.

συνψ- s. συμψ-.

συνωδίνω [σύν, ὠδίνω] ***suffer pain together*** in imagery **Ro 8:22.**

συνωμοσία, ας, ἡ [σύν, ὀμνύω] 'sharing in enterprise by oath', ***plot*** **Ac 23:13.**

συνών pres. ptc. of σύνειμι (1).

συνῶσιν 2 aor. act. subj. 3 pl. of συνίημι.

Σύρα, ας, ἡ [orig. undetermined] ***Syrian woman*** **Mk 7:26 v.l.**

Συράκουσαι, ῶν, αἱ [orig. uncertain] ***Syracuse,*** Greek city on the southeast coast of Sicily **Ac 28:12.**

Συρία, ας, ἡ [orig. undetermined] ***Syria*** **Mt 4:24** al.

Σύρος, ου, ὁ [orig. undetermined] ***Syrian man*** **Lk 4:27.**

Συροφοινίκισσα, ης, ἡ [Σύρος, Φοινίκη] ***Syro-Phoenician woman*** **Mk 7:26.**

Σύρτις, εως, ἡ [σύρω] ***Syrtis,*** the name of two hazardous gulfs off the coast of northern Africa **Ac 27:17.**

σύρω [etym. complex] 'cause to move by dragging', ***drag:*** a net **J 21:8;** stars, in tow by a dragon **Rv 12:4;** one considered dead **Ac 14:19;** persons under arrest **8:3; 17:6.**

συσπαράσσω [σύν, σπαράσσω] 'cause to experience severe spasm or seizure', ***convulse*** **Mk 9:20; Lk 9:42.**

σύσσημον, ου, τό [σύν, σῆμα 'mark, sign'] ***signal*** **Mk 14:44.**

σύσσωμος, ον [σύν, σῶμα] ***belonging to the same body,*** i.e. God's people **Eph 3:6.**

συστασιαστής, οῦ, ὁ [σύν, στάσις] ***fellow insurgent*** **Mk 15:7 v.l.**

συστατικός, ή, όν [συνίστημι] 'serving to help establish a relationship between parties', ***commendatory, introductory*** συστατικὴ ἐπιστολή *letter of recommendation* **2 Cor 3:1.**

συσταυρόω [σύν, σταυρόω] pass. ***be crucified with*** **Mt 27:44; Mk 15:32; J 19:32;** in imagery **Ro 6:6; Gal 2:19.**

συστέλλω [σύν, στέλλω] 'gather up so as to be compact'**—a.** ***shorten,*** of opportune time as subject to limit **1 Cor 7:29.—b.** ***wrap up,*** of a corpse made ready for transport, prob. with help of a winding sheet **Ac 5:6.**

συστενάζω [σύν, στενάζω] 'engage in a general moan', ***lament, groan*** **Ro 8:22.**

συστοιχέω [σύν, στοιχέω] 'be in the same line with', ***correspond*** **Gal 4:25.**

συστρατιώτης, ου, ὁ [σύν, στρατιώτης] in NT only as military metaphor ***fellow soldier*** **Phil 2:25; Phlm 2.**

συστρέφω [σύν, στρέφω] basic idea: formation of a unit**—1.** ***gather together,*** of putting firewood into a pile suitable for burning **Ac 28:3;** here process and effect coalesce in the sense of *gather and arrange a pile of twigs.***—2.** ***come/gather together as a group,*** of pers. congregating **Mt 17:22.**

συστροφή, ῆς, ἡ [συστρέφω]**—1.** ***gathering*****—a.** w. context indicating a component of seditious aspect **Ac 19:40.—b.** with context indicating a component of nefarious intent **Ac 23:12.** But**—2.** ***plot/conspiracy*** may be meant in **Ac 23:12,** in which case focus is on the dominant topic of a gathered group, for a plot presumes a group of formulators.

συσχηματίζω [σύν, σχηματίζω 'give a distinctive form or style to' someth.] ***conform,*** pass. in sense of permitting oneself to be modeled by influences alien to Christian identity **Ro 12:2; 1 Pt 1:14.**

Συχάρ, ἡ [Heb.] indecl. ***Sychar,*** a Samarian village associated with Jacob's Well **J 4:5.**

Συχέμ [Heb.] indecl.**—1.** fem. ***Shechem*** a city in Samaria near Mt. Gerizim **Ac 7:16.—2.** masc. ***Shechem,*** son of Hamor (s. Ἐμμώρ) **Ac 7:16 v.l.**

σφαγή, ῆς, ἡ [orig. undetermined] 'a violent killing', ***slaughter*** **Ac 8:32; Ro 8:36; Js 5:5.**

σφάγιον, ου, τό [σφάζω] 'someth. proffered for ritual killing', ***victim for slaughter, offering*** **Ac 7:42**

σφάζω [orig. undetermined, cp. φάσγανον 'sword' and s. prec.] 'put to death in a violent manner', ***slay, slaughter*** **1 J 3:12; Rv 5:6, 9, 12; 6:4, 9; 13:3, 8; 18:24.**

σφάλλω [etym. complex] 'lose footing', ***slip, fall*** **Mt 15:14 v.l.**

σφάξω fut. of σφάζω.

σφόδρα [nt. pl. of σφοδρός 'vehement, excessive'] adv. 'high on a scale of intensity'**—a.** with verb ***very, very much, greatly, exceedingly*** **Mt 17:6, 23; 18:31; 19:25; Ac 6:7.—b.** w. adj. ***very, exceedingly*** **Mt 2:10; Mk 16:4; Lk 18:23; Rv 16:21.**

σφοδρῶς [of same orig. as σφόδρα] adv. ***violently*** **Ac 27:18.**

σφραγίζω [σφραγίς] 'certify with a mark', ***seal—a.*** to make secure: a stone at a tomb **Mt 27:66;** entrance to an abyss **Rv 20:3.** In related vein, to maintain secrecy **10:4; 22:10.—b.** to indicate ownership **J 6:27; Ro 15:28; Rv 7:3–5, 8.** In imagery **2 Cor 1:22; Eph 1:13; 4:30.—c.** to guarantee someth., in imagery **J 3:33.**

σφραγίς, ῖδος, ἡ [orig. unclear]**—1.** 'device used to certify', ***seal, signet*** **Rv 7:2.—2.** 'mark left by a device for certification', ***seal—a.*** w. focus on the mark as such **2 Ti 2:19.—b.** w. focus on its message **Rv 9:4.—c.** w. focus on authenticating value or force, in imagery **Ro 4:11; 1 Cor 9:2.—d.** w. focus on function for keeping contents of written materials secret **Rv 5:1** al.

σφυδρόν, οῦ, τό [= σφυρόν] ***ankle*** **Ac 3:7.**

σφυρίς, ίδος, ἡ s. σπυρίς.

σφυρόν, οῦ, τό [akin to σπαίρω 'gasp' (via the idea of intermittent movement) and σφαῖρα 'ball'] either ***ankle*** or ***heel*** may be meant **Ac 3:7 v.l.**

σχεδόν [akin to aor. ἔσχον (ἔχω) which bears the sense 'keep away/off'] adv. 'short of the extreme end on a scale of extent', ***nearly, almost*** **Ac 13:44; 19:26; Hb 9:22.**

σχῆμα, ατος, τό [ἔχω (cp. Engl. use of 'have' in ref. to quality)] 'the way someth. appears/looks to an observer', ***appearance, form*** **1 Cor 7:31; Phil 2:7.**

σχίζω [Skt.; cp. σκεδάννυμι 'scatter'] 'cause to be in parts through force', ***tear, rend—a.*** of fabric: cloth or garment **Lk 5:36; J 19:24;** fishing net **21:11;** the temple veil, with specification: εἰς δύο *in two* **Mt 27:51a; Mk 15:38;** μέσον **Lk 23:45.** Of rock formation **Mt 27:51b.** Of the region of the sky **Mk 1:10.** By ext.**—b.** of a group of pers. divided in viewpoint **Ac 14:4; 23:7.**

σχίσμα, ατος, τό [σχίζω] 'someth. that is in parts through force'**—a.** of fabric **Mt 9:16; Mk 2:21;** of the human body **1 Cor 12:25** (w. metaph. application following in vss. 27–31; others put **vs. 25** in b)**.** By metonymy**—b.** of a group of pers. with difference in viewpoint **J 7:43; 9:16; 10:19; 1 Cor 1:10; 11:18;** perh. **12:25.**

σχοινίον, ου, τό [dim. of σχοῖνος 'someth. twisted/plaited', orig. uncertain] ***rope/cord,*** non-specific **J 2:15; Ac 27:32.**

σχολάζω [σχολή] 'experience a void that can be filled'**—a.** temporally ***have leisure,*** w. focus on use to which one can put a free space of time, σ. προσευχῇ *have time for prayer* **1 Cor 7:5.—b.** spatially, ***be vacant,*** of a dwelling that awaits an occupant **Mt 12:44; Lk 11:25 v.l.**

σχολή, ῆς, ἡ [ἔχω w. connotation of state or condition] the primary sense 'freedom from activity or business' = 'leisure' leads by metonymy to 'a place for the practice of leisure', w. focus on intellectual activity ***lecture-hall, school*** **Ac 19:9.**

σχῶ 2 aor. subj. act. of ἔχω.

σῴζω [σᾶος (σῶς) 'free from harm'] 'rescue from a hazardous condition or circumstance', ***save, rescue*—a.** from bodily peril, real or threatening**—α.** malady **Mt 9:21f; Lk 8:50; J 11:12; Ac 4:9; 14:9; Js 5:15.—β.** bodily harm, including death **Mt 8:25; 14:30; 24:22; 27:40; Lk 23:39; J 12:27; Ac 27:20, 31; Hb 5:7; Jd 5.** Perh. **Ac 16:30,** but see c, below.**—b.** from spiritual peril, freq. of an apocalyptic type **Mt 10:22; 18:11; 19:25; Lk 13:23; 19:10; J 3:17; Ac 2:40, 47; 4:12; 15:1, 11; 16:31; Ro 5:9f; 11:14, 26; 1 Cor 1:18** and throughout Paul's letters; **Hb 7:25; Js 1:21; 2:14; 4:12; 5:20; 1 Pt 3:21; 4:18; Jd 23.—c.** some pass. appear to bridge a and b: **Mt 16:25; Lk 9:24; Ro 9:27;** in a simile **1 Cor 3:15.** Perh. in wordplay **Ac 16:30.**

σῶμα, ατος, τό [etym. complex; in Homer only in sense of 'corpse']**—1.** 'a structured physical unit in distinction from its parts', ***body,*** of any kind, whether dead (which aspect English can specify with ***corpse***) or living**—a.** proverbially of a dead σ. devoured by flying scavengers **Lk 17:37.—b.** of a human being**—α.** dead: ***body, corpse*** **Mt 14:12 v.l.; 27:58f; Mk 15:43; Lk 23:52, 55; 24:23; J 19:31, 38, 40; 20:12; Ac 9:40; Jd 9.—β.** living: ***body*** **Mt 5:29f; 6:25; 26:12, 26; 27:52; Mk 5:29; Lk 11:34; 24:3; J 2:21; 19:31; Ro 1:24; 6:6, 12; 7:4; 8:10f, 23; 1 Cor 5:3; 6:13, 18f; 9:27; 10:16; 11:24; 12:12, 25; 13:3; 15:40, 44; 2 Cor 5:6, 10; 10:10; 12:2f; Gal 6:17; Eph 5:28; Phil 1:20; 3:21; Col 1:22; 2:11, 23; 1 Th 5:23; Hb 10:5; 13:3; Js 2:16, 26; 3:6; 1 Pt 2:24; Rv 18:13** (σώματα = *slaves*)**.** As the real thing in contrast to shadow **Col 2:17.—c.** of animals **Js 3:3.—d.** of seeds and plants **1 Cor 15:37f.—e.** of heavenly entities (planets etc.) **1 Cor 15:40.** By ext. of 1**—2.** 'pers. closely linked as a unit', ***body*—a.** w. focus on sexual intimacy **1 Cor 6:16.—b.** w. focus on common belief or objective, variously qualified **Ro 12:5; 1 Cor 10:17; 12:13, 27; Eph 1:23; 2:16; 4:12; 5:23; Col 1:18; 2:19.**

σωματικός, ή, όν [σῶμα] 'pertaining to the body', ***bodily*** **Lk 3:22; 1 Ti 4:8.**

σωματικῶς adv. 'in embodied state', ***bodily*** **Col 2:9.**

Σώπατρος, ου, ὁ [σῶς (s. σῴζω), πατήρ] ***Sopater,*** son of Pyrrhus and fr. Beroia **Ac 20:4.**

σωρεύω [σωρός 'heap'] ***heap on*** **Ro 12:20.** By metonymy the pass. expresses the condition of recipients of the heaping process γυναικάρια σεσωρευμένα ἁμαρτίαις *weak women heaped/loaded with sins* **2 Ti 3:6.**

Σωσθένης, ους, ὁ [σῶς (s. σῴζω), σθένος 'strength'] ***Sosthenes,*** leader of a synagogue in Corinth **Ac 18:17;** perh. identical with the Σ. cited in **1 Cor 1:1.**

Σωσίπατρος, ου, ὁ [collateral form of Σώπατρος] ***Sosipater,*** close to Paul **Ro 16:21;** perh. identical w. Σώπατρος, q.v.

σωτήρ, ῆρος, ὁ [σῴζω] 'one who liberates from real or threatening harm or loss', ***savior, deliverer, benefactor*** applied in the larger Mediterranean world to extraordinarily beneficent figures, whether divine or human, but in NT only**—a.** of the God of Israel **Lk 1:47; 1 Ti 1:1; 2:3; 4:10; Tit 1:3; 2:10; 3:4; Jd 25.—b.** of Jesus

Christ **Lk 2:11; J 4:42; Ac 5:31; 13:23; Eph 5:23; Phil 3:20; 2 Ti 1:10; Tit 1:4; 2:13; 3:6; 2 Pt 1:1, 11; 2:20; 3:2, 18; 1 J 4:14.**

σωτηρία, ας, ἡ [σωτήρ] 'a freeing from real or threatening harm or loss', ***rescue, deliverance, salvation*—a.** of deliverance from physical harm **Ac 7:25; 27:34; Phil 1:19,** which some take in the sense of b; **Hb 11:7;** from oppression **Lk 1:71,** which in Luke's narrative structure serves as a bridge to**—b.** of deliverance relating to divine initiatives and procedures, esp. in ref. to the role of Jesus Christ **Lk 1:69, 77; 19:9; J 4:22; Ac 4:12; 13:26; 16:17; Ro 1:16; 10:1, 10; 11:11; 13:11; 2 Cor 6:2; 7:10; Eph 1:13; Phil 1:28; 2:12; 1 Th 5:8f; 2 Th 2:13; 2 Ti 2:10; 3:15; Hb 1:14** and oft. in Hb; **1 Pt 1:5, 9f; 2 Pt 3:15; Jd 3; Rv 7:10; 12:10; 19:1;** for **Phil 1:19** s. under a.

σωτήριος, ον [σωτήρ] 'pert. to rescue'**—a.** of God's beneficent favor ***rescuing, bringing salvation* Tit 2:11.—b.** as noun τὸ σωτήριον *the means whereby rescue/salvation takes place* **Eph 6:17;** specifically as God's σ. **Lk 2:30; 3:6; Ac 28:28.**

σωφρονέω [σώφρων]**—1.** 'be in one's right mind', as opposed to being deranged **Mk 5:15; Lk 8:35;** sim. as opposite of being out of one's mind **2 Cor 5:13.—2.** 'use good sense', ***be sensible* Ro 12:3; Tit 2:6; 1 Pt 4:7.**

σωφρονίζω [σώφρων; 'cause to be σώφρων'] 'give instruction in meeting societal obligations and standards', ***encourage, counsel* Tit 2:4.**

σωφρονισμός, οῦ, ὁ [σωφρονίζω] 'ability to use good judgment', ***self-discipline* 2 Ti 1:7.**

σωφρόνως [σώφρων] adv. ***prudently* Tit 2:12.**

σωφροσύνη, ης, ἡ [σώφρων] 'quality of moderation and good sense'**—a.** as expressed in viewpoints or ideas ***reasonableness,*** in contrast to madness ascribed to Paul by Festus **Ac 26:25.—b.** as expressed in attention to deportment and appearance ***good judgment* 1 Ti 2:9, 15.**

σώφρων, ον, gen. **ονος** [σᾶος (σῶς) 'free from harm', φρήν] 'marked by serious awareness of responsibility', ***prudent, self-controlled* 1 Ti 3:2; Tit 1:8; 2:2, 5.**

T

ταβέρναι, ῶν, αἱ [Lat. loanword: taberna 'inn'] in NT only pl. and as place-name Τρεῖς ταβέρναι ***Three Taverns,*** on the Appian Way **Ac 28:15.**

Ταβιθά, ἡ [Semitic orig.] indecl. ***Tabitha,*** member of a congregation in Joppa **Ac 9:36, 40** (name interpreted as Δορκάς).

τάγμα, ατος, τό [τάσσω] 'relative position in a series', ***rank* 1 Cor 15:23.**

τακήσομαι 2 fut. pass. ind. of τήκω.

ταχτός, ή, όν [τάσσω] ***appointed,*** of a day arranged for Herod's formal declaration **Ac 12:21.**

ταλαιπωρέω [ταλαίπωρος] ***be miserable*** **Js 4:9.**

ταλαιπωρία, ας, ἡ [ταλαίπωρος] ***misery*** **Ro 3:16; Js 5:1.**

ταλαίπωρος, ον [for ταλαι- cp. the Hom. aor. ἔτλην (fr. an unused pres. τλάω 'undergo') 'endured', akin to terms indicating weight and idea of burden; for -πωρος cp. πεῖρα] ***miserable*** **Ro 7:24; Rv 3:17.**

ταλαντιαῖος, α, ον [τάλαντον] ***weighing a talent,*** about a hundred pounds **Rv 16:21.**

τάλαντον, ου, τό [cp. the unused pres. τλάω 'undergo'] a unit of weight and then a monetary unit varying in value depending on the amount and kind of metal used in a transaction, but in any case a relatively huge amount in purchasing power; transliteration: ***talent*** **Mt 18:24** and oft. in ch. 25**.**

ταλιθά [Aram.] ***girl,*** age undetermined **Mk 5:41.**

ταμεῖον, ου, τό [ταμίας 'steward'] 'an area in a house of a rather private nature'**—a.** ***storeroom,*** for produce and other assets **Lk 12:24.—b.** ***inner room,*** for varied personal use **Mt 6:6; 24:26; Lk 12:3.**

τανῦν s. νῦν.

τάξις, εως, ἡ [τάσσω]**—1.** 'a position or turn in an orderly sequence of activity', ***order*** context-specific **Lk 1:8.—2.** 'arrangement for activity', ***order,*** of a procedure for priestly activity with Melchizedek as point of departure **Hb 5:6, 10; 6:20; 7:11, 17.—3.** 'condition of being orderly', ***orderliness*** **Col 2:5;** κατὰ τάξιν *in orderly fashion* **1 Cor 14:40.**

ταπεινός, ή, όν [orig. unclear]**—1.** 'modest in one's manner or expression'**—a.** in positive sense ***humble*** **Mt 11:29; Js 4:6; 1 Pt 5:5.—b.** in a negative sense ***self-abasing*** **2 Cor 10:1.—2.** 'at a relatively low level in circumstance or status', ***lowly*** **Js 1:9.** As noun ***humble,*** of pers., w. focus on: social position **Lk 1:52;** exposure to troubles **2 Cor 7:6.** In **Ro 12:16** τοῖς ταπεινοῖς may refer either to pers. or things.

ταπεινοφροσύνη, ης, ἡ [ταπεινός, φρήν] ***humility,*** as opposed to attitude or projection of self-importance **Ac 20:19; Eph 4:2; Phil 2:3; Col 2:18, 23; 3:12; 1 Pt 5:5.**

ταπεινόφρων, ον, gen. **ονος** [ταπεινός, φρήν] ***humble*** **1 Pt 3:8.**

ταπεινόω [ταπεινός]**—1.** 'cause to be low spatially', ***make low, level*** **Lk 3:5.—2.** 'make/consider unimportant', in good sense ***humble*** **Mt 18:4; 23:12b; Lk 14:11b; Js 4:10; 1 Pt 5:6.—3.** 'cause to be/appear low in status', in disparaging sense ***humble, humiliate:*** through arrogance **Mt 23:12a; Lk 14:11a; 18:14a;** through engagement in common labor **2 Cor 11:7;** through exposure to apparent lack of success **12:21;** through crucifixion **Phil 2:8.—4.** 'cause to experience loss', pass. ***be in need*** **Phil 4:12.**

ταπείνωσις, εως, ἡ [ταπεινόω]**—1.** 'experience of reversal from higher to lower level', ***humiliation*** **Ac 8:33; Js 1:10.—2.** 'condition of being of little or no account'**—a.** ***low status*** **Lk 1:48.—b.** ***lowliness:*** τὸ σῶμα τῆς ταπεινώσεως = *humble body* **Phil 3:21.**

ταράσσω [θράσσω 'disturb, mar'] 'cause to be in a disturbed state', ***agitate*****—a.** of thing, make water turbulent **J 5:3** [**4**] **v.l., 7.—b.** of pers. in ref. to mental or spiritual disturbance**—α.** with acc. **J 11:33; Ac 15:24; 17:8, 13; Gal 1:7; 5:10.—β.** in pass. construction **Mt 2:3; 14:26; Mk 6:50; Lk 1:12; 24:38; J 12:27; 13:21; 14:1, 27; 1 Pt 3:14.**

ταραχή, ῆς, ἡ [ταράσσω] ***disturbance*** **J 5:3** [**4**] **v.l.,** s. prec. entry.

ταραχθῶ 1 aor. pass. subj. of ταράσσω.

τάραχος, ου, ὁ [ταράσσω] 'disturbed state or condition'**—a.** ***commotion, disturbance,*** of an upset mob **Ac 19:23.—b.** ***consternation,*** of soldiers faced with disciplinary threat **Ac 12:18.**

Ταρσεύς, έως, ὁ [Ταρσός] ***a Tarsian,*** of Saul (Paul) from Tarsus **Ac 9:11; 21:39.**

Ταρσός, οῦ, ὁ [orig. uncertain] ***Tarsus,*** a maritime city in Cilicia, esteemed for learning **Ac 9:30; 11:25; 22:3.**

ταρταρόω [Τάρταρος 'Netherworld'] 'cause to be confined in Tartarus', held by many in the ancient world to be a place of torment ***hold in Tarturus*** **2 Pt 2:4.**

τάσσω [cp. τάξις] (basic idea relates to arrangement so as to be in order) 'put in arranged order'**—a.** ***put*** in official rank or position **Mt 8:9 v.l.; Lk 7:8; Ro 13:1;** ***set*** a time for official event **Ac 28:23;** ***enroll*** in line as beneficiary **13:48;** ***devote*** oneself for service **1 Cor 16:15.—b.** ***make arrangement*** for someth. **Mt 28:16; Ac 15:2; 18:2; 22:10.**

ταῦρος, ου, ὁ [IE, = Lat. taurus] ***bull*** **Mt 22:4; Ac 14:13; Hb 9:13; 10:4.**

ταὐτα = τὰ αὐτά ***the same things,*** only as **v.l.** in **Lk 6:23, 26; 17:30.**

ταφή, ῆς, ἡ [θάπτω] ***burial plot*** **Mt 27:7.**

τάφος, ου, ὁ [θάπτω] ***tomb*** **Mt 23:27, 29; 27:61, 64, 66; 28:1;** in imagery of speech that spells ruin for someone **Ro 3:13.**

τάχα [ταχύς] adv. 'at an indeterminate level of chance', ***perhaps, possibly*** **Ro 5:7; Phlm 15.**

τάχειον difft. sp. for τάχιον, s. ταχέως.

ταχέως [ταχύς] adv.**—1.** of putting into effect with rapidity**—a.** positive ***quickly, at once, without delay*** **Lk 14:21; 16:6; J 11:31; Gal 1:6; 2 Th 2:2; 1 Ti 5:22.—b.** comp. τάχιον ***more quickly*** **Hb 13:19;** w. gen. of comparison **J 20:4.** In **13:27** the sense of ποίησον τάχιον seems to = *lose no time.***—c.** superl. ὡς τάχιστα ***as quickly/soon as possible*** **Ac 17:15.—2.** of acting within an anticipated brief period of time**—a.** positive ***(quite) soon*** **1 Cor 4:19; Phil 2:19, 24; 2 Ti 4:9.—b.** comp. τάχιον **1 Ti 3:14 v.l.; Hb 13:23.**

ταχινός, ή, όν [= ταχύς] 'happening within a brief time,' ***about to take place, (is) soon*** **2 Pt 1:14;** ***swift*** **2:1.**

τάχιον, τάχιστα s. ταχέως.

τάχος, ους, τό [ταχύς] 'swiftness'; in NT always in the adv. phrase ἐν τάχει (= τάχεως)**—a.** w. focus on action ***speedily, quickly, without delay*** **Ac 10:33 v.l.; 12:7; 17:15 v.l.; 22:18.—b.** w. focus on time ***soon, in a short time*** **Lk 18:8; Ro 16:20; 1 Ti 3:14; Rv 1:1; 22:6.**

ταχύς, εῖα, ύ [orig. unclear] 'exhibiting swiftness'**—a.** w. focus on action, as adj. ***quick*** **Js 1:19;** as adv. in nt. sg. ταχύ, ***quickly, in a hurry*** **Mt 5:25; 28:7f; Lk 15:22; J 11:29.** The use of τ. in Rv appears to fall in**—b.** w. focus on time, as adv. ***within a short time, soon*** **Mk 9:39; Rv 2:5 v.l., 16; 3:11; 11:14; 22:7, 12, 20.**

τέ [IE] enclitic particle used to connect an idea closely to another in a manner that is tighter than with καί.**—a.** when τέ is used alone its connective function may be rendered ***and*** **Mt 28:12; Ac 4:33; 5:19, 35; 6:7; 23:10; 24:27; 1 Cor 4:21; Eph 3:19; Hb 12:2;** ***and likewise*** **Jd 6;** ***at the same time, besides*** **J 4:42; 6:18; Ro 2:19.—b.** in combination**—α.** τὲ . . . τέ ***not only . . . but*** **Ac 26:16; Ro 1:26f;** ἐάν τε . . . ἐάν τε ***whether . . . or*** **14:8;** ἐάν τε ***even if*** **2 Cor 10:8;** τε γάρ ***for in fact*** **Ro 7:7.—β.** τὲ . . . καί ***both . . . and*** or simply ***and:*** ὅ τε Ἡρῴδης καὶ ὁ Πιλάτος *Herod*

and Pilate **Lk 23:12;** sim. **Hb 2:11;** likewise conjoined τὲ καί is open to the simple rendering ***and*** **Mt 22:10; Ac 1:1; 5:24; Ro 1:12, 14; 1 Cor 1:24; Hb 5:1; Js 3:7.**

τέθεικα, τεθεικώς, τέθειται, τεθῆναι pf. act. ind., pf. act. ptc., pf. pass. ind. 3 sg., and 1 aor. pass. inf. of τίθημι.

τεθλιμμένος pf. pass. ptc. of θλίβω.

τεθνάναι, τέθνηκα pf. act. inf. and ind. of θνήσκω.

τεθραμμένος pf. pass. ptc. of τρέφω.

τεθῶ 1 aor. pass. subj. of τίθημι.

τεῖχος, ους, τό [Skt. assoc.] ***wall,*** spec. of one surrounding a city **Ac 9:25; 2 Cor 11:33; Hb 11:30; Rv 21:12** al.

τεκεῖν 2 aor. act. inf. of τίκτω.

τεκμήριον, ου, τό [τέκμαρ 'fixed mark' or 'pledge'] 'someth. that validates', ***proof,*** not of an argumentative type **Ac 1:3.**

τεκνίον, ου, τό [dim. of τέκνον] ***little child,*** in NT always voc. pl. τεκνία and in a transf. sense beyond family boundaries, prob. = *dear ones* **J 13:33** al.

τεκνογονέω [τέκνον, γῖνομαι] ***bear/have children*** **1 Ti 5:14.**

τεκνογονία, ας, ἡ [τέκνον, γῖνομαι] ***childbearing*** **1 Ti 2:15.**

τέκνον, ου, τό [τίκτω]**—1.** ***child*** **Mt 7:11; 15:26; 21:28; 27:25; Mk 7:27; 10:29; 12:19; 13:12; Lk 1:7; 2:48; 11:13; 14:26; 15:31; 23:28; Ac 7:5; 21:21; 1 Cor 7:14; 2 Cor 6:13; 12:14; Eph 6:1; Phil 2:22; Col 3:20f; 1 Th 2:11; 1 Ti 3:4; Rv 12:4f.—2.** in ext. sense of 1**—a.** as collective ***descendants, posterity*** **Mt 2:18; Lk 3:8; J 8:39; Ac 2:39; 13:33; Ro 9:8b.—b.** as individual within a collective addressed endearingly, ***child, son*** **Lk 16:25.—3.** in ext. sense of 1, without focus on genetic kinship ***child*** **Mt 9:2; Mk 2:5; 10:24; Lk 16:25; 1 Cor 4:14, 17; Gal 4:19; 1 Th 2:7; 1 Ti 1:2; 2 Ti 2:1; Tit 1:4; Phlm 10; 2 J 1, 4, 13; 3 J 4; Rv 2:23.**—Of God's 'children' **J 1:12; 11:52; Ro 8:16f, 21; 9:8a; Eph 5:1; Phil 2:15; 1 J 3:1.** Through special connection with Abraham **Mt 3:9; Ro 9:7.**—Of one who embodies qualities of a notable pers.: Abraham **J 8:39;** Sarah **1 Pt 3:6.**—Of those associated with a city, in NT only of Jerusalem **Mt 23:37; Lk 13:34; 19:44; Gal 4:25.** In poetic ref. **4:27.**—Of one defined by a quality or other abstract **Lk 7:35; Gal 4:28; Eph 2:3; 5:8; 1 Pt 1:14; 2 Pt 2:14.**

τεκνοτροφέω [τέκνον, τρέφω] ***bring up children,*** non-specific as to parentage **1 Ti 5:10.**

τεκνόω [τέκνον] ***beget a child*** **Hb 11:11 v.l.**

τέκτων, ονος, ὁ [Skt., cp. τέχνη] 'one involved in construction', non-specific ***craftsman,*** but 'carpenter' is a strong probability **Mt 13:55; Mk 6:3.**

τέλειος, α, ον [τέλος] 'free from any deficiency, omission, or corruption', ***complete, perfect*—a.** of integrity relative to character, personal identity, or an avowed objective **Mt 5:48a** (with God as model **vs. 48b**); **19:21; 1 Cor 2:6; 14:20; Eph 4:13; Phil 3:15; Col 1:28; 4:12; Hb 5:14; Js 1:4; 3:2; 1 J 4:18.—b.** of things that are at the highest point of quality: the will of God **Ro 12:2;** that which will supersede or bring to perfection present phenomena τὸ τέλειον **1 Cor 13:10;** gift **Js 1:17;** law of liberty **1:25;** tent, comp. τελειοτέρα σκηνή **Hb 9:11.**

τελειότης, ητος, ἡ [τέλειος] 'quality of completeness', ***perfection,*** as high point in expression of congregational integrity or unity **Col 3:14;** as high point of achievement in a process of personal maturation **Hb 6:1.**

τελειόω [τέλειος] 'bring to a point at which nothing is missing'**—a.** of carrying out

a responsibility or task ***complete*** **Lk 13:32; J 4:34; 5:36; 17:4; Ac 20:24; Hb 7:19.** W. focus on doing someth. within a specific span of time **Lk 2:43.—b.** of bringing someth. to a designed conclusion ***complete*** **J 19:28; Js 2:22; 1 J 2:5; 4:12, 17.** Of persons integrally united **J 17:23.—c.** of bringing to the ultimate point of maturation ***complete, to perfect*—α.** in ref. to ethical/spiritual perfection **Phil 3:12; Hb 7:28; 9:9; 10:1, 14; 11:40; 12:23; 1 J 4:18.—β.** in ref. to total qualification for an assignment, perh. = *to consecrate* **Hb 2:10; 5:9.**

τελείως [τέλειος] adv. ***completely,*** of total absorption in what is coming **1 Pt 1:13.**

τελείωσις, εως, ἡ [τελειόω] 'a bringing to full realization'**—a.** ***fulfillment,*** of promise **Lk 1:45. —b.** ***perfection,*** of a cultic system deficient in *total effectiveness* **Hb 7:11.**

τελειωτής, οῦ, ὁ [τελειόω] ***perfecter*** **Hb 12:2.**

τελεσφορέω [τέλος, φέρω] ***bear to full maturity*** **Lk 8:14.**

τελευτάω [τελευτή] intr. 'come to an end', transf. sense ***die*** **Mt 2:9** al.

τελευτή, ῆς, ἡ [τελέω] ***death*** **Mt 2:15.**

τελέω [τέλος] 'bring to completion', of functioning in a manner that leaves nothing undone**—a.** ***to end,*** a speech or instruction **Mt 7:28; 11:1; 13:53; 19:1;** a period of time **Rv 20:3, 5, 7.—b.** ***do (completely),*** of carrying out an action or objective to the fullest extent **Mt 10:23; Lk 2:39; 12:50; J 19:28, 30; Ac 13:29; Ro 2:27; Gal 5:16; 2 Ti 4:7; Js 2:8; Rv 11:7; 15:1, 8; 17:17.** Of prophecy **Lk 18:31; 22:37.—c.** ***achieve fully, to perfect*** **2 Cor 12:9.—d.** ***make payment, pay,*** of rendering what is due **Mt 17:24; Ro 13:6.**

τέλος, ους, τό [IE]**—1.** 'a point in time that marks culmination'**—a.** w. focus on termination, ***end*** **Mt 24:6, 13f; Mk 3:26; 13:7, 13; Lk 1:33; 21:9; J 13:1; 1 Cor 1:8; 1 Pt 4:7.** With οὐκ **Lk 1:33.** Adv. ἕως τέλους *until the end* **2 Cor 1:13** (some render 'fully').**—b.** w. focus on culminating mode, ***outcome, end*** **Mt 26:58; Lk 22:37; Ro 6:21f** (for wordplay, see 2 below); **2 Cor 11:15; Phil 3:19; 1 Ti 1:5; Hb 6:8; 1 Pt 1:9.** τὸ τέλος κυρίου *the Lord's ending,* viz. of Job's long trial **Js 5:11.** εἶτα τὸ τέλος *next the concluding phase* **1 Cor 15:24.—c.** w. focus on aspect of completion, ***end*** **Ro 10:4.** By metonymy, τὸ τέλος as part of a title signifiying the one who brings everything to completion, of God **Rv 21:6;** of Christ **22:13.** Adv. phrases, ***finally:*** εἰς τέλος **Mt 10:22; Lk 18:5;** τὸ δὲ τέλος **1 Pt 3:8.—2.** ***revenue, tax*** **Mt 17:25; Ro 13:7;** in wordplay **6:21f.**

τελωνεῖον s. τελώνιον.

τελώνης, οῦ, ὁ [τέλος, ὠνέομαι] ***revenue/tax officer*** **Mt 5:46** al.

τελώνιον, ου, το [τελώνης] ***revenue/tax office*** **Mt 9:9; Mk 2:14; Lk 5:27.**

τέξομαι fut. mid. ind. of τίκτω.

τέρας, ατος, τό [IE] 'a phenomenon w. astounding effect', in NT always w. σημεῖον, ***marvel, wonder*** **Mt 24:24** al. In the case of a marvelous supra-terrestrial occurrence or national disaster the rendering ***portent, omen*** suggests common connection made with divine intervention, as in **Ac 2:19.**

Τέρτιος, ου, ὁ [= Lat. tertius] ***Tertius,*** helpful to Paul in preparation of a letter **Ro 16:22.**

Τέρτυλλος, ου, ὁ [orig. uncertain] ***Tertullus,*** attorney for accusers of Paul **Ac 24:1f.**

τεσσαράκοντα s. τεσσεράκοντα.

τέσσαρες, nt. **τέσσαρα,** gen. **τεσσάρων** ***four*** **Mt 24:31; Mk 2:3; Lk 2:37; J 11:17; Rv 4:4.**

τεσσαρεσκαιδέκατος, η, ον [τέσσαρες, καί, δέκατος] ***fourteenth*** **Ac 27:27, 33.**

τεσσεράκοντα [τέσσαρες] indecl. ***forty*** **Mt 4:2** al.

τεσσερακονταετής, ές [τεσσεράκοντα, ἔτος; forty years (old)] 'forty years in length', τ. χρόνος *a period of forty years* **Ac 7:23; 13:18.**

τεταγμέναι, τέτακται pf. pass. ptc. fem. pl., and pf. pass. ind. 3 sg. of τάσσω.

τεταραγμένοι, τετάρακται pf. pass. ptc. masc. pl., and pf. pass. ind. 3 sg. of ταράσσω.

τεταρταῖος, α, ον [cp. τέταρτος] 'involved w. someth. relating to the numerical value of four': the adj. is commonly used with ἡμέρα and understood as 'next after three days' in sense of ***fourth,*** but in **J 11:39** Lazarus is viewed as agent τεταρταῖός ἐστιν (lit.) *he's a four-dayer,* in context = *he's been doing his fourth day dead* or *he's been in the tomb four days.*

τέταρτος, η, ον [cp. τέσσαρες] adj. in serial sense: 'last in a sequence of four', ***fourth*** **Mt 14:25; Mk 6:48; Ac 10:30; Rv 4:7;** as noun in ref. to portion ἐπὶ τὸ τέταρτον τῆς γῆς *over a fourth of the earth* **6:8.**

τετρα- [τέσσαρες via an IE root assoc. w. τετράς 'the number four'] = *four* in comp. words.

τετραρχέω (some edd. τετραρχέω) [τετραάρχης] ***be a tetrach*** (s. next) **Lk 3:1.**

τετραάρχης, ου, ὁ [τέσσαρες, ἄρχω; lit. 'ruler of a fourth part'] title of a minor ruler lower in rank than that of a king: ***tetrarch,*** of Herod Antipas **Mt 14:1; Lk 3:19; 9:7; Ac 13:1.**

τετράγωνος, ον [τετρα-, γωνία] ***with four sides*** **Rv 21:16.**

τετράδιον, ου, τό [τετραδ- (cp. the gen. τετράδος of τετράς 'the number four'), fr. τέσσαρες + suffix -ιον] ***security shift of four soldiers*** **Ac 12:4.**

τετρακισχίλιοι, αι, α [τετρα-, χίλιοι] ***four thousand*** **Mt 15:38; 16:10; Mk 8:9, 20; Ac 21:38.**

τετρακόσιοι, αι, α [τετρα-, -κοσιοι] ***four hundred*** **Ac 5:36; 7:6; 13:20; Gal 3:17.**

τετράμηνος, ον [τετρα-, μήν] ***lasting four months,*** ἔτι τετράμηνός ἐστιν *four more months* **J 4:35.**

τετραπλοῦς, ῆ, οῦν [τετρα-, πλοῦς (πλόος) fr. πλέω] ***four times as much*** **Lk 19:8.**

τετράπους, ουν, gen. **ποδος** [τετρα-, πούς] 'having four feet', as noun τὰ τετράποδα *four-footed animals/creatures* **Ac 10:12; 11:6** (here apparently domesticated animals, as distinct from θήρια); **Ro 1:23.**

τετραρχής sp. by some edd. for τετραάρχης.

τέτυχε pf. act. ind. 3 sg. of τυγχάνω.

τεφρόω [τέφρα 'ashes'] ***reduce to ashes*** **2 Pt 2:6.**

τεχθείς 1 aor. pass. ptc. of τίκτω.

τέχνη, ης, ἡ [τέκτων] 'skillful activity engaged in as a profession', ***craft, trade*** **Ac 18:3; Rv 18:22.** W. focus on the component of skill, ***artistic expression, art*** **Ac 17:29.**

τεχνίτης, ου, ὁ [τέχνη] 'one proficient in production calling for special skill', ***craftsperson, artisan,*** **Ac 19:24, 38; Rv 18:22;** ***maker*** **Hb 11:10.**

τήκω [etym. complex] 'cause to turn from a solid to a liquid condition', pass. intr. ***melt*** **2 Pt 3:12.**

τηλαυγῶς [τῆλε 'far off', αὐγή 'radiance'] adv. 'free from impairment of vision', ***clearly*** **Mk 8:25.**

τηλικοῦτος, αύτη, οῦτο [strengthened form of τηλίκος 'of such an age']**—1.** 'remarkable for degree of size relative to someth. interacting', ***so great, so large*** **Js 3:4.—2.** 'to the degree of intensity as qualified in description', ***such*** **2 Cor 1:10; Hb 2:3; Rv 16:18.**

τηρέω [etym. complex]**—1.** 'maintain in a secure state'**—a.** w. focus on personal interest or obligation ***keep*** **Mk 7:9 v.l.; J 2:10; 17:11f; 1 Cor 7:37; 2 Cor 11:9; Eph 4:3; 1 Ti 5:22; 2 Ti 4:7; 1 Pt 1:4; Jd 1, 6;** ***have on hand*** **J 12:7.—b.** w. focus on penal aspect, ***watch*** **Mt 27:36, 54;** ***put/keep under guard*** **Ac 12:5; 16:23; 24:23; 2 Pt 2:4.—2.** 'be in compliance', of response to instruction ***keep, observe*** **Mt 19:17; 28:20; J 8:51f, 55** and freq. in J; **Ac 15:5; Js 2:10; 1 J 2:3** and freq. in 1 J; **Rv 1:3** and oft. in Rv.

τήρησις, εως, ἡ [τηρέω]**—1.** 'act of keeping under guard', ***custody, detention*** **Ac 4:3; 5:18.—2.** 'act of observing instruction', ***keeping*** **1 Cor 7:19.**

Τιβεριάς, άδος, ἡ [Τιβέριος] ***Tiberias,*** a leading city on the west coast of Lake Gennesaret or Sea of Galilee **J 6:23;** also serving as identifying marker for the lake **J 6:1; 21:1.**

Τιβέριος, ου, ὁ [Lat. orig., cp. the eponymous hero named Tiberinus] ***Tiberius,*** Rom. emperor 14–37, **Lk 3:1.**

τιθέασιν, τιθείς pres. act. ind. 3 pl. and pres. act. ptc. of τίθημι.

τίθημι/τιθέω [Skt. assoc.]**—1.** 'arrange for association with a site'**—a.** in general ***place, put*** **Mt 5:15; 12:18; 22:44; 24:51; 27:60; Mk 4:21; 6:29; 10:16; Lk 5:18; J 11:34; 19:19; Ac 3:2; 5:18; 9:40** (to kneel in worshipful gesture); **Ro 9:33; 2 Cor 3:13; Rv 1:17; 10:2; 11:9;** ***lay*** a foundation **1 Cor 3:10;** ***set out, serve*** wine **J 2:10;** ***set forth*** **2 Pt 2:6.** In commercial terminology: ***deposit*** **Lk 19:21f; 1 Cor 16:2;** ***make available, furnish*** **9:18;** ***entrust*** **2 Cor 5:19.—b.** w. focus on inward aspect: ***lay down, place, fix,*** **Lk 1:66; 9:44; 21:14; Ac 5:4** (*devise, contrive*); **19:21** (*resolve*).**—c.** w. focus on removal of someth.: a garment ***take off*** **J 13:4;** one's life ***give (up)*** **10:11, 15; 1 J 3:16.—2.** 'arrange for creation of role or status'**—a.** w. focus on role: ***make*** of an enemy treated as footstool **Lk 20:43; Hb 1:13;** of Abraham declared ancestor **Ro 4:17;** of the Son made an heir **Hb 1:2;** ***set*** of non-believers experiencing 'stumbling' as consequence of disobedience **1 Pt 2:8.—b.** w. focus on responsibility ***appoint*** **J 15:16; Ac 1:7; 13:47; 20:28; Ro 4:17; 1 Cor 12:28; 1 Th 5:9; 1 Ti 1:12.**

τίκτω [cp. Hom. τέκος 'offspring, child'] 'cause to come into being', ***give birth to, bear*** **Mt 1:21, 23, 25; Lk 1:31, 57; 2:6f, 11; J 16:21; Gal 4:27; Rv 12:2, 4f; 13.** In illustrative discourse: of fertile ground **Hb 6:7;** of improper desire **Js 1:15.**

τίλλω [etym. unclear] 'extract from a place of growth', of removing kernels from ripening grain ***pluck, pull out*** **Mt 12:1; Mk 2:23; Lk 6:1.**

Τιμαῖος, ου, ὁ [Semitic orig.] ***Timaeus,*** father of the blind beggar Bartimaeus **Mk 10:46.**

τιμάω [τιμή]**—1.** 'have special regard for', ***honor,*** father or mother **Mt 15:4** al.; Paul and company **Ac 28:10;** widows **1 Ti 5:3;** pers. in general and the (Roman) emperor **1 Pt 2:17.** Of regard for God **Mt 15:8** and for the Father and the Son **J 5:23;** of the Son's regard for the Father **8:49;** of the Father's regard for one in service to the Son **12:26.—2.** 'put a monetary value on', ***to price*** a thing or pers. **Mt 27:9.**

τιμή, ῆς, ἡ [cp. τίω 'revere']**—1.** 'high level of respect for special merit or quality', ***honor, esteem, regard*** **J 4:44; Ro 2:7; 9:21; 12:10; 13:7; 1 Cor 12:23f; 1 Th**

4:4; Hb 3:3; 5:4; 1 Ti 6:16; 2 Ti 2:20f; 2 Pt 1:17; Rv 4:9; 21:26; ***privilege*** **1 Pt 2:7** (defined in vs. 9). By metonymy, of a specific mark of esteem ***honor*** **Ac 28:10.** The idea of reciprocity connected with recognition of merit finds parallel expression in**—2.** in commercial sense**—a.** of money for which someth. is bought or sold ***price*** **Mt 27:6, 9;** in imagery **1 Cor 6:20.** As aggregate ***sum*** **Ac 7:16; 1 Ti 5:17.** By metonymy, of proceeds from a sale **Ac 4:34; 5:2f.—b.** as estimated value ***worth*** **Ac 19:19.** Metaph. οὐκ ἐν τιμῇ τινι *not of any value* **Col 2:23;** in imagery **1 Cor 6:20.**

τίμιος, α, ον [τιμή] 'highly valued/esteemed'**—a.** of pers. ***held in honor/esteem*** **Ac 5:34;** of a condition **Hb 13:4.—b.** of things ***valuable, precious,*** in commercial association **1 Cor 3:12; Js 5:7; 2 Pt 1:4; Rv 17:4; 18:12, 16; 21:11, 19;** superior to money **1 Pt 1:19.**

τιμιότης, ητος, ἡ [τίμιος] 'condition of being held in esteem', commercial connotation ***wealth*** **Rv 18:19.**

Τιμόθεος, ου, ὁ [τιμή, θεός; 'one who honors God'] ***Timothy,*** son of Eunice, associate of Paul **Ac 16:1** al.

Τίμων, ωνος, ὁ [τιμή] ***Timon,*** one of seven pers. chosen to manage practical matters **Ac 6:5.**

τιμωρέω [τίμωρος (τιμή, ὁράω) 'on alert for sake of honor', hence assoc. w. vengeance] 'exact reciprocity for wrongdoing', ***punish*** **Ac 22:5; 26:11.**

τιμωρία, ας, ἡ [τιμωρέω] 'reciprocity for wrongdoing', ***punishment*** **Hb 10:29.**

τίνω [IE, assoc. w. τίω in some forms but not in sense (τίω relates to rendering of honor)] 'exact a penalty or recompense for', ***pay*** **2 Th 1:9.**

τίς, τί, gen. **τίνος** [IE, cp. Lat. quis, quid]**—1.** as interrogative marker indicating interest in establishing someth. definite**—a.** as noun: masc./fem. τίς ***who?*** **Mt 3:7; 6:27; 21:31; Mk 2:7b; 11:28; Lk 5:21b; 9:9; 17:7; J 18:4; Ac 17:19; Ro 7:24; 1 Cor 9:7; Hb 1:5; 3:16–18;** in sense of *what sort of person?* **Lk 5:21a; J 1:19; 21:12; Ac 11:17; Ro 14:4.** In function as rel. pronoun **Ac 13:25 v.l.;** cp. the quasi-conditional sense **Js 3:13** = εἰ τίς (the gloss in **13 v.l.**).—Nt. τί ***what?*** **Mt 5:13, 47; 9:5, 11; 12:3; 14:31; Mk 10:3; 15:14; Lk 1:18; Ro 3:3, 9; 1 Cor 14:15; Phil 1:18; Rv 2:7;** in sense of *what sort of thing?* **Mk 1:27; Col 1:27; Eph 1:19; 3:18;** like πρότερον: *which of two?* **Mt 9:5; 1 Cor 4:21; Phil 1:22.** The nt. in sense of ***why?*** διὰ/εἰς/πρός τί; **Mt 17:19; Mk 14:4; J 13:28;** χάριν τίνος *for what reason?* **1 J 3:12.** The nt. in elliptical expressions **J 1:21; 11:47; Ro 3:3; 1 Cor 5:12.** For the idiom in **Lk 4:34:** τί ἐμοὶ καὶ σοί *what have I to do with you = it's no affair of yours,* s. ἐγώ. The nt. functioning as rel. pronoun **Mk 14:36; Lk 17:8; Ac 13:25; 1 Ti 1:7.—b.** as adj. ***what, which*** **Mt 5:46; Lk 14:31; J 2:18; 18:29; Ac 7:49; 10:29; 2 Cor 6:14–16; 1 Pt 1:11.—2.** as adv. marker of request for explanation ***why?*** **Mt 6:28; 26:8; Mk 2:7a; 4:40; 11:3; Lk 6:2, 46; J 18:23; Ac 9:4; 1 Cor 10:30; 15:30.—3.** as adv. exclamatory marker indicating degree or extent ***how!*** **Mt 7:14; Lk 12:49.**

τὶς, τὶ, gen. **τινός** [cp. prec.] enclitic indefinite pronoun, esp. used in narrative and discourse to indicate non-specification**—a.** masc./fem. in general ***someone, anyone*** **Mt 12:29, 47; Lk 7:36; J 6:46; Ac 5:25; 17:28; 1 Cor 6:11; Gal 1:9; Eph 2:9.** Particularized without definite specification ***one, a certain one:*** **Lk 9:49; 2 Cor 2:5; 10:7; 11:21;** w. proper names **Mk 15:21; Lk 23:26; J 11:1; Ac 18:7;** of posturing Theudas ***a somebody*** **5:36;** pl. ***certain (ones), some*** **Lk 13:1; Ac 15:1; Ro 3:8; 1 Cor 4:18; 15:34; 2 Cor 3:1; 1 Ti 1:3.**—Neuter ***something, anything*** **Mt 5:23; 20:20; Mk 9:22; 11:25; 13:15; Ac 4:32; Ro 15:18; Js 1:7;** εἶναί τι *amount to*

someth. **Gal 2:6; 6:3;** in the same vein **Ac 5:36** above; cp. **1 Cor 3:7.—b.** as adj. ***some,*** w. implication of exceeding what is minimal **Ac 18:23; 24:24; Ro 1:11, 13; 1 Cor 11:18;** ***any*** **Phil 2:1ab;** ***some*** or ***any*** **Mk 16:18; Ac 17:21; Hb 11:40** (in these three last passages τὶ may be rendered as an adjectival pronoun *something*). Particularized without definite specification: of a pers. ***some, a certain*** **Mt 18:12; Lk 1:5; 7:2, 18; 8:2, 27; 17:12; Ac 3:2; 10:5; 17:5f; 23:23; 1 Cor 1:16; Phil 3:4;** of a thing ***some*** **J 5:14; Ac 8:36; 9:19; 10:48; 1 Cor 16:7; Hb 10:27.** With heightening nuance βραχύ τι *(only) for a short time* **2:7, 9.** With moderating nuance ἀπαρχήν τινα *a kind of firstfruits* **Js 1:18.**

Τίτιος, ου, ὁ [orig. uncertain] ***Titius,*** surnamed Justus **Ac 18:7.**

τίτλος, ου, ὁ [Lat. titulus] ***inscription,*** as public notice indicating cause for penal action **J 19:19f.**

Τίτος, ου, ὁ [Lat.] ***Titus*—1.** associate of Paul in mission **2 Cor 2:13; Gal 2:1; 2 Ti 4:10; Tit 1:4.—2.** one surnamed Justus **Ac 18:7 v.l.**

τοιγαροῦν [τοί (marker of veracity for a statement), γάρ, οὖν] inferential particle ***so (then), therefore*** **1 Th 4:8; Hb 12:1.**

τοίνυν [τοί (s. prec.), νῦν] inferential particle ***well (then), so*** **Lk 20:25; 1 Cor 9:26; Hb 13:13.**

τοιόσδε, άδε, όνδε [heightened form of τοῖος 'such'] attention-getting particle w. focus on someth. that follows ***such as this*** **2 Pt 1:17.**

τοιοῦτος, αύτη, οῦτον/οῦτο [heightened form of τοῖος 'such'] pronominal adj. drawing attention to someth. that precedes or follows in the narrative and w. focus on quality or condition ***such, such as this*** **Mt 9:8; Mk 4:33; Lk 9:9; J 4:23; Ac 16:24** (the received instruction portends dire consequences if not obeyed); **26:29; Ro 1:32; 1 Cor 5:1; 16:18; 2 Cor 12:2; Gal 5:21; Eph 5:27; Phil 2:29; 2 Th 3:12; Tit 3:11; Hb 7:26; 11:14; 13:16; Js 4:16; 3 J 8.**

τοῖχος, ου, ὁ [cp. τεῖχος (ordinarily of a fortifying medium)] 'someth. that serves as an enclosing medium', such as the side of a dwelling, ***wall,*** metaph. **Ac 23:3.**

τόκος, ου, ὁ [τίκτω; 'offspring'; the monetary application is readily perceivable] a commercial term ***interest*** **Mt 25:27; Lk 19:23.**

τολμάω [τόλμα 'boldness'] 'act with apparent abandonment or audacity', ***dare*** **Mt 22:46; Mk 15:43; Ac 5:13; 7:32; 2 Cor 10:2; 11:21; Phil 1:14; Jd 9;** w. suggestion of presumption or impertinence **Ro 15:18; 1 Cor 6:1; 2 Cor 10:12; Jd 9.** In **Ro 5:7** τολμᾶν ἀποθανεῖν prob. = *run the risk of dying.*

τολμηρός, ά, όν [τόλμα 'boldness'] ***bold, audacious,*** in NT used only in its adverbs τολμηρότερον, q.v., and τολμηροτέρως, q.v.

τολμηρότερον nt. comp. form of the adj. τολμηρός, s. prec., and functioning as adv. ***rather boldly*** **Ro 15:15.**

τολμηροτέρως adv. of τολμηρότερον, s. prec., and in same sense ***rather boldly*** **Ro 15:15 v.l.**

τολμητής, οῦ, ὁ [τολμάω] ***daring/audacious pers.,*** s. τολμάω, **2 Pt 2:10.**

τομός, ή, όν [τέμνω 'cut'] 'well-suited for cutting or piercing', ***sharp,*** in imagery **Hb 4:12.**

τομώτερος comp. of τομός.

τόξον, ου, τό [etym. not established, but assoc. w. a flexible tree such as 'yew' (Lat. taxus) has been proposed] 'weapon associated with an archer', ***bow*** **Rv 6:2.**

τοπάζιον, ου, τό [etym. uncertain] a yellowish precious gem; its precise placement in a catalogue of gems remains uncertain, but it is generally rendered ***topaz*** **Rv 21:20.**

τόπος, ου, ὁ [etym. complex]**—1.** 'a spatial area'**—a.** anonymous geographical area(s) ***place*** **Mt 14:35; 24:7; Mk 13:8; Lk 4:37; 10:32; Ac 12:17; 27:2; 1 Th 1:8; Rv 20:11;** with notation about condition **Mt 12:43; 14:13; Mk 1:35; 6:35; Lk 16:28; J 6:10; 2 Pt 1:19.—b.** named locality **Mt 27:33; Mk 15:22; Ac 27:8; Rv 16:16.—c.** location for some object, activity, condition, or phenomenon: ***place, space*** **Mt 26:52** (a sheath); **28:6; Mk 6:11; Lk 2:7; 14:9f; 19:5; J 4:20; 11:48** (temple); **14:2; 18:2; 20:25 v.l.; Ac 1:25b** (in wordplay); **6:13f** (temple); **1 Cor 14:16; Hb 8:7; Rv 2:5; 6:14.** Of a passage in a book **Lk 4:17;** cp. **Ro 9:26.—2.** 'a position with obligation', ***responsibility*** **Ac 1:25a.—3.** 'a circumstance that offers a chance to do someth.', ***opportunity*** **Ac 25:16; Ro 15:23; Eph 4:27; Hb 12:17;** of a change in jurisdiction by giving God the chance **Ro 12:19.**

τοσοῦτος, αύτη, οῦτον/οῦτο [τόσος 'so great'] correlative adj. used to express intensity relative to someth. mentioned in context in terms of**—a.** quantity ***so many*** **Mt 15:33; Lk 15:29; J 6:9; 12:37; 21:11; 1 Cor 14:10; Gal 3:4;** ***so great*** **Hb 12:1** (some interpret qualitatively); ***so much*** **Rv 18:7, 17;** τοσούτῳ ***for so and so much*** **Ac 5:8.** W. focus on duration ***so much*** **J 14:9; Hb 4:7.—b.** quality or importance ***such, so much*** **Mt 8:10; Lk 7:9; Hb 1:4; 7:22; 10:25.**

τότε [IE pronominal stem *to + suff. -τε] demonstrative temporal adv.**—a.** specifically of a time that is later or past ***then*** **1 Cor 13:12; Hb 12:26; 2 Pt 3:6.** Most reff. fit well under**—b.** w. focus on a time or circumstance that is closely associated with what precedes in the narrative**—α.** ***at that time*** **Mt 27:16;** ἀπὸ τότε *from that time/since then* **26:16; Lk 16:16.—β.** ***then, thereupon*** **Mt 2:17; 4:1** and oft. in Mt; **Mk 2:20; 13:14, 21; Lk 5:35; 11:26; 21:27; 24:45; J 11:6, 14; 12:16; 19:1, 16; 20:8; Ac 1:12; 17:14; 1 Cor 4:5; 2 Cor 12:10; Gal 4:8** (enslavement linked with ignorance); **1 Th 5:3.**

τοὐναντίον = τὸ ἐναντίον.

τοὔνομα = τὸ ὄνομα.

τοὐπίσω = τὸ ὀπίσω.

τουτέστιν = τοῦτό ἐστιν.

τράγος, ου, ὁ [τρώγω 'nibble, munch'] ***he-goat*** **Hb 9:12f, 19; 10:4.**

τράπεζα, ης, ἡ [τετρα-, πέζα (cp. ποῦς) 'instep'; 'table' in var. senses] 'a surface on which someth. can be placed', ***table*****—a.** gener., for food-service **Mt 15:27; Mk 7:28; Lk 16:21; 22:21, 30.** By metonymy, for the food placed on the table **Ac 16:34; Ro 11:9; 1 Cor 10:21.—b.** for cultic use **Hb 9:2.—c.** for money transaction**—α.** for exchange of coins **Mt 21:12; Mk 11:15; J 2:15.—β.** for deposit of money: *banker's office* **Lk 19:23.—γ.** In wordplay combining the idea of money transaction and running a commissary *table* **Ac 6:2.**

τραπεζίτης, ου, ὁ [τράπεζα; 'money-changer', then 'banker'] 'one who engages in the business of exchanging, loaning, or paying interest on secured money', ***banker*** **Mt 25:27.**

τραῦμα, ατος, τό [τιτρώσκω 'to wound/damage'] ***a wound*** **Lk 10:34.**

τραυματίζω [τραῦμα] ***to wound*** **Lk 20:12; Ac 19:16.**

τραχηλίζω [τράχηλος] in transf. sense, probably from the idea of a victim with neck exposed for a fatal thrust ***lay bare*** **Hb 4:13.**

τράχηλος, ου, ὁ [etym. uncertain] ***neck*** (not excluding the 'throat') **Mt 18:6; Mk 9:42; Lk 15:20; 17:2; Ac 15:10; 20:37;** in imagery, 'risk one's neck', **Ro 16:4.**

τραχύς, εῖα, ύ [θράσσω 'disturb'] 'marked by rugged or jagged condition', ***rough,*** opp. smooth **Lk 3:5;** of hazardous underwater condition **Ac 27:29.**

Τραχωνῖτις, ιδος, ἡ [τραχύς] ***Trachonitis,*** a district south of Damascus; in **Lk 3:1** used as an adj. ἡ Τ. χώρα *the Trachonitis region.*

τρεῖς, τρία [etym. complex] ***three*** **Mt 12:40; 26:61; Mk 9:5, 31; 10:34; Lk 1:56; J 2:6, 19; 1 Cor 13:13; Gal 1:18; Js 5:17; 1 J 5:8; Rv 6:6;** gen. pl. τριῶν **Mt 18:16; Lk 10:36; Rv 8:13;** dat. pl. τρισίν **Mt 27:40; Lk 12:52; Hb 10:28.**

Τρεῖς ταβέρναι s. ταβέρναι.

τρέμω [= Lat. tremo 'quiver, quake'] ***tremble,*** components of fear and awe in awareness of what transcends normal experience are closely connected with the aspect of physical agitation in **Mk 5:33; Lk 8:47; Ac 9:6 v.l.; 2 Pt 2:10.**

τρέφω [cp. τροφή]**—1.** 'take care of by providing food', ***nourish*** **Mt 6:26; 25:37; Lk 12:24; 23:29; Ac 12:20; Rv 12:6, 14;** metaph. **Js 5:5.** In ext. sense**—2.** 'provide care for a child in its early years', ***rear, bring up,*** pass. in act. sense *grow up* **Lk 4:16.**

τρέχω [cp. τροχός] 'move forward rapidly', ***run*****—a.** of physical motion **Mt 27:48; Mk 5:6; Lk 15:20; J 20:2, 4; 1 Cor 9:24.—b.** metaph. **Ro 9:16; 1 Cor 9:26; Gal 2:2; 5:7; Phil 2:16; Hb 12:1;** ἵνα ὁ λόγος τοῦ Κυρίου τρέχῃ *that the Lord's message might make fast progress* **2 Th 3:1.**

τρῆμα, ατος, τό [τετραίνω 'bore through'] 'opening made through someth.', ***perforation, hole,*** of a needle, usually rendered *eye* **Mt 19:24 v.l.; Mk 10:25 v.l.; Lk 18:25.**

τριάκοντα [τρεῖς, -κοντα] indecl. ***thirty*** **Mt 13:8; J 5:5; Gal 3:17** al.

τριακόσιοι, αι, α [τρεῖς, -κοσιοι] ***three hundred*** **Mk 14:5; J 12:5.**

τρίβολος, ου, ὁ [τρεῖς, βέλος 'object used as a missile' esp. someth. pointed; 'pointed plant' and by ext. an obstructive military device, cp. the range of usage in our 'caltrop'] ***thistle*** **Mt 7:16; Hb 6:8.**

τρίβος, ου, ἡ [τρίβω 'rub'] ***path*** **Mt 3:3; Mk 1:3; Lk 3:4.**

τριετία, ας, ἡ [τρεῖς, ἔτος] ***period of three years*** = *three years* **Ac 20:18 v.l., 31.**

τρίζω [IE, cp. Lat. strideo 'make a grating sound'] ***gnash, grind,*** of moving teeth against teeth **Mk 9:18.**

τρίμηνος, ον [τρεῖς, μήν] ***consisting of three months,*** as noun τὸ τρίμηνον *a period of three months;* the acc. = *for three months* **Hb 11:23.**

τρίς [τρεῖς] adv. ***three times*** **Mt 26:34, 75; Mk 14:30, 72; Lk 22:34, 61; J 13:38; 2 Cor 11:25; 12:8;** ἐπὶ τρίς *three times,* prob. = 'a full three times' **Ac 10:16; 11:10.**

τρισίν s. τρεῖς.

τρίστεγον, ου, τό [τρεῖς, στέγη] ***the third story*** of a building, counting the ground level (= 'second story' in United Kingdom and elsewhere) **Ac 20:9.**

τρισχίλιοι, αι, α [τρεῖς, χίλιοι] ***three thousand*** **Ac 2:41.**

τρίτος, η, ον [τρεῖς]**—1.** in serial sense ***third*****—a.** as adj., of living beings: human **Mt 22:26; Lk 20:12, 31;** angel **Rv 14:19; 16:4.—b.** as adj., of things**—α.** time, w. ἡμέρα **Mt 16:21** and oft.; φυλακή **Lk 12:38;** ὥρα **Mk 15:25; Ac 2:15; 23:23.—β.** other: heaven **2 Cor 12:2;** seal **Rv 6:5;** distress **11:14.—c.** as adv., (τὸ) τρίτον *for the third time* **Mk 14:41; Lk 23:22; J 21:14, 17; 2 Cor 12:14, 13:1;** ἐκ τρίτου *a third time* **Mt 26:44;** in enumeration: τρίτον *third, thirdly* **1 Cor 12:28.—2.** as noun in ref. to portion τὸ τρίτον (w. μέρος understood) ***third part*** **Rv 8:7–12; 9:15.**

τρίχες, τριχός nom. pl. and gen. sg. of θρίξ.

τρίχινος, η, ον [θρίξ] ***(made) of hair*** **Rv 6:12.**

τριῶν gen. pl. of τρεῖς.

τρόμος, ου, ὁ [τρέμω] ***trembling,*** components of fear and awe in awareness of what transcends normal experience are closely connected with the aspect of physical agitation in **Mk 16:8; 1 Cor 2:3; 2 Cor 7:15; Eph 6:5; Phil 2:12.**

τροπή, ῆς, ἡ [τρέπω 'turn'] ***a turning,*** in imagery relating to movement of heavenly bodies **Js 1:17.**

τρόπος, ου, ὁ [τρέπω 'turn']**—1.** 'mode or procedure in which someth. takes place', ***way, manner*** **Mt 23:37; Lk 13:34; Ac 1:11; 7:28; 15:11; 27:25; Ro 3:2; Phil 1:18; 2 Th 2:3; 3:16; 2 Ti 3:8; Jd 7.—2.** 'a person's manner of living', ***conduct, way of life*** **Hb 13:5.**

τροποφορέω [τρόπος, φέρω via φορέω] 'endure with patient restraint', ***bear with, put up with*** **Ac 13:18.**

τροφή, ῆς, ἡ [τρέφω] 'that which is needed to nourish or sustain physical life', ***food, victuals, diet*** **Mt 3:4; 6:25; 10:10; Lk 12:23; J 4:8; Ac 2:46; 27:33f, 36, 38; Js 2:15;** in imagery of nourishment for the innner self **Hb 5:12, 14.**

Τρόφιμος, ου, ὁ [τροφή] ***Trophimus,*** an Ephesian and friend of Paul **Ac 20:4; 21:29; 2 Ti 4:20.**

τροφός, οῦ, ἡ [τρέφω] 'one who tends to the nourishment of children', precise relationship to the children not determinable: ***nurse*** or ***mother*** **1 Th 2:7.**

τροφοφορέω [s. τροποφορέω] ***provide nourishment*** **Ac 13:18 v.l.**

τροχιά, ᾶς, ἡ [τροχός; 'track of a wheel', then the surface marked by wheel tracks: 'path'] in imagery of moving on a straight path for one's spiritual progress, ***course, way*** **Hb 12:13.**

τροχός, οῦ, ὁ [τρέχω] ***wheel,*** of the course of life **Js 3:6.**

τρύβλιον, ου, τό [etym. uncertain] 'concave household container', precise form undefined ***bowl, dish*** **Mt 26:23; Mk 14:20.**

τρυγάω [τρύγη 'a harvest'] 'gather in ripe produce', esp. ***harvest (grapes)—a.*** w. acc. of the fruit, the grapes **Lk 6:44; Rv 14:18.—b.** w. acc. of the source of the fruit, the grapevine **Rv 14:19.**

τρυγών, όνος, ἡ [τρύζω 'murmur, coo'] ***small pigeon,*** also rendered ***turtledove*** **Lk 2:24.**

τρυμαλιά, ᾶς, ἡ [τρύω 'wear out, distress'] 'perforation made in a device', of the opening in a needle ***hole, eye*** **Mt 19:24 v.l.; Mk 10:25; Lk 18:25 v.l.**

τρύπημα, ατος, τό [τρυπάω 'bore through'] 'a perforation produced by boring', ***hole, eye*** of a needle **Mt 19:24.**

Τρύφαινα, ης, ἡ [τρυφή; 'Dainty'] ***Tryphena,*** recognized by Paul for her service **Ro 16:12.**

τρυφάω [τρυφή] ***live in luxury*** **Js 5:5.**

τρυφή, ῆς, ἡ [θρύπτω via τρύφος 'someth. broken off, morsel'] 'a state of self-indulgent living', ***luxury*** **Lk 7:25** (perh. in contrast to John's sparse diet, cp. vs. 33); ***partying*** **2 Pt 2:13.**

Τρυφῶσα, ης, ἡ [τρυφάω; 'Luscious'] ***Tryphosa,*** recognized by Paul for her service **Ro 16:12.**

Τρῳάς, άδος, ἡ [cp. Τρώς mythic founder of Troy] ***Troas,*** a major seaport city in Mysia near ancient Troy **Ac 16:8, 11; 20:5; 2 Cor 2:12; 2 Ti 4:13;** including the surrounding region **Ac 20:6.**

Τρωγύλ(λ)ιον, ου, τό [Τρώς (s. prec.), and perh. nt. of γύλιος 'w. long shape'] ***Trogyllium,*** a promontory and small settlement about 34 km. south of Ephesus **Ac 20:15 v.l.**

τρώγω [etym. complex] 'chew vigorously', ***eat,*** **Mt 24:38; J 6:54, 56–58; 13:18.**

τυγχάνω [cp. τύχη]**—1.** 'be privileged to receive a benefit', ***happen upon*** w. gen. **Lk 20:35; Ac 24:2; 26:22; 27:3; 2 Ti 2:10; Hb 8:6; 11:35.—2.** 'meet up with something in ordinary experience', ***come upon*** w. neg. δυνάμεις οὐ τὰς τυχούσας *unusual miracles,* i.e. not the kind one encounters randomly **Ac 19:11;** sim. of hospitality: *no ordinary kind* **28:2.**—The conditional phrase εἰ τύχοι in **1 Cor 14:10; 15:37** leaves the door open for assessment of the data and is appropriately rendered *probably.* In **16:6** the nt. ptc. τυχόν indicates contingency *depending on what happens, if it works out.*

τυμπανίζω [τύμπανον 'instrument of torture'] ***torture,*** prob. by beating **Hb 11:35.**

τυπικῶς [τύπος] adv. ***serving as an example,*** for admonition **1 Cor 10:11.**

τύπος, ου, ὁ [τύπτω]**—1.** 'a mark left by the downward force of a device', ***mark/imprint*** **J 20:25.—2.** 'an artisan's representation of an entity', ***image, statue,*** of deities **Ac 7:43.—3.** 'that which serves as design for something', ***model, pattern*—a.** for an artisan's representation of deities **Ac 7:44; Hb 8:5.—b.** as guidance for a style of life **Ro 6:17; 1 Cor 10:6; Phil 3:17; 1 Th 1:7; 2 Th 3:9; 1 Ti 4:12; Tit 2:7; 1 Pt 5:3.—c.** of someth. serving as a model for understanding someth. else, usually rendered 'type' **Ro 5:14; 1 Cor 10:6, 11 v.l.—4.** 'that which is written down', ***content,*** of an official letter **Ac 23:25.**

τύπτω [Skt. assoc.; range in mng. fr. multiple blows as in 'pummel' to a single strike as in 'sting'] 'inflict a blow', ***beat (up)*** **Mt 24:49; Ac 18:17; 21:32;** ***smack*** **Mk 15:19; Lk 6:29; Ac 23:2, 3b;** ***beat*** one's chest in mourning **Lk 18:13; 23:48.** In imagery of inflicting a sharp blow **Ac 23:3a; 1 Cor 8:12.**

τύραννος, ου, ὁ [etym. uncertain, perh. a foreign loanword; range in mng. from monarchical usurper to warlord, and not always in bad sense] ***autocratic ruler*** **Ac 5:39 v.l.**

Τύραννος, ου, ὁ [cp. prec.; common name in the Mediterranean world] ***Tyrannus,*** associated w. a lecture hall in Ephesus **Ac 19:9.**

τυρβάζω [τύρβη 'disorder, confusion'] 'cause a condition marked by turmoil', ***disturb, agitate,*** mid. or pass. in act. sense ***trouble yourself, be agitated*** **Lk 10:41 v.l.**

Τύριος, ου, ὁ [Τύρος] 'inhabitant of Tyre', ***the Tyrian,*** pl. of Tyrians as political enemies **Ac 12:20, 22 v.l.**

Τύρος, ου, ἡ [Semitic orig.] ***Tyre,*** notable seaport in Phoenicia **Mt 11:21f; Mk 3:8; 7:31; Lk 6:17; Ac 21:3, 7.**

τυφλός, ή, όν [τυφόω]**—1.** in central sense of inability to see, ***blind*—a.** as adj. **J 9:1, 18, 24; Ac 13:11.—b.** as noun **Mt 9:27f; Mk 8:22f; Lk 7:21f.—2.** in imagery of lack of understanding in the cognitive sphere (a common motif in the ancient world), ***blind*—a.** as adj. **Mt 15:14; 23:16, 24, 26; J 9:40f; 2 Pt 1:9; Rv 3:17.—b.** as noun **Mt 23:17, 19; Ro 2:19.**

τυφλόω [τυφλός] ***cause to be blind,*** in cognitive or spiritual sense **J 12:40; 2 Cor 4:4; 1 J 2:11.**

τυφόω [τύφω via τῦφος 'smoke'] 'becloud with smoke', in NT only in the pass. τυφόομαι and only in imagery of smoke billowing in a cover-up of arrogant pre-

sumption, ***be puffed up, be conceited*** **1 Ti 3:6; 2 Ti 3:4;** w. suggestion of mental instability **1 Ti 6:4.**

τύφω [Skt. assoc., cp. τῦφος 'smoke'] 'give off smoke', pass. in act. sense ***to smoke,*** of a lamp-wick not quite extinguished **Mt 12:20.**

τυφωνικός, ή, όν [τυφών 'raging storm'] ***with whirlwind/hurricane force,*** ἄνεμος τυφωνικός *a perfect storm* **Ac 27:14.**

τυχεῖν 2 aor. act. inf. of τυγχάνω.

τύχη, ης, ἡ [τυγχάνω] 'condition of happening without human intervention', ***fortune*** **Lk 10:31 v.l.** (in Doric form τύχα).

Τυχικός, οῦ, ὁ [cp. τυγχάνω] ***Tychicus,*** associate of Paul **Ac 20:4** al.

τύχοι, τυχόν 2 aor. opt. 3 sg. and 2 aor. act. ptc. nt. acc. sg. of τυγχάνω.

Υ

ὑακίνθινος, η, ον [ὑάκινθος] ***hyacinth-colored*** **Rv 9:17.**

ὑάκινθος, ου, ὁ [orig. uncertain] ***jacinth*** or ***hyacinth*** **Rv 21:20.**

ὑάλινος, η, ον [ὕαλος 'crystalline stone, glass'] 'with a glassy appearance', ***of glass*** **Rv 4:6; 15:2.**

ὕαλος, ου, ἡ/ὁ [etym. uncertain; orig. 'crystalline stone', then 'glass'] 'something with a glassy appearance', whether ***glass*** or ***crystal*** cannot be determined with certainty, but the focus is on translucent quality **Rv 21:18, 21.**

ὑβρίζω [ὕβρις] 'to subject to abusive and demeaning treatment', thus causing shame to the victim ***mistreat*** **Mt 22:6; Lk 18:32; Ac 14:5; 1 Th 2:2;** ***insult*** **Lk 11:45.**

ὕβρις, εως, ἡ [origin uncertain; primary sense: 'wanton violence' w. focus on insolence] 'experience of wanton disregard for well-being', the pass. aspect of ὑβ.**—a.** as abusive treatment ***indignity, mistreatment*** **2 Cor 12:10.—b.** by ext. as experience of loss inflicted by stormy weather ***damage*** **Ac 27:10, 21.**

ὑβριστής, οῦ, ὁ [ὑβρίζω] ***insolent abuser*** **Ro 1:30; 1 Ti 1:13.**

ὑγιαίνω [ὑγιής] 'be in a state of well-being'**—a.** w. focus on physical condition ***be well*** **Lk 5:31; 7:10; 15:27; 3 J 2.—b.** w. focus on non-physical condition ***be wholesome/sound:*** of instruction (διδασκαλία) **1 Ti 1:10; 2 Ti 4:3; Tit 1:9; 2:1;** of verbal presentation (λόγοι) **1 Ti 6:3; 2 Ti 1:13;** of loyalty or commitment (πίστις) **Tit 1:13; 2:2.**

ὑγιής, ές, acc. **ὑγιῆ** [Skt. assoc.] 'in a state of well-being'**—a.** w. focus on physical condition ***well*** **Mt 12:13; 15:31; Mk 5:34; J 5:6** and oft. in ch. 5; **Ac 4:10.—b.** w. focus on non-physical condition ***wholesome/sound,*** of speech in keeping with the Christian message **Tit 2:8.**

ὑγρός, ά, όν [etym. complex] 'in a moist condition', of a tree with sap ***green*** **Lk 23:31.**

ὑδρία, ας, ἡ [ὕδωρ] 'vessel for holding water', ***water jar*** **J 2:6f; 4:28.**

ὑδροποτέω [ὕδωρ, πότος] ***drink water*** μηκέτι ὑδροπότει *stop limiting yourself to drinking water* **1 Ti 5:23.**

ὑδρωπικός, ή, όν [ὕδρωψ 'dropsy'] ***afflicted with dropsy/edema*** **Lk 14:2.**

ὕδωρ, ατος, τό [Skt. assoc.] ***water*—a.** as physical element **Mt 3:11** al.**—b.** metaph. **J 4:10f, 14; 7:38; Rv 7:17; 21:6; 22:1, 17.**

ὑετός, οῦ, ὁ [ὕω 'to rain'] ***rain*** **Ac 14:17; 28:2; Hb 6:7; Js 5:7 v.l., 18; Rv 11:6.**

υἱοθεσία, ας, ἡ [υἱός, τίθημι] 'condition of one who is adopted as a son', with nuance of special status, ***adoption,*** in NT gender non-specific w. focus on gift of special relationship w. God **Ro 8:15, 23; 9:4; Gal 4:5; Eph 1:5.**

υἱός, οῦ, ὁ [IE] (Semitic background dominates many uses of υἱός in the NT, with the result that indiscriminate use of 'son' as a gloss could obscure some gender distinctions and preclude legitimately inferred inclusion of females, hence such renderings as 'person, child, children.')**—1.** 'a male offspring or descendant'**—a.** of a human**—α.** directly by birth ***son*** **Mt 1:21; 10:37; 17:5; Mk 6:3; 9:17; Lk 1:13, 31; 2:7; 3:23; 7:12; 15:13; J 9:19f; Ac 13:21; 16:1; 19:14; 23:16; Gal 4:22; Js 2:21.—β.** w. focus on remoter ancestry, ***descendant, son,*** of Jesus: in line of David **Mt 1:1a, 20; 21:9; 22:42; Mk 12:35, 37; Lk 18:38f;** in line of Abraham **Mt 1:1b.—γ.** of fictive kinship ***son*** **J 19:26; Ac 7:21.—δ.** A bridge to 2 below is present in **Lk 19:9.—b.** of an animal ***offspring, foal*** **Mt 21:5.** In extended sense**—2.** 'one who is closely associated in terms of relationship or condition apart from physical lineage', ***son*—a.** as pupil or follower **Mt 12:27; Lk 11:19; 1 Pt 5:13.—b.** as one defined by a quality or condition**—α.** male, specifically or implied, ***son*** **Mt 9:15; Lk 5:34; J 17:12; Ac 4:36.—β.** gender non-specific: sg. ***person*** υἱὸς τῆς εἰρείνης = *one devoted to peace* **Lk 10:6;** pl. ***children*** **Mt 8:12; Lk 16:8; J 12:36; Eph 2:2; 1 Th 5:5; 2 Th 2:3; Hb 12:5.—c.** as one defined through a special relationship**—α.** w. focus on God as defining entity ***child*** **Mt 5:9, 45; Lk 6:35; Ro 8:14, 19** al.; w. focus on Abraham **Gal 3:7.—β.** of Jesus as God's ***child, son*** **Mt 3:17; 4:3; 8:29; 14:33; 16:16; 26:63; 27:54; Mk 1:1; Lk 1:35; 4:41; 22:70; J 1:18 v.l., 49; 5:25; 10:36; 19:7; 20:31; Ac 9:20; Ro 1:3; 5:10; 8:32; 1 Cor 1:9; 2 Cor 1:19; Gal 1:16; Eph 4:13; 1 Th 1:10; Hb 4:14; 10:29; 2 Pt 1:17; 1 J 1:3** and oft. in 1 J; **Rv 2:18;** as son of the Most High (ὕψιστος = God) **Lk 1:32;** as son of the Blessed One (εὐλογητός) **Mk 14:61.—γ.** ὁ υἱὸς τοῦ ἀνθρώπου (a lit. rendering 'the son of the man' is barbaric), Heb. in form = *the human one, the human being,* directly or indirectly associated with Jesus **Mt 8:20; 10:23; 16:13; 19:28; Mk 8:31; 9:31; 10:33; 14:21; Lk 5:24; 7:34; 11:30; 12:8; 17:22; 18:31; 22:69; J 1:51; 3:14; 5:27; 8:28; 12:34; Ac 7:56; Rv 1:13; 14:14.—δ.** in pl. in connection with Israel, ***people*** **Lk 1:16; Ac 10:36; Ro 9:27; 2 Cor 3:7, 13; Hb 11:22; Rv 2:14;** sim. **Ac 5:21; 13:26;** in connection with humans in general οἱ υἱοὶ τῶν ἀνθρώπων (cp. the sg. in γ above) = *people* **Mk 3:28; Eph 3:5.**

ὕλη, ης, ἡ [cp. ξύλον] ***forest,*** in dramatic hyperbole **Js 3:5.**

ὑμεῖς nom. pl. of σύ.

Ὑμέναιος, ου, ὁ [Ὑμήν 'the god of marriage'] ***Hymenaeus,*** opponent of Paul **1 Ti 1:20; 2 Ti 2:17.**

ὑμέτερος, α, ον [ὑμεῖς] 'belonging to you in close association', ***your, yours*—a.** as adj. **Lk 6:20; J 7:6; 8:17; 15:20; Ac 27:34; 2 Cor 8:8; Gal 6:13.** τὸ ὑμέτερον ὑστέρημα *your deficiency = what you could not do* **1 Cor 16:17.** W. focus on re-

ception: of a benefit τῷ ὑμετέρῳ ἐλέει *through the mercy shown to you* **Ro 11:31;** of approval νὴ τῆν ὑμετέραν καύχησιν ἣν ἔχω *by the boast I have about you* **1 Cor 15:31.—b.** as noun τὸ ὑμέτερον *what belongs to you* or *what is yours* **Lk 16:12.**

ὑμνέω [ὕμνος] 'utter in celebratory song'**—a.** w. focus on content, the tr. use, ***sing in praise to/of*** **Ac 16:25; Hb 2:12.—b.** w. focus on the act, intr. use, ***sing (psalms),*** connoting the OT psalms for the occasion **Mt 26:30; Mk 14:26.**

ὕμνος, ου, ὁ [perh. akin to ὑδέω 'tell of, celebrate'] 'utterance in celebratory song', ***song/hymn,*** in cultic setting in praise of God **Eph 5:19; Col 3:16.**

ὑπάγω [ὑπό, ἄγω] in NT only intr. 'proceed from a position'**—a.** w. focus on departure point ***go away, leave*** **Mt 4:10; 16:23; 19:21; Mk 5:34; 8:33; J 6:67; Js 2:16.** As euphemism for dying **Mt 26:24; Mk 14:21.—Mt 8:13; 20:14; Mk 7:29; 10:52,** in which ὕπαγε conveys the sense *go home,* offer a bridge to**—b.** w. focus on objective or destination ***go, be on one's way*** **Mt 5:24; 8:4; 9:6; 13:44; 18:15; Mk 11:2; Lk 8:42; J 3:8; 9:7; 1 J 2:11; Rv 10:8.** Of Jesus and his going to the Father **J 7:33** and oft in J.

ὑπακοή, ῆς, ἡ [ὑπακούω] 'state of being in compliance', ***obedience*—a.** of submission to a human master **Ro 6:16a.—b.** of submission to divine will or program **Ro 5:19; 6:16b; 15:18; 16:19; 2 Cor 7:15; 10:5f; 1 Pt 1:2, 14, 22; Hb 5:8.** ὑπακοὴ πίστεως *obedience that faith elicits* **Ro 1:5; 16:26.—c.** of compliance with a request (Paul awaits a positive answer) **Phlm 21.**

ὑπακούω [ὑπό, ἀκούω] 'be in compliance', ***obey*** **Mt 8:7; Mk 1:27; Lk 17:6; Ac 6:7; Ro 6:12, 16; Eph 6:1, 5; Phil 2:12; Col 3:20; 2 Th 3:14; Hb 11:8; 1 Pt 3:6.**—W. focus on action in response to a summons signalled by a knock on the door ***answer*** **Ac 12:13.**

ὕπανδρος, ον [ὑπό, ἀνήρ] 'under a husband's jurisdiction', ***married*** **Ro 7:2.**

ὑπαντάω [ὑπό, and akin to ἄντα 'over against, face-to-face'] 'draw up close for encounter', ***meet*—a.** in a friendly manner (freq. with a request) **Mt 28:9; Lk 8:27; 17:12 v.l.; J 4:51; 11:20, 30; 12:18;** non-belligerently **Mt 8:28; Mk 5:2; Ac 16:16.—b.** in military fashion **Lk 14:31.**

ὑπάντησις, εως, ἡ [ὑπαντάω] 'a drawing-up-close for encounter', ***coming to meet*** **Mt 8:34; 25:1; J 12:13.**

ὕπαρξις, εως, ἡ [ὑπάρχω] 'that which belongs to' someone, ***possession, property*** **Ac 2:45;** in wordplay **Hb 10:34.**

ὑπάρχω [ὑπό, ἄρχω]**—1.** 'be present in a functional manner', ***be there, take place*** **1 Cor 11:18;** ***have*** (its/their) ***place*** **Phil 3:20; 2 Pt 1:8;** ***be at (one's) disposal*** **Ac 3:6; 4:37;** ***belong (to)*** **4:34; 10:12; 28:7; 2 Pt 1:8;** sim. **Lk 8:3; 12:15; Ac 4:32.** The ptc. use in many of the preceding passages finds expression in the nominal formation τὰ ὑπάρχοντα ***property, holdings*** **Mt 19:21; 24:47; 25:14; Lk 11:21; 12:33, 44; 14:33; 16:1; 19:8; 1 Cor 13:3; Hb 10:34;** sim. **Ac 5:4** 'it was your property'; **2 Pt 3:11.—2.** 'to function or be in a state as determined by circumstance', ***be:*** of occupying a place or position **Lk 8:41; 9:48; Ac 2:30; 2 Pt 2:19;** of characteristic **Ac 7:55; Gal 1:14;** of condition **Ac 8:16; Ro 4:19; 1 Cor 7:26; 2 Cor 8:17; Phil 2:6** (the form of God); **Js 2:15;** of status or relation **Ac 16:3; 19:31 v.l.**

ὑπέβαλον 2 aor. act. ind. of ὑποβάλλω.

ὑπέδειξα 1 aor. act. ind. of ὑποδείκνυμι.

ὑπέθηκα 1 aor. act. ind. of ὑποτίθημι.

ὑπείκω [ὑπό, εἴκω] in metaph. ext. of 'give way to' a combatant: ***yield, submit,*** to one in authority **Hb 13:17.**

ὑπέλαβον 2 aor. act. ind. of ὑπολαμβάνω.
ὑπελείφθην 1 aor. pass. ind. of ὑπολείπω.
ὑπέμεινα 1 aor. act. ind. of ὑπομένω.
ὑπεμνήσθην 1 aor. pass. ind. of ὑπομιμνῄσκω.
ὑπεναντίος, α, ον [ὑπό, ἐναντίος; 'in opposition'] 'in opposition'**—a.** as adj. in a penal sense ***against*** **Col 2:14.—b.** as noun ***adversary, opponent*** **Hb 10:27.**
ὑπενεγκεῖν 2 aor. act. inf. of ὑποφέρω.
ὑπέπλευσα 1 aor. act. ind. of ὑποπλέω.
ὑπέρ [Skt. upári 'over', and akin to ὑπό] prep.**—1.** as marker of a stance of concern or interest relating to someone or someth., a metaph. ext. of the spatial sense 'over, above', w. gen.**—a.** w. focus on supportive aspect ***for, in behalf of, in the interest of*****—α.** of pers. **Mt 5:44; Mk 9:40; 14:24; Lk 9:50; 22:19f; J 11:50–52; Ac 8:24; Ro 5:7; 10:1; 2 Cor 1:11; Gal 3:13; Col 1:7; 1 Ti 2:1f; Hb 2:9; Js 5:16; 1 J 3:16.—β.** of thing **J 6:51; 11:4; Ro 1:5** (to advertise the name); **1 Cor 15:3** (interest in removing the sins); **Gal 1:4; 1 Th 3:2; 3 J 7.—b.** w. focus on replacement or representative aspect ***in place of, instead of, in the name of*** **1 Cor 15:29; 2 Cor 5:14, 15, 21; Phlm 13.—c.** w. focus on causative aspect or rationale ***because of, for the sake*****—α.** of pers. **2 Cor 12:10; Phil 1:29.—β.** of thing **Ac 5:41** ('over'); **Ro 15:8, 9; 2 Cor 1:6; 12:8; Phil 2:13; 2 Th 1:5.—d.** w. focus on object of interest ***about, concerning, with regard to*** **J 1:30; Ro 9:27; 2 Cor 8:23; 12:8; Phil 1:7; 2 Th 2:1.—2.** as marker of a state or condition that exceeds in measure or degree, ***above, beyond, over,*** w. acc. **Lk 6:40; Ac 26:13; 1 Cor 4:6a; 10:13; 2 Cor 1:8; Eph 1:22; 3:20; Phil 2:9; Phlm 16; Hb 4:12;** ***more than*** **Mt 10:37.** W. a comp. ***than*** **Lk 16:8; Hb 4:12.** W. adv. function ***even more*** **1 Cor 4:6b; 2 Cor 11:23.**
ὑπεραίρω [ὑπέρ, αἴρω] in NT only mid. 'feel overly exalted by an experience'**—a.** ***rate oneself too highly, be elated*** **2 Cor 12:7.—b.** ***exalt oneself*** **2 Th 2:4.**
ὑπέρακμος, ον [ὑπέρ, and cp. ἀκμήν] The precise meaning of ὑπ. in **1 Cor 7:36,** owing to our ignorance of the Corinthian in-house context, is obscure; Paul's people would have known precisely what he meant**.** The main idea: 'beyond the blooming/prime time'. Probabilities include**—a.** of a woman ***past marriageable age*** or ***past youthful bloom.—b.*** of a man or woman ***at high point of sexual readiness.*** The sequence of thought in 7:36–38 appears to favor a above.
ὑπεράνω [ὑπέρ, ἄνω] adv. ***above*****—a.** of spatial advantage **Eph 4:10; Hb 9:5.—b.** of advantage in rank or status **Eph 1:21.**
ὑπερασπίζω [ὑπέρ, ἀσπίς in primary sense of 'shield'] metaph. use of a military expression 'to hold a shield over', ***protect*** **Js 1:27 v.l.**
ὑπεραυξάνω [ὑπέρ, αὐξάνω] ***increase abundantly,*** in imagery of phenomenal natural growth applied to faith **2 Th 1:3.**
ὑπερβαίνω [ὑπέρ, βαίνω 'walk, step'] 'ignore a limiting point', in imagery ***transgress, sin*** **1 Th 4:6.**
ὑπερβαλλόντως [ὑπερβάλλω + -βαλλόντως formed fr. the pres. act. ptc. of βάλλω] adv. 'beyond a limiting point', ***beyond count*** **2 Cor 11:23.**
ὑπερβάλλω [ὑπέρ, βάλλω] 'proceed beyond a limiting point or degree', ***surpass*** **2 Cor 3:10; 9:14; Eph 1:19; 2:7;** w. gen. of comparison ὑπερβάλλουσα τῆς γνώσεως ἀγάπη *a love surpassing comprehension* **Eph 3:19.**
ὑπερβολή, ῆς, ἡ [ὕπερβάλλω] 'state or circumstance beyond a limiting point or degree', ***surpassingness, surpassing quality*** **2 Cor 4:7; 12:7.** καθ' ὑπερβολήν *of ex-*

traordinary excellence **1 Cor 12:31; 2 Cor 4:17;** *extremely* **1:8;** *to an extraordinary degree* **Ro 7:13; Gal 1:13.**

ὑπερέκεινα [ὑπέρ, ἐκεῖνος via its nt. pl.] adv. ***beyond*** w. gen. **2 Cor 10:16.**

ὑπερεκπερισσοῦ [ὑπέρ, ἐκ, περισσός] adv. 'beyond the highest degree or extent', ***with utmost fervor*** **1 Th 3:10;** ***most highly*** **5:13;** w. gen. of comparison ***far beyond, far more than*** **Eph 3:20.**

ὑπερεκπερισσῶς [ὑπέρ, ἐκ, περισσός] adv. 'beyond the highest degree or extent', ***to the utmost, very highly*** **1 Th 5:13 v.l.**

ὑπερεκτείνω [ὑπέρ, ἐκτείνω] 'extend beyond a limit', w. reflexive ***extend oneself beyond*** οὐ(κ) ὑπερεκτείνομεν ἑαυτούς = *we are not transgressing limits* **2 Cor 10:14.**

ὑπερεκχύν(ν)ω [ὑπέρ, ἐκχύννω] 'pour out over', pass. ptc. ***pouring over*** **Lk 6:38.**

ὑπερεντυγχάνω [ὑπέρ, ἐντυγχάνω] 'make appeal about', ***intervene, intercede*** **Ro 8:26.**

ὑπερέχω [ὑπέρ, ἔχω] in NT intr. 'be at a point that is superior'**—a.** of rank or status ***have control, govern*** **Ro 13:1; 1 Pt 2:13.—b.** of qualitative advantage: w. acc. ***be superior to, surpass*** **Phil 4:7;** w. gen. ***be more important than*** **2:3.** As noun τὸ ὑπερέχον the *surpassingness = the surpassing value* **3:8.**

ὑπερηφανία, ας, ἡ [ὑπερήφανος] 'disposition or state of looking down on others', ***haughtiness, arrogance*** **Mk 7:22.**

ὑπερήφανος, ον [ὑπέρ, φαίνω; rarely in good sense 'magnificent', in bad sense 'arrogant'] ***haughty, arrogant*** **Lk 1:51; Ro 1:30; 2 Ti 3:2.** Opp. ταπεινός **Js 4:6; 1 Pt 5:5.**

ὑπεριδών 2 aor. act. ptc. of ὑπεροράω.

ὑπερλίαν [history of formation is complex] adv. ***in super capacity,*** used as adj. οἱ ὑπερλίαν ἀπόστολοι *the super-apostles* **2 Cor 11:5; 12:11.**

ὑπερνικάω [ὑπέρ, νικάω] ***win overwhelmingly*** **Ro 8:37.**

ὑπέρογκος, ον [ὑπέρ, ὄγκος; 'of excessive size/weight'] metaph. ***bombastic*** **2 Pt 2:18; Jd 16.**

ὑπεροράω [ὑπέρ, ὁράω] 'take no notice of', ***overlook*** **Ac 17:30.**

ὑπεροχή, ῆς, ἡ [ὑπερέχω] 'a condition or state that indicates superiority'**—a.** of qualitative advantage, ***superiority*** καθ' ὑπεροχήν *with a claim of superiority (in)* **1 Cor 2:1.—b.** of governing status, ***authority*** **1 Ti 2:2.**

ὑπερπερισσεύω [ὑπέρ, περισσεύω]**—1.** 'be in extraordinary amount', intr. ***abound*** **Ro 5:20.—2.** 'cause to abound in someth.', tr. ***bestow without measure,*** pass. *be made to abound,* w. dat., and so in act. sense ὑπερπερισσεύομαι τῇ χαρᾷ *I am overflowing with joy* **2 Cor 7:4.**

ὑπερπερισσῶς [ὑπέρ, περισσῶς] adv. 'to extraordinary extent', ***beyond bounds, beyond measure*** **Mk 7:37.**

ὑπερπλεονάζω [ὑπέρ, πλεονάζω] 'be far more than enough', ***abound*** **1 Ti 1:14.**

ὑπερυψόω [ὑπέρ, ὑψόω] 'raise to the highest degree', ***exalt*** **Phil 2:9.**

ὑπερφρονέω [ὑπέρ, φρονέω] 'think self-importantly', ***be haughty,*** in wordplay ὑπερφρονεῖν παρ' ὃ δεῖ φρονεῖν *think highly of oneself in a manner that conflicts with the way in which one ought to think* **Ro 12:3.**

ὑπερῷον, ου, τό [akin to ὑπέρ but the development is unclear] 'upper-story section of a house', ***upstairs room*** **Ac 1:13; 9:37, 39; 20:8.**

ὑπεστειλάμην 1 aor. mid. ind. of ὑποστέλλω.

ὑπετάγην 2 aor. pass. ind. of ὑποτάσσω.

ὑπέταξα 1 aor. act. ind. of ὑποτάσσω.

ὑπέχω [ὑπό, ἔχω] in NT as legal term, 'be liable to (suffer)', ***undergo*** πυρὸς αἰωνίου δίκην ὑπέχουσαι *paying the penalty of eternal fire* **Jd 7.**

ὑπήκοος, ον [ὑπακούω] ***obedient*** **Ac 7:39; 2 Cor 2:9; Phil 2:8.**

ὑπήνεγκα aor. act. ind. of ὑποφέρω.

ὑπηρετέω [ὑπηρέτης] 'render service' in varying capacity, ***be helpful, assist*** w. dat. **Ac 13:36; 20:34; 24:23.**

ὑπηρέτης, ου, ὁ [ὑπό, ἐρέτης 'rower' fr. ἐρέσσω 'row'] 'one who renders service', context-specific, ***helper, attendant*****—a.** in varying official or assigned capacity **Mt 5:25; 26:58; Mk 14:65; Lk 4:20; J 7:32** and oft. in J; **Ac 5:22, 26.—b.** in matters involving the dissemination of the Jesus story or cause of Christ **Lk 1:2; Ac 13:5; 26:16; 1 Cor 4:1.**

ὕπνος, ου, ὁ [IE, cp. Lat. somnus 'sleep'] ***sleep,*** in central sense **Mt 1:24; Lk 9:32; J 11:13;** w. focus on drowsiness **Ac 20:9;** in imagery of spiritual lassitude **Ro 13:11.**

ὑπό [IE, cp. Lat. sub 'under'] prep.**—1.** as marker of agent or cause, ***by,*** w. gen. **Mt 1:22; 8:24; Mk 1:5; Lk 2:18; J 14:21; Ac 4:11; 1 Cor 1:11; 10:29; Gal 1:11; Col 2:18; Hb 3:4; Js 1:14; Rv 6:13; *at the hands of, from*** **Mk 5:26; 2 Cor 2:6; 1 Th 2:14.—2.** as marker of a position that is relatively lower, ***below, under,*** w. acc. **Mt 8:8; Mk 4:32; J 1:48; Ac 4:12; Ro 3:13; 16:20; 1 Cor 10:1; 15:25, 27; Gal 3:22; Col 1:23.** Of vicinity (as early as Homer, and in a sense at home in Engl. 'over'), ***at, next to*** **Mt 5:15** (where many render 'under', in a hidden position); **Js 2:3** (the idea being that the footstool, with the rich man's feet on it, looms as an intimidating item); sim. in ref. to time, ***at, about*** **Ac 5:21.** Metaph. ***under, subject to*** **Mt 8:9; Ro 3:9; 6:14f; 7:14; 1 Cor 9:20; Gal 4:5; 1 Pt 5:6.**

ὑποβάλλω [ὑπό, βάλλω] 'put forward to do someth. wrong', ***suborn, induce*** **Ac 6:11.**

ὑπογραμμός, οῦ, ὁ [ὑπό, γράφω] 'pattern or model followed in the process of learning to form letters', in imagery of a guideline for living ***model, example*** **1 Pt 2:21.**

ὑπόδειγμα, ατος, τό [ὑπό, δεῖγμα, s. ὑποδείκνυμι]**—1.** 'someth. that serves as an indicator or directive for personal moral decision'**—a.** w. focus on function as pattern for good behavior ***example*** **J 13:15.—b.** w. focus on function as deterrent from bad behavior ***pattern, type*** **Hb 4:11; Js 5:10; 2 Pt 2:6.—2.** 'someth. that serves as an indicator or model for someth. coming later in a diffferent context', ***symbolic expression*** **Hb 8:5; 9:23.**

ὑποδείκνυμι/ὑποδεικνύω [ὑπό, δεικνύμι/δεικνύω] 'point out for dealing with personal issues', ***show, demonstrate*** **Mt 3:7; Lk 3:7; 6:47; 12:5; Ac 9:16; 20:35.**

ὑποδείξω fut. act. ind. of ὑποδείκνυμι.

ὑποδέχομαι [ὑπό, δέχομαι] 'receive in hospitable fashion', ***welcome*** **Lk 10:38; 19:6; Ac 17:7; Js 2:25.**

ὑποδέω [ὑπό, δέω] in NT only mid. 'tie on so as to provide support from below', of footwear ***put on*** **Mk 6:9; Ac 12:8;** in imagery of equipping one's feet for ready service **Eph 6:15.**

ὑπόδημα, ατος, τό [ὑποδέω] ***sandal*** **Mt 3:11** al.

ὑπόδησαι 1 aor. mid. impv. of ὑποδέω.

ὑπόδικος, ον [ὑπό, δίκη] 'subject to legal requirements or obligations', ***accountable*** **Ro 3:19.**

ὑποδραμών 2 aor. act. ptc. of ὑποτρέχω.

ὑποζύγιον, ου, τό [ὑπό, ζυγός] 'animal subjugated for duty under a yoke', in NT of ***donkey, ass*** **Mt 21:5; 2 Pt 2:16.**

ὑποζώννυμι [ὑπό, ζώννυμι] 'girdle a ship's hull with cables for stability', ***undergird*** **Ac 27:17.**

ὑποκάτω [ὑπό, κάτω] adv. functioning in NT only as prep. indicating a position that is 'at a lower level than', ***under, beneath*—a.** w. focus on spatial position as such **Mk 7:28; Lk 8:16; J 1:50; Rv 6:9;** in related vein, of position under a surface **Mk 6:11; Rv 5:3, 13.—b.** w. component of subjection **Mt 22:44; Mk 12:36; Hb 2:8; Rv 12:1.**

ὑπόκειμαι [ὑπό, κεῖμαι] 'be in an embedded position', ***lie under*** **Lk 6:42 v.l.**

ὑποκρίνομαι [ὑπό, κρίνω] in imagery of an actor's role: 'play a part', ***put on a show, pretend,*** context-specific **Lk 20:20.**

ὑπόκρισις, εως, ἡ [ὑπό, κρίσις] the idea of playing a role in a theatrical production extends by metonymy to the sphere of everyday life, hence ***pretense, duplicity*** (= *hypocrisy*) **Mt 23:28; Mk 12:15; Lk 12:1; Gal 2:13; 1 Ti 4:2; 1 Pt 2:1.**

ὑποκριτής, οῦ, ὁ [ὑπόκρισις] the core idea of assuming a role in a dramatic production underlies the metaph. usage of ὑποκριτής 'one who claims to be what one is not', ***play actor, pretender*** (= *hypocrite*), in NT only in the gospels **Mt 6:2** al.

ὑπολαβών 2 aor. act. ptc. of ὑπολαμβάνω.

ὑπολαμβάνω [ὑπό, λαμβάνω]**—1.** 'take in a manner that conceals', ***remove*** ὑπέλαβεν αὐτὸν ἀπὸ τῶν ὀφθαλμῶν αὐτῶν *took him out of their sight* **Ac 1:9.—2.** 'take in' under one's care, ***show hospitality to, receive*** (cp. our 'put up' in sense of providing accommodations) **3 J 8.—3.** 'take a subject to another stage in conversation', ***reply*** **Lk 10:30.—4.** 'take the view', ***consider likely, suppose*** **Ac 2:15;** ὑπολαμβάνω ὅτι *I take it that* **Lk 7:43.**

ὑπολαμπάς, άδος, ἡ [ὑπολάμπω 'shine under'] apparently a term for some kind of opening in a structure to admit light, ***aperture, window*** **Ac 20:8 v.l.**

ὑπόλειμμα, ατος, τό [ὑπολείπω], 'a small portion surviving out of a larger number', in Israelite usage, of a relatively small proportion of pers. left over for realization of benefits not to be enjoyed by the majority, ***remnant*** **Ro 9:27.**

ὑπολείπω [ὑπό, λείπω] ***leave remaining,*** in NT only pass. and in wordplay on the prec. entry, 'be left as survivor out of a large group', ***be left*** **Ro 11:3.**

ὑπολήνιον, ου, τό [ὑπό, ληνός] 'trench designed for reception of grape juice processed by a winepress that stands over it', ***vat*** **Mk 12:1.**

ὑπόλιμμα difft. sp. for ὑπόλειμμα.

ὑπολιμπάνω [cp. ὑπολείπω] 'cause someth. to be useful for a situation existing after one's departure', ***leave (behind),*** of edifying example **1 Pt 2:21.**

ὑπομείνας 1 aor. act. ptc. of ὑπομένω.

ὑπομεμενηκώς pf. act. ptc. of ὑπομένω.

ὑπομένω [ὑπό, μένω]**—1.** 'stay in a place when others are leaving', ***remain, stay (behind)*** **Lk 2:43; Ac 17:14.—2.** 'be steadfast in face of difficulty', ***endure*** **Mt 10:22; Ro 12:12; 1 Cor 13:7; 2 Ti 2:10, 12; Hb 10:32; 12:2f, 7; Js 1:12; 5:11; 1 Pt 2:20a** (without flinching), **20b.** Some would put **Ro 8:24 v.l.** here (s. 3).**—3.** 'be persistent in expecting someth.', ***wait for,*** unless one understands the focus to be on a condition demanding endurance (s. 2) **Ro 8:24 v.l.**

ὑπομιμνῄσκω [ὑπό, μιμνῄσκω] 'cause to be in the mind in a time subsequent to

earlier experience or awareness'**—a.** act. ***remind*** **J 14:26; 2 Ti 2:14; Tit 3:1; 2 Pt 1:12; Jd 5;** ***bring up*** **3 J 10.—b.** pass. (cp. our 'I am reminded of') ***remember, think of*** **Lk 22:61.**

ὑπομνῆσαι, ὑπομνήσω 1 aor. act. inf. and fut. act. ind. of ὑπομιμνῄσκω.

ὑπόμνησις, εως, ἡ [ὑπομιμνῄσκω] 'act of calling to mind', ***reminding*—a.** act. aspect w. focus on bringing a pers. to the point of recollection, ἐν ὑπομνήσει *by way of reminder* **2 Pt 1:13; 3:1.—b.** pass. aspect ὑπόμνησιν λαβὼν τῆς ἐν σοὶ ἀνυποκρίτου πίστεως *as I receive reminding of your unfeigned commitment/faith = as I recall your unfeigned commitment* **2 Ti 1:5.**

ὑπομονή, ῆς, ἡ [ὑπομένω]**—1.** 'capacity for resolute continuance in a course of action', ***endurance, perseverance, steadfastness*** **Lk 8:15; 21:19; Ro 2:7; 15:4; 2 Cor 1:6; 1 Th 1:3; 2 Th 3:5; Tit 2:2; Hb 10:36; Js 1:3f; 5:11; Rv 3:10.—2.** 'persistence in awaiting realization of' someth., ***expectation*** **Rv 1:9.**

ὑπονοέω [ὑπό, νοέω] 'have an idea constituting preconception', ***assume, expect*** **Ac 13:25; 25:18; 27:27.**

ὑπόνοια, ας, ἡ [ὑπονοέω] 'an idea that constitutes preconception', ***assumption,*** qualified by πονηραί **1 Ti 6:4.**

ὑποπιάζω var. of ὑπωπιάζω.

ὑποπλέω [ὑπό, πλέω] ***sail under*** ὑποπλεῖν τὴν Κύπρον *sail under Cyprus* = 'sail in such a way that Cyprus offered protection from the wind' = 'sail under the lee of Cyprus' **Ac 27:4;** sim. **vs. 7.**

ὑποπνεύσας 1 aor. act. ptc. of ὑποπνέω.

ὑποπνέω [ὑπό, πνέω] 'send a current of air with decreased vehemence' (*underblow,* cp. our 'underplay'), ***blow gently*** **Ac 27:13.**

ὑποπόδιον, ου, τό [ὑπό, πούς] 'a device for supporting one's feet when in a sitting position', ***footstool*** **Js 2:3;** of the earth as God's footstool **Mt 5:35;** freq. in imagery of enemies made a ὑπ. for God **Mk 12:36 v.l.; Lk 20:43; Ac 2:35; Hb 1:13; 10:13.**

ὑπόστασις, εως, ἡ [ὑφίστημι (ὑπό, στάσις) 'set under']**—1.** 'a program for action', ***venture, undertaking, project,*** of a pledge to help the poor **2 Cor 9:4;** of designed engagement in boasting **11:17;** of promised commitment to association with Christ **Hb 3:14.—2.** 'the quality of having actual existence', ***reality*** **Hb 1:3; 11:1.**

ὑποστέλλω [ὑπό, στέλλω] 'have misgiving about being involved', ***withdraw*** (= avoid association [with someone]) **Gal 2:12;** ***refrain/shrink from, hold back*** **Ac 20:20; 27;** ***shrink back*** **Hb 10:38.**

ὑποστολή, ῆς, ἡ [ὑποστέλλω] 'state or condition of misgiving about involvement', οὐκ ἐσμὲν ὑποστολῆς *we are not committed to timidity* **Hb 10:39.**

ὑποστρέφω [ὑπό, στρέφω] 'go back to a position', ***return*** **Mk 14:40 v.l.** al.; **Lk 1:56** and oft. in Lk and Ac; in **2 Pt 2:21** the referent for the position to which one returns is implied and precedes the intervening experience of 'the way of righteousness.'

ὑποστρωννύω [ὑπό, στρωννύω/στρώννυμι] ***spread*** (ὑπό retains its force of 'under' and anticipates movement over the garments, thus contributing to a crisply textured picture) **Lk 19:36.**

ὑποταγή, ῆς, ἡ [ὑποτάσσω] ***submission,*** of conformity to or agreement with a confessional standard **2 Cor 9:13;** of proper control in ref. to children **1 Ti 2:11; 3:4.** By metonymy, of ὑπ. as demand for submission to a position **Gal 2:5.**

ὑποταγήσομαι 2 fut. pass. ind. of ὑποτάσσω.

ὑποτάσσω [ὑπό, τάσσω] 'cause to be in compliance with requirements for order', ***to subject, to subordinate, bring into compliance,*** of various relationships: child to parent **Lk 2:51;** daemons to exorcisors **10:17;** pers. or things in relation to God, Christ, angels, or divine expression **Ro 8:7; 10:3; 1 Cor 15:27f; Eph 1:22; 5:24; Hb 2:5, 8; 12:9; Js 4:7; 1 Pt 3:22;** pers. to human authority figure or system **Ro 13:1; 1 Cor 14:34; Col 3:18; Tit 2:5, 9; 3:1; 1 Pt 2:13, 18; 3:1, 5; 5:5.**

ὑποτέτακται pf. pass. ind. 3 sg. of ὑποτάσσω.

ὑποτίθημι [ὑπό, τίθημι]**—1.** 'expose to hazard', ***risk*** ὑπ. τράχηλον *risk one's neck,* of generous self-sacrifice **Ro 16:4.—2.** 'put out for distribution', ***transmit*** ταῦτα ὑποτιθέμενος *transmitting these things,* of ensuring a heritage **1 Ti 4:6.**

ὑποτρέχω [ὑπό, τρέχω] 'run under the protection of', in nautical parlance νησίον τι ὑποδραμόντες *running under the lee of a certain island* **Ac 27:16.**

ὑποτύπωσις, εως, ἡ [ὑποτυπόω (ὑπό, τύπος) 'sketch, outline'] 'an outline that provides a base for copying', ***pattern*** **2 Ti 1:13;** in **1 Ti 1:16** the qualifying phrase ἐν ἐμοὶ πρώτῳ generates the rendering ***prototype.***

ὑποφέρω [ὑπό, φέρω] 'bear up under', in ref. to burden or hazard ***endure*** **1 Cor 10:13; 2 Ti 3:11; 1 Pt 2:19.**

ὑποχωρέω [ὑπό, χωρέω] 'go away from a site or area', ***withdraw, go off*** **Lk 5:16; 9:10.**

ὑπωπιάζω [cp. ὑπώπιον 'a blow in the face']**—1.** 'strike a blow to the eye so as to injure it', ***give a black eye to*** **Lk 18:5.** Some interpreters prefer metaph. ***wear down;*** but Jesus' speech is freq. dramatic.**—2.** 'subject to bruising discipline', in athletic imagery, ***train unsparingly*** **1 Cor 9:27.**

ὗς, ὑός, ἡ [cp. Lat. sus 'sow, swine'] ***sow,*** culturally specific of the swine family **2 Pt 2:22.**

ὑσσός, οῦ, ὁ [origin undetermined] 'a spear designed for throwing', ***throwing-spear, javelin*** **J 19:29 cj.** by the humanist JCamerarius.

ὕσσωπος, ου, ἡ/ὁ [apparently a Semitic loanword] an herb, specifically the small bush known as ***hyssop,*** with aromatic leaves **J 19:29; Hb 9:19.**

ὑστερέω [ὕστερος]**—1.** 'be in a relatively deficient or disadvantaged state or condition'**—a.** of material goods ***lack*** **Lk 22:35;** ***become depleted, give out*** **J 2:3;** ***be in want*** **Lk 15:14; Phil 4:12; Hb 11:37;** ***be in need*** **2 Cor 11:9.—b.** of prestige: relative to personal regard, w. neg. **2 Cor 12:11;** relative to a body part and its dignity ***be in lesser esteem*** **1 Cor 12:24.—c.** of spiritual goods ***lack*** **1 Cor 8:8;** ***come short (of)*** **Ro 3:23; 1 Cor 1:7; 2 Cor 11:5;** ***miss out on*** **Hb 4:1; 12:15.** In wordplay, w. commercial overtone relating to theme of heavenly treasure **Mt 19:20.—2.** 'cause to be deficient in someth.', ***put in arrears,*** in elliptical wordplay with commercial overtone relating to theme of inheritance (Mk 10:17) ἕν σε ὑστερεῖ *one thing makes you late* (= 'one thing needs to be done to keep you from being in arrears') **Mk 10:21;** for other views of the syntax and linguistic aspects s. commentaries.

ὑστέρημα, ατος, τό [ὑστερέω]**—1.** 'that which is lacking to meet requirements for sustenance', ***lack, deficiency*** **Lk 21:4; 1 Cor 16:17; 2 Cor 8:14; 9:12; 11:9.—2.** 'that which remains to be made up or brought to full completion', ***balance, remaining portion*—a.** in commercial imagery, of service as expression of devotion: of beneficence awaiting completion **Phil 2:30;** of tribulations that still await Paul as he continues to render faithful service to Christ **Col 1:24.—b.** of that which remains to be done in expression of faith and commitment **1 Th 3:10.**

ὑστέρησις, εως, ἡ [ὑστερέω] 'condition of being behind in what one needs', ***lack, poverty*** **Mk 12:44** ('out of her wee bit'); καθ' ὑστέρησιν *in terms of want* **Phil 4:11.**

ὕστερος, α, ον [Skt.] 'in a state or condition of being subsequent'**—a.** of a pers., as comp. adj. ***latter,*** ὁ ὕστερος *the second one* **Mt 21:31 v.l.—b.** of a temporal moment or period**—α.** nt. adj. used as adv.: comp. ***later*** **Mt 4:2; 21:29, 32; 25:11; Mk 16:14; J 13:36; Hb 12:11;** superl. ***finally*** **Mt 21:37; 26:60; Lk 20:32;** ***last*** **Mt 22:27.—β.** superl. use of the adj. ἐν ὑστέροις καιροῖς *in the last times* **1 Ti 4:1.**

ὑφαίνω [ὑφή 'web'] ***weave*** **Lk 12:27 v.l.**

ὑφαντός, ή, όν [ὑφαίνω] ***woven*** **J 19:23.**

ὑψηλός, ή, όν [ὕψος]**—1.** 'positioned at a point that is upward', ***high*** **Mt 4:8; 17:1; Mk 9:2; Hb 1:3; Rv 21:10, 12;** of arm uplifted in display of power **Ac 13:17.** Comp. ὑψηλότερος **Hb 7:26.—2.** 'considered to be of special importance', as nt. noun ***someth. highly valued/esteemed, someth. aggrandizing,*** w. focus on that which appears to offer special status or sense of self-importance **Lk 16:15;** w. φρονεῖν **Ro 11:20; 12:16; 1 Ti 6:17 v.l.**

ὑψηλοφρονέω [ὕψηλος, φρονέω cp. φρήν] ***think high-mindedly, be haughty*** **Ro 11:20 v.l.; 1 Ti 6:17.**

ὕψιστος, η, ον [formed as the superl. of the adv. ὕψι 'high up']**—1.** 'positioned at the uttermost upward point spatially', ***highest*** **Mt 21:9; Mk 11:10; Lk 2:14; 19:38.—2.** positioned at the uttermost upward point in status, of God **Mk 5:7** al.

ὕψος, ους, τό [ὕψι 'high up']**—1.** 'extent or distance that is upward', ***height—a.*** w. focus on dimension ***height,*** of a city **Rv 21:16;** in imagery **Eph 3:18.—b.** w. focus on position **Eph 4:8;** ἐξ ὕψους *from on high* **Lk 1:78; 24:49.—2.** 'position at a relatively high point in status', in pass. sense w. connotation of experience of divine action ***exaltation, elevation*** **Js 1:9.**

ὑψόω [ὕψος]**—1.** 'cause to move from a position to one that is higher', ***lift upward*** **J 3:14; 8:28; 12:32, 34; Ac 2:33.—2.** 'cause to be higher in status', ***elevate, exalt*** **Mt 11:23; 23:12; Lk 1:52; 14:11; Ac 5:31; 13:17; 2 Cor 11:7; Js 4:10; 1 Pt 5:6.**

ὕψωμα, ατος, τό [ὕψι 'high up'] 'the quality of loftiness', ***highness, height—a.*** by metonymy as astrological power associated w. a locale viewed as high above the earth **Ro 8:39.—b.** in imagery of a structure whose height is designed for offensive military use **2 Cor 10:5.**

φαγεῖν, φάγομαι 2 aor. act. inf. and fut. mid. ind. of ἐσθίω.

φάγος, ου, ὁ [cp. ἔφαγον, which does duty as an aor. for ἐσθίω used only in the pres.] ***glutton*** **Mt 11:19; Lk 7:34.**

φαιλόνης, ου, ὁ [φαίνω, loanword in Lat. paenula (based on the alt. form φαινόλης) 'close-fitting hooded cloak', weather-proofed] 'a hooded garment designed to provide protection against unpleasant weather conditions', ***cloak*** **2 Ti 4:13.**

φαίνω [Skt. assoc.]**—1.** 'function in a manner that makes observation possible', w. focus on provision for lighted condition**—a.** act. ***shine, appear*** **J 1:5; 2 Pt 1:19; 1 J 2:8; Rv 1:16; 8:12; 18:23; 21:23.** In imagery **J 5:35.—b.** pass. in act. sense ***flash,*** of lightning **Mt 24:27; *shine, appear* 2:7; Phil 2:15.—2.** 'be in a state or condition of being visible or observed', pass. intr. sense ***appear*—a. Mt 9:33; 13:26; 24:30; Hb 11:3; Js 4:14; 1 Pt 4:18.—b.** w. focus on arrival or presence **Mt 1:20; Mk 16:9; Lk 9:8.—c.** w. focus on characteristic **Mt 6:5; 23:27f; Lk 24:11; Ro 7:13; 2 Cor 13:7.—3.** 'enter a state or condition that is capable of being grasped mentally or spiritually', ***appear*** **Mk 14:64.**

Φάλεκ, ὁ [Heb.] indecl. ***Peleg*** (KJV *Phalec*), ancestor of Jesus **Lk 3:35.**

φανεῖται fut. mid. ind. 3 sg. of φαίνω.

φανερός, ά, όν [φαίνω] 'in a state or condition that makes observation possible', ***publicly known, in the open*** **Mt 12:16; Mk 3:12; 6:14; Lk 8:17; 1 Cor 3:13; 11:19; 14:25; Phil 1:13; *known* Ac 4:16; 7:13; *recognizable, apparent* Gal 5:19; 1 Ti 4:15; 1 J 3:10.** W. focus on being subject to awareness **Ro 1:19.** As noun εἰς φανερόν *into the open* **Mk 4:22;** ἐν τῷ φανερῷ *openly* **Mt 6:4 v.l.;** τὸ φανερόν *someth. outward* **Ro 2:28.**

φανερόω [φανερός] 'cause to be in a state or condition that makes observation possible', ***make known, show, disclose*** **Mk 4:22; J 1:31; 3:21; 7:4; 21:1; Ro 1:19; 1 Cor 4:5; 2 Cor 2:14; 5:10** (of appearance in court with disclosure); **Col 3:4; 1 Ti 3:16; 2 Ti 1:10; Hb 9:8; 1 Pt 5:4; 1 J 1:2; Rv 3:18.**

φανερῶς [φανερός] adv. 'in a state or condition openly viewable'**—a.** w. focus on public aspect ***openly, publicly*** **Mk 1:45; J 7:10.—b.** w. focus on clarity of what is viewed ***distinctly*** **Ac 10:3.**

φανέρωσις, εως, ἡ [φανερόω] 'state or condition of open disclosure', ***manifestation*** **1 Cor 12:7; *open expression* 2 Cor 4:2.**

φάνῃ, φανήσομαι 1 aor. act. subj. 3 sg. and 2 fut. pass. ind. of φαίνω.

φανός, οῦ, ὁ [φαίνω] ***lantern*** **J 18:3.**

Φανουήλ, ὁ [Heb.] indecl. ***Phanuel,*** father of the prophet Hanna(h)/Anna **Lk 2:36.**

φαντάζω [φαίνω, cp. the fut. φανῶ] 'bring about open disclosure', pass. τὸ φανταζόμενον *what was open to public view = what appeared = the sight* **Hb 12:21.**

φαντασία, ας, ἡ [φαντάζω] 'someth. that evokes attention through showy display', ***pageantry, fanfare*** **Ac 25:23.**

φάντασμα, ατος, τό [φαντάζω] 'some entity that discloses itself in a mysterious manner', given a culture replete with awareness of unknown powers or influences an appropriate rendering is ***apparition*** **Mt 14:26; Mk 6:49.**

φανῶ 2 aor. pass. subj. of φαίνω.

φάραγξ, αγγος, ἡ [cp. φάρος 'plow'] ***ravine, gully*** (not 'valley', which suggests a more spacious area than implied by the context) **Lk 3:5.**

Φαραώ, ὁ [Heb. via Egyptian 'great house'] indecl. ***Pharaoh,*** title for Egyptian head of state, then a proper name **Ac 7:10, 13, 21; Ro 9:17; Hb 11:24.**

Φαρές, ὁ [Heb.] indecl. ***Perez*** (KJV *Phares*), ancestor of Jesus **Mt 1:3; Lk 3:33.**

Φαρισαῖος, ου, ὁ [Heb.] ***Pharisee,*** member of an Israelite group esp. dedicated to observance of Mosaic law and traditions of its interpretation **Mt 3:7** al.

φαρμακεία, ας, ἡ [φαρμακεύς 'specialist in mixing drugs/potions'] 'manipulation through incantations, spells, substances, or combinations thereof', ***sorcery, magic*** **Gal 5:20; Rv 9:21 v.l.; 18:23.**

φάρμακον, ου, τό [IE] 'a mixture of various items designed to manipulate', ***magic potion, charm*** **Rv 9:21.**

φάρμακος, ου, ὁ [= φαρμακεύς s. φαρμακεία] 'an expert in manipulation through occult means', ***sorcerer, magician*** **Rv 21:8; 22:15.**

φασίν pres. act. ind. 3 pl. of φημί.

φάσις, εως, ἡ [φημί] 'information about an event', mode not specified ***report, news*** **Ac 21:31.**

φάσκω [= φημί] 'state with assurance/confidence', ***assert, claim*** **Ac 24:9; 25:19; Ro 1:22.**

φάτνη, ης, ἡ [Skt. assoc.] 'structured area with provision for domestic animals'**—a.** w. focus on an enclosed space for domestic animals such as horses or oxen, ***manger*** ἐν τῇ φάτνῃ *in the animal enclosure* **Lk 2:7 v.l.** (w. article prob. pointing to space within which the food receptacle subsequently cited without art. is located); ***stall*** **13:15.** Of a specific item in the enclosure ***feeding trough*** or ***crib*** **Lk 2:7, 12** (both without the article)**, 16** (w. art. in ref. to φ. in **vss. 7** and **12**).

φαῦλος, η, ον [orig. undetermined; 'cheap, paltry, worthless'] 'displaying insensitivity about what is right and proper', ***bad, low-grade*** **J 3:20; 5:29; Ro 9:11; 2 Cor 5:10; Tit 2:8; Js 3:16.**

φέγγος, ους, τό [orig. uncertain] 'brightness projected by a light-giving object', ***light, radiance*** **Mt 24:29; Mk 13:24; Lk 11:33 v.l.**

φείδομαι [Skt. assoc., cp. Lat. findo 'split apart, cleave'] 'have hesitation about doing someth. that affects adversely', ***spare*** **Ac 20:29; Ro 8:32; 11:21; 1 Cor 7:28; 2 Cor 1:23; 13:2; 2 Pt 2:4f;** ***forbear*** **2 Cor 12:6.**

φειδομένως [φείδομαι via its ptc.] adv. 'guarding against expenditure', of seed ***sparingly*** **2 Cor 9:6.**

φέρω [Skt. bhárati 'bear', cp. Lat. fero 'bear']**—1.** 'move an entity from one position to another'**—a.** through physical transport ***bring*** **Mt 14:11, 18; Mk 1:32; Lk 24:1; J 2:8; 4:33; 19:39; Ac 4:34, 37; 2 Ti 4:13.** In **Lk 23:26** two aspects are apparent: support of a burden and transport.**—b.** through guidance ***conduct, lead, direct*** **Mk 15:22; J 20:27** (a finger); **21:18; Ac 14:13; 27:15; Hb 6:1; 1 Pt 1:13; 2 Pt 1:21b; Rv 21:24.** Of a strong wind put into motion **Ac 2:2.** Of bad weather **27:15, 17.** In imagery, of a gate positioned toward the city **12:10.—2.** 'direct someth. that is of a cognitive nature', ***bear, bring, direct:*** judicial charge, complaint **J 18:29; Ac 25:18;** message **2 Pt 1:17f, 21a; 2:11; 2 J 10;** ***establish*** **Hb 9:16.—3.** 'support what is burdensome', ***bear:*** the universe in all its aspects **Hb 1:3;** anything requiring patience or endurance **Ro 9:22; Hb 12:20; 13:13.—4.** 'bring about a yield', ***bear, produce*** **Mt 7:18 v.l.; Mk 4:8; J 15:2** and freq. in the ch.

φεύγω [Skt. bhujáti 'bend', cp. Lat. fugio 'flee']**—1.** 'make a decisive movement away', context-specific**—a.** of leaving a space or situation to avoid a hazard: ***flee, escape—α.*** w. focus on movement away from geographic locale or pers. **Mt 2:13; 8:33; 10:23; 24:16; J 10:5; Ac 7:29; Js 4:7; Rv 12:6.—β.** of dealing w. divine judg-

ment **Mt 3:7; 23:33; Lk 3:7.—b.** in imagery, of avoiding moral or spiritual damage ***avoid, shun*** **1 Cor 6:18; 10:14; 1 Ti 6:11; 2 Ti 2:22.—c.** in dramatic metonymy, of a desired experience being unattainable **Rv 9:6** (death eludes tortured pers.).**—2.** 'move into a state or condition of apparent non-existence', in apocalyptic scenario ***vanish, disappear*** **Rv 16:20; 20:11.**

Φῆλιξ, ικος, ὁ [Lat., cp. felix 'fortunate'] Antonius ***Felix,*** procurator of Judea (precise domain in dispute) about 52–60 AD **Ac 23:24** and freq. in Ac.

φήμη, ης, ἡ [φημί] 'information about a happening or event', ***news, report*** **Mt 9:26; Lk 4:14.**

φημί [IE, cp. Lat. for (inf. fari) 'speak, talk'] 'convey one's thinking through verbal communication', whether orally (freq. in dialogue) or in writing**—a.** ***say*** **Mt 4:7; 8:8; Mk 14:29; Lk 7:40; 23:40; J 18:29; Ac 2:38; 19:35; 22:2; 26:25; 1 Cor 6:16.—b.** in clarification or explanation of what one has stated ***say, mean*** **1 Cor 7:29; 10:15; 15:50;** ***imply*** **10:19;** ***claim*** **Ro 3:8.**

φημίζω [φημί] 'cause information to be talked about', ***spread about/around,*** pass. of a story or account **Mt 28:15 v.l.; Ac 13:43 v.l.**

φησίν pres. act. ind. 3 sg. of φημί.

Φῆστος, ου, ὁ [Lat. festus 'festal', also as term of endearment] Porcius ***Festus,*** procurator of Judea in the early 60s, successor to Felix (Φῆλιξ) **Ac 24:27; 25:1** and oft. in the ch.

φθάνω [etym. uncertain]**—1.** 'be first in arriving at a point', ***be ahead of, precede*** **1 Th 4:15.** In dramatic use of verbs relating to foot movement in Ro 9 (διώκω *pursue,* vs. 31; προσκόπτω *stumble,* vs. 32) φ. w. the neg. **Ro 9:31** denotes *failure to arrive first* (i.e. ahead of the Gentiles, for, as vs. 32b points out, Israel 'stumbled'); others place the usage under**—2.** 'reach a point', ***arrive, reach*** w. diminished aspect of being ahead in doing someth.**—a.** w. focus on a target group **Mt 12:28; Lk 11:20; 2 Cor 10:14; 1 Th 2:16.—b.** w. focus on a state or condition (cp. **Ro 9:31** in 1 above); **Phil 3:16.**

φθαρῇ 2 aor. pass. subj. 3 sg. of φθείρω.

φθαρήσομαι 2 fut. pass. ind. of φθείρω.

φθαρτός, ή, όν [φθείρω] 'subject to a condition headed for ruin', ***perishable*** **Ro 1:23; 1 Cor 9:25; 15:53f; 1 Pt 1:18, 23.**

φθέγγομαι [orig. uncertain] 'express vocally', w. focus on the act of using vocal chords, ***utter, declare*** **Ac 4:18; 2 Pt 2:16, 18.**

φθείρω [Skt. ksárati 'flee, go away'] 'cause change from a good condition to one that ends in ruin', ***ruin*** **1 Cor 3:17; 15:33; 2 Cor 7:2; 11:3; Eph 4:22; 2 Pt 2:12; Jd 10; Rv 19:2.**

φθερεῖ fut. act. ind. 3 sg. of φθείρω.

φθινοπωρινός, ή, όν [φθινόπωρον (φθίνω 'die away, disappear', ὀπώρα 'autumn') 'late autumn'] ***in late autumn,*** i.e. ***in fruit-ripe time*** in imagery—and as introductory item in asyndetic heightening of a moral debacle—of trees that ought to be ripe for picking but have no fruit **Jd 12.**

φθόγγος, ου, ὁ [φθέγγομαι] 'expression constituting a sound'**—a.** as expression of the human vocal system ***voice*** **Ro 10:18.—b.** as expression of a musical instrument ***note*** **1 Cor 14:7.**

φθονέω [φθόνος] 'be displeased because another has someth. that one desires for oneself', ***be envious (of)*** **Gal 5:26.**

φθόνος, ου, ὁ [etym. complex] ***(state of) envy,*** s. prec. **1 Pt 2:1** al.; cp. **Mt 27:28.**

φθορά, ᾶς, ἡ [φθείρω] 'a process of disintegration/deterioration', ***decay, ruin*** **Ro 8:21; 1 Cor 15:42, 50; Gal 6:8; Col 2:22; 2 Pt 1:4; 2:12a, 19.** In **2 Pt 2:12b** φ. may have the act. force of causing destruction, ***ruining,*** for which the perpetrators will themselves be destroyed and thus, as vs. 13 indicates, deprived of their iniquitous gains. Others interpret φ. in **12b** either as ***corrupt condition, depravity*** or as end-time fate ***destruction.***

φιάλη, ης, ἡ [orig. unclear] in the ancient Mediterranean world φ. refers to a dish or pan of adequate depth and circumference for holding or dispensing a commodity, such as food, liquid, medicine, magic potion, and esp. cultic offering, ***bowl, pan*—a.** spec. of an offering bowl **Rv 5:8.—b.** as a container used to dispense apocaplytic plagues or disasters **Rv 15:7; 16:1** and oft. in Rv.

φιλάγαθος, ον [φίλος, ἀγαθός] in ancient society dominated by Hellenic influence, φ. describes a socially conscious individual, ***caring for what is good/beneficial*** **Tit 1:8.**

Φιλαδέλφεια, ας, ἡ [φιλάδελφος] ***Philadelphia,*** a city in Asia Minor southeast of Sardis and northwest of Colossae **Rv 1:11; 3:7.**

φιλαδελφία, ας, ἡ [φιλάδελφος] in its central sense φ. expresses 'affection/love for a sibling'; in ext. sense as used in the NT it signifies caring attitude toward members of a fictive kinship group with common interests, namely, fellow believers ***brotherly*** [***and sisterly***] ***love*** **Ro 12:10; 1 Th 4:9; Hb 13:1; 1 Pt 1:22; 2 Pt 1:7.**

φιλάδελφος, ον [φίλος, ἀδελφός] ***having brotherly/sisterly affection/love,*** in ext. sense of treating the members of one's group with the kind of affection felt for a brother or sister **1 Pt 3:8.**

φίλανδρος, ον [φίλος, ἀνήρ] 'attentive to the interests of a husband', i.e. in a manner observable to others, ***with love for a husband*** **Tit 2:4.**

φιλανθρωπία, ας, ἡ [φίλος, ἄνθρωπος] 'affection that is characteristic of one who cares for people', ***kindness*** **Ac 28:2; Tit 3:4.**

φιλανθρώπως [φίλος, ἄνθρωπος] adv., s. prec. entry ***kindly*** **Ac 27:3.**

φιλαργυρία, ας, ἡ [φιλάργυρος] ***affection for money, love of money*** **1 Ti 6:10.**

φιλάργυρος, ον [φίλος, ἄργυρος] ***in love with money*** **Lk 16:14; 2 Ti 3:2.**

φίλαυτος, ον [φίλος, αὐτός] 'with affection concentrated on on oneself', ***self-interested, selfish*** **2 Ti 3:2.**

φιλέω [φίλος] 'consider at a relatively high level of regard'**—a.** w. focus on attitudinal aspect ***have a high regard for, love*—α.** of regard for pers. **Mt 10:37; 1 Cor 16:22; Tit 3:15; Rv 3:19.** W. focus on consideration of someone as a close friend **J 5:20; 11:3, 36; 16:27; 20:2; 21:15–17.—β.** of regard for things: public recognition **Mt 6:5;** privileged banquet seating **26:48;** one's life **J 12:25;** deception **Rv 22:15.—b.** w. focus on demonstrative aspect in etiquette of friendly recognition ***display regard for, greet with a kiss*** **Mt 26:48; Mk 14:44; Lk 22:47.**

φίλη, ης, ἡ s. φίλος.

φιλήδονος, ον [φίλος, ἡδονή] 'on intimate terms with pleasure', ***fond of pleasure, devoted to pleasure*** **2 Ti 3:4.**

φίλημα, ατος, τό [φιλέω] 'a symbolic gesture of contact with one's lips indicating respect or regard', ***kiss*** **Lk 7:45; 22:48.** Addition of qualifiers focuses on aspect of sincerity and genuine affection in the family of believers **Ro 16:16; 1 Cor 16:20; 2 Cor 13:12; 1 Th 5:26; 1 Pt 5:14.**

Φιλήμων, ονος, ὁ [φιλέω; 'affectionate one'] ***Philemon,*** owner of the slave Onesimus **Phlm 1; subscr.** and **title.**

Φίλητος, ου, ὁ [φιλέω; 'worthy of affection'] ***Philetus,*** a dissident within the community of believers **2 Ti 2:17.**

φιλία, ας, ἡ [φίλος] 'affection or fondness of the kind one extends to a friend', ***friendship,*** opp. of ἔχθρα *enmity* **Js 4:4.**

Φιλιππήσιος, ου, ὁ [Φίλιπποι] 'person from Philippi', ***the Philippian*** **Phil title; 4:15.**

Φίλιπποι, ων, οἱ [Φίλιππος] ***Philippi,*** a city near the eastern end of the Egnatian Road in the Balkan peninsula and noted for its privileged status as a Roman colony **Ac 16:12; 20:6; Phil 1:1; 1 Th 2:2.**

Φίλιππος, ου, ὁ [φίλος, ἵππος] ***Philip*—1.** the tetrarch, son of Herod 1 and Cleopatra of Jerusalem **Mt 16:13; Mk 8:27; Lk 3:1.—2.** first husband of Herodias **Mt 14:3; Mk 6:17.—3.** one of the twelve apostles **Mt 10:3; Mk 3:18; Lk 6:14; J 1:43–46, 48** and freq. in J; **Ac 1:13.—4.** noted figure in the community of believers **Ac 6:5** (one of seven helpers or assistants); **8:5** and oft. in the same chapter; cited as evangelist **21:8.**

φιλόθεος, ον [φίλος, θεός] 'on intimate terms with God', ***fond of God, devoted to God,*** in wordplay with φιλήδονος, of one who has little regard for God's interests **2 Ti 3:4.**

Φιλόλογος, ου, ὁ [φίλος, λόγος] ***Philologus,*** in a list of pers. greeted by Paul **Ro 16:15.**

φιλον(ε)ικία, ας, ἡ [φιλόν(ε)ικος] ***dispute, argument*** **Lk 22:24.**

φιλόν(ε)ικος, ον [φίλος, νεῖκος] ***disputatious, argumentative*** **1 Cor 11:16.**

φιλοξενία, ας, ἡ [φιλόξενος] 'regard for one who comes from outside one's group or on a visit', in keeping with cultural tradition that the stranger or visitor is to be recognized as a guest (s. ξένος) and entitled to ***hospitality*** **Ro 12:13; Hb 13:2.**

φιλόξενος, ον [φίλος, ξένος] 'having regard for the stranger or visitor', ***hospitable*** **1 Ti 3:2; Tit 1:8; 1 Pt 4:9.**

φιλοπρωτεύω [φιλόπρωτος (φίλος, πρῶτος) 'fond of being first'] 'be fond of enjoying preeminence', ***love to be in charge*** **3 J 9.**

φίλος, η, ον [orig. undetermined] 'in a close relationship with another', as opposed to casual acquaintanceship**—a.** as adj. ***friendly, kindly disposed*** **Ac 19:31.—b.** as noun ***friend*—α.** ὁ φίλος **Mt 11:19** and oft. in Lk. In **Lk 23:12; J 19:12** φ. signifies political amity with implication of the noun ἐχθρός as its opposite.**—β.** ἡ φίλη **Lk 15:9.**

φιλοσοφία, ας, ἡ [φιλόσοφος] 'impressive devotion to inquiry', ***sophisticated argumentation, philosophy*** **Col 2:8.** The close association here with κενὴ ἀπάτη suggests to some a neg. connotation for φ. in what amounts to *learned blah blah.*

φιλόσοφος, ου, ὁ [φίλος, σοφός] 'devotee of rational inquiry', ***philosopher*** **Ac 17:18.**

φιλόστοργος, ον [φίλος, στοργή 'affection'] ***with special tender concern,*** in association with φιλαδελφία indicating that interest in the fellowship in general is to be implemented with specific expression of affection **Ro 12:10.**

φιλότεκνος, ον [φίλος, τέκνον] 'attentive to meeting the needs of a child', ***with love for [one's] child[ren],*** of young mothers **Tit 2:4.**

φιλοτιμέομαι [φίλος, τιμή] 'have strong interest in achieving recognition or es-

teem', ***be ambitious,*** a common term for aspirants to recognition for public service or special beneficence: in NT applied in a positive sense to service in Christ's mission **Ro 15:20** or to expression of virtue **2 Cor 5:9; 1 Th 4:11.**

φιλοφρόνως [φιλόφρων] adv. ***in an attentive manner,*** of a host who was generously hospitable **Ac 28:7.**

φιλόφρων, ον, gen. **ονος** [φίλος, φρήν] ***attentive, friendly*** **1 Pt 3:8 v.l.**

φιμόω [φιμός 'muzzle']**—1.** 'shut a mouth with a tightening device', ***to muzzle*** **1 Cor 9:9 v.l.; 1 Ti 5:18.** By fig. ext.**—2.** 'cause to cease making a sound', ***to silence, muzzle, gag*** **Mt 22:12, 34; Mk 1:25; 4:39; Lk 4:35.**

φιμώθητι 1 aor. pass. impv. of φιμόω.

φλαγελλόω = φραγελλόω, q.v.

Φλέγων, οντος, ὁ [φλέγω, s. φλόξ; 'flaming'] ***Phlegon,*** greeted by Paul **Ro 16:14.**

φλογίζω [φλόξ] ***set on fire,*** in imagery **Js 3:6.**

φλόξ, φλογός, ἡ [φλέγω 'burn, be aflame'] ***flame*** **Lk 16:24; Ac 7:30; 2 Th 1:8; Hb 1:7; Rv 1:14; 2:18; 19:12.**

φλυαρέω [φλύαρος; 'chatter, talk foolishly] 'engage in talk that lacks any merit', ***gossip*** w. acc. of pers. λόγοις πονηροῖς φλυαρῶν ἡμᾶς *gossiping about us with demeaning words* **3 J 10.**

φλύαρος, ον [φλύω 'talk nonsense'] ***gossipy*** **1 Ti 5:13.**

φοβερός, ά, όν [φόβος] 'capable of arousing fear', ***terrifying*** **Hb 10:27, 31; 12:21.**

φοβέω [φόβος]**—1.** 'be in a state of apprehension'**—a.** w. focus on concern about contact with extra-normal phenomena or entities (φοβέω and its cognate φόβος frequently reflect perceptions in Mediterranean cultures in which the numinous was an ever-present factor and not to be toyed with), intr. ***be afraid, fear*** **Mt 14:30; 17:6; 27:54; Mk 5:15; Lk 9:34; 12:7; Rv 1:17.—b.** w. focus on concern about circumstances or involvement with pers.: tr. ***be afraid of*** someone or someth., **Mt 21:26, 46; Mk 6:20; Ac 5:26; Ro 13:3; Gal 2:12; Hb 11:23, 27; 1 Pt 3:6, 14;** ***be apprehensive/worried about*** someone **Gal 4:11.** Intr. ***be afraid*** **Mt 25:25; Mk 6:50; Ac 16:38; 18:9; 27:29; Hb 13:6.—2.** 'have special respect/reverence'**—a.** tr. ***have deep respect (for):*** for a human, **Eph 5:33;** for God as the highest entity **Lk 23:40; Col 3:22; 1 Pt 2:17; Rv 19:5.** The term ὁ/οἱ φοβοῦμενος/οι occasionally specifies non-Israelites with interest in Israel's deity **Ac 10:2, 22; 13:16, 26.—b.** intr. ***be filled with awe*** **Mt 9:8.**

φόβητρον/φόβηθρον, ου, τό [φοβέω] 'someth. extraordinary that strikes one with terror', ***terrible sight*** **Lk 21:11.**

φόβος, ου, ὁ [φέβομαι 'flee in terror']**—1.** 'feeling of need to escape from or avoid a threat', ***fear*** **J 7:13; 19:38; 20:19; Ro 8:15; 1 J 4:18.** Of anxiety generated by an event or circumstance: w. focus on personal encounter **1 Cor 2:3;** w. focus on transcendent influence **Mt 14:26; 28:4; Mk 4:41; Rv 11:11; 18:10, 15.** The idea of establishing a distance leads to**—2.** 'feeling of respect', ***reverence, awe—a.*** for earthly authority: ruler **Ro 13:7;** slave-holder **1 Pt 2:18.—b.** for divine authority or transcendent presence **Ac 9:31; 19:17; Ro 3:18; 2 Cor 5:11; 7:1; Eph 5:21; 1 Pt 1:17; 3:2; Jd 23.** W. focus on reaction **Mt 28:8; Lk 1:12, 65; Ac 5:5; 19:17.—c.** for someone who makes inquiry about one's beliefs ***reverence, courtesy*** **1 Pt 3:16** (but the idea in b need not be excluded)**.—3.** 'the process of causing in someone a feeling of need to escape from a situation', the act. aspect as opposed to the pass. in 1 and 2: ***intimidation*** **Ro 13:3; 1 Pt 3:14.**

Φοίβη, ης, ἡ [φοῖβος, η, ον 'bright, radiant'] ***Phoebe,*** who renders special services to God's people in Cenchreae **Ro 16:1.**

Φοινίκη, ης, ἡ [φοῖνιξ] ***Phoenicia,*** the seacoast region of central Syria, notable for the cities Tyre and Sidon **Ac 11:19; 15:3; 21:2.**

Φοινίκισσα s. Συροφοινίκισσα.

φοῖνιξ/φοίνιξ, ικος, ὁ [etym. complex]**—1.** 'the date-palm' (*Phoenix dactylifera*), ***palm tree*** **J 12:13.** Difft. Mk 11:8. By metonymy, part for the whole**—2.** 'frond of a palm tree', ***palm leaf/branch,*** in many ancient cultures a symbol of victory **Rv 7:9.**

Φοῖνιξ, ικος, ὁ [cp. φοῖνιξ] ***Phoenix,*** a harbor on the south coast of Crete **Ac 27:12.**

φονεύς, έως, ὁ [φόνος] ***murderer*** **Mt 22:7; Ac 3:14.**

φονεύω [φονεύς] 'take life', ***kill*—a.** with legal authorization ***execute,*** w. connotation of evil intent **Mt 23:31, 35.—b.** without legal authorization ***murder*** **Mt 5:21** and numerous similar renderings, including **Js 2:11a,** of Exodus 20:13f; so also in the rhetorical statement **Js 2:11b.**

φόνος, ου, ὁ [θείνω 'slay', cp. its 2 aor. ἔπεφνον] 'act of taking a life', ***killing*—a.** as authorized action (by authorities in Jerusalem) ***execution*** **Ac 9:1;** w. attribution to the instrument for execution **Hb 11:37.—b.** as illegal action ***murder*** **Mt 15:19; Mk 15:7; Ro 1:29; Rv 9:21.**

φορέω [φόρος] the idea of bearing or carrying underlies all usage of φορέω: 'have someth. closely and constantly associated with one's person', ***wear, bear*—a.** of putting on clothing routinely ***wear*** **Mt 11:8; Js 2:3;** the idea is extended to wearing of a crown as piece of a costume in the charade described in **J 19:5.** In imagery **1 Cor 15:49.—b.** of carrying a sword as constant symbol of power and authority ***carry, bear*** **Ro 13:4.**

φόρον, ου, τό s. Ἀππίου Φόρον.

φόρος, ου, ὁ [φέρω] ***tax, tribute,*** a direct tax paid ('brought in') by all inhabitants (with some exceptions) of Rome's provinces **Lk 20:22; 23:2; Ro 13:6f.**

φορτίζω [φόρτος 'load, cargo'] 'put a load on', ***to burden*** pass. **Mt 11:28;** w. double acc., act. in imagery **Lk 11:46.**

φορτίον, ου, τό [φόρτος 'load, cargo']**—1.** 'someth. carried as a load'**—a.** lit. of a ship's load for transport, ***cargo*** **Ac 27:10.—b.** non-literal sense ***burden,*** w. quality usually specified in context**—α.** as light **Mt 11:30.—β.** as onerous, because of conditions imposed by authority figures: heavy **Mt 23:4;** hard to carry **Lk 11:46.—γ.** as subject to personal evaluation **Gal 6:5.**

Φορτουνᾶτος, ου, ὁ [Lat. 'lucky, successful'] ***Fortunatus,*** a believer in Corinth **1 Cor 16:15 v.l., 17; subscr.**

φραγέλλιον, ου, τό [Lat. loanword flagellum 'whip, lash'] ***whip, lash,*** purpose context-specific **J 2:15.**

φραγελλόω [via Lat. flagellum, s. prec. entry] 'inflict punishment after sentencing with a specially designed whip', ***flog, scourge*** **Mt 27:26; Mk 15:15.**

φραγῇ, φραγήσομαι 2 aor. pass. subj. 3 sg. and 2 fut. pass. ind. of φράσσω.

φραγμός, ου, ὁ [φράσσω] 'someth. manufactured or grown that demarcates or functions as a fence'**—a.** in the gospels a row of trees or bushes ***hedge*** **Mt 21:33; Mk 12:1; Lk 14:23.—b.** in imagery w. focus on the separating function of that which is between ***partition*** **Eph 2:14.**

φράζω [orig. undetermined] 'point out what is not readily understood or known', ***explain*** **Mt 13:36 v.l.; 15:15.**

φράσον 1 aor. act. impv. of φράζω.

φράσσω [etym. complex] 'create a barrier so as to obstruct a function' or 'prevent something from taking place', ***block, stop*—a.** of preventing lions from doing harm with their mouths **Hb 11:33.—b.** of obstructing vocal expression **Ro 3:19; 2 Cor 11:10.**

φρέαρ, ατος, τό [IE from a root meaning 'fountain' with idea of restless movement or agitation] 'an extended hole in the ground'**—a.** of a structure designed to make underground water available, ***well*** **Lk 14:5; J 4:11f.—b.** of an opening that leads to the netherworld **Rv 9:1f.**

φρεναπατάω [φρεναπάτης] 'cheat the mind', ***dupe, deceive*** **Gal 6:3.**

φρεναπάτης, ου, ὁ [φρήν, ἀπάτη] ***deceiver*** **Tit 1:10.**

φρήν, φρενός, ἡ [orig. undetermined] 'the faculty of giving thought to matters requiring judgment or deliberation', ***thinking, understanding*** **1 Cor 14:20.**

φρίσσω [φρίξ; basic idea 'make uneven' as of ripples in water caused by winds, then 'shivering, shuddering' or 'a standing on end' as of hair] 'tremble in the face of someth. that is disturbing to the uttermost', ***shudder,*** out of fear **Js 2:19.**

φρονέω [φρήν] 'engage in the process of mental activity'**—a.** w. focus on mental process ***think*** **1 Cor 13:11.—b.** w. focus on a line of thought or attitude ***think, give thought to, be interested in, be concerned about*—α.** non-specific, w. acc. **Ac 28:22; Phil 3:15b.—β.** specific, explicit or implied, w. acc. **Mt 16:23; Ro 8:5; 11:20; 12:3, 16; 15:5; Gal 5:10; Phil 1:7** and freq. in Ph; **Col 3:2.** ὁ φρονῶν τ. ἡμέραν Κυρίῳ φρονεῖ *one whose mind is on a specific day (nevertheless) has the Lord in mind* **Ro 14:6.** ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ φρονεῖν *your concern for me revived* **Phil 4:10a.** τὸ αὐτὸ φ. *be in agreement* **2 Cor 13:11; Phil 2:2a** (= τὸ ἕν φ. **vs. 2b**); **4:2.**

φρόνημα, ατος, τό [φρονέω] 'state or condition of having one's thought fixed on someth.', ***mind-set*** **Ro 8:6f, 27.**

φρόνησις, εως, ἡ [φρονέω] ***way of thinking*** **Lk 1:17; Eph 1:8.**

φρόνιμος, ον [φρήν] 'using one's wits effectivly', ***prudent, judicious*** **Mt 7:24; 10:16; 25:2; Lk 12:42; 16:8; 1 Cor 4:10; 10:15;** in satire **2 Cor 11:19.** γίνεσθε φρόνιμοι ὡς οἱ ὄφεις *be smart as snakes = be snakewise;* ἐν (παρά) ἑαυτοῖς φρόνιμοι *wise from your own point of view = thinking yourselves so wise* **Ro 11:25; 12:16.**

φρονίμως [φρόνιμος] adv. ***prudently*** **Lk 16:8.**

φροντίζω [φρήν via φροντίς 'thought'] 'be mentally intent on', ***concentrate on,*** w. gen. **Tit 3:8.**

φρουρέω [πρό, ὁράω via οὐρέω 'watch, guard']**—1.** 'maintain official watch', ***guard,*** against an escape **2 Cor 11:32.—2.** 'provide security for', ***protect*** against harm, in imagery **Phil 4:7; 1 Pt 1:5.—3.** 'hold in custody', ***detain, confine,*** in imagery **Gal 3:23.**

φρυάσσω [from an IE root signfiying restlessness, disturbance, agitation, s. φρέαρ] in imagery of a high-spirited snorting horse, ***snort, behave arrogantly*** **Ac 4:25.**

φρύγανον, ου, τό [φρύγω 'roast, make dry'] 'piece of dried brush/wood', pl. ***sticks, pieces of kindling*** **Ac 28:3.**

Φρυγία, ας, ἡ [orig. undetermined] ***Phrygia,*** a country in central Asia Minor **Ac 2:10; 16:6; 18:23; 1 Ti subscr.**

φυγαδεύω [φυγή] 'be in flight from one's homeland', ***live in exile*** **Ac 7:29 v.l.**

φυγεῖν 2 aor. act. inf. φεύγω.

Φύγελος/Φύγελλος, ου, ὁ [apparently some assoc. w. φυγή] ***Phygelus,*** a friend of Paul for a time **2 Ti 1:15.**

φυγή, ῆς, ἡ [φεύγω] 'escape from a painful circumstance', ***flight*** **Mt 24:20; Mk 13:18 v.l.**

φυείς 2 aor. pass. ptc. of φύω.

φυλακή, ῆς, ἡ [φυλακός Ionic form of φύλαξ q.v.]**—1.** 'a place for detaining a lawbreaker', not a prison for carrying out a specified period of detention, but a place in which one is confined until disposition is made of the detainee's case, ***holding cell, jail, prison*** **Mt 5:25; 14:3, 10; 25:36; Lk 21:12; J 3:24; Ac 5:19; 16:24; 26:10** and oft. in Lk and Ac; **2 Cor 6:5; Hb 11:36; 1 Pt 3:19** (the 'spirits' are confined while awaiting their judgment); **Rv 2:10; 18:2; 20:7.—2.** 'a sentry station with a contingent of guards', ***guard-post*** **Ac 12:10.—3.** 'period of time for mounting guard', ***watch*—a.** specifically of the Roman method **Mt 14:25; Mk 6:48; Lk 12:38.—b.** non-specific **Mt 24:43; Lk 2:8.**

φυλακίζω [φύλαξ via φυλακή] 'take into custody' for disposition of a case, ***confine, put in jail*** **Ac 22:19.**

φυλακτήριον, ου, τό [cp. the fut. and aor. forms of φυλάσσω] a specific cultic term referring to a prayer band and case with passages fr. Israel's sacred writings and worn on the forehead and left arm (s. Exodus 13:9, 16; Deuteronomy 6:8; 11:18), ***prayer band, prayer case*** **Mt 23:5.**

φύλαξ, ακος, ὁ [cp. the fut. and aor. forms of φυλάσσω] ***guard, sentinel*** **Mt 27:65 v.l., 66 v.l.; Ac 5:23; 12:6, 19.**

φυλάσσω [assoc. w. the prec. φυλ- formations]**—1.** 'serve as sentinel', ***guard, watch:*** of shepherds **Lk 2:8;** of jailers **8:29; Ac 12:4; 23:35; 28:16;** of a security contingent **Mk 15:25 v.l.—2.** 'ensure that someth. remains intact', ***keep safe, preserve*** **J 12:25; 17:12; 2 Th 3:3; 1 Ti 6:20; 2 Ti 1:12, 14; 2 Pt 2:5; 1 J 5:21; Jd 24.** Of holding someth. temporarily for someone ***watch*** **Ac 22:20.—3.** 'be on guard against' or 'be on the alert against', ***avoid*** **Lk 12:15; Ac 21:25; 2 Ti 4:15; 2 Pt 3:17.—4.** 'keep someth. from being violated', ***keep, observe*** **Mt 19:20; Lk 11:28; J 12:47; Ac 7:53; 16:4; 21:24; Ro 2:26; Gal 6:13; 1 Ti 5:21.**

φυλή, ῆς, ἡ [cp. φύω 'put forth, produce'] 'people sub-group', as qualified in context**—a.** in general, of earth's people sub-groups or people-groups ***people, people group*** **Rv 13:7;** pl. ***peoples*** **Mt 24:30; Rv 1:7; 7:9; 11:9; 14:6.—b.** of Israelite ancestral blood-lines ***tribe*** **Mt 19:28; Lk 22:30; Hb 7:13f; Js 1:1;** with specific name cited **Lk 2:36; Ac 13:21; Ro 11:1; Phil 3:5; Rv 5:5; 7:4** and freq. in the ch.

φύλλον, ου, τό [IE, cp. Lat. folium 'leaf'] ***leaf,*** of a fig tree **Mt 21:19; 24:32; Mk 11:13; 13:28;** of a unique shade-bearing tree **Rv 22:2.**

φύραμα, ατος, τό [φύρω 'mix substances'] 'a mass of malleable matter formed by mixing or kneading dry and wet ingredients'**—a.** in process of baking ***batch (of dough)*** **1 Cor 5:6; Gal 5:9;** in imagery **1 Cor 5:7.—b.** in process of pottery manufacture ***lump (of clay)*** **Ro 9:21; 11:16.**

φυσικός, ή, όν [φύσις] 'in accord with what is standard or to be expected for one entering the world as a living entity'**—a.** ***natural,*** of sexual intercourse in accordance with structural design involving male and female φυσικὴ χρῆσις *natural*

function **Ro 1:26f.—b.** ***in the natural order of things,*** of animals destined by their very being for capture and destruction **2 Pt 2:12.**

φυσικῶς [φυσικός] adv. 'in the manner of elemental behavior', ***naturally,*** as defined by the simile that follows and therefore in satirical vein **Jd 10.**

φυσιόω [φύσις] in imagery of a bellows: 'cause to inflate with a sense of self-importance'**—a.** act. ***puff up, make proud,*** of sophisticated knowledge **1 Cor 8:1.—b.** pass. in act. sense ***become puffed up, become conceited, put on airs*** **1 Cor 4:6, 18f; 5:2; 13:4; Col 2:18.**

φύσις, εως, ἡ [φύω] 'fundamental state of being', ***nature—a.*** of basic condition or characteristic of human or animal entities as determined by birth and prior to technical, or other type of influence or interference, ***nature*** **Ro 1:26; 2:14, 27; 1 Cor 11:14; Gal 2:15; 4:8** (in ref. to deities that are manufactured); **Js 3:7** (of animals as they enter the world in untamed condition); **Eph 2:3** (of humans entering the world without experiencing the remedy connected with Christ, vss. 5f, and therefore potentially the subjects of divine wrath); in imagery of branches that are not the product of pruning **Ro 11:21, 24.—b.** of God's basic character, ***nature,*** as distinguished from worldly corruption to which humans are subject **2 Pt 1:4.**

φυσίωσις, εως, ἡ [φυσιόω] in imagery of inflated state or condition, ***a being puffed up, self-importance, pride, conceit*** **2 Cor 12:20.**

φυτεία, ας, ἡ [φυτεύω] in imagery of agricultural growth, ***a plant*** **Mt 15:13.**

φυτεύω [φύω via φυτόν 'plant'] ***to plant*** **Mt 15:13** al.; in imagery **1 Cor 3:6–8.**

φύω [Skt. bhávati 'arrive, prosper'] in agricultural parlance ***grow, grow (up), come up*** **Lk 8:6, 8;** in imagery of plant growth **Hb 12:15.**

φωλεός [perh. IE] 'place that an animal calls home', of a fox ***den*** **Mt 8:20; Lk 9:58.**

φωνέω [φωνή]**—1.** 'utter a sound designed to attract attention'**—a.** of a rooster ***crow*** **Mt 26:34** al.**—b.** of a human ***cry out, proclaim with emphasis*** **Mk 1:26; Lk 8:8, 54; 23:46; Ac 16:28; Rv 14:18.—2.** 'call to oneself', ***summon, call for*** **Mt 27:47; Mk 9:35; 10:49; Lk 19:15; J 1:48; 2:9; 11:28; 12:17; 18:33; Ac 10:18;** ***invite*** **Lk 14:12.—3.** identify in pers. address, ***call*** **J 10:3; 13:13.**

φωνή, ῆς, ἡ [φημί and assoc. w. φαίνω in sense of 'bring into the open']**—1.** 'auditory impression', ***sound, noise*** **Mt 2:18; Lk 1:44; J 3:8; 1 Cor 14:7f; Hb 12:19; Rv 4:5** and oft. in Rv.**—2.** 'the faculty of producing an auditory impression', ***voice,*** whether uttering directly or indirectly through a mechanical medium**—a.** in general **Mt 12:19; Mk 5:7; Lk 17:13, 15; 19:37; J 5:25, 28; Ac 12:14; Hb 3:7, 15; Rv 5:2.—b.** freq. in ref. to emphatic aspect **Mt 24:31 v.l.; 27:46; Mk 1:26; 15:37; Lk 4:33; 11:27; 23:23; J 11:43; Ac 2:14; 4:24; 7:57; 14:11; 19:34; 26:24; Hb 12:26; Rv 1:10; 10:3** and freq. in Rv, esp. in the dat. phrase φωνῇ μεγάλῃ.**—c.** of esp. significant character **Mt 3:17; J 12:28; Ac 7:31; 12:22; 22:7, 9; 2 Pt 1:17; Rv 14:13; 19:5.** In ref. to John the Baptizer φωνὴ βοῶντος *the voice of one crying out* **Mt 3:3; Mk 1:3; Lk 3:4; J 1:23** (here said of himself). By metonymy: the seer 'sees' the voice of the one who was speaking to him, i.e. he is interested in knowing to whom the voice belonged **Rv 1:12.—d.** as identifiable: Herod sounds like a deity **Ac 12:14;** a donkey sounds like a human **2 Pt 2:16.—e.** W. focus on emotional registration ***tone*** **Gal 4:20.—3.** 'a system of communication', ***language*** **1 Cor 14:10f.**

φῶς, φωτός, τό [Attic contraction of φάος 'light', Skt. assoc.]**—1.** 'that which serves as a revealing or disclosing medium', ***light—a.*** in the physical realm: **Mt 17:2; Lk 8:16; Ac 12:7; 2 Cor 4:6; 6:14; Rv 18:23;** as opp. of darkness **Mt 4:16;**

6:23; 10:27. In imagery ἐν τῷ φωτί = *openly* **Mt 10:27; Lk 12:3.** Derived from an extraterrestrial source: **Ac 9:3; 12:7; 22:6, 9, 11; 26:13; 2 Cor 11:14; Rv 21:24.—b.** in non-physical sense:**—α.** in general **1 J 7a.—β.** in connection with Jesus **J 1:7; 9:5; 12:35f, 46.—γ.** in ref. to God **Lk 2:32; J 8:12a; 1 Ti 6:16; 1 J 1:5, 7b.—δ.** of believers: w. focus on the effect of divine illumination displayed in them **Mt 4:16; Lk 16:8; Ac 26:18; Ro 13:12; Eph 5:9, 13; Col 1:12; 1 Th 5:5; 1 Pt 2:9; 1 J 2:8;** w. focus on their role as bearers of divine light **Mt 5:14, 16; Ac 13:47; Ro 2:19.—2.** 'that which emits illumination or radiance', context-specific: ***torch/lamp*** **Ac 16:29;** ***fire*** **Mk 14:54; Lk 22:56;** ***sun*** **J 11:9;** ***heavenly bodies*** **Js 1:17;** ***eye*** **Mt 6:23; Lk 11:35.**

φωστήρ, ῆρος, ὁ [φῶς]**—1.** 'that which brightens with light', in a simile ***(celestial) brightener, star*** **Phil 2:15.—2.** ***radiance, splendor*** **Rv 21:11.** Some interpret in sense of 1, but metonymy may well be at work here.

φωσφόρος, ον [φῶς, φέρω] 'bearing/giving light', as noun ὁ φ. *the morning star* = *the planet Venus* **2 Pt 1:19.**

φωτεινός, ή, όν [φῶς] 'having the characteristics of light', ***bright*** **Mt 17:5;** ***illuminated, full of light*** **Mt 6:22; Lk 11:34, 36.**

φωτίζω [φῶς] 'cause to be bright with light'**—a.** ***provide illumination,*** w. focus on benefit provided by light **Rv 18:1; 21:23;** φωτίσει ἐπ' αὐτούς *provide light for them* **22:5** (without ἐπί **v.l.;** cp. **Lk 11:36,** where light expedites ease of movement). This function appears in a transf. sense**—b.** of transcendent illumination that reveals or exposes ***bring to light:*** personal behavior **1 Cor 4:5;** God's secret plan **Eph 3:9;** what is in store for believers in the gospel **2 Ti 1:10.** Pass., of being the beneficiary of divine illumination for appropriate response to God, ***be enlightened*** **Eph 1:18; Hb 6:4; 10:32.—J 1:9** sums the idea: τὸ φῶς τὸ ἀληθινὸν φωτίζει πάντα ἄνθρωπον *the true light provides illumination for every person.*

φωτισμός, οῦ, ὁ [φωτίζω] 'the act of illuminating', ***illumination,*** in imagery: w. focus on enlightenment provided through the message of Christ's glory **2 Cor 4:4;** w. focus on enlightenment for moving from ignorance to knowledge of the glory of God **vs. 6.**

X

χαίρω [Skt. assoc.]**—1.** 'be in a state marked by good feeling about an event or circumstance', ***be happy/glad/delighted, rejoice*** **Mt 2:10; 18:13; Mk 14:11; Lk 1:14; 15:32; J 3:29; Ac 5:41; Ro 12:12; 1 Cor 7:30; 2 Cor 13:9; Phil 1:18; 4:4; Col 1:24; 1 Th 3:9; 1 Pt 4:13; 2 J 4; 3 J 3; Rv 19:7.—2.** as expression of greeting tantamount to assuring the other of one's good will, a kind of introductory social ointment, ***greetings*** **Mt 26:49; 27:29; 28:9; Mk 15:18; Lk 1:28; J 19:3; 2 J 10;** in elliptical use of inf. χαίρειν ***greetings*** **Ac 15:23; 23:26; Js 1:1.**

χάλαζα, ης, ἡ [χαλάω] ***hail*** **Rv 8:7; 11:19; 16:21.**

χαλάω [cp. χαίνω/χάσκω 'gape' and χάος 'expanse of space'] 'effect movement downward in unfilled space', ***let down*** **Mk 2:4; Lk 5:4f; Ac 9:25; 27:17, 30.**

Χαλδαῖος, ου, ὁ [Semitic orig.] 'inhabitant of an area in Mesopotamia associated with Babylon', ***Chaldean*** **Ac 7:4.**

χαλεπός, ή, όν [etym. obscure] 'difficult to deal with': of deranged pers. ***dangerous*** **Mt 8:28;** of a period in time ***stressful*** **2 Ti 3:1.**

χαλιναγωγέω [χαλινός, ἄγω] in imagery of using a device in an animal's mouth to manage it, ***bridle, control*** **Js 1:26; 3:2.**

χαλινός, οῦ, ὁ [orig. obscure] ***bit/bridle*** **Js 3:3; Rv 14:20.**

χαλινόω [χαλινός] in imagery of managing an animal with a bridle ***control*** **Js 1:26 v.l.**

χαλκεύς, έως, ὁ [χαλκός] 'one who works in metal', non-specific in later usage as to what kind of metal ***metalworker*** **2 Ti 4:14.**

χαλκηδών, όνος, ὁ [χαλκός, the suffix unclear] a precious stone whose classification has not been determined ***chalcedony (?)*** **Rv 21:19.**

χαλκίον, ου, τό [χαλκός] 'metal container', culturally specific (copper, brass, or bronze) ***kettle*** **Mk 7:4.**

χαλκολίβανον, ου, τό or **χαλκολίβανος, ου, ὁ** [χαλκός, the mng. of the suffix remains debated] precise mng. undetermined (prob. brass or bronze of high quality) ***fine metal*** **Rv 1:15; 2:18.**

χαλκός, οῦ, ὁ [orig. unclear]**—1.** 'metal (copper, brass, or bronze) as material for a manufactured commodity', ***metal*** **Rv 18:12.—2.** 'an object made of metal'**—a.** someth. that produces a resounding tone ***(brass) gong*** **1 Cor 13:1.—b.** money **Mt 10:9; Mk 6:8; 12:41.**

χαλκοῦς, ῆ, οῦν [χαλκός] of cult statues, in view of association with other metals prob. specifically ***bronze*** **Rv 9:20.**

χαμαί [etym. complex] adv. 'with earth or ground as objective of movement', ***on the ground,*** of spitting **J 9:6;** of positioning oneself in respectful humility **18:6.**

Χανάαν, ἡ [Heb.] indecl. ***Canaan,*** land west of the Jordan **Ac 7:11; 13:19.**

Χαναναῖος, α, ον [Χανάαν] ***Canaanite*** **Mt 15:22.**

χαρά, ᾶς, ἡ [χαίρω]**—1.** ***joy*****—a.** as emotional response, experienced in a variety of circumstances **Mt 2:10** al.; of sharing in a celebration **25:21, 23.**—as prospect transcending any previous experience of joy **Hb 12:2.—2.** 'bringer of joy', ***joy*** **Lk 2:10; Phil 4:1; 1 Th 2:19f.**

χάραγμα, ατος, τό [χαράσσω 'engrave'] 'product of an engraving process'**—a.** of a statue ***engraved work*** **Ac 17:29.—b.** of a mark engraved on the human body ***brand*** **Rv 13:16f; 14:9, 11; 16:2; 19:20; 20:4.**

χαρακτήρ, ῆρος, ὁ [χαράσσω 'engrave'; 'distinguishing mark', produced by making an impression] ***authentic representation,*** as expression in person of God's essential being and identity **Hb 1:3.**

χάραξ, ακος, ὁ [χαράσσω 'engrave'] 'a military structure with pointed stakes', ***palisade, siege-work*** **Lk 19:43.**

χαρῆναι, χαρήσομαι 2 aor. pass. inf. and 2 fut. pass. ind. of χαίρω.

χαρίζομαι [χάρις] with the exception of abs. use in **2 Cor 2:7** always w. dat.**—1.** 'do a favor for', ***grant*** context-specific**—a.** of healing **Lk 7:21.—b.** of an administrative procedure involving recognition of jurisdiction as a matter of policy

and good will ***deliver, hand over*** **Ac 3:14; 25:11, 16.—c.** of various other benefits that display good will ***grant*** **Ac 27:24; 1 Cor 2:12; Gal 3:18; Phil 1:29; 2:9; Phlm 22.** The idea of bestowing a favor includes**—2.** 'discharge from obligation', ***forgive*—a.** of a financial obligation **Lk 7:42f.—b.** of liability for offense, wrongdoing, sin **Ro 8:32; 2 Cor 2:7, 10; 12:13** (rhetorical twitting); **Eph 4:32; Col 2:13; 3:13.**

χάριν [χάρις] acc. of χάρις functioning as prep. w. gen.**—a.** accounting for an observation ***in view of, because of*** **Lk 7:47; 1 J 3:12.** In **Eph 3:1, 14** Paul makes a connection, ***that's why,*** with a preceding observation (in vs. 1 with delayed resolution expressed in vs. 8) and at the same time has in mind an objective that would fall under**—b.** indicating an objective ***in the interest of, so as to secure/bring about*** **Gal 3:19; 1 Ti 5:14; Tit 1:5, 11; Jd 16.**

χάρις, ιτος, ἡ [χαίρω]**—1.** 'a disposition marked by inclination to generosity', freq. unmotivated by worth of the recipient, gener. in the context of divine beneficence ***favor*** **Lk 1:30; 2:40, 52; J 1:16; Ac 2:47; 4:33; 11:23; 13:43** (as exhibited in deed vs. 41); **15:11, 40; 18:27; Ro 1:7; 3:24; 4:4; 5:21; 6:14; 11:5; 12:6; 1 Cor 16:23; 2 Cor 8:1; Hb 10:29; Js 4:6; 1 Pt 4:10.** Freq. w. focus on a kind and generous message marked by ***favor, grace*** **Lk 4:22; J 1:14; Ac 14:3; 20:32; Col 4:6.—2.** 'a benefit conferred freely as expression of good will', ***favor, grace, beneficence, blessing*** **Ac 24:27; 1 Cor 16:3; 2 Cor 1:15;** in contrast to unedifying expression **Eph 4:29.** W. focus on special endowment as divine gift of empowerment or personal enrichment **Ac 6:8; 7:10; 1 Cor 15:10; 2 Cor 1:12; 9:8; 2 Pt 3:18;** of God's gift of apostleship **Ro 1:5; 12:3; 15:15; 2 Cor 12:9; Gal 2:9; Eph 3:2; 4:7; Phil 1:7.—3.** 'response to display of generosity', ***expression of requital, thanks*** **Ro 6:17; 7:25; 1 Cor 10:30; 15:57; Col 3:16.** The compressed use in **Lk 6:32–34** indicates that the reciprocity cited is not one that merits the status of favor with expectation of congratulation; contrast **1 Pt 2:19f ,** where χ. as expression of approval is in order.

χάρισμα, ατος, τό [χαρίζομαι] 'that which results from the activity of generosity', in NT always in connection with divine generosity bestowed on believers, ***divine gift*—a.** in general **Ro 1:11; 5:15f; 6:23; 11:29.—b.** in ref. to corporate welfare **Ro 12:6; 1 Cor 1:7; 7:7; 12:4, 9, 28, 30f; 2 Cor 1:11; 1 Ti 4:14; 2 Ti 1:6; 1 Pt 4:10.**

χαριτόω [χάρις] 'cause to be recipient of a favor', ***show kindness/favor to*** **Eph 1:6;** κεχαριτωμένη *favored one* **Lk 1:28.**

Χαρράν, ἡ [Heb.] indecl. ***Haran,*** a place in northern Mesopotamia **Ac 7:2, 4.**

χάρτης, ου, ὁ [orig. uncertain, cp. χαράσσω 'engrave'] 'papyrus prepared for use in writing', ***paper*** **2 J 12.**

χάσμα, ατος, τό [χαίνω/χάσκω 'gape', cp. χάος 'expanse of space'] 'deep and open place', ***gulf, chasm*** **Lk 16:26.**

χεῖλος, ους, τό [IE]**—1.** ***lip*** (of the mouth), pl. ***the lips*** **Mt 15:8; Mk 7:6; Ro 3:13; 1 Cor 14:21; Hb 13:15; 1 Pt 3:10.—2.** in imagery, of the edge of a body of water ***shore, bank*** **Hb 11:12.**

χειμάζω [χεῖμα 'winter weather, storm'] 'subject to stormy weather', pass. ***be storm-tossed*** **Ac 27:18.**

χείμαρρος, ου, ὁ [χεῖμα 'winter weather, storm', ῥέω; predominantly appearing in the contracted form χειμάρρους] 'a natural open channel through which water flows only during the rainy season,' ***wadi, valley, ravine*** **J 18:1.**

χειμών, ῶνος, ὁ [χεῖμα 'winter weather, storm'] 'inclement weather condition' ***bad***

weather, storm **Mt 16:3; Ac 27:20;** of the rainy season ***winter*** **J 10:22; 2 Ti 4:21;** adv. gen. χειμῶνος *in winter* **Mt 24:20; Mk 13:18.**

χείρ, χειρός, ἡ [etym. complex]**—1.** 'the body part with fingers', ***hand*****—a.** w. focus on anatomical element **Mt 3:12** al.**—b.** w. focus on functioning aspect, its use in writing to emphasize authenticity or strong personal interest **1 Cor 16:21; Gal 6:11; Col 4:18; 2 Th 3:17; Phlm 19.—2.** in imagery of the hand as agent for powerful activity ***hand*****—a.** of God **Lk 1:66; J 10:29; 13:3; Ac 7:50; 13:11; Hb 1:10; 2:7 v.l; 10:31;** of Christ **J 3:35; 10:28;** of an angel **Ac 7:35.—b.** of a hostile entity **Mt 17:22; 26:45; Lk 24:7; J 10:39; Ac 12:11; 21:11b; 28:17; 2 Cor 11:33.**

χειραγωγέω [χειραγωγός] ***lead/take by the hand*** **Ac 9:8; 22:11.**

χειραγωγός, οῦ, ὁ [χείρ, ἄγω] ***a guide,*** of Paul in need of being led by the hand because of his loss of sight **Ac 13:11.**

χειρόγραφον, ου, τό [χείρ, γράφω] ***written declaration,*** in imagery of an official document with special ref. to indebtedness **Col 2:14.**

χειροποίητος, ον [χείρ, ποιέω] ***hand-crafted*** **Mk 14:58; Ac 7:48; 17:24; Eph 2:11; Hb 9:11, 24.**

χειροτονέω [χείρ, τείνω 'stretch out the hand' in voting] 'select for a task', ***appoint,*** mode unspecified**—a.** of action taken by communities of believers ***choose, elect*** **2 Cor 8:19.—b.** of selection of congregational leaders made by Paul and Barnabas **Ac 14:23.**

χείρων, ον, gen. **ονος** [cp. Hom. χερείων 'inferior' in rank] comp. of κακός ***worse,*** in contrast to a condition noted in the context: of rent in a garment **Mt 9:16; Mk 2:21;** of administrative error **Mt 27:64;** of penalty for wrongdoing **Hb 10:29.** Worse condition unspecified **Lk 11:26; J 5:14; 1 Ti 5:8; 2 Ti 3:13; 2 Pt 2:20.**

Χεροῦβ, τό [Heb.] indecl., except for pl. Χερουβίν, ***winged creature,*** associated with the ark of the covenant **Hb 9:5.**

χήρα, ας, ἡ [cp. χῶρος 'empty', of a space or place] 'a woman bereft of her spouse', ***widow*****—a. Mt 23:13 [14] v.l.; Mk 12:40, 42f; Lk 2:37; 7:12; 18:3, 5; 20:47; 21:2f; Ac 9:39; 1 Cor 7:8; 1 Ti 5:3a, 4, 11, 16.** In the bombastic denial of the apocalyptic prostitute **Rv 18:7.—b.** of widows receiving special consideration **1 Ti 5:3b, 9.**

χις′ s. χξ′.

χιλίαρχος, ου, ὁ [χίλιοι, ἄρχω] rendering of the Lat. tribunus militum 'military tribune' = commander of a cohort, or subdivision of a legion, consisting in theory of a tenth of a legion or 600 soldiers, but with numbers varying dependent on the period, ***high ranking military officer*** **Mk 6:21; J 18:12; Ac 21:31–33, 37; 23:17–19; 25:23; Rv 6:15; 19:18.**

χιλιάς, άδος, ἡ [χίλιοι] a collective noun = ***(group of) a thousand,*** mostly of humans **Lk 14:31; Ac 4:4; 1 Cor 10:8; Rv 5:11; 7:4–8; 11:13; 14:1, 3;** of measurement **21:16.**

χίλιοι, αι, α [Skt. assoc.] ***a thousand*****—a.** of temporal periods **2 Pt 3:8; Rv 11:3; 12:6;** the apocalyptic millennium **20:2–7.—b.** of spatial units **Rv 14:20.**

Χίος, ου, ἡ [orig. obscure] ***Chios,*** a large island off the west coast of Asia Minor with a maritime city of the same name **Ac 20:15.**

χιτών, ῶνος, ὁ [Semitic loanword] 'a garment worn next to the skin', originally of males but later also of females, ***tunic*** **Mt 5:40; Mk 6:9; Lk 6:29; Ac 9:39; Jd 23;** the pl. in **Mt 10:10; Mk 6:9; 14:63; Lk 3:11** appears to suggest a taste for finery.

χιών, όνος, ἡ [cp. χεῖμα 'winter weather, storm'] ***snow*** **Mt 28:3; Rv 1:14.**

χλαμύς, ύδος, ἡ [perh. of foreign orig.] ***cloak,*** the qualifier κόκκινος *red, scarlet* indicates that the χ. is the cheaply dyed garment worn by soldiers **Mt 27:28, 31.**

χλευάζω [χλεύη 'joke, jest'] 'engage in derisive disdain', ***scoff*** **Ac 17:32.**

χλιαρός, ά, όν [χλίω 'be warm, soft, live luxuriously'] ***lukewarm,*** of not being involved too seriously **Rv 3:16.**

Χλόη, ης, ἡ [cp. χλόη 'young plant shoots'] ***Cloe,*** a woman known to the Corinthian congregation **1 Cor 1:11.**

χλωρός, ά, όν [cp. Χλόη] an adj. of color between blue and yellow on the spectrum and more closely defined by context**—a.** of vegetation ***(light) green,*** in description of field/meadow ground cover **Mk 6:39; Rv 8:7.** As noun τὸ χλωρόν *green thing (growth)* **9:4.—b.** of a horse ***pale, greenish gray*** **Rv 6:8.**

χξς′ numerical sign for ἑξακόσιοι (χ′) ἑξήκοντα (ξ′) ἕξ (ς′, the old letter stigma) ***666*** **Rv 13:18 v.l.** Some mss. read χις′ ***616.***

χοϊκός, ή, όν [χόος (χοῦς) 'soil that has been heaped up'] 'made of earth/soil', ***earthy*** **1 Cor 15:47–49.**

χοῖνιξ, ικος, ἡ [orig. unknown] a dry measure, 1/48 of a μέδιμνος (a wheat-measure), and about = to a liter or a quart, transliterated ***choinix*** **Rv 6:6.**

χοῖρος, ου, ὁ [etym. unclear] in NT only pl. ***swine*** **Mt 7:6; 8:30–32; Lk 15:15f.**

χολάω [χολή] ***be angry*** **J 7:23.**

χολή, ῆς, ἡ [cp. χλόος 'greenish-yellow color'; 'gall, bile'] ***bile/gall,*** of a bitter substance **Mt 27:34.** In imagery, with idea of bitterness heightened: χολὴ πικρίας *gall of bitterness, bitter gall* **Ac 8:23.**

Χοραζίν, ἡ [orig. unclear] indecl. ***Chorazin,*** a Galilean town **Mt 11:21; Lk 10:13.**

χορηγέω [χορός, ἄγω; orig. 'defray the cost of a chorus'] 'function as a benefactor in meeting a need', ***supply generously*** **2 Cor 9:10; 1 Pt 4:11.**

χορός, οῦ, ὁ [orig. unclear] ***dancing,*** of merry-making at a party **Lk 15:25.**

χορτάζω [χόρτος; orig. of feeding plant growth to animals to the point of satisfaction] 'meet need for food' ***feed, fill*** **Mk 8:4;** mostly pass., opp. of πεινάω, ***be satisfied, have one's fill*** **Mt 14:20; Mk 7:27; Lk 6:21; 16:21; J 6:26; Phil 4:12; Js 2:16; Rv 19:21.** Of blessing in the end-time **Mt 5:6.**

χόρτασμα, ατος, τό [χορτάζω] ***food*** **Ac 7:11.**

χόρτος, ου, ὁ [IE; 'farmyard, pasturage'] 'green growth'**—a.** as associated with a field or meadow ***grass*** **Mt 6:30; 14:19; Lk 12:28; J 6:10; Js 1:10f; 1 Pt 1:24; Rv 8:7; 9:4.—b.** of planted grain showing a blade in its early stage ***plant*** **Mt 13:26.—c.** of grassy growth in its dried stage ***hay*** **1 Cor 3:12.**

Χουζᾶς, ᾶ, ὁ [orig. unclear] ***Chuza,*** associate of Herod Antipas **Lk 8:3.**

χοῦς, χοός, acc. **χοῦν, ὁ** [χέω 'pour'; 'soil that has been heaped up'] 'fine bits of matter/dirt', ***dust,*** of the road **Mk 6:11;** used in gesture of mourning **Rv 18:19.**

χράομαι [χρή] a multivalent word like our 'handle'**—1.** 'engage in making serviceable', ***use,*** w. dat. **Ac 27:17; 1 Cor 9:12, 15; 1 Ti 1:8; 5:23.** W. acc. ***put to use*** **1 Cor 7:31.—2.** 'do someth. to meet a need in a situation', ***act*** **2 Cor 1:17; 3:12; 13:10;** ***function*** φιλανθρώπως χρῆσθαι *function in a kindly manner* or *treat kindly,* w. dat. (cp. χρηστός) **Ac 27:3;** μᾶλλον χρῆσαι *function all the more usefully,* in sense of broadened opportunity if freed **1 Cor 7:21** (for other views see commentaries)**.**

χράω alt. form of κίχρημι.

χρεία, ας, ἡ [χρή]**—1.** 'state/experience of necessity', pass. aspect, ***need,*** freq. w. ἔχω ***be in need*****—a.** w. focus on well-being or lack of everyday things **Mk 6:8; Mk**

2:25; Ac 2:45; 4:35; 20:34; 28:10; Ro 12:13; 1 Cor 12:21; Eph 4:28; Phil 2:25; 1 J 3:17.—b. in the more general sense of necessity relating to various life situations or spiritual matters **Mt 3:14; 9:12; 21:3; 26:65; Lk 10:42; 15:7; 19:31, 34; J 2:25; 13:10, 29; 16:30; 1 Th 1:8; 4:9; Tit 3:14; Hb 5:12; 7:11; 10:36; 1 J 2:27; Rv 3:17; 21:23.** πρὸς οἰκοδομὴν τῆς χρείας *for remedying what is lacking* **Eph 4:29.—2.** 'activity to meet a need', ***program, business, matter, service*** **Ac 6:3.**

χρεοφειλέτης/χρεωφειλέτης, ου, ὁ [χρή, ὀφειλέτης] ***debtor*** **Lk 7:41; 16:5.**

χρή [IE] actually an old fem. indecl. noun meaning 'that which should be/happen', *necessity,* with the verb form ἐστί understood: ***it is necessary*** **Js 3:10.**

χρῄζω [χρή] 'experience the lack of', ***need*—a.** of things relating to personal well-being **Mt 6:32; Lk 11:8; 12:30.—b.** of letters of recommendation **2 Cor 3:1.—c.** of pers. needed to assist in meeting a need **Ro 16:2.**

χρῆμα, ατος, τό [χρή] 'that which is a resource for well-being'**—a.** ***property, holdings*** **Mk 10:23.—b.** ***money*** **Ac 4:37; 8:18, 20; 24:26.**

χρηματίζω [χρῆμα]**—1.** from an earlier use of χ. in sense of deliberation or negotiation in political or financial matters develops the sense of giving oracular information: in NT through various channels, 'impart a divine message'**—a.** of good news, pass. ***be revealed, prophesied*** **Lk 2:26.—b.** w. focus on strict instruction ***enjoin, warn,*** act. **Hb 12:25;** pass. **Mt 2:12, 22; Ac 10:22; Hb 8:5, 11:7.—2.** 'take/bear a name or title', ***go by the name (of),*** in Engl. idiomatic pass. ***be called/named*** **Ac 11:26; Ro 7:3.**

χρηματισμός, οῦ, ὁ [χρηματίζω] 'special divine response', ***oracle, answer, revelation*** **Ro 11:4.**

χρῆσαι 1 aor. mid. impv. of χράομαι.

χρήσιμος, η, ον [χρῆσις] 'meeting a need', ***advantageous*** **Mt 20:28 v.l.;** ***useful, of benefit*** **2 Ti 2:14.**

χρῆσις, εως, ἡ [χράομαι] 'state of intimate involvement', in NT only of sexual intercourse ***relations, function*** **Ro 1:26f.**

χρῆσον 1 aor. act. impv. of κίχρημι.

χρηστεύομαι [χρηστός] 'function in a helpful manner', ***be useful/helpful, kind*** **1 Cor 13:4.**

χρηστολογία, ας, ἡ [χρηστός, λόγος] 'fine talk that seems to offer something good or helpful but takes advantage of the unwary', ***smooth talk*** **Ro 16:18.**

χρηστός, ή, όν [χράομαι] a context-specific term for meeting approval for serviceability at a high level ***helpful*** **Mt 11:30;** ***to one's liking*** **Lk 5:39;** ***kind, good*** **6:35; Eph 4:32; 1 Pt 2:3;** ***of fine quality, good*** **1 Cor 15:33.** As noun τὸ χρηστόν *the kindness* **Ro 2:4.**

χρηστότης, ητος, ἡ [χρηστός] 'quality of having a high level of usefulness', understood in the Mediterranean world as an important factor in maintaining a well-ordered society, ***kindness, generosity, goodness*** **Ro 3:12; 9:23 v.l.; 11:22; 2 Cor 6:6; Gal 5:22; Eph 2:7; Col 3:12; Tit 3:4.** W. focus on moral aspect **Ro 2:4.**

χρίσμα, ατος, τό [χρίω] the idea of the use of oil for consecration receives ext. to receipt of a special endowment of the Holy Spirit, ***anointing*** **1 J 2:20, 27.**

Χριστιανός, οῦ, ὁ [Χριστός] 'an adherent of one called Christ', ***Christ-follower, Christian,*** apparently a pejorative label assigned by outsiders **Ac 11:26; 26:28; 1 Pt 4:16.**

Χριστός, οῦ, ὁ [χρίω]**—1.** 'expected fulfiller of the hopes of Israel for an end-time

deliverer', ***the Anointed One, Messiah, Christ*** **Mt 2:4; 16:20; 22:42; 24:5; Mk 13:21; Lk 2:26; 4:41; 24:26; J 1:20; 7:26f, 31, 41f; Ac 2:31; 3:18; 9:22; 17:3; 18:5; 26:23; Rv 11:15; 12:10.** A transitional stage of connection between the role of the Messiah and the name of Jesus as Messiah can be seen in the following pass.: **Ro 9:5; 1 Cor 1:6; 9:12; 2 Cor 2:12; Gal 1:7; Eph 2:5; Phil 1:15; Col 1:7; 2 Th 3:5; 1 Ti 5:11; Hb 3:14; 1 Pt 4:13; 2 J 9; Rv 20:4.—2.** 'personal name assigned to Jesus', ***Christ*** **Mt 1:16; Mk 1:1; 9:41; J 1:17; Ac 2:38; 24:24; Ro 1:4; 1 Cor 2:2; 2 Cor 1:21; Gal 4:19; Col 3:16; Hb 3:6; 10:10; Js 1:1; 1 Pt 1:1–3; 2:21; 5:10; 1 J 1:3; Jd 1; Rv 1:1f, 5.**

χρίω [IE, cp. χραίνω 'touch slightly, smear'] ***anoint,*** in NT only in imagery, of God setting one apart for special service (cp. χρίσμα) **Lk 4:18; Ac 4:27; 10:38; 2 Cor 1:21; Hb 1:9.**

χρονίζω [χρόνος] 'take time longer than expected to do or accomplish someth.'**—a.** ***take time, linger, delay*** **Mt 24:48; 25:5; Lk 12:45; Hb 10:37.—b.** ***spend time, stay,*** of remaining in a place for an extent of time before meeting an obligation **Lk 1:21.**

χρόνος, ου, ὁ [IE]**—1.** 'span/period of time', ***time*** **Mt 25:19; Mk 2:19; Lk 8:27; J 7:33; Ac 17:30; 20:18; Ro 7:1; 16:25; 1 Cor 7:39; Gal 4:1; 2 Ti 1:9; Tit 1:2; Hb 4:7; 1 Pt 1:17; 4:2f; Jd 18; Rv 6:11.** W. focus on opportunity **2:21; 10:6; 20:3.—2.** 'point or definite moment in time', ***time*** **Mt 2:7; Ac 1:6; Hb 5:12.**

χρονοτριβέω [χρόνος, τρίβω 'rub' then 'waste'] ***lose time,*** of Paul not taking time in the province of Asia because of pressing obligation **Ac 20:16**

χρύσεος s. the uncontracted form χρυσοῦς.

χρυσίον, ου, τό [χρυσός] dim. of χρυσός**—1.** the precious metal known as ***gold*** **1 Cor 3:12 v.l.; Hb 9:4.** W. focus on refined state **1 Pt 1:7; Rv 3:18; 21:18.—2.** 'object made of gold or decorated with gold'**—a.** personal gold adornment, ***gold ornament(s), jewelry*** **1 Ti 2:9; 1 Pt 3:3; Rv 17:4; 18:16.** The two last perh. ***gold trappings.—b.*** ***coined gold, money*** **Ac 3:6; 20:33; 1 Pt 1:18.—c.** prob. ***open plaza*** **Rv 21:21.**

χρυσοδακτύλιος, ον [χρυσός, δάκτυλος via δακτύλιος] ***with a gold ring*** or ***with gold rings on one's fingers*** **Js 2:2.**

χρυσόλιθος, ου, ὁ [χρυσός, λίθος] 'a gem w. a yellowish color', transliterated ***chrysolite*** **Rv 21:20.**

χρυσόπρασος, ου, ὁ [χρυσός, πράσον 'leek'] 'a highly translucent precious stone of golden-green color', transliterated ***chrysoprase*** **Rv 21:20.**

χρυσός, οῦ, ὁ [Semitic loanword]**—1.** the precious metal known as ***gold*** **Mt 2:11; 1 Cor 3:12; Rv 9:7; 18:12.—2.** 'object made of gold or decorated with gold'**—a.** personal gold adornment, ***gold ornament(s), jewelry*** **1 Ti 2:9 v.l.; Rv 17:4 v.l.; 18:16 v.l.—b.** a deity's image **Ac 17:29.—c.** ***coined gold, money*** **Mt 10:9.—d.** indeterminate ***gold*** **Mt 23:16f; Js 5:3.**

χρυσοῦς, ῆ, οῦν [χρυσός] 'made of, or adorned with, gold', ***golden*** **2 Ti 2:20; Hb 9:4; Rv 1:12f** and oft. in Rv.

χρυσόω [χρυσός] ***adorn with gold*** **Rv 17:4; 18:16.**

χρῶ pres. mid. impv. 2 sg. of χράομαι.

χρώς, χρωτός, ὁ [etym. complex] 'surface part of the body', ***skin*** **Ac 19:12.**

χωλός, ή, όν [orig. obscure] ***crippled*** **Mt 11:5** al.; w. focus on a foot missing **Mt 18:8; Mk 9:45.**

χώρα, ας, ἡ [cp. χῆτος 'want, lack' and associated terms such as χήρα 'one who is bereft', χῆρος 'bereaved', χωρίς 'without'; 'open space']**—1.** 'a stretch of territory as contrasted with owned property', defined by national or place names or narrative context**—a.** ***region, area*** **Mt 8:28; Mk 1:5; 5:1, 10; Lk 2:8; 3:1; 15:13–15; Ac 12:20; 13:49; 16:6; 26:20.** Open country contrasted w. city **J 11:55; Ac 8:1.** Shoreline contrasted with sea **27:27.—b.** ***homeland*** **Mt 2:12.—c.** in transf. sense **Mt 4:16.—2.** 'area under a proprietor', ***landed property*** **Lk 12:16;** pl. ***fields*** **21:21; J 4:35; Js 5:4.**

Χωραζίν s. Χοραζίν.

χωρέω [χώρα; 'make use of space for movement']**—1.** 'move forward to a position' ***go, head for,*** w. εἰς **Mt 15:17;** in imagery **2 Pt 3:9.—2.** 'be in a condition of having space', ***hold, contain*** **Mk 2:2; J 2:6; 21:25.** In imagery, ***have/make room:*** of opening one's heart to another **2 Cor 7:2;** of securing space within one's mind for divine instruction **Mt 19:11f; J 8:37.**

χωρίζω [χώρα; 'create a distance']**—1.** 'cause to be apart through space between', ***separate*** **Mt 19:6, Mk 10:9; Ro 8:35, 39.—2.** 'sever connection by departure', pass. in act. sense**—a.** ***leave, go away,*** of movement fr. a place **Ac 1:4; 18:1f; Phlm 15.—b.** ***separate (oneself),*** through divorce **1 Cor 7:10f, 15.**

χωρίον, ου, τό [χώρα] dim. of χώρα, 'a relatively small area of land', ***place*** **Mt 26:36; Mk 14:32;** ***piece of land, plot*** **J 4:5; Ac 1:18f; 4:34, 37 v.l.; 5:3, 8; 28:7.**

χωρίς [χώρα] adv.**—1.** 'in a separated state', ***apart, by itself*** **J 20:7.—2.** functioning as prep. w. gen.: 'in a condition or circumstance not including', ***without, apart from—a.*** of pers. **J 1:3; 15:5; Ro 10:14; 1 Cor 4:8; Eph 2:12; Hb 11:40;** ***not counting, not to mention*** **Mt 14:21; 15:38.—b.** of thing **Mt 13:34; Lk 6:49; Ro 3:21; 4:6; 7:9; 1 Ti 5:21; Phlm 14; Hb 4:15** and oft. in Hb; **Js 2:18, 20, 26;** ***separated (from), outside (of)*** **2 Cor 12:3;** ***not counting, not to mention*** **11:28.**

χωρισμός, οῦ, ὁ [χωρίζω] ***dissension*** **Ac 4:32 v.l.**

χῶρος, ου, ὁ [cp. Lat. caurus 'northwest wind'] ***northwest*** **Ac 27:12.**

ψάλλω [etym. complex; 'cause to vibrate', 'pluck' the string of a musical instrument, ordinarily w. vocal accompaniment] 'sing in celebratory manner', indeterminate whether with or without instrumental accompaniment, ***sing song(s) of praise*** **Ro 15:9; Eph 5:19;** abs. **Js 5:13.** With focus on use of mental faculties so that the thought can be followed **1 Cor 14:15.**

ψαλμός, οῦ, ὁ [ψάλλω] 'celebratory poem'**—a.** of OT poems collected in the Book of Psalms, ***psalm*** **Lk 20:42; 24:44; Ac 1:20; 13:33.—b.** of vocal musical expression in NT worship ***song of praise*** **1 Cor 14:26; Eph 5:19; Col 3:16.**

ψευδάδελφος, ου, ὁ [ψευδής, ἀδελφός] 'one who misrepresents associate status in a closely knit group', ***false/counterfeit/bogus brother/member*** **2 Cor 11:26; Gal 2:4.**

ψευδαπόστολος, ου, ὁ [ψευδής, ἀπόστολος] 'one who makes false claim to having (divine) credentials for the work of an apostle', ***false/bogus apostle*** **2 Cor 11:13.**

ψευδής, ές [ψεύδω 'cheat', mid. 'lie'] 'contrary to the truth', ***false, lying*** **Ac 6:13; Rv 2:2;** as noun ***liar*** **21:8.**

ψευδοδιδάσκαλος, ου, ὁ [ψευδής, διδάσκαλος] 'one who claims the post of a teacher but without (divine) credentials', ***false/bogus teacher*** **2 Pt 2:1.**

ψευδολόγος, ον [ψευδής, λόγος] 'giving out false information' or 'misrepresenting information', ***lying,*** as noun, pl. *liars* **1 Ti 4:2.**

ψεύδομαι s. ψεύδω.

ψευδομαρτυρέω [ψευδόμαρτυς] ***give false witness/testimony*** **Mt 19:18; Mk 10:19; 14:56f; Lk 18:20.**

ψευδομαρτυρία, ας, ἡ [ψευδόμαρτυς] ***false witness/testimony*** **Mt 15:19; 26:59.**

ψευδόμαρτυς, υρος, ὁ [ψευδής, μάρτυς] 'one who testifies contrary to the facts', ***a false witness*** **Mt 26:60; 1 Cor 15:15.**

ψευδοπροφήτης, ου, ὁ [ψευδής, προφήτης] 'one who falsely claims to have (divine) credentials for service as a prophet', w. or without implication of offering incorrect information ***false/bogus prophet*** **Mt 7:15** al.

ψεῦδος, ους, τό [ψεύδω] 'a distortion of the way someth. really is', ***a lie, falsehood*** **J 8:44; Ro 1:25; 2 Th 2:9, 11; 1 J 2:21, 27; Rv 14:5; *lying* Eph 4:25;** ποιεῖν ψεῦδος *practice lying* **Rv 21:27; 22:15.**

ψευδόχριστος, ου, ὁ [ψευδής, Χριστός] 'one who makes false claim to being Israel's Anointed One / Messiah', ***bogus Messiah*** **Mt 24:24; Mk 13:22.**

ψεύδω [orig. unclear] in NT only mid. ψεύδομαι**—1.** 'state what is false', ***lie*** **Mt 5:11** al.**—2.** 'endeavor to create a false impression by lying', ***lie*** **Ac 5:3.**

ψευδώνυμος, ον [ψευδής, ὄνομα] 'having a misnomer', ***falsely termed, miscalled*** **1 Ti 6:20.**

ψεῦσμα, ατος, τό [ψεύδω] 'engagement in falsification', ***lying*** of behavior or expression that misrepresents God's real identity and activity **Ro 3:7.**

ψεύστης, ου, ὁ [ψεύδω] ***liar*** **J 8:44, 55; Ro 3:4; 1 Ti 1:10; Tit 1:12; 1 J 1:10; 2:4, 22; 4:20; 5:10.**

ψηλαφάω [ψάλλω] 'make contact with movement of the hand in exploratory fashion', ***feel, touch*** **Lk 24:39; Ac 17:27; Hb 12:18; 1 J 1:1.**

ψηλαφήσειαν 1 aor. act. opt. 3 pl. ψηλαφάω.

ψηφίζω [ψῆφος]**—1.** 'determine an amount by adding up digits', ***calculate, count,*** of ascertaining cost **Lk 14:28.—2.** 'decode the meaning of a number based on equivalence of its digits to alphabetic letters', of gematria or numerical wordplay, ***solve*** **Rv 13:18.**

ψῆφος, ου, ἡ [cp. ψάμμος 'sand'] 'stone of relatively small size', ***pebble, stone*****—a.** of use in voting **Ac 26:10.—b.** the precise cultural context for understanding the use and symbolism of ψῆφος λευκή *white stone* in **Rv 2:17** is unclear.

ψιθυρισμός, οῦ, ὁ [ψιθυρίζω 'whisper'] 'information conveyed in a hushed tone', w. connotation of being denigrating ***covert gossip, tale-bearing*** **2 Cor 12:20.**

ψιθυριστής, οῦ, ὁ [ψιθυρίζω 'whisper'] ***gossipmonger, tale-bearer*** **Ro 1:29.**

ψίξ, ψιχός, ἡ [ψίω/ψίζω 'crush, chew on'] ***crumb*** **Lk 16:21 v.l.**

ψιχίον, ου, τό [ψίξ] dim. of prec. ***a very little bit, crumb*** **Mt 15:27; Mk 7:28; Lk 16:21 v.l.**

ψυγήσεται 2 fut. pass. ind. 3 sg. of ψύχω.

ψυχή, ῆς, ἡ [ψύχω]**—1.** 'a quality without which a body is physically dead', ***life*** **Mt 2:20; Mk 3:4; Lk 12:20, 22; J 10:11, 17; 13:37; 15:13; Ac 2:27; 20:10, 24; Ro 11:3; 16:4; Phil 2:30; 1 Th 2:8; 1 J 3:16;** of marine creatures **Rv 8:9.** By metonymy**—2.** 'that which possesses vital being', ***person*** **Ac 2:41, 43; 3:23; 7:14; 15:26; 27:37; Ro 13:1; 1 Cor 15:45; 1 Pt 3:20;** ***creature*** **Rv 16:3.—3.** 'that which is integral to being a person beyond mere physical function', ***life, (inner) self, soul*** **Mt 6:25; 10:28; 20:28; 22:37; Mk 8:36; Lk 1:46; 12:19; 17:33; J 12:27; Ro 2:9; 2 Cor 1:23; 1 Th 5:23; Hb 6:19; 13:17; Js 1:21; 5:20; 1 Pt 1:9; 2 Pt 2:8; 3 J 2; Rv 12:11; 18:13.** A ψ. can be seen **Rv 6:9; 20:4.** W. focus on mental, emotional, attitudinal, and other inner aspects **Mt 11:29; 26:38; Mk 12:30; 14:34; Ac 4:32; 14:2; Phil 1:27; Hb 4:12; Rv 18:14.** ἐκ ψυχῆς *wholeheartedly* **Eph 6:6; Col 3:23;** ψυχὴν αἴρειν *take away life,* an unusual expression, which appears to signify *keep in suspense* **J 10:24.**

ψυχικός, ή, όν [ψυχή] 'at the level of physical impulse/direction'**—a.** ***physical*** **1 Cor 15:44;** ***unspiritual, worldly*** **2:14; Js 3:15.—b.** as noun τὸ ψυχικόν *the physical* **1 Cor 15:46;** ψυχικοί ***worldly people*** **Jd 19.**

ψῦχος, ους, τό [ψύχω] 'condition of coldness', ***cold*** **J 18:18; Ac 28:2; 2 Cor 11:27.**

ψυχρός, ά, όν [ψῦχος] ***cold*** **Mt 10:42;** in transf. sense, of attitude **Rv 3:15f.**

ψύχω [IE; 'breathe, make cold'] in NT only pass. ψύχομαι, in imagery of fire that changes from flame to cold state, ***go out, be extinguished*** **Mt 24:12.**

ψωμίζω [cp. ψωμίον]**—1.** 'cause to eat by doling out', ***feed*** **Ro 12:20.** In transf. sense**—2.** 'dole out piecemeal', of possessions ***dish out, dispense*** **1 Cor 13:3.**

ψωμίον, ου, τό [cp. ψώχω] ***small portion of bread, bit of bread*** **J 13:26f, 30.**

ψώχω [ψάω (ψῶ) tr. 'rub', intr. 'crumble away'] ***rub*** **Lk 6:1.**

Ω, ὦ the last letter of the Greek alphabet ***o(mega).*** In NT as symbol, in conjunction w. ἄλφα, of an entity that controls everything from beginning to end: τὸ Ω **Rv 1:11 v.l.;** τὸ ὦ **Rv 1:8; 21:6; 22:13.**

ὦ interjection with affective aspect ***O!*** **Mt 15:28** al.

Ὠβήδ s. Ἰωβήδ.

ὧδε [cp. ὅδε] adv. of place: marker of a position that is relatively near**—a.** w. focus on movement to a point ***here, to this place, hither*** **Mt 8:29; 17:17; 20:6; 22:12; Mk 11:3; Lk 9:41; J 6:25; 20:27; Rv 4:1.—b.** w. focus on position at a point ***here, in this place*** **Mt 12:6; Mk 9:1, 5; 16:6; Lk 4:23; 11:31f; 17:21; 21:6 v.l.; J 6:9; 11:21;**

Ac 9:14; Hb 13:14; Js 2:3. τὰ ὧδε *matters here* **Col 4:9.—c.** in ext. sense, w. focus on a stage in discussion ***here, in this connection*** **1 Cor 4:2; Rv 13:10.** ὧδε ἡ σοφία ἐστίν *here is where wisdom is required* **13:18.** ὧδε . . . ἐκεῖ *here / in this case . . . there / in the other case* **Hb 7:8.**

ᾠδή, ῆς, ἡ [ᾄδω] ***song*** **Eph 5:19; Col 3:16; Rv 5:9; 14:3; 15:3.**

ὠδίν, ῖνος, ἡ [cp. ὀδύνη] 'pain associated with giving birth', ***birth/labor pains*** **Mt 24:8; Mk 13:8; Ac 2:24; 1 Th 5:3.**

ὠδίνω [ὠδίν] ***suffer birth/labor pains*** **Gal 4:27; Rv 12:2;** in imagery **Gal 4:19.**

ὦμος, ου, ὁ [IE] ***shoulder*** **Mt 23:4; Lk 15:5.**

ὤμοσα 1 aor. act. ind. of ὀμνύω.

ὠνέομαι [ὤνος 'the price paid'] ***buy*** **Ac 7:16.**

ᾠόν, οῦ, τό [etym. complex] ***egg*** **Lk 11:12.**

ὥρα, ας, ἡ [IE]**—1.** 'a period of time in the day', ***hour, time*****—a.** w. precise period of the day unspecified **Mt 24:36; 25:13; Lk 12:39f; Rv 3:3.—b.** w. notation of a specific period of the day**—α.** without specific temporal intervals **Mt 20:12; 26:40; Mk 11:11; Lk 22:59; J 11:9; Ac 19:34.** Cp. in their narrative context **Lk 2:38; Ac 16:18; 1 Cor 4:11.—β.** w. specific temporal intervals reckoned from the beginning of the day (this would be the 'first hour' = approximately our 6 hours or 6 a.m.) or the beginning of the night (= approximately 18 hours or 6 p.m.) ***hour*** **Mt 20:3, 5, 9; 27:45; Mk 15:25; Lk 23:44; J 1:39; 19:14; Ac 2:15; 3:1; 10:30.** Water clocks or sundials would contribute to a measure of precision.**—γ.** in extended sense of a relatively short period ***(a/the) time*** **J 5:35; 2 Cor 7:8; 1 Th 2:17.** πρὸς ὥραν *for a moment* **Gal 2:5;** *for a time* **Phlm 15.** μιᾷ ὥρᾳ *in a moment* **Rv 18:10.—2.** 'a point of time as occasion for action or for an event', ***time*** **Mt 8:13; Mk 13:11; 14:35; Lk 10:21; 13:31; J 5:28** and freq. in J; **Ac 16:33; Ro 13:11; 1 J 2:18; Rv 11:13; 14:15.**

ὡραῖος, α, ον [ὥρα] the broad range of the idea of timeliness, including esp. association with prime periods, such as fruit at its peak and humans in youthful blossoming, readily invites the idea of a valued object as ***beautiful*** **Mt 23:27; Ac 3:2, 10; Ro 10:15.**

ὤρυξα 1 aor. act. ind. of ὀρύσσω.

ὠρύομαι [Skt. assoc.] ***roar*** **1 Pt 5:8.**

ὡς [cp. ὅς] adv. with primary function of connecting narrative components**—1.** w. focus on the idea of pattern or model, whether perceived or to be perceived as such, in effect a simile contextually expressed in a variety of ways and answering an unexpressed question about a datum or point being made: ***(just) as*** **Mt 1:24; 6:10, 12; Mk 4:36; Ac 23:11; 25:10; 1 Cor 7:17;** ***(just) like, similar to*** **Mt 6:5; 18:3; 22:30; Ro 9:27; Eph 2:3; 1 Pt 1:24;** ***in the manner that/of*** **Mt 5:48; 26:39; 27:65; Mk 10:15; Lk 3:23; 9:54 v.l.; 12:27; 15:19; J 7:46 v.l.; 1 Cor 13:11; Eph 5:28; 6:20; Col 3:18; 1 Th 5:2; Rv 4:6;** ***as (though) it were*** **1 Cor 3:15;** ***as if*** **Hb 11:29.—Mt 17:20** ***as*** (the point is the amount, tiny as a mustard seed is tiny).**—2.** w. focus on subjective perspective**:** ***as though, with the thought that, like*** **Ac 3:12; 23:15** (of alleged reason), **20; 27:30; 28:19; 1 Cor 4:18; 7:25** (*convinced that*); **2 Cor 5:20; 11:21** (*seeing that*); **Eph 5:1; 5:8; Col 3:12; 2 Th 2:2; 1 Ti 5:2** (Paul's evil-doing is in the perception of others); **2 Ti 2:3, 9; Hb 12:16; 13:17** (*aware that*); **1 Pt 2:2; 2:5, 11, 12, 13, 25; 3:6; 4:12, 15** (*on the ground of being;* cp. **Lk 16:1; 23:14**); **5:8; 2 Pt 1:3** (*seeing that*); **2 J 5; Rv 1:15; 3:3** (*as a thief does:* by metonymy of person for activity associated with the person mentioned); **5:6** (*like one killed*); **12:15** (the

serpent sends down water in the manner of a swift river); ἤκουσα ὡς φώνην *I heard what seemed like the sound* **19:1, 6.—3.** w. focus on aspect of activity or event ***how*** **Lk 6:4; 24:6, 35; Ac 10:28; Ro 1:9; 11:2; 2 Cor 7:15; Phil 1:8; 1 Th 2:11a.—4.** other uses**—a.** in temporal sense ***when, after*** **Lk 1:23, 41, 44; J 2:9; 4:1; Ac 5:24; 10:7, 25; *while, when, as long as*** **Lk 12:58; 24:32; J 12:35f; 20:11; Ac 1:10; 8:36; 21:27; *since*** **Mk 9:21.—b.** in exclamation **Ro 10:15; 11:33.** ὡς ἄν *when, as soon as* **15:24; 1 Cor 11:34; Phil 2:23.—c.** in expression of purpose ***in order that*** **Ac 20:24; Hb 7:9.—d.** in expression of result ***so that*** **Hb 3:11; 4:3.—5.** in numerical estimate ***about, nearly, close to*** **Mk 5:13; Lk 1:56; J 6:10, 19; Ac 13:18, 20; 27:37 v.l.; Rv 8:1.—6.** w. a superlative ὡς τάχιστα *with all speed, as soon as possible* **Ac 17:15.**

ὡσαννά [Heb./Aram. 'help' or 'save, I pray'] indecl. ***hosanna,*** a shout of praise **Mt 21:9, 15; Mk 11:9f; J 12:13.**

ὡσαύτως [ὡς, αὐτός via αὔτως 'in the very same way'] adv., a strengthened form of ὡς: ***in like manner, similarly, likewise,*** **Mt 20:5** al.

ὡσεί [ὡς, εἰ]**—1.** as marker of correlation ***like,*** in the manner of **Mt 3:16; 9:36; Mk 9:26; Lk 22:44; Ac 2:3; 6:15; 9:18 v.l.; Ro 6:13; Hb 1:12.—2.** as marker of number or measure ***about, approximately*** **Mt 14:21; Lk 3:23; 9:14; 23:44; Ac 1:15; 19:7.**

Ὡσηέ/Ὡσῆε, ὁ [Heb.] indecl. ***Hosea,*** by metonymy in ref. to his book **Ro 9:25.**

ὠσί dat. pl. of οὖς.

ὥσπερ [ὡς, περ] adv. of manner relating events and conditions ***(just) as*** **Mt 6:2** al.

ὡσπερεί [ὥσπερ, εἰ] adv. functioning with a cautionary tone ***as though, as if*** **1 Cor 4:13 v.l.; 15:8.**

ὥστε [ὡς, τέ] consecutive particle in which the clauses it introduces are presented as consequence of the statement that precedes:**—1.** as introduction to an independent clause ***for this reason, therefore, (and) so*** **Mt 12:12; Mk 2:28; Ro 7:4, 12; 1 Cor 3:7; 5:8; 2 Cor 5:16f; Gal 3:9, 24.** W. impv. **1 Cor 15:58; Phil 2:12; 1 Th 4:18; 1 Pt 4:19.—2.** as introduction to a dependent clause**—a.** of actual result ***so that*** **Mt 8:24; 27:14; Mk 1:45; 2:12; Lk 12:1; J 3:16; Ac 1:19; 2 Cor 1:8; Gal 2:13.—b.** of intended result ***for the purpose of, with a view to, in order that*** **Mt 10:1; 27:1; Lk 4:29; 9:52 v.l.; 20:20.**

ὦτα nom. and acc. pl. of οὖς.

ὠτάριον, ου, τό [cp. ὠτίον] 'the outer ear', ***ear*** **Mk 14:47; J 18:10.**

ὠτίον, ου, τό [dim. of οὖς] ***ear*** **Mt 26:51; Mk 14:47 v.l.; Lk 22:51; J 18:10 v.l., 26.**

ὠφέλεια, ας, ἡ [cp. ὠφέλιμος] 'a beneficial circumstance', ***profit, gain, advantage*** **Ro 3:1; Jd 16.**

ὠφελέω [ὄφελος]**—1.** 'engage in activity that brings about someth. good above and beyond that which existed earlier'**—a.** ***help, assist*** **Mt 15:5; 16:26; Hb 4:2;** μηδὲν ὠφεληθεῖσα *without being helped at all = without getting any better* **Mk 5:26;** ***cause to benefit*** **1 Cor 14:6;** ***be of advantage (to), be of benefit (to)*** **Mk 8:36; Lk 9:25; 1 Cor 13:3; Gal 5:2; Hb 13:9.—b.** ***be of value*** **Ro 2:25;** ἡ σάρξ οὐκ ὠφελεῖ οὐδεν *the flesh is totally useless* **J 6:63.—2.** 'be successful in an activity', ***accomplish,*** w. neg. = *get nowhere* **Mt 27:24; J 12:19.**

ὠφέλιμος, ον [ὠφελέω] 'having the characteristic of usefulness', ***helpful, useful*** **1 Ti 4:8; 2 Ti 3:16; Tit 3:8.**

ὤφθην 1 aor. pass. ind. of ὁράω.

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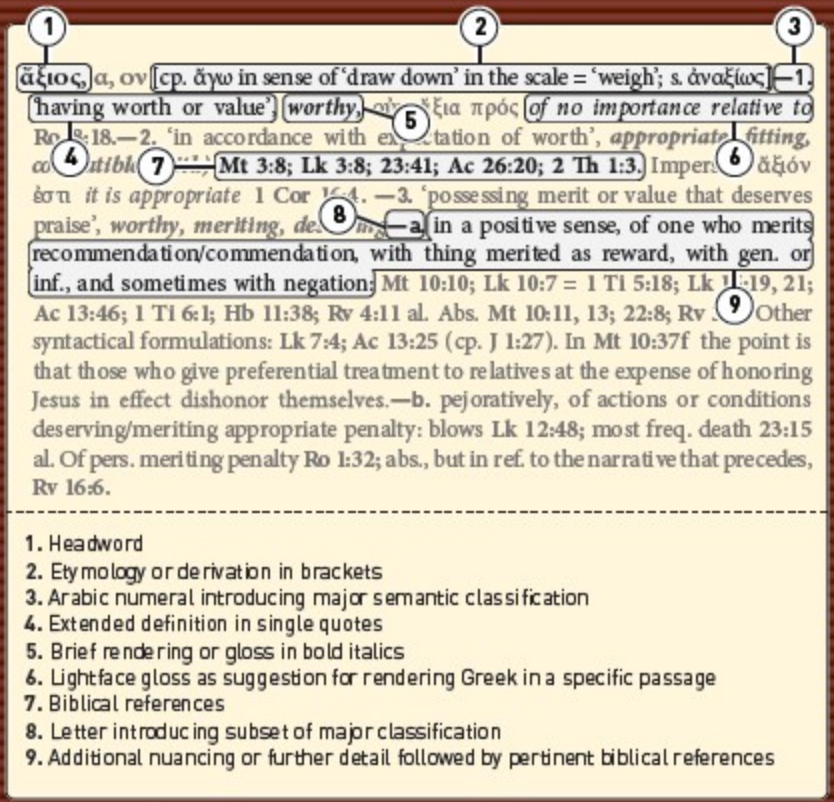

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5. Brief rendering or gloss in bold italics
6. Lightface gloss as suggestion for rendering Greek in a specific passage
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