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LEXICON.

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THE ANALYTICAL GREEK LEXICON:

CONSISTING OF

AN ALPHABETICAL ARRANGEMENT OF EVERY OCCURRING
INFLEXION OF EVERY WORD CONTAINED IN THE
GREEK NEW TESTAMENT SCRIPTURES,

WITH A

GRAMMATICAL ANALYSIS OF EACH WORD,

AND

Lexicographical Illustration of the Meanings.

A COMPLETE SERIES OF PARADIGMS,

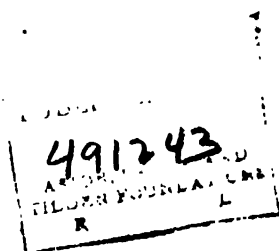
WITH GRAMMATICAL REMARKS AND
EXPLANATIONS.



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PREFACE

THE present volume has been compiled for the purpose of rendering the same assistance in acquiring a knowledge of the original language of the New Testament, that is afforded, in the case of the Old, by the recently-published ANALYTICAL HEBREW AND CHALDEE LEXICON.

It offers, in the first place, Lexicography of the ordinary kind; namely, an exhibition of the meanings of words. These are arranged in their proper classification, with respect to the primitive signification of each word, and are accompanied by references to places of their occurrence, in general so full as to approach to a concordance.

But its distinctive feature consists in an Alphabetical Arrangement of every occurring inflexion of every word. Each form is exactly named, and referred to its root;—the whole thus forming a precise analysis of the entire verbal contents of the New Testament.

A Grammatical Introduction is prefixed, embracing Tables of the inflexion of the various parts of speech, with observations on peculiar and irregular forms.

To this description of the contents of the volume it may be necessary, in order to prevent misconception, to add a distinct statement of its object. It is designed to assist in cases where assistance is a kindly and really beneficial service;—such assistance, in fact, as is claimed by those peculiar circumstances where time and labour need to be husbanded, and where ordinary advantages are wanting;—where it would

PREFACE.

not impair but cheer a true spirit of self-reliance, and call forth rather than enfeeble habits of industry and enterprise. In such cases the earnest student may have recourse to an aid like this, either to shorten and smooth his path in the acquisition of the fundamental facts of a language; or, what is perhaps a still more useful application, to test the correctness of the results of his own independent investigations.

A design like this involves no vain attempt to render easy the acquirement of true learning,—no interference with the employment of a dead language as a means of mental discipline: the aim of the volume is, like that of its predecessor, simply to act as a silent teacher, and to render the service and earn the praise of a friend in need.

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THE ANALYTICAL GREEK LEXICON, containing the Alphabetical Arrangement of the Words of
the entire Greek New Testament, with parsing Analysis and Lexicography 1 to 444

ABBREVIATIONS.

absol.	absolutely, without case or adjunct.	imperf.	imperfect tense.	seq.	<i>sequente</i> , as seq. gen., <i>sequente genitivo</i> , with a genitive following.
acc.	accusative case	impers.	impersonal.	s., sing.	singular. The figures placed before sing. or pl. denote the person.
adj.	adjective	impl.	implication.	spe.	specially, i. e. in a special and local meaning.
adv.	adverb.	ind.	indicative mood.	subj.	subjunctive mood.
Æol.	Æolic dialect.	indecl.	indeclinable.	subst.	substantive.
al.	<i>alibi</i> , in other texts.	inf., infin.	infinitive mood.	superl.	superlative.
al. freq.	<i>alibi frequenter</i> , in many other texts.	interj.	interjection.	sync.	syncope, contraction.
aor.	aorist.	interrog.	interrogation.	synec.	synecdoche.
apoc.	apocope, cutting off the last syllable.	intrans.	intransitive.	ter	thrice.
Aram.	Aramean dialect.	Ion.	Ionic dialect.	trans.	transitively.
Att.	Attic dialect.	i. q.	<i>idemque</i> , the same as.	trop.	tropically, i. e. turned aside from its strict literal meaning.
bis	twice.	L. G.	later Greek.	v.	vel, or.
compar.	comparative.	lit.	literally.	v. r.	a various reading to the common text.
conj.	conjunction.	LXX.	Septuagint.	vis.	<i>videlicet</i> , that is, namely.
contr.	contraction, contracted.	m., masc	masculine.	voc.	vocative case.
dat.	dative case.	met.	metaphorically.	δ attached to a word shows it to be masculine; ♀, to be feminine; δ, ♀, to be common, i. e. masculine or feminine; and neuter.	
dimin.	diminutive.	metath.	metathesis, the transposition of letters.	§ tab., rem.,	refer to sections, tables, and remarks in the Tables of Paradigms.
enclit.	enclitic, throwing the accent on the preceding syllable.	meton.	by metonymy.		
ē, et.	and.	mid.	middle voice		
ēc., etc.	<i>et cetera</i> .	n., neut.	neuter.		
e. g.	<i>exempli gratia</i> , for example.	N. T.	New Testament.		
f., fem.	feminine.	obso.	obsolete.		
f., fut.	future tense.	O. T.	Old Testament.		
fr.	from.	om.	<i>omittit</i> , or <i>omittunt</i> .		
gen.	genitive case.	opt., optat.	optative mood.		
genr.	generally, in a general sense, not affected by adjuncts.	part.	participle.		
Heb.	Hebrew, or the Hebrew idiom.	pass.	passive voice.		
i. e.	<i>id est</i> , that is.	perf.	perfect tense.		
id., idem.	the same.	p., pers.	person.		
imp., imper- } imperat.	imperative mood.	pl., plur	plural.		
		pluperf.	pluperfect tense.		
		pr.	properly, proper.		
		prep.	preposition.		
		pron.	pronoun.		
		q. d.	<i>quasi dicas</i> , as if, as it were.		
		q. v.	<i>quod vide</i> , which see.		
		sc.	<i>scilicet</i> , that is to say.		

AUTHORITIES REFERRED TO.

A. B. C. D.	Codices.
Rec.	<i>Textus Receptus</i> , the Received Text.
Gb.	Griesbach.
Sch.	Scholz.
Ln.	Lachmann.
Tdf.	Tischendorf.
Els.	Elzevir.
Ste.	Stephens

TABLES OF PARADIGMS
OF
GREEK DECLENSIONS AND CONJUGATIONS,
WITH
EXPLANATORY GRAMMATICAL REMARKS.

TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

SECTION I.—THE ARTICLE.

TABLE A.

SINGULAR.				PLURAL.				DUAL.			
Masc.	Fem.	Neut.		Masc.	Fem.	Neut.		Masc.	Fem.	Neut.	
Nom.	ὁ,	ἡ,	τό, the.	Nom.	οἱ,	αἱ,	τά, the.	Nom. Acc.	τώ,	τά,	τώ, the two.
Gen.	οῦ,	ῆς,	οῦ, of the.	Gen.	ῶν,	ῶν,	ῶν, of the.	Gen. Dat.	οῖν,	αῖν,	οῖν, of, to, the two.
Dat.	τῷ,	τῇ,	τῷ, to the.	Dat.	οῖς,	αῖς,	οῖς, to the.				
Acc.	τόν,	τήν,	τό, the.	Acc.	οὓς,	ράς,	τά, the.				

REMARKS.

1. The Article has no vocative. ᾧ, which sometimes precedes a noun in the vocative, is an interjection.

2. The Article takes the consonant τ in every case, except in the nom. sing. masc. and fem. ὁ, ἡ, and in the nom. pl. masc. and fem. οἱ, αἱ, where the τ is superseded by the rough breathing (').*

3. To every declension the dative sing. ends in ι: but

when ι unites, to form a diphthong, with a preceding long vowel, as is the case in the dative of the first and second declensions, it is, by a general rule of the language, *subscribed*. The same vowel also invariably enters into the termination of the dative plural.

4. The gen. pl., in all genders, ends in ων. This is the case also in every declension, without exception.

* The breathings, or aspirations, are two, the smooth and the rough. The former is not heard in pronunciation; the latter answers to our aspirated h. They are placed on initial vowels and diphthongs, e.g. ἔγώ, I, ἡμεῖς, we; αὐτός, himself, αὐτοῦ (for ἑαυτοῦ) of himself.

The vowel υ always receives the rough breathing; the other vowels the smooth or the rough, according to circumstances.

The consonant ρ is the only one which receives a breathing. This is invariably, when ρ is single, the rough; but when ρ is doubled, the first has the smooth, the second the rough breathing, e.g. ἀρρεβών, an earnest.

It may here be mentioned, that there are three accents, the acute (´), the grave (`), and the circumflex (˘); useful not merely as, to a certain extent, guides in pronunciation, but also as distinguishing words of the same orthography, but very different signification, according to the position of the accent; e.g. πατρικίδης, a parricide, πατρίκετος (in a passive sense), killed by one's father.

SECTION II.—NOUNS SUBSTANTIVE.

TABLE B.—FIRST DECLENSION.

(a) SINGULAR.	PLURAL.	DUAL.*
Nom. ἡ κεφαλὴ, <i>the head.</i>	Nom. αἱ κεφαλαί, <i>the heads.</i>	Nom. Acc. Voc. τὰ κεφάλα, <i>the two heads.</i>
Gen. τῆς κεφαλῆς	Gen. τῶν κεφαλῶν	Gen. Dat. ταῖν κεφαλαῖν.
Dat. τῇ κεφαλῇ	Dat. ταῖς κεφαλαῖς	
Acc. τὴν κεφαλὴν	Acc. τὰς κεφαλὰς	
Voc. κεφαλῆ.	Voc. κεφαλαί.	
(b) SINGULAR.	PLURAL.	DUAL.
Nom. ἡ ἡμέρα, <i>the day.</i>	Nom. αἱ ἡμέραι, <i>the days.</i>	Nom. Acc. Voc. τὰ ἡμέρα, <i>the two days.</i>
Gen. τῆς ἡμέρας	Gen. τῶν ἡμερῶν	Gen. Dat. ταῖν ἡμερῶν.
Dat. τῇ ἡμέρᾳ	Dat. ταῖς ἡμέραις	
Acc. τὴν ἡμέραν	Acc. τὰς ἡμέρας	
Voc. ἡμέρα.	Voc. ἡμέραι.	
(c) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ ποιητής, <i>the poet.</i>	Nom. οἱ ποιηταί	Nom. Acc. Voc. τὸ ποιητα
Gen. τοῦ ποιητοῦ	Gen. τῶν ποιητῶν	Gen. Dat. τοῖν ποιηταῖν.
Dat. τῷ ποιητῇ	Dat. τοῖς ποιηταῖς	
Acc. τὸν ποιητὴν	Acc. τοὺς ποιητάς	
Voc. ποιητά.	Voc. ποιηταί.	
(d) SINGULAR.	PLURAL.	DUAL.
Nom. ὁ νεανίας, <i>the young man.</i>	Nom. οἱ νεανίαί	Nom. Acc. Voc. τὸ νεανία
Gen. τοῦ, νεανίου	Gen. τῶν νεανίων	Gen. Dat. τοῖν νεανίαν.
Dat. τῷ νεανίᾳ	Dat. τοῖς νεανίαῖς	
Acc. τὸν νεανίαν	Acc. τοὺς νεανίας	
Voc. νεανία.	Voc. νεανίαί.	

REMARKS.

1. All nouns ending in *η* keep that vowel in every case of the singular, and are declined like *κεφαλὴ*.

2. All nouns ending in *ρα* and *α* pure (i. e. preceded by a vowel), as *φιλία*, *friendship*, keep *α* in every case, like *ἡμέρα*.

But in the New Testament the word *σπεῖρα*, *a band or troop*, has gen. *σπειρῆς*; Ac. 10. 1; 21. 31; 27. 1. This is according to the Ionic dialect.

3. All other nouns ending in *α*, preceded neither by a vowel nor *ρ*, form the gen. in *ης*, and the dat. in *ῃ*. In the acc. they resume *α*; e. g.

Nom. Voc. δόξα, *glory.*

Dat. δόξῃ.

Gen. δόξης

Acc. δόξαν.

The plural and dual are always terminated like those of the feminine article.

4. Nouns in *ης* and *ας* form the gen. sing. in *ου*, like the masc. article. In the other cases, those in *ης* retain *η*, as in *κεφαλὴ*; those in *ας* keep *α*, as in *ἡμέρα*.

The Doric termination *α* (contr. from *αο*) for *ου*, is found in Attic Greek, especially in the case of proper names: e. g. *Καλλίας*, gen. *Καλλία*; so also *Θωμάς*, *Thomas*, gen. *Θωμά*, &c.

5. Such words as *μῶν*, gen. *μῶνς* (contr. from *μνία*, *μνίας*), *a mina or pound*, are declined like *ἡμέρα*.

Foreign names in *ης* sometimes form the gen. in *η*; e. g. *Ἰωσὴς*, *Josef*, gen. *Ἰωσῆ*.

6. The voc. sing. of nouns in *ης* and *ας* is formed by rejecting the *σ* of the nominative.

But most nouns in *ης* form the voc. in *a short*, especially those in *ης*, as *ποιητής*, voc. *ποιητά*.

* In order to give a complete view of the Declensions, the Dual number is here inserted, although it does not appear that any instance of it occurs in the New Testament.

Those in *της*, compounded of *ὄψ*, an eye, as *κυνόπτης*, *shameless*, voc. *κυνῶπα*.

Compounds of *μετρέω*, to measure, as *γεωμέτρης*, a *geometer*, voc. *γεωμέτρα*.

Of *πωλέω*, to sell, as *βιβλιοπώλης*, a *bookseller*, voc. *βιβλιοπῶλα*.

Of *τρίβω*, to wear, hence to exercise, as *παιδοτρίβης*, a *trainer of boys*, voc. *παιδοτρίβα*.

SECTION III.

TABLE C.—SECOND DECLENSION.

(a) SINGULAR.
Nom. ὁ λόγος, the word.
Gen. τοῦ λόγου
Dat. τῷ λόγῳ
Acc. τὸν λόγον
Voc. λόγε.

PLURAL.
Nom. οἱ λόγοι
Gen. τῶν λόγων
Dat. τοῖς λόγοις
Acc. τοὺς λόγους
Voc. λόγοι.

DUAL.
Nom. Acc. Voc. τὰ λόγῳ
Gen. Dat. τοῖν λόγῳ.

(b) SINGULAR.
Nom. ἡ ὁδός, the road.
Gen. τῆς ὁδοῦ
Dat. τῇ ὁδῷ
Acc. τὴν ὁδόν
Voc. ὁδέ.

PLURAL.
Nom. αἱ ὁδοί
Gen. τῶν ὁδῶν
Dat. ταῖς ὁδοῖς
Acc. τὰς ὁδοὺς
Voc. ὁδοί.

DUAL.
Nom. Acc. Voc. τὰ ὁδῶ
Gen. Dat. ταῖν ὁδοῖν.

(c) SINGULAR.
Nom. τὸ δῶρον, the gift.
Gen. τοῦ δώρου
Dat. τῷ δώρῳ
Acc. τὸ δῶρον
Voc. δῶρον.

PLURAL.
Nom. τὰ δῶρα
Gen. τῶν δώρων
Dat. τοῖς δώροις
Acc. τὰ δῶρα
Voc. δῶρα.

DUAL.
Nom. Acc. Voc. τὰ δῶρῳ
Gen. Dat. τοῖν δώρῳ.

ATTIC DECLENSION.

(d) SINGULAR.
Nom. ὁ λαγός, the hare.
Gen. τοῦ λαγῶ (ω for ου)
Dat. τῷ λαγῷ
Acc. τὸν λαγόν
Voc. λαγός.

PLURAL.
Nom. οἱ λαγῶ (φ for αι)
Gen. τῶν λαγῶν
Dat. τοῖς λαγῶς (φς for αις)
Acc. τοὺς λαγῶς (ως for ους)
Voc. λαγῶ (φ for αι).

DUAL.
Nom. Acc. Voc. τὰ λαγῶ
Gen. Dat. τοῖν λαγῶν (φν for ουν).

(e) SINGULAR.
Nom. τὸ ἀνάγειον, the dining-room.
Gen. τοῦ ἀνάγειω (ω for ου)
Dat. τῷ ἀνάγειῳ
Acc. τὸ ἀνάγειον
Voc. ἀνάγειον.

PLURAL.
Nom. τὰ ἀνάγειω (ω for α)
Gen. τῶν ἀνάγειων
Dat. τοῖς ἀνάγειω (φς for αις)
Acc. τὰ ἀνάγειω
Voc. ἀνάγειω.

DUAL.
Nom. Acc. Voc. τὰ ἀνάγειω
Gen. Dat. τοῖν ἀνάγειων (φν for ουν).

REMARKS.

1. This declension comprises masc. and fem. nouns in *ος*, which follow the terminations of the masc. article, and form the voc. in *ε*; also neuter nouns in *ων*, which follow the neuter article. The gen. sing. is in *ου*. The Attics often make the voc. like the nom.: *ὁ Θεός*, as well as *Θεέ*, occurs as the voc. of *Θεός*.

2. The neuters have the nom., acc., and voc. cases alike in the singular and plural, and in the plural these cases (except in the Attic declension) end in *α*.

3. Some nouns of this declension, the terminations of which are preceded by *ε*, *ων*, *α*, are contracted in all cases; e. g.

Masculine.

N. νός, νοῦς, the mind.

G. νόου, νοῦ, &c.

No Plural.

Neuter.

N. ὀστέον, ὀστοῖν, a bone.

G. ὀστέου, ὀστοῦ, &c.

Plural ὀστέα, ὀστᾶ, &c.

So πλόος, πλοῦς, a voyage, pl. πλόαι, πλοῖ; πλώων, πλών; πλόοις, πλοῖς; πλόους, πλοῦς.

4. Attic form. The Attics change the termination *o* into *ω* in all cases of this declension. Where an *i* occurs it is *subscripted*; where an *υ* it is rejected. The vocative is always like the nominative. The three corresponding cases of the plural are in *ω* instead of *α*.

5. The Attics frequently omit the *υ* of the acc. sing.:

e. g. λαγώ, for λαγών; Κῶ, the island *Cos*, for Κῶν; Ἀπολλώ, for Ἀπολλών, &c.

6. The two first declensions are termed *parisyllabic*, as having in each case the same number of syllables. The third declension is called *imparisyllabic*, because it has in the gen. and following cases one syllable more than in the nom. and voc. singular.

SECTION IV.

TABLE D.—THIRD DECLENSION.

(a) SINGULAR.
Nom. ὁ Ἕλλην, *the Greek*.
Gen. τοῦ Ἑλλήνος
Dat. τῷ Ἕλληνι
Acc. τὸν Ἕλληνα
Voc. Ἕλλην.

PLURAL.
Nom. οἱ Ἕλληνες
Gen. τῶν Ἑλλήνων
Dat. τοῖς Ἕλλησι
Acc. τοὺς Ἕλληνας
Voc. Ἕλληνες.

DUAL.
Nom. Acc. Voc. τὼ Ἕλληνε
Gen. Dat. τοῖν Ἑλλήνοιν.

(b) SINGULAR.
Nom. ἡ λαμπάς, *the lamp*.
Gen. τῆς λαμπάδος
Dat. τῇ λαμπάδι
Acc. τὴν λαμπάδα
Voc. λαμπάς.

PLURAL.
Nom. αἱ λαμπάδες
Gen. τῶν λαμπάδων
Dat. ταῖς λαμπάσι
Acc. τὰς λαμπάδας
Voc. λαμπάδες.

DUAL.
Nom. Acc. Voc. τὰ λαμπάδε
Gen. Dat. ταῖν λαμπάδων.

(c) SINGULAR.
Nom. τὸ σῶμα, *the body*.
Gen. τοῦ σώματος
Dat. τῷ σώματι
Acc. τὸ σῶμα
Voc. σῶμα.

PLURAL.
Nom. τὰ σώματα
Gen. τῶν σωμάτων
Dat. τοῖς σώμασι
Acc. τὰ σώματα
Voc. σώματα.

DUAL.
Nom. Acc. Voc. τὼ σώματε
Gen. Dat. τοῖν σωμάτων.

REMARKS.

1. This declension contains nouns of all genders, and includes nine terminations: four vowels, *α, ι, υ, ω*, and five consonants, *ν, ρ, σ, ξ, ψ*.

The vocative is generally like the nominative. Exceptions will be indicated shortly.

2. The gen. sing. is always in *ος*. The consonant which precedes this termination is found in all the following cases, except (generally) the dat. pl., rules for the formation of which will presently be given.

The nom. in this declension is not the *primitive form* of the noun. This is to be found in the gen. by throwing

away the termination *ος*, according to the following rules:—

(a) A mute of the first order* (*π, β, φ*) before the termination of the gen. indicates a nom. in *ψ*; e. g. gen. Ἀραβίος, nom. Ἀραβί, *an Arabian*; ὤπιος, nom. ὤψ, *an eye*.

(b) A mute of the second order (*κ, γ, χ*) indicates a nom. in *ξ*; e. g. gen. ἀρπαγος, nom. ἀρπαξ, *rapacious*; δονυχος, nom. δονυξ, *a nail, claw*; λάρυγγος, nom. λάρυγξ, *the throat*. But νύξ, *night*, makes νυκτός.

(c) A mute of the third order (*τ, θ, δ*) indicates a nom. in *ς*; e. g. gen. ἐλπίδος, nom. ἐλπίς, *hope*; γέλωτος, nom. γέλως, *laughter*. Except neuters in *μα*, gen. ματος, as σῶμα, σώματος; also ἥπαρ, ἥπατος, *the liver*; ὕδωρ, ὕδατος,

* The following Table of Mutes may be found useful:—

	FIRST ORDER.	SECOND ORDER.	THIRD ORDER.
	<i>Labials.</i>	<i>Orals.</i>	<i>Dentals.</i>
Smooth	Π.	Κ.	Τ.
Middle	Β.	Γ.	Δ.
Aspirate	Φ.	Χ.	Θ.

The letters of each column are of the same nature, and are, in certain circumstances, interchanged.

If two mutes concur in the same syllable, *both* must be smooth, as ἐπτά, *seven*; middle, as ἑβδομος, *seventh*; or aspirate, as φθόνος, *envy*. Two successive syllables seldom commence with an aspirate: τρέχω, not θρέχω, *I run*; τριχός, not θριχός, from θρίξ, *a hair*.

water; φρέαρ, φρέατος, a *pit*; μέλι, μέλιτος, *honey*; and a few other neuters.

(d) *vr* indicates *s* or *v*; e. g. gen. γίγαντος, nom. γίγας, a *giant*; δόδοντος, nom. δδούς, a *tooth*; δράκοντος, nom. δράκων, a *dragon*.

(e) *v* indicates *s* or *v*; e. g. μέλανος, nom. μέλας, *black*; φρενός, nom. φρήν, *the mind*.

(f) *ρ* indicates *ρ*; e. g. θηρός, nom. θήρ, a *wild beast*; πυρός, nom. πῦρ, *fire*.

(g) *os pure* indicates *s*; e. g. τριήρεος, nom. τριήρης, a *galley*.

3. (a) The dat. pl. always ends in *σι*. It is formed from the dat. sing. by inserting *σ* before *ι*; e. g. μάρτυρ, a *witness*, dat. sing. μάρτυρι, dat. pl. μάρτυρσι; (μάρτυσι, Ac. 10. 41;) ῥήτωρ, an *orator*, . . . ῥήτορι, . . . ῥήτορσι; κόραξ, a *raven*, . . . κόρακι, . . . κόραξι (for κόρακι).

(b) If a mute of the third order (τ, δ, θ) occurs in the sing. it is rejected in the pl.; e. g. λαμπάς, λαμπάδι, λαμπάσι; σῶμα, σώματος, σώμασι; οὗς, ὠτός, ὠσί; ποῦς, ποδός, ποσί.

(c) *v* is also rejected, whether alone, as Ἑλλήν, Ἑλλην, Ἑλλησι, or joined to a mute of the third order, as λύσας, *having loosed*, λύσαντι, λύσασι.

(d) If the dat. sing. ends in *οντι*, *vr* being rejected, the *ο* is changed into *ου*; e. g. λέων, a *lion*, λέοντι, λέουσι.

(e) If the dat. sing. ends in *εντι*, *vr* being rejected, the *ε* is changed into *ει*; e. g. λυθείς, *having been loosed*, λυθέντι, λυθείσι.

4. Some nouns in *is* and *us* (and a few in *ous*) take two terminations in the acc. sing., *a* and *v*; e. g. ἔρις, ἔριδος, *strife*, acc. ἔριδα and ἔριν; (ἔριν in the New Test. ;) pl. ἔριδες and ἔρεις; χάρις, χάριτος, *grace*, acc. χάριτα and χάριν; κλεῖς, κλειδός, a *key*, acc. κλειδα and κλείν.

ὄρνις, ὄρνιθος, a *bird*, makes acc. sing. ὄρνιθα and ὄρνιν; acc. pl. ὄρνιθας and ὄρνις.

With the exception of κλεῖς, nouns which have this termination *v* in the acc. (unless the gen. ends in *os pure*) must have the nom. sing. *unaccented* on the last syllable; e. g. ἔρις, χάρις.

SECTION V.

TABLE E.—CONTRACTED NOUNS.

(a) SINGULAR.			PLURAL.			DUAL.		
Nom.	ῆ	τριήρης, the galley.	Nom.	αἱ	τριήρες, τριήρεις	Nom. Acc. Voc.	τὰ	τριήρες
Gen.	τῆς	τριήρεος, τριήρους	Gen.	τῶν	τριηρέων, τριηρῶν	Gen. Dat.	ταῶν	τριηρέων, τριηροῶν.
Dat.	τῇ	τριηρεῖ, τριήρει	Dat.	ταῖς	τριήρεσι			
Acc.	τὴν	τριήρεα, τριήρη	Acc.	τὰς	τριήρεας, τριήρεις			
Voc.		τρίηρες.	Voc.		τριήρες, τριήρεις.			
(b) SINGULAR.			PLURAL.			DUAL.		
Nom.	τὸ	τείχος, the wall.	Nom.	τὰ	τείχεα, τείχη	Nom. Acc. Voc.	τὸ	τείχεε
Gen.	τοῦ	τείχεος, τείχους	Gen.	τῶν	τειχέων, τειχῶν	Gen. Dat.	τοῶν	τειχέων, τειχοῶν.
Dat.	τῷ	τείχει, τείχει	Dat.	τοῖς	τείχεσι			
Acc.	τὸ	τείχος	Acc.	τὰ	τείχεα, τείχη			
Voc.		τείχος.	Voc.		τείχεα, τείχη.			
(c) SINGULAR.			PLURAL.			DUAL.		
	<i>Ion.</i>	<i>Attic.*</i>		<i>Ion.</i>	<i>Attic.</i>		<i>Ion.</i>	<i>Attic.</i>
Nom.	ῆ	πόλις, the city.	Nom.	αἱ	πόλεις, πόλεις, πόλεις	Nom. Acc. Voc.	πόλις, πόλεις	
Gen.	τῆς	πόλιος, πόλεος, πόλεως	Gen.	τῶν	πολίων, πολέων, πόλεων	Gen. Dat.	πολίων, πολέων, πόλεων.	
Dat.	τῇ	πόλι, πόλει, πόλει	Dat.	ταῖς	πόλιν, πόλεσι			
Acc.	τὴν	πόλιν	Acc.†	τὰς	πόλις, πόλεας, πόλεις			
Voc.		πόλι.	Voc.		πόλις, πόλεις, πόλεις.			
(d) SINGULAR.			PLURAL.			DUAL.		
Nom.	ὁ	βασιλεὺς, the king.	Nom.	οἱ	βασιλέες, βασιλεῖς (& -λῆς)	Nom. Acc. Voc.	βασιλέε	
Gen.	τοῦ	βασιλέος, βασιλείως	Gen.	τῶν	βασιλέων	Gen. Dat.	βασιλείων.	
Dat.	τῷ	βασιλεῖ, βασιλεῖ	Dat.	τοῖς	βασιλεῦσι			
Acc.	τὸν	βασιλέα, βασιλῆ (rarely)	Acc.	τοὺς	βασιλέας, βασιλεῖς			
Voc.		βασιλεῦ.	Voc.		βασιλέες, βασιλεῖς.			

* The Attic form only of this word occurs in the New Testament.

† The acc. pl. is also sometimes contracted into *ις*, πόλις, πόλις.

TABLE E.—CONTRACTED NOUNS.—(Continued.)

(e) SINGULAR.		PLURAL.	DUAL.
Nom. ὁ	πέλεκυς, <i>the hatchet.</i>	Nom. οἱ	πελέκεες, εἰς
Gen. τοῦ	πελέκεος, εὖς	Gen. τῶν	πελεκέων
Dat. τῷ	πελέκει, εἰ	Dat. τοῖς	πελέκεσι
Acc. τὸν	πέλεκυν	Acc. τοὺς	πελέκεας, εἰς
Voc.	πέλεκυ.	Voc.	πελέκεες, εἰς.
(f) SINGULAR.		PLURAL.	DUAL.
Nom. τὸ	δοτυ, <i>the city.</i>	Nom. τὰ	δοτεα, δοτη
Gen. τοῦ	δοτεος, εὖς	Gen. τῶν	δοτέων
Dat. τῷ	δοτεῖ, εἰ	Dat. τοῖς	δοτεσι
Acc. τὸ	δοτυ	Acc. τὰ	δοτεα, δοτη
Voc.	δοτυ.	Voc.	δοτεα, δοτη.
(g) SINGULAR.		PLURAL.	DUAL.
Nom. ὁ	ιχθύς, <i>the fish.</i>	Nom. οἱ	ιχθύες, ιχθύς
Gen. τοῦ	ιχθύος	Gen. τῶν	ιχθύων
Dat. τῷ	ιχθύϊ	Dat. τοῖς	ιχθύσι
Acc. τὸν	ιχθύν	Acc. τοὺς	ιχθύας, ιχθύς
Voc.	ιχθύ.	Voc.	ιχθύες, ιχθύς.
(h) SINGULAR.		(i) SINGULAR.	
Nom. ἡ	αἰδώς, <i>modesty</i>	Nom. ἡ	ἡχώ, <i>the echo.</i>
Gen. τῆς	αἰδόος, αἰδοῦς	Gen. τῆς	ἡχόος, ἡχοῦς
Dat. τῇ	αἰδοῖ, αἰδοῖ	Dat. τῇ	ἡχόϊ, ἡχοῖ
Acc. τὴν	αἰδóa, αἰδῶ	Acc. τὴν	ἡχóa, ἡχῶ
Voc.	αἰδοῖ.	Voc.	ἡχοῖ.
The plural and dual are declined like λόγοι, λόγων; e. g. αἰδοῖ, αἰδῶν, αἰδοῖς, αἰδοῦς.			
(j) SINGULAR.		PLURAL.	DUAL.
Nom. τὸ	κέρας, <i>the horn.</i>	Nom. τὰ	κέρατα (κέραα), κέρα
Gen. τοῦ	κέρατος (κέραος), κέρας	Gen. τῶν	κεράτων (κεράων), κερῶν
Dat. τῷ	κέρατι (κέραϊ), κέρα	Dat. τοῖς	κέρασι
Acc. τὸ	κέρας	Acc. τὰ	κέρατα (κέραα), κέρα
Voc.	κέρας.	Voc.	κέρατα (κέραα), κέρα.

REMARKS.

1. The above ten nouns present a model of all the varieties which can occur. (See rem. 4.) They are all of the third declension. The gen. sing. ends in *os pure*, except nouns in *pas*, in which the contraction is formed after throwing out the *r* of the gen.; e. g. κέρατος, κέραος, κέρας.

2. The contracted nom. and acc. pl. are always alike. The termination *ης* is confined to proper names, and adjectives (such as ἀληθής), τριήρης itself being an adjective, at full length τριήρης ναῦς, *a vessel with three tiers of oars.*

3. The termination *os* is limited to neuter nouns. The gen. pl. is often uncontracted: e. g. ἁνθεων, *of flowers* (from ἄνθος), not ἄνθων.

4. The termination *i* is also confined to neuter, and

mostly foreign nouns: e. g. σίνηπι (σίναπι, New Test.), *mustard*, gen. σινήπιος, εὖς, εὖς; dat. σινήπι, εἰ, εἰ; pl. σινήπια, σινήπεια; πέπερι, *pepper*; στίμμι, *antimony*, &c. The only true Greek word ending in *i* seems to be μέλι, *honey*, declined like σῶμα, σῶματος (μέλι, μέλιτος).

5. The termination *eus* is found only in masculine nouns; e. g. βασιλεύς, *a king*, βραβέυς, *an umpire*, λερεύς, *a priest*, φονεύς, *a murderer*, &c.

Nouns in *us*, gen. εὖς, are like βασιλεύς, except that the acc. sing. is in *vn*; e. g. πῆχυς, *a cubit*, gen. εὖς, εὖς, acc. πῆχυν.

6. Nouns in *us*, gen. εὖς, are contracted in the plural *us*; e. g. nom. ιχθύες, ιχθύς, acc. ιχθύας, ιχθύς.

7. All nouns ending in *es*, *ω* (αἰδώς, ἡχώ), are feminine. The last form in the above Table comprehends only

neuter nouns in *pas* and *as pure*; e. g. *τέρας, a wonder*; *γῆρας, old age*; *κρέας, flesh*, &c.

8. (a) The dat. pl. is never contracted, because its termination *σι* commences with a consonant. The gen. plur. is sometimes contracted, but only in nouns ending in *ης, os*, and *as*.

Is and *us* always form the acc. sing. in *ν*.

(b) Lastly, it may be observed, that as we have *πόλεις, πόλις, πόλις*, so the contraction sometimes occurs even in nouns which have a consonant before the termination; e. g. acc. pl. *ὄρνιθας, ὄρνις, birds*; *κλείδας, κλείς, from κλείς, κλειδός, a key*.

SECTION VI.

IRREGULARITIES OF DECLENSION

REMARKS.

1. Some nouns in *ηρ*, gen. *ερος*, in certain cases throw out the *ε*, though the termination be preceded by a consonant: they form the dat. pl. in *ασι*.

SINGULAR.

Nom. ὁ πατήρ, the father.	Dat. τῷ (πατέρι) πατρί
Gen. τοῦ (πατέρος) πατρός	Acc. τὸν πατέρα.
Voc. πάτερ.	

PLURAL.

Nom. πατέρες	Dat. πατράσι (ᾷ)
Gen. πατέρων	Acc. πατέρας.

2. So also *μήτηρ, mother*, and *θυγάτηρ, daughter*. *Ἡ γαστήρ, the belly*, dat. pl. *γαστήρσι*, rarely *γαστράσι*.

In *ὁ ἀνὴρ, the man*, we find the vowel *ε* rejected in all

cases, except the voc. sing., and supplied by *δ*, for the sake of euphony, or better pronunciation.

SINGULAR.

Nom. ὁ ἀνὴρ
Gen. τοῦ (ἀνέρος) ἀνδρός
Dat. τῷ (ἀνέρι) ἀνδρί
Acc. τὸν (ἀνέρα) ἀνδρα
Voc. ἀνερ.

PLURAL.

Nom. οἱ (ἀνέρες) ἄνδρες
Gen. τῶν (ἀνέρων) ἀνδρῶν
Dat. τοῖς ἀνδράσι (ᾷ)
Acc. τοὺς (ἀνέρας) ἄνδρας
Voc. (ἀνέρες) ἄνδρες.

DUAL.

Nom. Acc. Voc. τὼ (ἀνέρε) ἄνδρε
Gen. Dat. τοῖν (ἀνέρου) ἀνδροῖν.

3. A very small number of nouns belong to the parisyllabic form of declension; e. g. nom. *Ἰησοῦς, Jesus*, gen. and dat. *Ἰησοῦ*, acc. *Ἰησοῦν*, voc. *Ἰησοῦ*.

Pl. *βόες*, gen. *βοῶν*, dat. *βοοσί*, acc. *βόας, βοῦς*. (*βόας* in New Test.) The forms *νοῦς*, gen. *νοός*, dat. *νοί*, also occur; and *πλοῦς*, gen. *πλοός*, Acts 27. 9.

4. Most belong to the imparisyllabic declension. A few are here given:—

(a) Nom. *Ζεὺς, Jupiter*, gen. *Διός*, dat. *Διί*, acc. *Δία*, voc. *Ζεῦ*.

(b) Nom. *γυνή, a woman*, gen. *γυναικός*, and the rest of the cases as if from nom. *γίναῖξ*, except voc. sing. *γίναῖ*. Nom. *γάλα, milk*, gen. *γάλακτος*, dat. *γάλακτι*, acc. *γάλα*.

(c) Nom. *δοτήρ, a star*, gen. *δοτέρος*: the irregularity is in the dat. pl. *δοτράσι*.

(d) *ἄρς* (not used in nom.), *a lamb*, gen. *ἀρνός*, dat. *ἀρνί*, dat. pl. *ἀρνάσι*.

(e) Nom. *κύων, a dog*, gen. *κυνός*, dat. *κυνί*, acc. *κύνα*, voc. *κύν*. Pl. *κύνες, κυνῶν, κυσὶ, κύνας*.

(f) Nom. *ἡ χεὶρ, the hand*, gen. *χειρός*, dat. *χειρί*, acc. *χείρα*. Pl. *χεῖρες, χειρῶν, χειρσί, χείρας*. Dual *χεῖρε, χειροῦ, and χειροῖν*.

(g) *ἡ ναῦς, the ship*, *νέας, νηί, ναῦν*. Pl. *νῆες, νεῶν, ναυσί, ναῦς*. Attic form (the word occurs only once in the New Test.), *τὴν ναῦν*, Acts 27. 41.

(h) *βοῦς, an ox or cow*, gen. *βοός*, dat. *βοί*, acc. *βοῦν*.

5. Defective nouns. Some of these are formed only in the plural; e. g. *τὰ Διονύσια, the festivals of Bacchus*; *τὰ ἐγκαίνα, the feast of dedication*, Jno. 10. 22.

Others only in the nom. and acc.; e. g. *τὸ ὄναρ, the dream*: others only in the nom.; e. g. *τὸ ὄφελος, the advantage*.

6. Indeclinable nouns, having one termination for all cases. These are (a) some foreign nouns; e. g. *τὸ Πάσχα, the Passover*, gen. *τοῦ Πάσχα*, dat. *τῷ Πάσχα*, &c., only in the singular.

(b) The cardinal numbers, from 5 to 100 inclusive.

(c) The names of letters; e. g. *ἄλφα, βῆτα, &c.*

7. A few nouns are of different genders in the sing. and pl.; e. g. *ὁ δεσμός, the bond*, pl. *τὰ δεσμά*; *ὁ λύχνος, the light*, *τὰ λύχνα*. But *οἱ λύχνοι* in New Test., Lu. 12. 35

8. The word *σάββατον, ου, τό*, forms, in the New Test., *σάββασι*, in the dat. pl., according to the third declension. Mat. 12. 1, 5, et al.

SECTION VII.—DECLENSION OF ADJECTIVES.

TABLE F.—CLASS I.—PARISYLLABIC.

(a)	SINGULAR.			(b)	SINGULAR.		
	Masc.	Fem.	Neut.		Masc. & Fem.		Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν, good.	Nom. Voc.	εὐγεως		εὐγεων, fertile.
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ	Gen.	εὐγεω	} for all genders.	
Dat.	ἀγαθῷ	ἀγαθῇ	ἀγαθῷ	Dat.	εὐγεω		
Acc.	ἀγαθόν	ἀγαθὴν	ἀγαθόν	Acc.	εὐγεων		
Voc.	ἀγαθέ	ἀγαθῇ	ἀγαθόν.				
PLURAL.				PLURAL.			
Nom. Voc.	ἀγαθοί	ἀγαθαί	ἀγαθά	Nom. Voc.	εὐγεω		εὐγεω
Gen.	ἀγαθῶν, for all genders			Gen.	εὐγεων	} for all genders	
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς	Dat.	εὐγεωσιν		
Acc.	ἀγαθοὺς	ἀγαθάς	ἀγαθά.	Acc.	εὐγεως		εὐγεω.
DUAL.				DUAL.			
Nom. Acc. Voc.	ἀγαθῷ	ἀγαθαί	ἀγαθῷ	Nom. Acc. Voc.	εὐγεω	} for all genders.	
Gen. Dat.	ἀγαθοῖν	ἀγαθαῖν	ἀγαθοῖν.	Gen. Dat.	εὐγεων		

REMARKS.

1. The masc. of ἀγαθός is declined like λόγος, the fem. like κεφαλῇ, and the neut. like ὄψον. But if the fem. is in a pure, as ἅγιος, ἁγία, ἅγιον, holy; or in ρα, as ἱερός, ἱερά, ἱερόν, sacred; α is retained throughout.

2. Many adjectives (especially in Attic Greek, and those compounded or derived) have only two terminations, ος for masc. and fem., and ον for neut.; e. g. masc. and fem. ἑνδοξός, neut. ἑνδοξόν, illustrious; ἀφθαρτός, ἀφθαρτόν, propitious.

incorruptible; βασιλεὺς, βασιλείον, royal; αἰδιός, αἰδιον, eternal; αἰώνιος, αἰώνιον, everlasting.

But αἰωνίαν, acc. sing. fem. occurs twice in the New Test., 2 Thes. 2. 16; Heb. 9. 12.

3. The masc. and fem. εὐγεως, is declined like λαγός, the neut. like ἀνώγεων.

In the same way may be declined ἱλεως, neut. ἱλεων, propitious.

TABLE G.—CLASS II.—IMPARISYLLABIC.

(a) SINGULAR.				(b) SINGULAR.			
	Masc. & Fem.		Neut.		Masc. & Fem.		Neut.
Nom.	εὐδαίμων		εὐδαιμον, fortunate.	Nom.	ἀληθής		ἀληθές, true.
Gen.	εὐδαίμονος	} for all genders		Gen.	ἀληθέος	ἀληθεύς	} for all genders
Dat.	εὐδαίμονι			Dat.	ἀληθεῖ	ἀληθεῖ	
Acc.	εὐδαίμονα		εὐδαιμον	Acc.	ἀληθεία	ἀληθῇ	
Voc.	εὐδαιμον, for all genders.			Voc.	ἀληθές, for all genders.		
PLURAL.				PLURAL.			
Nom. Voc.	εὐδαίμονες		εὐδαίμονα	Nom. Voc.	ἀληθείες, ἀληθεῖς		ἀληθεία, ἀληθῇ
Gen.	εὐδαιμόνων	} for all genders		Gen.	ἀληθείων	ἀληθῶν	} for all genders
Dat.	εὐδαιμόνοι			Dat.	ἀληθείσι		
Acc.	εὐδαιμόνας		εὐδαίμονα.	Acc.	ἀληθείας	ἀληθεῖς	
DUAL.				DUAL.			
Nom. Acc. Voc.	εὐδαίμονε	} for all genders.		Nom. Acc. Voc.	ἀληθεῖ	ἀληθῇ	
Gen. Dat.	εὐδαιμόνων			Gen. Dat.	ἀληθείων	ἀληθεῖν, for all genders.	

4. Like εὐδαίμων are declined σόφρων, *prudent*, ἄφρων, *foolish*; ἐλεήμων, *merciful*; ἄρρηγ, gen. ενος, *male*; &c.

5. (a) A large number are declined like ἀληθής; e. g. εὐγενής, *nobly born, noble*; πλήρης, *full*; ἀσθενής, *weak*; ἀκριβής, *exact*; εὐσεβής, *pious*; &c.

(b) A few are contracted in every case, and occur most frequently in the contracted form; e. g.—

Nom.	χρῦσεος	χρυσῆ	χρυσέον, <i>of gold</i> .
	χρυσοῦς	χρυσῇ	χρυσοῦν
Gen.	χρυσέου	χρυσῆς	χρυσέου
	χρυσοῦ	χρυσῆς	χρυσοῦ, &c.

So ἀπλός, ἀπλοῦς, *simple*; διπλός, διπλοῦς, *double*; τετραπλός, οὖς, *quadriple*; &c.

(c) Nom. ἀργύρεος, ἀργυροῦς, ἀργυρέα, ἀργυρᾶ, ἀργύρεον, ἀργυροῦν, *of silver*. Gen. ἀργυρέου, ἀργυροῦ, ἀργυρέας, ἀργυρᾶς, ἀργυρέου, ἀργυροῦ. The fem. has α, because of ρ preceding.

TABLE H.—CLASS III.

	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	μέλας	μέλαινα	μέλαν, <i>black</i> .
Gen.	μέλανος	μελαίνης	μέλανος
Dat.	μέλανι	μελαίνῃ	μέλανι
Acc.	μέλανα	μέλαιναν	μέλαν
Voc.	μέλαν	μέλαινα	μέλαν.

PLURAL.			
Nom. Voc.	μέλανε	μέλαιναί	μέλανα
Gen.	μελάνων	μελαινῶν	μελάνων
Dat.	μέλασι	μελαίναις	μέλασι
Acc.	μέλανάς	μελαίνας	μέλανά

DUAL.			
Nom. Acc. Voc.	μέλανε	μελαίνα	μέλανε
Gen. Dat.	μελάνοιν	μελαίναιν	μελάνοιν.

	OTHER FORMS.		
	Masc.	Fem.	Neut.
Nom.	τέρην	τέρεινα	τέρεν, <i>tender</i> .
Gen.	τέρενος	τερείνης	τέρενος.

	Masc.	Fem.	Neut.
Nom.	έκόν	έκούσα	έκόν, <i>willing</i> .
Gen.	έκόντος	έκούσης	έκόντος.

	Masc.	Fem.	Neut.
Nom.	χαρίεις	χαρίεσσα	χαρίεν, <i>graceful</i> .
Gen.	χαρίεντος	χαρίεσσης	χαρίεντος.

	Masc.	Fem.	Neut.
Nom.	τιμήεις	τιμήεσσα	τιμήεν, <i>precious</i> .
contr.	τιμῆς	τιμῆσσα	τιμῆν
Gen.	τιμήντος	τιμήσσης	τιμήντος.

6. It will be seen that this class of adjectives follows the third declension in the masc. and neut., and the first in the fem.

Of those in *us*, *ea*, *v*, the masc. is like πέλεκυς, the fem. like ἡμέρα, and the neut. like ἄστυ.

7. Sometimes the termination *eos* of the gen. sing. is

	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	πᾶς	πᾶσα	πᾶν, <i>all</i> .
Gen.	παντός	πάσης	παντός
Dat.	παντί	πάσῃ	παντί
Acc.	πάντα	πᾶσαν	πᾶν.

PLURAL.			
Nom. Voc.	πάντες	πᾶσαι	πάντα
Gen.	πάντων	πασῶν	πάντων
Dat.	πᾶσι	πάσαις	πᾶσι
Acc.	πάντας	πᾶσας	πάντα.

DUAL.			
Nom. Acc. Voc.	πάντε	πᾶσα	πάντε
Gen. Dat.	πάντων	πᾶσαιν	πάντων.

	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	ἡδύς	ἡδεῖα	ἡδύ, <i>sweet</i> .
Gen.	ἡδέος	ἡδείας	ἡδέος
Dat.	ἡδέϊ, ἡδεῖ	ἡδείᾳ	ἡδέϊ, ἡδεῖ
Acc.	ἡδύν	ἡδείαν	ἡδύ
Voc.	ἡδύ	ἡδεῖα	ἡδύ.

PLURAL.			
Nom. Voc.	ἡδέες, ἡδεῖς	ἡδεῖαι	ἡδέα
Gen.	ἡδέων	ἡδειῶν	ἡδέων
Dat.	ἡδέσι	ἡδείαις	ἡδέσι
Acc.	ἡδέας, ἡδεῖς	ἡδείας	ἡδέα.

DUAL.			
Nom. Acc. Voc.	ἡδέε	ἡδεῖα	ἡδέε
Gen. Dat.	ἡδέιων	ἡδειῶν	ἡδέιων.

contracted into *ous*; e. g. ἡμιους, *half*, gen. ἡμίσεος, contr. ἡμίσοις. Mar. 6. 23.

8. The two adjectives, πολὺς, *much*, and μέγας, *great*, belong to the third class as regards the nom. and acc. sing., and to the first as to all the other cases.

(a)	SINGULAR.			(b)	SINGULAR.		
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>		<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	πολύς	πολλή	πολύ	Nom.	μέγας	μεγάλη	μέγα
Gen.	πολλοῦ	πολλῆς	πολλοῦ	Gen.	μεγάλου	μεγάλης	μεγάλου
Dat.	πολλῷ	πολλῇ	πολλῷ	Dat.	μεγάλῳ	μεγάλῃ	μεγάλῳ
Acc.	πολύν	πολλήν	πολύ.	Acc.	μέγαν	μεγάλην	μέγα.

The PLURAL is declined like that of ἀγαθός :

πολλοί	πολλαί	πολλά.		μεγάλοι	μεγάλαι	μεγάλα.
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So also the DUAL :

πολλῶ	πολλά	πολλῶ.		μεγάλῳ	μεγάλα	μεγάλοι.
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9. Of irregular adjectives, *πρᾶος*, *gentle*, may be noticed.

SINGULAR.—Nom.	πρᾶος, or πρῶος	πραΐα	πρῶον	The fem. and pl. are formed from <i>πραῦς</i> , which is also found <i>Mat.</i> 21. 5.
Gen.	πρῶου	πραΐας	πρῶου, &c.	
PLURAL.—Nom.	πραεῖς, or πρῶοι	πραΐαι	πραΐα	
Gen.	πραίων	πραίων	πραίων, &c.	

SECTION VIII.—COMPARISON OF ADJECTIVES.

REMARKS.

1. Comparatives usually end in *τερος*, *τερα*, *τερον*; superlatives in *τατος*, *τατη*, *τατον*; e. g.

First Class.—*σοφός*, *wise*, *σοφώτερος*, *σοφώτατος*. *ἄγιος*, *holy*, *ἀγιώτερος*, *ἀγιώτατος*.

Second Class.—*σώφρων*, *prudent*, *σωφρονέστερος*, *σωφρονέστατος*. *εὐσεβής*, *pious*, *εὐσεβέστερος*, *εὐσεβέστατος*.

Third Class.—*μέλας*, *black*, *μελάντερος*, *μελάντατος*. *εὐρύς*, *broad*, *εὐρύτερος*, *εὐρύτατος*.

All these are declined like *ἀγαθός*, except that *a* appears in all cases of the fem. comparative, because the nom. sing. ends in *ρα*.

2. Many comparatives have *ῖων*, sometimes *ων*, for masc. and fem. terminations, their superlatives *ῖστος*, *ῖστη*, *ῖστον*; e. g.

First Class.—*κακός*, *bad*, *κακίων*, *κάκιστος*. *καλός*, *beautiful*, *καλλίων*, *καλλίστος*.

Third Class.—*ἥδύς*, *sweet*, *ἡδίων*, *ἡδιστος*. *πολύς*, *much*, *many*, *πλείων*, *πλείστος*. *μέγας*, *great*, *μείζων*, *μέγιστος*. *μειζότερος* is found in the New Test., 3 Jno. 4.

3. All comparatives in *ῖων* and *ων* are declined as the following :—

SINGULAR.			PLURAL.		
	<i>Masc. & Fem.</i>	<i>Neut.</i>		<i>Masc. & Fem.</i>	<i>Neut.</i>
Nom.	μείζων, <i>greater</i>	μείζον	Nom.	μείζονες, (μείζους,) μείζους	μείζονα, (μείζοα,) μείζω
Gen.	μείζονος	} for all genders	Gen.	μείζονων	} for all genders
Dat.	μείζονι		Dat.	μείζουσι	
Acc.	μείζονα, (μείζοα,) μείζω		Acc.	μείζοντας, (μείζοας,) μείζους	μείζονα, (μείζοα,) μείζω.

DUAL.

Nom. Acc. μείζονε.

| Gen. Dat. μείζονιν, for all genders.

4. Adjectives in *ος* form the comparative in *οτερος*, if the syllable preceding *ος* has a diphthong, or a vowel long by nature or by position (followed by two consonants or a double letter); e. g. *κούφος*, *light*, *κουφότερος*, *κουφώτατος*. *ἐνδοξος*, *illustrious*, *ἐνδοξότερος*, *ἐνδοξότατος*.

In *ωτερος*, if the vowel preceding *ος* is short; e. g. *σοφός*, *wise*, *σοφώτερος*, *σοφώτατος*.

Some change *ος* of the positive into *εστερος*; e. g. *σπουδαῖος*, *diligent*, *σπουδαιέστερος* (*σπουδαιότερος* in the New Test., 2 Cor. 8. 17, 22).

Contracted adjectives in *οος*—*ους*, take *εστερος*; e. g. *ἀπλός*, *ἀπλούς*, *ἀπλοέστερος* contracted *ἀπλούστερος*.

διπλός, *διπλούς*, makes *διπλότερος* in the New Test., *Mat.* 23. 15.

5. The following offer some irregularity: *ἐλαχύς*, *small*, *ἐλάσσων* (for *ἐλαχίων*), *ἐλάχιστος*, from which a further comparative, *ἐλαχιστότερος*, is formed. *Eph.* 3. 8.

ταχύς, *swift*, *θάσσων* (for *ταχίων*), Att. *θάττων*, *τάχιτος*.

From the primitive word *κρατύς*, *strong*, are formed *κρείσσων* (*κρείττων*), *κράτιστος*.

From *κακός*, *bad*, *χείρων*, (also *κακιων* and *κακώτερος*) *χείριτος*.

From *μικρός*, *little*, *μείων*, (*μικρότερος* in the New. Test.).
Also *ἥσσων*, (*ἥττων*) *ἥκιστος*.

From *πολύς*, *much*, *πλεον*, *πλειστος*, &c.

6. Some comparatives and superlatives are formed from prepositions ; e. g.

πρό, *before*, *πρότερος* (*πρότατος*, contr. into) *πρώτος*, *first*.
ὑπέρ, *above*, *ὑπέρτερος*, *ὑπέρτατος* and *ὑπατος*, *supreme*.
ἐξ, *out of*, *ἐσχάτος*, *extreme*, *last*.

The above appear to be a sufficient number of instances, though not comprehending *all* the varieties of comparison.

SECTION IX.—THE NUMERALS.

TABLE I.—CARDINAL NUMBERS.

(a)	Masc.	Fem.	Neut.
Nom.	εἰς	μία	ἓν, one.
Gen.	ἐνός	μίας	ἐνός
Dat.	ἐνί	μῇ	ἐνι
Acc.	εἰς	μίαν	ἓν.

(c)	Masc. & Fem.	Neut.
Nom. Acc.	τρεῖς, three,	τρία
Gen.	τριῶν	} for all genders.
Dat.	τριῖν	

(e) INDECLINABLE (from 5 to 100).

πέντε, five,	εἴκοσι	twenty,
ἕξ, six,	τριάκοντα,	thirty,
ἑπτὰ, seven,	τεσσαράκοντα,	forty,
ὀκτώ, eight,	πεντήκοντα,	fifty,
ἐννέα, nine,	ἑξήκοντα,	sixty,
δέκα, ten,	ἑβδομήκοντα,	seventy,
ἑνδεκα, eleven,	ὀγδοήκοντα,	eighty,
δώδεκα, twelve,	ἐννενήκοντα,	ninety,
	ἑκατὸν,	a hundred.

(b)	
Nom. Acc.	δύο, or δύο, two, for all genders.
Gen. Dat.	δυσὺν
Also Dat.	δυσί.

(d)	Masc. & Fem.	Neut.
Nom.	τέσσαρες, four,	τέσσαρα (τέτταρες, τέτταρα)
Gen.	τεσσάρων	
Dat.	τέσσαρσι	
Acc.	τέσσαρες	τέσσαρα.

	Masc.	Fem.	Neut.	
Ordinals.	διακόσιοι	διακόσiai	διακόσια,	200,
	τριακόσιοι	τριακόσiai	τριακόσια,	300,
	χίλιοι	χίλiai	χίλια,	1000,
	μύριοι	μύριαι	μύρια,	10,000.
	πρώτος, first,	εἰκοστός,	twentieth,	
	δεύτερος, second,	τριακοστός,	thirtieth,	
	τρίτος, third,	ἑκατοστός,	hundredth,	
	τέταρτος, fourth,	διακοσιοστός,	two hundredth,	
	πέμπτος, fifth, &c.	χιλιοστός,	thousandth, &c.	

REMARK.

All the declinable ordinals are formed according to the first and second declensions ; e. g. *πρώτος*, η, ον, *δεύτερος*, ρα, ρον.

SECTION X.—PRONOMINAL ADJECTIVES.

TABLE J.

αὐτός, reflexive *self*.

(a)	SINGULAR.			PLURAL.			DUAL.				
Nom.	αὐτός	αὐτή	αὐτό	Nom.	αὐτοί	αὐταί	αὐτά	Nom. Acc.	αὐτά	αὐτά	αὐτά
Gen.	αὐτοῦ	αὐτῆς	αὐτοῦ	Gen.	αὐτῶν, for all genders			Gen. Dat.	αὐτοῖν	αὐταῖν	αὐτοῖν.
Dat.	αὐτῷ	αὐτῇ	αὐτῷ	Dat.	αὐτοῖς	αὐταῖς	αὐτοῖς				
Acc.	αὐτόν	αὐτήν	αὐτό.	Acc.	αὐτούς	αὐτάς	αὐτά.				

Demonstratives, ὅδε, οὗτος, ἐκεῖνος.

(b)	SINGULAR.		
Nom.	ὅδε	ἥδε	τόδε
Gen.	τοῦδε	τῆςδε	τοῦδε
Dat.	τῷδε	τῇδε	τῷδε
Acc.	τόνδε	τήνδε	τόδε.

	PLURAL.		
Nom.	οἷδε	αἷδε	ράδε
Gen.	τῶνδε,	for all genders	
Dat.	τοῖσδε	ταῖσδε	ταῖσδε
Acc.	τούσδε	τάσδε	ράδε.

DUAL.			
Nom. Acc.	τώδε	τάδε	τώδε
Gen. Dat.	τῶνδε	ταῶνδε	τωῶνδε.

(c)	SINGULAR.		
Nom.	οὗτος	αὕτη	τοῦτο
Gen.	τούτου	ταύτης	τούτου
Dat.	τούτῳ	ταύτῃ	τούτῳ
Acc.	τούτον	ταύτην	τούτο.

	PLURAL.		
Nom.	οὗτοι	αὗται	ταῦτα
Gen.	τούτων,	for all genders	
Dat.	τούτοις	ταύταις	τούτοις
Acc.	τούτους	ταύτας	ταῦτα.

DUAL.			
Nom. Acc.	τούτῳ	ταῦτα	τούτῳ
Gen. Dat.	τούτων	ταύτων	τούτων.

(d)	SINGULAR.		
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο
Gen.	ἐκεινου	ἐκείνης	ἐκεινου.

The other cases, sing. and pl., like αὐτός.

τίς, interrogative, who?

(e)	SINGULAR.	
Nom.	τίς	τί
Gen.	τίνος,	} for all genders
Dat.	τίνι,	
Acc.	τίνα	

	PLURAL.	
Nom.	τίνες	τίνα
Gen.	τίνων,	} for all genders
Dat.	τίσι,	
Acc.	τίνας	

DUAL.	
Nom. Acc.	τίνα,
Gen. Dat.	τίνων,

} for all genders

τις, indefinite.

(f)	SINGULAR.	
Nom.	τις	τι
Gen.	τινος,	} for all genders
Dat.	τινι,	
Acc.	τινα	

	PLURAL.	
Nom.	τινες	τινα
Gen.	τινων,	} for all genders
Dat.	τισι,	
Acc.	τινας	

DUAL.	
Nom. Acc.	τινα,
Gen. Dat.	τινων,

} for all genders.

The Relative, ὅς, who, which.

(g)	SINGULAR.		
Nom.	ὅς	ἥ	ὃ
Gen.	οὗ	ῆς	οὗ
Dat.	ᾧ	ῇ	ᾧ
Acc.	ὃν	ῆν	ὃ.

	PLURAL.		
Nom.	οἱ	αἱ	ἃ
Gen.	ᾧν,	for all genders	
Dat.	οἷς	αἷς	οἷς
Acc.	οὓς	ᾗς	ᾗς.

DUAL.			
Nom. Acc.	ὃ	ᾗ	ὃ
Gen. Dat.	οἷν	αἷν	οἷν.

Relative, combined with τις.

(h)	SINGULAR.		
Nom.	ὅστις	ἥτις	ὅτι, whoever, &c.
Gen.	οὗτινος	ῆστινος	οὗτινος
Dat.	ὅττινι	ῆττινι	ὅττινι
Acc.	ὅτινα	ῆτινα	ὅτι.

	PLURAL.		
Nom.	οἵτινες	αἵτινες	ὅτινα
Gen.	ὅτινων,	for all genders	
Dat.	οἷστινι	αἷστινι	οἷστινι
Acc.	οὓστινας	ᾗστινας	ὅτινα.

DUAL.
apparently not in use.
The Attic form ὅττων occurs for οὗτινος.

REMARKS.

1. The article δ, ἡ, τό, may be considered as a demonstrative. Combined with the particle δε, ὅδε, ἥδε, τόδε, it is more precise in its signification, *this one, this here*.

2. Αὐτός is declined like ἀγαθός, except that τ is wanting in the neuter. It is always marked with the smooth

breathing. If the article precedes αὐτός, it signifies *the same*; e. g. ὁ αὐτός βασιλεὺς, *the same king*.

3. Οὗτος, αὕτη, τοῦτο, *this*, indicates present or near objects. Ἐκεῖνος, *that*, points to absent or distant objects.

4. The difference between *τις*, indefinite, *some one*, *any one*, and *τίς*, interrogative, *who?* will be easily perceived. The latter has the acute accent always on the first syllable of each case.*

5. Δείνα, or ὁ δείνα, *such an one*, is generally indeclinable, but is sometimes declined thus: Nom. δείνα, Gen. δείνος, Dat. δείνι, Acc. δείνα. Plural—Nom. δείνες, Gen. δείνων.

6. The following adjectives may be placed here:—

- (a) ἄλλος, ἄλλη, ἄλλο, *other*. Declined like αὐτός
(b) ἕτερος, ἑτέρα, ἕτερον, *other*.

7. The following form a class.

DEMONSTRATIVES.

- (a) τοῖος } *such*.
τοιοῦτος }
(b) τόσος } *so much*.
τοσούτος }
(c) τηλίκος } *so great*.
τηλικούτος }

INTERROGATIVES.

- ποῖος, *of what kind?*
(Relative, ὁποῖος, *of what kind*.)
πόσος, *how great?*
In pl. *how many?*
πηλίκος, *how great? or, of what age?*

CORRELATIVES.

- οἷος, *such as, or, of what kind*.
ὅσος, *how great, as great as*.
In pl. *whosoever*.
ἡλίκος, *how great, referring to age or size*.

8. Of these, τοιοῦτος, τοσούτος, and τηλικούτος are declined like οὗτος; but the Attic Greeks make the neuter τοιούτων and τοσούτων. In the New Test. we find neuter

τοιούτων, Mat. 18. 5, and Acts 21. 25; τοσούτων, Heb. 12. 1. Τοῖος, τοῖοσδε, οἷος, and ποῖος, are declined according to § VII., rem. 1.

SECTION XI.—THE PRONOUNS.

TABLE K.—PERSONAL PRONOUNS.

(a) SINGULAR.			(b) SINGULAR.			(c) SINGULAR.			
Nom.	ἐγώ, I.		Nom.	σύ, thou.		Gen.	οἶ, of himself, &c.		
Gen.	ἐμοῦ, μου		Gen.	σοῦ		Dat.	οἱ		
Dat.	ἐμοί, μοι		Dat.	σοί		Acc.	ἐ.		
Acc.	ἐμέ, με.		Acc.	σέ.					
PLURAL.			PLURAL.			PLURAL.			
Nom.	ἡμεῖς		Nom.	ὑμεῖς		Gen.	σφῶν		
Gen.	ἡμῶν		Gen.	ὑμῶν		Dat.	σφίσι		
Dat.	ἡμῖν		Dat.	ὑμῖν		Acc.	σφᾶς.		
Acc.	ἡμᾶς.		Acc.	ὑμᾶς.					
DUAL.			DUAL.			DUAL.			
Nom. Acc.	νώϊ, νῆ		Nom. Acc.	σφῶϊ, σφῆ		Nom. Acc.	σφῶε, σφῶ		
Gen. Dat.	νώϊν, νῆν.		Gen. Dat.	σφῶϊν, σφῆν.		Gen. Dat.	σφῶϊν.		
(d)			COMPOUNDS.						
1st Pers.	Gen.	ἐμᾶντοῦ	ἐμᾶντῆς	ἐμᾶντοῦ, of myself.	3rd Pers.	Gen.	ἐαυτοῦ	ἐαυτῆς	ἐαυτοῦ, of himself.
	Dat.	ἐμᾶντῶ	ἐμᾶντῇ	ἐμᾶντῶ		Dat.	ἐαυτῶ	ἐαυτῇ	ἐαυτῶ
	Acc.	ἐμᾶντόν	ἐμᾶντήν	ἐμᾶντό.		Acc.	ἐαυτόν	ἐαυτήν	ἐαυτό.
2nd Pers.	Gen.	σεαυτοῦ	σεαυτῆς	σεαυτοῦ, of thyself.	Plural	Gen.	ἐάντων, for all genders		
	Dat.	σεαυτῶ	σεαυτῇ	σεαυτῶ		Dat.	ἐαυτοῖς	ἐαυταῖς	ἐαυτοῖς
	Acc.	σεαυτόν	σεαυτήν	σεαυτό.		Acc.	ἐαυτούς	ἐαυτάς	ἐαυτά.

* It may be noticed that in the Attic Greek τοῦ and τῷ are used for τίνος and τίνι, and του and τῷ, as enclitics, for τίνος and τίνι. In the New Testament an example of the latter usage occurs in the various reading, ὥστε τοῦ τῷ ἐκτρώμενι, 1 Cor. 15. 8, where the common text has the article.

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from αὐτός, αὐτή, αὐτό.

2. The compounds ἐμαυτοῦ and σεαυτοῦ have no plural. *Of ourselves* is expressed by ἡμῶν αὐτῶν; *to ourselves*, by ἡμῖν αὐτοῖς, &c.

3. σεαυτοῦ may be contracted into σαυτοῦ, and ἐαυτοῦ

into αὐτοῦ, αὐτῆς, αὐτοῦ, &c.

4. The possessive pronominal adjectives are as follow: ἐμός, ἐμή, ἐμόν, *mine*; σός, σή, σόν, *thine*;ός (or ἰός), ἡ (or ἐή), ὅν (or ἰόν), *his*; ἡμέτερος, ρα, ρον, *ours*; ὑμέτερος, ρα, ρον, *yours*; σφέτερος, ρα, ρον, *theirs*; νωίτερος, ρα, ρον, *ours* (dual); σφωίτερος, ρα, ρον, *yours* (dual).

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present. <i>I am</i> , &c.	<i>Be thou</i> , &c.	<i>That I may be</i> , &c.	<i>That I might be</i> , &c.	<i>To be.</i>	<i>Being.</i>
S. εἰμί, εἰς, or εἴ, ἐστί, P. ἐσμέν, ἐστί, εἰσί, D. ἐστών, ἐστών.	ἴσθι, ἔστω, ἔστε, ἔστωσαν, ἔστον, ἔστων.	ᾖ, ᾗς, ᾗ, ᾖμεν, ᾗτε, ᾖσι, ᾗτον, ᾗτων.	εἴην, εἴης, εἴη, εἴμεν, εἴητε, εἴσων, or εἴεν, εἴητην, εἴητην.	εἶναι.	M. ὢν, ὢτος, F. οὖσα, οὖσης, N. ὢν, ὢτος.
Imperfect. <i>I was</i> , &c.					
S. ἦν, ἦς, or ἦσθα, ἦ, or ἦν, P. ἦμεν, ἦτε, or ἦστε, ἦσαν, D. { ἦτην, ἦτην, or ἦστην, ἦστην.					
Future. <i>I shall be</i> , &c.			<i>That I may be about to be</i> , &c.	<i>To be about to be.</i>	<i>About to be.</i>
S. ἔσομαι, ἔσῃ, ἔσται, P. ἐσόμεθα, ἐσεσθε, ἔσονται, D. ἐσόμεθον, ἐσεσθον, ἔσεσθον.			ἐσσίμην, ἔσοιο, ἔσοιτο, ἐσοίμεθα, ἐσοισθε, ἔσονται, ἐσοίμεθον, ἐσοίσθην, ἐσοίσθην.	ἔσεσθαι.	M. ἐσόμενος, ου, F. ἐσομένη, ης, N. ἐσόμενον, ου.

Present Participle, the type of all participles in ὢν, without exception.

SINGULAR.			PLURAL.			DUAL.		
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom. ὢν	οὖσα	ὢν	Nom. ὄντες	οὖσαι	ὄντα	Nom. Acc. ὄντε	οὖσα	ὄντε
Gen. ὄντος	οὖσης	ὄντος	Gen. ὄντων	οὖσων	ὄντων	Gen. Dat. ὄντων	οὖσων	ὄντων.
Dat. ὄντι	οὖσῃ	ὄντι	Dat. οὖσι	οὖσαις	οὖσι			
Acc. ὄντα	οὖσαν	ὄν.	Acc. ὄντας	οὖσας	ὄντα.			

REMARKS.

1. In the present, the 2nd pers. εἴ is the ordinary form. εἴνι occurs for ἐνεσσι.

2. In the imperfect the 2nd pers. is ordinarily ἦσθα, Mat. 26. 69. The 3rd pers. ἦν is more common than ἦ.

Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. ἤμην, pl. ἤμεθα. ἤμην, Mat. 25. 35. ἤμεθα, Mat. 23. 30. Acts 27. 37., where the common text has ἤμεν. ἦτε occurs, as 3rd pers. sing. of the imperative.

3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally ἔσσεαι. By rejecting σ is formed ἔσσει, and by contracting εα into η, and subscribing the ι, is formed ἔσῃ.

This remark applies to all 2nd pers. sing. in η of passive and middle verbs, without exception.

4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses

SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I loose, &c.</i> λύω λύεις λύει		λύω λύῃς λύῃ	λύοιμι λύοις λύοι	λύειν	Masc. λύων λύοντος Fem. λύουσα λυούσης Neut. λύον λύοντος
Plur.	λύομεν λύετε λύουσι	λύε λύέτ λύετε λύέτωσαν	λύωμεν λύῃτε λύωσι	λύοιμεν λύοιτε λύοιεν		
Dual	λύετον λύετον	λύετον λύέτων	λύητον λύητων	λυοίτην λυοίτην		
Impf. Sing.	ἔλυον ἔλυες ἔλυε					
Plur.	ἐλύομεν ἐλύετε ἔλυον					
Dual	ἐλύετην ἐλύετην					
Fut. Sing.	λύσω λύσεις λύσει			λύσοιμι λύσοις λύσοι	λύσειν	Masc. λύσων λύσαντος Fem. λύσουσα λυσούσης Neut. λύσων λύσαντος
Plur.	λύσομεν λύσετε λύσουσι			λύσοιμεν λύσοιτε λύσοιεν		
Dual	λύσετον λύσετον			λυσοίτην λυσοίτην		
Aor. Sing.	ἔλυσα ἔλυσας ἔλυσε	λύσον λυσάτω (ᾱ)	λύσω λύῃς λύῃ	λύσαιμι λύσαις λύσαι	λύσαι	Masc. λύσας λύσαντος Fem. λυσᾶσα λυσάσης (ᾱ) Neut. λύσαν λύσαντος
Plur.	ἐλύσαμεν ἐλύσατε ἔλυσαν	λύσατε λυσάτωσαν	λύσωμεν λύσῃτε λύωσι	λύσαιμεν λύσαιτε λυσαιεν		
Dual	ἐλυσάτην (ᾱ) ἐλυσάτην (ᾱ)	λύσατον λυσάτων (ᾱ)	λύσητον λύσητων	λυσαίτην λυσαίτην		
Perf. Sing.	ἔλυκα ἔλυκας ἔλυκε	ἔλυκε ἔλυκέτω	ἔλύκω ἔλύκῃς ἔλύκῃ	ἔλύκοιμι ἔλύκοις ἔλύκοι	ἔλυκέναι	Masc. ἔλυκός ἔλυκότος Fem. ἔλυκυῖα ἔλυκυίας Neut. ἔλυκός ἔλυκότος
Plur.	ἔλυκάμεν ἔλυκατε ἔλυκάσι	ἔλύκετε ἔλυκέτωσαν	ἔλύκωμεν ἔλύκῃτε ἔλύκωσι	ἔλύκοιμεν ἔλύκοιτε ἔλύκοιεν		
Dual	ἔλύκατον ἔλύκατον	ἔλύκετον ἔλυκέτων	ἔλύκητον ἔλύκητων	ἔλυκοίτην ἔλυκοίτην		

Pluperfect.

Singular. ἐλελύκειν
ἐλελύκεις
ἐλελύκει.

Plural. ἐλελύκειμεν
ἐλελύκατε
ἐλελύκεισαν.

Dual. ἐλελυκείην
ἐλελυκείην.

REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. ἔλυσον, ἔλυσσα, ἐλέλυκεν.

Verbs commencing with ρ double that consonant after the augment; e. g. ῥίπτω, *I cast*, ῥέριπτον.

The Attic dialect gives η for ϵ in three verbs; viz., βούλομαι, *I wish*, ἡβουλόμην; δύναμαι, *I am able*, ἡδυνάμην; μέλλω, *I am about*, *I intend*, ἡμελλων.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels α , ϵ , or $\omicron$; α being changed into η , e. g. ἀνίττω, *I accomplish*, ἡνιττον; ϵ into η , ἐθέλω, *I wish*, ἡθέλον; $\omicron$ into ω , ὀρίζω, *I limit*, ὤριζον. Or with one of the diphthongs $\alpha\iota$, $\omicron\iota$, or $\alpha\upsilon$; $\alpha\iota$ into η , αἰτέω, *I ask*, ἡτέον; $\omicron\iota$ into φ , οἰκέω, *I inhabit*, ὤκειον; $\alpha\upsilon$ into $\eta\upsilon$, αὐξάνω, *I increase*, ἡύξανον.

3. The long vowels η , ω , and the three diphthongs $\epsilon\iota$, $\omicron\upsilon$, are unchanged, and ι , υ , merely lengthened in quantity; e. g. ἡχέω, *I resound*, ἡχέον; ὄθω, *I push*, ὄθον; κτετεύω, *I supplicate*, κτετέυον (τ); ὑβρίζω, *I assault*, ὑβρίζον (υ); εἰκάω, *I imagine*, εἰκάων; εὐθύνω, *I direct*, εὐθύνον; οὐτάω, *I wound*, οὐτάων.

But the Attics often change $\epsilon\upsilon$ into $\eta\upsilon$; e. g. εὐχομαι, *I pray*, ἡύχόμην.

4. Several verbs commencing with ϵ receive the augment by inserting ι ; e. g. ἔχω, *I have*, εἶχον; ἐργάζομαι, *I work*, ἐίργαζόμην; εἶω, *I permit*, εἶαον, contract. εἶων, etc. So ἔθω, perf. εἴωθα, *I am accustomed*, ω being interposed, and ἐθίζω, *I accustom*, perf. pass. εἶθισμαι.

The verb ὁράω, *I see*, receives both the syllabic and temporal augments, ϵ and ω ; e. g. ὁράω, ἑώραον, contract. ἑώρων; perf. Attic ἑώρακα, for ὄρακα.

5. Reduplication. (a) This consists of ϵ added to the first consonant of the root, as in λέλυκα. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. ἀνύτω, imperf. ἡνυτον, perf. ἡνυκα. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. φιλέω, *I love*, πεφίληκα; θύω, *I sacrifice*, τέθυκα.

(b) Verbs which commence with ρ , a double letter, or two consonants, want the reduplication; e. g. ῥάπτω, *I sew*, ῥέρραφα; ψάλλω, *I play on an instrument*, ἔψαλλα; σπείρω, *I sow*, ἔσπαρκα.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. γράφω, *I write*, γέγραφα; κλίνω, *I incline*, κέκλικα. Some commencing with $\pi\tau$; e. g. πέπτωκα, from the old form πτώω, *I fall*.

7. (a) The Attics change the reduplications $\lambda\epsilon$ and $\mu\epsilon$ in the perf. into $\epsilon\iota$; e. g. λαμβάνω, *I take* (old form λήβω), εἶληφα, for λεληφα; μείρω, *I divide*, εἶμαρμαι, for μέμαρμαι.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. ὀρύττω, *I dig*, perf. ὠρυχα, Att. ὀρώρυχα; ἐλαύνω, *I drive*, perf. ἤλακα, Att. ἐλήλακα.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. ἀλείφω, *I anoint*, ἡλειφα, Att. ἀλήφιφα; ἀκούω, *I hear*, ἤκουα, Att. ἀκήκουα.

(d) In the second aorist* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from ἔγω, *I lead*, aor. 2, ἤγαγον (by transposition for ἄγηγον), but infin. ἀγαγεῖν.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination ω , $\epsilon\iota\varsigma$, $\epsilon\iota$. Third pers. pl. οὐσι, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing ω into $\omicron\upsilon$; λύω, ἔλυον. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination $\sigma\omega$, $\sigma\epsilon\iota\varsigma$, $\sigma\epsilon\iota$, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing $\sigma\omega$ into $\sigma\alpha$; λύω, ἔλυσα. The 3rd pers. pl. is formed by adding ν to the 1st pers. sing.; ἔλυσα, ἔλυσαν.

(e) The perfect is formed from the future by changing $\sigma\omega$ into $\kappa\alpha$, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment ϵ , and changing the final α into $\epsilon\upsilon$;

* It will be observed that in the Paradigm given above (λύω), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttmann (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice.

Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. πεπιστεύκεισαν.

9. Imperative. (a) The present is formed by changing ω of the present indicative into ε; e. g. λύω, λύε, λύτω, etc.

(b) The imperative aorist is in ον, ατω; e. g. λύσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have ω in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing ι where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no ι subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into ομι; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

* (b) The aorist optative rejects the augment, and changes α into αιμι; e. g. ἔλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in ω in the indicative form the infinitive in εω; the aorist forms it in αι, and the perfect in ἐναι.

13. Participles. Those tenses which have the infinitive in εω form the participle in ων, ουσα, ον. The aorist participle ends in ας, ασα, αν; λύσας, λύσασα, λύσαν, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in ως, υια, ος; λελυκώς, λελυκυία, λελυκός, gen. λελυκότος, λελυκυίας, λελυκότος, etc. They are all declined like adjectives of the third class.

SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loosed, &c.</i> λύομαι λύῃ λύεται	λύου λύεσθω	λύωμαι λύῃ λύηται	λυοίμην λύοιο λύοιτο	λύεσθαι	Masc. λυόμενος λυομένου
Plur.	λυόμεθα λύεσθε λύονται	λύεσθε λύεσθωσαν	λυόμεθα λύησθε λύωνται	λυοίμεθα λύοισθε λύωντο		Fem. λυομένη λυομένης
Dual	λυόμεθον λύεσθον λύεσθον	• λύεσθον λύεσθων	λυόμεθον λύησθον λύησθον	λυοίμεθον λυοίσθην λυοίσθην		Neut. λυόμενον λυομένου
Imperf. Sing.	ἐλυόμην ἐλύου ἐλύετο					
Plur.	ἐλυόμεθα ἐλύεσθε ἐλύοντο					
Dual	ἐλυόμεθον ἐλυέσθην ἐλυέσθην					

* *Æolio aorist, λύσεια, λύσεις, λύσει; pl. λυσέμεν, λυσέμετε, λύσειαν.* The 2nd and 3rd pers. sing. and the 3rd pers. pl. are alone in use.

TABLE N.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future						
Sing.	λυθήσομαι λυθήσῃ λυθήσεται			λυθησοίμην λυθήσοιο λυθήσοιτο	λυθήσεσθαι	Masc. λυθησόμενος λυθησομένου
Plur.	λυθησόμεθα λυθήσεσθε λυθήσονται			λυθησοίμεθα λυθήσοισθε λυθήσονται		Fem. λυθησομένη λυθησομένης
Dual	λυθησόμεθον λυθήσεσθον λυθήσεσθον			λυθησοίμεθον λυθησοίσθην λυθησοίσθην		Neut. λυθησόμενον λυθησομένου
Aorist						
Sing.	ἐλύθην ἐλύθης ἐλύθη	λύθητι λυθήτω	λυθῶ λυθῇς λυθῇ	λυθείην λυθείης λυθείη	λυθῆναι	Masc. λυθείς λυθέντος
Plur.	ἐλύθημεν ἐλύθητε ἐλύθησαν	λύθητε λυθήτωσαν	λυθῶμεν λυθήτε λυθῶσι	λυθείμεν λυθείητε λυθείησαν		Fem. λυθείσα λυθείσης
Dual	ἐλυθήτην ἐλυθήτην	λύθητον λυθήτων	λυθήτον λυθήτων	λυθείήτην λυθείήτην		Neut. λυθέν λυθέντος
Perfect						
Sing.	λέλυμαι λέλυσαι λέλυται	λέλυσο λέλυσθω	λελυμένος ᾖ λελυμένος ᾗς λελυμένος ᾗ	λελυμένος εἶην λελυμένος εἶης λελυμένος εἶη	λελύσθαι	Masc. λελυμένος λελυμένου
Plur.	λελύμεθα λέλυσθε λέλυνται	λέλυσθε λελύσθωσαν	λελυμένοι ᾗμεν λελυμένοι ᾗτε λελυμένοι ᾗσι	λελυμένοι εἶμεν λελυμένοι εἶητε λελυμένοι εἶησαν		Fem. λελυμένη λελυμένης
Dual	λελύμεθον λέλυσθον λέλυσθον	λέλυσθον λελύσθων	λελυμένοι ᾗτον λελυμένοι ᾗτον	λελυμένοι εἴτην λελυμένοι εἴτην		Neut. λελυμένον λελυμένου
Pluperf.						
Sing.	ἐλελύμην ἐλέλυσσο ἐλέλυτο					
Plur.	ἐλελύμεθα ἐλέλυσθε ἐλέλυντο					
Dual	ἐλελύμεθον ἐλελύσθην ἐλελύσθην					
3rd Fut.						
Sing.	λελύσομαι λελύσῃ λελύσεται			λελυσοίμην λελύσοιο λελύσοιτο	λελύσεσθαι	Masc. λελυσόμενος λελυσομένου
Plur.	λελυσόμεθα λελύσεσθε λελύσονται			λελυσοίμεθα λελύσοισθε λελύσονται		Fem. λελυσομένη λελυσομένης
Dual	λελυσόμεθον λελύσεσθον λελύσεσθον			λελυσοίμεθον λελυσοίσθην λελυσοίσθην		Neut. λελυσόμενον λελυσομένου

REMARKS.

1. (a) The present indicative is formed from the present active by changing ω into $\omicron\mu\alpha\iota$; λύω, λύομαι.

(b) The imperfect from the imperfect active, by changing ω into $\omicron\mu\eta\eta$; ἔλυον, ἐλύομην.

(c) The future, by adding the termination $\theta\eta\sigma\omicron\mu\alpha\iota$ to the root portion of the verb, especially as it appears in the future active and the perfect, and aspirating a preceding consonant; λύω, λυθήσομαι; σκοτίζω, σκοτίσω, σκοτισθήσομαι; ἄγω, ἄξω, ἀχθήσομαι. Some verbs have another form, termed the second future, which exhibits the same change of the root portion of the verb as the second aorist active, with the termination $\eta\sigma\omicron\mu\alpha\iota$; δέρω, δαρήσομαι; ἀλλάσσω, ἀλλαγήσομαι.

(d) The aorists of the first and second form have the termination $\eta\eta$ in place of $\eta\sigma\omicron\mu\alpha\iota$ in the futures, and prefix the augment; λύω, ἐλύθην; πέμπω, ἐπέμφθην; στρέφω, ἐστόαφην; κρύπτω, ἐκρύβην.

(e) The termination of the perfect is $\mu\alpha\iota$; λέλκα, λέλυμαι; τετέλεκα, τετέλεσμαι; γέγραφα, γέγραμμαι.

(f) The pluperfect is formed from the perfect by changing $\mu\alpha\iota$ into $\mu\eta\eta$, and prefixing the augment; λέλυμαι, ἐλελύμην. The augment is sometimes omitted; e. g. κεκομηδέτητο, for ἐκεκομηδέτητο.

(g) The third future, which mainly belongs to the passive voice, is formed from one of the perfects by substituting the termination $\sigma\omicron\mu\alpha\iota$; κέκραγα, (κεκραγήσομαι) γεγράφωμαι; γέγραπται, (γεγράφσομαι) γεγράφωμαι.

2. (a) The imperative is formed from the indicative by the following changes:—

Pres. ind. 1 p. λύω, Imper. λύου, 3 p. λύεσθω.

Aor. ind. 3 p. ἐλύθην, Imper. λύθητι, 3 p. λυθήτω.

Plup. ind. 2 p. ἐλέλυσο, Imper. λέλυσο, 3 p. λελύσθω.

(b) The 2nd person in $\sigma\upsilon$ of the imperfect is formed from $\epsilon\sigma\sigma\alpha$, by rejecting σ and contracting $\epsilon\sigma$ into $\sigma\upsilon$; e. g. ἐλύεσσο, ἐλύεο, ἐλύου.

3. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones; e. g. λύομαι, λύωμαι. The 2nd pers. sing. is from $\eta\sigma\alpha\iota$, thus: $\eta\sigma\alpha\iota$, $\eta\alpha\iota$, η .

(b) The aorist, from that of the indicative by rejecting the augment, and changing $\eta\eta$ into ω ; ἐλύθην, λυθῶ.

(c) The perfect, usually, by a combination of the perfect participle with the pres. subj. of the verb εἶναι, ᾧ, ᾗς, ᾗ.

4. (a) The optative is formed by changing the termination of the indicative $\omicron\mu\alpha\iota$ into $\omicron\mu\eta\eta$; e. g. pres. indic. λύομαι, opt. λυοίμην; fut. λυθήσομαι, opt. λυθῃσοίμην, &c.

(b) The aorist rejects the augment, and changes $\eta\eta$ into $\epsilon\eta\eta$; ἐλύθην, λυθείην. The plural is frequently contracted; e. g. λυθείμεν, λυθείτε, λυθείεν.

(c) The perfect is usually composed of the perfect participle and the optative of εἶναι; λελυμένος εἴην.

5. (a) The infinitive of the tenses ending in $\mu\alpha\iota$ is formed from the 3rd pers. of the indicative by changing $\tau\alpha\iota$ into $\sigma\theta\alpha\iota$; e. g. pres. λύεται, infin. λύεσθαι; fut. λυθήσεται, infin. λυθήσεσθαι.

(b) The aorist infin. rejects the augment, and changes $\eta\eta$ into $\eta\eta\alpha\iota$; ἐλύθην, λυθῆναι; ἐκρύβην, κρυβῆναι.

6. (a) The participle of every tense in $\mu\epsilon\eta\sigma$; e. g. pres. λύομαι, part. λυόμενος; fut. λυθήσομαι, part. λυθῃσόμενος; third fut. λελύσομαι, part. λελυσόμενος, &c. All these are declined like ἀγαθός, ἡ, ὄν.

(b) The participle of the aorist rejects the augment, and changes $\eta\eta$ into $\epsilon\eta\sigma$; ἐλύθην, λυθείς; ἐστράφη, στραφείς. It is declined like adjectives of the third class.

SECTION XV.—REGULAR VERB IN Ω.

TABLE O.—MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future	<i>I shall loose myself, &c.</i>					
Sing.	λύσομαι λύση λύσεται			λυσοίμην λύσοιο λύσοιτο	λύσεσθαι	Masc. λυσόμενος λυσομένον
Plur.	λυσόμεθα λύσεσθε λύσονται			λυσοίμεθα λύσοισθε λύσονται		Fem. λυσομένη λυσομένης
Dual	λυσόμεθον λύσεσθον λύσεσθον			λυσοίμεθον λυσοίσεθον λυσοίσεθον		Neut. λυσόμενον λυσομένον
Aorist						
Sing.	ἐλυσάμην ἐλύσω ἐλύσατο	λύσαι λυσάσθω	λύσωμαι λύση λύσῃται	λυσαίμην λύσαιο λύσαιτο	λύσασθαι	Masc. λυσάμενος λυσαμένον
Plur.	ἐλυσάμεθα ἐλύσασθε ἐλύσαντο	λύσασθε λυσάσθωσαν	λυσώμεθα λύσησθε λύσονται	λυσαίμεθα λύσαισθε λύσαιτο		Fem. λυσαμένη λυσαμένης
Dual	ἐλυσάμεθον ἐλυσάσθην ἐλυσάσθην	λύσασθον λυσάσθων	λυσώμεθον λύσησθον λύσησθον	λυσαίμεθον λυσαίσθην λυσαίσθην		Neut. λυσάμενον λυσαμένον

REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, λύομαι, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, λέλυμαι, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in α, e. g. κέκραγα, πέφευγα, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (a) The future middle is formed from the future active by changing ω into ομαι; λύσω, λύσομαι.

(b) The aorist from the aorist active, by adding μιν; ἔλυσα, ἐλυσάμην. The 2nd pers., ἐλύσω, from ἐλύσατο, by rejecting σ and contracting αο into ω.

SECTION XVI.—CONTRACTED VERB IN ΕΩ.

TABLE P.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I loose, &c.</i>					
Sing.	φιλέω, ὦ φιλέεις, εἰς φιλέει, εἰ	φίλεε, εἰ φιλέετω, εἴτω	φιλέω, ὦ φιλέης, ᾗς φιλέῃ, ᾗ	φιλέοιμι, οἴμι φιλέοις, οἷς φιλέοι, οἱ	φιλέειν, εἶν	M. φιλέων, ὦν φιλέαντος, οὔντος
Plur.	φιλόμεν, οὔμεν φιλέετε, εἴτε φιλέουσι, οὔσι	φιλέετε, εἴτε φιλέετωσαν, εἴτωσαν	φιλέωμεν, ὦμεν φιλέητε, ᾗτε φιλέωσι, ὥσι	φιλόμεν, οἴμεν φιλέοιτε, οἴτε φιλέοιεν, οἷεν		F. φιλέουσα, οὔσα φιλεούσης, ούσης
Dual	φιλέετον, εἴτον φιλέετον, εἴτον	φιλέετον, εἴτον φιλέετων, εἴτων	φιλέητον, ᾗτον φιλέητον, ᾗτον	φιλέοιην, οἶην φιλεοίην, οἶην		N. φιλέων, οὔν φιλέαντος, οὔντος
Imperf.						
Sing.	ἐφίλειον, οὖν ἐφίλεες, εἰς ἐφίλεε, εἰ					
Plur.	ἐφιλόμεν, οὔμεν ἐφιλέετε, εἴτε					
Dual	ἐφίλειον, οὖν ἐφιλέετην, εἴτην ἐφιλέετην, εἴτην					
Future	φιλήσω	φιλήσον	φιλήσω	φιλήσοιμι	φιλήσειν	φιλήσων, οὐόντος
Aorist	ἐφίλησα	πεφίληκα	πεφίληκα	πεφίληκα	πεφίληκα	πεφίληκας, σάπτος
Perfect	πεφίληκα					πεφίληκός, κότος
Pluperf.	ἐπεφίληκειν					

REMARKS.

1. Rules of contraction: ε disappears before long vowels and diphthongs, εε is contracted into ει, εο into ου.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) ε and α into η, and ο into ω, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλέω, fut. φιλήσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοῖμι, the Attics wrote φιλοῖην, φιλοῖης, φιλοῖη; but the 3rd pers. pl. is always φιλοῖεν (not φιλοῖησαν). The 1st and 2nd pers. pl. φιλοῖμεν, φιλοῖητε, are scarcely used, on account of their length.

SECTION XVII.—CONTRACTED VERB IN EΩ.

TABLE Q.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loving, &c.</i> φιλέωμαι, οἶμαι φιλέῃ, ᾗ	φίλει, σὺ φιλέεσθω, εἰσθω	φιλέωμαι, ὦμαι φιλέῃ, ᾗ φιλείηται, ᾗται	φιλεοίμην, οἶμην φιλέοι, οἶο φιλέοιτο, οἶτο	φιλέεσθαι, εἰσθαι	Masc. φιλούμενος, οἰόμενος φιλεομένου, οἰομένου
Plur.	φιλέομεθα, οἶμεθα φιλέεσθε, εἰσθε	φιλέεσθε, εἰσθε φιλέεσθωσαν, εἰσθωσαν	φιλέομεθα, ὦμεθα φιλέεσθε, ᾗσθε	φιλεοίμεθα, οἶμεθα φιλέοισθε, οἶσθε		Fem. φιλομένη, οἰμένη φιλομένης, οἰμένης
Dual	φιλέσμεν, οἶμεν φιλέεσμεν, οἶεσμεν φιλέεσθον, εἰσθον φιλέεσθον, εἰσθον	φιλέεσθον, εἰσθον φιλέεσθον, εἰσθον	φιλέωμεν, ὦμεν φιλέεσμεν, ὡμεν φιλέεσθον, ᾗσθον φιλέεσθον, ᾗσθον	φιλέωτο, οἶτο φιλεοίμεθον, οἶμεθον φιλέοισθην, οἶσθην		Neut. φιλούμενον, οἰόμενον φιλεομένου, οἰομένου
Imperf. Sing.	ἐφιλέμην, οἶμην ἐφίλει, σὺ ἐφίλειτο, εἶτο					
Plur.	ἐφιλέομεθα, οἶμεθα ἐφιλέεσθε, εἰσθε					
Dual	ἐφιλέομεν, οἶμεν ἐφιλέεσμεν, οἶεσμεν ἐφιλέεσθον, εἰσθον ἐφιλέεσθον, εἰσθον					
Future Aorist	φιληθήσομαι ἐφιλήσῃην	φιλήθης πεφίλητο	φιλήθῃ πεφίλημένος ᾧ	φιληθήσοίμην φιληθῇην πεφίλημένος εἴην	φιληθήσεσθαι φιληθῇαι πεφίλησθαι	φιληθήσόμενος, ου φιληθῇς, θέτος πεφίλημένος, ου
Pluperf.	ἐπεφίλημαι					
3rd Fut.	πεφίλισομαι			πεφίλισοίμην	πεφίλισεσθαι	πεφίλισόμενος, ου
MIDDLE VOICE.						
Future Aorist	φιλήσομαι ἐφίλησάμην	φιλήσαι φιλήσῃ	φιλήσομαι	φιλήσοίμην φιλήσῃην	φιλήσεσθαι φιλήσῃαι	φιλήσόμενος, ου φιλήσῃς, ου

REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if $\phi\lambda\epsilon$ be considered as the radical, the terminations are the same as in $\lambda\acute{\upsilon}\omicron\upsilon\mu\alpha\iota$.

SECTION XVIII.—CONTRACTED VERB IN Α'Ω.

TABLE R.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I honour, &c.</i>					
Sing.	τιμάω, ὦ τιμάεις, ᾗς τιμάει, ᾗ	τίμαε, α τιμάετω, ἄτω	τιμάω, ὦ τιμάῃς, ᾗς τιμάῃ, ᾗ	τιμάοιμι, ᾗμι τιμάοις, ᾗς τιμάοι, ᾗ	τιμάειν	M. τιμάων, ὦν τιμάοντος, ὄντος
Plur.	τιμάομεν, ὦμεν τιμάετε, ᾗτε τιμάουσι, ὧσι	τιμάετε, ᾗτε τιμαέτωσαν, ἄτωσαν	τιμάωμεν, ὦμεν τιμάητε, ᾗτε τιμάωσι, ὧσι	τιμάοιμεν, ᾗμεν τιμάοιτε, ᾗτε τιμάοιεν, ᾗεν		F. τιμάουσα, ὧσα τιμαούσης, ὄσης
Dual	τιμάετον, ἄτον τιμάετον, ἄτον	τιμάετον, ἄτον τιμαέτων, ἄτων	τιμάητον, ἄτον τιμάητον, ἄτον	τιμαοίτην, ᾗτην τιμαοίτην, ᾗτην		N. τιμάον, ὦν τιμάοντος, ὄντος
Imperf.						
Sing.	ἐτίμαον, ὦν ἐτίμαες, ας ἐτίμαε, α					
Plur.	ἐτιμάομεν, ὦμεν ἐτιμάετε, ᾗτε ἐτίμαον, ὦν					
Dual	ἐτιμαέτην, ἄτην ἐτιμαέτην, ἄτην					
Future	τιμήσω	τίμησον	τιμήσω	τιμήσοιμι	τιμήσειν	τιμήσων, σόντος
Aorist	τετίμησα	τετίμηκε	τετίμηκα	τετίμησαιμι	τετίμησαι	τετίμησας, σάντος
Perfect	ἐτετίμηκειν			τετιμήκοιμι	τετιμήκηναι	τετιμηκώς, κύτος
Pluperf.						

REMARKS.

1. Rules of contraction: 1st, αο, αω, αων into ω; 2nd, αοι into φ (ι subscript); 3rd, αε, αη, into α; 4th, αει, αη, into ε (ι subscript).

2. For the optative, instead of τιμάοιμι, the Attics wrote also τιμάωην, τιμάῃς, τιμάῃ, τιμάῃμεν, τιμάῃτε, τιμάῃεν.

SECTION XIX.—CONTRACTED VERB IN Α'Ω.

TABLE S.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres.	<i>I am honoured, &c.</i>					
Sing.	τιμάομαι, ὦμαι τιμάῃ, ᾗ τιμάεται, ᾗται	τιμάου, ὦ τιμαέσθω, ἄσθω	τιμάωμαι, ὦμαι τιμάῃ, ᾗ τιμάηται, ᾗται	τιμαοίμην, ᾗμην τιμάοιο, ᾗο τιμάοιτο, ᾗτο	τιμάεσθαι, ἄσθαι	M. τιμαόμενος, ὠμένος τιμαομένου, ὠμένου
Plur.	τιμαόμεθα, ὠμεθα τιμάεσθε, ᾗσθε τιμάονται, ὦνται	τιμάεσθε, ᾗσθε τιμαέσθωσαν, ἄσθωσαν	τιμαόμεθα, ὠμεθα τιμάησθε, ᾗσθε τιμάωνται, ὦνται	τιμαοίμεθα, ᾗμεθα τιμάοισθε, ᾗσθε τιμάοιντο, ᾗντο		F. τιμαομένη, ὠμένη τιμαομένης, ὠμένης
Dual	τιμαόμεθον, ὠμεθον τιμάεσθον, ᾗσθον τιμάεσθον, ᾗσθον	τιμαέσθον, ᾗσθον τιμαέσθων, ᾗσθων	τιμαόμεθον, ὠμεθον τιμάησθον, ᾗσθον τιμάησθον, ᾗσθον	τιμαοίμεθον, ᾗμεθον τιμαοίσθην, ᾗσθην τιμαοίσθην, ᾗσθην		N. τιμαόμενον, ὠμένον τιμαομένου, ὠμένου

TABLE S.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Impf. Sing.	ἐτιμάμην, ὦμην ἐτιμάου, ὦ ἐτιμάετο, ὄτο					
Plur.	ἐτιμάμεθα, ὠμεθα ἐτιμάεσθε, ἄσθε ἐτιμάοντο, ὦντο					
Dual	ἐτιμάμεθον, ὠμεθον ἐτιμαίεσθην, ἄσθην ἐτιμαίονθην, ἄσθην					
Fut. Aor.	τιμηθήσομαι ετιμήθην	τιμήθητι	τιμηθῶ	τιμηθῶσοίμην τιμηθῆην	τιμηθήσεσθαι τιμηθῆναι	τιμηθησόμενος, ου τιμηθείς, θέντος
Perf.	τετιμήμαι	τετίμησο	τετιμημένος ὦ	τετιμημένος εἶην	τετιμήσθαι	τετιμημένος, ου
Plupf.	ἐτετιμήμην					
3d Fut.	τετιμήσομαι			τετιμησοίμην	τετιμήσεσθαι	τετιμησόμενος, ου

MIDDLE VOICE.

Fut. Aor.	τιμήσομαι ἐτιμήσάμην	τίμησαι	τιμήσωμαι	τιμησοίμην τιμησαίμην	τιμήσεσθαι τιμήσασθαι	τιμησόμενος, ου τιμησάμενος, ου
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REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάετο; by rejecting σ and contracting εο into ου, we have ἐτιμάου, then ἐτιμάω.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because αε and αη are alike contracted in α.

SECTION XX.—CONTRACTED VERB IN ΟΩ.

TABLE T.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	I show, &c. δηλώω, ὦ δηλόεις, οἷς δηλοί, οἱ	δήλοε, ου δηλοέτω, ούτω	δηλώω, ὦ δηλόης, οἷς δηλόη, οἱ	δηλόοιμι, οἶμι δηλόοις, οἷς δηλόοι, οἱ	δηλόειν, οὖν	M. δηλῶων, ὦν δηλόοντος, οὖντος
Plur.	δηλόωμεν, οὔμεν δηλόετε, οὔτε δηλόουσι, οὔσι	δηλόετε, οὔτε δηλοέτωσαν, ούτωσαν	δηλόωμεν, ὦμεν δηλόητε, ὦτε δηλόωσι, ὦσι	δηλόοιμεν, οἶμεν δηλόοιτε, οἶτε δηλόοιεν, οἶεν		F. δηλόουσα, οὔσα δηλοούσης, ούσης
Dual	δηλόετον, οὔτον δηλόετον, οὔτον	δηλόετον, οὔτον δηλοέτων, ούτων	δηλόητον, ὦτον δηλόητον, ὦτον	δηλοοίτην, οίτην δηλοοίτην, οίτην		N. δηλῶων, οὖν δηλόοντος, οὖντος
Imperf. Sing.	ἐδήλοον, ουν ἐδήλοες, ους ἐδήλοε, ου					
Plur.	ἐδηλόομεν, οὔμεν ἐδηλόετε, οὔτε ἐδήλοον, ουν					
Dual	ἐδηλοοίτην, οὔτην ἐδηλοοίτην, οὔτην					
Future Aorist	δηλώσω ἐδήλωσα	δήλωσον δεδήλωκε	δηλώσω δεδηλώκω	δηλώσοιμι δηλώσαιμι	δηλώσειν δηλώσασθαι	δηλώσων, σοντος δηλώσας, σαντος
Perfect	δεδήλωκα					δεδηλώκως, κότης
Pluperf.	ἐδεδηλώκειν					

REMARKS.

1. Rules of contraction: 1st, αε, αο, ου, ου; 2nd, οη, ω, into ω; 3rd, οη, οει, οοι, into α. In the infinitive, αειω is contracted into ον.

2. Instead of the form δηλοῖμι for the optative, the Attics also wrote δηλοῖην, δηλοῖης, δηλοῖη, &c.

SECTION XXI.—CONTRACTED VERB IN ΟΨΩ.

TABLE U.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am shown, &c.</i> δηλόμαι, οὔμαι δηλόη, οἶ δηλόεται, οὔται		δηλόμαι, ὦμαι δηλόη, οἶ δηλόγται, ὦται	δηλοοίμην, οίμην δηλόοιο, οῖο δηλόοιτο, οῖτο	δηλόεσθαι, οὔσθαι	M. δηλοόμενος, ούμενος δηλοομένου, ουμένου
Plur.	δηλοόμεθα, ούμεθα δηλόεσθε, οὔσθε δηλόονται, οὔνται	δηλόου, οὔ δηλοέσθω, οὔσθω	δηλοόμεθα, ὦμεθα δηλόησθε, ὦσθε	δηλοοίμεθα, οίμεθα δηλοοίσθε, οῖσθε		F. δηλοομένη, ουμένη δηλοομένης, ουμένης
Dual	δηλοόμεθον, ούμεθον δηλόεσθον, οὔσθον δηλόεσθον, οὔσθον	δηλόεσθωσαν, οὔσθωσαν	δηλόωνται, ὦνται δηλόησθον, ὦσθον	δηλοοίμεθον, οίμεθον δηλοοίσθην, οῖσθην		N. δηλοόμενον, ούμενον δηλοομένου ουμένου
Imperf. Sing.	ἐδηλοοίμην, ούμην ἐδηλόου, οὔ ἐδηλόετο, οὔτο					
Plur.	ἐδηλοόμεθα, ούμεθα ἐδηλόεσθε, οὔσθε ἐδηλόοντο, οὔντο					
Dual	ἐδηλοόμεθον, ούμεθον ἐδηλοέσθην, οὔσθην ἐδηλοέσθην, οὔσθην					
Future Aorist Perfect Pluperf. 3rd Fut.	δηλωθήσομαι ἐδηλώθην δεδήλωμαι ἐδεδηλώμην δεδηλώσομαι	δηλώθητι δεδήλωσο	δηλωθῶ δεδηλωμένος ᾧ	δηλωθήσοίμην δηλωθείην δεδηλωμένος εἴην δεδηλωσοίμην	δηλωθήσεσθαι δηλωθήναι δεδηλώσθαι δεδηλώσεσθαι	δηλωθήσόμενος, ου δηλωθείς, θέντος δεδηλωμένος, ου δεδηλωσόμενος, ου

MIDDLE VOICE.

Future Aorist	δηλώσομαι ἐδηλώσάμην	δήλωσαι	δηλώσωμαι δηλώσάμην	δηλώσοίμην δηλώσάμην	δηλώσεσθαι δηλώσασθαι	δηλωσόμενος, ου δηλωσάμενος, ου
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SECTION XXII.

REMARKS ON VERBS IN Ω PURE, I. E. PRECEDED BY A VOWEL.

1. Many verbs in έω make the future in έσω (not ήσω); e. g. τελέω, *I finish*, τελέσω; ἀρκέω, *arkeō*. Some have both forms; e. g. αἰνέω, *I praise*, αἰνέσω, and αἰνήσω; φορέω, *I bear*, φορέσω, and φορήσω.

2. Of verbs in άω, many keep α in the future. Those which have ε or ι before άω; e. g. εάω, *I permit*, εάσω; θεάομαι, *I behold*, θεάσομαι, perf. τεθέαμαι, aor. έθεάθην. Those in ράω; e. g. όράω, *I see*, όράσω (not used). Those

in λάω; e. g. γελάω, *I laugh*, γελάω; κλάω, *I break*, κλάω. Also κρεμάω, *I hang up*, κρεμάω; σπάω, *I draw*, σπάω. But χράω, *I lend*, has χρήσω; τλάω, *I bear*, τλήσω.

3. Of verbs in *ώ* a very few keep *ο* in the future; e. g. ἀρώ, *I plough*, ἀρόσω. All others have *ω*, as δηλώω.

4. Future and aorist passive. Many verbs have *σ* before θήσομαι in the future, and before θην in the aorist; e. g. χρίω, *I anoint*, χρίσω, χρισθήσομαι, ἐχρίσθην; τελέω, *I finish*, τελέσω, τελεσθήσομαι, ἐτελείσθην; κλείω, *I shut*, κλείσω, κλεισθήσομαι, ἐκλείσθην; ἀκούω, *I hear*, ἀκούσω, ἀκουσθήσομαι, ἠκούσθην. Indeed, almost all verbs which

have a short vowel or a diphthong before the termination receive *σ*; καλέω, *I call*, καλέσω, makes κέκληκα, κέκλημαι, ἐκλήθην, as if from κλέω, κλήσω. But κέκληκα is for κεκάλεκα, by contraction.

5. Perfect passive. Generally, verbs which have *σ* in the future and aorist passive have it also in the perfect; e. g. τετέλεσμαι, κέχρισμαι, κέκλεισμαι, ἠκουσμαι.

But some have *σ* in the aorist, and not in the perfect; e. g. μνάομαι, *I remember*, ἐμνήσθην, but μέμνημαι; παύω, *I cause to cease*, ἐπαύσθην, but πέπαυμαι.

6. The perfect passive of verbs which have *σ* before *μαι* is conjugated as follows:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	ἠκουσμαι ἠκουσαι ἠκουσται	ἠκούσμην ἠκουσο ἠκουστο	ἠκουσο ἠκούσθω	SUBJUNCTIVE. ἠκουσμένος ᾖ, ᾗς, ᾗ
Plur.	ἠκούσμεθα ἠκουσθε ἠκουσμένοι εἰσὶ	ἠκούσμεθα ἠκουσθε ἠκουσμένοι ἦσαν	ἠκουσθε ἠκούσθωσαν	OPTATIVE. ἠκουσμένος εἴην, εἴης, εἴη
Dual	ἠκούσμεθον ἠκουσθον ἠκουσθον	ἠκούσμεθον ἠκούσθην ἠκούσθην	ἠκουσθον ἠκούσθων	INFINITIVE. ἠκούσθαι PARTICIPLE. ἠκουσμένος, μένη, μένον

7. According to the analogy of λένται, λέλνται, the 3rd pers. pl. of ἠκουσμαι should be ἠκουσνται. The harshness of three consonants thus concurring is avoided by combining the 3rd pers. pl. indic. of εἶναι, *to be*, with the

perf. part. ἠκουσμένοι εἰσὶ. The same remark applies to the pluperf., where the 3rd pers. plur. imperf. of εἶναι is used; ἠκουσμένοι ἦσαν.

SECTION XXIII.

REMARKS ON VERBS WHICH HAVE A CONSONANT OR CONSONANTS BEFORE Ω.

1. Future and aorist active. (a) All verbs which have in the radical form a mute of the first order, Β, Π, Φ, form the future in ψω; e. g. τρίβω, *I trounce*, τρίψω; γράφω, *I write*, γράψω.

(b) Those which have a mute of the second order, Γ, Κ, Χ, form it in ξω; e. g. λέγω, *I say*, λέξω; βρίσκω, *I wet*, βρίξω. So in the middle form, δέχομαι, fut. δέξομαι, &c.

(c) Those which have a mute of the third order, Δ, Τ, Θ, form it in σω; e. g. ᾄδω, *I sing*, ᾄσω; ἀνίτω, *I finish*, ἀνίσω; πλήθω, *I fill*, πλήσω.

2. If the radical has τ before π, as in τύπτω, the τ is lost in the future; e. g. τύψω.

The aorists are in ψα, ξα, and σα; e. g. ἔτυψα, ἔλεξα, ἔηνσα.

3. Future and aorist passive. (a) Verbs which have in

the radical a mute of the first order form the future pass. in φθήσομαι; e. g. τύπτω, τυφθήσομαι.

(b) Those with a mute of the second order form it in χθήσομαι; e. g. λέγω, λεχθήσομαι.

(c) Those with a mute of the third order, in σθήσομαι; e. g. ἀνίτω, ανυσθήσομαι.

4. Since the aorist pass. is formed from the future by changing θήσομαι into θην, the aorist will be, for the first order, φθην, ἐτύφθην; for the second, χθην, ἐλέχθην; for the third, σθην, ἠνύσθην.

5. Future and aorist middle. For the future, the ω of the future active is changed into ομαι; e. g. τύψω, τύψομαι; λέξω, λέξομαι; ἀνίσω, ἀνίσομαι.

For the aorist, μν is added to the aorist active; e. g. ἔτυψα, ἐτυψάμην; ἔλεξα, ἐλεξάμην; ἔηνσα, ἠνυσάμην.

6. Perfect and pluperfect active. Verbs which have the future in $\psi\omega$, form the perfect in $\phi\alpha$; e. g. $\tau\acute{\upsilon}\psi\omega$, $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$.

Those with the future in $\xi\omega$, form the perfect in $\chi\alpha$, with χ ; e. g. $\pi\rho\acute{\alpha}\xi\omega$, $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$.

Those with the future in $\sigma\omega$, form the perf. in $\kappa\alpha$, with κ ; e. g. $\pi\acute{\epsilon}\iota\sigma\omega$, $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$.

The pluperfect is regularly formed by changing α into $\epsilon\iota\upsilon$, and prefixing the augment; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\epsilon\omega$, &c.

7. Perfect and pluperfect passive. Verbs which have

the perf. act. in $\phi\alpha$, form the perf. pass. in $\mu\mu\alpha\iota$, with double μ ; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ (by assimilation for $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$).

Those which have the perf. act. in χ , with χ , form the perf. pass. in $\gamma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$, $\pi\acute{\epsilon}\pi\rho\alpha\gamma\mu\alpha\iota$.

Those with the perf. act. in $\kappa\alpha$, with κ , form the perf. pass. in $\sigma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$, $\pi\acute{\epsilon}\pi\epsilon\iota\sigma\mu\alpha\iota$.

The pluperfect is formed by changing $\mu\alpha\iota$ into $\mu\eta\eta$, and prefixing the augment: $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\mu\eta\eta$, $\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\eta$.

8. Example of perf. pass. in $\mu\mu\alpha\iota$, from $\tau\acute{\upsilon}\pi\tau\omega$, *I strike* :—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\eta\psi\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\eta\tau\alpha\iota$	$\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\mu\eta\eta$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\eta\psi\omicron$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\eta\tau\omicron$	$\tau\acute{\epsilon}\tau\upsilon\eta\psi\omicron$ $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\omega$	SUBJUNCTIVE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\omicron\varsigma$ δ , $\eta\varsigma$, η
Plur.	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\alpha$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\omicron\iota$ $\epsilon\iota\sigma\acute{\iota}$	$\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\mu\epsilon\theta\alpha$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\omicron\iota$ $\eta\sigma\alpha\upsilon$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\omega\sigma\alpha\upsilon$	OPTATIVE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\omicron\varsigma$ $\epsilon\acute{\iota}\eta\eta$, $\epsilon\acute{\iota}\eta\varsigma$, $\epsilon\acute{\iota}\eta$
Dual	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\omicron\upsilon$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omicron\upsilon$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omicron\upsilon$	$\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\mu\mu\epsilon\theta\omicron\upsilon$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\theta\eta\eta$ $\acute{\epsilon}\tau\epsilon\tau\acute{\upsilon}\phi\theta\eta\eta$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\omicron\upsilon$ $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\omega\upsilon$	INFINITIVE. $\tau\acute{\epsilon}\tau\acute{\upsilon}\phi\theta\alpha\iota$
				PARTICIPLE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\omicron\varsigma$, $\mu\acute{\epsilon}\eta\eta$, $\mu\acute{\epsilon}\omicron\upsilon\eta$

9. Perf. pass. in $\gamma\mu\alpha\iota$, from $\lambda\acute{\epsilon}\gamma\omega$, *I say*.

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\alpha\iota$	$\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\eta$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\omicron$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\kappa\omicron$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\omicron$ $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\omega$	SUBJUNCTIVE. $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\omicron\varsigma$ δ , $\eta\varsigma$, η
Plur.	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\omicron\iota$ $\epsilon\iota\sigma\acute{\iota}$	$\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\omicron\iota$ $\eta\sigma\alpha\upsilon$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\omega\sigma\alpha\upsilon$	OPTATIVE. $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\omicron\varsigma$ $\epsilon\acute{\iota}\eta\eta$, $\epsilon\acute{\iota}\eta\varsigma$, $\epsilon\acute{\iota}\eta$
Dual	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omicron\upsilon$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omicron\upsilon$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omicron\upsilon$	$\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omicron\upsilon$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\eta$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\eta$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omicron\upsilon$ $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\omega\upsilon$	INFINITIVE. $\lambda\acute{\epsilon}\lambda\acute{\epsilon}\chi\theta\alpha\iota$
				PARTICIPLE. $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\omicron\varsigma$, $\mu\acute{\epsilon}\eta\eta$, $\mu\acute{\epsilon}\omicron\upsilon\eta$

$\acute{\epsilon}\lambda\acute{\epsilon}\gamma\chi\omega$, *I convict*, forms the perf. $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\mu\alpha\iota$. But the γ of the radical re-appears in the 2nd and 3rd persons, $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\chi\alpha\iota$, $\acute{\epsilon}\lambda\acute{\eta}\lambda\epsilon\gamma\chi\tau\alpha\iota$; in the future, $\acute{\epsilon}\lambda\epsilon\gamma\chi\theta\acute{\eta}\sigma\omicron\mu\alpha\iota$, and in the aorist, $\acute{\eta}\lambda\acute{\epsilon}\gamma\chi\theta\eta\eta$.

10. The conjugation of all perfects passive in $\sigma\mu\alpha\iota$ accords with the example already given; § xxii. remark 6.

SECTION XXIV.

REMARKS ON THE SECOND AORIST AND SECOND FUTURE.

1. Very few verbs have both the 1st and 2nd aorist active. Both forms of the aorist have the same signification.

2. The active and middle voices have each only one

form of the future: the passive has two, without difference of signification, though very few verbs exhibit both. The third future, already noticed, has a distinct meaning.

3. The radical portion of the second form of the future in the passive voice is the same as that of the second aorist active: the termination is *ησομαι*; e. g. *ἔτυπον, τυπήσομαι, ἦσθι, ἦσεται*. Optat. *τυπησόμεην, ἦσω, ἦσοιτο*. Infin. *τυπήσεσθαι*. Part. *τυπησόμενος*.

4. The future middle is in many verbs used simply as the future of the active voice; e. g. *ἀκούω, fut. ἀκούσομαι*.

5. The second aorist active has the termination and augment of the imperfect. It is generally characterised by certain changes, in respect of the present, either in the final consonant of the root, or its vowel portion, or both. The penultimate syllable of this tense is mostly short in quantity. This form of the aorist has been supposed to be derived from an older and simpler form of the present. It is conjugated like the imperf., but has all the moods; e. g. Indic. *ἔτυπον, es, ε*. Imperat. *τύπε, τυπέω*. Subjunct. *τύπω, ης, η*. Optat. *τύποιμι, οἰς, οἰ*. Infin. *τυπεῖν*. Part. *τυπών, όντος*.

6. The second aorist passive is formed from the active, by changing *ων* into *ην*, and prefixing the augment; e. g. Indic. *ἐτύπην, ης, η*. Imperat. *τύπηθι, ἦτω*. Subjunct. *τυπῶ, ἦς, ἦ*. Optat. *τυπεῖην, εἴης, εἴη*. Infin. *τυπήναι*. Part. *τυπείς, έντος*. Very few verbs have both the active and passive second aorist.

7. The second aorist middle is formed from that of the active, by changing *ων* into *όμεν*; e. g. Indic. *ἐτυπόμην, ου, οτο*. Imperat. *τυποῦ, έσθω*. Subjunct. *τύπωμαι, η, ηται*.

Optat. *τυπόμην, οιο, οιοτο*. Infin. *τυπέσθαι*. Part. *τυπόμενος*.

8. Changes in the second aorist. (a) Several verbs change *π* of the pres. into *β*; e. g. *κρύπτω, I hide*, 2nd aor. pass. *ἐκρύβην; βλέπω, I hurt, ἐβλάβην*, as if from primitives in *βω*.

(b) Others change *π* into *φ*; e. g. *ρίπτω, I cast, ἐρρίφην; βάπτω, I dip, ἐβάβην*, as if from primitives in *φω*. So *θάπτω, I bury*, makes aor. pass. *ετάφην*.

(c) *ψύχω, I cool*, changes *χ* into *γ*; e. g. *ψύχω, fut. ψύξω*, 2nd aor. pass. *ἐψύγην*, 2nd fut. *ψυγήσομαι*.

9. If the termination of the pres. is preceded by *η*, it is changed in the 2nd aor. into *α* short; e. g. *λήβω* (primitive form of *λαμβάνω, I take*), *ἔλαβον*; *λήθω*, prim. of *λανθάνω, I am hidden, ἔλαθον*. But, *πλήσσω, I strike*, makes *ἐπλήγην*.

If the termination of the pres. is preceded by the diphthongs *ει, ευ*, they are shortened by rejecting the *ι*; e. g. *λείπω, I leave, ἔλιπον*; *φεύγω, I flee, ἔφυγον*.

10. Verbs of two syllables, with *ε* before the termination, preceded (or followed) by *ρ* or *λ*, change the *ε* into *α* in the 2nd aor.; e. g. *τρέπω, I turn, ἔτραπον*; *τρέφω, I nourish, ἐτρέφην*.

11. Contracted verbs have no 2nd aor. or 2nd fut. So, generally, other verbs in *ω* pure. But a few have the 2nd aor. pass.; e. g. *καίω, I burn, ἐκάην*; *φύω, I produce, ἐφύην*.

SECTION XXV.

REMARKS ON THE SECOND OR MIDDLE PERFECT.

1. This form is properly a second perfect active, and is formed by adding *α* to the radical (*τυπ*), and prefixing the reduplication; e. g. *τέτυπα*.

Indic. perf. *τέτυπα, as, ε*. Pluperf. *ἔτετυπευ, εις, ει*. Imperat. *τέτυπε, τετυπέτω*. Subj. *τετύπω, ης, η*. Optat. *τετύποιμι, οἰς, οἰ*. Infin. *τετυπέναι*. Part. *τετυπώς, ύια, ός; τετυπότος, ύιας, ότος*.

2. Very few verbs in *ω* pure have the 2nd perf.; contracted verbs never, because they all easily form the 1st perf. in *κα*.

3. In some verbs the 2nd perf. is alone used; e. g. *φεύγω, I flee, πέφευγα*.

4. In some verbs with both perfects, the 1st has an active, the 2nd a neuter or intransitive signification; e. g. *πείθω, I persuade*, 1st perf. *πέπεικα, I have persuaded*; 2nd perf. *πέποιθα, I trust*. So *ἀνέψα την θύραν, I have opened the door*; *ἀνέψεν ή θύρα, the door is open*; *ἐγήγερκα, I have aroused*; *ἐγρήγορα, I am awake*; *δλώλεκα, I have lost*; *δλωλα, I am ruined, &c*.

5. Verbs which have *αι* in the pres. change it into *η* in the 2nd perf.; e. g. *φαίνω, I show, πέφηνα*. Those of two syllables which have *ε* in the pres. change it into *ο*; e. g. *κτείνω, ἔκτονα*. Lastly, *ει* of the pres. is changed into *οι*; e. g. *λείπω, λελοιπα*; *ἀμείβω, I change, ἡμοιβα*; *πείθω, πέποιθα*.

SECTION XXVI.

REMARKS ON VERBS IN ΖΩ AND ΣΖΩ.

1. Most of these verbs come from primitives in ω pure, and therefore form the future in σω, and the perfect in κα. They take σ in the future, aorist, and perfect passive; e. g. *ὀρίζω, I limit, ὀρίσω, ὤρισσα, ὤρικα, ὤρισμαι, 1st aor. ὤρισθην.* The penultimate syllable of their futures in σω and ισω is always short.

2. Several of them appear to come from primitives in γω, and form the future in ξω, and the perf. in χα; e. g. *στίζω, I puncture, στίξω, ἔστιγμαι; κράζω, I cry, κράξω, 2nd perf. κέκραγα.*

A few form the future both in σω and ξω; e. g. *ἀρπάζω, I carry off, ἀρπάσω and ἀρπάξω.*

3. The verbs in σσω seem also to come from primitives in γω, and form the future in ξω, and the perfect in χα; e. g. *πράσσω, I do, πράξω, πέπραχα, πέπραγμαι; τάσσω, I appoint, fut. τάξω, makes 2nd aor. pass. ἐτάγην; σφάττω, I slay, σφάξω, ἐσφάγην; ἀρπάζω, I carry off, 2nd aor. pass. ἥρπαγεν; ἀλλάττω, I change, ἀλλάξω, 2nd aor. pass. ἡλλάγην.*

A very few come from primitives in ω pure, and form the future in σω; e. g. *πλάσσω, I form, πλάσω, πέπλασμαι.*

4. The verbs ending in ζω form the most numerous class in the language, next to those in ω pure. The Attic Greeks change the termination σσω into ττω; e. g. *πράττω, for πράσσω, ἀλλάττω for ἀλλάσσω, &c.*

SECTION XXVII.

REMARKS ON VERBS IN ΔΩ, ΜΩ, ΝΩ, ΡΩ.

1. Active voice. Future and first aorist. (a) These verbs do not take σ in the fut.,* which they form in ᾶ, and conjugate like the contracted form of φιλέω; e. g. *κρίνω, I judge, κρινῶ; νέμω, I distribute, νεμῶ; ἀμύνω, I defend, ἀμυνῶ.*

(b) If the pres. has two consonants, one is rejected, in order to shorten the syllable which precedes the termination; e. g. *ψάλλω, I play on an instrument, ψαλῶ; κάμνω, I labour, καμῶ; στέλλω, I send, στελῶ; ἀγγέλλω, I announce, ἀγγελῶ.*

(c) If the diphthongs αι or ει precedes the termination, they are shortened by rejecting the ι; e. g. *φαίνω, I show, φανῶ; σημαίνω, I signify, σημανῶ; σπείρω, I sow, σπερῶ.*

(d) But in the first aor. the ι occurs, even if wanting in the present; e. g. *νέμω, fut. νεμῶ, aor. ἔνειμα; ἀγγέλλω, ἀγγελῶ, ἡγγελῖα; σπείρω, σπερῶ, ἔσπειρα; στέλλω, στελῶ, ἔστειλα.*

(e) The α of the fut. is changed into η in the aor., especially in Attic Greek; e. g. *ψάλλω, ψαλῶ, ἔψηλα; φαίνω, φανῶ, ἔφηνα; σημαίνω, σημανῶ, ἐσήμηνα.* The α, however, is often retained, and is long in quantity. It especially occurs when preceded by ρ; e. g. *μαραίνω, I wither, μαρανῶ, ἐμάρανα.*

(f) The vowel, then, which precedes the termination, is short in the fut., and long in the 1st aor.

2. Perfect. (a) This tense in these verbs is formed from the future, by changing ᾶ into κα; e. g. *ψάλλω, ψαλῶ, ἐψαλκα; ἀγγέλλω, ἀγγελῶ, ἡγγελκα.* The consonant ν be-

comes γ before κ; e. g. *φαίνω, φανῶ, πέφαγκα; πλατύνω, perf. act. πεπλάτυγκα, perf. pass. πεπλάτνμαι, 1st aor. pass. ἐπλατύνθην.*

(b) Dissyllables in λω and ρω, which have ε in the fut., change it into α in the perf.; e. g. *στέλλω, στελῶ, ἔσταλκα; σπείρω, σπερῶ, ἔσπαρκα; φθείρω, φθερῶ, ἔφθαρκα.*

(c) Dissyllables in ίνω and ύνω reject the ν in the perf., which tense they form as if they came from ίω and ύω; e. g. *κρίνω, κρινῶ, κέκρικα; πλύνω, I wash, πλυνῶ, πέπλυκα; κλίνω sometimes resumes the ν in the 1st aor. pass., ἐκλίνθην, for ἐκλίθην.* Those in είνω form the perf. as if they came from είνω; e. g. *τείνω, I stretch, τενῶ, τέτακα, as if from the pres. τάω.*

(d) Several verbs in μω and μυω form the perf. in ηκα, as if the fut. were in ήσω; e. g. *νέμω, νεμῶ, νενέμηκα; κάμνω, καμῶ, καμοῦμαι, κέκηκα (for κεκάμηκα), 2nd aor. ἔκαμον; τέμνω, τεμῶ, τέτμηκα (for τετάμηκα); μένω, μενῶ, μεμένηκα; &c. So βάλλω, βαλῶ, βέβληκα (for βεβάληκα), 2nd aor. ἔβαλον.*

3. Passive voice. First future, first aorist, and perfect. These tenses are directly derived from the perf. act. by changing κα into μαι, θήσομαι, and θην; e. g. perf. act. βέβληκα, βέβλημαι, βληθήσομαι, ἐβλήθην; &c.: *μαίνομαι, fut. μαινῶ, makes perf. pass. μεμιάσμαι 1st aor. pass. ἐμίανθην.*

4. Second aorist, active and passive, and second future passive. (a) Dissyllables change their vowel into α to form the 2nd aor.; e. g. *σπείρω, σπερῶ, 2nd aor. pass. ἐσπάρην;*

* Ἀπορίσω, I repay, makes fut. ἀπορίσω, but is, in fact, a compound of τίω.

φθεῖρω, φθερῶ, 2nd aor. pass. ἐφθάρην. But, ἀγγέλλω, 2nd aor. pass. ἡγγέλην.

(b) The 2nd aorist is formed in general as in other classes of verbs; e. g. κάμνω, 2nd aor. ἔκαμον; φαίνω, 2nd aor. pass. ἐφάνην; χαίρω, 2nd aor. pass. ἐχάρην.

(c) So in the case of the 2nd fut. pass.; e. g. φαίνω, 2nd fut. pass. φανήσομαι.

5. Second or middle perfect. All dissyllable verbs (of those in λω, μω, νω, ρω) which have ε in the future, take

ο in the 2nd perf. (§ xxv. rem. 5); e. g. σπείρω, σπερῶ, ἔσπορα.

All those which have αι in the pres. and α in the fut. take η in the 2nd perf.; e. g. φαίνω, fut. φανῶ, 2nd perf. πέφηναι; θάλλω, I flourish, τέθηλα.

6. It should be observed that the fut. mid. of these verbs ends in ουμαι; e. g. αἰσχύνομαι, I am ashamed, αἰσχυνοῦμαι.

SECTION XXVIII.—VERBS IN MI.

REMARKS.

1. These are formed from primitives in έω, άω, όω, ύω, from which they differ as to conjugation in three tenses, the present, imperfect, and second aorist. The remaining tenses are regularly formed.

2. The primitive forms θέω, I place, στάω, I set up, δόω, I give, and δεικνύω, I show, may be taken as examples. To form a verb in μι from θέω, (1) the ω is changed into μι. (2) ε, the short vowel, becomes η; θημι. (3) ι with the reduplication is prefixed; τίθημι.

3. From στάω, (1) α is changed into η; στημι. (2) ι

with the rough breathing is prefixed; ἵστημι. So when the root begins with πτ, ι aspirated is prefixed instead of the reduplication; e. g. πτάω, ἵπταμαι.

4. From δόω, ο being changed into ω, we have δοωμι, and, with the reduplication, διδοωμι.

5. From δεικνύω, and all those which end in ύω, the change of the last letter ω into μι is sufficient; δεικνύω, δεικνυμι. In the Tables, the middle voice is given before the passive, to show more clearly the relation of the 2nd aor. middle with the 2nd aor. active.

TABLE V.—τίθημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I place, &c.</i> τίθημι τίθης τίθῃσι	τίθετε τιθέτω	τιθῶ τιθῇς τιθῇ	τιθείην τιθείης τιθείῃ	τιθέμαι	M. τιθεῖς τιθέντος
Plur.	τιθέμεν τίθετε τιθείσι	τιθετε τιθέτωσαν	τιθῶμεν τιθῇτε τιθῶσι	τιθείμεν τιθείητε τιθείησαν		F. τιθείσα τιθείσης
Dual	τιθετον τιθετον	τιθετων	τιθῆτον τιθῆτον	τιθείητην τιθείητην		N. τιθέν τιθέντος
Imperf. Sing.	ἐτίθην ἐτίθης ἐτίθῃ					
Plur.	ἐτίθεμεν ἐτίθετε ἐτίθεσαν					
Dual	ἐτιθέτην ἐτιθέτην					

TABLE V.—τίθημι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔθην ἔθης ἔθη	θείς θέτω	θῶ θῆς θῇ	θείην θείης θείη	θεῖναι	M. θεῖς θέντος
Plur.	ἔθεμεν ἔθετε ἔθεσαν	θέτε θέτωσαν	θῶμεν θῆτε θῶσι	θείμεν θείητε θείησαν		F. θεῖσα θείσης
Dual	ἔθέτην ἔθέτην	θέτων	θῆτον θῆτον	θείητην θείητην		N. θέν θέντος
Future 1st Aor. Perfect Pluperf.	θήσω θήκα τέθεικα ἔτεθείκειν	τέθεικε	τεθείκω	θήσοιμι τεθείκοιμι	θήσειν τεθείκηναι	M. θήσων, σοντος M. τεθεικώς, κόςτος

TABLE W.—τίθημι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	τίθεμαι τίθεσαι τίθεται	τίθεσο τίθίσθω	τιθῶμαι τιθῇ τιθῆται	τιθείμην τιθείο τιθείτο	τίθεσθαι	M. τιθέμενος τιθεμένου
Plur.	τιθέμεθα τίθεσθε τίθενται	τίθεσθε τιθίσθωσαν	τιθώμεθα τιθῆσθε τιθῶνται	τιδείμεθα τιδείσθε τιδείντο		F. τιθεμένη τιθεμένης
Dual	τιθέμεθον τίθεσθον τίθεσθον	τιθέσθον τιθίσθων	τιθώμεθον τιθῆσθον τιθῆσθον	τιδείμεθον τιδείσθην τιδείσθην		N. τιθέμενον τιθεμένου
Imperf. Sing.	ἐτιθέμην ἐτίθεσο ἐτίθετο					
Plur.	ἐτιθέμεθα ἐτίθεσθε ἐτίθεντο					
Dual	ἐτιθέμεθον ἐτίθεσθην ἐτιθίσθην					
2nd Aor. Sing.	ἔθιμην ἔθεσο ἔθετο	θείσο θείσθω	θῶμαι θῇ θῆται	θείμην θείο θείτο	θείσθαι	M. θέμενος θεμένου
Plur.	ἔθιμεθα ἔθεσθε ἔθεντο	θείσθε θείσθωσαν	θώμεθα θῆσθε θῶνται	θείμεθα θείσθε θείντο		F. θεμένη θεμένης
Dual	ἔθιμεθον ἔθισθην ἔθισθην	θείσθον θείσθων	θώμεθον θῆσθον θῆσθον	θείμεθον θείσθην θείσθην		N. θέμενον θεμένου
Future 1st Aor.	θήσομαι ἰθικάμην			θήσοιμην	θήσεσθαι	M. θησόμενος, ου M. θηκάμενος, ου

6. Present and imperfect active. For *τιθεῖσι*, the Attics wrote *τιθῶσι*.

The imperf. *ἐτίθην*, *ης*, *η*, is conjugated like the aor. pass. *ελύθην*; but, *ἐτίθεμεν*, &c., not *ἐτίθμεν*.

7. The second aorist is formed from the imperf. by rejecting the duplication *τι*; e.g. imperf. *ἐτίθην*, 2nd aor. *ἔθην*. It takes the long vowel in the sing., the short in the plur., *ἔθην*, *ης*, *η*; plur. *ἔθεμεν*, &c.

The imperat. *θείς*, is an abbreviation for *θέτι*.

8. Middle voice. (a) The present middle (or passive) is formed by changing *μι* into *μαι*, and resuming the short vowel of the root; e.g. *τίθηναι*, *τίθεμαι*. It is conjugated like the perf. pass. of *λύω*, the 2nd and 3rd pers. sing. being in the full, not the contracted form. But *ἔθου* occurs for *ἔθεσα*.

(b) The subjunctive is formed from the subjunctive active by adding *μαι*; e.g. *τιθῶ*, *τιθῶμαι*.

(c) The optative is regularly formed from the indicative by changing *μαι* into *ιμην*; e.g. *τίθεμαι*, *τιθείμην*.

(d) The second aorist is formed, like that of the active voice, from the imperf. by rejecting *τι*; e.g. *ἐτιθείμην*, *εθείμην*. In the imperat. the contracted form *θοῦ* for *θείσο* is found in *παράθου*; 2 Tim. ii. 2.

9. (a) The future is formed from the primitive *θείω*; e.g. fut. act. *θήσω*; mid. *θήσομαι*.

(b) The first aorist ends, not in *σα*, but in *κα*; *ἔθηκα*, *κας*, *κε*, &c. It is scarcely used, either in the act. or mid. except in certain persons of the indicative.

(c) There are two other aorists in *κα*; e.g. *ἔδωκα* from *δίδωμι*, and *ἤκα* from *ἵμμι*.

(d) The perfect has the diphthong *ει*, as if from *θείω*; e.g. *τέθεικα*, pluperf. *έτεθείκειν*.

10. Passive voice. The following are the tenses in use: the pres. and imperf. are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>τεθήσομαι</i>			<i>τεθησοίμην</i>	<i>τεθήσεσθαι</i>	<i>τεθησόμενος</i>
1st Aor.	<i>ετίθην</i>	<i>τίθητι</i>	<i>τεθῶ</i>	<i>τεθείην</i>	<i>τεθῆναι</i>	<i>τεθείς</i>
Perfect	<i>τέθειμαι</i>	<i>τέθεισο</i>	<i>τεθειμένος</i>	<i>τεθειμένος εἶην</i>	<i>τεθείσθαι</i>	<i>τεθειμένος</i>
Pluperf.	<i>ετεθείμην</i>					

SECTION XXIX.

TABLE X.—*ἰσθημι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>ἰσθῆμι</i> , &c.					
Sing.	<i>ἰσθῆς</i> <i>ἰσθῆσι</i>	<i>ἰσθᾶθι</i> <i>ἰστάτω</i>	<i>ἰσθῶ</i> <i>ἰσθῆς</i> <i>ἰσθῇ</i>	<i>ἰσθαίην</i> <i>ἰσθαίης</i> <i>ἰσθαίῃ</i>	<i>ἰσθάναι</i> (ᾶ)	M. <i>ἰσθάς</i> <i>ἰσθάντος</i>
Plur.	<i>ἰσθᾶμεν</i> <i>ἰσθᾶτε</i> <i>ἰσθᾶσι</i>	<i>ἰσθᾶτε</i> <i>ἰστάτωσαν</i>	<i>ἰσθῶμεν</i> <i>ἰσθῆτε</i> <i>ἰσθῶσι</i>	<i>ἰσθαίμεν</i> <i>ἰσθαίητε</i> <i>ἰσθαίησαν</i>		F. <i>ἰσθᾶσα</i> <i>ἰσθάσης</i>
Dual	<i>ἰσθᾶτον</i> <i>ἰστάτων</i>	<i>ἰσθᾶτον</i> <i>ἰστάτων</i>	<i>ἰσθῆτον</i> <i>ἰσθῆτον</i>	<i>ἰσθαίητην</i> <i>ἰσθαίητην</i>		N. <i>ἰσθάν</i> <i>ἰσθάντος</i>
Imperf.						
Sing.	<i>ἰσθῆν</i> <i>ἰσθῆς</i> <i>ἰσθῆ</i>					
Plur.	<i>ἰσθᾶμεν</i> <i>ἰσθᾶτε</i> <i>ἰσθᾶσαν</i>					
Dual	<i>ἰσθᾶτην</i> (ᾶ) <i>ἰσθᾶτην</i>					

TABLE X.—*ἵστημι*, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἕστην ἕστης ἕστη	στήθι στήτω	σῶ σῆς σῆ	σταῖην σταίης σταῖ	στήναι	M. στάς στάτος
Plur.	ἕστημεν ἕστητε ἕστησαν	στήτε στήτωσαν	σῶμεν σῆτε σῶσι	σταίημεν σταίητε σταίησαν		F. στάσα στάσης
Dual	ἕστήτην ἕστήτην	στήτων στήτων	στήτον στήτον	σταίητην σταίητην		N. σταν στάτος
Future 1st Aor.	στήσω	στήσον	στήσω	στήσοιμι	στήσεω	στήσων, σωτος
Perfect	ἕστηκα	ἕστηκε	ἕστηκω	ἕστηκαμι	ἕστησαι	στήσας, σωτος
Pluperf.	ἕστηκει			ἕστηκοιμι	ἕστηκέναι	ἕστηκώς, κόςτος

TABLE Y.—*ἵστημι*, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	ἵσταμαι ἵστασαι ἵσᾷται	ἵστασο ἵτάσθω	ἵσῶμαι ἵσῆ ἵσῆται	ἵσταίμην ἵταίο ἵταίτο	ἵστασθαι	M. ἱστάμενος ἱσταμένου
Plur.	ἵστάμεθα ἵτασθε ἵτανται	ἵτασθε ἵτάσθωσαν	ἵσώμεθα ἵσῆσθε ἵσῶνται	ἵσταίμεθα ἵταίσθε ἵταίντο		F. ἱσταμένη ἱσταμένης
Dual	ἵστάμεθον ἵτασθον ἵτασθον	ἵτασθον ἵτάσθων	ἵσώμεθον ἵσῆσθον ἵσῆσθον	ἵσταίμεθον ἵταίσθον ἵταίσθην		N. ἱστάμενον ἱσταμένου
Imperf. Sing.	ἵστάμην (ᾗ) ἵτασο ἵτατο					
Plur.	ἵστάμεθα ἵτασθε ἵταντο					
Dual	ἵστάμεθον ἵτάσθην ἵτάσθην					
2nd Aor. Sing.	ἑστάμην (ᾗ) ἕτασο ἕτατο	στάσο τάσθω	σῶμαι σῆ σῆται	σταίμην σταίο σταίτο	στάσθαι	M. στάμενος σταμένου
Plur.	ἑστάμεθα ἕτασθε ἕταντο	στάσθε τάσθωσαν	σώμεθα σῆσθε σῶνται	σταίμεθα σταίσθε σταίντο		F. σταμένη σταμένης
Dual	ἑστάμεθον ἑτάσθην ἑτάσθην	στάσθον τάσθων	σώμεθον σῆσθον σῆσθον	σταίμεθον σταίσθην σταίσθην		N. στάμενον σταμένου
Future 1st Aor.	στήσομαι ἑστησάμην (ᾗ)	στήσαι	στήσωμαι	στήσοίμην στήσαίμην	στήσεσθαι στήσασθαι	στήσόμενος, ου στήσάμενος, ου.

REMARKS.

1. The 2nd aorist is formed by rejecting *ι* of the present, and prefixing the augment; *ἔστην*. This tense keeps the long vowel *η* in the plural and dual, as is the case with all verbs in *μι* which come from primitives in *άω*.

2. The imperative takes *θι* in the 2nd person, because the root has not an aspirated consonant, as is the case in *τιθεῖν*. It takes the short vowel in the pres., *ἵσταθι*; the long in the 2nd aor., *στήθι*: *ἀνάστα* occurs for *ἀνίστηθι*.

3. The subjunctive present and 2nd aorist takes *η*, as in those of *τίθημι*; e. g. *ιστῶ, ἦς, ἦ*; *στῶ, στής, στή*: so in the middle; *ιστῶμαι, ἦ, ἦται*.

But also sometimes *α*; *ιστῶ, ἦς, ῆ, ἵστώμαι, ᾗ, ᾗται*; but these are formed from *ιστάω*, not *ἵστημι*.

4. The perfect *ἔστηκα* is regularly formed from the future *στήσω*. Its augment *ε* has the rough breathing. This perf. has the sense of the Latin *stare, to stand*, and signifies *I am placed*, or, *I stand*, in a present sense. So the pluperf. *ἑστήκειν* (also *εἰστήκειν*), *I was standing, I stood*.

5. The pres. *ἵστημι*, imperf. *ἵστην*, fut. *στήσω*, 1st aor. *ἔστησα*, part. *ἱστάς*, have all an active or transitive force; the perf. *ἔστηκα*, pluperf. *ἑστήκειν*, 2nd aor. *ἔστην*, 2nd aor. part. *στάς*, a neuter or intransitive signification.

6. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>σταθήσομαι</i>			<i>σταθῆσοίμην</i>	<i>σταθήσεσθαι</i>	<i>σταθησόμενος</i>
1st Aor.	<i>ἐστάθην</i> (ᾱ)	<i>στάθῃτι</i>	<i>σταθῶ</i>	<i>σταθῆην</i>	<i>σταθῆναι</i>	<i>σταθεὶς</i>
Perfect	<i>ἔσταμαι</i>	<i>ἔστασο</i>	<i>ἐσταμένος ὦ</i>	<i>ἐσταμένος εἴην</i>	<i>ἐστάσθαι</i>	<i>ἐσταμένος</i>
Pluperf.	<i>ἐστάμην</i>					

SECTION XXX.

TABLE Z.—*δίδωμι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present.	<i>I give, &c.</i>					
Sing.	<i>δίδωμι</i> <i>δίδως</i> <i>δίδωσι</i>	<i>δίδοθι</i> <i>διδότω</i>	<i>διδῶ</i> <i>διδῶς</i> <i>διδῶ</i>	<i>διδούην</i> <i>διδούης</i> <i>διδούη</i>	<i>διδόναι</i>	M. <i>διδούς</i> <i>διδόντος</i>
Plur.	<i>δίδομεν</i> <i>δίδοτε</i> <i>διδούσι</i>	<i>δίδοτε</i> <i>διδότωσαν</i>	<i>διδῶμεν</i> <i>διδῶτε</i> <i>διδῶσι</i>	<i>διδούμεν</i> <i>διδούητε</i> <i>διδούησαν</i>		F. <i>διδούσα</i> <i>διδούσης</i>
Dual	<i>διδότον</i> <i>διδότον</i>	<i>διδότον</i> <i>διδότων</i>	<i>διδῶτον</i> <i>διδῶτον</i>	<i>διδούητην</i> <i>διδούητην</i>		N. <i>διδόν</i> <i>διδόντος</i>
Imperf.						
Sing.	<i>ἔδιδων</i> <i>ἔδιδως</i> <i>ἔδιδω</i>					
Plur.	<i>ἔδιδομεν</i> <i>ἔδιδοτε</i> <i>ἔδιδουσιν</i>					
Dual	<i>ἔδιδότην</i> <i>ἔδιδότην</i>					

TABLE Z.—*δίδωμι*, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔδων ἔδως ἔδω	δός δόςτω	δῶ δῶς δῶ	δοίην δοίης δοίη	δοῦναι	M. δούς δόντος
Plur.	ἔδομεν ἔδοτε ἔδοσαν	δοτέ δόςτωσαν	δῶμεν δῶτε δῶσι	δοίημεν δοίητε δοίησαν		F. δοῦσα δούσης
Dual	ἔδοτην ἔδότην	δόςτω δύτων	δῶτον δῶτον	δοίητην δοιήτην		N. δύν δόντος
Future 1st Aor. Pluperf.	δώσω ἔδωκει δέδοκα ἔδεδώκειν	δίδωκε δέδωκε	δεδώκω	δώσοιμι δεδώκοιμι	δώσειν δεδοκέναι	δώσαν, σστος δεδοκώς, κόςτος

TABLE A.A.—*δίδωμι*, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	δίδωμαι δίδομαι δίδοται	δίδου διδόσθω	διδῶμαι διδῶ διδῶται	διδόμην διδόη διδόητο	δίδεσθαι	M. διδόμενος διδομένου
Plur.	διδόμεθα δίδοσθε δίδονται	διδόσθε διδόσθωσαν	διδόμεθα διδώσθε διδῶνται	διδόμεθα διδόισθε διδόντο		F. διδόμενη διδομένης
Dual	διδόμεθον δίδοσθον διδόσθον	διδόσθον διδόσθων	διδόμεθον διδώσθον διδῶσθον	διδόμεθον διδόισθην διδόισθην		N. διδόμενον διδομένου
Imperf. Sing.	ἔδιδόμην ἔδιδου ἔδιδου					
Plur.	ἔδιδόμεθα ἔδιδοσθε ἔδιδονται					
Dual	ἔδιδόμεθον ἔδιδόσθην ἔδιδόσθην					
2nd Aor. Sing.	ἔδωμην ἔδου ἔδοτο	δός δόςτω	δῶμαι δῶ δῶται	δοίμην δοίη δοίητο	δόσθαι	M. δόμενος δομένου
Plur.	ἔδόμεθα ἔδοσθε ἔδονται	δόςθε δόςθωσαν	δῶμεθα δῶσθε δῶνται	δοίμεθα δοίσθε δόντο		F. δομένη δομένης
Dual	ἔδόμεθον ἔδόσθην ἔδόσθην	δόςθον δόςθων	δῶμεθον δῶσθον δῶσθον	δοίμεθον δοίσθην δοίσθην		N. δόμενον δομένου
Future 1st Aor.	δώσομαι ἔδοκάμην (ᾠ)			δώσοιμην	δώσεσθαι	δώσμενος, ου

REMARKS.

1. *δίδωμι* takes (like *τίθημι*) *σ* in the 2nd aorist imperative; *δός* for *δόθι*, like *θές* for *θέτι*. It has a diphthong in the infinitive of the same tense, *δοῦναι*; and in the two participles, *διδούς* and *δούς*, like *τιθείς* and *θείς*.

2. The present and 2nd aorist subjunctive, active and middle, retain *ω* in all the persons: *ι* is subscribed in

those persons in which verbs in *ω* have the diphthong *οι*; e. g. *δηλῶ*, *οἷς*, *οἶ*; *διδῶ*, *φς*, *φ*.

3. For *διδούσι*, 3rd pers. plur. present, the Attic Greeks write *διδάσι* like *τιθείσι*.

4. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>δοθήσομαι</i>			<i>δοθησώμην</i>	<i>δοθήσεσθαι</i>	<i>δοθησόμενος</i>
1st Aor.	<i>ιδόθην</i>	<i>δόθῃτι</i>	<i>δοθῶ</i>	<i>δοθείην</i>	<i>δοθῆναι</i>	<i>δοθείς</i>
Perfect	<i>δίδομαι</i>	<i>δέδοσθ</i>	<i>δεδομένος ᾧ</i>	<i>δεδομένος εἴην</i>	<i>δεδόσθαι</i>	<i>δεδομένος</i>
Pluperf.	<i>εἰδεδόμην</i>					

5. For *δῶ*, *δῶς*, *δῶ*, the forms *δώω*, *δώης*, *δῶη*, also occur in the Ionic dialect.

SECTION XXXI.

TABLE B.B.—*δεικνυμι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I show, &c.</i>			
Sing.	<i>δείκνυμι</i> <i>δείκνυς</i> <i>δείκνυσι</i>	<i>δείκνυθι</i> <i>δεικνύτω (ῦ)</i>	<i>δεικνύναι (ῦ)</i>	Masc. <i>δείκνυς</i> <i>δεικνύντος</i>
Plur.	<i>δείκνυμεν</i> <i>δείκνυτε</i> <i>δεικνύσι-ύασι</i>	<i>δείκνυτε</i> <i>δεικνύτωσαν</i>		Fem. <i>δεικνύσα</i> <i>δεικνύσης</i>
Dual	<i>δείκνυτον</i> <i>δείκνυτον</i>	<i>δείκνυτον</i> <i>δεικνύτων (ῦ)</i>		Neut. <i>δεικνύν</i> <i>δεικνύντος</i>
Imperf.				
Sing.	<i>εἰδείκνυν</i> <i>εἰδείκνυς</i> <i>εἰδείκνυ</i>			
Plur.	<i>εἰδείκνυμεν</i> <i>εἰδείκνυτε</i> <i>εἰδείκνυσαν</i>			
Dual	<i>εἰδείκνυτον</i> <i>εἰδεικνύτην (ῦ)</i>			

TABLE B.B.—(Continued.)

δείκνυμι, PASSIVE AND MIDDLE VOICES.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present				
Sing.	δείκνυμαι δείκνῃσαι δείκνῃται	δείκνῦσο δείκνύσθω	δείκνυσθαι	Masc. δεικνύμενος δεικνυμένου
Plur.	δεικνύμεθα δείκνυσθε δείκνυνται	δείκνυσθε δεικνύσθωσαν		Fem. δεικνυμένη δεικνυμένης
Dual	δεικνύμεθον δείκνυσθον δείκνυσθον	δείκνυσθον δεικνύσθων		Neut. δεικνύμενον δεικνυμένου
Imperf.				
Sing.	ἔδεικνύμην (ῡ) ἔδεικνῦσο ἔδεικνῦτο			
Plur.	ἔδεικνύμεθα ἔδεικνυσθε ἔδεικνυντο			
Dual	ἔδεικνύμεθον ἔδεικνύσθην ἔδεικνύσθην			

REMARKS.

1. (a) The subjunctive and optative are formed from the verb in ῡω; e. g. δεικνύω, ης, η; δεικνύοιμι, οῖς, οἰ.

(b) The future and 1st aorist perfect and pluperfect come regularly from the primitive δείκω; e. g. δείξω, δέδειχα, δέδειγμαι, εἰδείχθην, &c.

(c) Verbs in νυμι, of more than two syllables, are without the 2nd aorist. But those of two syllables are generally only used in the 2nd aorist; e. g. ἔφυν, from φύω, *I produce*; ἔδυν, from δύω, *I enter*.

(d) Several others are limited in their use to the 2nd aorist; e. g. τλάω, τλήμι, *I bear*, ἔτλην; γνῶω, γνῶμι, *I know*, ἔγνων; βάω, βῆμι, *I walk*, ἔβην.

These keep the long vowel in the plural and dual: ἔβην, ἔγνωμεν. They take *θι* in the imperative; βῆθι, γνῶθι. But κατάβηθι occurs for κατάβηθι, and ἀνάβηθι for ἀνάβηθι.

2. The imperfect of verbs in μι, especially in the sing., is often conjugated like contracted verbs; e. g. ἐτίθειον, οὖν; ἴσταον, ὦν; ἐδίδοον, οὖν.

So in the imperative, τίθει, τίθει; ἴσταε, ἴστη (for ἴστα); δίδος, δίδου. In those in νμι, *θι* is sometimes rejected; δείκον for δείκνυθι.

3. In Attic Greek, the present and 2nd aorist middle optative are sometimes formed in οῖμην, οῖο, οῖτο; e. g. τίθοιτο, as if from τίθομαι.

The optative present and 2nd aorist is sometimes contracted in the plural number; e. g. τιθείμεν, τιθείτε, τιθείεν; ἰσταίμεν, ἰσταίτε, ἰσταίεν; διδοίμεν, διδοίτε, διδοίεν; so θείμεν, θείτε, θείεν, &c.

SECTION XXXII.

TABLE C.C.—*ἴημι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present	<i>I send, &c.</i>					
Sing.	<i>ἴημι, ἴης, ἴησι</i>	<i>ἴεθι, ἴέτω</i>	<i>ἰῶ, ἰῆς, ἰῇ</i>	<i>ἰείην, ἰείης, ἰείη</i>	<i>ἰέναι</i>	M. <i>ἰείς, ἰέντος</i>
Plur.	<i>ἴεμεν, ἴετε, ἰέισι</i>	<i>ἴετε, ἰέτωσαν</i>	<i>ἰῶμεν, ἰῆτε, ἰῶσι</i>	<i>ἰείημεν, ἰείητε, ἰείησαν</i>		F. <i>ἰείσα, ἰείσης</i>
Dual	<i>ἰέτην, ἰέτον</i>	<i>ἴετον, ἴέτων</i>	<i>ἰήτον, ἰήτον</i>	<i>ἰεύητην, ἰεύητην</i>		N. <i>ἰέν, ἰέντος</i>
Imperf.						
Sing.	<i>ἴην, ἴης, ἴη</i>					
Plur.	<i>ἴεμεν, ἴετε, ἴεσαν</i>					
Dual	<i>ἰέτην, ἰέτην</i>					
2nd Aor.						
Sing.	<i>ἴν, ἴς, ἴ</i>	<i>ἴε, ἔτω</i>	<i>ἴ, ἴς, ἴ</i>	<i>εἴην, εἴης, εἴη</i>	<i>εἴναι</i>	M. <i>εἴς, ἐντος</i>
Plur.	<i>ἴμεν, ἴτε, ἴσαν</i>	<i>ἴτε, ἔτωσαν</i>	<i>ἴμεν, ἴτε, ἴσι</i>	<i>εἴημεν, εἴητε, εἴησαν</i>		F. <i>εἴσα, εἴσης</i>
Dual	<i>ἔτην, ἔτην</i>	<i>ἔτον, ἔτων</i>	<i>ἴτον, ἴτον</i>	<i>εἴήτην, εἴήτην</i>		N. <i>ἐν, ἐντος</i>
Future	<i>ἴσω, ἴσεις, ἴσει</i>			<i>ἴσοιμι, ἴσοις, ἴσοι</i>	<i>ἴσειν</i>	<i>ἴσων, ἴσοντος</i>
Aorist	<i>ἴκα, ἴκας, ἴκε</i>					
Perfect	<i>εἴκα, εἴκας, εἴκε</i>				<i>εἰκέναι</i>	<i>εἰκώς, εἰκότος</i>
Pluperf.	<i>εἴκειν, εἴκεις, εἴκει</i>					

MIDDLE VOICE.

Present	<i>ἴεμαι, ἴσαι, ἴται</i>	<i>ἴεσο, ἴσθω</i>	<i>ἰῶμαι, ἰῇ, ἰῆται</i>	<i>ἰείμην, ἰείο, ἰέιτο</i>	<i>ἴεσθαι</i>	<i>ἰέμενος, ου</i>
Imperf.	<i>ἰέμην, ἴεσο, ἴετο</i>					
2nd Aor.	<i>ἔμην, ἔσο, ἔτο</i>	<i>ἔσο, ἔσθω</i>	<i>ἔμαι, ἦ, ἦται</i>	<i>εἰμην, εἶο, εἶτο</i>	<i>ἔσθαι</i>	<i>ἔμενος, ου</i>
Future	<i>ἴσομαι, ἴσῃ, ἴσεται</i>			<i>ἴσοίμην, οἶο, οἶτο</i>	<i>ἴσεσθαι</i>	<i>ἴσόμενος, ου</i>
1st Aor.	<i>ἠκάμην</i>					

PASSIVE VOICE.

1st Fut.	<i>ἐθήσομαι</i>			<i>ἐθησοίμην</i>	<i>ἐθήσεσθαι</i>	<i>ἐθησόμενος, ου</i>
1st Aor.	<i>ἐθήν, or εἶθην</i>	<i>ἐθήν, ἐθήτω</i>	<i>ἐθῶ, ἐθῆς, ἐθῇ</i>	<i>ἐθείην</i>	<i>ἐθήναι</i>	<i>ἐθείς, ἐθέντος</i>
Perfect	<i>εἶμαι, εἶσαι, εἶται</i>	<i>εἶσο, εἶσθω</i>	<i>εἰμένος ᾧ</i>	<i>εἰμένος εἴην</i>	<i>εἶσθαι</i>	<i>εἰμένος, ου</i>
Pluperf.	<i>εἶμην, εἶσο, εἶτο</i>					

REMARKS.

1. The simple form of this verb is rarely met with. The compound *ἀνίημι* occurs in the New Test., also *ἀφίημι*, very frequently.

2. The following are the principal forms of *ἀφίημι*, which present some irregularity: *ἀφείς*, 2nd pers. sing. pres. (as if from *ἀφέω*); *ἤφιων*, *es, e*, imperf. (as if from *ἀφίω*); *ἀφένωνται*, for *ἀφένωνται*, 3rd pers. plur. perf. pass.

SECTION XXXIII.

TABLE D.D.—φημί, ἵστημι, κείμαι.

INDICATIVE.		IMPERATIVE.	
Present. <i>I say</i> , &c.		Present. <i>I know</i> , &c.	
Sing. φημί, φῆς, φησι	IMPER. φάθι, φάτω	Sing. ἵστημι, ἵστης, ἵστησι	IMPERATIVE. ἵσθαι, ἵστω
Plur. φαμέν, φατέ, φασί	SUBJ. φῶ, φῆς, φῆ	Plur. ἵσμεν, ἵστε } ἵσᾱσι	for ἵσθαι, ἱσάτω
Dual. φάτον, φάτον	OPTATIVE. φαῖν, φαίης, φαίη	for ἵσαμεν, ἱσατε	ἵστε, ἵτῳσαν
Imperfect.	Plur. φαίμεν (for φαίην), &c.	Dual. ἵστον, ἵστον, for ἵστατον	ἵστον, ἵτων
Sing. ἔφην, ἔφης, ἔφη	INFIN. φάναι	Imperf. ἵσθην, ἵστης, ἵσθ	INFIN. ἱσάναι
Plur. ἔφαμεν, ἔφατε, ἔφασαν	Participle. φάς, φάσα, φών	Plur. ἱσάμεν, ἱσατε, ἱσάσαν, οἱ ἱσαν	Part. ἱσας, ἱσασα, ἱσαν
Dual. ἐφάτην, ἐφάτην	Future. φήσω. Aor. ἔφησα	Dual. ἱσάτην, ἱσάτην.	
	Aor. SUBJ. φήσω. OPT. φήσῃμι		
	INFIN. φῆσαι. Part. φήσας		

INDICATIVE.		IMPERATIVE.	
Present. <i>I lie</i> (on the ground), &c.		Present. <i>I know</i> , &c.	
Sing. κείμαι, κείσαι, κείται	IMPERFECT.	Sing. ἵσθαι, ἵστω	IMPERATIVE. κείσθω, &c.
Plur. κείμεθα, κείσθε, κείνται	ἐκείμην, ἔκεισο, ἔκειτο	Plur. ἵσμεν, ἵστε } ἵσᾱσι	INFINITIVE. κείσθαι
Dual. κείμεθον, κείσθον, κείσθον	ἐκείμεθα, ἔκεισθε, ἔκειντο	for ἵσαμεν, ἱσατε	Participle. κείμενος, η, ον.
	ἐκείμεθον, ἐκείσθην, ἐκείσθην	Dual. ἱσάτην, ἱσάτην.	

REMARKS.

1. Of φημί, the 1st pers. sing. (φημί), 3rd pers. sing. (φησί), 3rd pers. pl. (φασί), of the present indicative, and the 3rd pers. sing. of the imperfect (ἔφη), are the only forms which occur in the New Test.

2. The verb ἵστημι is but little used (ἵσασι and ἵστε are found in the New Test.); it is perhaps connected with the obsolete εἶδω, fut. εἴσω, the forms of which will be hereafter noticed.

3. Ἐπίσταμαι, *I know*, of doubtful derivation, is conjugated like the middle voice of ἵστημι.

4. Of εἶμι, *I go* (prim. ἴω), a few tenses may be mentioned.

Pres. sing. εἶμι, εἶς or εἴ, εἴσι; pl. ἵμεν, ἴτε, ἱασί. Past tense, sing. ἦεν, ἦεις, ἦει; pl. ἦεμεν, ἦεϊτε, ἦεσαν and ἦσαν. Infin. ἰέναι. Part. ἰών, ἰούσα, ἰόν, ἰόντος, ἰούσης, ἰόντος, &c.

The following (compounded) forms occur in the New Testament: ἀπήσαν, εἰσίσαι, εἰσῆμι, εἰσίναι. ἐξήσαν, ἐξέναι, ἐξιώντων. ἐπιούση, pres. part. dat. sing. fem. of ἐπέναι. συνόντος, gen. sing. part. pres. of σύνειμι, Lu. 8. 4.

SECTION XXXIV.

REMARKS ON THE AUGMENT OF COMPOUNDED VERBS.

1. Verbs compounded with a preposition. (a) If the preposition changes the meaning of the verb, the augment and reduplication are placed after the preposition; e.g. προστάτω, *I enjoin*, προσέτατον; εἰσάγω, *I introduce*, εἰσῆγον.

(b) If the preposition end with a vowel, this is elided; e.g. διασπείρω, *I disperse*, διέσπειρον. But περί retains its ι; e.g. περιάγειν, περιέθηκε: and πρό (generally) its ο; e.g. προάγειν. The ο of πρό is often combined with the initial ε of a verb; e.g. προῖβην for προέβην; προῖβαλον for προέβαλον.

(c) If ἐν and σύν have lost or changed their ν because

of the consonant following them, this ν re-appears before the augment; e.g. ἐμβλέπω, *I look upon*, ἐνέβλεπον; συλλέγω, *I collect*, συνέλεγον; συζητῶ, συνεζήτητον, &c.

(d) Some verbs take the augment both before and after the preposition; e.g. ἀνορθόω, *I correct*, ἠνώρθουν; ἀνέχομαι, *I sustain*, ἠνέχομην.

2. If the preposition does not change the meaning of the verb, the augment usually comes before it; e.g. (ἵζω) καθίζω, *I sit down*, ἐκάθισον; (εὕδω) καθεύδω, *I sleep*, ἐκάθευδον. But some take the augment after; e.g. προφητεύω, προεφήτεον; παραινέω, παρηνέμωσα.

3. Verbs compounded, but not with a preposition. (a) Those compounded with the privative particle *a* take the temporal augment *η*; e. g. ἀδικῶ, *I act unjustly*, ἠδίκουν, &c.

(b) Those compounded with *εὖ*, if the verb begins with

a vowel capable of augment, take *η* after *εὖ*; e. g. εὐεργετῶ, *I benefit*, εὐηργέτων.

(c) If the verb begins with a consonant or a long vowel, *εὖ* remains invariable, or else is changed into *ῆ*, according to the Attic dialect; e. g. εὐδοκῶ, ῆδόκησα (also εὐδόκησα); εὐλογῶ, ῆλόγουν, ῆλόγησα (also εὐλόγησα).

SECTION XXXV.

REMARKS ON TENSES MORE OR LESS IRREGULAR.

1. Verbs in *έω* uncontracted. Dissyllables in *έω* are not usually contracted in the 1st pers. sing., or the 1st and 3rd pers. pl. of the present; e. g. πλέω, *I sail*, πλέομεν, πλέουσι; imperf. ἔπλεον. Nor are they contracted in the subjunctive and optative. The contracted form πνεί, however, occurs, John 3. 8.

2. In some verbs in *άω*, *αε* is contracted into *η*, instead of into *α*; e. g. ζάω, *I live*, ζῆς, ζῆ, infin. ζῆν; πεινάω, *I am hungry*, πεινῆς, ῆ, infin. πεινῆν. So διψάω, *I thirst*; and χράομαι, *I use*, χρῆς, χρῆται, infin. χρῆσθαι.

3. Futures in *εύσω* and *αύσω*, from verbs in *έω* and *άω*. A very few, as *ρίω*, *I flow*, *πλέω*, *I sail*, *πνέω*, *I blow*, from the fut. in *εύσω*; e. g. *ρεύσω*, *πλεύσω* (*πλεύσομαι*), *πνέσω*. Two in *άω*, *κλαίω*, *I weep*, and *καίω*, *I burn*, form it in *αύσω*; e. g. *κλαύσω*, *καύσω*. So perf. pass. *έκαυμαι*, aor. 1, pass. *έκαύθην*.

4. Aspirated futures. Four verbs, *έχω*, *τρέχω*, *τύφω*, and *τρέφω*, take as the first letter of the future the aspirate which is in the second syllable of the present; e. g. *έξω*, *θρέξομαι*, *θύψω*, *θρέψω*.

5. Some verbs, though their termination is not preceded by a vowel, form the future in *ήσω*; e. g. *θέλω*, *θελήσω*; *μέλλω*, *μελλήσω*; *αὔξάνω* (*αὔξω*), *αὔξήσω*; *βούλωμαι*, *βουλήσομαι* (aor. *έβουλήθην*). So *μάχομαι*, *μαχήσομαι*.

6. Three futures, though uncontracted, omit *σ*; e. g. *πίομαι*, *I shall drink*, from *πίνω*; *έδομαι*, *φάγομαι*, *I shall eat*, which serve as futures to *έσθίω*.

7. In the verb *πίπτω*, *I fall* (primitive *πέτω*), *σ* occurs in the 2nd aorist, *έπεσον*.

Besides *έθηκα*, *ήκα*, and *έθωκα*, already cited, one or two others may be mentioned as wanting *σ* in the 1st aorist; e. g. *ήνεγκα* (primitive *ένέγκω*), used as 1st aorist of *φέρω*; *έηπα*, and 2nd aorist *έηπον* (primitive *έπω*), which verb keeps the *ι* throughout the moods.

8. Perfects active without *κ*. One or two may be here

given; e. g. *τεθνηκέναι*, *to have died*, by contraction, *τεθνάναι*, part. *τεθνεώς* for *τεθνηκώς*.

From *ίστημι*, *έστηκα*, pl. *έστήκαμεν*, contr. *έσταμεν*, *έστατε*, *έστάσι*; pluperf. pl. *έσταμεν*, *έστατε*, *έστασαν*; imper. *έσταθι*, *έστάτω*, &c.; subj. *έστω*; opt. *έσταιην*; infin. *έστάναι*; part. *έστώς*, *έστώσα*, *έστός*; gen. *έστώτος*, *έστώσης*, *έστώτος*, &c.

9. Perfect passive. *τρέφω*, *στρέφω*, and *τρέπω*, take *α* in this tense; *τέθραμμαι*, *έστραμμαι*, *τέτραμμαι*. In the 1st aorist passive *ε* re-appears; e. g. *έθρέφθην*, *έστρέφθην*.

10. Verbal adjectives in *τέος* may here be noticed. They are used to signify *necessity*; e. g. *λυτέος*, *that ought to be*, or *must be, loosed*, and are formed from the participle of the 1st aorist passive, by changing the termination *θείς* into *τέος*. One instance, at least, is found in the New Test., *βλητέος* from *βληθείς*, of *βάλλω*, *I cast*.

11. In Attic Greek, the termination of the 2nd pers. sing. passive or middle is usually *ει*, instead of *η*: always in these three verbs; *βούλωμαι*, *I will*, *βούλει*; *οῖομαι*, *I think*, *οῖει*; *ὄψομαι*, *I shall see*, *ὄψει*.

Futures in *ομαι* are also inflected by *ει*; e. g. *ἀπολούμαι*, *I shall perish*, *ἀπολεῖ*, *ἀπολείται*. So also, after the contraction of the active future (very frequent in verbs in *ζω*); e. g. from *κομίζω*, fut. *κομίσω*, Attic *κοιμῶ*, fut. mid. *κοιμῶμαι*, *κοιμῆ*, *κοιμείται*.

12. Occasionally such aorist forms as *έξῆλθα*, *έπεσα*, *ἀνέυρα*, &c., are found, where the 2nd aorist would be more usual. These occur chiefly in various readings.

13. The termination *ασι* of the perfect active is sometimes shortened into *αν*; e. g. *πέπτωκαν* for *πεπτώκασι*, from *πίπτω* (var. reading). So *γέγοναν* for *γεγόνασιν*, &c.

On the other hand (chiefly in the Alexandrian dialect), the termination *ον* is lengthened into *οσαν*; e. g. *ἤλθοσαν* for *ἤλθον* (var. reading). So *έδολιούσαν* for *έδολιουν*, imperf. of *δολιῶ*.

SECTION XXXVI.

REMARKS ON DEFECTIVE AND IRREGULAR VERBS.*

1. Those which borrow some tenses from verbs of similar signification, but different root :

αἰρέω, I take, fut. *αἰρήσω*, perf. *ἤρκα*, perf. pass. *ἤρημαι*, aor. *ἤρήθην*, fut. pass. *αἰρεθήσομαι*; (from *ἔλω*) 2nd aor. *εἶλον*, 2nd aor. mid. *εἰλόμην*.

εἰπεῖν, to speak, has only 2nd aor. and some persons of 1st aor. *εἶπα*. Its other tenses are, 1st (from *λέγω*); 2nd (from *εἶρω*), fut. *εἶρῶ*; 3rd (from *ρέω*), perf. *εἶρηκα*, perf. pass. *εἶρημαι*, aor. *ἐρρήθην* or *ἐρρήθην*.

έρχομαι, I come, imperf. *ἤρχομην*; (from *ελεύθω*) fut. *ελεύσομαι*, 2nd aor. *ἤλυθον*, *ἦλθον*, 2nd perf. *ἐλήλυθα*, pluperf. *ἐληλύθειν*.

ἐσθίω, I eat, perf. *ἐδήδοκα*, perf. pass. *ἐδήδομαι* and *ἐδήδεσμαι*; (from *φάγω*) 2nd aor. *ἔφαγον*, fut. *φάγομαι*.

τρώγω, I eat, forms 2nd aor. *ἐτραγον*.

ώραω, I see, imperf. *ώραω*, perf. *ώρακα*, perf. pass. *ώραμαι*, aor. 1, infin. pass. *ορασθῆναι*; (from *εἶδω*), 2nd aor. *εἶδον*, *ιδέ*, *ἰδω*, *ἰδοιμι*, *ἰδύν*; mid. *εἰδόμην*, &c.; (from *ὄπτω*, *ὄπτομαι*), fut. *ὄψομαι*, aor. *ὤφθην*, perf. *ὤμμαι*.

τρέχω, I run, fut. *θρέξομαι*, aor. *ἔθρεξα*, &c.; (from *δρέμω*, *δράμω*), fut. *δραμοῦμαι*, 2nd aor. *ἔδραμον*, perf. *δεδράμκα*, 2nd perf. *δέδρομα*.

ρέω, I flow, 2nd aor. *ἐρρύην*; hence *παραρρύωμεν*, Heb. 2. 1, from *παραρρέω*.

χέω, I pour, fut. *χεύσω* and *χέω*, 1st aor. *ἔχευσα*, *ἔχευα* and *ἔχεα*, infin. *χέαι*.

φέρω, I bear, carry, imperf. *ἔφερον*; (from *οἶω*), fut. *οἶσω*, fut. pass. *οισθήσομαι*; (from *ἐνέγκω*) aor. *ἤνεγκα* and *ἤνεγκον*, perf. *ἐνήνοχα*, perf. pass. *ἐνήνεγμαι*, aor. *ἠνέχθην*, fut. *ἐνεχθήσομαι*.

2. Terminations *νω*, *άνω*. *αἰσθάνομαι, I perceive*, 2nd aor. *ἠσθόμην*, fut. *αἰσθήσομαι*, perf. *ἠσθημαι*.

ἀμαρτάνω, I err, sin, 2nd aor. *ἤμαρτον*, infin. *ἀμαρτεῖν*, fut. *ἀμαρτήσω*.

βλαστάνω, I bud (prim. *βλάστω*), 2nd aor. *ἔβλαστον*, infin. *βλαστεῖν*, fut. *βλαστήσω*.

δάκνω, I bite (prim. *δήκω*), 2nd aor. *ἔδακον*, fut. *δήξομαι*, perf. pass. *δέδηγμα*.

θιγγάνω (θίγω), I touch, 2nd aor. *ἔθιγον*, fut. *θίξω* and *θίξομαι*.

ἰκάνω, ἰκνέομαι, I come (prim. *ἰκω*), 2nd aor. *ἰκόμην*, perf. *ἶγμα*, with *ἀπό*, *ἀφίγμα*.

λαγχάνω, I set by lot (prim. *λήχω*), 2nd aor. *ἔλαχον*, fut. *λήξομαι*, perf. *εἶλχα*, 2nd perf. *λέλογχα*.

λαμβάνω, I take (prim. *λήβω*), 2nd aor. *ἔλαβον*, fut. *λήψομαι*, perf. *εἶλψα*, perf. pass. *εἶλημμαι*.

λανθάνω, I am hidden (prim. *λήθω*), fut. *λήσω*, 2nd aor. *ἔλαθον*, 2nd perf. *λέληθα*. *λανθάνομαι, I forget*, 2nd aor. *ἐλαθόμην*, perf. *λέλησμαι*.

μανθάνω, I learn (prim. *μήθω* or *μάθω*), 2nd aor. *ἔμαθον*, infin. *μαθεῖν*, fut. *μαθήσω*, perf. *μεμάθηκα*.

ἐλαύνω, I drive, fut. *ἐλάσω*, 1st aor. *ἤλασα*, perf. *ἐλήλακα*, &c.

πυνθάνομαι, I inquire (prim. *πεύθομαι*), 2nd aor. *ἐπυθόμην*, fut. *πέυσσομαι*, perf. *πέπυσμαι*.

τυγχάνω, I obtain (prim. *τεύχω*), fut. *τεύξομαι*, perf. *τετύχηκα*, 2nd aor. *ἐτυχον*.

3. Termination *σκω*, from *ω* pure. *ἀρέσκω, I please* (prim. *ἀρέω*), fut. *ἀρέσω*, 1st aor. *ἤρεσα*, 1st aor. pass. *ἠρέσθην*.

βιβρώσκω, I eat (prim. *βρώω*), fut. *βρώσω*, *βρώσομαι*, perf. *βίβρωκα*, 2nd aor. *ἔβρων*.

μεθύσκω, I inebriate (μεθύω), fut. *μεθύσω*, &c.

γηράσκω, I grow old (prim. *γηράω*), fut. *γηράσομαι*, aor. infin. *γηράναι* or *γηράναι*, part. *γῆρας*, *γῆραντος*.

γινώσκω, I know (prim. *γνώω*), fut. *γνώσομαι*, perf. *ἔγνωνκα*, perf. pass. *ἔγνωσμαι*, 2nd aor. act. *ἔγνων*, *γνώθι*, *γνώ*, *γνοίην*, *γνώναι*, part. *γνούς*, *γνόντος*; hence *ἀναγινώσκω, I read*, 1st aor. *ἀνέγνωσα*.

μυμνήσκω, I call to mind (prim. *μνάω*), perf. *μείμνημαι* *I remember*, aor. *ἐμνήσθην*.

πιπράσκω, I sell (prim. *περάω*), fut. *περάσω*, perf. *πέπρακα* (for *πεπέρακα*), perf. pass. *πέπραμαι*, aor. *ἐπράθην*, 3rd fut. *πεποάσομαι*.

ἀναλίσκω, I consume (prim. *ἀλόω*, *ἀλωμι*), fut. *ἀναλώσω*, perf. *ἀνήλωκα*, 1st aor. pass. *ἀνηλώθην*, &c.

4. Terminations *σκω* and *σχω*, from *ω* impure (not preceded by a vowel).

εὐρίσκω, I find (prim. *εὔρω*), 2nd aor. *εὔρον*, infin. *εὔρεῖν*, fut. *εὔρήσω*, perf. *εὔρηκα*, perf. pass. *εὔρημαι*, aor. *εὔρέθην*; also *εὔρησα* and *εὔράμην*, 1st aor. act. and mid.

θνήσκω, I die (prim. *θάνω*), 2nd aor. *ἔθανον*, fut. *θανοῦμαι*, perf. *τείθηκα*.

πάσχω, I suffer (prim. *πάθω*), 2nd aor. *ἔπαθον*; (prim. *πένθω*), fut. *πείσομαι*, 2nd perf. *πέπονθα*.

ἔχω, I have, imperf. *εἶχον*, fut. *ἔξω*; (prim. *σχῶ*), 2nd aor. *ἔσχον*, *σχέις*, *σχῶ*, *σχοίην*, *σχεῖν*, whence a new fut. *σχήσω*, and perf. *ἔσχηκα*. From *σχω* also comes *ἵσχω, I hold*, and the compound *ὑποσχεῖν*, *I promise*, 2nd aor. *ὑπεσχόμην*, fut. *ὑποσχθήσομαι*, perf. *ὑπέσχημαι*.

5. Termination *νμι*. *ἀμφιέννυμι, I clothe* (prim. *ἀμφιέω*), fut. *ἀμφιέσω*, *ἀμφιῶ*, perf. pass. *ἡμφίεσμαι*.

ζώννυμι, I gird, fut. *ζώσω*, 1st aor. mid. *ἐζωσάμην*, perf. pass. *ἔζωσμαι*.

κατάγνυμι, I break in pieces, fut. *κατεάξω*, 1st aor. *κατέαξα*, 2nd aor. pass. *κατέαγην*.

* A notice of those which occur in the New Test. may be found useful, though not all the forms here given appear in the Sacred Text.

κεράννυμι, *I mingle* (prim. κερᾶω), fut. κερᾶσω, perf. pass. κέκερασμαι, aor. ἐκεράσθην, by syncope κέκραμαι, ἐκράθην.
 κορέννυμι, *I satiate*, fut. κορέσω, perf. pass. κεκόρεσμαι, aor. ἐκορέσθην.

κρεμάννυμι, *I suspend* (prim. κρεμάω), fut. κρεμάσω, κρεμῶ, 1st aor. pass. ἐκρεμάσθην. Also κρέμαμαι, fut. κρεμήσομαι.

μῑγνυμι, *I mix* (prim. μίσγω, μίγω), fut. μίξω, perf. pass. μέμιγμαι.

ῥᾶλνυμι, *I destroy* (prim. ῥᾶω), fut. ῥᾶσω, ῥῶ, ῶ, 1st aor. ῥᾶσα, perf. ῥᾶλκα, fut. mid. ῥοῦμαι, 2nd aor. mid. ῥόμην, 2nd perf. ῥῶλα, part. ῥῶλως, ῥῶλυα, ῥῶλός.

ῥᾶννυμι, *I swear* (prim. ῥᾶω), 1st aor. ῥᾶσα, perf. ῥᾶσκα, perf. pass. ῥᾶσμαι; (prim. ῥᾶω), fut. ῥᾶσω, ῥᾶω, ῥᾶω, infin. ῥᾶσθαι.

πετάννυμι, *I expand*, fut. πετάσω, 1st aor. ἐπέτασα, &c. πήγνυμι, *I fix* (prim. πήγω), fut. πήξω, 1st aor. ἐπηξα, perf. pass. πέπηγμα, aor. ἐπήχθην, 2nd aor. pass. ἐπάγην, 2nd perf. πέπηγα; the two last in a neuter sense.

ῥήγνυμι, ῥήσσω, *I break* (prim. ῥήγω), fut. ῥήξω, 1st aor. ῥήρξα, 2nd aor. pass. ῥήραγην, 2nd perf. ῥήρωγα, in a neuter sense.

ῥῶννυμι, *I strengthen* (prim. ῥῶω), fut. ῥῶσω, perf. pass. ῥῥῶμαι, aor. ῥῥώσθην, imp. perf. pass. ῥῥῶσο, farewell.

σβέννυμι, *I extinguish* (prim. σβέω), fut. σβέσω, perf. pass. ῥσβεσμαι, 1st aor. pass. ἐσβέσθην; (prim. σβέω, σβῆμι) 2nd aor. ῥσβην, perf. ῥσβηκα.

στράννυμι, *I strew*, fut. στρώσω, 1st aor. ῥστωσα, perf. pass. ῥστωμαι.

SECTION XXXVII.

REMARKS ON IRREGULAR VERBS CONTINUED.—VARIOUS TERMINATIONS.

1. ἄλλομαι, *I leap*, fut. ἄλομαι, 1st aor. ἤλαμην.

(ἀνα, κατα) βᾶνω (prim. βάω, βῆμι), fut. βήσομαι, perf. βέβηκα, 2nd aor. ῥβην; βήσω and ῥβησα in active sense.

ἀνοίγω, *I open*, imperf. ἀνέφωγον, 1st aor. ἀνεφξα and ῥνωξα, perf. ἀνέφχα, perf. pass. ἀνέφγωμαι, ῥνέφγωμαι, 1st aor. pass. ἀνέφχθην, ῥνέφχθην, ῥνωίχθην, 2nd aor. pass. ῥνωίχην, 2nd fut. ἀνοίγσομαι, 2nd perf. ἀνέφγα, in neuter sense.

γίνομαι, *I become* (prim. γένω), 2nd aor. ἐγενόμην, 2nd perf. γέγονα, fut. γενήσομαι, perf. pass. γεγένημαι, aor. pass. ἐγενήθην.

δύναμαι, *I am able*, imperf. ἐδυνάμην and ῥδυνάμην, fut. δυνησομαι, aor. ἐδυνήθην and ῥδυνήθην, perf. δεδύνημαι.

δέω, *I bind*, fut. ῥῥσω, 1st aor. ῥῥσα, perf. δέδεκα, perf. pass. δέδεμαι, aor. ἐδέθην.

δέω, *I want*, fut. δέήσω; impersonal δεῖ, *it is necessary*, fut. δεήσει, &c.; pass. δέομαι, *I pray*, also *I want*, fut. δεήσομαι, aor. ἐδεήθην.

ἐγείρω, *I arouse*, fut. ἐγερῶ, perf. Att. ἐγήγερκα; mid. ἐγείρομαι, *I awake*, 1st aor. ῥγείραμην, perf. pass. ἐγήγερμαι, fut. ἐγερθήσομαι, aor. ῥγέρθην, 2nd aor. mid. ῥγρόμην (for ῥγερόμην), 2nd perf. ἐγρήγορα, whence a new present, γρηγορέω, *I watch*.

εἶδω, *I see* (not used in the present), 2nd aor. εἶδον, infin. ῥδῶ; 2nd perf. οἶδα, *I know*; pluperf. ῥδεν, *I knew*. The forms are as follow: perf. indic. sing. οἶδα, οἶσθα, οἶδας, οἶδε, pl. (from ῥσημι) ῥσμεν, ῥσσε, ῥσσει; imp. ῥσθι, ῥστω, &c.; pluperf. ῥδεν, ῥδεις, ῥδει, pl. ῥδμεν, ῥδτε, ῥδτεσαν; subj. εἶδῶ; opt. εἶδείην; infin. εἶδέναι; part. εἶδώς, εἶδυα, εἶδός; fut. εἶσομαι, εἶσθαι, &c.; also εἶδήσω, as if from εἶδέω, ῥ.

εἶκω, 2nd perf. εἶκα, *I resemble*; part. εἰκώς.

κτείνω, *I slay* (in New Test. ἀποκτείνω, and, in various readings, ῥποκτείνω and ἀποκτείνω), fut. κτενῶ, 1st aor.

ῥκτεῖνα, 1st aor. pass. ἐκτάνθην, infin. ἀποκτανθῆναι.

μαρτύρομαι, *I witness*, fut. μαρτυροῦμαι, 1st aor. ἐμαρτυράμην.

οἶομαι, *I think*, imperf. φῶμην (also οἶμαι, φῶμην), fut. οἶησομαι, aor. φήθην, infin. οἶηθῆναι.

οἶνιμι, *I help* (prim. οἶνω), fut. mid. οἶησομαι, aor. οἶησάμην, opt. οἶναιμην.

πίνω, *I drink*, fut. πίομαι, πείσαι, also πιούμαι, 2nd aor. ῥπιον; (prim. πῶω), perf. πέπωκα, perf. pass. πέπομαι, 1st aor. ἐπόθην (κατεπόθην).

πίπτω, *I fall* (prim. πέτω), fut. πεσοῦμαι, 1st aor. ῥπεσα, 2nd aor. ῥπεσον; (prim. πῶω), perf. πέπτωκα.

σπένδω, *I pour out*, fut. σπείσω, perf. ῥσπεκα, perf. pass. ῥσπεσμαι, aor. ἐσπείσθην.

σώζω, *I save*, perf. pass. σείσωμαι and σείσωσμαι, aor. ἐσώθην.

τίκτω, *I bring forth* (prim. τέκω), fut. τέξομαι, 2nd aor.

τέτεκον, 1st aor. pass. ἐτέχθην, 2nd perf. τέτοκα.

φθάνω, *I anticipate*, fut. φθάσω, 1st aor. ῥφθασα, perf. ῥφθακα; (prim. φθάω, φθῆμι), 2nd aor. ῥφθην, fut. φθήσομαι.

2. A few verbs in ῥω and ῥω form some tenses as if the verb terminated in ω impure.

γαμῶ, *I marry* (prim. γάμω), 1st aor. ῥγημα and ῥγάμῃσα, perf. γεγάμηκα, regular.

δαμῶ, *I tame* (prim. δάμνω), 2nd aor. ῥδαμον, 2nd aor. pass. ῥδάμην, perf. δέδμηκα (for δεδάμηκα).

δοκέω, *I appear* (prim. δόκω), fut. δάξω, 1st aor. ῥδοξα, perf. pass. δέδογμα. Impersonally, δοκεῖ, *it seems good*, ῥδοξε, &c.

μυκῶμαι, *I roar* (prim. μύκω), 2nd aor. ῥμυκον, 2nd perf. μέμυκα.

SECTION XXXVIII.

REMARKS ON SOME PERFECT TENSES EMPLOYED AS PRESENTS.

1. In a considerable number of verbs the perfect is used in a strictly present signification.

The explanation of this usage is simply derived from the complete idea conveyed by the perfect tense, as in the following examples.

2. ἔθω, *I accustom myself*, εἶθα, *I have accustomed myself*; hence, *I am accustomed*.

εἶδω, *I see*, οἶδα, *I know*.

ἔοικα, *I resemble*.

θνήσκω, *I die*, τέθηκα, *I have suffered death*; hence, *I am dead*.

ἵστημι, *I place*, ἔστηκα (ἐμαυτόν), *I have placed myself*; hence, *I stand*.

κτάομαι, *I acquire*, κέκτημαι, *I have acquired and retain*; hence, *I possess*.

μνάομαι, *I call to mind*, μέμνημαι, *I have called to mind and retain*; hence, *I remember*.

So also in the perf. pass.; e. g. οἱ κεκλημένοι, *those who are in receipt of a call or invitation*; hence, *the invited ones, the guests*.

SECTION XXXIX.

THE USE OF THE TENSES.

The use of the present and future tenses is sufficiently explained by their names. But the present is sometimes used as a lively expression of a past action: as, ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, Jno. 9. 13; and also of a certain futurity: as, μετὰ τρεῖς ἡμέρας ἐγείρομαι, Mat. 27. 63. The indicative of the future has occasionally the force of the imperative mood: as, ἴσαοθε ὅτι ὑμεῖς τέλειοι, Mat. 5. 48.

The imperfect expresses a prolonged or recurrent action in past time.

The aorist is strictly the expression of a momentary or transient single action, being thus distinguished from the imperfect; and in the indicative mood it ordinarily signi-

fies past time. It is, however, used of a prolonged action, if there is no positive need to make a direct expression of that circumstance. It is thus of constant use in the narrative of past transactions.

The perfect conveys the double notion of an action terminated in past time, and of its effect existing in the present: as, γυνὴ δίδεται, 1 Cor. 7. 39.

The pluperfect expresses the effect as past, as well as the action.

In the case of certain verbs, the latter part of the entire idea conveyed by these two tenses is so prominent, that they virtually become a present and imperfect respectively: as, οἶδα, *I know*, ᾔδευ, *I knew*.

SECTION XL.

THE USE OF THE INFINITIVE MOOD.

A verb in the infinitive mood, either alone or in combination with other words, mostly expresses either the subject of another verb: as, μακάριόν ἐστι διδόναι, Acts 20. 35; or the object of relation of the action or condition expressed by a verb, participle, or adjective: as, ἐπιποθῶ ἰδεῖν ὑμᾶς, Rom. 1. 11; δυνατὸς κωλύσαι, Acts 11. 17; οὐκ ἔστιν ἐμὸν δοῦναι, Mat. 20. 23. The most usual grammatical situation of a verb in the infinitive is in immediate dependence on another verb.

A verb in the infinitive, with the neuter article (τὸ) prefixed becomes, by the inflexion of the article, admissi-

ble into the various grammatical positions of the substantive: as, γνώμη τοῦ ὑποστρέφειν, Acts 20. 3; διὰ παντὸς τοῦ ζῆν, He. 2. 15; ἐν τῷ ἱερατεῦειν αὐτόν, Lu. 1. 8.

The infinitive is always a legitimate construction, though not the only one, after the particles πρὶν and ὥστε: as, πρὶν γενέσθαι, Jno. 14. 29; ὥστε μὴ ἰσχύειν τινά, Mat. 8. 28.

A participle takes the place of an infinitive in dependence upon certain verbs: as, ἐπαύσατο λαλῶν, Lu. 5. 4; ὁρῶ σε ὄντα, Acts 8. 23.

SECTION XLI.

THE USE OF THE SUBJUNCTIVE MOOD.

In the principal verb of a sentence, the subjunctive mood is an expression of deliberative interrogation : as, δῶμεν, ἢ μὴ δῶμεν; Mar. 12. 15, *Should we pay, or should we not pay?* καὶ τί εἶπω; Jno. 12. 27, *And what should I say?* This is termed its deliberative use.

In the first person plural, it has also the suggestive force which is usually classed as an imperative : as, ἄγωμεν εἰς τὰς ἐχομένας κομποδύεις, Mar. 1. 38, *Let us go into the next towns.* This usage, if not actually identical with it, is nearly related to the preceding.

The aorist of this mood is used as an imperative with the particle μή : as, μὴ σαλπίζης, Mat. 6. 2.

The construction of the subjunctive with the combined particles οὐ μὴ, is a form of peremptory negation : as, οὐ

μή νύψης, Jno. 13. 8. The future indicative is also used in the same construction.

In dependent clauses, the subjunctive is the ordinary mood after εἰάν, ἄν used hypothetically, and relative words when ἄν is subjoined to them : as, ὅταν (ὅτε ἄν), ὅς ἄν, &c., as also πρίν and ἕως with ἄν subjoined.

It is also the ordinary construction with the particles ἵνα, ὥς, ὅπως, when expressive of design : as, ἵνα πληρωθῇ, Mat. 2. 15. The same is the case when design is implied, though not expressed directly : as, τὸ κατάλυμα, ὅπου—φάγω, Mark 14. 14. The future indicative is also constructed with ὥς and ὅπως, and in the New Testament sometimes also with ἵνα.

SECTION XLII.

THE USE OF THE OPTATIVE MOOD.

In the principal verb, the optative mood is a simple form of wishing : as, τὸ ἀργύριον—εἴη εἰς ἀπώλειαν, Acts 8. 20.

In combination with the particle ἄν, it is an expression of a conditional futurity : as, πῶς ἄν δυναίμην; Acts 8. 31, *How should I be able?*

In dependent clauses, it is sometimes employed in oblique narration, that is, when the sentiments of a person

are made a matter of narration, instead of being expressed in direct personal terms : as, ἐπυνθάνετο, τί εἴη ταῦτα, Lu. 15. 26.

The optative following the particle εἰ is one of the forms of a hypothetical clause, but of rare occurrence in the New Testament ; as is also its use after particles expressive of design.

SECTION XLIII.

THE CONCORD OF THE VERB.

In Greek, as in language in general, the verb is ordinarily put in the same number and person as its subject, or nominative case. This is its agreement, or concord. There is, however, this special exception ; that, when a word in the plural, expressive of the subject, is also in the neuter gender, the verb is usually in the singular : as, πάντα δι' αὐτοῦ ἐγένετο, John 1. 3.

A subject in the singular, when the idea conveyed by the word is that of plurality, may have its verb in the plural : as, ὄχλος ἔσθρων, Mat. 21. 8. This is termed a rational, as distinguished from a formal, concord.

When a verb is in the plural, as having several joint subjects, and these are of different persons, its concord will be with the first person in preference to the second, and with the second in preference to the third.

Since the verb, by its inflexion alone, always implies its pronominal subject in the first and second persons, these are, accordingly, not necessary to be expressed for the purpose of mere perspicuity : when, therefore, they are expressed, it is a mark of point or emphasis on the subject of the verb, of some kind or degree. And the same is the case to a certain extent with the third person.

SECTION XLIV.

THE CONCORD OF THE ADJECTIVE, PARTICIPLE, AND PRONOUN.

The adjective, the participle, and the pronoun, agree with the substantive to which they have relation, in gender, number, and case. Rational concords are also admissible, as in the case of the verb.

An adjective, participle, or pronoun, in the masculine gender without any substantive expressed, has relation to persons; but in the neuter, to things: as, *μακάριοι οι*

πνευόμενοι, Mat. 5. 4; *πάντα ταῦτα ἐφυλαξάμεν*, Mat. 19. 20.

The relative pronoun, being either the subject of the verb in its own clause, or the object of government of some word in that clause, agrees with its antecedent in gender and number only: if it is in the nominative case, it is also reckoned of the same person with the antecedent.

SECTION XLV.

THE USE OF THE NOMINATIVE CASE.

A nominative case with the article prefixed is sometimes used for the vocative. as, *τὸ πνεῦμα τὸ ἀγαθόν*, Mar. 9. 25.

A substantive or adjective which is attached to a neuter or passive verb, as a necessary supplement to the sense, is put in the same case with the subject of the verb; which, except in case of an infinitive, will be the nominative: as, *ἐγὼ εἰμι ἡ ὁδός*, Jno. 14. 6; *ὁ λόγος σὰρξ ἐγένετο*, Jno. 1. 14; *αὐτοὶ υἱοὶ Θεοῦ κληθήσονται*, Mat. 5. 9; *πεπαισμένους ἐστὶν Ἰωάννην προφήτην εἶναι*, Lu. 20. 6.

If, instead of a verb, a participle is used, the case of the participle is continued in the supplemental word: as, *Φοίβην οὖσαν διάκονον*, Rom. 16. 1; *ἡμῖν Ῥωμαίοις οὖσι*, Acts 16. 21.

Of the same principle is the rule of apposition, namely, that two terms for the same thing, in the same grammatical clause, are put in the same case: as, *παραγίνεται Ἰωάννης ὁ βαπτιστής*, Mat. 3. 1; *ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως*, Mat. 2. 1; *παραβάτην ἐναντὶν συνιστάνω*, Gal. 2. 18; *ὑμᾶς—ἐθετο ἐπισκόπους*, Acts 20. 28.

SECTION XLVI.

THE USE OF THE ACCUSATIVE CASE.

The accusative is the case of government of by far the greater number of transitive verbs, and may therefore be regarded as the ordinary case of the direct object of a verb.

The subject of a verb in the infinitive mood is ordinarily in the accusative case: as, *πάντας ἀνθρώπους θέλει σωθῆναι*, 1 Tim. 2. 4. But, if the subject of the verb in the infinitive is the same as that of the principal verb on which it depends, it is in the nominative: as, *δέομαι τὸ μὴ παρὼν θαρσύνειν*, 2 Cor. 10. 2; *φάσκοντες εἶναι σοφοί*, Ro. 1. 22.

An object of relation, or in limitation, as distinguished from one which is direct, is also in the accusative; and in

this way the case is found after adjectives, passive verbs, and a previous accusative in direct government: as, *σκοπεῖν τὴν τέχνην*, Acts 18. 3; *δαρήσεται πολλὰς*, Lu. 12. 47; *δεδεμένους τοὺς πόδας*, Jno. 11. 44; *γάλα ὑμᾶς ἐπότισα*, 1 Cor. 3. 2.

When the relative would, by its own proper government, be in the accusative, it sometimes exchanges this case for the genitive or dative of its antecedent: as, *ἐπὶ πᾶσιν οἷς ἤκουσαν*, Lu. 2. 20; *ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω*, Jno. 4. 14. This is termed attraction.

The accusative is employed in designations of space and time: as, *ἀπέχουσιν σταδίου ἐξήκοντα*, Lu. 24. 13; *ὥστε ὄραν ἐννάντην*, Acts 10. 3.

SECTION XLVII.

THE USE OF THE GENITIVE CASE.

The most simple and ordinary use of the genitive, is to place a substantive in immediate construction with another substantive. This construction is an expression of some simple and obvious relation between the things signified by the two substantives; and thus the substantive in the genitive comes variously to signify a possessor, origin, cause, matter, object, &c.

In the New Testament, the genitive in construction has also the force of a qualifying adjective: as, τὸν οἰκονόμῃ τῆς ἀδικίας, Lu. 16. 8. This is a Hebraism.

An absolute participial clause, so termed, is one which has its subject distinct from the principal subject of the sentence of which it forms a part. Such clauses are distinguished by having their subject in the genitive case, hence termed the genitive absolute: as, τοῦ δαυμονίου ἐξελθόντος, ἐλάλησεν ὁ κωφός, Lu. 11. 14.

The genitive is used in designations of price: as, ἐπράθη τριακοσίων δηνάρων, Jno. 12. 5. Akin to this is the government of the genitive by the adjective ἄξιος.

It is also found in designations of time, Jno. 3. 2.

The genitive is constructed with words, that is, verbs and adjectives, implying—

(1) exclusive distinction: as, for instance, διαφέρειν, 1 Cor. 15. 41, and all comparatives: hence

(2) superiority, especially power and rule, Rom. 14. 9; 1 Tim. 2. 12.

(3) inclusive distinction: as, for instance, distributives and superlatives, Lu. 16. 5; 1 Cor. 15. 9.

(4) deprivation, Lu. 16. 4; abstinence, Acts 20. 29; and cessation, 1 Pet. 4. 1.

(5) fulness, and the opposite notions of emptiness, deficiency, need, Lu. 5. 12; Jno. 2. 7; 1 Tim. 1. 6; Ja. 1. 5.

(6) desire, objective pursuit, Mat. 5. 28.

(7) bodily perception, except sight, Mat. 2. 9.

(8) mental perception, as, for instance, memory, knowledge, Lu. 18. 32. But words of this class, as well as the preceding one, are also constructed with the accusative, Lu. 9. 45.

Certain verbs in the middle voice govern the genitive, as, ἀπτομαι, ἔχομαι, γένομαι, ὀρέγομαι, ἐπιλανθάνομαι, Mat. 8. 15; Heb. 6. 9; Mar. 9. 1; 1 Tim. 3. 1; Heb. 6. 10. Also certain verbs compounded of κατά, and conveying by their composition the idea of untoward action: as, καταγορῶ, καταμαρτυρῶ, καταδυναστεύω, κατακυριεύω, καταφρονῶ, Mat. 12. 10; Mar. 14. 60; Ja. 2. 6; Acts 19. 16; Mat. 6. 24.

A criminal charge or sentence is expressed in the genitive, Mat. 26. 66.

The object of a partial action is in the genitive, Mar. 2. 21; Acts 27. 36; Mar. 9. 27.

The construction of the genitive after verbs substantive is the same, in effect, with its immediate dependence upon a substantive, Mat. 19. 15; 1 Cor. 6. 19; Heb. 12. 11.

SECTION XLVIII.

THE USE OF THE DATIVE CASE.

As a general principle, that to which anything is represented as accruing, is expressed in the dative case. It is thus constructed with words implying—

(1) address, Mat. 3. 7; Lu. 1. 19; Acts 26. 29.

(2) bestowal, Mat. 4. 9; Acts 3. 14.

(3) approach, Lu. 7. 12.

(4) gain or loss, advantage or disadvantage, Mat. 5. 44; Lu. 4. 22; Mat. 23. 31; Heb. 8. 8; Mat. 3. 16; Rom. 14. 6, 7.

(5) credence, reliance, Mat. 21. 25; 2 Cor. 10. 7.

(6) submission, subservience, Acts 5. 36; Lu. 2. 51; Acts 13. 36.

To these must be added, words signifying adaptation,

likeness, equality, 2 Cor. 2. 6; Heb. 6. 7; Eph. 5. 3; Ja. 1. 6; Lu. 7. 32; Mat. 20. 12.

The dative is an expression of instrumentality, Mat. 8. 16; Mar. 5. 3; as also causation, method, agency, and other kindred notions, Rom. 11. 20; Acts 15. 1; Phi. 2. 7; 1 Cor. 14. 20.

The dative is used in designations of time, Lu. 12. 20; Acts 13. 20.

Certain verbs in the middle voice are followed by the dative: as, χρώμαι, διαλέγομαι, κλίνομαι, Acts 27. 17; Heb. 12. 5; Mat. 5. 40.

The dative is frequently found in dependence upon a preposition involved in a compound verb, Mar. 3. 10; Acts 13. 43; 2 Pet. 1. 9; Mat. 26. 53.

SECTION XLIX.

PREPOSITIONS, ADVERBS, AND CONJUNCTIONS.

The various governments of cases by the several prepositions are given at length in the Lexicon. Some prepositions are occasionally used as adverbs without a case in government, 2 Cor. 11. 23; and are also prefixed to adverbs, Mat. 4. 17; Acts 28. 23.

Certain adverbs may have a case in government, ordi-

narily the genitive, Mat. 10. 29; Jno. 6. 23; Mat. 13. 34.

The Greek language exhibits a peculiar usage in the repetition of a negative, Mat. 22. 16; Jno. 15. 5; Mar. 1. 44.

Words directly united by a simple conjunction, are ordinarily in the same grammatical construction.



MULTÆ TERRICOLIS LINGUÆ, CŒLESTIBUS UNA.



THE ANALYTICAL
GREEK LEXICON.

ΠΟΛΛΑΙ ΜΕΝ ΘΝΗΤΟΙΣ ΓΛΩΤΤΑΙ,

ΜΙΑ Δ'ΑΘΑΝΑΤΟΙΣΙΝ.

.....
.....

LEXICON.

A

A, α, *Alpha*, the first letter of the Greek alphabet, and used for the *first*, Re. 1. 8, 11; 21. 6; 22. 13.

In composition it denotes *privation*; sometimes *augmentation* and *union*.

ἄ, nom. or acc. pl. neut. (§ 10. tab. J. g) . ὄς

Ἀαρών, ὁ, *Aaron*, pr. name, indecl.

Ἀβαδδών, ὁ, *Abaddon*, pr. name, indecl.

ἄβαρῆ, ὁ, acc. sing. masc. ἄβαρῆς
[ἄβαρῆς], ἑός, οὗς, ὁ, ἡ, τό, -ές, (ἀ & βάρος), *not burdensome, not chargeable*, (§ 7. tab. G. b).

Ἀββᾶ, indecl. Chald. or Syr. ܐܒܬܐ, *father*, Mar. 14. 36; Ro. 8. 15; Gal. 4. 6.

Ἀβέλ, ὁ, *Abel*, pr. name, indecl.

Ἀβιά, ὁ, *Abia*, pr. name, indecl.

Ἀβιάθαρ, ὁ, *Abiathar*, pr. name, indecl.

Ἀβιληνή, ἡ, ὅς, (§ 2. tab. B. a) *Abilene*, a district of the Syrian Decapolis; from *Abila*, the chief town. Lat. 33. 35, long. 36. 5.

Ἀβιληνῆς, ὁ, gen. sing. Ἀβιληνῆ

Ἀβιουῖδ, ὁ, *Abihud*, pr. name, indecl.

Ἀβραάμ, ὁ, *Abraham*, pr. name, indecl.

ἄβυσσον, acc. sing. (§ 3. tab. C. a) ἄβυσσος

ἄβυσσος], ου, ἡ, pr. *bottomless*; *place of the dead, hell*.

ἄβύσσου, gen. sing. ἄβυσσος

Ἄγαθος, ου, ὁ, *Agathus*, pr. name.

ἄγαγε, 2 pers. sing. aor. 2, imper.—A. Tdf. }

ἄγε, Rec. Gr. Sch. (2 Ti. 4. 11) }

ἄγαγεῖν, aor. 2, inf. (§ 13. rem. 7 d) id.

ἄγάγετε, 2 pers. pl. aor. 2, imper. . . . ἄγω

ἄγάγη, 3 pers. sing. aor. 2, subj. . . . id.

ἄγαγόντα, acc. sing. masc. part. aor. 2 . . . id.

ἄγαγόντες, nom. pl. masc. part. aor. 2 . . . id.

ἄγαγόν, nom. sing. masc. part. aor. 2 . . . id.

ἄγάγωσι, σιν, 3 pers. pl. aor. 2, subj. . . . id.

ἄγαθά, acc. pl. neut. (§ 7. tab. F. a) . . . ἄγαθός

ἄγαθάς, acc. pl. fem. id.

ἄγαθέ, voc. sing. masc. id.

ἄγαθή, nom. sing. fem. id.

ἄγαθῇ, dat. sing. fem. id.

ἄγαθῇν, acc. sing. fem. id.

ἄγαθῆς, gen. sing. fem. id.

ἀγαθοεργεῖν, pres. infin. ἀγαθοεργεῖω

ἀγαθοεργεῖω, ὦ], ἀγαθοεργῶ, fut. ἤσω, (§ 16. tab. P)

(ἀγαθός & ἔργον), *to do good, confer benefits*. N.T.

ἀγαθοῖς, dat. plur. masc. and neut. . . . ἄγαθός

ἀγαθόν, nom. and acc. sing. neut. & acc. m. . . id.

ἀγαθοποιεῖω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀγαθός & ποιέω), *to do good, benefit, do well*. LXX.

ἀγαθοποιῆσαι, aor. 1, inf.—Rec. Gr. Sch. Tdf. } ἀγαθοποιεῖω
τι ἀγαθὸν ποιῆσαι, D. (Mar. 3. 4) }

ἀγαθοποιῆτε, 2 pers. pl. pres. subj. . . . id.

ἀγαθοποιία], ας, ἡ, (§ 2. tab. B. b. and rem. 2),
well-doing, probity. L.G.

ἀγαθοποιῆα, dat. sing.—Rec. Gr. Sch. }

ἀγαθοποιῆαις, dat. pl.—A. Ln. Tdf. }

ἀγαθοποιία

ἀγαθοποιός], οὔ, ὁ, ἡ, *a well-doer*. L.G.

ἀγαθοποιούντας, part. pres. masc. acc. pl. . . ἀγαθοποιεῖω

ἀγαθοποιούντες, nom. pl. masc. part. pres.	ἀγαθοποιέω
ἀγαθοποιούσαι, nom. pl. fem. part. pres.	id.
ἀγαθοποιῶν, nom. sing. masc. part. pres.	id.
ἀγαθοποιῶν,* gen. pl.	ἀγαθοποιός
ἀγαθός, ἡ, ὄν, good, profitable, generous, beneficent, upright, virtuous (§ 7. tab. F. a): whence ἀγαθωσύνη, ης, ἡ, goodness, virtue, beneficence. LXX.	
ἀγαθοῦ, gen. sing. masc. and neut.	ἀγαθός
ἀγαθουργῶν,* nom. sing. part. pres.—Al. Ln. Tdf.	ἀγαθουργέω
ἀγαθοποιῶν, Rec. Gr. Sch.	
ἀγαθούς, acc. pl. masc.	ἀγαθός
ἀγαθῷ, dat. sing. neut.	id.
ἀγαθῶν, gen. pl.	id.
ἀγαθωσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
ἀγαθωσύνη, dat. sing.	ἀγαθωσύνη
ἀγαθωσύνης, gen. sing.	id.
ἀγαλλιᾷσει, dat. sing.	ἀγαλλίασις
ἀγαλλιᾷσεως, gen. sing.	id.
ἀγαλλιᾷσθε, 2 pers. pl. pres. mid. (§ 19. tab. S)	ἀγαλλιάω
ἀγαλλιᾷσθε, 2 pers. pl. pres. imper. mid.	id.
ἀγαλλιασθῆναι, aor. 1, inf. pass.—Rec.	id.
ἀγαλλιασθῆναι, Gr. Sch. Tdf. (Jno. 5. 35)	
ἀγαλλιᾷσις, εως, ἡ, (§ 5. tab. E. c) exultation, extreme joy. LXX. from	
ἀγαλλιάω, ὦ, fut. ἄσω, (§ 22. rem. 2) to celebrate, praise; also equivalent to ἀγαλλιόομαι, ὦμαι, to exult, rejoice exceedingly; to desire ardently, Jno. 8. 56. LXX.	
ἀγαλλιώμεθα, 1 pers. pl. pres. subj. mid.	ἀγαλλιάω
ἀγαλλιώμεν, 1 p. pl. pres. subj. act.—Al. Ln. Tdf.	id.
ἀγαλλιώμεθα, Rec. Gr. Sch. (Re. 19. 7)	
ἀγαλλιώμενοι, nom. pl. m. part. pres. mid. (§ 19. tab. S)	id.
ἀγάμοις, dat. pl.	ἀγάμος
ἄγαμος, ου, ὁ, ἡ, (§ 3. tab. C. a, b) (ἀ & γάμος), unmarried, 1 Co. 7. 8, 11, 32, 34.	
ἀγανακτεῖν, pres. infin.	ἀγανακτέω
ἀγανακτέω, ὦ, fut. ἥσω, (§ 16. tab. P) to be pained; to be angry, vexed, indignant; to manifest indignation: whence ἀγανάκτησις, εως, ἡ, (§ 5. tab. E. c) indignation.	
ἀγανάκτησιν,* acc. sing.	ἀγανάκτησις
ἀγανακτοῦντες, nom. pl. masc. part. pres.	ἀγανακτέω
ἀγανακτῶν, nom. sing. masc. part. pres.	id.
ἀγαπᾷ, 3 pers. sing. pres. indic. (§ 18. tab. R)	ἀγαπάω
ἀγαπᾷ, 3 pers. sing. pres. subj.	id.

ἀγάπαις, dat. plur.	ἀγάπη
ἀγαπᾶν, pres. infin.	ἀγαπάω
ἀγαπᾷς, 2 pers. sing. pres. indic.	id.
ἀγαπᾶτε, 2 pers. pl. pres. indic.	id.
ἀγαπᾶτε, 2 pers. pl. pres. imper.	id.
ἀγαπᾶτε, 2 pers. pl. pres. subj.	id.
ἀγαπάτω, 3 pers. sing. pres. imper.	id.
ἀγαπάω, ὦ, fut. ἥσω, perf. ἡγάπηκα, (§ 18. tab. R) to love, value, esteem, feel or manifest generous concern for, be faithful towards; to delight in; to set store upon, Re. 12. 11: whence ἀγάπη, ης, ἡ, (§ 2. tab. B. a) love, generosity, kindly concern, devotedness; pl. love-feasts, Jude 12. LXX. ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) beloved, dear; worthy of love.	
ἀγάπη, dat. sing.	ἀγάπη
ἀγαπηθήσεται, 3 pers. sing. fut. 1, pass. (§ 19. tab. S)	ἀγαπάω
ἀγάπην, acc. sing.	ἀγάπη
ἀγάπης, gen. sing.	id.
ἀγαπήσαντι, dat. sing. masc. part. aor. 1	ἀγαπάω
ἀγαπήσαντος, gen. sing. masc. part. aor. 1	id.
ἀγαπήσας, nom. sing. masc. part. aor. 1	id.
ἀγαπήσατε, 2 pers. pl. aor. 1, imper.	id.
ἀγαπήσει, 3 pers. sing. fut. (§ 16. rem. 3)	id.
ἀγαπήσεις, 2 pers. sing. fut.	id.
ἀγαπήσητε, 2 pers. pl. aor. 1, subj.	id.
ἀγαπήσω, 1 pers. sing. fut.	id.
ἀγαπητά, nom. and acc. pl. neut.	ἀγαπητός
ἀγαπητέ, voc. sing. masc.	id.
ἀγαπητῇ, dat. sing. fem.	id.
ἀγαπητήν, acc. sing. fem.	id.
ἀγαπητοί, nom. pl. masc.	id.
ἀγαπητοί, voc. pl. masc.—Rec. Gr. Sch. Tdf.	id.
ἀδελφοί, A. (Phi. 2. 12)	
ἀγαπητοῖς, dat. pl. masc.	id.
ἀγαπητόν, neut. and acc. sing. masc.	id.
ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a)	ἀγαπάω
ἀγαπητοῦ, gen. sing. masc.	ἀγαπητός
ἀγαπητῷ, dat. sing. masc.	id.
ἀγαπῶ, 1 pers. sing. pres. indic., contracted for	ἀγαπάω
ἀγαπῶμαι, 1 pers. sing. pres. indic. pass.	id.
ἀγαπῶμεν, 1 pers. pl. pres. indic.	id.
ἀγαπῶμεν, 1 pers. pl. pres. subj.	id.
ἀγαπῶν, nom. sing. masc. part. pres.	id.
ἀγαπῶντας, acc. pl. masc. part. pres.	id.

ἀγαπῶντι, dat. s. m. part. pres.—Gr. Sch. Tdf. }	ἀγαπάω
ἀγαπήσαντι, Rec. (Re. 1. 5) . }	
ἀγαπῶντων, gen. pl. masc. part. pres. .	id.
ἀγαπῶσι, σιν, 3 pers. pl. pres. indic. .	id.
ἀγαπῶσι, σιν, dat. masc. pl. part. pres. .	id.
Ἄγαρ, ἡ, Agar, pr. name, indecl.	
ἀγγαρεύουσι, 3 pers. pl. pres. indic. .	ἀγγαρεύω
ἀγγαρεύσει, 3 pers. sing. fut. .	id.
ἀγγαρεύω], fut. εὔσω, (§ 13. tab. M) (ἄγγαρος, a Persian courier, or messenger, who had authority to press into his service men, horsea, etc.) to press, or compel another to go somewhere, or carry some burden.	
ἀγγελία, acc. pl. (Mat. 13. 48) .	ἀγγεῖον
ἀγγεῖοις, dat. pl. .	id.
ἀγγεῖον], ου, τό, (§ 3. tab. C. c) (ἄγγος, the same) a vessel, utensil, Mat. 25. 4.	
ἀγγελία, as, ἡ, (§ 2. tab. B. b, and rem. 2) }	ἄγγελος
ἀγγέλλουσα,* n. a. f. part. pres.—A. B. Ln. Tdf. }	
ἀπαγγέλλουσα, Rec. Gr. Sch. (Jno. 20. 18) }	ἀγγέλλω
ἄγγελοι, nom. pl. .	ἄγγελος
ἀγγέλοις, dat. pl. .	id.
ἄγγελον, acc. sing. .	id.
ἄγγελος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one sent, a messenger, angel, (ἀγγέλλω, to tell, to announce.)	
ἀγγελία, as, ἡ, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 4.	
ἄγγελου, gen. sing. .	ἄγγελος
ἄγγελους, acc. pl. .	id.
ἄγγελω, dat. sing. .	id.
ἄγγέλων, gen. pl. .	id.
ἄγε, a particle of exhortation, (pr. imperat. of ἄγω), come, come now, Ja. 4. 13; 5. 1.	
ἄγε, 2 pers. sing. pres. imperat. .	ἄγω
ἄγει, 3 pers. sing. pres. indic. .	id.
ἄγειν, pres. infin. act. .	id.
ἄγεσθαι, pres. infin. pass. .	id.
ἄγεσθε, 2 pers. pl. pres. indic. pass. .	id.
ἀγέλη, ης, ἡ, (§ 2. tab. B. a) .	id.
ἀγέλην, acc. sing. .	ἀγέλη
ἀγενεαλόγητος,* ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γενεαλογέω) not included in a pedigree; independent of pedigres. N. T.	
ἀγενῆ,* acc. pl. neut. .	ἀγενής
ἀγενῆς], ἐος, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & γένος) ignoble, base.	

ἄγετε, 2 pers. pl. pres. imper.—B. C. Ln. Tdf. }	ἄγω
ἀγάγετε, Rec. Gr. Sch. (Mat. 21. 2) }	
ἄγία, nom. sing. fem. .	ἄγιος
ἄγια, nom. pl. neut. (1 Co. 7. 14) .	id.
ἄγίη, dat. sing. fem. .	id.
ἄγιάζει, 3 pers. sing. pres. indic. act. .	ἄγιάζω
ἄγιάζεται, 3 pers. sing. pres. indic. pass. .	id.
ἄγιαζόμενοι, nom. pl. masc. part. pres. pass. .	id.
ἄγιαζόμενους, acc. pl. masc. part. pres. pass. .	id.
ἄγιάζον, neut. sing. part. pres. act. .	id.
ἄγιάζω, fut. ἄσω, (§ 26. rem. 1) .	ἄγιος
ἄγιάζων, nom. sing. masc. part. pres. act. .	ἄγιάζω
ἄγμαι, nom. pl. fem. .	ἄγιος
ἄγiais, dat. pl. fem. .	id.
ἄγίαν, acc. sing. fem. .	id.
ἄγίας, gen. sing. fem. .	id.
ἄγιάσαι, 3 pers. sing. aor. 1, opt. act. .	ἄγιάζω
ἄγιάσας, nom. s. m. part. aor. 1, act.—B. D. Ln. }	id.
ἄγιάζων, Rec. Gr. Sch. Tdf. (Mat. 23. 17) }	
ἄγιάσατε, 2 pers. pl. aor. 1, imper. act. .	id.
ἄγιάσῃ, 3 pers. sing. aor. 1, subj. act. .	id.
ἄγιασθήτω, 3 pers. sing. aor. 1, imper. pass. .	id.
ἄγιασμόν, acc. sing. .	ἄγιασμός
ἄγιασμός, οὔ, ὁ, (§ 3. tab. C. a) .	ἄγιος
ἄγιασμῷ, dat. sing. .	ἄγιασμός
ἄγίασον, 2 pers. sing. aor. 1, imper. act. .	ἄγιάζω
ἄγιε, voc. sing. masc. .	ἄγιος
ἄγιοι, nom. or voc. pl. masc. .	id.
ἄγίοις, dat. pl. masc. .	id.
ἄγιον, acc. masc. and nom. or acc. neut. sing. .	id.

ἄγιος, ἰα, ἰον, (§ 7. rem. 1) separate from common condition and use; dedicated, Lu. 2. 23; hallowed; used of things, τὰ ἅγια, the sanctuary; and of persons, saints, e. g. members of the first Christian communities; pure, righteous, ceremonially or morally; holy.

ἁγιότης, ητος, ἡ, (§ 4. rem. 2. c) holiness, sanctity, He. 12. 10. LXX.

ἁγιασίνη, ης, ἡ, (§ 2. tab. B. a) sanctification, sanctity, holiness. LXX.

ἁγιάζω, fut. ἄσω, perf. pass. ἡγιασμαι, (§ 26. rem. 1) to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy. LXX.

ἁγιασμός, οὔ, ὁ, (§ 3. tab. C. a) sanctification, moral purity, sanctity. LXX.

ἀγιότης], ητος, ἡ, (§ 4. rem. 2. c)	ἅγιος
ἀγιότητι, dat. sing.—Al. Ln. Tdf.	ἀγιότης
ἀπλότῃ, Rec. Gr. Sch. (2 Co. 1. 12)	
ἀγιότητος,* gen. sing.	id.
ἀγίου, gen. sing. masc. and neut.	ἅγιος
ἀγίους, acc. pl. masc.	id.
ἀγίῳ, dat. sing. masc. and neut.	id.
ἀγίων, gen. pl.	id.
ἀγιοσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
ἀγιοσύνη, dat. sing.	ἀγιοσύνη
ἀγιοσύνην, acc. sing.	id.
ἀγιοσύνης, gen. sing.	id.
ἀγιοτάτη, dat. sing. fem. superl. (§ 8. rem. 4)	ἅγιος
ἀγκάλας, [†] acc. pl.	ἀγκάλη
ἀγκάλῃ, ης, ἡ, (§ 2. tab. B. a) (ἀγκή, the same)	
the arm. (ā).	

ἄγκιστρον,* ου, τό, (§ 3. tab. C. c) a hook, fish-hook.

ἄγκυρα], as, ἡ, (§ 2. tab. B. b) an anchor,
Ac. 27. 29, 30, 40.

ἄγκυραν, acc. sing.	ἄγκυρα
ἄγκυρας, acc. pl.	id.
ἄγνά, nom. pl. neut.	ἄγνός
ἄγνάς, acc. pl. fem.	id.
ἄγναφος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γνάπτω, to full, dress) unfilled, undressed; new, Mat. 9. 16; Mar. 2. 21. N. T.	

ἄγναφον, gen. sing. neut.	ἄγναφος
ἄγνεία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγνός
ἄγνείᾱ, dat. sing.	ἄγνεία
ἄγνῇ, nom. sing. fem.	ἄγνός
ἄγνῇν, acc. sing. fem.	id.
ἄγνίζει, 3 pers. sing. pres. indic. act.	ἄγνίζω
ἄγνίζω], fut ἄγνίσω, (§ 26. rem. 1)	ἄγνός
ἄγνισατε, 2 pers. pl. aor. 1, imper. act.	ἄγνίζω
ἄγνισθεῖς, nom. s. m. part. aor. 1, pass.	id.
ἄγνισθήτι, 2 pers. sing. aor. 1, imper. pass.	id.
ἄγνισμός], ου, ὁ, (§ 3. tab. C. a)	ἄγνός
ἄγνισμοῦ, [‡] gen. sing.	ἄγνισμός
ἄγνισωσι, 3 pers. pl. aor. 1, subj. act.	ἄγνίζω
ἄγνοεῖ, 3 pers. sing. pres. indic. act.	ἄγνοέω
ἄγνοεῖν, pres. infin. act.	id.
ἄγνοεῖται, 3 pers. s. pres. ind. mid.—A. D. Ln. Tdf.	id.
ἄγνοεῖ, Rec. Gr. Sch. (1 Co. 14. 38)	
ἄγνοεῖτε, 2 pers. pl. pres. indic. act.	id.
ἄγνοεῖτω, 3 pers. sing. pres. imper. act.	id.
ἄγνοέω, ὦ], fut. ἤσω, (§ 16. tab. P) to be ignorant; not to understand; sin through ignorance.	

ἄγνόημα, ατος, τό, (§ 4. tab. D. c) error, sin
of ignorance.

ἄγνοια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) ignorance.

ἄγνόημα], ατος, τό	ἄγνοέω
ἄγνοημάτων,* gen. pl.	ἄγνόημα
ἄγνοήσαντες, nom. pl. m. part. aor. 1, act.	ἄγνοέω
ἄγνοια], as, ἡ	id.
ἄγνοίᾱ, dat. sing.	ἄγνοια
ἄγνοίαν, acc. sing.	id.
ἄγνοίας, gen. sing.	id.
ἄγνόν, acc. sing. masc.	ἄγνός

ἄγνός, ἡ, ὄν, (§ 7. tab. F. a) pure, chaste, modest,
innocent, blameless.

ἄγνότης, ητος, ἡ, (§ 4. rem. 2. c)
purity, life of purity.

ἄγνεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) purity, chastity, 1 Ti. 4. 12; 5. 2.

ἄγνίζω, fut. ἴσω, (§ 26. rem. 1) to
purify; to purify morally, reform. ἄγνί-
ζομαι, perf. ἡγνισμαι, aor. 1, ἡγνίσθην,
to live like one under a vow of abstinence,
as the Nazarites.

ἄγνισμός, ου, ὁ, (§ 3. tab. C. a) purifi-
cation, abstinence. L. G.

ἄγνῶς, adv. purely, sincerely.

ἄγνοοῦμεν, 1 pers. pl. pres. indic. act.	ἄγνοέω
ἄγνοοῦμενοι, nom. pl. m. part. pres. pass.	id.
ἄγνοοῦμενος, nom. s. m. part. pres. pass.	id.
ἄγνοοῦντες, nom. pl. m. part. pres. act.	id.
ἄγνοοῦσι, 3 pers. pl. pres. indic. act.	id.
ἄγνοοῦσι, dat. pl. masc. part. pres. act.	id.
ἄγνότης], ητος, ἡ, (§ 4. rem. 2. c)	ἄγνός
ἄγνότῃ, dat. sing.	ἄγνότης
ἄγνότηςτος, gen. sing.—Al. Ln.	id.
Rec. Gr. Sch. Tdf. om. (2 Co. 11. 3)	
ἄγνότῃ, [‡] dat. sing.	id.
ἄγνούς, acc. pl. masc.	ἄγνός
ἄγνώων, nom. s. m. part. pres. act.	ἄγνοέω
ἄγνῶς, [‡] adv.	ἄγνός
ἄγνωσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & γνώσις) ignorance, 1 Co. 15. 34; 1 Pe. 2. 15.	
ἄγνωσίαν, acc. sing.	ἄγγνωσία
ἄγνωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γνωστός) unknown.	
ἄγνώστῳ, [‡] dat. sing. masc.	ἄγγνωστος
ἄγόμενα, acc. pl. neut. part. pres. pass.	ἄγω

* He. 12. 10.

† Lu. 2. 28.

‡ Mat. 17. 27.

§ Ac. 21. 26.

¶ He. 9. 7.

‖ 2 Co. 6. 6.

‡ Phi. 1. 16.

§ Ac. 17. 23.

ἀγομένους, acc. pl. masc. part. pres. pass. ἄγω
 ἀγομένων, gen. pl. part. pres. pass. id.
 ἄγονται, 3 pers. pl. pres. indic. pass. id.
 ἄγοντες, nom. pl. masc. part. pres. act. id.

ἀγορά], ὡς, ἡ, (§ 2. tab. B. b, and rem. 3) (ἀγείρω,
 to gather together) a place of public con-
 course, forum, market-place; things sold
 in the market, provisions.

ἀγοράζω, fut. ἄσω, (§ 26. rem. 1)
 perf. pass. ἡγόρασμαι, aor. 1, pass.
 ἡγοράσθην, to buy; redeem, acquire by
 a ransom or price paid.

ἀγοραῖος, ου, ὁ, ἡ, (§ 7. rem. 2) one
 who visits the forum; a lounge, one who
 idles away his time in public places, a low
 fellow.

ἀγόραιος, ου, ὁ, ἡ, (§ 7. rem. 2) per-
 taining to the forum, judicial; ἀγόραιοι,
 court days.

ἀγορά, dat. sing. ἀγορά
 ἀγοράζει, 3 pers. sing. pres. indic. act. ἀγοράζω
 ἀγοράζοντας, acc. pl. masc. part. pres. act. id.
 ἀγοράζοντες, nom. pl. masc. part. pres. act. id.
 ἀγοράζω], fut. ἄσω, (§ 26. rem. 1) ἀγορά
 ἀγόραιοι,^a nom. pl. (ἡμέραι understood).—

Gr. Sch. Tdf. } ἀγόραιος

ἀγοραῖοι, Rec. (Ac. 19. 38) }

ἀγοραῖος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀγορά
 ἀγόραιος], ου, ὁ, ἡ id.
 ἀγοραῖς, dat. pl. id.
 ἀγοραίῳ,^b gen. pl. ἀγοραῖος
 ἀγοράν, acc. sing. ἀγορά
 ἀγορᾶς, gen. sing. id.
 ἀγοράσαι, aor. 1, infin. act. ἀγοράζω
 ἀγοράσαντα, acc. sing. masc. part. aor. 1, act. id.
 ἀγοράσας, nom. sing. masc. part. aor. 1, act. id.
 ἀγοράσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἀγορασάτω, 3 pers. sing. aor. 1, imper. act. id.
 ἀγοράσομεν, 1 pers. pl. fut. act. id.
 ἀγοράσον, 2 pers. sing. aor. 1, imper. act. id.
 ἀγοράσωμεν, 1 pers. pl. aor. 1, subj. act. id.
 ἀγοράσωσι, 3 pers. pl. aor. 1, subj. act. id.
 ἄγουσι, 3 pers. pl. pres. indic. act. ἄγω

ἄγρα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) a catch-
 ing, thing taken, draught of fishes, Lu. 5. 4. 9.

ἄγρεύω, fut. εὔσω, (§ 13. tab. M) to
 take in hunting, catch, Mar. 12. 13.

ἄγρα, dat. sing. ἄγρα
 ἀγράμματοι,^c nom. pl. masc. ἀγράμματος
 ἀγράμματος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γράμμα)
 illiterate, unlearned.

ἄγραν, acc. sing. ἄγρα
 ἀγραυλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀγρός &
 αὐλή) to remain in the open air, espe-
 cially by night.

ἀγραυλοῦντες,^d nom. pl. masc. part. pres. ἀγραυλέω
 ἀγρεύωσι,^e 3 pers. pl. aor. 1, subj. act. ἀγρεύω
 ἀγρεύω], fut. εὔσω ἄγρα
 ἄγρια, nom. pl. neut. ἄγριος

ἀγριέλαιος, ου, ἡ, (§ 3. tab. C. b) (ἀγριος & ελαία)
 a wild olive-tree, oleaster, Ro. 11. 17, 24.

ἀγριελαιῶν, gen. sing. ἀγριέλαιος
 ἄγριον, nom. and acc. neut. sing. ἄγριος

ἄγριος], ἰα, ἰον, (§ 7. rem. 1) ἀγρός
 Ἀγρίππα, gen. and voc. sing. Ἀγρίππας

Ἀγρίππας, α, ὁ, (§ 2. rem. 4) Agrippa, pr. name.

ἀγρόν, acc. sing. ἀγρός

ἀγρός, ου, ὁ, (§ 3. tab. C. a) a field, especially
 a cultivated field; pl. the country; lands,
 farms, villages.

ἄγριος, ἰα, ἰον, (§ 7. rem. 1) belong-
 ing to the field, wild; fierce, raging.

ἀγροῦ, gen. sing. ἀγρός
 ἀγρούς, acc. pl. id.

ἀγρυπνεῖτε, 2 pers. pl. pres. imper. ἀγρυπνέω
 ἀγρυπνέω, ὦ], fut. ἦσω, (§ 16. tab. P) to be
 awake, watch; to be watchful, vigilant.

ἀγρυπνία], ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) want of sleep, watching, 2 Co. 6. 5;
 11. 27.

ἀγρυπνία], ας, ἡ ἀγρυπνέω
 ἀγρυπνίας, dat. pl. ἀγρυπνία

ἀγρυπνοῦντες, nom. pl. masc. part. pres. ἀγρυπνέω
 ἀγρυπνοῦσι, 3 pers. pl. pres. indic. id.

ἀγρῶ, dat. sing. ἀγρός

ἄγω, fut. ἄξω, (§ 23. rem. 1. b) perf. ἤγα &
 ἀγόχα, (§ 23. rem. 6) aor. 2, ἡγαγον,
 (§ 13. rem. 7. d) fut. 1, pass. ἀχθήσομαι,
 (§ 23. rem. 3. b) aor. 1, pass. ἤχθην,
 (§ 23. rem. 4) perf. pass. ἤγμαι, (§ 23.
 rem. 7) to lead, bring; lead away, drive
 off, as a booty of cattle; conduct, accom-
 pany; lead out, produce; conduct with
 force, drag, hurry away; guide, incite,

entice; convey one's self, go, go away; pass or spend as time; celebrate.

ἀγέλη, ἡς, ἡ, (§ 2. tab. B. a) a drove, flock, herd.

ἀγωγή, ἡς, ἡ, (§ 2. tab. B. a) guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

ἀγωγή], ἡς, ἡ ἄγω
ἀγωγῆ, dat. sing. ἀγωγή
ἄγωμεν, 1 pers. pl. pres. subj. act. . . . ἄγω

ἀγών], ὄνος, ὁ, (§ 4. rem. 2. e) place of contest, racecourse, stadium; a contest, strife, contention; peril, toil.

ἀγωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contest, violent struggle; agony, anguish, Lu. 22. 44.

ἀγωνίζομαι, fut. ἴσομαι, perf. ἡγωνισμαι, (§ 26. rem. 1) to be a combatant in the public games; to contend, fight, strive earnestly.

ἀγῶνα, acc. sing. ἀγών
ἀγῶνι, dat. sing. id.
ἀγωνία], ας, ἡ id.
ἀγωνίᾳ, dat. sing. ἀγωνία
ἀγωνίζεσθε, 2 pers. pl. pres. imper. . . ἀγωνίζομαι
ἀγωνίζομαι], (§ 26. rem. 1) . . . ἀγών
ἀγωνιζόμεθα, 1 pers. pl. pres.—A. C. Ln. } ἀγωνίζομαι
δνειδιζόμεθα, R.Gr.Sch.Tdf. (1 Ti. 4. 10)
ἀγωνιζόμενος, nom. sing. masc. part. pres. id.
ἀγωνίζου, 2 pers. sing. pres. imper. . . id.
ἄγωσι, 3 pers. pl. aor. 2, subj. act. . . ἄγω
Ἀδάμ, ὁ, Adam, pr. name, indecl.
ἀδάπανον, acc. sing. neut. . . . ἀδάπανος
ἀδάπανος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δαπάνη)
without expense, gratuitous.
Ἀδδί, ὁ, Adidi, pr. name, indecl.
ἀδελφαί, nom. pl. ἀδελφή
ἀδελφάς, acc. pl. id.
ἀδελφέ, voc. sing. ἀδελφός
ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) . . . id.
ἀδελφῇ, dat. sing.—Al. Ln. Tdf. } ἀδελφή
ἀγαπητῇ, Rec. Gr. Sch. (Phile. 1) }
ἀδελφήν, acc. sing. id.
ἀδελφῆς, gen. sing. id.
ἀδελφοί, nom. pl. ἀδελφός
ἀδελφοί, voc. pl.—Rec. }
ἀγαπητοί, Gr. Sch. Tdf. (1 Jno. 2. 7) } id.

ἀδελφοίς, dat. pl. ἀδελφός
ἀδελφόν, acc. sing. id.

ἀδελφός, οὔ, ὁ, (§ 3. tab. C. a) (ἀ & δελφός, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community.

ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) a sister; near kinswoman, or female relative; a female member of the Christian community.

ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. LXX.

ἀδελφότης], τητος, ἡ, (§ 4. rem. 2. c) . . ἀδελφός
ἀδελφότης, acc. sing. ἀδελφότης
ἀδελφότητι, dat. sing. id.
ἀδελφοῦ, gen. sing. ἀδελφός
ἀδελφούς, acc. pl. id.
ἀδελφῶ, dat. sing. id.
ἀδελφῶν, gen. pl. id.
ᾄδῃ, voc. sing. ᾄδης
ᾄδῃ, dat. sing. id.
ᾄδῃλα, nom. pl. neut. ᾄδῃλος
ᾄδῃλον, acc. sing. fem. id.

ᾄδῃλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δῃλος) not apparent or obvious; uncertain, not distinct, Lu. 11. 44; 1 Co. 14. 8.

ᾄδῃλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L.G.

ᾄδῃλως, adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

ᾄδῃλότης], τητος, ἡ, (§ 4. rem. 2. c) . . ᾄδῃλος
ᾄδῃλότητι, dat. sing. ᾄδῃλότης
ᾄδῃλως, adv. ᾄδῃλος
ᾄδῃμονεῖν, pres. infin. ᾄδῃμονέω
ᾄδῃμονέω, ὦ], fut. ἴσω, (§ 16. tab. P) to be depressed or dejected, full of anguish or sorrow.

ᾄδῃμονῶν, nom. sing. part. pres. . . . ᾄδῃμονέω

ᾄδῃς, ου, ὁ, (§ 2. tab. B. c) the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23; Lu. 10. 15.

ἀδιάκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διακρίνω) undistinguishing, impartial.

ἀδιάλειπτον, acc. sing. fem. . . . ἀδιάλειπτος

ἀδιάλειπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διαλείπω) *un-*
ceasing, constant, settled, Ro. 9. 2; 2 Ti.

1. 3.

ἀδιαλείπτως, adv. *unceasingly, by an*
unvarying practice.

ἀδιαλείπτως adv. . . . ἀδιάλειπτος

ἀδιαφθόρια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

(ἀ & διαφθορά) *incorruptness, genuine-*
ness, pureness.

ἀδιαφθόριαν, acc. sing. . . . ἀδιαφθορία

ἀδικέσθαι, 2 pers. pl. pres. indic. pass. . . . ἀδικέω

ἀδικεῖτε, 2 pers. pl. pres. indic. act. . . . id.

ἀδικηθέντος, gen. sing. masc. part. aor. 1, act. . . . id.

ἀδικηθῆ, 3 pers. sing. aor. 1, subj. pass. . . . id.

ἀδικήμα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἀδικήματα, plur. . . . ἀδικήμα

ἀδικῆσαι, aor. 1, infin. act. . . . ἀδικέω

ἀδικήσαντος, gen. sing. masc. part. aor. 1, pass. . . . id.

ἀδικησάτω, 3 pers. sing. aor. 1, imper. act. . . . id.

ἀδικήσει, 3 pers. sing. fut. act. . . . id.

ἀδικήσῃ, 3 pers. sing. aor. 1, subj. act.—Gr. Sch. }
ἀδικήσει, Rec. Ln. Tdf. (Lu. 10. 19) }

ἀδικήσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

ἀδικήσῃτε, 2 pers. pl. aor. 1, subj. act. . . . id.

ἀδικήσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀδικίᾳ, dat. sing. . . . ἀδικία

ἀδικίας, dat. pl. . . . id.

ἀδικίαν, acc. sing. . . . id.

ἀδικίας, gen. sing. . . . id.

ἀδικοί, nom. pl. masc. . . . ἀδικος

ἀδικος, ου, ὁ, ἡ, τό, -ον, (ἀ & δίκη) (§ 7. rem. 2)
unjust, unrighteous, iniquitous, vicious;
deceitful, fallacious.

ἀδίκως, adv. *unjustly, undeservedly,*
1 Pe. 2. 19.

ἀδικέω, ᾧ, fut. ἤσω, perf. ἤκα, (§ 16.
tab. P) *to act unjustly; wrong; injure;*
violate a law.

ἀδικήμα, ατος, τό, (§ 4. tab. D. c)
an act of injustice, crime.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
injustice, wrong; iniquity, falsehood, deceit-
fulness.

ἀδικούμενον, acc. sing. masc. part. pres. pass. . . . ἀδικος

ἀδίκους, acc. pl. masc. . . . id.

ἀδικοῦσι, 3 pers. pl. pres. indic. a. t. . . . ἀδικέω

ἀδίκῳ, dat. sing. masc. . . . ἀδικος

ἀδικῶ, 1 pers. sing. pres. indic. act. . . . ἀδικέω

ἀδίκων, gen. pl. . . . ἀδικος

ἀδικῶν, nom. sing. masc. part. pres. act. . . . ἀδικέω

ἀδίκως, adv. . . . id.

ἀδόκιμοι, nom. pl. masc. . . . ἀδόκιμος

ἀδόκιμον, acc. sing. masc. . . . id.

ἀδόκιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόκιμος)
unable to stand test, rejected, refuse, worth-
less.

ἄδολον, acc. sing. neut. . . . ἄδολος

ἄδολος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόλος) *with-*
out deceit, sincere.

ἄδοντες, nom. pl. masc. part. pres. . . . ἄδω

ἄδου, gen. sing. . . . ἄδης

ἄδουσι, 3 pers. pl. pres. indic. . . . ἄδω

Ἀδραμυττηνός], ἡ, ὄν, (§ 7. tab. F. a) of *Adramyt-*
tium, a Greek city on the coast of Asia
Minor. Lat. 39. 35, long. 37. 1.

Ἀδραμυττηνῶ, dat. sing. . . . Ἀδραμυττηνός

Ἀδρία, dat. sing. . . . Ἀδρίας

Ἀδρίας], ου, ὁ, (§ 2. tab. B. d) *the Adriatic sea.*

ἄδρότης], τπος, ἡ, (§ 4. rem. 2. c) (ἄδρός, *mature,*
full) *abundance.*

ἄδρότητι, dat. sing. neut. . . . ἄδρότης

ἀδύνατα, nom. pl. neut. . . . ἀδύνατος

ἀδυνατέω, ᾧ, fut. ἤσω, (§ 16. tab. P) . . . id.

ἀδυνατήσῃ, 3 pers. sing. fut. . . . ἀδυνατέω

ἀδύνατον, nom. sing. neut. . . . ἀδύνατος

ἀδύνατος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
δύναμαι) *impotent, weak; impossible.*

ἀδυνατέω, ᾧ, fut. ἤσω, (§ 16. tab. P)
not to be able; to be impossible.

ἀδυνάτων, gen. pl. . . . ἀδύνατος

ἄδω], (contr. from ἀείδω) fut. ἤσω, δε ἤσομαι,
(§ 23. rem. 1. c) *to sing.*

ἀεί, adv. *away, for ever, aye.*

ἄερα, acc. sing. . . . ἄήρ

ἄερος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἄετοί, nom. pl. . . . ἄετός

ἄετός], ου, ὁ, (§ 3. tab. C. a) *an eagle.*

ἄετοῦ, gen. sing. . . . ἄετός

ἄετοῦ, gen. sing.—Gr. Sch. Tdf. . . . id.

ἄγγελον, Rec. (Re. 8. 13) . . . }

ἄετῳ, dat. sing. . . . id.

ἄζυμα, nom. pl. neut. . . . ἄζυμος

ἄζυμοι, nom. pl. masc. . . . id.

ἄζυμοις, dat. pl. neut. . . . ἄζυμος

ἄζυμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ζύμη) *unleavened*; τὰ ἄζυμα, *the feast of unleavened bread*; metaph. *pure from foreign matter, unadulterated, genuine*; τὸ ἄζυμον, *genuineness*, 1 Co. 5. 7, 8.

ἄζυμων, gen. pl. **ἄζυμος**

Ἀζώρ, ὁ, *Azor*, pr. name, indecl.

Ἀζωτον,^a acc. sing. **Ἀζωτος**

Ἀζωτος, ου, ἡ, (§ 3. tab. C. b) *Azotus, Ashdod*, a seaport in Palestine. Lat. 31. 45, long. 34. 41.

ἀγρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & ἡδύς) *unpleasantness; dislike, hostility*.

ἀγρία,^b dat. sing.—D. **ἀγρία**
ἐχθρα, Rec. Gr. Sch. Tdf. (Lu. 23. 12) }

ἀήρ, ἀέρος, ὁ, (§ 4. rem. 2. f) *air, atmosphere*.

ἀθανασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & θάνατος) *immortality*, 1 Co. 15. 53, 54; 1 Ti. 6. 16.

ἀθανασίαν, acc. sing. **ἀθανασία**

ἀθεμίτοις, dat. pl. fem. **ἀθέμιτος**

ἀθέμιτον, ου, τό, nom. sing. neut. id.

ἀθέμιτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & θεμιτός, *lawful*) *unlawful, criminal, wicked*, Ac. 10. 28; 1 Pe. 4. 3.

ἄθεοι,^c nom. pl. masc. **ἄθεος**

ἄθεος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεός) *an atheist; godless, estranged from the knowledge and worship of the true God*.

ἄθεσμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεσμός, *law*) *lawless, unrestrained, licentious*, 2 Pe. 2. 7; 3. 17. L.G.

ἀθέσμων, gen. pl. **ἄθεσμος**

ἀθετεῖ, 3 pers. sing. pres. indic. act. **ἀθετέω**

ἀθετεῖτε, 2 pers. pl. pres. indic. act. id.

ἀθετέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀ & τίθημι) pr. to *displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn*. L.G.

ἀθέτησις, εως, ἡ, (§ 5. tab. E. c) *abrogation, annulling*, He. 7. 18; 9. 26.

ἀθετῆσαι, aor. 1, infin. act. **ἀθετέω**

ἀθετήσας, nom. sing. aor. 1, part. act. id.

ἀθέτησιν, acc. sing. **ἀθέτησις**

ἀθετήσω, 1 pers. sing. fut. act. **ἀθετέω**

ἀθετοῦσι, 3 pers. pl. pres. indic. act. id.

ἀθετῶ, 1 pers. sing. pres. indic. contr. id.

ἀθετῶν, nom. sing. masc. part. pres. act. id.

Ἀθῆναι, ὦν, αἱ, (§ 2. tab. B. a) *Athens*, one of the most important cities of Greece, called from Ἀθήνη, *Minerva*, to whom it was dedicated. Lat. 37. 58, long. 23. 44.

Ἀθηναῖος, αἶα, αἶον, (§ 7. rem. 1) *Athenian, inhabiting or belonging to Athens*.

Ἀθηναῖοι, nom. and voc. pl. masc. **Ἀθηναῖος**

Ἀθηναῖος, αἶα, αἶον **Ἀθῆναι**

Ἀθήναις, dat. pl. id.

Ἀθηνῶν, gen. pl. id.

ἀθλέω, ὦ], fut. ἤσω, perf. ἤθληκα, (§ 16. tab. P) (*ἄεθλος*, *strife, contest*) to *strive, contend, be a champion in the public games*, 2 Ti. 2. 5.

ἀθλησις, εως, ἡ, (§ 5. tab. E. c) *contest, combat, struggle, conflict*. L.G.

ἀθλή, 3 pers. sing. pres. subj. **ἀθλέω**

ἀθλήσῃ, 3 pers. sing. aor. 1, subj. id.

ἀθλησιν,^d acc. sing. **ἀθλησις**

ἀθλησις, εως, ἡ, (§ 5. tab. E. c) **ἀθλέω**

ἀθροίζω, fut. οἴσω, perf. ἤθροικα, (§ 26. rem. 1) (*ἄθροος*, *collected, crowded*) to *collect in a body*.

ἀθυμέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀ & θυμός) to *despond, be disheartened*.

ἀθυμῶσι,^e 3 pers. pl. pres. subj. **ἀθυμέω**

ἀθῶν, acc. sing. neut. **ἀθῶς**

ἀθῶς, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θωή, *a penalty*) *unpunished; metaph. innocent*, Mat. 27. 4, 24.

αἶ, nom. pl. fem. (§ 10. tab. J. g) **δαί**

αἰγίοις,^f dat. pl. neut. **αἰγίως**

αἰγίως, εἶα, εἶον, (§ 7. rem. 1) (*αἶξ*, *γός*, *a goat*) *belonging to a goat*.

αἰγυαλόν, acc. sing. **αἰγυαλός**

αἰγυαλός, ου, ὁ, (§ 3. tab. C. a) *seashore*.

Αἰγύπτωι, nom. pl. **Αἰγύπτως**

Αἰγύπτωιν, acc. sing. id.

Αἰγύπτως, ου, ὁ, *an Egyptian* **Αἰγύπτως**

Αἰγυπτίαν, gen. pl. **Αἰγύπτως**

Αἰγυπτων, acc. sing. **Αἰγύπτως**

Αἰγυπτος, ου, ἡ, (§ 3. tab. C. b) *Egypt*.

Αἰγύπτου, gen. sing. id.

Αἰγύπτῳ, dat. sing. id.

αἰδίοις, dat. pl. masc. **αἰδῖος**

αἰδῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (*αἰεί*) *always existing, eternal*, Ro. 1. 20; Jude 6.

αἰδοῦς, gen. sing. **αἰδώς**

αἰδώς], ὅς, οὗς, ἡ, (§ 5. tab. E. b) *modesty, reverence*,
1 Ti. 2. 9; He. 12. 28.

Αἰθίοπων, gen. pl. . . . Αἰθίοψ
Αἰθίοψ, ὅς, ἡ, (§ 4. rem. 2. a) *an Ethiopian*.

αἷμα, ατος, τό, (§ 4. tab. D. c) *blood; of the
colour of blood; bloodshed; blood-guilliness;
natural descent*.

αἱματεκχυσία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) (αἷμα & ἐκχυσίς, from ἐκχέω) *an
effusion or shedding of blood*. N.T.

αἱμορροέω, ὦ, fut. ἦσω, (§ 16. tab. P)
(αἷμα & ῥόος, from ῥέω) *to have a flux
of blood*.

αἷματα, nom. pl.—Gr. Sch. Tdf. . . } αἷμα
αἷμα, Rec. Ln. (Re. 18. 24) . . . }

αἱματεκχυσία], as, ἡ . . . id.

αἱματεκχυσίας,* gen. sing. . . αἱματεκχυσία

αἱματι, dat. sing. . . αἷμα

αἱματος, gen. sing. . . id.

αἱμάτων, gen. pl. . . id.

αἱμορροέω, ὦ, fut. ἦσω, (§ 16. tab. P) . . id.

αἱμορροούσα,* nom. sing. fem. part. pres. . αἱμορροέω

Αἰνέα, voc. sing. . . Αἰνέας

Αἰνέαν, acc. sing. . . id.

Αἰνέας], ου, ὁ, (§ 2. tab. B. d) *Aeneas*, pr. name.

αἰνεῖν, pres. infin. . . αἰνέω

αἰνεῖτε, 2 pers. pl. pres. imper. . . id.

αἰνέσεως,* gen. sing. . . αἰνεσις

αἰνεσις], εως, ἡ, *praise*, (§ 5. tab. E. c) . αἶνος

αἰνέω, ὦ, fut. ἔσω, (§ 22. rem. 1) . . id.

αἰνύγμα], ατος, τό, (αἰνίσσω, *to intimate obscurely*)
*an enigma, any thing obscurely expressed
or intimated*.

αἰνύματι,* dat. sing. . . αἰνύγμα

αἶνον, acc. sing. . . αἶνος

αἶνος], ου, ὁ, (§ 3. tab. C. a) *praise*, Mat. 21. 16;
Lu. 18. 43.

αἰνέω, ὦ, fut. ἔσω, (§ 22. rem. 1) *to
praise, celebrate*.

αἰνεσις, εως, ἡ, (§ 5. tab. E. c)
praise. LXX.

αἰνούντα, acc. sing. masc. part. pres. . αἰνέω

αἰνούντες, nom. pl. masc. part. pres. . id.

αἰνῶν, nom. sing. masc. part. pres. . id.

Αἰνών,* ἡ, *Enon*, pr. n., indec. Lat. 32. 26, long. 45. 34.

αἶρε, 2 pers. sing. pres. imper. act. . αἶρω

αἶρει, 3 pers. sing. pres. indic. act. . αἶρω

αἶρεις, 2 pers. sing. pres. ind. act. . id.

αἰρέσεις, nom. or acc. pl. . αἶρεσις

αἰρέσεως, gen. sing. . id.

αἶρεσιν, acc. sing. . id.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c) . αἰρέομαι

αἶρεται, 3 pers. sing. pres. indic. pass. . αἶρω

αἶρετε, 2 pers. pl. imper. act. . id.

αἰρετίζω, fut. αἰρετίσω, (§ 26. rem. 1) . αἰρέω

αἰρετικόν,* acc. sing. . αἰρετικός

αἰρετικός], ου, ὁ, (§ 3. tab. C. a) . αἰρέω

αἰρέω, ὦ, fut. ἦσω, perf. ἤρηκα, perf. pass.

ἤρημαι, mid. αἰρέομαι, οὔμαι, aor. 2,

εἰλόμην, (§ 36. rem. 1) *to take; mid. to*

choose.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c)
*strictly, a choice or option; hence, a sect,
faction; by impl. discord, contention*.

αἰρετίζω, fut. ἴσω, aor. 1, ἤρέτισα,
(§ 13. rem. 2) *to choose, choose with delight
or love*, Mat. 12. 18.

αἰρετικός, ου, ὁ, (§ 3. tab. C. a) *one
who creates or fosters factions*.

αἰρήσομαι, 1 pers. sing. fut. mid. . αἰρέω

αἰρόμενον, acc. sing. masc. part. pres. pass. αἶρω

αἰρόντος, gen. sing. masc. part. pres. act. . id.

αἶρω], fut. ἄρῶ, (§ 27. rem. 1. c) aor. 1, ἤρα,
*to take up, lift, raise; bear, carry; take
away, remove; destroy, kill*.

αἶρων, nom. sing. masc. part. pres. act. . αἶρω

αἶρωσι, 3 pers. pl. pres. subj. act. . id.

αἶς, dat. pl. fem. (§ 10. tab. J. g) . ὅς

αἰσθάνομαι], fut. αἰσθήσομαι, aor. 2, ᾤσθό-
μην, (§ 36. rem. 2) *to perceive, under-
stand*.

αἰσθησις, εως, ἡ, (§ 5. tab. E. c) *per-
ception, understanding*.

αἰσθητήριον, ου, τό, (§ 3. tab. C. c)
an organ of perception; internal sense.

αἰσθήσει,* dat. sing. . αἰσθησις

αἰσθησις], εως, ἡ, (§ 5. tab. E. c) . αἰσθάνομαι

αἰσθητήρια,* acc. pl. . αἰσθητήριον

αἰσθητήριον], ου, τό, (§ 3. tab. C. c) . αἰσθάνομαι

αἰσθωνται,* 3 pers. pl. aor. 2, subj. mid. . id.

αισχροκερδείς, acc. pl. masc. . αἰσχροκερδής

αισχροκερδῇ, acc. sing. masc. . id.

* He. 9. 23.

δ Mat. 9. 20.

ε He. 13. 15.

δ 1 Co. 13. 12.

ε Jno. 3. 23.

ς Tit. 3. 10.

μ Phi. 1. 9.

α He. 5. 14.

ι Lu. 9. 46.

αἰσχροκερδής], εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (αἰσχροὺς & κέρδος) *eager for dishonourable gain, sordid*, 1 Ti. 3. 3, 8; Tit. 1. 7.

αἰσχροκερδῶς, adv. *for the sake of base gain, sordidly*. N.T.

αἰσχροκερδῶς,* adv. . . . αἰσχροκερδῆς

αἰσχρολογία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (αἰσχρός & λόγος) *vile or obscene language, foul talk*.

αἰσχρολογίαν,^b acc. sing. . . . αἰσχρολογία

αἰσχρός], ὁ, ὅν, (§ 7. rem. 1) strictly, *deformed*, opposed to καλός; metaph. *indecorous, indecent, dishonourable, vile*.

αἰσχρότης, τητος, ἡ, (§ 4. rem. 2. c) *indecorum, indecency*.

αἰσχρότης,^c τητος, ἡ αἰσχρός

αἰσχροῦ, gen. sing. neut. . . . id.

αἰσχύνας, acc. pl. . . . αἰσχύνη

αἰσχυνέσθω, 3 pers. sing. pres. imper. . . αἰσχύνομαι

αἰσχύνη, ης, ἡ, (§ 2. tab. B. a) *shame, disgrace; cause of shame, dishonourable conduct*. (v).

αἰσχύνομαι, fut. νοῦμαι & νυθίσκομαι, *to be ashamed, confounded*.

αἰσχύνῃ, dat. sing. . . . αἰσχύνῃ

αἰσχύνης, gen. sing. . . . id.

αἰσχυνθήσομαι, 1 pers. sing. fut. 1, pass. (§ 27.

rem. 3) αἰσχύνομαι

αἰσχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. . id.

αἰσχύνομαι, fut. νοῦμαι, (§ 27. rem. 6) . αἰσχύνῃ

αἰτέιν, pres. infin. act. . . . αἰτέω

αἰτέις, 2 pers. sing. pres. indic. act. . . id.

αἰτέισθαι, pres. infin. mid. (§ 17. tab. Q) . id.

αἰτέισθε, 2 pers. pl. pres. indic. mid. . id.

αἰτέιτε, 2 pers. pl. pres. imper. act. . id.

αἰτέιτω, 3 pers. sing. pres. imper. act. . id.

αἰτέω, ὦ], fut. ἴσω, aor. 1, ἴτησα, (§ 16. tab. P)

to ask, request; demand; desire, Ac. 7. 46.

αἴτημα, ατος, τό, (§ 4. tab. D. c) *a thing asked or sought for; petition, request*, Lu. 23. 24; 1 Jno. 5. 15.

αἴτημα, ατος, τό αἰτέω

αἰτήματα, nom. and acc. pl. . . . αἴτημα

αἰτῆσαι, aor. 1, infin. act. . . . αἰτέω

αἰτῆσας, nom. sing. masc. part. aor. 1 . id.

αἰτῆσαοθε, 2 pers. pl. aor. 1, imper. mid.—

A. B. D. Ln. Tdf. . . . id.

αἰτῆσεσθε, Rec. Gr. Sch. (1 Jno. 5. 15)

αἰτῆσει, 3 pers. sing. fut. act. . . αἰτέω

αἰτῆσεσθε, 2 pers. pl. fut. mid. . . id.

αἰτῆση, 3 pers. sing. aor. 1, subj. act. . id.

αἰτῆση, 2 pers. sing. aor. 1, subj. mid. . id.

αἰτῆσης, 2 pers. sing. aor. 1, subj. act. . id.

αἰτῆσῃται, 3 pers. sing. aor. 1, subj. mid. . id.

αἰτῆσητε, 2 pers. pl. aor. 1, subj. act. . id.

αἰτῆσομαι, 1 pers. sing. fut. mid. . id.

αἰτῆσον, 2 pers. sing. aor. 1, imper. act. . id.

αἰτῆσουσι, 3 pers. pl. fut. act. . id.

αἰτῆσωμαι, 1 pers. sing. aor. 1, subj. mid.—

Al. Ln. Tdf. . . . id.

αἰτῆσομαι, Rec. Gr. Sch. (Mar. 6. 24)

αἰτῆσωμεν, 1 pers. pl. aor. 1, subj. act. . id.

αἰτῆσωνται, 3 pers. pl. aor. 1, subj. mid. . id.

αἰτῆτε, 2 pers. pl. pres. subj. act.—B.

αἰτῆσητε, Rec. Gr. Sch. Tdf. (Jno. 14. 13)

αἰτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *cause, motive, incitement; accusation, crime, case*.

αἰτιάμα, ατος, τό, (§ 4. tab. D. c) *charge, accusation*.

αἰτιάομαι, ὦμαι, (§ 19. tab. S) *to charge, accuse*.

αἴτιος, ου, ὁ, ἡ, (§ 7. rem. 2) *causative; αἴτιος, an author or causer*, He. 5. 9; τὸ αἴτιον, equivalent to αἰτία.

αἰτώμα, ατος, τό, (§ 4. tab. D. c) equivalent to αἰτίαμα. N.T.

αἰτίαμα], ατος, τό, (§ 4. tab. D. c) . . αἰτία

αἰτιάματα,^d acc. pl. . . . αἰτίαμα

αἰτιάομαι], ὦμαι, (§ 19. tab. S) . . αἰτία

αἰτίαν, acc. sing. . . . id.

αἰτίας, gen. sing. . . . id.

αἰτίας, acc. pl. . . . id.

αἰτινες, nom. pl. fem. (§ 10. tab. J. h) . . δστις

αἴτιον, acc. sing. neut. . . . αἴτιος

αἴτιος,^e ου, ὁ, ἡ, (§ 7. rem. 2) . . αἰτία

αἴτιον, gen. sing. neut. . . . αἴτιος

αἰτώμα], ατος, τό, *an accusation* . . αἰρία

αἰτώματα, acc. pl.—Gr. Sch. Tdf. . . αἰρίωμα

αἰτιάματα, Rec. (Ac. 25. 7)

αἰτοῦμαι, 1 pers. sing. pres. indic. mid. . αἰτέω

αἰτούμεθα, 1 pers. pl. pres. ind. mid. . id.

αἰτούμενοι, nom. pl. part. pres. mid. . id.

αἰτοῦντι, dat. sing. masc. part. pres. act. . id.

αἰτούσα, nom. sing. fem. part. pres. act. . id.

αἰτούσι, 3 pers. pl. pres. indic. act. . id.

αἰτοῦσι, dat. pl. masc. part. pres. act. . . . αἰτέω
αἰτώμεθα, 1 pers. pl. pres. subj. mid. . . . id.
αἰτῶμεν, 1 pers. pl. pres. subj. act. . . . id.
αἰτῶν, nom. sing. masc. part. pres. act. . . . id.

αἰφνίδιος, ου, ὁ, ἡ, (§ 7. rem. 2) *unforeseen, unexpected, sudden*, Lu. 21. 34; 1 Thes. 5. 3.

αἰχμαλωσίαν, acc. sing. . . . αἰχμαλωσία
αἰχμαλωσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) αἰχμάλωτος
αἰχμαλωτεύοντες, nom. pl. masc. part. pres. αἰχμαλωτεύω
αἰχμαλωτεύω, fut. εὔσω, (§ 13. tab. M) . . . αἰχμάλωτος
αἰχμαλωτίζοντα, acc. sing. masc. part. pres. αἰχμαλωτίζω
αἰχμαλωτίζοντες, nom. pl. masc. part. pres. . . . id.
αἰχμαλωτίζω], fut. ἰσω, (§ 26. rem. 1) . . . αἰχμάλωτος
αἰχμαλωτισθήσονται, 3 pers. pl. fut. 1, pass. αἰχμαλωτίζω
αἰχμαλώτοις, dat. pl. masc. . . . αἰχμάλωτος
αἰχμάλωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (αἰχμή, a spear, and ἀλίσκομαι, to capture) a captive.

αἰχμαλωσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *captivity, state of captivity; captive multitude*, Ep. 4.8; Re. 13. 10. L.G.

αἰχμαλωτεύω, fut. εὔσω, to lead captive; met. to captivate, Ep. 4.8; 2 Ti. 3. 6.

αἰχμαλωτίζω, fut. ἰσω, to lead captive; by impl. to subject, Lu. 21. 24; Ro. 7. 23; 2 Co. 10. 5. L.G.

αἰών], ὦνος, ὁ, (§ 4. rem. 2. e) pr. a period of time of significant character; life; an era; an age: hence, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; as also, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; by an Aramaism οἱ αἰῶνες, the material universe, He. 1. 2.

αἰώνιος, ἰου, ὁ, ἡ, & αἰώνιος, ἰα, ἰον, (§ 7. rem. 2) *indeterminate as to duration, eternal, everlasting*.

αἰῶνα, acc. sing. . . . αἰὼν
αἰῶνας, acc. pl. . . . id.
αἰῶνι, dat. sing. . . . id.
αἰῶνια, nom. pl. neut. . . . αἰώνιος
αἰωνίαν, acc. sing. fem. (§ 7. rem. 2) . . . id.
αἰώνιους, dat. pl. . . . id.
αἰωνιον, nom. neut. and acc. sing. masc. and fem. id.
αἰώνιος, ου, ὁ, ἡ, & ἰα, ἰον . . . αἰὼν

αἰωνίου, gen. sing. . . . αἰώνιος
αἰωνίους, acc. pl. fem. . . . id.
αἰωνίων, gen. pl. . . . id.
αἰώνος, gen. sing. . . . αἰὼν
αἰώνων, gen. pl. . . . id.
αἰῶσι, dat. pl. . . . id.

ἀκαθαρσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & καθαίρω) *uncleanliness; lewdness; impurity of motive*, 1 Thes. 2. 3.

ἀκαθαρσία, dat. sing. . . . ἀκαθαρσία
ἀκαθαρσίαν, acc. sing. . . . id.
ἀκαθαρσίας, gen. sing. . . . id.
ἀκάθαρτα, nom. and acc. pl. neut. . . . ἀκάθαρτος
ἀκαθάρτης, τητος, ἡ, (§ 4. rem. 2. c) *impurity*. N.T.
ἀκαθάρτητος, ἡ, gen. sing. . . . ἀκάθαρτης
ἀκαθάρτοις, dat. pl. . . . ἀκάθαρτος
ἀκάθαρτον, nom. and acc. sing. neut. . . . id.
ἀκάθαρτος, ου, ὁ, ἡ, (§ 7. rem. 2) *impure, unclean; lewd; foul*.

ἀκαθάρτου, gen. sing. neut. . . . ἀκάθαρτος
ἀκαθάρτη, dat. sing. neut. . . . id.
ἀκαθάρτων, gen. pl. . . . id.
ἀκαιρέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) (ἀ & καιρός) *to be without opportunity or occasion*, Phi. 4. 10. N.T.

ἀκαίρως, adv. *unseasonably*.

ἄκακος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κακός) *free from evil, innocent, blameless; artless, simple*, Ro. 16. 18; He. 7. 26.

ἀκάκων, gen. pl. . . . ἄκακος

ἄκανθα], ης, ἡ, (§ 2. rem. 3) *a thorn, thorn-bush*, Mat. 7. 16.

ἀκάνθινος, ου, ὁ, ἡ, (§ 7. rem. 2) *thorny, made of thorns*, Mar. 15. 17; Jno. 19. 5.

ἄκανθα, nom. pl. . . . ἄκανθα
ἀκάνθας, acc. pl. . . . id.
ἀκάνθινον, acc. sing. masc. . . . ἀκάνθινος
ἀκάνθινος], ου, ὁ, ἡ . . . ἄκανθα
ἀκανθῶν, gen. pl. . . . id.
ἄκαρπα, nom. pl. neut. . . . ἄκαρπος
ἄκαρποι, nom. pl. masc. . . . id.
ἀκάρποις, dat. pl. neut. . . . id.
ἄκαρπος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & καρπός) *without fruit, unfruitful, barren; by impl. noxious*.
ἀκάρπους, acc. pl. masc. . . . ἄκαρπος

ἀκατάγνωστον,^a acc. sing. masc. . . ἀκατάγνωστος
 ἀκατάγνωστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & καταγινώσκω) pr. not worthy of
 condemnation by a judge; hence, irrepre-
 hensible. LXX.

ἀκατακάλυπτον, acc. sing. fem. . . ἀκατακάλυπτος
 ἀκατακάλυπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 κατακαλύπτω) uncovered, unveiled, 1 Co.
 11. 5, 13. L.G.

ἀκατακαλύπτω, dat. sing. fem. . . ἀκατακάλυπτος
 ἀκατάκριτον, acc. sing. masc. . . ἀκατάκριτος
 ἀκατάκριτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 κρίνω) uncondemned in a public trial,
 Ac. 16. 37; 22. 25. N.T.

ἀκατακρίτους, acc. pl. masc. . . ἀκατάκριτος
 ἀκατάλυτον,^b gen. sing. fem. . . ἀκατάλυτος
 ἀκατάλυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 λύω) incapable of dissolution, indissoluble;
 hence, enduring, everlasting. L.G.

ἀκατάπαστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατά-
 παστος, filled, satiated, which fr. πατέομαι,
 to taste) unsatisfied, insatiable.

ἀκαταπάστους,^c acc. pl. masc.—B. Ln. }
 ἀκαταπαύστους, Rec. Gr. Sch. Tdf. } ἀκατάπαστος
 ἀκαταπαύστου, Const. }

ἀκατάπαυστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 παύω) which cannot be restrained from a
 thing, unceasing. L.G.

ἀκαταπαύστους,^d acc. pl. masc. . . ἀκατάπαυστος
 ἀκαταστασία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀ & καθίσταμαι, to be in a fixed
 and tranquil state) pr. instability: hence,
 an unsettled state; disorder, commo-
 tion, tumult, sedition, Lu. 21. 9; 1 Co.
 14. 33; 2 Co. 6. 5; 12. 20; Ja. 3. 16.
 L.G.

ἀκαταστασίαι, nom. pl. . . ἀκατάστασία
 ἀκαταστασίας, dat. pl. . . id.
 ἀκαταστασίας, gen. sing. . . id.
 ἀκαταστασίας, acc. pl. . . id.

ἀκατάστατον, nom. sing. neut.—A. B. Ln. Tdf. }
 ἀκατάσχετον, Rec. Gr. Sch. (Ja. 3. 8) } ἀκατάστατος
 ἀκατάστατος,^e ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & καθίσταμαι)
 unstable, inconstant; unquiet, turbulent.

ἀκατάσχετον,^f nom. sing. neut. . . ἀκατάσχετος
 ἀκατάσχετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατέχω)
 not coercible, irrestrainable, untameable,
 unruly. L.G.

Ἀκέλδαμα,^g τό, *Aceldama*, pr. name, indecl.—R. Gr. Sch.
 Ἀχελαμάχ, A. B.
 Ἀκελδαμόχ, D. Ln. Tdf.

ἀκέραιοι, nom. pl. masc. . . ἀκέραιος
 ἀκέραιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κεράννυμι,
 to mix) pr. unmixed: hence, without
 mixture of vice or deceit, sincere, artless,
 blameless, Mat. 10. 16; Ro. 16. 19; Phil.
 2. 15.

ἀκεραίους, acc. pl. masc. . . ἀκέραιος
 ἀκλινῆ,^h acc. sing. fem. . . ἀκλινῆς
 ἀκλινῆς], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & κλίνω)
 not declining, unwavering, steady.

ἀκήκοα, 1 pers. sing. 2nd perf. Att. (§ 13. rem.
 7. b. c) . . . ἀκούω

ἀκηκόαμεν, 1 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόασι, 3 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόατε, 2 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόστας, acc. pl. masc. part. 2nd perf. Att. . . id.
 ἀκμάζω, fut. άσω, (§ 26. rem. 1) . . . ἀκμή
 ἀκμή], ἥς, ἡ, (§ 2. tab. B. a) (ἀκῆ, idem) pr. the
 point of a weapon; point of time: ἀκμήν
 for κατ' ἀκμήν, adv. yet, still, even now.
 ἀκμάζω, fut. άσω, (§ 26. rem. 1) to
 flourish, ripen, be in one's prime, Re. 14. 18.

ἀκμήν,ⁱ adv. . . ἀκμή
 ἀκοαί, nom. pl. . . ἀκοή
 ἀκοαῖς, dat. pl. . . id.
 ἀκοάς, acc. pl. . . id.
 ἀκοή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἀκούω
 ἀκοή, dat. sing. . . ἀκοή
 ἀκοήν, acc. sing. . . id.
 ἀκοῆς, gen. sing. . . id.
 ἀκολουθεῖ, 3 pers. sing. pres. indic. . . ἀκολουθέω
 ἀκολουθεῖ, 2 pers. sing. pres. imper. . . id.
 ἀκολουθεῖν, pres. infin. . . id.
 ἀκολουθεῖτω, 3 pers. sing. pres. imper. . . id.
 ἀκολουθέω, ὦ], fut. ἦσω, perf. ἠκολούθηκα, (§ 16.
 tab. P) to follow; follow as a disciple;
 imitate.

ἀκολουθήσαι, aor 1, infin. . . ἀκολουθῶ
 ἀκολουθήσαντες, nom. pl. masc. part. aor. 1 . . . id.
 ἀκολουθήσαντων, gen. pl. masc. part. aor. 1 . . . id.
 ἀκολουθήσατε, 2 pers. pl. aor. 1, imper. . . id.
 ἀκολουθήσεις, 2 pers. sing. fut. . . id.
 ἀκολουθήσουσι, 3 p. pl. fut.—A. B. D. Ln. Tdf. }
 ἀκολουθήσωσι, Rec. Gr. Sch. (Jno. 10. 5) } id.
 ἀκολουθήσω, 1 pers. sing. fut. . . id.

ἀκολουθήσωσι, 3 pers. pl. aor. 1, subj.	ἀκολουθέω
ἀκολουθοῦντα, acc. sing. masc. part. pres.	id.
ἀκολουθοῦντας, acc. pl. masc. part. pres.	id.
ἀκολουθοῦντι, dat. sing. masc. part. pres.	id.
ἀκολουθοῦσης, gen. sing. fem. part. pres.	id.
ἀκολουθοῦσι, dat. pl. masc. part. pres.	id.
ἀκολουθοῦσι, 3 pers. pl. pres. indic.	id.
ἀκολουθῶν, nom. sing. masc. part. pres.	id.
ἀκουε, 2 pers. sing. pres. imper. act.	ἀκούω
ἀκούει, 3 pers. sing. pres. indic. act.	id.
ἀκούειν, pres. infin. act.	id.
ἀκούεις, 2 pers. sing. pres. indic. act.	id.
ἀκούεται, 3 p. sing. pres. ind. pass. (§ 14. tab. N)	id.
ἀκούετε, 2 pers. pl. pres. indic. act.	id.
ἀκούετε, 2 pers. pl. pres. imper. act.	id.
ἀκούετω, 3 pers. sing. pres. imper. act.	id.
ἀκούομεν, 1 pers. pl. pres. indic. act.	id.
ἀκούοντα, acc. sing. masc. and neut. pl. part. pres.	id.
ἀκούοντας, acc. pl. masc. part. pres. act.	id.
ἀκούοντες, nom. pl. masc. part. pres. act.	id.
ἀκούοντι, dat. sing. masc. part. pres. act.	id.
ἀκούοντος, gen. sing. masc. part. pres. act.	id.
ἀκούοντων, gen. pl. masc. part. pres. act.	id.
ἀκούουσι, dat. pl. masc. part. pres. act.	id.
ἀκούουσι, 3 pers. pl. pres. indic. act.	id.
ἀκούσαι, aor. 1, infin. act.	id.
ἀκούσαντες, nom. pl. masc. part. aor. 1, act.	id.
ἀκουσάντων, gen. pl. masc. part. aor. 1, act.	id.
ἀκούσας, nom. sing. masc. part. aor. 1, act.	id.
ἀκούσασα, nom. sing. fem. part. aor. 1, act.	id.
ἀκούσασι, dat. pl. masc. part. aor. 1, act.	id.
ἀκούσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀκουσάτω, 3 pers. sing. aor. 1, imper. act.	id.
ἀκουσάτωσαν, 3 pers. pl. aor. 1, imper. act.	id.
ἀκούσει, 3 pers. sing. fut. act.	id.
ἀκούσεσθε, 2 pers. pl. fut. mid.	id.
ἀκούσετε, 2 pers. pl. fut. act.	id.
ἀκούσῃ, 2 pers. sing. fut. mid.	id.
ἀκούσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀκούσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
ἀκουσθήϊσι, dat. pl. neut. part. aor. 1, pass.	id.
ἀκούσθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
ἀκουσθήσεται, 3 pers. sing. fut. pass. (§ 22. rem. 4)	id.
ἀκουσόμεθα, 1 pers. pl. fut. mid.	id.
ἀκούσονται, 3 pers. pl. fut. mid.	id.
ἀκούσουσι, 3 pers. pl. fut. act.	id.
ἀκούσω, 1 pers. sing. aor. 1, subj. act.	id.
ἀκούσωσι, 3 pers. pl. aor. 1, subj. act.	id.

ἀκούω, fut. ούσομαι, and, later, ούσω, (§ 13. tab. M) perf. pass. ἀκήκοα, (§ 13. rem. 7. b. c) perf. pass. ἤκουσμαι, (§ 22. rem. 6) aor. 1, pass. ἤκούσθην, to hear; to hearken, listen to, Mar. 4. 3; Lu. 19. 48; to heed, obey, Mat. 18. 15; Ac. 4. 19, et al.; to understand, 1 Co. 14. 2; to take in or admit to mental acceptance, Mar. 4. 33; Jno. 8. 43, 47.

ἀκοή, ἧς, ἡ, (§ 2. tab. B. a) hearing, the act or sense of hearing, 1 Co. 12. 17; 2 Pe. 2. 8, et al.; the instrument of hearing, the ear, Mar. 7. 35, et al.; a thing heard; announcement, instruction, doctrine, Jno. 12. 38; Ro. 10. 16; report, Mat. 4. 24, et al.

ἀκούω, 1 pers. sing. pres. subj. act. ἀκούω
ἀκούων, nom. sing. masc. part. pres. act. id.
ἀκούωσι, 3 pers. pl. pres. subj. act. id.
ἀκρασία], as, ἧ, (§ 2. tab. B. b, and rem. 2) ἀκρατής
ἀκρασίαν, acc. sing. ἀκρασία
ἀκρασίας, gen. sing. id.
ἀκρατεῖς, nom. pl. masc. ἀκρατής
ἀκράτης], εὖς, ὅ, ἡ, τό, -ες, (§ 7. tab. G. b)
(ἀ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.

ἀκρασία, as, ἧ, (§ 2. tab. B. b, and rem. 2) intemperance, incontinence, Mat. 23. 25; unruely appetite, lustfulness, 1 Co. 7. 5.

ἀκράτος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & κεράννυμι) unmixed, unmingled wine.

ἀκράτου, gen. sing. masc. ἀκρατος
ἀκρίβεια], as, ἧ, (§ 2. tab. B. b, and rem. 2) ἀκριβής
ἀκρίβειαν, acc. sing. ἀκρίβεια
ἀκριβεστάτην, acc. sing. fem. superl. (§ 8. rem. 1) ἀκριβής
ἀκριβέστερον, neut. comp. adverbially id.

ἀκριβής], εὖς, ὅ, ἡ, τό, -ές, (§ 7. rem. 5. a) accurate, exact, Ac. 18. 26; 23. 15, 20; 24. 22; precise, severe, rigorous, Ac. 26. 5.

ἀκρίβεια, as, ἧ, (§ 2. tab. B. b, and rem. 2) accuracy, exactness; preciseness, or, rigour, severe discipline, Ac. 22. 3.

ἀκριβῶω, ὦ, fut. ὥσω, perf. ἠκριβῶκα, (§ 20. tab. T) to inquire accurately, or assiduously, Mat. 2. 7, 16; comp. verse 8.

ἀκριβῶς, adv. accurately, diligently, Mat. 2. 8; Lu. 1. 3; Ac. 18. 25; circum-

spectly, strictly, Ep. 5. 15; precisely, distinctly, 1 Thes. 5. 2.

ἀκριβῶς, ὦ], fut. ὥσω, (§ 20. tab. T) . . . ἀκριβῆς
ἀκριβῶς, adv. id.
ἀκριδᾶς, acc. pl. ἀκρίς
ἀκριδες, nom. pl. id.
ἀκριδων, gen. pl. id.

ἀκρίς], ἴδος, ἡ, (§ 4. rem. 2. c) *a locust*, Mat. 3. 4; Mar. 1. 6; Re. 9. 3, 7.

ἀκροατήριον,^a ου, τό, (§ 3. tab. C. c) (ἀκροάομαι, *to hear*) *a place of audience*. L.G.

ἀκροαταί, nom. pl. ἀκροατής
ἀκροατής, ου, ὅ, (§ 2. tab. B. c) *a hearer*, Ro. 2. 13; Ja. 1. 22, 23, 25.

ἀκροβυστία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄκρον & βύω, *to cover*) *the prepuce, foreskin; uncircumcision, the state of being uncircumcised*, Ro. 4. 10, et al.; the abstract being put for the concrete, *uncircumcised men*, i. e. *Gentiles*, Ro. 4. 9, et al. LXX.

ἀκροβυστία, dat. sing. ἀκροβυστία
ἀκροβυστίαν, acc. sing. id.
ἀκροβυστίας, gen. sing. id.
ἀκρογωνιαίου, acc. sing. masc. . . . ἀκρογωνιαῖος
ἀκρογωνιαῖος], α, ου, (§ 7. rem. 1) (ἄκρος & γωνία) *corner-foundation stone*, Ep. 2. 20; 1 Pe. 2. 6. LXX.

ἀκρογωνιαίου, gen. sing. masc. . . . ἀκρογωνιαῖος
ἀκροθίνιον], ου, τό, (§ 3. tab. C. c) (ἄκρος & θίν, *a heap*) *the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap*.

ἀκροθίνιον,^b gen. pl. ἀκροθίνιον
ἄκρον, ου, τό, (§ 3. tab. C. c) ἄκρος
ἄκρος], α, ου, (§ 7. rem. 1) (ἄκρῃ, *a sharp point*) *pointed; hence, extreme*, Mat. 24. 31.

ἄκρον, ου, τό, *the top, tip, end, extremity*, Mar. 13. 27; Lu. 16. 24; He. 11. 21.

ἄκρον, gen. sing. neut. ἄκρος
ἄκρων, gen. pl. ἄκρον
Ἀκύλαν, acc. sing. Ἀκύλας
Ἀκύλας, α, ὅ, (§ 2. rem. 4) *Aquila*, pr. name.
ἀκυροῦ, 3 pers. sing. pres. indic. . . . ἀκυρώ
ἀκυροῦντες, nom. pl. masc. part. pres. . . . id.
ἀκυρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀ & κυρώω)

to deprive of authority, annul, abrogate, Mat. 15. 6; Mar. 7. 13; Gal. 3. 17. L.G.

ἀκαλύτως,^c adv. (ἀ & καλύω) *without hindrance, freely*. (ῥ).

ἄκων,^d ουσια, ον, (for ἀέκων, from ἀ & ἐκῶν, *will-ing*) *unwilling*, (§ 7. tab. H. d).

ἄλα, ατος, τό, (same sign. as ἄλας).—A.B.D.Ln. } ἄλς
ἄλας, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀλάβαστρον, ου, τό, (§ 3. tab. C. c) *alabaster; a vase to hold perfumed ointment, properly made of alabaster, but also of other materials*, Mat. 26. 7; Mar. 14. 3; Lu. 7. 37.

ἀλαζονεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀλαζών
ἀλαζονείας, dat. pl. ἀλαζονεία
ἀλαζόνες, acc. pl. masc. ἀλαζών
ἀλαζόνες, nom. pl. masc. id.
ἀλαζών, ὄνος, ὅ, ἡ, (§ 7. tab. G. a) *ostentatious, vain-glorious, arrogant, boasting*, Ro. 1. 30; 2 Ti. 3. 2.

ἀλαζονεία, as, ἡ, *ostentation; presumptuous speech*, Ja. 4. 16; *haughtiness*, 1 Jno. 2. 16.

ἀλαλάζον, nom. sing. neut. part. pres. . . . ἀλαλάζω
ἀλαλάζοντας, acc. pl. masc. part. pres. . . . id.

ἀλαλάζω], fut. ἀξω, ἀξομαι, (§ 26. rem. 2) pr. *to raise the war-cry, ἀλαλά: hence, to utter other loud sounds; to wail*, Mar. 5. 38; *to tinkle, ring*, 1 Co. 13. 1.

ἀλαλήτοις,^e dat. pl. masc. ἀλάλητος
ἀλάλητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & λαλέω) *unutterable, or, unexpressed*. L.G.

ἄλαλον, nom. and acc. neut. sing. . . . ἄλαλος

ἄλλος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & λαλέω) *unable to speak, dumb*, Mar. 7. 37.

ἄλας, ατος, τό, (§ 4. rem. 2. c) ἄλς

Ἄλασσα, ης, ἡ, *Alassa*, pr. name.—A. Ln.

Λασαία, Rec. Gr. Sch.

Λασέα, Tdf. (Ac. 27. 8).

ἄλατι, dat. sing. ἄλας

ἀλείφω], fut. ψω, (§ 23. rem. 1. a) *to anoint with oil or ointment*.

ἄλειψαι, 2 pers. sing. aor. 1, imper. mid. . . . ἀλείφω
ἀλείψαντες, nom. pl. masc. part. aor. 1, act. . . . id.
ἀλείψασα, nom. sing. fem. part. aor. 1, act. . . . id.
ἀλείψωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
ἀλέκτορα, acc. sing. ἀλέκτωρ

ἀλεκτοροφωνία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀλέκτωρ & φωνή) *the cock-crowing, the*

third watch of the night, intermediate to mid-night and daybreak, and termed cock-crow. L.G.

ἀλεκτοροφωνίας,^a gen. sing. . . ἀλεκτοροφωνία

ἀλέκτωρ, opos, ὁ, (§ 4. rem. 2. f) a cock,
Mat. 26. 34; Mar. 14. 30; Lu. 22. 34;
Jno. 13. 38.

Ἀλεξανδρεὺς, ἑως, ὁ, (§ 5. tab. E. d) a native of
Alexandria, an Alexandrine.

Ἀλεξανδρέων, gen. pl. . . Ἀλεξανδρεὺς

Ἀλεξανδρίων, acc. sing. neut. . . Ἀλεξανδρίνος

Ἀλεξανδρίνος, η, ον, (§ 7. tab. F. a) Alexandrian.

Ἀλεξανδρίνῳ, dat. sing. . . Ἀλεξανδρίνος

Ἀλέξανδρον, acc. sing. . . Ἀλέξανδρος

Ἀλέξανδρος, ου, ὁ, (§ 3. tab. C. a) Alexander, pr. name.

I. The High Priest's kinsman, Ac. 4. 6.

II. A Jew of Ephesus, Ac. 19. 33.

III. The copper-smith, 1 Ti. 1. 20;
2 Ti. 4. 14.

IV. Son of Simon of Cyrene, Mar. 15. 21.

Ἀλεξάνδρου, gen. sing. . . Ἀλέξανδρος
ἄλευρον], ου, τό, (§ 3. tab. C. c) (ἀλέω, to grind)
meal, flour, Mat. 13. 33; Lu. 13. 21.

ἀλείρου, gen. sing. . . ἄλευρον

ἀλήθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀληθής

ἀληθείᾳ, dat. sing. . . ἀλήθεια

ἀλήθειαν, acc. sing. . . id.

ἀληθείας, gen. sing. . . id.

ἀληθεὺς, nom. pl. masc. . . ἀληθής

ἀληθές, nom. and acc. sing. neut. . . id.

ἀληθεύοντες, nom. pl. masc. part. pres. . . ἀληθεύω

ἀληθεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀληθής

ἀληθεύων, nom. sing. masc. part. pres. . . ἀληθεύω

ἀληθῇ, acc. sing. fem. . . ἀληθής

ἀληθῇ, nom. and acc. pl. neut. . . id.

ἀληθής, ἑως, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) true,
Jno. 4. 18, et al.; worthy of credit, Jno.
5. 31; truthful, Jno. 7. 18, et al.

ἀλήθεια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) truth, verity, Mar. 5. 33; love of
truth, veracity, sincerity, 1 Co. 5. 8, et al.;
divine truth revealed to man, Jno. 1. 17,
et al.; practice in accordance with Gos-
pel truth, Jno. 3. 21; 2 Jno. 4, et al.

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) to
speak or maintain the truth; to act truly
or sincerely, Ga. 4. 16; Ep. 4. 15.

ἀληθινός, ἡ, ὁν, (§ 7. tab. F. a) sterling, Lu.
16. 11; real, Jno. 6. 32; 1 Thes. 1. 9, et al.;
unfeigned, trustworthy, true, Jno. 19. 35,
et al.

ἀληθῶς, adv. truly, really, Mat. 14. 33,
et al.; certainly, of a truth, Jno. 17. 8;
Ac. 12. 11; truly, veraciously, Jno. 4. 18,
et al.

ἀληθιναί, nom. pl. fem. . . ἀληθινός

ἀληθινή, nom. sing. fem. . . id.

ἀληθινῆς, gen. sing. fem. . . id.

ἀληθινοί, nom. pl. masc. . . id.

ἀληθινόν, acc. sing. masc. and nom. or acc. neut. . . id.

ἀληθινός, ἡ, ὁν, (§ 7. tab. F. a) . . . ἀληθής

ἀληθινῶ, dat. sing. masc. . . ἀληθινός

ἀληθινῶν, gen. pl. . . id.

ἀληθοῦς, gen. sing. . . ἀληθής

ἀληθουσai, nom. pl. fem. part. pres. . . ἀληθῶ

ἀλήθω], fut. σω, (§ 23. rem. 1. c) (ἀλέω, idem)
to grind, Mat. 24. 41; Lu. 17. 35.

ἀληθῶς, adv. . . ἀληθής

ἀλί,^b dat. sing. . . ἄλς

ἀλειεῖς, nom. or acc. pl. . . ἀλειεύς

ἀλειεύει,^c pres. infin. . . ἀλειεύω

ἀλειεύς], ἑως, ἑως, (§ 5. tab. E. d) . . . ἄλς

ἀλειεύω], fut. εὔσω, (§ 13. tab. M) . . . id.

ἀλίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.

ἀλίσγημα], ατος, τό, (§ 4. tab. D. c) (ἀλίσγέω, to
pollute, in the Sept.) pollution, defilement.
N.T.

ἀλίσγημάτων,^d gen. pl. . . ἀλίσγημα

ἀλίσθησεται, 3 pers. sing. fut. pass. . . ἀλίζω

ἀλλά, conj. but; however; but still more; ἀλλάγε,
at all events; ἀλλ' ἢ, unless, except.
Ἀλλά also serves to introduce a sentence
with keenness and emphasis, Ro. 6. 5;
7. 7; Phi. 3. 8; Jno. 16. 2.

ἄλλα, nom. pl. neut. . . ἄλλος

ἀλλαγασόμεθα, 1 pers. pl. fut. 2. pass. (§ 26. rem. 3) ἀλλάσσω

ἀλλαγίσονται, 3 pers. pl. fut. 2. pass. . . id.

ἄλλαι, nom. pl. fem. . . ἄλλος

ἀλλάξαι, aor. 1, inf. act. . . ἀλλάσσω

ἀλλάξει, 3 pers. sing. fut. act. . . id.

ἄλλας, acc. pl. fem. . . ἄλλος

ἀλλάσσω], fut. ἄξω, (§ 26. rem. 3) . . . id.

ἀλλαχόθεν,^e adv. (ἄλλος &θεν, denoting from a
place) from another place or elsewhere.
L.G.

^a Mar. 13. 35.

^b Mar. 9. 40.

^c Jno. 21. 8.

^d Ac. 15. 20.

^e Jno. 10. 1.

ἄλλη, nom. sing. fem. ἄλλος
 ἀλληγορέω, ᾠ], (§ 16. tab. P) (ἄλλος & ἀγορεύω,
to speak) *to say what is either designed or
 fitted to convey a meaning other than the
 literal one, to allegorise*; ἀλληγορούμενος,
*adapted to another meaning, otherwise
 significant.* L.G.

ἀλληγορούμενα,* nom. pl. neut. part. pres. pass. ἀλληγορέω
 ἀλλήλοις, dat. pl. ἀλλήλων
 Ἀλληλοῦᾱ, Heb. הַלְלוּ יְהוָה, *praise ye Jehovah*, Re.
 19. 1, 3, 4, 6.

ἀλλήλους, acc. pl. ἀλλήλων
 ἀλλήλων, gen. pl. (§ 10. rem. 6. f) ἄλλος
 ἄλλην, acc. sing. fem. id.
 ἄλλης, gen. sing. fem. id.
 ἄλλο, nom. sing. neut. id.

ἀλλογενής,^b ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ἄλλος & γένος)
of another race or nation, i.e. not a Jew;
a stranger, foreigner. LXX.

ἄλλοι, nom. pl. masc. ἄλλος
 ἄλλοις, dat. pl. masc. id.

ἄλλομαι], fut. ἀλοῦμαι, aor. 1, ἤλαμην, (§ 37.
 rem. 1) *to leap, jump, leap up*, Ac. 3. 8;
 14. 10; *to spring, as water*, Jno. 4. 14.

ἀλλόμενος, nom. sing. masc. part. pres. . . . ἄλλομαι
 ἀλλομένου, gen. sing. neut. part. pres. . . . id.
 ἄλλον, acc. sing. masc. ἄλλος

ἄλλος, η, ο, (§ 10. rem. 6. a) *another, some other*;
 ὁ ἄλλος, *the other*; οἱ ἄλλοι, *the others*,
the rest.

ἀλλάσσω, fut. ἄξω, aor. 1, pass. ἤλ-
 λάχθην, aor. 2, pass. ἠλλάγην, fut.
 ἀλλαγῆσομαι, (§ 26. rem. 3) *to change*,
alter, transform, Ac. 6. 14; Ro. 1. 23;
 1 Co. 15. 51, 52; Gal. 4. 20; He. 1. 12.

ἀλλήλων, gen. pl., ἀλλήλοις, αἱς, οἱς,
 dat., ἀλλήλους, ας, α, acc., *one another*,
each other.

ἀλλότριος, ἱα, ιων, (§ 7. rem. 1) *be-
 longing to another*, Lu. 16. 12, et al.;
foreign, Ac. 7. 6; He. 11. 9; *a foreigner*,
alien, Mat. 17. 25.

ἄλλως, adv. *otherwise*, 1 Ti. 5. 25.

ἀλλοτρίᾱ, dat. sing. fem. ἀλλότριος
 ἀλλοτρίαις, dat. pl. fem. id.
 ἀλλοτρίαν, acc. sing. fem. id.
 ἀλλοτριοεπίσκοπος,^c ου, ὁ, ἡ, (§ 8. tab. C. a. b)
 (ἀλλότριος & ἐπίσκοπος) *pr. one who*

*meddles with the affairs of others, a busybody in
 other men's matters; factious.* N.T.

ἀλλοτρίους, dat. pl. masc. ἀλλότριος
 ἀλλότριον, acc. sing. masc. id.
 ἀλλότριος], α, ον, (§ 7. rem. 1) ἄλλος
 ἀλλοτρίῳ, dat. sing. masc. and neut. . . . ἀλλότριος
 ἀλλοτρίων, gen. pl. id.

ἄλλου, gen. sing. masc. ἄλλος
 ἄλλους, acc. pl. masc. id.

ἀλλοφύλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄλλος &
 φυλή) *of another race or nation, i.e. not
 a Jew, a foreigner.*

ἀλλοφύλῳ,^d dat. sing. masc. ἀλλόφυλος
 ἄλλῳ, dat. sing. masc. ἄλλος
 ἄλλων, gen. pl. id.
 ἄλλως,^e adv. id.

ἀλοάω, ᾠ], fut. ἤσω, (§ 18. tab. R) and ἄσω, (§ 22. rem. 2)
to thresh; to tread, or thresh out, 1 Co.
 9. 9, 10; 1 Ti. 5. 18.

ἄλογα, nom. pl. neut. ἄλογος
 ἄλογον, nom. sing. neut. id.

ἄλογος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ &
 λόγος) *without speech or reason, irrational*,
brute, 2 Pe. 2. 12; Jude 10; *unreasonable*,
absurd, Ac. 25. 27.

ἄλότη], ης, ἡ, (§ 2. tab. B. a) also termed ξυ-
 λαότη, ἀγάλλοχον, *aloe, lign-aloe*, (ex-
 coecaria agallochon, Linn.), a tree which
 grows in India and Cochin-China, the
 wood of which is soft and bitter, though
 highly aromatic. It is used by the Ori-
 entals as a perfume; and employed for
 the purposes of embalming. L.G.

ἄλοης,^f gen. sing. ἄλότη
 ἄλοῶν, nom. sing. masc. part. pres. . . . ἄλοάω
 ἄλοῶντα, acc. sing. masc. part. pres. . . . id.

ἄλς], ἁλός, ὁ, (§ 4. rem. 1, 2) *salt*, Mar. 9. 49.

ἁλιεύς, ἑως, ὁ, (§ 5. tab. E. d) *a
 fisherman*, Mat. 4. 18, 19; Mar. 1. 16, 17;
 Lu. 5. 2.

ἁλιεύω, fut. εὔσω, (§ 13. tab. M) *to
 fish*, Jno. 21. 3.

ἁλίζω, fut. ἴσω, (§ 26. rem. 1) *to salt*,
season with salt, preserve by salting, Mat.
 5. 13; Mar. 9. 49.

ἁλας, ατος, τό, (§ 4. rem. 2 c) *salt*,
 Mat. 9. 50, et al.; *met.* Mat. 5. 13; *met.*

the salt of wisdom and prudence, Col. 4. 6. L.G.

ἄλα, ατος, τό, same signif. as ἄλας.

ἄλυκός, ἡ, ὄν, (§ 7. tab. F. a) *brackish, bitter, salt.*

ἄλυκόν,^a acc. sing. neut. . . . ἄλυκός

ἄλυκός], ἡ, ὄν . . . ἄλς

ἄλυσος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & λύπη) *free from grief or sorrow.*

ἄλυπότερος,^b nom. sing. masc. comp. (§ 8. rem. 4) ἄλυπος

ἄλυσει, dat. sing. . . . ἄλυσις

ἄλυσεις, nom. and acc. pl. . . . id.

ἄλυσεσι, dat. pl. . . . id.

ἄλυσιν, acc. sing. . . . id.

ἄλυσις], εως, ἡ, (§ 5. tab. E. c) *a chain*, Mar. 5. 3. 4.

ἄλυσιτελής,^c nom. sing. neut. . . . ἄλυσιτελής

ἄλυσιτελής], εός, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & λυσι-τελής, i.e. λύνων τὰ τέλη) *pr. bringing in no revenue or profit; hence, unprofitable, useless; detrimental; ruinous, disastrous*, He. 13. 17.

Ἀλφαῖος], ου, ὁ, *Alphæus*, pr. name.

I. *Father of James the less.*

II. *Father of Levi*, (Matthew), Mar. 2. 14.

Ἀλφαίου, gen. sing. . . . Ἀλφαῖος

ἄλων], ωνος, ἡ, (§ 4. tab. D. a) (a later form of ἄλως, ω, ἡ) *a threshing-floor, a place where corn is trodden out; meton. the corn which is trodden out*, Mat. 3. 12; Lu. 3. 17.

ἄλωνα, acc. sing. . . . ἄλων

ἄλωπεκες, nom. pl. . . . ἄλωπήξ

ἄλωπεκι, dat. sing. . . . id.

ἄλωπήξ], εκος, ἡ, (§ 4. rem. 2. b) *a fox*, Mat. 8. 20; Lu. 9. 58; met. *a fox-like, crafty man*, Lu. 13. 32.

ἄλωσιν,^d acc. sing. . . . ἄλωσις

ἄλωσις], εως, ἡ, (§ 5. tab. E. c) (ἀλίσκομαι, to take) *a taking, catching, capture.*

ἅμα, adv. *with, together with; at the same time.*

ἁμαθεῖς,^e nom. pl. masc. . . . ἁμαθής

ἁμαθής], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & μαθηθῆναι) *unlearned, uninstructed, rude.*

ἁμαράντινον,^f acc. sing. masc. . . . ἁμαράντινος

ἁμαράντινος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μαρά-νομαι) *unfading; hence, enduring.*

ἁμάραντον,^g acc. sing. fem. . . . ἁμάραντος

ἁμάραντος], ου, ὁ, ἡ, same signif. and derivation as ἁμαράντινος. L.G.

ἁμάρτανε, 2 pers. sing. pres. imper. . . . ἁμαρτάνω

ἁμαρτάνει, 3 pers. sing. pres. indic. . . . id.

ἁμαρτάνειν, pres. infin. . . . id.

ἁμαρτάνετε, 2 pers. pl. pres. indic. . . . id.

ἁμαρτάνετε, 2 pers. pl. pres. imper. . . . id.

ἁμαρτάνοντα, acc. sing. masc. part. pres. . . . id.

ἁμαρτάνοντας, acc. pl. masc. part. pres. . . . id.

ἁμαρτάνοντες, nom. pl. masc. part. pres. . . . id.

ἁμαρτανόντων, gen. pl. masc. part. pres. . . . id.

ἁμαρτάνουσι, dat. pl. masc. part. pres. . . . id.

ἁμαρτάνω], fut. ἁμαρτήσομαι and, later, ἁμαρ-

τήσω, aor. 1, ἡμάρτησα, aor. 2, ἡμαρτον,

(§ 36. rem. 2) pr. *to miss a mark; to be in error*, 1 Co. 15. 34; Tit. 3. 11; *to sin*,

Jno. 5. 14, et al.; *to be guilty of wrong*,

Mat. 18. 15, et al.

ἁμάρτημα, ατος, τό, (§ 4. tab. D. c)

an error; sin, offence, Mar. 3. 28; 4. 12;

Ro. 3. 25; 1 Co. 6. 18.

ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) *error; offence, sin*, Mat. 1. 21,

et al.; *a principle or cause of sin*, Ro.

7. 7; *proneness to sin, sinful propensity*, Ro.

7. 17, 20; *guilt or imputation of sin*, Jno.

9. 41; He. 9. 26, et al.; *a guilty subject*,

sin-offering, expiatory victim, 2 Co. 5. 21.

ἁμαρτωλός, οὔ, ὁ, ἡ, (§ 7. rem. 2)

one who deviates from the path of virtue,

a sinner, Mar. 2. 17, et al.; *depraved*, Mar.

8. 38; *sinful, detestable*, Ro. 7. 13. L.G.

ἁμαρτάνων, nom. sing. masc. part. pres. . . . ἁμαρτάνω

ἁμάρτη, 3 pers. sing. aor. 2, subj. . . . id.

ἁμάρτημα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἁμαρτήματα, nom. pl. . . . ἁμάρτημα

ἁμαρτήματος, gen. sing.—Al. Ln. Tdf. . . . id.

κρίσεως, Rec. Gr. Sch. (Mar. 3. 29) . . . id.

ἁμαρτημάτων, gen. pl. . . . id.

ἁμαρτήσαντας, acc. pl. masc. part. aor. 1. . . . ἁμαρτάνω

ἁμαρτήσαντος, gen. sing. masc. part. aor. 1. . . . id.

ἁμαρτησάντων, gen. pl. masc. part. aor. 1. . . . id.

ἁμαρτήσασι, dat. pl. masc. part. aor. 1. . . . id.

ἁμαρτήσεται, 3 pers. sing. fut. (§ 36. rem. 2) . . . id.

ἁμαρτήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

ἁμαρτήσομεν, 1 pers. pl. fut. . . . id.

ἁμαρτήσωμεν, 1 p. pl. aor. 1, subj.—A C.D.Ln.Tdf. } . . . id.

ἁμαρτήσομεν, Rec. Gr. Sch. (Ro. 6. 15) } . . . id.

ἁμάρτητε, 2 pers. pl. aor. 2, subj. . . . id.

ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἁμαρτία, dat. sing.	ἁμαρτία
ἁμαρτίαι, nom. pl.	id.
ἁμαρτίας, dat. pl.	id.
ἁμαρτίαν, acc. sing.	id.
ἁμαρτίας, gen. sing.	id.
ἁμαρτιῶν, gen. pl.	id.
ἁμάρτυρον,* acc. sing. masc.	ἁμάρτυρος
ἁμάρτυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μάρτυς) without testimony or witness, without evidence.	
ἁμαρτωλοί, nom. and voc. pl.	ἁμαρτωλός
ἁμαρτωλοῖς, dat. pl.	id.
ἁμαρτωλόν, acc. sing.	id.
ἁμαρτωλός, οὐ, ὁ, ἡ, (§ 7. rem. 2)	ἁμαρτάνω
ἁμαρτωλούς, acc. pl.	ἁμαρτωλός
ἁμαρτωλῷ, dat. sing.	id.
ἁμαρτωλῶν, gen. pl.	id.
ἄμαχον, acc. sing. masc.	ἄμαχος
ἄμαχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μάχομαι) not disposed to fight; not quarrelsome or con- tentious, 1 Ti. 3. 3; Tit. 3. 2.	
ἄμαχους, acc. pl. masc.	ἄμαχος
ἀμῶ, ὦ], fut. ἦσω, (§ 18. tab. R) to collect; to reap, mow, or cut down, Ja. 5. 4.	
ἀμέθυτος, ^δ ου, ὁ, (§ 3. tab. C. a) (ἄ & μεθύω) an amethyst, a gem of a deep purple or violet colour, so called from its supposed efficacy in keeping off drunkenness.	
ἀμελει, 2 pers. sing. pres. imper.	ἀμελέω
ἀμελέω, ὦ], fut. ἦσω, perf. ἤμεληκα, (§ 16. tab. P) (ἀμελής, ἄ & μέλει) not to care for, to neglect, disregard, Mat. 23. 5; 1 Ti. 4. 14; He. 2. 3; 8. 9; 2 Pe. 1. 12.	
ἀμελήσαντες, nom. pl. masc. part. aor. 1. . . .	ἀμελέω
ἀμελήσω, 1 pers. sing. fut.	id.
ἄμεμπτοι, nom. pl. masc.	ἄμεμπτος
ἄμεμπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μεμπτός, from μέμφομαι) blameless, irreprehensible, without defect, Lu. 1. 6; Phil. 2. 15; 3. 6; 1 Thes. 3. 13; He. 8. 7.	
ἄμέμπτους, acc. pl. fem.	ἄμεμπτος
ἄμέμπτως, adv. blamelessly, unblatantly, unexcep- tionably, 1 Thes. 2. 10; 5. 23.	
ἀμέριμνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μέριμνα) free from care or solicitude, Mat. 28. 14; 1 Co. 7. 32.	
ἀμερίμνους, acc. pl. masc.	ἀμέριμνος
ἀμετάθετον, acc. sing. neut.	ἀμετάθετος

ἀμετάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μετατίθημι) unchangeable, He. 6. 17, 18. L.G.	
ἀμεταθέτων, gen. pl.	ἀμετάθετος
ἀμετακίνητοι,* nom. pl. masc.	ἀμετακίνητος
ἀμετακίνητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μετα- κινέω) immovable, firm.	
ἀμεταμέλητα, nom. pl. neut.	ἀμεταμέλητος
ἀμεταμέλητον, acc. sing. fem.	id.
ἀμεταμέλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μετα- μέλομαι) not to be repented of; by impl. irrevocable, enduring, Ro. 11. 29; 2 Co. 7. 10.	
ἀμετανόητον,* acc. sing. fem.	ἀμετανόητος
ἀμετανόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μετα- νοέω) impenitent, obdurate. L.G.	
ἄμετρα, acc. pl. neut.	ἄμετρος
ἄμετρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μέτρον) without or beyond measure, regardless of measure, 2 Co. 10. 13, 15.	
ἀμῆν, (Heb. אָמֵן, firm, faithful, true) used as a par- ticle both of affirmation and assent, in truth, verily, most certainly; so be it; ὁ ἀμῆν, the faithful and true one, Re. 3. 14.	
ἀμησάντων,* gen. pl. masc. part. aor. 1. . . .	ἀμῶ
ἀμήτωρ, ^ς opos, ὁ, ἡ, (§ 7. tab. G. a) (ἄ & μήτηρ) pr. without mother; independent of maternal descent.	
ἀμίαντον, acc. sing. fem.	ἀμίαντος
ἀμίαντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μιáινω) pr. unstained, unsoiled; met. undefiled, chaste, He. 13. 4; pure, sincere, Ja. 1. 27; in- violable, unimpaired, 1 Pe. 1. 4.	
Ἀμιναδάβ, ὁ, Aminadab, pr. name, indecl.	
ἄμμος, acc. sing.	ἄμμος
ἄμμος, ου, ἡ, (§ 3. tab. C. b) sand, Mat. 7. 26, et al.	
ἄμνός, οὐ, ὁ, (§ 3. tab. C. a) a lamb, Jno. 1. 29, 36; Ac. 8. 32; 1 Pe. 1. 19.	
ἀμνοῦ, gen. sing.	ἀμνός
ἀμοιβάς, ^ς acc. pl.	ἀμοιβή
ἀμοιβή], ἡς, ἡ, (§ 2. tab. B. a) (ἀμείβω, ἀμ- εῖβομαι, to requite) requital; of kind offices, recompense.	
ἄμπελον, acc. sing.	ἄμπελος
ἄμπελος, ου, ἡ, (§ 3. tab. C. b) a vine, grape-vine. ἀμπελίων, ὄνος, ὁ, (§ 4. tab. D. a) a vineyard.	
ἀμπέλου, gen. sing.	ἄμπελος
ἀμπελουργόν, ^ς acc. sing. masc.	ἀμπελουργός

* Ao. 14. 17.

δ Ro. 21. 20.

c 1 Co. 15. 58.

d Ro. 2. 5.

e Ja. 5. 4.

f He. 7. 3.

g 1 Ti. 5. 4.

h Lu. 13. 7.

ἀμπελουργός], οὐ, ὁ, ἡ, (§ tab. C. a) (ἀμπελος & ἔργον)
a vine-dresser.
ἀμπέλῳ, dat. sing. ἀμπελος
ἀμπελών], ὠνος, ὁ, (§ 4. tab. D. a) . . . id.
ἀμπελώνα, acc. sing. ἀμπελῶν
ἀμπελῶνι, dat. sing. id.
ἀμπελώνος, gen. sing. id.
Ἀμπλίαν,* acc. sing.—R. Gr. Sch. Tdf. } Ἀμπλίας
Ἀμπλιάτον, A. }
Ἀμπλίας], ου, ὁ, Ἀμπλίας, pr. name, (§ 2. tab. B. d)
ἀμύνω], fut. ὑνῶ, (§ 27. rem. 1. a) aor. 1, ἤμυνα,
to ward off; to help, assist; mid. ἀμύνομαι,
to repel from one's self, resist, make a
defence; to assume the office of protector and
avenger, Ac. 7. 24.

ἀμφί], prep. about, round about. In the N.T. it
only occurs in composition.
ἀμφιάζει, 3 pers. sing. pres. ind.—Al. Ln. Tdf. } ἀμφιάζω
ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }
ἀμφιάζω], same signif. as ἀμφιέννυμι.
ἀμφιβάλλοντας,^b acc. pl. masc. part. pres.— } ἀμφιβάλλω
Gr. Sch. Tdf. }
βάλλοντας, Rec. (Mar. 1. 16) }
ἀμφιβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ἀμφί
& βάλλω) v. r. Mar. 1. 16, to throw
around; to cast a net.
ἀμφίβλητρον, ου, τό, (§ 3. tab. C. c)
pr. what is thrown around, e.g. a garment;
a large kind of fish-net, drag, Mat. 4. 18;
Mar. 1. 16.

ἀμφιέζει, 3 pers. sing. pres. indic.—D.D. } ἀμφιέζω
ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }
ἀμφιέζω], same signif. as ἀμφιέννυμι.
ἀμφιέννυμι], fut. ἀμφιέσω, perf. pass. ἤμφιεσμαι,
(§ 36. rem. 5) (ἀμφί & ἔννυμι, to put
on) to clothe, invest, Mat. 6. 30; 11. 8;
Lu. 7. 25; 12. 28.

ἀμφιέννυσι, 3 p. sing. pres. indic. (§ 31. tab. B.B) ἀμφιέννυμι
Ἀμφίπολιν,* acc. sing. Ἀμφίπολις
Ἀμφίπολις], εως, ἡ, (§ 5. tab. E. c) Amphipolis,
a city of Thrace, on the river Strymon.
Lat. 41, 10, long. 23, 41.

ἀμφοδον], ου, τό, (§ 3. tab. C. c) (equivalent to
ἀμφοδος, ου, ἡ, from ἀμφί & ὁδός) pr.
a road leading round a town or village; the
street of a village.

ἀμφοδόν,^d gen. sing. ἀμφοδον

ἀμφοτέρα, acc. pl. neut. ἀμφοτέρος
ἀμφοτέροι, nom. pl. masc. id.
ἀμφοτέροις, dat. pl. masc. id.
ἀμφοτέρος], α, ου, (§ 10. rem. 6. e) (ἀμφω, both)
both. Only plural in the N.T.

ἀμφοτέρους, acc. pl. masc. ἀμφοτέρος
ἀμφοτέρων, gen. pl.—Al. Ln. Tdf. . . . } id.
αὐτῶν, Rec. Gr. Sch. (Ac. 19. 16) . . . }
ἄμωμα, nom. pl. neut.—A. C. Ln. Tdf. . . . } ἄμωμος
ἄμώμητα, Rec. Gr. Sch. (Phi. 2. 15) . . . }

ἄμώμητα, nom. pl. neut. ἄμώμητος
ἄμώμητοι, nom. pl. masc. id.
ἄμώμητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μῶμος)
blameless, irreprehensible, Phi. 2. 15;
2 Pe. 3. 14.

ἄμωμοι, nom. pl. masc. ἄμωμος
ἄμωμον, acc. sing. masc. id.
ἄμωμον,* ου, τό, (§ 3. tab. C. c) Gr. Sch. Tdf.
(Rec. om.) atomum, an odoriferous shrub,
from which a precious ointment was
prepared.

ἄμωμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μῶμος)
blameless.
ἄμώμον, gen. sing. masc. ἄμωμος
ἄμώμονς, acc. pl. masc. id.
Ἀμών, ὁ, Ἀμων, pr. name, indecl.
Ἀμός, ὁ, Ἀμος, pr. name, indecl.

ἀν. The various constructions of this particle, and
their significations, must be learnt from the
grammars. Standing at the commence-
ment of a clause, it is another form of
ἐάν, if, Jno. 20. 23.

ἀνά, prep. used in the N.T. only in certain forms.
ἀνά μέρος, in turn; ἀνά μέσον, through
the midst, between; ἀνά δηνάριον, at the
rate of a denarius; with numerals, ἀνά
ἑκατόν, in parties of a hundred. In com-
position, step by step, up, back, again.

ἀνάβα, 2 pers. sing. aor. 2. imper. by apocope for
ἀνάβηθι, (§ 31. rem. 1. d) . . . ἀναβαίνω
ἀναβαθμός], ου, ὁ, (§ 3. tab. C. a) . . . id.
ἀναβαθμούς, acc. pl. ἀναβαθμός
ἀναβαθμών, gen. pl. id.
ἀναβαίνει, 3 pers. sing. pres. indic. . . . ἀναβαίνω
ἀναβαίνειν, pres. infin. id.
ἀναβαίνομεν, 1 pers. pl. pres. indic. . . . id.
ἀναβαίνον, nom. and acc. sing. neut. part. pres. id.

ἀναβαίνοντα, acc. sing. masc. part. pres. . ἀναβαίνω
ἀναβαίνοντας, acc. pl. masc. part. pres. . id.
ἀναβαίνοντες, nom. pl. masc. part. pres. . id.
ἀναβαινόντων, gen. pl. masc. part. pres. . id.
ἀναβαίνουνσι, 3 pers. pl. pres. indic. . id.

ἀναβαίνω, fut. βήσομαι, perf. βέβηκα, aor. 2, ἀνέβην, (§ 37. rem. 1) (ἀνά & βαίνω) to go up, ascend, Mat. 5. 1, et al.; to climb, Lu. 19. 4; to go on board, Mar. 6. 51; to rise, mount upwards, as smoke, Re. 8. 4; to grow or spring up, as plants, Mat. 13. 7; to spring up, arise, as thoughts, Lu. 24. 38.

ἀναβαθμός, ου, ὅ, (§ 3. tab. C. a) the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40.

ἀναβαίνων, nom. sing. masc. part. pres. . ἀναβαίνω
ἀναβάλλω], fut. βαλῶ, (§ 27. rem. 1. a. b) perf. βέβληκα, (§ 27. rem. 2. d) (ἀνά & βάλλω) to throw back; mid. to put off, defer, adjourn, Ac. 24. 22.

ἀναβολή, ἥς, ἥ, (§ 2. tab. B. a) delay, Ac. 25. 17.

ἀναβάντα, acc. sing. masc. part. aor. 2. . ἀναβαίνω
ἀναβάντες, nom. pl. masc. part. aor. 2. . id.
ἀναβάντων, gen. pl. masc. part. aor. 2. . id.
ἀναβάς, ἄσα, ἀν, nom. sing. part. aor. 2. . id.
ἀναβέβηκα, 1 pers. sing. perf. indic. . id.
ἀναβέβηκε, 3 pers. sing. perf. indic. . id.
ἀνάβηθι, 2 pers. sing. aor. 2, imper.—Ln. } id.
ἀνάβα, Rec. Gr. Sch. Tdf. (Re. 4. 1) }

ἀναβήσεται, 3 pers. sing. fut. . id.
ἀνάβητε, 2 pers. pl. aor. 2, imper. . id.

ἀναβιβάζω], fut. ἄσω, aor. 1, ἀνεβίβασα, (§ 26. rem. 1) (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up.

ἀναβιβάσαντες, nom. pl. masc. part. aor. 1. . ἀναβιβάζω
ἀναβλέπουσι, 3 pers. pl. pres. indic. . ἀναβλέπω
ἀναβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & βλέπω) to look upwards, Mat. 14. 19, et al.; to see again, recover sight, Mat. 11. 5, et al.

ἀνάβλεψις, εως, ἥ, (§ 5. tab. E. c) recovery of sight, Lu. 4. 18.

ἀναβλέψαι, aor. 1, infin. . ἀναβλέπω
ἀναβλέψαντος, gen. sing. masc. part. aor. 1. id.
ἀναβλέψας, nom. sing. masc. part. aor. 1. id.
ἀναβλέψασαι, nom. pl. fem. part. aor. 1. id.
ἀναβλέψῃ, 3 pers. sing. aor. 1, subj. id.

ἀναβλέψῃς, 2 pers. sing. aor. 1, subj. . ἀναβλέπω
ἀνάβλεψιν, acc. sing. . ἀνάβλεψις
ἀνάβλεψις], εως, ἥ, (§ 5. tab. E. c) . ἀναβλέπω
ἀνάβλεψον, 2 pers. sing. aor. 1, imper. id.
ἀναβλέψω, 1 pers. sing. aor. 1, subj. id.

ἀναβοᾶω, ω], (§ 18. tab. R) fut. ἤσομαι, aor. 1, ἦσα, (ἀνά & βοᾶω) to cry out or aloud, exclaim, Mat. 27. 46; Mar. 15. 8; Lu. 9. 38.

ἀναβοήσας, nom. sing. masc. part. aor. 1. . ἀναβοᾶω
ἀναβολή], ἥς, ἥ, (§ 2. tab. B. a) . ἀναβάλλω
ἀναβολήν, acc. sing. . ἀναβολή
ἀναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) . ἀνάγω
ἀνάγειον, ου, τό, an upper room.—Gr. Sch. Tdf.

ἀνάγειον, Rec. (Mar. 14. 15; Lu. 22. 12).

ἀναγαγών, nom. sing. masc. part. aor. 2. . ἀνάγω
ἀναγγεῖλαι, aor. 1, infin. (§ 27. rem. 1. d) . ἀναγγέλλω
ἀνάγγελον, 2 pers. sing. aor. 1, imper. act. id.
ἀναγγεῖ, 3 pers. sing. fut. act. id.
ἀναγγέλλομεν, 1 pers. pl. pres. indic. act. id.
ἀναγγέλλοντες, nom. pl. part. pres. act. id.
ἀναγγέλλω], fut. γελῶ, aor. 1, ἀνήγγεila, (§ 27. rem. 1. b. d) aor. 2, pass. ἀνηγγέλην, (§ 27. rem. 4. a) (ἀνά & ἀγγέλλω) to bring back word, announce, report, Mar. 5. 14, et al.; to declare, set forth, teach Jno. 5. 24, et al.

ἀναγγέλλων, nom. sing. masc. part. pres. act. ἀναγγέλλω
ἀναγγελῶ, 1 pers. sing. fut. act. id.

ἀναγεννάω, ῶ], fut. ἤσω, (§ 18. tab. R) perf. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to beget or bring forth again; to regenerate, 1 Pe. 1. 3, 23. N.T.

ἀναγεγεννημένοι, nom. pl. masc. part. p. pass. ἀναγεννάω
ἀναγεννήσας, nom. sing. masc. part. aor. 1, act. id.
ἀνάγεσθαι, pres. infin. mid. . ἀνάγω
ἀναγινώσκει, 2 pers. sing. pres. ind. act. . ἀναγινώσκω
ἀναγινώσκειται, 3 pers. sing. pres. ind. pass. id.
ἀναγινώσκετε, 2 pers. pl. pres. ind. act. id.
ἀναγινώσκηται, [ἀν], 3 pers. sing. pres. subj. } id.
pass.—Al. Ln. Tdf. }

ἀναγινώσκειται, Reo. Gr. Sch. (2 Co 3. 15)

ἀναγινωσκομένης, acc. pl. fem. part. pres. pass. id.
ἀναγινωσκομένη, nom. sing. fem. part. pr. pass. id.
ἀναγινωσκόμενος, nom. sing. masc. part. pr. pass. id.
ἀναγινώσκοντες, nom. pl. masc. part. pres. act. id.
ἀναγινώσκοντος, gen. sing. masc. part. pres. act. id.
ἀναγινώσκω], (§ 36. rem. 3) fut. γνώσομαι, aor. 2, ἀνέγνω, aor. 1, pass. ἀνεγνώσθην, (ἀνά

ἐκ γνώσκω) to gather exact knowledge of, recognise, discern; especially, to read.

ἀναγνώσις, εως, ἡ, (§ 5. tab. E. c)
reading, Ac. 13. 15; 2 Co. 3. 14; 1 Ti. 4. 13.

ἀναγνώσκων, nom. sing. masc. part. pres. . . ἀναγνώσκω
ἀναγκάζεις, 2 pers. sing. pres. indic. . . ἀναγκάζω
ἀναγκάζουσι, 3 pers. pl. pres. indic. . . id.
ἀναγκάζω], fut. ἄσω, (§ 26. rem. 1) . . ἀνάγκη
ἀναγκαῖα, nom. pl. neut. . . ἀναγκαῖος
ἀναγκαῖας, acc. pl. fem. . . id.
ἀναγκαῖον, nom. sing. neut. . . id.
ἀναγκαῖος], α, ον, (§ 7. rem. 1) . . ἀνάγκη
ἀναγκαιότερον, nom. s. neut. comparat. (§ 8. r. 4) ἀναγκαῖος
ἀναγκαῖους, acc. pl. masc. . . id.
ἀνάγκαις, dat. pl. . . ἀνάγκη
ἀνάγκᾶσον, 2 pers. sing. aor. 1, imper. . . ἀναγκάζω
ἀναγκαστῶς,* adv. . . ἀνάγκη

ἀνάγκη, ἡς, ἡ, (§ 2. tab. B. a) (ἄγχω, to compress)
necessity, Mat. 18. 7, et al.; constraint,
compulsion, 2 Co. 9. 7, et al.; obligation
of duty, moral or spiritual necessity, Ro.
13. 5, et al.; distress, trial, affliction, Lu.
21. 23; 1 Co. 7. 26; 2 Co. 6. 4; 12. 10;
1 Thes. 3. 7.

ἀναγκάζω, fut. ἄσω, (§ 26. rem. 1)
to force, compel, Ac. 28. 19, et al.; to con-
strain, urge, Lu. 14. 23, et al.

ἀναγκαῖος, α, ον, (§ 7. rem. 1) neces-
sary, indispensable, 1 Co. 12. 22; necessary,
needful, right, proper, Ac. 13. 46; 2 Co. 9. 5;
Phi. 1. 24; 2. 25; He. 8. 3; near, intimate,
closely connected, as friends, Ac. 10. 24.

ἀναγκαστῶς, adv. by constraint or com-
pulsion, unwillingly, opposite to ἐκουσίως,
1 Pe. 5. 2.

ἀνάγκη, dat. sing. . . ἀνάγκη
ἀνάγκην, acc. sing. . . id.
ἀνάγκης, gen. sing. . . id.
ἀναγνόντες, nom. pl. masc. part. aor. 2. . . ἀναγνώσκω
ἀναγνούς, nom. sing. masc. part. aor. 2. . . id.
ἀναγνῶναι, aor. 2, infin. (§ 36. rem. 3) . . id.
ἀναγνωρίζω], fut. ἴσω, aor. 1, pass. ἀνεγνωρίσθην,
(§ 26. rem. 1) (ἀνά & γνωρίζω) to re-
cognise; pass. to be made known, or to
cause one's self to be recognised, Ac. 7. 13.
ἀναγνώσει, dat. sing. . . ἀνάγνωσις
ἀναγνωσθῇ 3 pers. sing. aor. 1, subj. pass. ἀναγνώσκω

ἀναγνωσθῆναι, aor. 1, inf. pass. . . ἀναγνώσκω
ἀνάγνωσις, acc. sing. . . ἀνάγνωσις
ἀνάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . ἀναγνώσκω
ἀναγνῶτε, 2 pers. pl. aor. 2, subj. act. . . id.

ἀναγομένοις, dat. pl. masc. part. pres. pass. ἀνάγω
ἀνάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἀνή-
γαγον, (§ 13. rem. 7. d) aor 1, pass.
ἀνήχθην, (ἀνά & ἄγω) to conduct; to
lead or convey up from a lower place to
a higher, Lu. 4. 5, et al.; to offer up, as a
sacrifice, Ac. 7. 41; to lead out, produce,
Ac. 12. 4; mid. ἀνάγομαι, aor. ἀνήχθην,
as a nautical term, to set sail, put to sea,
Lu. 8. 22, et al.

ἀναδείκνυμι, or νύω], fut. ξω, (§ 31. tab. B. B)
(ἀνά & δείκνυμι) pr. to show anything
by raising it aloft, as a torch; to display,
manifest, show plainly or openly, Ac. 1. 24;
to mark out, constitute, appoint by some
outward sign, Lu. 10. 1.

ἀναδείξις, εως, ἡ, (§ 5. tab. E. c) α
showing forth, manifestation; public en-
trance upon the duty or office to which one
is consecrated. L.G.

ἀναδείξω, gen. sing. . . ἀνάδειξις
ἀνάδειξις], εως, ἡ, (§ 5. tab. E. c) . . ἀναδείκνυμι
ἀνάδειξον, 2 pers. sing. aor. 1, imper. . . id.

ἀναδεξάμενος, nom. sing. masc. part. aor. 1, mid. ἀναδέχομαι
ἀναδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἀνά &
δέχομαι) to receive, as opposed to shun-
ning or refusing; to receive with hospi-
tality, Ac. 28. 7; to embrace a proffer or
promise, He. 11. 17.

ἀναδίδωμι], fut. δώσω, aor. 2, ἀνέδων, (§ 30. tab. Z)
(ἀνά & δίδωμι) to give forth, up, or back;
to deliver, present, Ac. 23. 33.

ἀναδόντες, nom. pl. masc. part. aor. 2. . . ἀναδίδωμι
ἀναζάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἀνά & ζάω)
to live again, recover life, Ro. 14. 9; Re.
20. 5; to revive, recover activity, Ro. 7. 9;
met. to live a new and reformed life, Lu.
15. 24, 32. L.G.

ἀναζητέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀνά &
ζητέω) to track; to seek diligently, inquire
after, search for, Lu. 2. 44; Ac. 11. 25.

ἀναζητήσαι, aor. 1, infin. . . ἀναζητέω
ἀναζητούντες, nom. pl. m. part. pres.—Al. Ln. Tdf. } id.
ζητούντες, Rec. Gr. Sch. (Lu. 2. 45) }

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) to gird with a belt or girdle;
mid. ἀναζώννυμαι, aor. 1, ἀνεξασάμην,
to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,^a pres. infin. act. . . . ἀναζωπυρέω
ἀναζωπυρέω, ω], fut. ήσω, (§ 16. tab. P) (ἀνά
& ζωπυρέω, to revive a fire, from ζωός
& πυρ) pr. to kindle up a dormant fire;
met. to revive, excite; to stir up, quicken
one's powers.

ἀναζωσάμενοι,^b nom. pl. m. part. aor. 1, mid. ἀναζώννυμι
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2,
ἀνέβαλον, (ἀνά & θάλλω, to thrive,
flourish) pr. to recover verdure, flourish
again; met. to receive, to recover activity,
Phi. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθέματι, dat. sing. . . . ἀνάθεμα
ἀναθεματίζειν, pres. infin. . . . ἀναθεματίζω
ἀναθεματίζω], fut. ίσω, (§ 26. rem. 1) . . . ἀνατίθημι
ἀναθεωρέω, ω], fut. ήσω, (§ 16. tab. P) (ἀνά &
θεωρέω) to view, behold attentively, con-
template, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . . ἀναθεωρέω
ἀναθεωρῶν, nom. sing. masc. part. pres. . . . id.
ἀνάθημα], ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθήμασι,^c dat. pl. . . . ἀνάθημα
ἀναίδεια,], as, ή, (§ 2. tab. B. b, and rem. 2) (ἀ &
αἰδώς) pr. impudence; hence, importunate
solicitation, pertinacious importunity, with-
out regard to time, place, or person.

ἀναίδειαν,^d acc. sing. . . . ἀναίδεια
ἀναιρεθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναιρέω
ἀναιρεῖ, 3 pers. sing. pres. indic. act. . . . id.
ἀναιρεῖν, pres. infin. act. . . . id.
ἀναιρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
ἀναιρέσει, dat. sing. . . . ἀναίρεσις
ἀναίρεσις], εως, ή, (§ 5. tab. E. c) . . . ἀναιρέω
ἀναιρέω, ω], fut. ήσω, aor. 2, ἀνείλον, aor. 1, pass.

ἀνγρέθην, (§ 36. rem. 1) (ἀνά & αἰρέω)
pr. to take up, lift, as from the ground;
to take off, put to death, kill, murder,
Mat. 2. 16, et al.; to take away, abolish,
abrogate, He. 10. 9; mid. to take up infants
in order to bring them up, Ac. 7. 21.

ἀναίρεσις, εως, ή, (§ 5. tab. E. c) a
taking up or away; a putting to death,
murder, Ac. 8. 1; 22. 20.

ἀναιρουμένων, gen. pl. part. pres. pass. . . . ἀναιρέω
ἀναιρούντων, gen. pl. masc. part. pres. act. . . . id.
ἀναίτιοι, nom. pl. masc. . . . ἀναίτιος
ἀναίτιος], ου, ό, ή, (§ 7. rem. 2) (ἀ & αἰτία)
guiltless, innocent, Mat. 12. 5, 7.

ἀναιτίους, acc. pl. masc. . . . ἀναίτιος
ἀνακαθίζω], fut. ίσω, (§ 26. rem. 1) (ἀνά &
καθίζω) to set up; intrans. to sit up,
Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζειν,^e pres. infin. act. . . . ἀνακαινίζω
ἀνακαινίζω], fut. ίσω, (§ 26. rem. 1) (ἀνά &
καινίζω) to renovate, renew.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινώω
ἀνακαινοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . id.

ἀνακαινώω, ω], fut. ώσω, (§ 20. tab. T) (ἀνά &
καινός) to invigorate, renew, 2 Co. 4. 16;
Col. 3. 10. N.T.

ἀνακαινώσις, εως, ή, (§ 5. tab. E. c)
renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαινώσις], εως, ή . . . ἀνακαινώω
ἀνακαινώσει, dat. sing. . . . ἀνακαινώσις
ἀνακαινώσεως, gen. sing. . . . id.
ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
καλύπτω) to unveil, uncover; pass. to be
unveiled, 2 Co. 3. 18; met. to be disclosed
in true character and condition, 2 Co. 3. 14.

ἀνακάμπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κάμπτω) pr. to reflect, bend back; hence,
to bend back one's course, return, Mat.
2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπτω
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.

ἀνάκειμαι], fut. είσομαι, (§ 33. tab. D.D) (ἀνά &
κείμει) to be laid up, as offerings; later,
to lie, be in a recumbent posture, recline
at table, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . . ἀνάκειμαι
ἀνακειμένον, nom. s. neut. part. pres.—Rec. Sch. } id.
Gr. Tdf. om. (Mar. 5. 40) . . . }

ἀνακειμένος, nom. sing. masc. part. pres. . . . id.

ἀνακειμένον, gen. sing. masc. part. pres. . . . id.

ἀνακειμένους, acc. pl. masc. part. pres. . . . id.

ἀνακειμένων, gen. pl. masc. part. pres. . . . id.

ἀνάκειται, 3 pers. sing. pres. indic. . . . id.

ἀνακαλυμμένῳ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

ἀνακεφαλαιούται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . ἀνακεφαλαιῶν
ἀνακεφαλαιῶν, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά
& κεφάλαιον) *to bring together several
things under one, reduce under one head;
to comprise*, Ro. 13. 9; Ep. 1. 10. L.G.
ἀνακεφαλαιώσασθαι, aor. 1, inf. mid. . . ἀνακεφαλαιῶν
ἀνακλιθῆναι, aor. 1, infin. pass. . . ἀνακλίνω
ἀνακλιθήσονται, 3 pers. pl. fut. pass. . . id.
ἀνακλίνειν, aor. 1, infin. act. . . id.
ἀνακλινεῖν, 3 pers. sing. fut. act. . . id.
ἀνακλίνω], fut. ἱρῶ, (§ 27. rem. 1. a) (ἀνά & κλίνω)
to lay down, Lu. 2. 7; *to cause to recline at
table, etc.*, Mar. 6. 39; Lu. 9. 15; 12. 37;
mid. ἀνακλινόμαι, aor. 1, ἀνεκλίθην,
(pass. form) (ἵ), f. ἀνακλιθήσομαι, (pass.
form) *to recline at table*, Mat. 8. 11, et al.
ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κόπτω) pr. *to beat back*; hence, *to check,
impede, hinder, restrain*, Gal. 5. 7.
ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1,
ἀνέκραξα, in N.T. (ἀνά & κράζω) *to cry
aloud, exclaim, shout*, Mar. 1. 23; 6. 49;
Lu. 4. 33; 8. 28; 23. 18.
ἀνακράξας, nom. sing. masc. part. aor. 1. . . ἀνακράζω
ἀνακριθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω
ἀνακρίναντες, nom. pl. masc. part. aor. 1, act. . . id.
ἀνακρίνας, nom. sing. masc. part. aor. 1, act. . . id.
ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.
ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.
ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.
ἀνακρίνοντας, nom. pl. masc. part. pres. act. . . id.
ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.
ἀνακρίνω, fut. ἱνῶ, (§ 27. rem. 1. a) aor. 1, ἀνέκρινα,
aor. 1, pass. ἀνεκρίθην, (ἵ), (ἀνά & κρίνω)
to sift; to examine closely, Ac. 17. 11; *to
scrutinise, scan*, 1 Co. 2. 14, 15; 9. 3; *to
try judicially*, Lu. 23. 14, et al.; *to judge,
give judgment upon*, 1 Co. 4. 3, 4; *to put
questions, be inquisitive*, 1 Co. 10. 25, 27.
ἀνάκρισις, εως, ἡ, (§ 5. tab. E. c) *in-
vestigation, judicial examination, hearing
of a cause*.
ἀνακρίνων, (ἵ), nom. sing. masc. part. pres. act. ἀνακρίνω
ἀνακρίσεως,* gen. sing. . . ἀνάκρισις
ἀνάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω
ἀνακύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κύπτω) pr. *to raise up one's self, look*

up, Lu. 13. 11; Jno. 8. 7, 10; met. *to look up cheerily,
to be cheered*, Lu. 21. 28.

ἀνακύψαι, aor. 1, infin. . . ἀνακύπτω
ἀνακύψας, nom. sing. masc. part. aor. 1 . . . id.
ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.
ἀναλάβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω
ἀναλαμβάνοντες, nom. pl. masc. part. aor. 2 . . . id.
ἀναλαβών, nom. sing. masc. part. aor. 2 . . . id.
ἀναλαμβάνειν, pres. infin. act. . . id.
ἀναλαμβάνω], fut. λήψομαι, aor. 2, ἀνέλαβον,
aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2)
to take up, receive up, Mar. 16. 19, et al.;
to take up, carry, Ac. 7. 43; *to take on
board*, Ac. 20. 13, 14; *to take in company*,
Ac. 23. 31; 2 Ti. 4. 11.
ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) a
taking up, receiving up, Lu. 9. 51.
ἀναλημφθείς, nom. sing. masc. part. aor. 1, }
pass.—Lu. . . } ἀναλαμβάνω
ἀναληφθείς, R.Gr.Sch.Tdf. (Ac. 1. 11) }
ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. . . id.
ἀναλήψεως,* gen. sing. . . ἀνάληψις
ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω
ἀνάλίσκω], fut. λώσω, aor. 1, ἀνήλωσα & ἀνά-
λωσα, aor. 1, pass. ἀνηλώθην & ἀνα-
λώθην, (§ 36. rem. 3) (ἀνά & ἀλίσκω)
to use up; to consume, destroy, Lu. 9. 54;
Gal. 5. 15; 2 The. 2. 8.
ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά
& λόγος) *analogy, ratio, proportion*.
ἀναλογίαν,* acc. sing. . . ἀναλογία
ἀναλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀνά
& λογίζομαι) *to consider attentively*.
ἀναλογίσασθε,* 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι
ἀναλον,* nom. sing. neut. . . ἀνάλος
ἀνάλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ἄλς)
*without saltiness, without the taste and
pungency of salt, insipid*.
ἀναλύσαι, aor. 1, infin. act. . . ἀναλύω
ἀναλύσει, 3 pers. sing. fut. act. . . id.
ἀναλύσεως,* gen. sing. . . ἀνάλυσις
ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω
ἀναλύω], fut. ὕσω, (ὑ) (§ 13. tab. M) (ἀνά & λύω)
pr. *to loose, dissolve*; intrans. *to loose in
order to departure; to depart*, Lu. 12. 36;
to depart from life, Phil. 1. 23.
ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) pr.
dissolution; met. departure, death.

ἀναλωθήτε, 2 pers. pl. aor. 1, subj. pass. . . ἀναλίσκω
 ἀναλώσαι, aor. 1, infin. act. . . id.
 ἀναλώσει, 3 pers. sing. fut. act. . . id.
 ἀναμάρτητος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀμαρ-
 τάνω) without sin, guiltless.
 ἀναμένειν,^b pres. infin. . . ἀναμένω
 ἀναμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (ἀνά & μένω)
 to await, wait for, expect.
 ἀναμνησέσθε, 2 pers. pl. pres. imper. mid. ἀναμνησέτω
 ἀναμνησκομένου, gen. sing. masc. part. pr. mid. id.
 ἀναμνησκώ, fut. μνήσω, (ἀνά & μνήσκω) to
 remind, cause to remember, 1 Co. 4. 17;
 to exhort, 2 Ti. 1. 6; mid. ἀναμνησέσθαι
 μαι, aor. 1, (pass. form) ἀνεμνήσθην,
 to call to mind, recollect, remember, Mar.
 14. 72; 2 Co. 7. 15; He. 10. 32.
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c)
 remembrance; a commemoration, me-
 morial, Lu. 22. 19; 1 Co. 11. 24, 25; He.
 10. 3.
 ἀναμνήσει, 3 pers. sing. fut. act. . . ἀναμνησέτω
 ἀναμνησθείς, nom. sing. masc. part. aor. 1, pass. id.
 ἀνάμνησιν, acc. sing. . . ἀνάμνησις
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c) . . ἀναμνησέτω
 ἀνανεοῦσθαι,^c pres. infin. pass. (§ 21. tab. U) ἀνανεώω
 ἀνανεώω, ὦ], fut. ὥσω, (§ 20. tab. T) to renew;
 pass. to be renewed, be renovated, by in-
 ward reformation.
 ἀνανήψω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & νήψω)
 to become sober; met. to recover sobriety
 of mind. L.G.
 ἀνανήψωσι,^d 3 pers. pl. aor. 1, subj. . . ἀνανήψω
 Ἀνανία, voc. sing. . . Ἀνανίας
 Ἀνανίαν, acc. sing. . . id.
 Ἀνανίας, ου, ὁ, (§ 2. tab. B. d) Ananias, pr. name.
 I. A Christian of Jerusalem, Ac. 5. 1, etc.
 II. A Christian of Damascus, Ac. 9. 12, etc.
 III. High Priest, Ac. 23. 2; 24. 1.
 ἀναντιρρήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀντερῶ)
 not to be contradicted, indisputable. L.G.
 ἀναντιρρήτως, adv., pr. without con-
 tradiction or gainsaying; without hesita-
 tion, promptly.
 ἀναντιρρήτων,^e gen. pl. . . ἀναντιρρήτος
 ἀναντιρρήτως,^f adv. . . id.
 ἀνάξιοι,^g nom. pl. masc. . . ἀνάξιος
 ἀνάξιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄξιος) in-
 adequate, unworthy.

ἀναξίως, adv. unworthily, in an improper
 manner, 1 Co. 11. 27, 29.
 ἀναξίως, adv. . . ἀνάξιος
 ἀναπαύεσθε, 2 pers. pl. pres. imper. mid. . . ἀναπαύω
 ἀναπαύεται, 3 pers. sing. pres. indic. mid. . . id.
 ἀναπαύου, 2 pers. sing. pres. imper. mid. . . id.
 ἀναπαύσασθε, 2 pers. pl. aor. 1, imper. mid. }
 —A. B. C. Tdf. id
 ἀναπαύεσθε, Rec. Gr. Sch. Ln. (Mar. 6. 31)
 ἀνάπαυσιν, acc. sing. . . ἀνάπαυσις
 ἀνάπαυσις], εως, ἡ, (§ 5. tab. E. c) . . ἀναπαύω
 ἀνάπαυσον, 2 pers. sing. aor. 1, imper. act. id.
 ἀναπαύσω, 1 pers. sing. fut. act. . . id.
 ἀναπαύονται, 3 pers. pl. aor. 1, subj. mid. . . id.
 ἀναπαύω], fut. αὔσω, (§ 13. tab. M) (ἀνά & παύω)
 to cause to rest, to soothe, refresh, Mat.
 11. 28, et al.; mid. to take rest, repose,
 refreshment, Mat. 26. 45, et al.; to have
 a fixed place of rest, abide, dwell, 1 Pe. 4. 14.
 ἀνάπαυσις, εως, ἡ, (§ 5. tab. E. c)
 rest, intermission, Mat. 11. 29; Re. 4. 8;
 14. 11; meton. place of rest, fixed habita-
 tion, Mat. 12. 43; Lu. 11. 24.
 ἀναπείθει,^h 3 pers. sing. pres. indic. act. . . ἀναπείθω
 ἀναπείθω], fut. εἰσω (§ 23. rem. 1. c) (ἀνά &
 πείθω) to persuade to a different opinion,
 to seduce.
 ἀνάπειρος], ου, ὁ, ἡ, same signif. as ἀνάπηρος (?).
 ἀναπείρους, acc. pl. masc.—B. D. Ln. }
 ἀναπήρους, Rec. Gr. Sch. Tdf. (Lu. 14. 13, 21) } ἀναπείρος
 ἀναπέμψω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
 πέμψω) to send back, Phile. 11; to send
 up, remit to a tribunal, Lu. 23. 7, 11, 15.
 ἀναπέμψω, 1 p. sing. aor. 1, subj.—A. Ln. Tdf. }
 πέμψω, Rec. Gr. Sch. (Ac. 25. 21) } ἀναπέμψω
 ἀναπέπνυται, 3 pers. sing. perf. ind. pass. ἀναπνέω
 ἀνάπναι, 2 pers. sing. aor. 1, imper. mid. . . ἀναπνέω
 ἀνάπνεε, 2 p. sing. aor. 2, imper.—A. Sch. Tdf. }
 ἀνάπναι, Gr. ἀνάπνεον, Rec. (Lu. 14. 10) } id.
 ἀναπνεῖν, aor. 2, infin. (§ 37. rem. 1) . . id.
 ἀνάπνεον, 2 pers. sing. aor. 1, imper. . . id.
 ἀναπνεόν, nom. sing. masc. part. aor. 2 . . id.
 ἀναπνέδω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἀνά &
 πνέδω) to leap up.
 ἀναπνέδωσας,ⁱ nom. sing. masc. part. aor. 1—
 B. D. Ln. Tdf. } ἀναπνέδω
 ἀναστάς, Rec. Gr. Sch. (Mar. 10. 50) }
 ἀνάπηρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνά & πηρός,

maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

ἀναπήρους, acc. pl. masc. . . . ἀνάπηρος ἀναπίπτω], fut. πεσοῦμαι, aor. 2, ἀνέπεσον, (§ 37. rem. 1) (ἀνά & πίπτω) to fall or recline backwards; to recline at table, etc., Lu. 11. 37, et al.; to throw one's self back, Jno. 21. 20.

ἀναπληροῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) ἀναπληρῶ

ἀναπληρῶ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & πληρῶ) to fill up, complete, 1 Thes. 2. 6; to fulfil, confirm, as a prophecy by the event, Mat. 13. 14; to fill the place of any one, 1 Co. 14. 16; to supply, make good, 1 Co. 16. 17; Phi. 2. 30; to observe fully, keep, the law, Ga. 6. 2.

ἀναπληρῶν, nom. sing. masc. part. pres. act. . . ἀναπληρῶς

ἀναπληρῶσαι, aor. 1, infin. act. . . . id.

ἀναπληρώσατε, 2 pers. pl. aor. 1, imper. act. . . id.

ἀναπληρώσετε, 2 p. pl. fut. act.—B. Ln. Tdf. } id.
ἀναπληρώσατε, Rec. Gr. Sch. (Gal. 6. 2) }

ἀναπληρώσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἀναπολόγητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L.G.

ἀναπολόγητους, acc. pl. masc. . . ἀναπολόγητος

ἀναπράττω], fut. ξω, to exact, to demand.

ἀνάπτει, 3 pers. sing. pres. ind. act. . . ἀνάπτω

ἀναπτύξας,* nom. sing. masc. part. aor. 1, act. ἀναπτύσσω

ἀναπτύσσω], fut. ξω, (§ 26. rem. 3) (ἀνά & πτύσσω) to roll back, unroll, unfold.

ἀνάπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49; Ac. 28. 2; Ja. 3. 5.

ἀναρίθμητος,[†] ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀριθμός) innumerable.

ἀνασειεί, 3 pers. sing. pres. indic. act. . . ἀνασειώ

ἀνασειώ], fut. εἰσω, (§ 13. tab. M) (ἀνά & σειώ) pr. to shake up; met. to stir up, instigate, Mar. 15. 11; Lu. 23. 5.

ἀνασκευάζοντες,* nom. pl. masc. part. pres. ἀνασκευάζω
ἀνασκευάζω], fut. ἄσω, (§ 26. rem. 1) (ἀνά & σκευάζω, from σκεῦος) pr. to collect one's effects or baggage, (σκεύη) in order to remove; to lay waste by carrying off or destroying every thing; met. to unsettle, pervert, subvert.

ἀνασπάσει, 3 pers. sing. fut. act. . . ἀνασπῶ
ἀνασπῶ, ὦ], fut. ἄσω, (ἄ), (§ 22. rem. 2) (ἀνά & σπῶ) to draw up, to draw out, Lu. 14. 5; Ac. 11. 10. (ἄ).

ἀνάστα, 2 pers. sing. aor. 2, imper. by apocope for ἀνάστηθι, (§ 29. rem. 2) . . . ἀνίστημι

ἀναστάν, nom. sing. neut. part. aor. 2 . . . id.

ἀναστάντες, nom. pl. masc. part. aor. 2 . . . id.

ἀναστάς, nom. sing. masc. part. aor. 2 . . . id.

ἀναστᾶσα, nom. sing. fem. part. aor. 2 . . . id.

ἀναστάσει, dat. sing. . . . ἀνάστασις

ἀναστάσεως, gen. sing. . . . id.

ἀνάστασιν, acc. sing. . . . id.

ἀνάσταῖς, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίστημι

ἀναστατοῦντες, nom. pl. masc. part. pres. . ἀναστατώ

ἀναστατώ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . ἀνίστημι

ἀναστατώσαντες, nom. pl. masc. part. aor. 1 . ἀναστατώ

ἀναστατώσας, nom. sing. masc. part. aor. 1 . id.

ἀνασταυροῦντας,[‡] acc. pl. masc. part. pres. ἀνασταυρῶ

ἀνασταυρῶ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & σταυρῶ) pr. to crucify; met. to crucify by indignity.

ἀναστενάζω], fut. ξω, (§ 26. rem. 2) (ἀνά & στενάζω) to sigh, groan deeply.

ἀναστενάξας,* nom. sing. masc. part. aor. 1 . ἀναστενάζω

ἀναστῇ, 3 pers. sing. aor. 2, subj. (§ 29. tab. X) . . . ἀνίστημι

ἀνάστηθι, 2 pers. sing. aor. 2, imper. . . id.

ἀναστήναι, aor. 2, infin. . . . id.

ἀναστήσας, nom. sing. masc. part. aor. 1, act. . id.

ἀναστήσει, 3 pers. sing. fut. act. . . id.

ἀναστήσειν, fut. inf. act.—Rec. Sch. . . }

Gr. Tdf. om. the words τὸ κατὰ σάρκα } id.
ἀναστήσειν τὸν Χρ. (Ac. 2. 30) }

ἀναστήσεται, 3 p. sing. fut. mid. (§ 29. tab. Y) . id.

ἀναστήσονται, 3 pers. pl. fut. mid. . . id.

ἀναστήσω, 1 pers. sing. fut. act. . . id.

ἀναστρέφετε, 2 pers. pl. aor. 2, imper. pass. (§ 24. rem. 10) . . . ἀναστρέφω

ἀναστρέφειν, pres. infin. mid. . . . id.

ἀναστρεφόμενος, acc. pl. masc. part. pres. mid. . id.

ἀναστρεφόμενον, gen. pl. part. pres. mid. . . id.

ἀναστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & στρέφω) to overturn, throw down, Jno. 2. 15; to turn back, return, Ac. 5. 22; 15. 16; mid. ἀναστρέφομαι, aor. 2, (pass. form) ἀνεστράφη, to abide, spend time, Mat. 17. 22; to live, to conduct one's self, 2 Co. 1. 12; Ep.

2. 3; 1 Ti. 3. 15; He. 13. 18; 1 Pe. 1. 17; 2 Pe. 2. 18; to gaze, He. 10. 33.

ἀναστροφή, ἥς, ἡ, (§ 2. tab. B. a)
conversation, mode of life, conduct, deport-
ment, Ga. 1. 13, et al.

ἀναστρέψαντες, nom. pl. masc. part. aor. 1 . ἀναστρέφω
ἀναστρέψω, 1 pers. sing. fut. id.
ἀναστροφᾶς, dat. pl. ἀναστροφή
ἀναστροφῇ, ἥς, ἡ, (§ 2. tab. B. a) . . . ἀναστρέφω
ἀναστροφῇ, dat. sing. ἀναστροφή
ἀναστροφῇν, acc. sing. id.
ἀναστροφῆς, gen. sing. id.
ἀναστῶσι, 3 pers. pl. aor. 2, subj. (§ 29. tab. X) ἀνίστημι
ἀνατάσσεται,^a aor. 1, infin. . . . ἀνατάσσομαι
ἀνατάσσομαι], fut. τάξομαι, (§ 23. rem. 7) (ἀνά
& τάσσω) pr. to arrange; hence, to com-
pose. L.G.

ἀνατεθραμμένος, nom. sing. masc. part. perf. pass.
(§ 35. rem. 9) ἀνατρέφω

• ἀνατελειαντος, gen. sing. masc. part. aor. 1 . ἀνατέλλω
ἀνατείλῃ, 3 pers. sing. aor. 1, subj. id.
ἀνατέλλει, 3 pers. sing. pres. indic. id.
ἀνατέλλουσιν, acc. sing. fem. part. pres. . . . id.
ἀνατέλλω], fut. τέλω, aor. 1, ἀνετείλα, (§ 27.
rem. 1. b. d) (ἀνά & τέλλω, to make to
rise) to cause to rise, Mat. 5. 45; intrans.
to rise, as the sun, stars, etc., Mat. 4. 16,
et al.; to spring by birth, He. 7. 14.

ἀνατολή, ἥς, ἡ, (§ 2. tab. B. a) pr. a
rising of the sun, etc.; the place of rising,
the east, as also pl. ἀνατολαί, Mat. 2. 1, 2,
et al.; met. the dawn or day-spring, Lu. 1. 78.

ἀνατέταλκε, 3 p. sing. perf. indic. (§ 27. rem. 2. b) ἀνατέλλω
ἀνατίθημι, mid. ἀνατίθεμαι], (§ 28. tab. V. W)
aor. 2, ἀνεθέμην, (ἀνά & τίθημι) to
submit to a person's consideration a state-
ment or report of matters, Ac. 25. 14;
Gal. 2. 2.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c)
(a later equivalent to ἀνάθημα) a devoted
thing, but ordinarily in a bad sense, a
person or thing accursed, Ro. 9. 3; 1 Co.
12. 3; 16. 22; Gal. 1. 8, 9; a curse, exe-
cration, anathema, Ac. 23. 14.

ἀναθεματίζω, fut. ἴσω, (§ 26. rem. 1)
to declare any one to be ἀνάθεμα; to
curse, bind by a curse, Mar. 14. 71; Ac.
23. 12, 14, 21. LXX.

ἀνάθημα, ατος, τό, (§ 4. tab. D. c) a gift or
offering consecrated to God, Lu. 21. 5.

ἀνατολή, ἥς, ἡ, (§ 2. tab. B. a) ἀνατέλλω
ἀνατολῇ, dat. sing. ἀνατολή
ἀνατολῆς, gen. sing. id.
ἀνατολῶν, gen. pl. id.

ἀνατρέπουσι, 3 pers. pl. pres. indic. act. . . . ἀνατρέπω
ἀνατρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
τρέπω) pr. to overturn, overthrow; met.

to subvert, corrupt, 2 Ti. 2. 18; Tit. 1. 11.

ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.

ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.
ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.
ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.

ἀναφαίνεσθαι, pres. infin. pass. ἀναφαίνω
ἀναφαίνω], fut. φανῶ, (§ 27. rem. 4. b) (ἀνά &
φαίνω) to bring to light, display; mid.
and pass. to appear, Lu. 19. 11; a nautical
term, to come in sight of, Ac. 21. 3.

ἀναφανέντες, nom. pl. masc. part. aor. 2, pass.
(§ 27. rem. 4. b) ἀναφαίνω

ἀναφέρει, 3 pers. sing. pres. indic. act. . . . ἀναφέρω
ἀναφέρειν, pres. infin. act. id.

ἀναφέρω], fut. ἀνοίσω, aor. 1, ἀνήνεγκα, aor. 2,
ἀνήνεγκον, (§ 36. rem. 1) (ἀνά & φέρω)
to bear or carry upwards, lead up, Mat.
17. 1, et al.; to offer sacrifices, He. 7. 27,
et al.; to bear aloft or sustain a burden,
as sins, 1 Pe. 2. 24; He. 9. 28.

ἀναφέρωμεν, 1 pers. pl. pres. subj. act. . . . ἀναφέρω
ἀναφωνέω, ᾧ, fut. ἦσω, (§ 16. tab. F) (ἀνά &
φωνέω) to exclaim, cry out, Lu. 1. 42.

ἀναχθίντες, nom. pl. masc. part. aor. 1, pass. ἀνάγω
ἀναχθῆναι, aor. 1, infin. pass. id.

ἀνάχυσιν,^b acc. sing. ἀνάχυστις
ἀνάχυστις], εως, ἡ, (§ 5. tab. E. c) (ἀναχέω, to
pour out) a pouring out; met. excess. L.G.

ἀναχωρεῖτε, 2 pers. pl. pres. imper. . . . ἀναχωρέω
ἀναχωρέω, ᾧ, fut. ἦσω, (§ 16. tab. F) (ἀνά &
χωρέω) to go backward; to depart, go
away, Mat. 2. 12, et al.; to withdraw,
retire, Mat. 9. 24; Ac. 23. 19; 26. 31.

ἀναχωρήσαντες, nom. pl. masc. part. aor. 1 . ἀναχωρέω
ἀναχωρησάντων, gen. pl. masc. part. aor. 1 . id.
ἀναχωρήσας, nom. sing. masc. part. aor. 1 . id.
ἀνάψαντες, nom. pl. masc. part. aor. 1 . ἀνάπτω
ἀναψύξω,^c gen. sing. ἀνάψυξις

^a Lu. 1. 1.

^b 1 Pe. 4. 4.

^c Ac. 3. 19.

ἀνάψυξις, εως, ἡ, (§ 5. tab. E. c) . . . ἀναψύχω
 ἀναψύξω, 1 pers. sing. aor. 1, subj.—D. . . } id.
 συναναπαύσασμαι, Rec. Gr. Sch. . . }
 Tdf. om. (Ro. 15. 32) . . . }
 ἀναψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀνά & ψύχω)
 to recreate by fresh air; to refresh, cheer,
 2 Ti. 1. 16. (ῥ).
 ἀνάψυξις, εως, ἡ, (§ 5. tab. E. c) pr.
 a refreshing coolness after heat; met.
 refreshing, recreation, rest. L.G.
 ἄνδρα, acc. sing. (§ 6. rem. 2) . . . ἀνὴρ
 ἄνδραποδισταίς,* dat. pl. . . ἄνδραποδιστής
 ἄνδραποδιστής], ου, ὁ, (§ 2. tab. B. c) (ἀνδρά-
 ποδον, a slave) a man-stealer, kidnapper.
 ἄνδρας, acc. pl. . . . ἀνὴρ
 ἀνδράσι, dat. pl. . . . id.
 Ἄνδρέα, dat. sing. . . . Ἀνδρέας
 Ἀνδρέαν, acc. sing. . . . id.
 Ἀνδρέας, ου, ὁ, (§ 2. tab. B. d) Andrew, pr. name.
 Ἀνδρέου, gen. sing. . . . Ἀνδρέας
 ἄνδρες, nom. and voc. pl. . . . ἀνὴρ
 ἀνδρί, dat. sing. . . . id.
 ἀνδρίζεσθε,[†] 2 pers. pl. pres. imper. mid. . . ἀνδρίζω
 ἀνδρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνὴρ
 Ἀνδρόνικον,[‡] acc. sing. . . . Ἀνδρόνικος
 Ἀνδρόνικος], ου, ὁ, Andronicus, pr. name, (§ 3.
 tab. C. a).
 ἀνδρός, gen. sing. . . . ἀνὴρ
 ἀνδροφόνους,[§] dat. pl. . . . ἀνδροφόνος
 ἀνδροφόνος], ου, ὁ, (§ 3. tab. C. a) (ἀνὴρ & φόνος)
 a homicide, man-slayer, murderer.
 ἀνδρῶν, gen. pl. . . . ἀνὴρ
 ἀνεβαίνομεν, 1 pers. pl. imperf. . . ἀναβαίνω
 ἀνεβαίνον, 3 pers. pl. imperf. . . id.
 ἀνεβάλετο,[¶] 3 pers. sing. aor. 2, mid. . . ἀναβάλλω
 ἀνέβη, 3 pers. sing. aor. 2, (§ 31. rem. 1. d) . . ἀναβαίνω
 ἀνέβημεν, 2 pers. pl. aor. 2.—A. C. Tdf. . . } id.
 ἐπύβημεν, Rec. Gr. Sch. (Ac. 21. 6) . . . }
 ἀνέβην, 1 pers. sing. aor. 2, (§ 37. rem. 1) . . id.
 ἀνέβησαν, 3 pers. pl. aor. 2, ind. . . id.
 ἀνέβλεψα, 1 pers. sing. aor. 1, ind. . . ἀναβλέπω
 ἀνέβλεψαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέβλεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεβόησε, 3 pers. sing. aor. 1, ind. . . ἀναβοάω
 ἀνεγίνωσκε, 3 pers. sing. imperf. . . ἀναγινώσκω
 ἀνεγκλητοί, nom. pl. masc. . . ἀνεγκλητος
 ἀνεγκλητον, acc. sing. masc. . . id.

ἀνεγκλητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐγκαλέω) not as-
 caigned; unblamable, irreproachable, 1 Co.
 1. 8; Col. 1. 22; 1 Ti. 3. 10; Tit. 1. 6, 7.
 ἀνεγκλήτους, acc. pl. masc. . . ἀνεγκλητος
 ἀνεγνωρίσθη,[‡] 3 pers. sing. aor. 1, ind. pass. . ἀναγνωρίζω
 ἀνέγνωσαν, 3 pers. pl. aor. 2, ind. (§ 31. rem. 1. d) ἀναγινώσκω
 ἀνέγνωτε, 2 pers. pl. aor. 2, ind. (§ 36. rem. 3) id.
 ἀνέδειξε, 3 pers. sing. aor. 1, ind. act. . ἀναδείκνυμι
 ἀνέζησαν, 3 pers. pl. aor. 1, ind. . . ἀναζάω
 ἀνέζησε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνέζητουν, 3 pers. pl. imperf. . . ἀναζητέω
 ἀνεθάλετε,[¶] 2 p. pl. aor. 2, ind. (§ 27. rem. 3. b) ἀναθάλλω
 ἀνεθεματίσαμεν, 1 pers. pl. aor. 1, ind. . ἀναθεματίζω
 ἀνεθεμάτισαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνεθέμην, 1 pers. sing. aor. 2, ind. mid. . ἀνατίθημι
 ἀνέθετο, 3 pers. sing. aor. 2, mid. (§ 28. tab. W) id.
 ἀνέθη, 3 p. sing. aor. 1, ind. pass. (§ 32. tab. CC) ἀνίημι
 ἀνεθρέψατο, 3 p. s. aor. 1, ind. mid. (§ 35. rem. 4) ἀνατρέφω
 ἀνείλαν, 3 p. pl. aor. 1, (§ 35. rem. 12)—Al. Ln. Tdf. }
 ἀνείλον, Rec. Gr. Sch. (Ac. 10. 39) } ἀναίρω
 ἀνείλατο, 3 pers. sing. aor. 1, mid.—Gr. Tdf. } id.
 ἀνείλετο, Rec. Sch. (Ac. 7. 21) . . . }
 ἀνείλε, 3 pers. sing. aor. 2, indic. (§ 36. rem. 1) id.
 ἀνείλες, 2 pers. sing. aor. 2, ind. act. . id.
 ἀνείλετε, 2 pers. pl. aor. 2, ind. act. . id.
 ἀνείλετο, 3 pers. sing. aor. 2, ind. mid. . id.
 ἀνείλον, 3 pers. pl. aor. 2, ind. act. . id.
 ἀνείχεσθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. }
 ἤνείχεσθε, Rec. ἀνέχεσθε, B. (2 Co. 11. 4) } ἀνέχομαι
 ἀνεκάθισε, 3 pers. sing. aor. 1, ind. . . ἀνακαθίζω
 ἀνεκδιγήγνητο, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκδι-
 γέομαι) which cannot be related, inex-
 pressible, unutterable. L.G.
 ἀνεκδιγήγητο,[‡] dat. sing. fem. . . ἀνεκδιγήγνητος
 ἀνεκλάλητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλαλέω)
 unspeakable, ineffable. L.G.
 ἀνεκλαλήτω,[‡] dat. sing. fem. . . ἀνεκλάλητος
 ἀνέκειτο, 3 pers. sing. imperf. . . ἀνάκειμαι
 ἀνέκλειπτον,[‡] acc. sing. masc. . . ἀνέκλειπτος
 ἀνέκλειπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλείπω)
 unfinished, exhausted. L.G.
 ἀνεκλήθη, 3 pers. sing. aor. 1, ind. pass. . ἀνακλίνω
 ἀνέκλιναν, 3 pers. pl. aor. 1, ind. act. . id.
 ἀνέκλινε, 3 pers. sing. aor. 1, ind. act. . id.
 ἀνέκοψε,[‡] 3 pers. sing. aor. 1, ind. . . ἀνακόπτω
 ἀνέκραγον, 3 pers. pl. aor. 2, ind.—B. Tdf. }
 ἀνέκραξαν, Rec. Gr. Sch. (Lu. 23. 18) } ἀνακράζω

* 1 Ti. 1. 10.

† 1 Co. 16. 13.

‡ Ro. 16. 7.

§ 1 Ti. 1. 9.

¶ Ac. 24. 22.

‡ Ac. 7. 13.

§ Phi. 4. 10.

‡ 2 Co. 9. 15.

‡ 1 Pe. 1. 8.

‡ Lu. 12. 33.

‡ Gnl. 5. 7.

ἀνέκραξαν, 3 pers. pl. aor. 1, ind.	ἀνακράζω
ἀνέκραξε, 3 pers. sing. aor. 1, ind.	id.
ἀνεκτός, ἡ, ὄν, (§ 7. tab. F. a)	ἀνέχομαι
ἀνεκτότερον, neut. sing. compar. (§ 8. rem. 4)	ἀνεκτός
ἀνελάβετε, 2 pers. pl. aor. 2, ind. act.	ἀναλαμβάνω
ἀνελεήμονας,* acc. pl. masc.	ἀνελεήμων
ἀνελεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)	(ἀ & ἐλεήμων) unmerciful, uncompassionate, cruel.
ἀνελεί, 3 pers. sing. fut.—Al. Ln. Tdf.	ἀναίρω
ἀναλώσει, Rec. Gr. Sch. (2 Thes. 2. 8)	
ἀνελείν, aor. 2, infin. act.	id.
ἀνέλεος, [†] ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἔλεος) pitiless.—Al. Ln. Tdf. (Ja. 2. 13).	
ἀνέλεως, Rec. Gr. Sch.	ἀνέλεως, B.
ἀνελήμφθῃ, 3 p. sing. aor. 1, ind. pass.—Ln.	ἀναλαμβάνω
ἀνελήφθῃ, Rec. Gr. Sch. Tdf. (Ac. 1. 2)	
ἀνελήφθῃ, 3 pers. sing. aor. 1, ind. pass.	
(§ 36. rem. 2)	id.
ἀνελύθῃ, (ῥ) 3 pers. sing. aor. 1, ind. pass.—D.	ἀναλύω
ἀνέθῃ, Rec. Gr. Sch. Tdf. (Ac. 16. 26)	
ἀνέλωσι, 3 p. pl. aor. 2, subj. act. (§ 36. rem. 1)	ἀναίρω
ἀνεμιζόμενψ,* dat. sing. masc. part. pres. pass.	ἀνεμίζω
ἀνεμίζω, fut. ἴσω, (§ 26. rem. 1)	ἄνεμος
ἀνεμνήσθῃ, 3 pers. sing. aor. 1, ind. pass.	ἀναμνησσκω
ἄνεμοι, nom. pl.	ἄνεμος
ἄνεμοις, dat. pl.	id.
ἄνεμον, acc. sing.	id.

ἄνεμος, ου, ὁ, (§ 3. tab. C. a) the wind; met. a wind of shifting doctrine, Ep. 4. 14.

ἀνεμίζω, fut. ἴσω, (§ 26. rem. 1) to agitate with the wind; pass. to be agitated or driven by the wind. L.G.

ἀνέμου, gen. sing.	ἄνεμος
ἀνέμους, acc. pl.	id.
ἀνέμφ, dat. sing.	id.
ἀνέμων, gen. pl.	id.
ἀνένδεκτον, [‡] nom. sing. neut.	ἀνένδεκτος
ἀνένδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐνδέχεται, it is possible) impossible, what cannot be. N.T.	
ἀνενέγκαι, aor. 1, infin. act. (§ 36. rem. 1)	ἀναφέρω
ἀνενέγκας, nom. sing. masc. part. aor. 1	id.
ἀνέντες, nom. pl. masc. part. aor. 2, (§ 32. tab. CC)	ἀνίημι
ἀνενεγκεῖν, aor. 2, infin. act.	ἀναφέρω
ἀνεξερεύνητα,* nom. pl. neut.	ἀνεξερεύνητος
ἀνεξερεύνητος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)	
(ἀ & ἐξερευνάω) unsearchable, inscrutable.	

ἀνεξίκακον, [§] acc. sing. masc.	ἀνεξίκακος
ἀνεξίκακος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνέχομαι & κακός) enduring or patient under evils and injuries. L.G.	
ἀνεξιχνίαστοι, nom. pl. fem.	ἀνεξιχνίαστος
ἀνεξιχνίαστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐξιχνιάζω), to track out, ἵχνος, a track which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33; Ep. 3. 8. LXX.	
ἀνεξιχνίαστον, acc. sing. masc.	ἀνεξιχνίαστος
ἀνέξομαι, 1 pers. sing. fut. (§ 23. rem. 1. b)	ἀνέχομαι
ἀνέξονται, 3 pers. pl. fut.	id.
ἀνεπαίσχυντον,* acc. sing. masc.	ἀνεπαίσχυντος
ἀνεπαίσχυντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπαίσχυνομαι) without cause of shame, irreproachable. N.T.	
ἀνέπαυσαν, 3 pers. pl. aor. 1, ind. act.	ἀναπαύω
ἀνέπεμψα, 1 pers. sing. aor. 1, ind. act.	ἀναπέμπω
ἀνέπεμψε, 3 pers. sing. aor. 1, ind. act.	id.
ἀνέπεσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 12)	ἀναπίπτω
—B. Tdf.	
ἀνέπεσον, Rec. Gr. Sch. (Mar. 6. 40)	
ἀνέπεσε, 3 pers. sing. aor. 2, indic.	id.
ἀνέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἀνεπίληπτοι, nom. pl. masc.	ἀνεπίληπτος
ἀνεπίληπτον, acc. sing. masc. and fem.	id.
ἀνεπίληπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπιλαμβάνω) pr. not to be laid hold of; met. irreprehensible, unblamable, 1 Ti. 3. 2; 5. 7; 6. 14.	
ἀνεπλήρωσαν, 3 pers. pl. aor. 1, ind. act.	ἀναπληρώω
ἀνέπραξα, 1 pers. sing. aor. 1, indic.—A.	ἀναπράττω
ἂν ἐπραξα, Rec. Gr. Sch. Tdf. (Lu. 19. 23)	
ἄνερ, voc. sing. (§ 6. rem. 2)	ἀνήρ
ἀνέρχομαι, fut. ἀνελείσομαι, aor. 2, ἀνῆλθον, (§ 36. rem. 1) (ἀνά & ἔρχομαι) to ascend, go up, Jno. 6. 3; Gal. 1. 17, 18.	
ἀνείσειαν, 3 pers. pl. aor. 1, indic. act.	ἀνασειώ
ἄνεισιν, acc. sing.	ἄνεσις
ἄνεσις, εως, ἡ, (§ 5. tab. E. c)	ἀνίημι
ἀνεσπάσθῃ, 3 pers. sing. aor. 1, ind. pass.	ἀνασπάω
ἀνέστη, 3 pers. sing. aor. 2, (§ 29. tab. X)	ἀνίστημι
ἀνέστησαν, 3 pers. pl. aor. 1, ind.	id.
ἀνέστησε, 3 pers. sing. aor. 1, ind.	id.
ἀνεστράφημεν, 1 p. pl. aor. 2, pass. (§ 24. rem. 10)	ἀναστρέφω
ἀνέστρεψε, 3 pers. sing. aor. 1, ind.	id.
ἀνεσχόμην, 1 p. sing. imperf.—A. B. Ln. Tdf.	ἀνέχομαι
ἤνεσχόμην, Rec. Gr. Sch. (Ac. 18. 14)	

ἀνετάζειν, pres. infin. act. . . . ἀνετάζω
 ἀνετάζεσθαι, pres. infin. pass. . . . id.
 ἀνετάζω], fut. ἄσω, (§ 26. rem. 1) *to examine thoroughly; to examine by torture*, Ac. 22. 24, 29. LXX.
 ἀνέτειλε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) ἀνατέλλω
 ἀνετράφη, 3 p. sing. aor. 2, pass. (§ 24. rem. 10) ἀνατρέφω
 ἀνευ, prep. governing the gen., *without*, Mat. 10. 29;
 1 Pe. 3. 1; 4. 9.
 ἀνεύθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & εὐθετος)
not commodious, inconvenient. N.T.
 ἀνευθέτου,* gen. sing. masc. . . . ἀνεύθετος
 ἀνεύραν, 3 p. pl. aor. 1, (§ 35. rem. 12).—B. } ἀνευρίσκω
 ἀνεύρον, Rec. Gr. Sch. Tdf. (Lu. 2. 16) }
 ἀνευρίσκω], fut. ῥήσω, (§ 36. rem. 4) (ἀνά & εὐρίσκω) *to find by diligent search*, Lu. 2. 16; Ac. 21. 4.
 ἀνεύρον, 3 pers. pl. aor. 2, indic. . . . ἀνευρίσκω
 ἀνευρόντες, nom. pl. masc. part. aor. 2 . . . id.
 ἀνεφέρετο, 3 pers. sing. imperf. pass. . . . ἀναφέρω
 ἀνεφώνησε,^b 3 pers. sing. aor. 1, ind. . . . ἀναφωνέω
 ἀνέχεσθαι, pres. infin.—D. Ln. . . . } ἀνέχομαι
 ἀνέχεσθε, Rec. Gr. Sch. Tdf. (He. 13. 22) }
 ἀνέχεσθε, 2 pers. pl. pres. ind. . . . id.
 ἀνέχεσθε, 2 pers. pl. pres. imper. . . . id.
 ἀνέχομαι], fut. ἔξομαι, imperf. ἀνεχόμεν, ἡνευχόμην, ἡνευχόμεν, (§ 34. rem. 1. d) (ἀνά & ἔχω) *to endure patiently*, 1 Co. 4. 12; 2 Co. 11. 20; 2 Thes. 1. 4; *to bear with*, Mat. 17. 7, et al.; *to suffer, admit, permit*, Ac. 18. 14; 2 Co. 11. 4; 2 Ti. 4. 3; He. 13. 22.
 ἀνεκτός, ἡ, ὅν, (§ 7. tab. F. à) *tolerable, supportable*, Mat. 10. 15; 11. 22, 24; Mar. 6. 11; Lu. 10. 12, 14.
 ἀνεχόμεθα, 1 pers. pl. pres. ind. . . . ἀνέχομαι
 ὀνεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀνεχώρησαν, 3 pers. pl. aor. 1, ind. . . . ἀναχωρέω
 ἀνεχώρησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεψιός,^c οὗ, ὁ, (§ 3. tab. C. α) *a nephew*.
 ἀνεψύξαι,^d 3 pers. sing. aor. 1, ind. . . . ἀναψύχω
 ἀνέωγε, 3 pers. sing. perf. 2 ind. (§ 25. rem. 4) ἀνοίγω
 ἀνεωγμένας, acc. pl. fem. part. perf. pass. (§ 37. rem. 1) . . . id.
 ἀνεωγμένη, nom. sing. fem. part. perf. pass.— }
 Gr. Sch. . . . id.
 ἡνεωγμένη, Rec. Tdf. (Re. 4. 1) }
 ἀνεωγμένην, acc. sing. fem. part. perf. pass. . . . id.

ἀνεωγμένης, gen. sing. fem. part. perf. pass. ἀνοίγω
 ἀνεωγμένον, acc. sing. m. and neut. part. perf. pass. id.
 ἀνεωγμένους, nom. sing. masc. part. perf. pass. id.
 ἀνεωγμένους, acc. pl. masc. part. perf. pass. id.
 ἀνεωγμένων, gen. pl. part. perf. pass. . . . id.
 ἀνεωγότα, acc. sing. m. part. perf. 2 (§ 37. rem. 1) id.
 ἀνέφξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνέφχθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) id.
 ἀνεψχθῆναι, aor. 1, infin. pass. . . . id.
 ἀνέψχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνήγαγον, 3 p. pl. aor. 2, ind. Att. (§ 13. rem. 7. b. d) ἀνάγω
 ἀνήγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) ἀναγγέλλω
 ἀνήγειλε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀνηγγέλη, 3 p. s. aor. 2, ind. pass. (§ 27. rem. 4. b) id.
 ἀνήγγελλον, 3 pers. pl. imperf. act.—B. Ln. Tdf. }
 ἀνήγγειλαν, Rec. Gr. Sch. (Ac. 14. 27) } id.
 ἄνηθον,^e ου, τό, (§ 3. tab. C. c) *anethum, dill*,
 an aromatic plant.
 ἀνήκε, 3 pers. sing. perf. indic. . . . ἀνήκω
 ἀνήκον, acc. sing. neut. part. pres. . . . id.
 ἀνήκοντα, nom. pl. neut. part. pres. . . . id.
 ἀνήκω], (ἀνά & ἦκω) *to come up to, to pertain to*;
 ἀνήκει, impers. *it is fit, proper, becoming*,
 Col. 3. 18; Ep. 5. 4; Phile. 8.
 ἀνῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἀνέρχομαι
 ἀνῆλθον, 1 pers. sing. aor. 2, ind. . . . id.
 ἀνήμεροι,^f nom. pl. masc. . . . ἀνήμερος
 ἀνήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἡμερος,
gentle, mild) *ungentle, fierce, ferocious*.
 ἀνῆνεγκε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) ἀναφέρω
 ἀνῆρ,^g ἀνδρός,* ὁ, (§ 6. rem. 2) *a male person of full age and stature*, as opposed to a child or female, 1 Co. 13. 11, et al.; *a husband*, Mat. 1. 16, et al.; *a man, human being, individual*, Lu. 11. 31, et al.; used also pleonastically with other nouns and adjectives, Lu. 5. 8; Ac. 1. 16, et al.
 ἀνδρίζω, fut. ἴσω, (§ 26. rem. 1) *to render brave or manly*; mid. *to show or behave one's self like a man*, 1 Co. 16. 13.
 ἀνῆρέθη, 3 p. sing. aor. 1, ind. pass. (§ 36. rem. 1) ἀναίρω
 ἀνήφθη, 3 p. sing. aor. 1, ind. pass. (§ 23. rem. 4) ἀνάπτω
 ἀνήχθη, 3 pers. sing. aor. 1, ind. pass. . . . ἀνάγω
 ἀνήχθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνήχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνθ', for ἀντί; ἀνθ' ὧν, *on which account, wherefore; because*.

* Ac. 27. 12.

^b Lu. 1. 42.

^c Col. 4. 10.

^d 2 Ti. 1. 16.

^e Mat. 23. 23.

^f 2 Ti. 8. 3.

ἀνθέξεται, 3 pers. sing. fut. mid. (§ 35. rem. 4) ἀντέχομαι
 ἀνθέστηκε, 3 pers. sing. perf. ind. . . . ἀνθίστημι
 ἀνθεστηκότες, nom. pl. masc. part. perf. . . . id.
 ἀνθίστανται, 3 p. pl. pres. ind. mid. (§ 29. tab. Y) id.
 ἀνθίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀνθίστημι], fut. ἀντιστήσω, (ἀντί & ἵστημι)
 to set in opposition; intrans. aor. 2, ἀντέ-
 στην, perf. ἀνθέστηκα, (§ 29. tab. X) and
 mid., to oppose, resist, stand out against.
 ἀνθομολογέομαι, οἶμαι], (§ 17. tab. Q) (ἀντί &
 ὁμολογέω) pr. to come to an agreement;
 hence, to confess openly what is due; to
 confess, give thanks, render praise, Lu. 2. 38.
 ἄνθος, εὐς, οὐς, τό, (§ 5. tab. E. b) a flower,
 Ja. 1. 10, 11; 1 Pe. 1. 24, bis.
 ἄνθρακας,* acc. pl. . . . ἄνθραξ
 ἀνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἀνθρακίαν, acc. sing. . . . ἀνθρακιά
 ἄνθραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a coal, burn-
 ing coal.
 ἀνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) a mass or heap of live coals, Jno.
 18. 18; 21. 9.
 ἀνθρωπάρεσκοι, nom. pl. masc. . . . ἀνθρωπάρεσκοις
 ἀνθρωπάρεσκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνθρωπος
 & ἀρέσκω) desirous of pleasing men, Ep.
 6. 6; Col. 3. 22. LXX.
 ἄνθρωπε, voc. sing. . . . ἄνθρωπος
 ἀνθρωπίνῃ, dat. sing. fem. . . . ἀνθρώπινος
 ἀνθρωπίνης, gen. sing. fem. . . . id.
 ἀνθρώπινον, acc. sing. neut. . . . id.
 ἀνθρώπινος, η, ον, (§ 7. tab. F. a) . . . ἄνθρωπος
 ἀνθρωπίνων, gen. pl.—Al. Ln. Tdf. . . . } ἀνθρώπινος
 ἀνθρώπων, Rec. Gr. Sch. (Ac. 17. 25) }
 ἄνθρωποι, nom. pl. . . . ἄνθρωποις
 ἀνθρώποις, dat. pl. . . . id.
 ἀνθρωποκτόνος, ου, ὁ, ἡ, (§ 3. tab. C. a) (ἄνθρω-
 πος & κτείνω) a homicide, murderer, Jno.
 8. 44; 1 Jno. 3. 15.
 ἄνθρωπον, acc. sing. . . . ἄνθρωπος
 ἄνθρωπος, ου, ὁ, ἡ, (§ 3. tab. C. a) a human
 being, Jno. 16. 21; Phil. 2. 7, et al.; an
 individual, Ro. 3. 28, et al. freq.; used also
 pleonastically with other words, Mat.
 11. 19, et al.; met. the spiritual frame of
 the inner man, Ro. 7. 22; Ep. 3. 16;
 1 Pe. 3. 4.

ἀνθρώπινος, η, ον, (§ 7. tab. F. a) human,
 belonging to man, 1 Co. 2. 4, 13; 4. 3;
 10. 13; Ja. 3. 7; 1 Pe. 2. 13; suited to
 man, Ro. 6. 19.

ἀνθρώπου, gen. sing. . . . ἄνθρωπος
 ἀνθρώπους, acc. pl. . . . id.
 ἀνθρώπῳ, dat. sing. . . . id.
 ἀνθρώπων, gen. pl. . . . id.
 ἀνθυπατεύοντος,* gen. sing. masc. part. pres. }
 —Rec. Gr. Sch. . . . } ἀνθυπατεύω
 ἀνθυπάτου ὄντος, Al. Ln. Tdf. (Ac. 18. 12) }

ἀνθυπατεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀνθύπατος
 ἀνθύπατοι, nom. pl. . . . id.
 ἀνθύπατον, acc. sing. . . . id.
 ἀνθύπατος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & ὑπατος,
 a consul) a proconsul, Ac. 13. 7, 8, 12;
 19. 38. L.G.

ἀνθυπατεύω, fut. εὔσω, (§ 13. tab. M)
 to be proconsul, Ac. 18. 12.
 ἀνθυπάτου, gen. sing.—Al. Ln. Tdf. . . . } ἀνθύπατος
 ἀνθυπατεύοντος, Rec. Gr. Sch. (Ac. 18. 12) }

ἀνθυπάτῳ, dat. sing. . . . id.
 ἀνθωμολογεῖτο,* 3 pers. sing. imperf. (§ 34.
 rem. 1. a. b) . . . ἀνθομολογέομαι

ἀνιέντες, nom. pl. masc. part. pres. . . . ἀνίημι
 ἀνίημι], fut. ἀνήσω, aor. 2, ἀνῆν, subj. ἀνῶ, aor. 1,
 pass. ἀνέθην, (§ 32. tab. CC) (ἀνά &
 ἵημι) to loose, slacken, Ac. 27. 40; to un-
 bind, unfasten, Ac. 16. 26; to omit, dispense
 with, Ep. 6. 9; to leave or neglect, He. 13. 5.
 ἀνεσις, εὐς, ἡ, (§ 5. tab. E. c) pr. the
 relaxing of a state of constraint; relaxa-
 tion of rigour of confinement, Ac. 24. 23;
 met. ease, rest, peace, tranquillity, 2 Co.
 2. 12; 7. 5; 8. 13; 2 Thes. 1. 7.

ἀνίλεως,* ω, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (ἀ
 & ἴλεως) uncompassionate, unmerciful,
 stern. N.T.

ἀνίπτοις, dat. pl. fem. . . . ἄνιπτος
 ἄνιπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νίπτω) un-
 washed, Mat. 15. 20; Mar. 7. 2, 5.

ἀνιστάμενος, nom. sing. masc. part. pres. mid. ἀνίστημι
 ἀνίστασθαι, pres. infin. mid. (§ 29. tab. Y) . . . id.
 ἀνίσταται, 3 pers. sing. pres. ind. mid. . . . id.
 ἀνίστημι], fut. ἀναστήσω, aor. 1, ἀνέστησα, (§ 29.
 tab. X) trans. to cause to stand up or rise,
 Ac. 9. 41; to raise up, as the dead, Jno.
 6. 39, et al.; to raise up into existence,

Mat. 22. 24, et al.; intrans. aor. 2, ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and mid., to rise up, Mat. 9. 9, et al.; to rise up into existence, Ac. 7. 18; 20. 30.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) a raising or rising up; resurrection, Mat. 22. 23, et al.; meton. the author of resurrection, Jno. 11. 25; met. an uprising into a state of higher advancement and blessedness, Lu. 2. 34.

ἀνασταρώ, ὦ, fut. ὥσω, (§ 20. tab. T) i. e. ἀνάστατον ποιῆν, to lay waste, destroy; to disturb, throw into commotion, Ac. 17. 6; to excite to sedition and tumult, Ac. 21. 38; to disturb the mind of any one by doubts, etc.; to subvert, unsettle, Gal. 5. 12. L.G.

Ἄννα, ἡς, ἡ, (§ 2. rem. 3) Anna, pr. name.

Ἄννα, gen. sing. . . . Ἄννας

Ἄνναν, acc. sing. . . . id.

Ἄννας, α, ὁ, (§ 2. rem. 4) Annas, pr. name.

ἀνόητοι, nom. and voc. pl. masc. . . . ἀνόητος

ἀνόητοις, dat. pl. masc. . . . id.

ἀνόητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νοῶ) inconsiderate, unintelligent, unwise; Lu. 24. 25; Ro. 1. 14; Gal. 3. 13; Tit. 3. 3; brutish, 1 Ti. 6. 9.

ἀνόητους, acc. pl. fem. . . . ἀνόητος

ἀνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & νοῦς) want of understanding; folly, rashness, madness, Lu. 6. 11; 2 Ti. 3. 9.

ἀνοίας, gen. sing. . . . ἀνοια

ἀνοίγει, 3 pers. sing. pres. ind. act. . . . ἀνοίγω

ἀνοίγειν, pres. infin. act. . . . id.

ἀνοίγεται, 3 pers. sing. pres. ind. pass.—B. } id.
ἀνοίγεται, Rec. Gr. Sch. Tdf. (Mat. 7. 8) }

ἀνοιγήσεται, 3 pers. sing. fut. 2, pass. . . . id.

ἀνοίγω], fut. ἀνοίξω, aor. 1, ἀνέψα, ἤνοιξα, perf.

ἀνέψα, (§ 37. rem. 1) (ἀνά & ὄγω)

trans. to open, Mat. 2. 11, et al.; intrans.

perf. 2, ἀνέψα, perf. pass. ἀνέψαμαι,

ἡνέψαμαι, aor. 1, pass. ἀνεψύχθην, ἡνε-

ψύχθην, ἡνοιχύθην, to be opened, to be open,

Mat. 3. 16; Jno. 1. 52, et al.

ἀνοίξις, εως, ἡ, (§ 5. tab. E. c) an opening, act of opening, Ep. 6. 19.

ἀνοίγων, nom. sing. masc. part. pres. act. . . . ἀνοίγω

ἀνοίγωσι, 3 pers. pl. aor. 2, subj. pass.—Al. I.n. } id.

ἀνοιχθῶσι, Rec. Gr. Sch. Tdf. (Mat. 20. 33) }

ἀνοικοδομέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16, bis.

ἀνοικοδομήσω, 1 pers. sing. fut. ind. . . . ἀνοικοδομέω

ἀνοίξαι, aor. 1, infin. act. . . . ἀνοίγω

ἀνοίξαντες, nom. pl. masc. part. aor. 1 . . . id.

ἀνοίξας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀνοίξει, dat. sing. . . . ἀνοίξις

ἀνοίξη, 3 pers. sing. aor. 1, subj. act. . . . ἀνοίγω

ἀνοίξις], εως, ἡ, (§ 5. tab. E. c) . . . id.

ἀνοίξον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀνοίξω, 1 pers. sing. fut. act. . . . id.

ἀνοίξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀνοιχθήσεται, 3 p. sing. fut. 1, pass.—Const. Tdf. }

ἀνοιγήσεται, Rec. Gr. Sch. Ln. (Lu. 11. 9, 10) } id.

ἀνοιχθῶσι, 3 p. pl. aor. 1, subj. pass. (§ 37. rem. 1) id.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄνομος

ἀνομία, dat. sing. . . . ἀνομία

ἀνομίαι, nom. pl. . . . id.

ἀνομίαν, acc. sing. . . . id.

ἀνομίας, gen. sing. . . . id.

ἀνομίων, gen. pl. . . . id.

ἀνόμους, dat. pl. masc. . . . ἄνομος

ἄνομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νόμος) lawless, without law, not subject to law, 1 Co. 9. 21; lawless, violating law, wicked, impious, Ac. 2. 23, et al.; a transgressor, Mar. 15. 28; Lu. 22. 37.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lawlessness; violation of law, 1 Jno. 3. 4; iniquity, sin, Mat. 7. 23, et al.

ἀνόμως, adv. without the intervention of law, Ro. 2. 12, bis.

ἀνόμους, acc. pl. masc. . . . ἄνομος

ἀνόμων, gen. pl. . . . id.

ἀνόμως, adv. . . . id.

ἀνορθώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & ὀρθώω) to restore to straightness or erectness, Lu. 13. 13; to re-innigorate, He. 12. 12; to re-erect, Ac. 15. 16.

ἀνορθώσατε, 2 pers. pl. aor. 1, imper. . . . ἀνορθώω

ἀνορθώσω, 1 pers. sing. fut. ind. . . . id.

ἀνόσιοι, nom. pl. masc. . . . ἀνόσιος

ἀνοσίους, dat. pl. masc. . . . id.

ἀνόσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὁσιος, pious) impious, unholy, 1 Ti. 1. 9; 2 Ti. 3. 2.

ἀνοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

ἀνοχή, dat. sing. . . . ἀνοχή

ἀνοχῆς, gen. sing. . . . ἀνοχή
ἀνταγωνιζόμενοι,* nom. pl. masc. part. pres. ἀνταγωνίζομαι
ἀνταγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀντί
& ἀγωνίζομαι) to contend, strive against.
ἀντάλλαγμα, atos, τό, (§ 4. tab. D. c) (ἀνταλ-
λάσσω, to exchange) a price paid in ex-
change for a thing; compensation, equiva-
lent ransom, Mat. 16. 26; Mar. 8. 37.
ἀνταναπληρῶν, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀντί
& ἀναπληρῶ) to fill up, complete, supply.
ἀνταποδίδωμι], fut. δώσω, aor. 2, ἀνταπέδων, (§ 30.
tab. Z) aor. 1, pass. ἀνταπεδόθην, (§ 30.
rem. 4) (ἀντί & ἀποδίδωμι) to repay,
requite, recompense, Lu. 14. 14, bis; Ro.
11. 35; 12. 19; 1 Thea. 3. 9; 2 Thea. 1. 6;
He. 10. 30.
ἀνταπόδομα, atos, τό, (§ 4. tab. D. c)
requital, recompense, retribution, Lu. 14. 12;
Ro. 11. 9. LXX.
ἀνταπόδοσις, εως, ἡ, (§ 5. tab. E. c)
recompense, reward, Col. 3. 24.
ἀνταποδοθήσεται, 3 pers. sing. fut. 1, pass. ἀνταποδίδωμι
ἀνταπόδομα, tos, τό, (§ 4. tab. D. c) . . . id.
ἀνταποδόσεως, gen. sing.—A. . . . } ἀνταπόδοσις
ἀποκαλύψως, Rec. Gr. Sch. Tdf. (Ro. 2. 5) }
ἀνταπόδοσιν,* acc. sing. . . . id.
ἀνταπόδοσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνταποδίδωμι
ἀνταποδοῦναι, aor. 2, infin. act. . . . id.
ἀνταποδώσω, 1 pers. sing. fut. ind. act. . . . id.
ἀνταποκριθῆναι, aor. 1, infin. . . . ἀνταποκρίνομαι
ἀνταποκρίνομαι], aor. 1, (pass. form) ἀνταπεκρίθην,
(ἵ) (§ 27. rem. 3) (ἀντί & ἀποκρίνομαι)
to answer, speak in answer, Lu. 14. 6; to
reply against, contradict, dispute, Ro. 9. 20.
LXX.
ἀνταποκρινόμενος, nom. s. m. part. pres. ἀνταποκρίνομαι
ἀντεπεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ἀντιλέγω
ἀντεῖπον], infin. ἀντεπεῖν, see ἀντιλέγω.
ἀντελάβετο, 3 pers. sing. aor. 2, ind. ἀντιλαμβάνομαι
ἀντέλεγον, 3 pers. pl. imperf. . . . ἀντιλέγω
ἀντελοιδόρει,* 3. p. sing. imperf. (§ 34. rem. 1. a, b) ἀντιλοιδορέω
ἀντέστη, 3 pers. sing. aor. 2.—Al. Ln. Tdf. } ἀνθίστημι
ἀνθέστηκε, Rec. Gr. Sch. (2 Ti. 4. 15) }
ἀντέστην, 1 pers. sing. aor. 2, ind. (§ 29. tab. X) id.
ἀντέστησαν, 3 pers. pl. aor. 2, ind. . . . id.
ἀντέχεσθε, 2 pers. pl. pres. imper. . . . ἀντέχομαι
ἀντέχομαι], fut. ἀνθέξομαι, (§ 35. rem. 4) (ἀντί
& ἔχω) to hold firmly, cling or adhere to;

to be devoted to any one, Lu. 16. 13; Tit. 1. 9; to
exercise a zealous care for any one, 1 Thea.
5. 14.

ἀντεχόμενον, acc. sing. masc. part. pres. . . . ἀντέχομαι

ἀντί, pr. over against; hence, in correspondence to,
answering to, Jno. 1. 16; in place of, Mat.
2. 22, et al.; in retribution or return for,
Mat. 5. 38, et al.; in consideration of, He.
12. 2, 16; on account of, Mat. 17. 27; ἀνθ'
ὧν, because, Lu. 1. 20, et al.

ἀντιβάλλετε,* 2 pers. pl. pres. ind. . . . ἀντιβάλλω
ἀντιβάλλω], (ἀντί & βάλλω) pr. to throw or toss
from one to another; met. to agitate, to
converse or discourse about.

ἀντιδιαθεμένους, acc. pl. masc. part. aor. 2, }
mid. C. . . . } ἀντιδιατίθημι
ἀντιδιατιθεμένους, Rec. Gr. Sch. Tdf. }
(2 Ti. 2. 25) . . . }

ἀντιδιατιθεμένους,* acc. pl. m. part. pres. mid. id.
ἀντιδιατίθημι], (ἀντί & διατίθημι) to set opposite;
mid. to be of an opposite opinion, to be
adverse; part. ἀντιδιατιθέμενος, opponent.
L.G.

ἀντιδίκος, ου, ὁ, ἡ, (§ 3. tab. C. a) (ἀντί & δίκη)
an opponent in a lawsuit, Mat. 5. 25,
bis; Lu. 12. 58; 18. 3; an adversary,
1 Pe. 5. 8.

ἀντιδίκου, gen. sing. masc. . . . ἀντιδίκος
ἀντιδίκῳ, dat. sing. masc. . . . id.
ἀντιθέσεις,* acc. pl. . . . ἀντίθεσις
ἀντίθεσις], εως, ἡ, (§ 5. tab. E. c) (ἀντί & τίθημι)
pr. opposition; hence, a question proposed
for dispute, disputation.

ἀντικαθίστημι], fut. καταστήσω, (§ 29. tab. X)
(ἀντί & καθίστημι) trans. to set in
opposition; intrans. aor. 2, ἀντακατέστην,
to withstand, resist, He. 12. 4.

ἀντικαλέσωσι,* 3 pers. pl. aor. 1, subj. act. ἀντικαλέω
ἀντικαλέω, ὦ], (ἀντί & καλέω) to invite in return.
ἀντακατέστητε,* 2 pers. pl. aor. 2, ind. . . . ἀντικαθίστημι
ἀντίκειμαι], fut. εἰσομαι, (§ 33. tab. D.D) (ἀντί &
κείμει) pr. to occupy an opposite position;
met. to oppose, be adverse to, Ga. 5. 17;
1 Ti. 1. 10; part. ἀντικείμενος, opponent,
hostile, Lu. 13. 7, et al.

ἀντικείμενοι, nom. pl. masc. part. pres. . . . ἀντίκειμαι
ἀντικείμενος, nom. sing. masc. part. pres. . . . id.

ἀντικειμένῳ, dat. sing. masc. part. pres. . . ἀντίκειμαι
 ἀντικειμένων, gen. pl. part. pres. . . id.
 ἀντίκειται, 3 pers. sing. pres. ind. . . id.
 ἀντικρύ,^a adv. *opposite to, over against*.—Rec. Gr. Sch.
 ἀντικρύς, Al. Ln. Tdf.
 ἀντιλαμβάνεσθαι, pres. infin. . . ἀντιλαμβάνομαι
 ἀντιλαμβανόμενοι, nom. pl. masc. part. pres. id.
 ἀντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2)
 (ἀντιλαμβάνω, *to take in turn*) *to aid, assist, help*, Lu. 1. 54; Ac. 20. 35; *to be a recipient*, 1 Ti. 6. 2.
 ἀντίληψις, εὼς, ἡ, (§ 5. tab. E. c)
aid, assistance; meton. *one who aids or assists, a help*, 1 Co. 12. 28.
 ἀντιλέγει, 3 pers. sing. pres. ind. act. . . ἀντιλέγω
 ἀντιλέγεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀντιλεγόμενον, acc. sing. neut. part. pres. pass. id.
 ἀντιλέγοντα, acc. sing. masc. part. pres. act. . . id.
 ἀντιλέγοντας, acc. pl. masc. part. pres. act. id.
 ἀντιλέγοντες, nom. pl. masc. part. pres. act. id.
 ἀντιλέγοντων, gen. pl. masc. part. pres. act. id.
 ἀντιλέγω], fut. λέξω, (§ 23. rem. 1. b) aor. 2,
 ἀντεῖπον, (ἀντί & λέγω) *to speak against, contradict; to gainsay, deny*, Lu. 20. 27;
to oppose, Jno. 19. 12; Ac. 13. 45; 28. 19;
 Ro. 10. 21; Tit. 1. 9; 2. 9; pass. *to be spoken against, decried*, Lu. 2. 34; Ac.
 28. 22.
 ἀντιλογία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) *contradiction, question*, He. 6. 16;
 7. 7; *opposition, rebellion*, Jude 11; *con-
 tumely*, He. 12. 3.
 ἀντιλήψεις,^b acc. pl. . . ἀντίληψις
 ἀντίληψις], εὼς, ἡ, (§ 5. tab. E. c) . . ἀντιλαμβάνομαι
 ἀντιλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀντιλέγω
 ἀντιλογία, dat. sing. . . ἀντιλογία
 ἀντιλογίαν, acc. sing. . . id.
 ἀντιλογίας, gen. sing. . . id.
 ἀντιλοιδорέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντί &
 λοιδορέω) *to reproach or revile again or
 in return*, 1 Pe. 2. 23. L.G.
 ἀντιλύτρον,^c ου, τό, (§ 3. tab. C. c) (ἀντί & λύτρον)
 a ransom. N.T.
 ἀντιμετρηθήσεται, 3 p. s. fut. 1, pass. (§ 17. tab. Q) ἀντιμετρέω
 ἀντιμετρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντί &
 μετρέω) *to measure in return*, Lu. 6. 38;
 Mat. 7. 2. N.T.
 ἀντιμοσθίαν, acc. sing. . . ἀντιμοσθία

ἀντιμοσθία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀντί &
 μισθός) *a retribution, recompense*, Ro.
 1. 27; 2 Co. 6. 13. L.G.
 Ἀντιοχέα,^d acc. sing. . . Ἀντιοχεύς
 Ἀντιόχεια], as, ἡ, (§ 2. tab. B. b, and rem. 2).—
 I. *Antioch*, the metropolis of Syria, where
 the disciples first received the name of
 Christians.—II. *Antioch*, a city of Pisidia,
 Ac. 13. 14; 14. 19; 2 Ti. 3. 11.
 Ἀντιοχέα, dat. sing. . . Ἀντιόχεια
 Ἀντιόχειαν, acc. sing. . . id.
 Ἀντιοχείας, gen. sing. . . id.
 Ἀντιοχεύς], εὼς, ὁ, (§ 5. tab. E. d) *an inhabitant
 of Antioch*.
 ἀντιπαρέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον,
 (§ 36. rem. 1) (ἀντί & παρέρχομαι) *to
 pass over against, to pass along without
 noticing*, Lu. 10. 31, 32. L.G.
 ἀντιπαρήλθε, 3 pers. sing. aor. 2, ind. ἀντιπαρέρχομαι
 Ἀντίπας, α, ὁ, (§ 2. rem. 4) *Antipas*, pr. name.—
 Rec. Gr. Sch. Tdf.
 Ἀντεῖπας, A. (Re. 2. 13).
 Ἀντιπατρίδα,^e acc. sing. . . Ἀντιπατρίς
 Ἀντιπατρίς], ἰδος, ἡ, (§ 4. rem. 2. c) *Antipatria*, a
 city of Palestine.
 ἀντιπέραν,^f adv. *over against, on the opposite side*.
 —Rec. Gr. Sch.
 ἀντιπέρα, A. D. Ln. Tdf. (Lu. 8. 26).
 ἀντιπίπτετε,^g 2 pers. pl. pres. ind. . . ἀντιπίπτω
 ἀντιπίπτω], fut. πεσοῦμαι, (§ 37. rem. 1) (ἀντί &
 πίπτω) pr. *to fall upon, rush upon any
 one; hence, to resist by force, oppose,
 strive against*.
 ἀντιστῆναι, aor. 2, infin. (§ 29. tab. X) . . ἀντίστημι
 ἀντίστητε, 2 pers. pl. aor. 2, imper. . . id.
 ἀντιστρατεύομενον,^h acc. sing. masc. part. pr. ἀντιστρατεύομαι
 ἀντιστρατεύομαι], (§ 15. tab. O) (ἀντί & στρατεύω)
to war against; to contravene, oppose.
 ἀντιτάσσεται, 3 pers. sing. pres. ind. mid. . . ἀντιτάσσω
 ἀντασσομένως, nom. sing. masc. part. pr. mid. id.
 ἀντασσομένων, gen. pl. masc. part. pres. mid. id.
 ἀντιτάσσω], fut. τάξω, (§ 26. rem. 3) (ἀντί &
 τάσσω) *to post in adverse array, as an
 army; mid. to set one's self in opposition,
 resist*, Ac. 18. 6; Ro. 13. 2; Ja. 5. 6; *to be
 averse*, Ja. 4. 6; 1 Pe. 5. 5.
 ἀντίτυπα, acc. pl. neut. . . ἀντίτυπος
 ἀντίτυπον, nom. sing. neut. . . id.

^a Ac. 20. 15.^b 1 Co. 12. 28.^c 1 Ti. 2. 6.^d Ac. 6. 5.^e Ac. 23. 31.^f Lu. 8. 26.^g Ac. 7. 51.^h Ro. 7. 23.

ἀντίτυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀντί & τύπος) of corresponding stamp or form; corresponding, in correspondent fashion, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, representation, He. 9. 24.

ἀντίχριστοι, nom. pl. . . . ἀντίχριστος
ἀντίχριστος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & Χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3; 2 Jno. 7.

ἀντιχρίστου, gen. sing. . . . ἀντίχριστος
ἀντλήν, pres. infin. act. . . . ἀντλέω
ἀντλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντλος, a sink) to draw, e.g. wine, water, etc.; Jno. 2. 8, 9; 4. 7, 15.

ἀντλημα, ατος, τό, (§ 4. tab. D. c) pr. that which is drawn; a bucket, vessel for drawing water. L.G.

ἀντλημα, ατος, τό, acc. sing. . . . ἀντλέω
ἀντλήσαι, aor. 1, infin. act. . . . id.
ἀντλήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
ἀντοφθαλμῆν, pres. infin. . . . ἀντοφθαλμέω
ἀντοφθαλμέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντί & ὀφθαλμός) pr. to look in the face, i. e. rectis oculis; met. a nautical term, to bear up against the wind. L.G.

ἄνδροι, nom. pl. fem. . . . ἄνυρος
ἄνδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17; Jude 12. τόποι ἄνδροι, dry places, and therefore, in the East, barren, desert, Mat. 12. 43; Lu. 11. 24.

ἀνδρων, gen. pl. . . . ἄνδρος
ἀνυόκριτον, acc. sing. fem. . . . ἀνυόκριτος
ἀνυόκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L.G.

ἀνυοκρίτου, gen. sing. fem. . . . ἀνυόκριτος
ἀνυοκρίτω, dat. sing. fem. . . . id.
ἀνυότακτα, acc. pl. neut. . . . ἀνυότακτος
ἀνυότακτοι, nom. pl. masc. . . . id.
ἀνυότακτοις, dat. pl. masc. . . . id.
ἀνυότακτον, acc. sing. neut. . . . id.
ἀνυότακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9; Tit. 1. 6, 10. L.G.

ἄνω, adv. above, Ac. 2. 19; up, upwards, Jno. 11. 41; ὁ, ἡ, τό, ἄνω; that which is above, Jno. 8. 23, et al.; ἕως ἄνω, to the top, Jno. 2. 7.

ἄνωθεν, adv. of place, from above, from a higher place, Jno. 3. 31, et al.; of time, from the first or beginning, Ac. 26. 5; from the source, Lu. 1. 33; again, anew, Jno. 3. 3, 7; Ga. 4. 9; with a preposition, the top, or upper part, Mat. 27. 51.

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) upper, higher, inland, Ac. 19. 1. N.T.

ἀνώτερος, α, ον, (§ 7. rem. 1) (compar. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L.G.

ἀνω, 1 pers. sing. aor. 2, subj. act. . . . ἀνίημι

ἀνώγειν, or ἀνώγαion, or ἀνώγειον, or ἀνάγειον, ου, τό, (§ 3. tab. C. e) (ἄνω & γῆ) an upper room or chamber, Mar. 14. 15; Lu. 22. 12.

ἄνωθεν, adv. . . . ἄνω
ἀνωρθώθη, 3 p. s. aor. 1, ind. pass. (§ 34. rem. 1. d) ἀνορθόω
ἀνωτερικά, acc. pl. neut. . . . ἀνωτερικός
ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἄνω
ἀνώτερον, neut. sing. used adverbially . . . ἀνώτερος
ἀνωφελείς, nom. pl. fem. . . . ἀνωφελής
ἀνωφελές, acc. sing. neut. . . . id.
ἀνωφελής], εός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & ὠφελέω) useless, unprofitable, Tit. 3. 9; He. 7. 18.

ἄξει, 3 pers. sing. fut. 1, ind. act. . . . ἄγω
ἄξια, nom. or acc. pl. neut. . . . ἄξιος
ἄξία, nom. sing. fem. . . . id.
ἄξίνη, ἡς, ἡ, (§ 2. tab. B. a) an axe, Mat. 3. 10; Lu. 3. 9. (i).

ἄξιοι, nom. pl. masc. . . . ἄξιος
ἄξιον, nom. sing. neut. or acc. sing. masc. and neut. . . . id.

ἄξιος, ια, ιον, (§ 7. rem. 1) pr. of equal value; worthy, estimable, Mat. 10. 11, 13, et al.; worthy of, deserving, either good or evil, Mat. 10. 10, et al.; correspondent to, Mat. 3. 8; Lu. 3. 8; Ac. 26. 20; comparable, countervailing, Ro. 8. 18; suitable, due, Lu. 23. 41.

ἀξιόω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. ἡξιώμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

ἀξίως, adv. *worthily*, Col. 1. 10, et al.; *suitably*,
in a manner becoming, Ro. 16. 2, et al.

ἀξιοῦμεν, 1 pers. pl. pres. ind. act. . . .	ἀξίω
ἀξίους, acc. pl. masc.	ἀξίος
ἀξιούσθωσαν, 3 p. pl. pres. imper. pass. (§ 21. tab. U)	ἀξίω
ἀξιόω, ᾧ], fut. ὠσω, (§ 20. tab. T) . . .	ἀξίος
ἀξιωθήσεται, 3 pers. sing. fut. 1, ind. pass. .	ἀξίω
ἀξίως, adv.	ἀξίος
ἀξιώση, 3 pers. sing. aor. 1, subj. act. . . .	ἀξίω
ᾄζων, nom. sing. masc. part. fut. act. . . .	ᾄγω
ᾄορατα, nom. pl. neut.	ᾄορατος
ᾄορατον, acc. sing. masc.	id.
ᾄορατος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ὀράω) <i>invisible</i> , Ro. 1. 20; Col. 1. 15, 16; 1 Ti. 1. 17; He. 11. 27.	
ᾄοράτου, gen. sing. masc.	ᾄορατος
ᾄοράτῳ, dat. sing. masc.	id.
ᾄπ', by apostrophe for ἀπό.	
ᾄπάγῃ, 2 p. sing. aor. 2, imper. (§ 13. rem. 7. b. d)	ᾄπάγω
ᾄπαγάγετε, 2 pers. pl. aor. 2, imper. act. . .	id.
ᾄπαγᾶν, nom. sing. masc. part. aor. 2 . . .	id.
ᾄπαγγέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d)	ᾄπαγγέλλω
ᾄπαγγέλατε, 2 pers. pl. aor. 1, imper. act. .	id.
ᾄπαγγεῖ, 3 pers. sing. fut. ind. act. . . .	id.
ᾄπαγγέλλομεν, 1 pers. pl. pres. ind. act. . .	id.
ᾄπαγγέλλοντες, acc. pl. masc. part. pres. act.	id.
ᾄπαγγέλλοντες, nom. pl. masc. part. pres. act.	id.
ᾄπαγγέλλουσα, nom. sing. fem. part. pres. act.	id.
ᾄπαγγέλλουσι, 3 pers. pl. pres. ind. act. . .	id.
ᾄπαγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) aor. 1,	
ᾄπηγγεῖλαι, (§ 27. rem. 1. d) aor. 2, pass.	
ᾄπηγγέλῃ, (§ 27. rem. 4. a) (ἀπό & ἀγγέλλω) <i>to enounce that with which a person is charged, or which is called for by circumstances; to carry back word</i> , Mat. 2. 8, et al.; <i>to report</i> , Mat. 8. 33, et al.; <i>to declare plainly</i> , He. 2. 12; <i>to announce formally</i> , 1 Jno. 1. 2, 3.	
ᾄπαγγέλλον, nom. sing. masc. part. pres. act.	ᾄπαγγέλλω
ᾄπαγγεῶ, 1 pers. sing. fut. ind. act. . . .	id.
ᾄπάγειν, pres. infin. act.—A. Ln. Tdf. . . .	ᾄπάγω
ᾄγειν, Rec. Gr. Sch. (Ac. 23. 10)	
ᾄπάγετε, 2 p. pl. pres. imper. act.—B. D. Ln. }	id.
ᾄπαγάγετε, Rec. Gr. Sch. Tdf. (Mar. 14. 44) }	
ᾄπαγόμενοι, nom. pl. masc. part. pres. pass.	id.
ᾄπαγομένους, acc. pl. masc. part. pres. pass. }	id.
—B. D. Tdf.	
ᾄγομένους, Rec. Gr. Sch. Ln. (Lu. 21. 12) }	

ᾄπάγουσα, nom. sing. fem. part. pres. act. . ᾄπάγω
ᾄπάγχω], fut. ἄγξω, (§ 23. rem. 1. b) (ἀπό & ἄγχω, *to compress*) *to strangle*; mid. *to choke or strangle one's self, hang one's self*, Mat. 27. 5.

ᾄπάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ᾄπήγαγον, (§ 13. rem. 7. b. d) aor. 1, pass. ᾄπήχθη, (ἀπό & ἄγω) *to lead away*, Mat. 26. 57, et al.; *to conduct*, Mat. 7. 13, 14; pass. *to be led off to execution*, Ac. 12. 19; met. *to be led astray, seduced*, 1 Co. 12. 2.

ᾄπαιδεντος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & παιδεύω) *uninstructed, ignorant; silly, unprofitable*.

ᾄπαιδέντους,* acc. pl. fem. . . . ᾄπαιδέντους

ᾄπαίρω], fut. αρῶ, (§ 27. rem. 1. c) aor. 1, pass. ᾄπήρθην, (§ 27. rem. 3) subj. ᾄπαρθῶ, (ἀπό & αἶρω) *to take away*; pass. *to be taken away; to be withdrawn*, Mat. 9. 15; Mar. 2. 20; Lu. 5. 35.

ᾄπαίτει, 2 pers. sing. pres. imper. . . ᾄπαίτέω
ᾄπαίτέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (ἀπό & αἰτέω) *to demand, require*, Lu. 12. 20; *to demand back*, Lu. 6. 30.

ᾄπαιτήσουσι, 3 pers. pl. fut. ind.—D. . . } ᾄπαίτέω
αἰτήσουσι, Rec. Gr. Sch. Tdf. (Lu. 12. 48) }

ᾄπαιτούσι, 3 pers. pl. pres. ind. . . . id.

ᾄπαλγέω, ᾧ], fut. ἥσω, perf. ᾄπήλγῃκα, (§ 16. tab. P) (ἀπό & ἄλγέω, *to be in pain, grieve*) pr. *to desist from grief*; hence, *to become insensible or callous*, Ep. 4. 19.

ᾄπαλλαγῆναι, aor. 2, inf. pass.—D. . . } ᾄπαλλάσσω
ᾄπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }

ᾄπαλλάχθαι, perf. inf. pass.—A. . . . id.

ᾄπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }

ᾄπαλλάξῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ᾄπαλλάσσω], fut. ξω, aor. 1, pass. ᾄπηλλάχθῃ, (§ 26. rem. 3, 4) perf. pass. ᾄπηλλάγμαι, (§ 26. rem. 3) aor. 2, pass. ᾄπηλλάγην, (§ 26. rem. 3) (ἀπό & ἄλλάσσω) *to set free, deliver, set at liberty*, He. 2. 15; *to rid judicially*, Lu. 12. 58; mid. *to depart, remove*, Ac. 19. 12.

ᾄπαλλάσσεσθαι, pres. infin. pass. . . ᾄπαλλάσσω

ᾄπαλλοτριῶ, ᾧ], fut. ὠσω, (§ 20. tab. T) perf. pass. ᾄπηλλοτριώμαι, (§ 21. tab. U) (ἀπό & ἄλλοτριῶ, *to alienate*) pass. *to be alienated from, be a stranger to*; perf. part. ᾄπηλλοτριωμένος, *alien*, Ep. 2. 12; 4. 18; Col. 1. 21.

ἀπαλός, ἡ, ὄν, (§ 7. tab. F. a) *soft, tender*, Mat. 24. 32; Mar. 13. 28.

ἄπαν, nom. sing. neut. (§ 7. tab. H. b) . . . ἄπας
ἄπαντα, acc. sing. masc. . . . id.
ἄπαντα, nom. and acc. pl. neut. . . . id.
ἄπαντας, acc. pl. masc. . . . id.
ἄπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἀπό & ἀντάω, *to meet*) *to meet*, Mat. 28. 9, et al.; *to encounter*, Lu. 14. 31.

ἀπάντησις, εως, ἡ, (§ 5. tab. E. c)
a meeting, encounter; εἰς ἀπάντησιν, *to meet*, Mat. 25. 1, 6; Ac. 28. 15; 1 Thes. 4. 17. L.G.

ἄπαντες, nom. pl. masc. . . . ἄπας
ἀπαντήσαι, aor. 1, infin. . . . ἀπαντάω
ἀπαντήσῃ, 3 pers. sing. fut. ind. . . . id.
ἀπάντησιν, acc. sing. . . . ἀπάντησις
ἀπάντησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπαντάω
ἀπάντων, gen. pl. neut. . . . ἄπας
ἄπαξ, adv. *once*, 2 Co. 11. 25, et al.; *once for all*, He. 6. 4; 9. 26, 28; 10. 2; 1 Pe. 3. 18, 20; Jude 3; εἰδὼς ἄπαξ, *knowing once for ever, unfailingly, constantly*, Jude 5.

ἀπαράβατον,* acc. sing. fem. . . . ἀπαράβατος
ἀπαράβατος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παρα-βαίνω) *not transient; not to be superseded, unchangeable*. L.G.

ἀπαρασκευάστος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παρασκευάζω) *unprepared*.

ἀπαρασκευάστους,† acc. pl. masc. . . . ἀπαρασκευάστος
ἀπαρθῇ, 3 pers. sing. aor. 1, subj. pass. . . . ἀπαίρω
ἀπαρνέομαι, οὔμαι], fut. ἴσομαι, fut. 2, pass. ἀ-αρνηθήσομαι, (§ 17. tab. Q) (ἀπό & ἀρνέομαι) *to deny, disown*, Mat. 26. 34, et al.; *to renounce, disregard*, Mat. 16. 24, et al.

ἀπαρνηθήσεται, 3 pers. sing. fut. 1, pass. . . . ἀπαρνέομαι
ἀπαρνησάσθω, 3 pers. sing. aor. 1, imper. mid. . . . id.
ἀπαρνήσῃ, 2 pers. sing. fut.—Att. B. . . . id.
ἀπαρνήσῃ, Rec. Gr. Sch. Tdf. (Mat. 26. 34) }
ἀπαρνήσῃ, 2 pers. sing. fut. mid. . . . id.
ἀπαρνήσομαι, 1 pers. sing. fut. mid. . . . id.
ἀπαρνήσωμαι, 1 pers. sing. aor. 1, subj. mid.—A. }
ἀπαρνήσομαι, R. Gr. Sch. Tdf. (Mat. 26. 35) } id.
ἀπάρτι, or ἀπ' ἄρτι, *forthwith, at once*, Jno. 13. 19; 14. 7; *henceforward*, Mat. 26. 29; Re. 14. 13; *hereafter*, Mat. 26. 64; Jno. 1. 52. N.T.

ἀπαρτισμόν,‡ acc. sing. . . . ἀπαρτισμός
ἀπαρτισμός], ου, ὅ, (§ 3. tab. C. a) (ἀπαρτίζω, *to perfect*, from ἀπό & ἄρτιος) *completion, perfection*. L.G.

ἀπαρχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀπό & ἀρχή) *pr. the first act of a sacrifice; hence, the first-fruits, first portion, firstling*, Ro. 8. 23, et al.

ἀπαρχήν, acc. sing. . . . ἀπαρχή
ἄπας, ασα, αν, (§ 7. tab. H. b) (*a strengthened form of πᾶς*) *all, the whole*.

ἄπασαν, acc. sing. fem. . . . ἄπας
ἄπασι, dat. pl. masc. . . . id.
ἀπασπάζομαι], fut. ἄσομαι, *to salute, greet*, v. r. Ac. 21. 6.

ἀπάταις, dat. pl. . . . ἀπάτη
ἀπατάτω, 3 pers. sing. pres. imper. act. . . . ἀπατάω
ἀπάτη, ἡς, ἡ, (§ 2. tab. B. a) *deceit, deception, delusion*. (α).

ἀπατάω, ὦ], fut. ἴσω, (§ 18. tab. R)
aor. 1, pass. ἡπατήθην, *to deceive, seduce into error*, Ep. 5. 6; 1 Ti. 2. 14; Ja. 1. 26.

ἀπάτη, dat. sing. . . . ἀπάτη
ἀπατηθεῖσα, nom. sing. fem. part. aor. 1, pass. (§ 19. tab. S) . . . ἀπατάω
ἀπάτης, gen. sing. . . . ἀπάτη
ἀπατών, nom. sing. masc. part. pres. act. . . . ἀπατάω
ἀπάτωρ,‡ oros, ὅ, ἡ, (§ 4. rem. 2. f) (ἀ & πατήρ) *pr. without a father, fatherless; hence, independent of paternal descent*. (α).

ἀπαύγασμα,* ατος, τό, (§ 4. tab. D. c) (ἀπό & αὐγάζω) *an effulgence*. L.G.

ἀπαχθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) . . . ἀπάγω
ἀπέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἀποβαίνω
ἀπέβλεπε,‡ 3 pers. sing. imperf. . . . ἀποβλέπω
ἀπέδειξε, 3 pers. sing. aor. 1, ind. (§ 31. rem. 1. b) ἀποδείκνυμι
ἀπέδειξαντο, 3 p. pl. aor. 1, ind. mid.—Al. Ln. Tdf. } ἀποδέχομαι
ἐδέξαντο, Rec. Gr. Sch. (Ac. 21. 17) }
ἀπεδέξατο, 3 pers. sing. aor. 1, ind. . . . id.
ἀπεδέχετο, 3 pers. sing. imperf. . . . id.
ἀπεδέχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) id.
ἀπεδήμησε, 3 pers. sing. aor. 1, ind. . . . ἀποδημέω
ἀπεδίδουν, 3 pers. pl. imperf. (§ 31. rem. 2) ἀποδίδωμι
ἀπεδοκίμασαν, 3 pers. pl. aor. 1, ind. . . . ἀποδοκιμάζω
ἀπεδοκίμασθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἀπέδοντο, 3 p. pl. aor. 2, ind. mid. (§ 30. tab. A. A) ἀποδίδωμι
ἀπέδοσθε 2 pers. pl. aor. 2, ind. mid. . . . id.
ἀπέδοτο, 3 pers. sing. aor. 2, ind. mid. . . . id.
ἀπέδωκε, 3 p. sing. aor. 1, ind. act. (§ 30. tab. Z) id.

ἀπέθανε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) ἀποθνήσκω
 ἀπεθάνετε, 2 pers. pl. aor. 2, ind. id.
 ἀπεθάνομεν, 1 pers. pl. aor. 2, ind. id.
 ἀπέθανον, 1 pers. sing. aor. 2, ind. id.
 ἀπέθανον, 3 pers. pl. aor. 2, ind. id.
 ἀπέθεντο, 3 p. pl. aor. 2, ind. mid. (§ 28. tab. W) ἀποτίθῃμι
 ἀπέθετο, 3 pers. sing. aor. 2, ind. mid.—B. Ln. } id.
 ἔθετο, Rec. Gr. Sch. Tdf. (Mat. 14. 3) }
 ἀπέθνησκε, 3 pers. sing. imperf. ἀποθνήσκω
 ἀπείδον, subj. ἀπιδώ, (ἴ), see ἀφοράω.
 ἀπειθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀπειθής
 ἀπειθεία, dat. sing. ἀπειθεια
 ἀπειθειαν, acc. sing. id.
 ἀπειθείας, gen. sing. id.
 ἀπειθεῖς, nom. and acc. pl. masc. ἀπειθής
 ἀπειθέω, ὦ], fut. ἤσω, (§ 16. tab. P) id.
 ἀπειθής, εὖς, οὖς, ὅ, ἡ, (§ 7. tab. G. b) (ἀ & πείθω)
 who will not be persuaded, uncompliant;
 disobedient, Ac. 26. 19; Ro. 1. 30; 2 Ti.
 3. 2; untoward, contumacious, Lu. 1. 17;
 Tit. 1. 16; 3. 3.
 ἀπειθεια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) an uncompliant disposition; obsti-
 nacy, contumacy, disobedience, unbelief,
 Ro. 11. 30, 32; Ep. 2. 2; 5. 6; He. 4. 6, 11;
 Col. 3. 6.
 ἀπειθέω, ὦ, fut. ἤσω, (§ 16. tab. P)
 to be uncompliant; to refuse belief, dis-
 believe, Jno. 3. 36, et al.; to refuse belief
 and obedience, be contumacious, Ro. 10. 21;
 1 Pe. 3. 20. et al.; to refuse conformity,
 Ro. 2. 8.
 ἀπειθήσαντες, nom. pl. masc. part. aor. 1.— }
 A. B. C. Ln. Tdf. ἀπειθέω
 ἀπειθοῦντες, Rec. Gr. Sch. (Ac. 14. 2) }
 ἀπειθήσασι, dat. pl. masc. part. aor. 1 id.
 ἀπειθοῦντα, acc. sing. masc. part. pres. . . . id.
 ἀπειθοῦντες, nom. pl. masc. part. pres. . . . id.
 ἀπειθοῦντων, gen. pl. masc. part. pres. . . . id.
 ἀπειθοῦσι, 3 pers. pl. pres. ind. id.
 ἀπειθοῦσι, dat. pl. masc. part. pres. . . . id.
 ἀπειθῶν, nom. sing. masc. part. pres. . . . id.
 ἀπειλᾶς, acc. pl. ἀπειλή
 ἀπειλή, ἥς, ἡ, (§ 2. tab. B. a) threat, commination,
 Ac. 4. 17, 29; 9. 1; harshness of language,
 Ep. 6. 9.
 ἀπειλέω, ὦ], and, later, also ἀπειλοῦ-
 μαι, fut. ἤσω, aor. 1, ἡπειλῆσα, (§ 16.

tab. P) to threaten, menace, rebuke, Ac. 4. 17;
 1 Pe. 2. 23.
 ἀπειλῇ, dat. sing. ἀπειλή
 ἀπειλήν, acc. sing. id.
 ἀπειλῆς, gen. sing. id.
 ἀπειλησώμεθα, 1 pers. pl. aor. 1, subj. mid. ἀπειλέω
 ἀπείμι, fut. ἔσομαι, (ἀπό & εἰμι) to be absent.
 ἀπουσία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) absence, Phi. 2. 12.
 ἀπείμι, imperf. ἀπῆειν, (§ 33. rem. 4) (ἀπό & εἰμι,
 to go) to go away, depart, Ac. 17. 10.
 ἀπειπάμεθα, 1 pers. pl. aor. 1, mid. (§ 13. rem. 4) ἀπείπον
 ἀπείπον, aor. 2, act. to tell out; to refuse, forbid;
 mid., aor. 1, ἀπειπάμην, to renounce, dis-
 claim.
 ἀπείραστος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πειράζω)
 not having tried, inexperienced, or, un-
 tried, or, incapable of being tried. L.G.
 ἄπειρος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πείρα) in-
 experienced, unskilful, ignorant.
 ἀπεκαλύφθη, 3 pers. sing. aor. 1, ind. pass. ἀποκαλύπτω
 ἀπεκάλυψας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκάλυψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκατεστάθη, 3 pers. sing. aor. 1, ind. pass. }
 —Gr. Sch. Tdf. ἀποκαθίστημι
 ἀποκατεστάθη, Rec. (Mar. 3. 5) }
 ἀπεκδέχεται, 3 pers. sing. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδέχομαι, fut. ἔξομαι, (§ 23. rem. 1. b) (ἀπό
 & ἐκδέχομαι) to expect, wait or look for,
 Ro. 8. 19, 23, 25; 1 Co. 1. 7; Gal. 5. 5;
 Phi. 3. 20; He. 9. 28. L.G.
 ἀπεκδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένοις, dat. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένους, acc. pl. masc. part. pres. . . . id.
 ἀπεκδύομαι, fut. ἴσομαι, (§ 15. tab. O) (ἀπό &
 ἐκδύω) to put off, renounce, Col. 3. 9; to
 despoil a rival, Col. 2. 15. L.G.
 ἀπέκδυσις, εως, ἡ, (§ 5. tab. E. c) a
 putting or stripping off, renunciation. N.T.
 ἀπεκδυσάμενοι, nom. pl. masc. part. aor. 1 ἀπεκδύομαι
 ἀπεκδυσάμενος, nom. sing. masc. part. aor. 1 id.
 ἀπεκδύσει, dat. sing. ἀπέκδυσις
 ἀπέκδυσις, εως, ἡ, (§ 5. tab. E. c) ἀπεκδύομαι
 ἀπεκεφάλισα, 1 pers. sing. aor. 1, ind. act. ἀποκεφαλίζω
 ἀπεκεφάλισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέκοψαν, 3 pers. pl. aor. 1, ind. act. . . . ἀποκόπτω
 ἀπέκοψε, 3 p. sing. aor. 1, ind. act. (§ 23. rem. 1. a. & 2) id.

ἀπεκρίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀποκρίνομαι
 ἀπεκρίθην, 1 p. sing. aor. 1, ind. pass. (§ 27. rem. 3) id.
 ἀπεκρίθης, 2 pers. sing. aor. 1, ind. pass. . . id.
 ἀπεκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἀπεκρίνατο, 3 pers. sing. aor. 1, ind. mid. . . id.
 ἀπέκρινψας, 2 pers. sing. aor. 1, ind. act. . . ἀποκρίπτω
 ἀπέκρινψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκράνθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) ἀποκτείνω
 ἀπεκράνθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀπέκτειναν, 3 p. pl. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἀπεκτείνετε, 2 pers. pl. aor. 1, ind. act. . . id.
 ἀπέκτεινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκύησε, 3 pers. sing. aor. 1, ind. . . ἀποκυέω
 ἀπεκύλισε, 3 pers. sing. aor. 1, ind. act. . . ἀποκυλῶ
 ἀπέλαβε, 3 p. sing. aor. 2, ind. act. (§ 36. rem. 2) ἀπολαμβάνω
 ἀπέλαβες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἀπελαύνω], fut. ελάσω, aor. 1, ἀπῆλᾶσα, (§ 36.
 rem. 2) (ἀπό & ἐλαύνω) to drive away,
 Ac. 18. 16.
 ἀπελεγμόν,^a acc. sing. . . . ἀπελεγμός
 ἀπελεγμός], οὐ, ὅ, (§ 3. tab. C. a) (ἀπελέγχω, to
 refute, from ἀπό & ἐλέγχω) pr. refuta-
 tion; by impl. *disesteem, contempt*. N.T.
 ἀπέλειχον,^b 3 pers. pl. imperf. . . ἀπολείχω
 ἀπελεύθερος,^c ου, ὅ, ἡ, (§ 3. tab. C. a) (ἀπό &
 ἐλεύθερος) a freed-man.
 ἀπελεύσομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) ἀπέρχομαι
 ἀπελευσόμεθα, 1 pers. pl. fut. ind. . . id.
 ἀπελεύσονται, 3 pers. pl. fut. ind. . . id.
 ἀπελήλυθε, 3 pers. sing. 2 perf. ind. . . id.
 ἀπεληλύθεισαν, 3 pers. pl. pluperf. . . id.
 ἀπελθεῖν, aor. 2, infin. . . . id.
 ἀπέλθῃ, 3 pers. sing. aor. 2, subj.—Al. Ln. }
 βληθῇ, Rec. Gr. Sch. Tdf. (Mat. 5. 30) } id.
 ἀπέλθῃτε, 2 pers. pl. aor. 2, subj. . . id.
 ἀπελθόντες, nom. pl. masc. part. aor. 2 . . id.
 ἀπελθόντι, dat. sing. masc. part. aor. 2 . . id.
 ἀπελθόντων, gen. pl. masc. part. aor. 2 . . id.
 ἀπελθοῦσα, nom. sing. fem. part. aor. 2 . . id.
 ἀπελθοῦσαι, nom. pl. fem. part. aor. 2 . . id.
 ἀπέλθω, 1 pers. sing. aor. 2, subj. . . id.
 ἀπελθών, nom. sing. masc. part. aor. 2 . . id.
 ἀπέλθωσι, 3 pers. pl. aor. 2, subj. . . id.
 ἀπέλειπον, 1 pers. sing. imperf.—A. . . }
 ἀπέλιπον, Rec. Gr. Sch. Tdf. (2 Ti. 4. 13) } ἀπολείπω
 ἀπέλιπον, 1 p. sing. aor. 2, ind. act. (§ 24. rem. 9) id.
 Ἀπελλήν,^d acc. sing. . . . Ἀπελλῆς

Ἀπελλῆς,] οὐ, ὅ, (§ 2. tab. B. c) *Apelles*, proper name.
 ἀπελογεῖτο, 3 pers. sing. imperf. . . ἀπολογέομαι
 ἀπελούσαθε, 2 p. pl. aor. 1, ind. mid. (§ 15. tab. O) ἀπολούω
 ἀπελπίζοντες,^e nom. pl. masc. part. pres. . . ἀπελπίζω
 ἀπελπίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ἐλπίζω)
 to lay aside hope, despond, despair; also,
 to hope for something in return. L.G.
 ἀπέλυε, 3 pers. sing. imperf. . . . ἀπολύω
 ἀπελύθησαν, 3 p. pl. aor. 1, ind. pass. (§ 14. tab. N) id.
 ἀπελύοντο, 3 pers. pl. imperf. pass. . . id.
 ἀπέλυσαν, 3 p. pl. aor. 1, ind. act. (§ 13. tab. M) id.
 ἀπέλυσε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπέναντι, adv. (ἀπό & ἐναντι) *opposite to, over*
against, Mat. 21. 2; 27. 61; *contrary to*,
in opposition to, against, Ac. 17. 7; *before*,
in the presence of, Mat. 27. 24; Ac. 3. 16.
 L.G.
 ἀπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) ἀποφέρω
 ἀπενεχθήναι, aor. 1, infin. pass. . . . id.
 ἀπενίψατο,^f 3 p. sing. aor. 1, mid. (§ 23. rem. 5) ἀπονίπτω
 ἀπέπεσον,^g 3 p. pl. aor. 2, ind. (§ 37. rem. 1) ἀποπίπτω
 ἀπέξεδεχέτο, 3 p. sing. imperf.—Gr. Sch. Tdf. }
 ἅπαξ ἐξεδέχετο, Rec. (1 Pe. 3. 20) } ἀπεδέχομαι
 ἀπεπλανήθησαν, 3 pers. pl. aor. 1, ind. pass.
 (§ 19. tab. S) . . . ἀποπλανάω
 ἀπέπλευσαν, 3 pers. pl. aor. 1, ind. . . ἀποπλέω
 ἀπέπλυναν,^h 3 pers. pl. aor. 1, ind. . . ἀποπλύνω
 ἀπενίγη, 3 p. sing. aor. 2, ind. pass. (§ 24. rem. 6) ἀσπνίγω
 ἀπέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἀπεράντοις,ⁱ dat. pl. fem. . . . ἀπεράντος
 ἀπεράντος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πέρας)
 unlimited, interminable, endless.
 ἀπερισπάστος,^k adv. (ἀ & περισπάζω) *without*
distraction, without care or solicitude. L.G.
 ἀπερίτμητοι,^l voc. pl. masc. . . ἀπερίτμητος
 ἀπερίτμητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
 περιτέμνω) pr. *uncircumcised*; met. *un-*
circumcised in respect of untowardness
and obduracy. L.G.
 ἀπέρχεσθαι, pres. infin.—Al. Ln. Tdf. . . }
 πορεύεσθαι, Rec. Gr. Sch. (Ac. 23. 32) } ἀπέρχομαι
 ἀπέρχῃ, 2 pers. sing. pres. subj. . . . id.
 ἀπέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον, (§ 36
 rem. 1) pass. ἀπελήλυθα, (ἀπό & ἔρχο-
 μαι) to go away, depart, Mat. 8. 18, et al.;
 to go forth, pervade, as a rumour, Mat.
 4. 24; to arrive at a destination, Lu.

^a Ac. 19. 27.

^b Lu. 16. 21.

^c 1 Co. 7. 23.

^d Ro. 16. 10.

^e Lu. 6. 35.

^f Mat. 27. 24.

^g Ac. 9. 15.

^h Lu. 5. 2.

ⁱ 1 Ti. 1. 4.

^k 1 Co. 7. 35.

^l Ac. 7. 61.

23.33; *to pass away, disappear*, Re. 21.4; in N.T.
ἀπέρχομαι ὀπίσω, *to follow*, Mar. 1. 20,
et al.

ἀπερχομένων, gen. pl. part. pres.	ἀπέρχομαι
ἀπέσπασε, 3 pers. sing. aor. 1, ind. act.	ἀποσπᾶω
ἀπεσπᾶσθῃ, 3 pers. sing. aor. 1, ind. pass.	id.
ἀπεσπᾶθῃ, 3 pers. sing. aor. 1, ind. pass.—D.	ἀφίστημι
ἀπεσπᾶσθῃ, Rec. Gr. Sch. Tdf. (Lu. 22.41)	
ἀπεσπᾶλῃ, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4.b)	ἀποστέλλω
ἀπεσπᾶλῃν, 1 pers. sing. aor. 2, ind. pass.	id.
ἀπέσταλκα, 1 p. sing. perf. ind. act. (§ 27. rem. 2.b)	id.
ἀπεστάλακμεν, 1 pers. pl. perf. ind. act.	id.
ἀπεστάλακσι, 3 pers. pl. perf. ind. act.	id.
ἀπεστάλατε, 2 pers. pl. perf. ind. act.	id.
ἀπέσταλκε, 3 pers. sing. perf. ind. act.	id.
ἀπέσταλμαι, 1 pers. sing. perf. ind. pass.	id.
ἀπεσταλμένα, nom. pl. neut. part. perf. pass.	id.
ἀπεσταλμένοι, nom. pl. masc. part. perf. pass.	id.
ἀπεσταλμένος, nom. sing. masc. part. p. pass.	id.
ἀπεσταλμένους, acc. pl. masc. part. perf. pass.	id.
ἀπεστῆγάσαν, 3 pers. pl. aor. 1, ind. act.	ἀποστεγάζω
ἀπέστειλα, 1 p. sing. aor. 1, ind. (§ 27. rem. 1. d)	ἀποστέλλω
ἀπεστείλαμεν, 1 p. pl. aor. 1, ind.—B. D. Ln.	id.
ἐπεστείλαμεν, R. Gr. Sch. Tdf. (Ac. 21.25)	
ἀπέστειλαν, 3 pers. pl. aor. 1, ind. act.	id.
ἀπέστειλας, 2 pers. sing. aor. 1, ind. act.	id.
ἀπέστειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεστερημένος, nom. sing. masc. part. perf. pass.	ἀποστερέω
ἀπεστερημένων, gen. pl. part. perf. pass.	id.
ἀπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἀφίστημι
ἀπέστησαν, 3 pers. pl. aor. 2, ind.	id.
ἀπέστησε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεστραμμένων, gen. pl. part. perf. pass.—D.	ἀποστρέφω
ἀπεστραμμένων, Rec. Gr. Sch. Tdf. (1Ti. 6.5)	
ἀπεστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
(§ 24. rem. 10)	
ἀπέστρεψε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἀπετάξατο, 3 pers. sing. aor. 1, ind. mid. (§ 26. rem. 3)	ἀποτάσσομαι
ἀπεφθῆγξατο, 3 pers. sing. aor. 1, ind. mid.	ἀποφθέγγομαι
(§ 23. rem. 1. b)	
ἀπέχει, 3 pers. sing. pres. ind.	ἀπέχω
ἀπέχεσθαι, pres. infin. mid.	id.
ἀπέχεσθε, 2 pers. pl. pres. imper. mid.	id.
ἀπέχετε, 2 pers. pl. pres. ind. act.	id.
ἀπέχῃς, 2 pers. sing. pres. subj. act.	id.
ἀπέχοντος, gen. sing. masc. part. pres. act.	id.
ἀπέχουσιν, acc. sing. fem. part. pres. act.	id.

ἀπέχουσι, 3 pers. pl. pres. ind. act. . . . ἀπέχω
ἀπέχω, fut. ἀφείξω, (§ 35. rem. 4) (ἀπό & ἔχω)
trans. *to have in full* what is due or is
sought, Mat. 6. 2, 5, 16; Lu. 6. 24; Phi.
4. 18; *to have altogether*, Phil. 15; hence,
impers. ἀπέχει, *it is enough*, Mar. 14. 41;
intrans. *to be distant*, Lu. 7. 6, et al.; *to
be estranged*, Mat. 15. 8; Mar. 7. 6; mid.
to abstain from, Ac. 15. 20, et al.

ἀπεχωρίσθῃ, 3 pers. sing. aor. 1, ind. pass.	ἀποχωρίζω
ἀπήγαγε, 3 pers. sing. aor. 2, ind. (§ 13. rem. 7. d)	ἀπάγω
ἀπήγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἀπήγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d)	ἀπαγγέλλω
ἀπήγγειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπήγγελλῃ, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4. a)	id.
ἀπήγγελλον, 1 pers. sing. imperf. act.	id.
ἀπήγγξατο, 3 p. sing. aor. 1, ind. mid. (§ 23. rem. 1. b)	ἀπάγχο
ἀπήγον, 3 pers. pl. aor. 2, ind. act.—B.	ἀπάγω
ἀπήγαγον, Rec. Gr. Sch. Tdf. (Lu. 23. 26)	
ἀπήρεσαν, 3 pers. pl. imperf. (§ 33. rem. 4)	ἀπειμι
ἀπήλασε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 2)	ἀπελαύνω
ἀπηλλαγότες, nom. pl. masc. part. perf.	ἀπαλγέω
ἀπήλθα, 1 p. sing. aor. 1, (§ 35. rem. 12).—Ln. Tdf.	ἀπέρχομαι
ἀπήλθον, Rec. Gr. Sch. (Re. 10. 9)	
ἀπήλθαν, 3 pers. pl. aor. 1, ind.—B. D. Ln. Tdf.	id.
ἀπήλθον, Rec. Gr. Sch. (Jno. 18. 6)	
ἀπήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἀπήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἀπηλλάχθαι, perf. inf. pass. (§ 26. rem. 3)	ἀπαλλάττω
ἀπηλλοτριωμένοι, nom. pl. masc. part. perf. p.	ἀπαλλοτριώνω
ἀπηλλοτριωμένους, acc. pl. masc. part. perf. p.	id.
ἀπηλικότες, nom. pl. masc. part. perf.—D.	ἀπελπίζω
ἀπηλικότες, Rec. Gr. Sch. Tdf. (Ep. 4. 19)	
ἀπήνεγκαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1)	ἀποφέρω
ἀπήνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἀπήντησαν, 3 pers. pl. aor. 1, ind.	ἀπαντάω
ἀπήντησε, 3 pers. sing. aor. 1, ind.	id.
ἀπησπασάμεθα, 1 p. pl. aor. 1, ind.—Al. Ln. Tdf.	ἀπασπάζομαι
ἀπασπασμένοι, Rec. Gr. Sch. (Ac. 21. 6)	
ἀπίδω, 1 pers. sing. aor. 2, subj. (§ 36. rem. 1)	ἀφοράω
ἀπιστος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & πιστός) <i>unbelieving, without confidence</i> in any one, Mat. 17. 17, et al.; <i>violating one's faith, unfaithful, false, treacherous</i> , Lu. 12. 46; <i>an unbeliever, infidel, pagan</i> , 1 Co. 6. 6, et al.; pass. <i>incredible</i> , Ac. 26. 8.	
ἀπιστέω, ὦ, fut. ἤσω, (§ 16. tab. P) <i>to refuse belief, be incredulous, disbelieve</i> , Mar.	

16. 11, 16; Lu. 24. 11, 41; Ac. 28. 24; to prove false, violate one's faith, be unfaithful, 2 Ti. 2. 13; Ro. 3. 3.

ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) unbelief, want of trust and confidence; a state of unbelief, 1 Ti. 1. 13; violation of faith, faithlessness, Ro. 3. 3; He. 3. 12, 19.

ἀπιστήσας, nom. sing. masc. part. aor. 1 . ἀπιστέω
ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . ἀπιστος
ἀπιστή, dat. sing. ἀπιστία
ἀπιστίαν, acc. sing. id.
ἀπιστίας, gen. sing. id.
ἀπιστοι, nom. pl. masc. ἀπιστος
ἀπίστοις, dat. pl. masc. id.
ἀπιστον, nom. neut. and acc. sing. masc. and fem. . id.
ἀπίστου, gen. sing. masc. id.
ἀπιστοῦμεν, 1 pers. pl. pres. ind. . . . ἀπιστέω
ἀπιστούντων, gen. pl. masc. part. pres. . id.
ἀπιστοῦσι, dat. pl. masc. part. pres.—B. . } id.
ἀπειθοῦσι, Rec. Gr. Sch. Tdf. (1 Pe. 2. 7) }
ἀπίστων, gen. pl. ἀπιστος

ἀπλός, ὅ, ὅον, contr. οὐς, ἡ, οὖν, (§ 7. rem. 5. b) pr. single; hence, simple, uncompounded; sound, perfect, Mat. 6. 22; Lu. 11. 34.

ἀπλότης, ητος, ἡ, (§ 4. rem. 2. c) simplicity, sincerity, purity or probity of mind, Ro. 12. 8; 2 Co. 1. 12; 11. 3; Ep. 6. 5; Col. 3. 22; liberality, as arising from simplicity and frankness of character, 2 Co. 8. 2; 9. 11, 13.

ἀπλῶς, adv. in simplicity; sincerely, really, or, liberally, bountifully, Ja. 1. 5.

ἀπλότης], ητος, ἡ, (§ 4. rem. 2. c) . . . ἀπλός
ἀπλότητα, acc. sing. ἀπλότης
ἀπλότητι, dat. sing. id.
ἀπλότητος, gen. sing. id.
ἀπλῶς, adv. ἀπλός

ἀπό, prep. pr. forth from, away from; hence, it variously signifies departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality.

ἀποβαίνω], fut. βήσομαι, aor. 2, ἀπέβην, (§ 37. rem. 1) (ἀπό & βαίνω) to step off; to disembark from a ship, Lu. 5. 2; Jno. 21. 9; to become, result, happen, Lu. 21. 13; Phi. 1. 19.

ἀποβάλλετε, 2 pers. pl. aor. 2, subj. act. . ἀποβάλλω
ἀποβάλλω], fut. βαλῶ, aor. 2, ἀπέβαλον, (§ 27. rem. 2. d) (ἀπό & βάλλω) to cast or throw off, cast aside, Mar. 10. 50.

ἀπόβλητος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) pr. to be cast away; met. to be contemned, regarded as vile, 1 Ti. 4. 4.

ἀποβολή, ης, ἡ, (§ 2. tab. B. a) a casting off; rejection, reprobation, Ro. 11. 15; loss, deprivation, of life, etc., Ac. 27. 22.

ἀποβαλώμεθα, 1 pers. pl. aor. 2, subj. mid.—D. } ἀποβάλλω
ἀποθώμεθα, Rec. Gr. Sch. Tdf. (Ro. 13. 12) }
ἀποβαλόν, nom. sing. masc. part. aor. 2 . id.
ἀποβάντες, nom. pl. masc. part. aor. 2 . . . ἀποβαίνω
ἀποβήσεται, 3 pers. sing. fut. ind. mid. . . id.
ἀποβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & βλέπω) pr. to look off from all other objects and at a single one; hence, to turn a steady gaze, to look with fixed and earnest attention, He. 11. 26.

ἀπόβλητον, nom. sing. neut. . . . ἀπόβλητος
ἀπόβλητος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἀποβάλλω
ἀποβολή, ης, ἡ, (§ 2. tab. B. a) . . . id.
ἀπογεγραμμένων, gen. pl. part. perf. pass. . ἀπογράφω
ἀπογενόμενοι, nom. pl. masc. part. aor. 2 . ἀπογίνομαι
ἀπογίνομαι], aor. 2, ἀπεγενόμην, (§ 37. rem. 1) (ἀπό & γίνομαι) to be away from, unconnected with; to die; met. to die to a thing by renouncing it.

ἀπογράφεσθαι, pres. infin. pass. and mid. . ἀπογράφω
ἀπογραφή, ης, ἡ, (§ 2. tab. B. a) . . . id.
ἀπογραφῆς, gen. sing. . . . ἀπογραφῆ
ἀπογράφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & γράφω) pr. to copy; hence, to register, enroll, Lu. 2. 1; He. 12. 23; mid. to procure the registration of one's name, to give in one's name for registration, Lu. 2. 3, 5.

ἀπογραφῆ, ης, ἡ, (§ 2. tab. B. a) a register, inventory; registration, enrolment, Lu. 2. 2; Ac. 5. 37.

ἀπογράψασθαι, aor. 1, infin. mid. . . ἀπογράφω
ἀποδεδειγμένον, acc. sing. masc. part. perf. pass. (§ 31. rem. 1. b) . . . ἀποδείκνυμι
ἀποδοκιμασμένον, acc. sing. part. p. pass. ἀποδοκιμάζω
ἀποδείκνυμι], fut. δείξω, (§ 31. tab. BB) to point out, display; to prove, evince, demonstrate, Ac. 25. 7; to designate, proclaim, hold forth,

2 Thes. 2. 4; *to constitute, appoint*, Ac. 2. 22;

1 Co. 4. 9; 2 Thes. 2. 4.

ἀποδείξις, εως, ἡ, (§ 5. tab. E. c)
manifestation, demonstration, indubitable
proof.

ἀποδεικνύτα, acc. sing. masc. part. pres. ἀποδείκνυμι

ἀποδεικνύοντα, acc. sing. masc. part. pres.—A. } ἀποδεικνύν

ἀποδεικνύντα, R. Gr. Sch. Tdf. (2 Thes. 2. 4) }

ἀποδεικνύν], same signif. as ἀποδείκνυμι. v. r.

ἀποδείξαι, aor. 1, infin. ἀποδείκνυμι

ἀποδείξει, dat. sing. ἀπόδειξις

ἀπόδειξις], εως, ἡ, (§ 5. tab. E. c) ἀποδείκνυμι

ἀποδεκατοῦν, pres. infin. ἀποδεκατώ

ἀποδεκατοῦτε, 2 pers. pl. pres. ind. id.

ἀποδεκατώ, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀπό & δεκατώ) *to pay or give tithes of*, Mat. 23. 23; Lu. 11. 42; 18. 12; *to tithe, levy tithes upon*, He. 7. 5. LXX.

ν, nom. sing. neut. ἀπόδεκτος

τος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀποδέχομαι

ἐξήμενοι, nom. pl. masc. part. aor. 1 id.

εξήμενος, nom. sing. masc. part. aor. 1. }

—Al. Ln. Tdf. id.

δεξάμενος, Rec. Gr. Sch. (Lu. 9. 11) }

ἀποδέξασθαι, aor. 1, infin. id.

ἀποδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἀπό & δέχομαι) *to receive kindly or heartily, welcome*, Lu. 8. 40; Ac. 15. 4; 18. 27; 28. 30;

to receive with hearty assent, embrace, Ac. 2. 41; *to accept with satisfaction*, Ac. 24. 3.

ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) *acceptable*, 1 Ti. 2. 3; 5. 4. I. G.

ἀποδοχή, ἥς, ἡ, (§ 2. tab. B. a) pr. *reception, welcome*; met. *reception of hearty assent*, 1 Ti. 1. 15; 4. 9.

ἀποδεχόμεθα, 1 pers. pl. pres. ind. ἀποδέχομαι

ἀποδημέω, ὦ], fut. ἤσω, (§ 16. tab. P) ἀπόδημος

ἀπόδημος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀπό & δῆμος) *absent in foreign countries.*

ἀποδημέω, ὦ, fut. ἤσω, (§ 16. tab. P)

to be absent from one's home or country;

to go on travel, Mat. 21. 33; 25. 14, 15; Mar. 12. 1; Lu. 15. 13; 20. 9.

ἀποδημῶν, nom. sing. masc. part. pres. ἀποδημέω

ἀποδιδόναι, pres. infin. act. ἀποδίδωμι

ἀποδιδόντες, nom. pl. masc. part. pres. act. id.

ἀποδιδότω, 3 pers. sing. pres. imper. act. id.

ἀποδιδόν, neut. sing. part. pres. act. ἀποδίδωμι

ἀποδιδούς, [ἐκαστος], nom. sing. part. pres. }

—Const. id.

ἀποδιδόν, Rec. Gr. Sch. Tdf. (Re. 22. 2) }

ἀποδίδωμι, fut. ἀποδώσω, aor. 1, ἀπέδωκα, aor. 2,

ἀπέδων, aor. 1, pass. ἀπεδόθην, (§ 30. tab. Z) (ἀπό & δίδωμι) *to give in answer*

to a claim or expectation; to render a due,

Mat. 12. 36; 15. 27; 21. 41; 22. 21, et al.;

to recompense, Mat. 6. 4, 6, 18; *to discharge*

an obligation, Mat. 5. 33; *to pay a debt*,

Mat. 5. 26, et al.; *to render back, requite*,

Ro. 12. 17, et al.; *to give back, restore*,

Lu. 4. 20; 9. 42; *to refund*, Lu. 10. 35;

19. 8; mid., *to sell*. Ac. 5. 8; 7. 9; He. 12. 16; pass., *to be sold*, Mat. 18. 25; *to be given up at a request*, Mat. 27. 58.

ἀποδίδωσι, 3 pers. sing. pres. ind. act. ἀποδίδωμι

ἀποδιорίζοντες, nom. pl. masc. part. pres. ἀποδιорίζω

ἀποδιорίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & διορίζω, *to set bounds*) pr. *to separate by*

intervening boundaries; to separate. N.T.

ἀποδοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4) ἀποδίδωμι

ἀποδοκιμάζω], fut. ἄσω, (§ 26. rem. 1) (ἀπό & δοκιμάζω) *to reject upon trial; to reject*,

Mat. 21. 42; Mar. 12. 10; Lu. 20. 17; 1 Pe. 2. 4, 7; pass., *to be disallowed a claim*, Lu. 9. 22; 17. 25; He. 12. 17.

ἀποδοκιμασθῆναι, aor. 1, inf. pass. ἀποδοκιμάζω

ἀπόδος, 2 p. sing. aor. 2, imper. act. (§ 30. rem. 1) ἀποδίδωμι

ἀποδοτε, 2 pers. pl. aor. 2, imper. act. id.

ἀποδοῦναι, aor. 2, infin. act. id.

ἀποδούς, nom. sing. masc. part. aor. 2, act. id.

ἀποδοχή], ἥς, ἡ, (§ 2. tab. B. a) ἀποδέχομαι

ἀποδοχῆς, gen. sing. ἀποδοχή

ἀποδῶ, 3 pers. sing. aor. 2, subj. act. ἀποδίδωμι

ἀποδῶν, 3 pers. sing. aor. 2, opt. L. G. (§ 30. rem. 5) id.

ἀποδῶς, 2 pers. sing. aor. 2, subj. act. id.

ἀποδώσει, 3 pers. sing. fut. ind. act. id.

ἀποδώσεις, 2 pers. sing. fut. ind. act. id.

ἀποδώσουντες, nom. pl. masc. part. fut. act. id.

ἀποδώσουσι, 3 pers. pl. fut. ind. act. id.

ἀποδώσω, 1 pers. sing. fut. ind. act. id.

ἀποθανεῖν, aor. 2, infin. (§ 36. rem. 4) ἀποθνήσκω

ἀποθανεῖσθε, 2 pers. pl. fut. ind. mid. id.

ἀποθανεῖται, 3 pers. sing. fut. ind. mid. id.

ἀποθάνη, 3 pers. sing. aor. 2, subj. id.

ἀποθανόντα, nom. pl. neut. part. aor. 2 id.

ἀποθανόντες, nom. pl. masc. part. aor. 2,—	} ἀποθνήσκω
Gr. Sch. Tdf.	
ἀποθανόντος, Rec. (Ro. 7. 6)	} id.
ἀποθανόντι, dat. sing. masc. part. aor. 2	
ἀποθανόντος, gen. sing. masc. part. aor. 2	} id.
ἀποθανούνται, 3 pers. pl. fut. mid.—Const. } ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 26. 52) }	
ἀποθάνωμεν, 1 pers. pl. aor. 2, subj.	} id.
ἀποθάνων, nom. sing. masc. part. aor. 2	
ἀποθήμενοι, nom. pl. masc. part. aor. 2, mid. } (§ 28. tab. W)	} ἀποτίθημι
ἀποθέσθαι, aor. 2, infin. mid.	
ἀπόθεσθε, 2 pers. pl. aor. 2, imper. mid.	} id.
ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c)	
ἀποθήκας, acc. pl.	} ἀποθήκη
ἀποθήκη, ης, ἡ, (§ 2. tab. B. a)	
ἀποθήκην, acc. sing.	} ἀποτίθημι
ἀποθησαυρίζοντας, acc. pl. masc. part. pr. ἀποθησαυρίζω ἀποθησαυρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & θησαυρίζω) pr. to lay up in store, hoard; met. to treasure up, secure. L.G.	
ἀποθλίβουσι, 3 pers. pl. pres. ind. act.	} ἀποθλίβω
ἀποθλίβω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & θλίβω) pr. to press out; to press close, press upon, crowd. (i).	
ἀποθνήσκει, 3 pers. sing. pres. ind.	} ἀποθνήσκω
ἀποθνήσκειν, pres. infin.	
ἀποθνήσκομεν, 1 pers. pl. pres. ind.	} id.
ἀποθνήσκοντες, nom. pl. masc. part. pres.	
ἀποθνήσκουσα, nom. sing. fem. part. pres.—D. } ἀπέθνηκεν, Rec. Gr. Sch. Tdf. (Lu. 8. 42) }	} id.
ἀποθνήσκουσι, 3 pers. pl. pres. ind.	
ἀποθνήσκω, fut. θανούμαι, aor. 2, ἀπέθανον, (§ 36. rem. 4) (ἀπό & θνήσκω) to die, Mat. 8. 32, et al.; to become putrescent, rot, as seeds, Jno. 12. 24; 1 Co. 15. 36; to wither, become dry, as a tree, Jude 12; met. to die the death of final condemnation and misery, Jno. 6. 50; 8. 21, 24; to die to a thing by renunciation or utter separation, Ro. 6. 2; Gal. 2. 19; Col. 3. 3.	} id.
ἀποθνήσκωμεν, 1 pers. pl. pres. subj.	
ἀποθνήσκων, nom. sing. masc. part. pres.	} id.
ἀποθώμεθα, 1 pers. pl. aor. 2, subj. mid.	
ἀποκαθιστᾶ, 3 p. sing. pres. ind. (§ 31. rem. 2) ἀποκαθίστημι ἀποκαθιστάνει, 3 pers. sing. pres. ind.—	} id.
A. B. D. Ln. Tdf.	
ἀποκαθιστᾶ, Rec. Gr. Sch. (Mar. 9. 12) }	

ἀποκαθιστάνεις, 2 pers. sing. pres. ind. . ἀποκαθιστάνω
ἀποκαθίστημι], (or ἀποκαθιστάνω), fut. ἀποκατα-
στήσω, aor. 1, pass. ἀποκατεστήθην, (ᾶ),
(§ 29. tab. X. and rem. 6) (ἀπό & καθ-
ίστημι) to restore a thing to its former
place or state, Mat. 12. 13; 17. 11; Mar.
3. 5; 8. 25, et al.

ἀποκατάστασις, εως, ἡ, (§ 5. tab. E. c)
pr. a restitution or restoration of a thing
to its former state; hence, the renovation
of a new and better era, Ac. 3. 21.

ἀποκαλύπτεσθαι, pres. infin. pass. . . . ἀποκαλύπτω
ἀποκαλύπτεται, 3 pers. sing. pres. ind. pass. . . . id.

ἀποκαλύπτω, fut. ψω, (ἀπό & καλύπτω) pr. un-
cover; to reveal, Mat. 11. 25, et al.; pass.
to be disclosed, Lu. 2. 35; Eph. 3. 5; to be
plainly signified, distinctly declared, Ro.
1. 17, 18; to be set forth, announced, Ga.
3. 23; to be discovered in true character,
1 Co. 3. 13; to be manifested, appear, Jno.
12. 38; Ro. 8. 18; 2 Thes. 2. 3, 6, 8; 1 Pe.
1. 5; 5. 1.

ἀποκάλυψις, εως, ἡ, a disclosure, re-
velation, Ro. 2. 5, et al.; manifestation,
appearance, Ro. 8. 19; 1 Co. 1. 7; 2 Thes.
1. 7; 1 Pe. 1. 7, 13; 4. 13; met. spiritual
enlightenment, Lu. 2. 32.

ἀποκαλυφθῇ, 3 pers. sing. aor. 1, subj. pass.
(§ 23. rem. 4) ἀποκαλύπτω

ἀποκαλυφθῆναι, aor. 1, infin. pass. . . . id.
ἀποκαλυφθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
ἀποκαλυφθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.
ἀποκαλύψαι, aor. 1, infin. act. . . . id.
ἀποκαλύψει, 3 pers. sing. fut. ind. act. . . . id.
ἀποκαλύψει, dat. sing. ἀποκάλυψις
ἀποκαλύψεις, acc. pl. id.
ἀποκαλύψων, gen. pl. id.
ἀποκαλύψως, gen. sing. id.
ἀποκάλυψιν, acc. sing. id.

ἀποκάλυψις, εως, ἡ, (§ 5. tab. E. c) . . . ἀποκαλύπτω
ἀποκαρᾶδοκία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) (ἀπό & καρᾶδοκέω, to watch
with the head stretched out, to keep
an eager look-out; from κάρα, the head,
and δοκεύω, to watch); earnest expecta-
tion, eager hope, Ro. 8. 19; Phi. 1. 20.
N.T.

ἀποκαρᾶδοκίαν, acc. sing. . . . ἀποκαρᾶδοκίῳ

ἀποκαταλλαγέντες, nom. pl. masc. part. aor. 2, pass.—D.	ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. (Col. 1. 21)	
ἀποκαταλλάξαι, aor. 1, infin. act.	id.
ἀποκαταλλάξῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀποκαταλλάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; hence, to reconcile, restore to favour, Ep. 2. 16; Col. 1. 20, 21. N.T.	
ἀποκαταστῶ, 1 pers. sing. aor. 1, subj. pass. (§ 29. rem. 6)	ἀποκαθίστημι
ἀποκαταστάσεως,* gen. sing.	ἀποκατάστασις
ἀποκατάστασις], εως, ἥ, (§ 5. tab. E. c)	ἀποκαθίστημι
ἀποκαταστήσει, 3 pers. sing. fut. ind. act.	id.
ἀποκατεστάθῃ, 3 pers. sing. aor. 1, ind. pass.	id.
ἀποκατέστη, 3 pers. sing. aor. 2, ind.—B.	id.
ἀποκατεστάθῃ, Rec. Gr. Sch.	
ἀπεκατέστη, Tdf. (Mar. 8. 25)	
ἀποκατηλλάγητε, 2 pers. pl. aor. 2, ind. pass.—B. Ln.	ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. (Col. 1. 21)	
ἀποκατήλλαξε, 3 p. sing. aor. 1, ind. act.	id.
ἀπόκειμαι], fut. εἶσομαι, (§ 33. tab. DD) (ἀπό & κέιμαι) to be laid up, preserved, Lu. 19. 20; to be in store, be reserved, await any one, Col. 1. 5; 2 Ti. 4. 8; He. 9. 27.	
ἀποκειμένην, acc. sing. fem. part. pres.	ἀπόκειμαι
ἀπόκειται, 3 pers. sing. pres. indic.	id.
ἀποκεκρυμμένην, acc. sing. fem. part. perf. pass. (§ 23. rem. 7)	ἀποκρύπτω
ἀποκεκρυμμένον, acc. sing. neut. part. p. pass.	id.
ἀποκεκρυμμένου, gen. s. neut. part. perf. pass.	id.
ἀποκεκλυσμένον, acc. s. masc. part. perf. pass.	ἀποκυλίω
ἀποκεκλύσται, 3 pers. sing. perf. ind. pass.	id.
ἀποκεφαλίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & κεφαλῇ) to behead, Mat. 14. 10; Mar. 6. 16, 28; Lu. 9. 9.	
ἀποκλείω, ³ 3 pers. sing. aor. 1, subj. act.	ἀποκλείω
ἀποκλείω], fut. εἴσω, (§ 13. tab. M) (ἀπό & κλείω) to close, shut up.	
ἀποκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κόπτω) to cut off, Mar. 9. 43, 45; Jno. 18. 10, 26; Gal. 2. 32; Gal. 5. 12.	
ἀποκόψον, 2 pers. sing. aor. 1, imper. act.	ἀποκόπτω
ἀποκόψονται, 3 pers. pl. fut. ind. mid.	id.

ἀποκριθεῖς, nom. sing. masc. part. aor. 1, p.	ἀποκρίνομαι
ἀποκριθείσα, nom. sing. fem. part. aor. 1, pass.	id.
ἀποκριθέν, nom. sing. neut. part. aor. 1, pass.	id.
ἀποκριθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
ἀποκριθῇ, 3 p. sing. aor. 1, subj. pass.—B. C. Tdf. }	id.
λαλήσῃ, Rec. Gr. Sch. Ln. (Mar. 9. 6) }	
ἀποκριθῆναι, aor. 1, infin. pass.	id.
ἀποκριθήσεται, 3 pers. sing. fut. ind. pass.	id.
ἀποκριθήσονται, 3 pers. pl. fut. ind. pass.	id.
ἀποκρίθητε, 2 pers. pl. aor. 1, imper. pass.	id.
ἀποκρίθητε, 2 pers. pl. aor. 1, subj. pass.	id.
ἀποκριθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἀπόκριμα,* ατος, τό, (§ 4. tab. D. c)	id.
ἀποκρίνεσθαι, pres. infin.	id.
ἀποκρίνεται, 3 pers. sing. pres. ind.	id.
ἀποκρίνῃ, 2 pers. sing. pres. ind.	id.
ἀποκρίνομαι], (§ 27. rem. 3) aor. 1, ἀπεκρινάμην and, later, also (pass. form) ἀπεκρίθην, (ῖ), fut. (pass. form) ἀποκριθήσομαι, (ἀποκρίνω, to separate, from ἀπό & κρίνω) to answer, Mat. 3. 15, et al.; in N.T. to respond to certain present circumstances, to answer, Mat. 11. 25, et al. (ῖ).	
ἀπόκριμα, ατος, τό, (§ 4. tab. D. c) a judicial sentence. L.G.	
ἀπόκρισις, εως, ἥ, (§ 5. tab. E. c) an answer, reply, Lu. 2. 47; 20. 26; Jno. 1. 22; 19. 9.	
ἀποκρίσει, dat. sing.	ἀπόκρισις
ἀποκρίσεσι, dat. pl.	id.
ἀποκρίσιν, acc. sing.	id.
ἀπόκρισις], εως, ἥ, (§ 5. tab. E. c)	ἀποκρίνομαι
ἀποκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.	
ἀποκρύψος, ου, ὃ, ἥ, τό, -ον, (§ 7. rem. 2) hidden away; concealed, Mar. 4. 22; Lu. 8. 17; stored up, Col. 2. 3.	
ἀπόκρυφοι, nom. pl. masc.	ἀπόκρυφος
ἀπόκρυφον, nom. sing. neut.	id.
ἀπόκρυφος], ου, ὃ, ἥ, (§ 7. rem. 2)	ἀποκρύπτω
ἀποκταίνει, 3 pers. sing. pres. ind. act.—Ln. }	ἀποκταίνω
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκταίνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτανθεῖς, nom. sing. masc. part. aor. 1, p.	ἀποκτείνω
ἀποκτανθῆναι, aor. 1, inf. pass. (§ 37. rem. 1)	id.
ἀποκτανθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.

ἀποκτεῖναι, aor. 1, infin. act.	ἀποκτείνω
ἀποκτείναντων, gen. pl. part. aor. 1, act.	id.
ἀποκτείνας, nom. sing. masc. part. aor. 1, act.	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act.	id.
ἀποκτείνεσθαι, pres. infin. pass.	id.
ἀποκτείνοντες, nom. pl. masc. part. pres. act.	id.
ἀποκτείνοντων, gen. pl. masc. part. pres. act.	id.
ἀποκτείνουσα, nom. sing. fem. part. pres. act.	id.
ἀποκτείνω], fut. κτενῶ, aor. 1, pass. ἀπεκτάνθην, (§ 37. rem. 1) (ἀπό & κτείνω) to kill, Mat. 14. 5; to destroy, annihilate, Mat. 10. 28; to destroy a hostile principle, Eph. 2. 16; met. to kill by spiritual condemnation, Ro. 7. 11; 2 Co. 3. 6.	
ἀποκτείνωμεν, 1 pers. pl. pres. subj. act.	ἀποκτείνω
ἀποκτείνωσι, 3 pers. pl. pres. subj. act.	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act.—A.C.D. }	id.
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενεί, 3 pers. sing. fut. ind. act.	id.
ἀποκτενεῖτε, 2 pers. pl. fut. ind. act.	id.
ἀποκτεννει, 3 pers. sing. pres. ind. act.—Tdf. }	ἀποκτείνω
ἀποκτεννει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενεσθαι, pres. inf. pass.—Gr. Sch. Tdf. }	id.
ἀποκτενεσθαι, Rec. (Re. 6. 11) }	
ἀποκτενόντες, nom. pl. masc. part. pres. act. }	id.
Gr. Tdf. }	
ἀποκτείνοντες, Rec. Sch. (Mar. 12. 5) }	
ἀποκτενόντων, gen. pl. masc. part. pres.—C. D. Ln. Tdf. }	id.
ἀποκτενόντων, Rec. }	
ἀποκτενόντων, Gr. Sch. (Mat. 10. 28) }	
ἀποκτείνουσα, nom. sing. fem. part. pres.—A. Tdf. }	id.
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτείνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτείνουσα, nom. sing. fem. part. pres.—C. }	ἀποκτείνω
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτενοῦσι, 3 pers. pl. fut. ind. act.	ἀποκτείνω
ἀποκτενῶ, 1 pers. sing. fut. ind. act.	id.
ἀποκτείνω], same signif. as ἀποκτείνω. v. r.	
ἀποκυεί, 3 pers. sing. pres. ind.	ἀποκυέω
ἀποκυέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀπό & κυέω) pr. to bring forth, as women; met. to generate, produce, Ja. 1. 15; to generate by spiritual birth, Ja. 1. 18. L.G.	
ἀποκυλίσαι, 3 pers. sing. fut. ind. act.	ἀποκυλίω
ἀποκυλίω], fut. ἴσω, (§ 13. tab. M) (ἀπό & κυλίω) to roll away, Mat. 28. 2; Mar. 16. 3, 4; Lu. 24. 2. (i). L.G.	
ἀπολαβεῖν, aor. 2, infin. act.	ἀπολαμβάνω

ἀπολάβη, 3 pers. sing. aor. 2, subj. act.	ἀπολαμβάνω
ἀπολάβητε, 2 p. pl. aor. 2, subj. act.—A.B.Ln.Tdf. }	id.
ἀπολάβωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολαβόμενος, nom. sing. masc. pt. aor. 2, mid.	id.
ἀπολάβωμεν, 1 pers. pl. aor. 2, subj. act.	id.
ἀπολάβωσι, 3 pers. pl. aor. 2, subj. act.	id.
ἀπολαμβάνειν, pres. infin. act.	id.
ἀπολαμβάνομεν, 1 pers. pl. pres. ind. act.	id.
ἀπολαμβάνοντες, nom. pl. masc. pt. pres. act.	id.
ἀπολαμβάνω, fut. ἀπολήψομαι, aor. 2, ἀπέλαβον, (ἀπό & λαμβάνω) to receive what is due, sought, or needed, Lu. 23. 41; Ro. 1. 27; Ga. 4. 5; Col. 3. 24; 2 Jno. 8; to receive in full, Lu. 16. 25; to receive back, recover, Lu. 6. 34; 15. 27; 18. 30; to receive in hospitality, welcome, 3 Jno. 8; mid. to take aside, lead away, Mar. 7. 33.	
ἀπόλαυσιν, acc. sing.	ἀπόλαυσις
ἀπόλαυσις], εως, ἤ, (§ 5. tab. E. c) (ἀπολαύω, to obtain a portion of a thing, enjoy) beneficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.	
ἀπολείπεται, 3 pers. sing. pres. ind. pass.	ἀπολείπω
ἀπολείπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & λείπω) to leave, leave behind; pass. to be left, remain, 2 Ti. 4. 13, 20; He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.	
ἀπολείσθε, 2 pers. pl. fut. ind. mid.	ἀπόλλυμι
ἀπολείται, 3 p. s. fut. 2, ind. mid. (§ 35. rem. 11)	id.
ἀπολείχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό & λείχω, to lick) pr. to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L.G.	
ἀπολελυμένην, acc. sing. fem. part. perf. pass. (§ 14. tab. N)	ἀπολύω
ἀπολελυμένον, acc. sing. masc. part. perf. pass.	id.
ἀπολελύσαι, 2 pers. sing. perf. ind. pass.	id.
ἀπολελύσθαι, perf. infin. pass.	id.
ἀπολέσαι, aor. 1, infin. act.	ἀπόλλυμι
ἀπολέσας, nom. sing. masc. part. aor. 1, act.	id.
ἀπολέσει, 3 pers. sing. fut. ind. act.	id.
ἀπολέσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀπολέσῃται, 3 pers. sing. aor. 1, subj. mid.—B. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσῃτε, 2 p. pl. aor. 1, subj. act.—A.Ln.Tdf. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσθαι, aor. 2, infin. mid.	id.
ἀπολέσουσι, 3 pers. pl. fut. ind. act.	id.
ἀπολέσω, 1 pers. sing. aor. 1, subj. act.	id.
ἀπολέσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ἀπολέσωσι, 3 pers. pl. aor. 1, subj. act.	id.

ἀπόληται, 3 pers. sing. aor. 2, subj. mid. . ἀπόλλυμι
 ἀπολήψεσθε, 2 pers. pl. fut. ind. mid. . ἀπολαμβάνω
 ἀπολιπόντας, acc. pl. masc. part. aor. 2, act.
 (§ 24. rem. 9) . . . ἀπολείπω
 ἀπόλλυε, 2 pers. sing. pres. imper. act. of
 ἀπολλύνω, same signif. as . . . ἀπόλλυμι
 ἀπόλλυμαι, 1 pers. sing. pres. ind. pass. . id.
 ἀπολλύμεθα, 1 pers. pl. pres. ind. pass. . id.
 ἀπολλυμένην, acc. sing. fem. part. pres. pass. . id.
 ἀπολλύμενοι, nom. pl. masc. part. pres. pass. . id.
 ἀπολλυμένοις, dat. pl. masc. part. pres. pass. . id.
 ἀπολλυμένον, gen. sing. neut. part. pres. pass. . id.
 ἀπόλλυμι], fut. ολέσω & ολώ, aor. 1, ἀπώλεσα,
 perf. ἀπολώλεκα, (ἀπό & ἄλλυμι) to
 destroy utterly; to kill, Mat. 2. 13, et al.;
 to bring to nought, make void, 1 Co. 1. 19;
 to lose, be deprived of, Mat. 10. 42, et al.;
 mid. ἀπόλλυμαι, fut. ολούμαι, aor. 2,
 ἀπωλόμην, perf. 2, ἀπόλωλα, to be de-
 stroyed, perish, Mat. 9. 17, et al.; to be put
 to death, to die, Mat. 26. 52, et al.; to be
 lost, to stray, Mat. 10. 6, et al.
 Ἀπολλύν, οντος, ὁ, (§ 7. tab. H. d)
 Apollyon, Destroyer, i. q. Ἀβαδδών, Re.
 9. 11. N.T.
 ἀπόλεια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) consumption, destruction; waste,
 profusion, Mat. 26. 8; Mar. 14. 4; destruc-
 tion, state of being destroyed, Ac. 25. 6;
 eternal ruin, perdition, Mat. 7. 13; Ac.
 8. 20, et al.
 ἀπόλλυται, 3 pers. sing. pres. ind. pass.—A. }
 B. D. Ln. Tdf. . . . } ἀπόλλυμι
 ἀπολείται, Rec. Gr. Sch. (1 Co. 8. 11) }
 ἀπόλλυνται, 3 p. pl. pres. ind. pass.—B. Ln. } id.
 ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 9. 17) }
 Ἀπολλύν, οντος, ὁ, (§ 7. tab. H. d) . . . id.
 Ἀπολλύν, gen. sing. . . . Ἀπολλώς
 Ἀπολλώ, acc. sing. (§ 3. rem. 5) . . . id.
 Ἀπολλών, acc. sing.—B. Ln. . . . } id.
 Ἀπολλώ, Rec. Gr. Sch. Tdf. (1 Co. 4. 6) }
 Ἀπολλωνία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 Apollonia, a city of Macedonia.
 Ἀπολλωνίαν, acc. sing. . . . Ἀπολλωνία
 Ἀπολλώς, λώ, ὁ, (§ 3. tab. C. d) Apollōs, pr. name.
 ἀπολογεῖσθαι, pres. infin. . . . ἀπολογέομαι
 ἀπολογέομαι, οὔμαι], fut. ἵσθαι, aor. 1, ἀπελο-
 γησάμην and, pass. form, ἀπελογήθην,

(§ 17. tab. Q) (ἀπό & λόγος) to defend one's
 self against a charge, to make a defence,
 Lu. 12. 11; 21. 14, et al.

ἀπολογία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) a verbal defence, Ac. 22. 1; 25. 16,
 et al.

ἀπολογηθῆναι, aor. 1, infin. pass. . . . ἀπολογέομαι
 ἀπολογήσασθε, 2 pers. pl. aor. 1, subj. . . . id.
 ἀπολογία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἀπολογία, dat. sing. . . . ἀπολογία
 ἀπολογίαν, acc. sing. . . . id.
 ἀπολογίας, gen. sing. . . . id.
 ἀπολογοῦμαι, 1 pers. sing. pres. ind. contr. ἀπολογέομαι
 ἀπολογοῦμεθα, 1 pers. pl. pres. ind. . . . id.
 ἀπολογουμένων, gen. sing. masc. part. pres. id.
 ἀπολογουμένων, gen. pl. part. pres. . . . id.
 ἀπολομένου, gen. sing. masc. part. aor. 2, mid. ἀπόλλυμι
 ἀπολούνται, 3 pers. pl. fut. mid. (§ 36. rem. 5) id.
 ἀπολύναι, 2 pers. sing. aor. 1, imper. mid. . . . ἀπολούω
 ἀπολύνω], fut. ούσω, (§ 13. tab. M) (ἀπό & λύνω)
 to cleanse by bathing; mid. to cleanse one's
 self; to procure one's self to be cleansed;
 met., of sin, Ac. 22. 16; 1 Co. 6. 11.
 ἀπολύει, 3 pers. sing. pres. ind. act.—B. } ἀπολύω
 ἀπολέσει, Rec. Gr. Sch. Tdf. (Jno. 12. 25) }
 ἀπολύειν, pres. infin. act. . . . id.
 ἀπολύεις, 2 pers. sing. pres. ind. act. . . . id.
 ἀπολύετε, 2 pers. pl. pres. imper. act. . . . id.
 ἀπολυθέντες, nom. pl. masc. part. aor. 1, pass. id.
 ἀπολυθήσεσθε, 2 pers. pl. fut. 1, ind. pass. id.
 ἀπολυθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 ἀπολύσαι, aor. 1, infin. act. . . . id.
 ἀπολύσας, nom. sing. masc. part. aor. 1, act. . . . id.
 ἀπολύσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 ἀπολύσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.
 ἀπολύσῃτε, 2 pers. pl. aor. 1, subj. act. . . . id.
 ἀπόλυσον, 2 pers. sing. aor. 1, imper. act. . . . id.
 ἀπολύσω, 1 pers. sing. aor. 1, subj. act. . . . id.
 ἀπολύσω, 1 pers. sing. fut. ind. act. . . . id.
 ἀπολυτρώσεως, gen. sing. . . . ἀπολυτρώσις
 ἀπολυτρώσιν, acc. sing. . . . id.
 ἀπολυτρώσις, εως, ἡ, (§ 5. tab. E. c) (ἀπολυτρώ,
 to dismiss for a ransom paid, from ἀπό &
 λυτρώ) redemption, a deliverance procured
 by the payment of a ransom; meton. the
 author of redemption, 1 Co. 1. 30; deliver-
 ance, simply, the idea of a ransom being
 excluded, Lu. 21. 28; He. 11. 35. N.T.

ἀπολύω], fut. ύσω, (§ 13. tab. M) (ἀπό & λύω) pr. to loose; to release from a tie or burden, Mat. 18. 27; to divorce, Mat. 1. 19, et al.; to remit, forgive, Lu. 6. 37; to liberate, discharge, Mat. 27. 15, et al.; to dismiss, Mat. 15. 23; Ac. 19. 40; to allow to depart, to send away, Mat. 14. 15, et al.; to permit, or, signal departure from life, Lu. 2. 29; mid. to depart, Ac. 28. 25; pass. to be rid, Lu. 13. 12. (v).

ἀπολύων, nom. sing. masc. part. pres. act. . ἀπολύω
ἀπολῶ, 1 pers. sing. fut. ind. act. . ἀπόλλυμι
ἀπολλῶλος, acc. sing. neut. part. perf. 2 . id.
ἀπολλῶλота, acc. pl. neut. part. perf. 2 . id.
ἀπολλῶλως, nom. sing. masc. part. perf. 2 . id.
ἀπόλωνται, 3 pers. pl. aor. 2, subj. mid. . id.
ἀπομασσύμεθα,* 1 pers. pl. pres. ind. mid. . ἀπομάσσω
ἀπομάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & μάσσω, to wipe) to wipe off; mid. to wipe off one's self.

ἀπονέμοντες,^b nom. pl. masc. part. pres. act. ἀπονέμω
ἀπονέμω], fut. νεμῶ, (§ 27. rem. 1. a) (ἀπό & νέμω, to allot) to portion off; to assign, bestow.

ἀπονίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & νίπτω) to cleanse a part of the body by washing; mid., of one's self, Mat. 27. 24.

ἀπόντες, nom. pl. masc. part. pres. . ἀπειμι
ἀποπίπτω], fut. πεσοῦμαι, aor. 2, ἀπέπεσον, (§ 37. rem. 1) (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

ἀποπλανᾶν, pres. infin. act. . ἀποπλανάω
ἀποπλανᾶω, ω], fut. ήσω, (§ 18. tab. R) (ἀπό & πλανάω) to cause to wander; met. to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatise, 1 Ti. 6. 10.

ἀποπλεῖν, pres. infin. . . ἀποπλέω
ἀποπλεύσαντες, nom. pl. masc. part. aor. 1 id.
ἀποπλέω], fut. πλεύσομαι, aor. 1, ἀπέπλευσα, (§ 35. rem. 3) (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

ἀποπλύνω], fut. νῶ, (§ 27. rem. 1. a) (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (v).

ἀποπνίγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, pass. ἀπεπνίγην, (i), (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7; Lu. 8. 33; to drown, Lu. 8. 7. (z).

ἀπορεῖσθαι, pres. inf. mid.—B. C. D. Ln. Tdf. }
διαπορεῖσθαι, Rec. Gr. Sch. (Lu. 24. 4) } ἀπορέω
ἀπορέω, ω], fut. ήσω, (§ 16. tab. P) and ἀπορέομαι, οὔμαι, (§ 17. tab. Q) (ἀ & πόρος, a way) pr. to be without means; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22; Ac. 25. 20; 2 Co. 4. 8; Gal. 4. 20.

ἀπορία, as, ή, (§ 2. tab. B. b, and rem. 2) doubt, uncertainty, perplexity.

ἀπορία], as, ή, (§ 2. tab. B. b, and rem. 2) . ἀπορέω
ἀπορία,^c dat. sing. . . . ἀπορία
ἀπορούμαι, 1 pers. sing. pres. ind. mid. . ἀπορέω
ἀπορούμενοι, nom. pl. masc. part. pres. mid. id.
ἀπορούμενος, nom. sing. masc. part. pres. mid. id.
ἀπορρίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & ρίπτω) to throw off.

ἀπορρίψαντας,^d acc. pl. masc. part. aor. 1, act. ἀπορρίπτω
ἀπορφανίζω], fut. ίσω, (§ 26. rem. 1) (ἀπό & ρφανος) to deprive, bereave.

ἀπορφανισθέντες,^e nom. pl. m. part. aor. 1, pass. ἀπορφανίζω
ἀποσκευάζομαι], fut. άσομαι, (§ 26. rem. 1) (ἀποσκευάζω, to pack up articles, σκεῆη, for removal) to prepare for a journey, take one's departure.

ἀποσκευασάμενοι,^f nom. pl. m. part. aor. 1, m. ἀποσκευάζομαι
ἀποσκίασμα,^g atos, τό, (§ 4. tab. D. c) (ἀπό & σκιάζω, to throw a shadow, from σκιά) a shadow cast; met. a shade, the slightest trace. L.G.

ἀποσπᾶν, pres. infin. act. . . . ἀποσπάω
ἀποσπασθέντας, acc. pl. masc. part. aor. 1, pass. id.
ἀποσπάω, ω], fut. άσω, (§ 22. rem. 2) (ἀπό & σπάω) to draw away from; to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30; mid., aor. 1, pass. form, ἀπεσπάσθην, to separate one's self, to part, Lu. 22. 41; Ac. 21. 1. (α).

ἀποσταλῆντι, dat. sing. neut. part. aor. 2, pass. ἀποστέλλω
ἀποσταλώσι, 3 pers. pl. aor. 2, subj. pass. (§ 27. rem. 4. a, b) . . . id.

ἀποστάντα, acc. sing. masc. part. aor. 2 . ἀφίστημι
ἀποστάς, nom. sing. masc. part. aor. 2 . id.
ἀποστασία, as, ή, (§ 2. tab. B. b, and rem. 2) id.
ἀποστασίαν, acc. sing. . . . ἀποστασία
ἀποστάσιον, ου, τό, (§ 3. tab. C. c) . . . ἀφίστημι
ἀποστασίον, gen. sing. . . . ἀποστάσιον
ἀποστεγάζω], fut. άσω, (§ 26. rem. 1) (ἀπό &

* Lu. 10. 11.

^b 1 Pe. 3. 7.

^c Lu. 21. 26.

^d Ac. 27. 43.

^e 1 Thes. 2. 17.

^f Ac. 21. 15.

^g Ja. 1. 17.

στέγη) *to remove or break through a covering or roof of a place*, Mar. 2. 4.

ἀποστεῖλαι, aor. 1, infin. act. . . . ἀποστελλω

ἀποστείλαντα, acc. sing. masc. part. aor. 1, act. id.

ἀποστειλαντας, acc. pl. masc. part. aor. 1. — } id.

Gr. Sch. Tdf. . . . }

ἀποστόλους, Rec. (Ac. 15. 33) . . . }

ἀποστειλαιτες, nom. pl. masc. part. aor. 1, act. id.

ἀποστεilas, nom. sing. masc. part. aor. 1, act. id.

ἀποστειλῃ, 3 pers. sing. aor. 1, subj. act. . id.

ἀπόστειλον, 2 p. s. aor. 1, imper. act.—Gr. Tdf. }

ἐπίτρεψον ἡμῖν ἀπελθεῖν, Rec. Sch. }

(Mat. 8. 31) . . . }

ἀποστελεῖ, 3 pers. sing. fut. ind. act. . id.

ἀποστελλει, 3 pers. sing. pres. ind. act. . id.

ἀποστελλειν, pres. infin. act. . . . id.

ἀποστελλῃ, 3 pers. sing. pres. subj. act. . id.

ἀποστελλόμενα, nom. pl. neut. part. pres. pass. id.

ἀποστελλουσι, 3 pers. pl. pres. ind. act. . id.

ἀποστελλω, fut. στελῶ, (§ 27. rem. 1. b) aor. 1,

ἀπέστειλα, (§ 27. rem. 1. d) perf. ἀπέ-

σταλκα, (§ 27. rem. 2. b) perf. pass.

ἀπέσταλμαι, (§ 27. rem. 3) aor. 2, pass.

ἀπεστάλην, (ᾶ), (§ 27. rem. 4. b) (ἀπό &

στέλλω) *to send forth a messenger, agent,*

message, or command, Mat. 2. 16; 10. 5,

et al.; *to put forth into action*, Mar. 4. 29;

to liberate, rid, Lu. 4. 19; *to dismiss, send*

away, Mar. 12. 3, *et al.*

ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) *a*

sending, expedition; office or duty of one

sent as a messenger or agent; office of an

apostle, apostleship, Ac. 1. 25; Ro. 1. 5;

1 Co. 9. 2; Gal. 2. 8.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) *one*

sent as a messenger or agent, the bearer

of a commission, messenger, Jno. 13. 16,

et al.; *an apostle*, Mat. 10. 2, *et al.*

ἀποστελῶ, 1 pers. sing. fut. ind. act. . . ἀποστελλω

ἀποστερεῖσθε, 2 pers. pl. pres. ind. pass. . ἀποστερέω

ἀποστερεῖτε, 2 pers. pl. pres. ind. act. . id.

ἀποστερεῖτε, 2 pers. pl. pres. imper. act. . id.

ἀποστερέω, ὦ], fut. ἥσω, (§ 16. tab. P) perf. pass.

ἀπεστέρημαι, (§ 17. tab. Q) (ἀπό &

στερέω, *to deprive*) *to deprive, detach; to*

debar, 1 Co. 7. 5; *to deprive in a bad sense,*

defraud, Mar. 10. 19; 1 Co. 6. 7; *mid. to*

suffer one's self to be deprived or defrauded,

1 Co. 6. 8; *pass. to be destitute or devoid of*, 1 Ti.

6. 5; *to be unjustly withheld*, Ja. 5. 4.

ἀποστερήσῃς, 2 pers. sing. aor. 1, subj. act. ἀποστερέω

ἀποστῇ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἀφίστημι

ἀποστήναι, aor. 2, infin. . . . id.

ἀποστήσονται, 3 pers. pl. fut. ind. mid. . id.

ἀπόστητε, 2 pers. pl. aor. 2, imper. . . id.

ἀποστήτω, 3 pers. sing. aor. 2, imper. . id.

ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) . . ἀποστέλλω

ἀποστολήν, acc. sing. . . . ἀποστολή

ἀποστολῆς, gen. sing. . . . id.

ἀπόστολοι, nom. pl. . . . ἀπόστολος

ἀποστόλοις, dat. pl. . . . id.

ἀπόστολον, acc. sing. . . . id.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) . . ἀποστέλλω

ἀποστόλου, gen. sing. . . . ἀπόστολος

ἀποστόλους, acc. pl. . . . id.

ἀποστόλων, gen. pl. . . . id.

ἀποστοματίζειν, pres. infin. . . ἀποστοματίζω

ἀποστοματίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &

στόμα) *pr. to speak or repeat off-hand;*

also, to require or lead others to speak with-

out premeditation, as by questions cal-

culated to elicit unpremeditated answers,

to endeavour to entrap into unguarded

language.

ἀποστράφῃς, 2 pers. sing. aor. 2, pass. (with

mid. sense) . . . ἀποστρέφω

ἀποστρέφειν, pres. infin. act. . . id.

ἀποστρεφόμενοι, nom. pl. masc. part. pr. mid. id.

ἀποστρεφόμενον, gen. pl. part. pres. mid. . id.

ἀποστρέφοντα, acc. sing. masc. part. pres. act. id.

ἀποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &

στρέφω) *to turn away; to remove*, Ac.

3. 26; Ro. 11. 26; 2 Ti. 4. 4; *to turn a*

people from their allegiance to their sove-

reign, pervert, incite to revolt, Lu. 23. 14;

to replace, restore, Mat. 26. 52; 27. 3;

mid., aor. 2, pass. form, ἀπεστράφην, (ᾶ),

(§ 24. rem. 10) *to turn away from any*

one, to slight, reject, repulse, Mat. 5. 42;

Tit. 1. 14; He. 12. 25; *to desert*, 2 Ti. 1. 15.

ἀποστρέψει, 3 pers. sing. fut. ind. act. . ἀποστρέφω

ἀπόστρεψον, 2 pers. sing. aor. 1, imper. act. . id.

ἀποστρέψουσι, 3 pers. pl. fut. ind. act. . id.

ἀποστυγέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀπό &

στυγέω, *to hate*) *to shrink from with*

abhorrence, detest.

ἀποστιγνοῦντες,^a nom. pl. masc. part. pres. . ἀποστιγνέω
 ἀποσυνάγωγοι, nom. pl. masc. . ἀποσυνάγωγος
 ἀποσυνάγωγος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) (ἀπό
 & συναγωγή) expelled or excluded from
 the synagogue, excommunicated, cut off
 from the rights and privileges of a Jew,
 and excluded from society, Jno. 9. 22;
 12. 42; 16. 2. N.T.

ἀποσυναγώγους, acc. pl. masc. . ἀποσυνάγωγος
 ἀποτάξμενοι, nom. pl. m. part. aor. 1.—D. }
 ἀποσκευασμένοι, Rec. Gr. Sch. (Ac. } ἀποτάσσομαι
 21. 15) }

ἀποταξάμενος, nom. sing. masc. part. aor. 1. . id.
 ἀποτάξασθαι, aor. 1, infin. id.
 ἀποτάσσεται, 3 pers. sing. pres. ind. . . . id.
 ἀποτάσσομαι, fut. ξομαι, (§ 26. rem. 3) (ἀπο-
 τάσσω, to set apart, from ἀπό & τάσσω)
 to take leave of, bid farewell to, Lu. 9. 61;
 Ac. 18. 18, 21; 2 Co. 2. 13; to dismiss,
 send away, Mar. 6. 46; to renounce, for-
 sake, Lu. 14. 33.

ἀποτελεσθεῖσα, nom. sing. fem. part. aor. 1, pass. ἀποτελέω
 ἀποτελέω, ᾧ, fut. ἔσω, (§ 22. rem. 1) aor. 1, pass.
 ἀπετελέσθην, (§ 22. rem. 4) (ἀπό &
 τελέω) to complete; pass. to be perfected,
 to arrive at full stature or measure, Ja.
 1. 15.

ἀποτελοῦμαι, 1 pers. sing. pres. ind. mid.—D. }
 ἀποτελῶ, B. Ln. Tdf. } ἀποτελέω
 ἐπιτελῶ, Rec. Gr. Sch. (Lu. 13. 32) }

ἀποτίθημι, fut. ἀποθήσω, (§ 28. tab. V) mid. ἀποτί-
 θεμαι, aor. 2, ἀπεθέμην, (§ 28. tab. W)
 to lay off, lay down or aside, as garments,
 Ac. 7. 58; met. to lay aside, put off, re-
 nounce, Ro. 13. 12; Ep. 4. 22, 25; Col.
 3. 8, et al.

ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 putting off or away, laying aside, 1 Pe.
 3. 21; 2 Pe. 1. 14.

ἀποθήκη, ης, ἡ, (§ 2. tab. B. a) a
 place where anything is laid up for pre-
 servation, repository, granary, storehouse,
 barn, Mat. 3. 12; 6. 26; 13. 30; Lu. 3. 17;
 12. 18, 24.

ἀποτιναζάμενος, nom. sing. masc. part. aor. 1, }
 mid.—A. Sch. Tdf. } ἀποτινάσσω
 ἀποτινάξας, Rec. Gr. Ln. (Ac. 28. 5) . }
 ἀποτινάξας, nom. sing. masc. part. aor. 1, act. . id.

ἀποτινάξατέ, 2 pers. pl. aor. 1, imper. act. . ἀποτινάσσω
 ἀποτινάσσω, fut. ξω, (§ 26. rem. 3) (ἀπό &
 τινάσσω, to shake) to shake off, Lu. 9. 5;
 Ac. 28. 5.

ἀποτίνω, fut. ἀποτίσω, (ι), (§ 27. rem. 1, note) (ἀπό
 & τίνω) to pay off what is claimed or
 due; to repay, refund, make good.

ἀποτίσω,^b 1 pers. sing. fut. ind. act. . . . ἀποτίνω
 ἀποτολμῶ,^c 3 pers. sing. pres. ind. . . . ἀποτολμάω
 ἀποτολμάω, ᾧ, fut. ἦσω, (§ 18. tab. R) (ἀπό &
 τολμάω) to dare or risk outright; to speak
 outright, without reserve or restraint.

ἀποτομία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀπότομος, cut off sheer, from ἀποτέμνω,
 to cut off, from ἀπό & τέμνω) pr. abrupt-
 ness; met. summary severity, rigour, Ro.
 11. 22, bis. L.G.

ἀποτόμως, adv. sharply, severely, 2 Co.
 13. 10; Tit. 1. 13.

ἀποτομίαν, acc. sing. ἀποτομία
 ἀποτόμως, adv. id.

ἀποτρέπω,^d 2 pers. sing. pres. imper. mid. . ἀποτρέπω
 ἀποτρέπω, fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 τρέπω) to turn any one away from a
 thing; mid. to turn one's self away from
 any one; to avoid, shun.

ἀπουσία,^e dat. sing. ἀπουσία
 ἀπουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . ἀπειμι
 ἀποφάρεσθαι, pres. inf. pass.—A. B. Ln. Tdf. }
 ἐπιφάρεσθαι, Rec. Gr. Sch. (Ac. 19. 12) } ἀποφάρω

ἀποφάρω, fut. ἀποίσω, aor. 1, ἀπήνεγκα, aor. 2,
 ἀπήνεγκον, aor. 1, pass. ἀπηνέχθην,
 (§ 36. rem. 1) (ἀπό & φέρω) to bear or
 carry away, conduct away, Mar. 15. 1; Lu.
 16. 22; 1 Co. 16. 3; Re. 17. 3; 21. 10.

ἀποφεύγοντας, acc. pl. m. part. pres.—A. Tdf. }
 ἀποφυγόντας, Rec. Gr. Sch. (2 Pe. 2. 18) } ἀποφεύγω
 ἀποφεύγω, fut. ξομαι, (§ 23. rem. 1. b) aor. 2,
 ἀπέφυγον, (§ 4. 2 rem. 9) (ἀπό &
 φεύγω) to flee from, escape; met. to be
 rid, be freed from, 2 Pe. 1. 4; 2. 18, 20.

ἀποφθέγγεσθαι, pres. infin. . . . ἀποφθέγγομαι
 ἀποφθέγγομαι, fut. ἔξομαι, (§ 23. rem. 1. b)
 (ἀπό & φθέγγομαι) to speak out, de-
 clare, particularly solemn, weighty, or
 pithy sayings, Ac. 2. 4, 14; 26. 25. L.G.
 ἀποφορτίζομαι, fut. ἴσομαι, (§ 26. rem. 1) (ἀπό
 & φόρτος) to unlade. L.G.

ἀποφορτίζόμενον,^a nom. sing. neut. pt. pres. ἀποφορτίζομαι
ἀποφυγόντας, acc. pl. masc. part. aor. 2 . ἀποφεύγω
ἀποφυγόντες, nom. pl. masc. part. aor. 2 . id.
ἀποχρήσει,^b dat. sing. . . . ἀπόχρησις
ἀπόχρησις], εως, ἡ, (§ 5. tab. E. c) (ἀποχράομαι,
to use up, consume by use) a using up, or,
a discharge of an intended use. L.G.

ἀποχωρεῖ, 3 pers. sing. pres. ind. . . . ἀποχωρέω
ἀποχωρεῖτε, 2 pers. pl. pres. imper. . . . id.
ἀποχωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀπό &
χωρέω) to go from or away, depart, Mat.
7. 23; Lu. 9. 39; Ac. 13. 13.

ἀποχωρήσας, nom. sing. masc. part. aor. 1 . ἀποχωρεω
ἀποχωρίζω], fut. ἴσω, aor. 1, pass. ἀπεχωρίσθην,
(§ 26. rem. 1) (ἀπό & χωρίζω) to sepa-
rate; pass. to be swept aside, Re. 6. 14;
mid. to part, Ac. 15. 39.

ἀποχωρισθῆναι, aor. 1, infin. pass. . . . ἀποχωρίζω
ἀποψυχόντων,^c gen. pl. masc. part. pres. . . . ἀποψύχω
ἀποψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &
ψύχω) pr. to breathe out, faint away, die;
met. to faint at heart, be dismayed. (v).

Ἀππίου φόρον], the forum, or market-place, of
Appius; a village on the Appian road,
near Rome.

Ἀππίου φόρου,^d gen. sing. . . . Ἀππίου φόρον
ἀπρόσιτον,^e acc. sing. neut. . . . ἀπρόσιτος
ἀπρόσιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
προσιτός, accessible, from πρόσεμι, to
approach) unapproached, unapproachable.
L.G.

ἀπρόσκοποι, nom. pl. masc. . . . ἀπρόσκοπος
ἀπρόσκοπον, acc. sing. fem. . . . id.
ἀπρόσκοπος], ου, ὁ, ἡ, (ἀ & προσκοπή) not
stumbling or jarring; met. not stumbling
or jarring against moral rule, unblamable,
clear, Ac. 24. 16; Phi. 1. 10; free from
offensiveness, 1 Co. 10. 32. N.T.

ἀπροσωπολήπτως,^f adv. (ἀ & προσωπολήπτω)
without respect of persons, impartially, N.T.
ἄπταιστος], ου, ὁ, ἡ, (ἀ & πταίω) free from
stumbling; met. free from moral stumbling
or offence; irreprehensible, Jude 24.

ἄπταιστους,^g acc. pl. masc. . . . ἄπταιστος
ἄπτει, 3 pers. sing. pres. ind. act. . . . ἄπτω
ἄπτεσθαι, pres. infin. mid. . . . id.
ἄπτεσθε, 2 pers. pl. pres. imper. mid. . . . id.
ἄπτεται, 3 pers. sing. pres. ind. mid. . . . id.

ἄπτεται, 3 pers. sing. pres. ind. pass.—D. . . . } ἄπτω
ἔρχεται, Rec. Gr. Sch. Tdf. (Mar. 4. 21) }
ἄπτηται, 3 pers. sing. pres. subj. mid. . . . id.
ἄπτου, 2 pers. sing. pres. imper. mid. . . . id.
ἄπτω], fut. ψω, (§ 23. rem. 1. a) pr. to bring in
contact, fit, fasten; to light, kindle, Mar.
4. 21; Lu. 8. 16, et al.; mid. ἄπτομαι
fut. ψομαι, aor. 1, ἡψάμην, to touch,
Mat. 8. 3, et al.; to meddle, venture to
partake, Col. 2. 21; to have intercourse with,
to know carnally, 1 Co. 7. 1; by impl. to
harm, 1 Jo. 5. 18.

Ἀπφία], as, ἡ, Appia, pr. name.
Ἀπφία,^h dat. sing. . . . Ἀπφία
ἀπωθεῖσθε, 2 pers. pl. pres. ind. mid. . . . ἀπωθέω
ἀπωθέω, ὦ], fut. ὠθήσω & ὠσω, and mid. ἀπωθεο-
μαι, οὔμαι, aor. 1, ἀπωσάμην, (ἀπό &
ώθew, to thrust) to thrust away, repel
from one's self, repulse, Ac. 7. 27; to
refuse, reject, cast off, Ac. 7. 39; 13. 46;
Ro. 11. 1, 2; 1 Ti. 1. 19.

ἀπώλεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀπόλλυμι
ἀπωλείας, dat. pl. . . . ἀπώλεια
ἀπώλειαν, acc. sing. . . . id.
ἀπωλείας, gen. sing. . . . id.
ἀπώλεσα, 1 pers. sing. aor. 1, ind. act. . . . ἀπόλλυμι
ἀπώλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἀπώλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
ἀπώλυντο, 3 pers. pl. imperf. mid.—B. Ln. }
ἀπώλοντο, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) } id.
ἀπώλοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.
ἀπών, nom. sing. masc. part. pres. . . . ἄπειμι
ἀπωσάμενοι, nom. pl. masc. part. aor. 1, mid. ἀπωθέω
ἀπώσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
ἀπώσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.

ἄρα. This particle denotes, first, transition from one
thing to another by natural sequence;
secondly, logical inference; in which case
the premises are either expressed, Mat.
12. 28, or to be variously supplied. There-
fore, then, consequently; should it so result,
Ac. 17. 27.

ἄρα. A stronger form of the preceding, used mainly in
interrogations, Lu. 18. 8; Ac. 8. 30; Gal. 2. 17.

ἄρά], as, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a
prayer; more commonly a prayer for
evil; curse, cursing, imprecation.

^a Ac. 21. 3.^b Col. 2. 23.^c Lu. 21. 26.^d Ac. 28. 15.^e 1 Ti. 6. 16.^f 1 Pe. 1. 17.^g Jude 24.^h Phil. 2.

Ἀράβες, nom. pl.	Ἀραβ
Ἀραβία, as, ἡ, (§ 2. tab. B. b, and rem. 2) Arabia.	
Ἀραβία, dat. sing.	Ἀραβία
Ἀραβίαν, acc. sing.	id.
ἄραι, aor. 1, infin. act.	αἶρω
Ἀράμ, ὁ, Aram, pr. name, indecl.	
ἄραυτες, nom. pl. masc. part. aor. 1, act.	id.
ἄρας, nom. sing. masc. part. aor. 1, act.	id.
ἄρας, gen. sing.	ἄρα
ἄρατε, 2 pers. pl. aor. 1, imper. act.	αἶρω
ἄράτω, 3 pers. sing. aor. 1, imper. act.	id.
Ἀραβ], αβος, ὁ, (§ 4. rem. 2. a) an Arabian.	
ἀργαί, nom. pl. fem.	ἀργός
ἀργεῖ, 3 pers. sing. pres. ind.	ἀργέω
ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. P)	ἀργός
ἀργή, nom. sing. fem.—B. Ln. Tdf.	} id.
νεκρά Rec. Gr. Sch. (Ja. 2. 20)	
ἀργοί, nom. pl. masc.	id.
ἀργόν, nom. sing. neut.	id.
ἀργός] ἡ, ὄν, (§ 7. tab. F. a) (ἀ & ἔργον) contr. from ἀεργός, pr. inactive, unemployed, Mat. 20. 3, 6; idle, averse from labour, 1 Ti. 5. 13; Tit. 1. 12; met. 2 Pe. 1. 8; unprofitable, hollow, or, by impl., injurious, Mat. 12. 36.	
ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. P) pr. to be unemployed; to be inoperative, to linger.	
ἀργούς, acc. pl. masc.	ἀργός
ἀργυρᾶ, nom. and acc. pl. neut. contr.	ἀργύρεος
ἀργύρεος], ἑα, εον, contr. οὖς, ᾶ, οὖν	ἄργυρος
ἀργύρια, acc. pl.	ἀργύριον
ἀργύριον, ου, τό, (§ 3. tab. C. c)	ἄργυρος
ἀργυρίον, gen. sing.	ἀργύριον
ἀργυρίῳ, dat. sing.	id.
ἀργυροκόπος, ου, ὁ, (§ 3. tab. C. a) (ἄργυρος & κόπτω) a forger of silver, silversmith. L.G.	
ἄργυρον, acc. sing.	ἄργυρος
ἄργυρος, ου, ὁ, (§ 3. tab. C. a) silver; meton. anything made of silver; money.	
ἀργύρεος, ἑα, εον, contr. οὖς, ᾶ, οὖν, (§ 7. rem. 5. c) made of silver, Ac. 19. 24; 2 Ti. 2. 20; Re. 9. 20.	
ἀργύριον, ου, τό, (§ 3. tab. C. c) silver; meton. money; spc. a piece of silver money, a shekel.	

ἀργύρου, gen. sing.	ἄργυρος
ἀργυρούς, acc. pl. masc. contr.	ἀργύρεος
ἀργυρίῳ, dat. sing.	ἄργυρος
ἀρεῖ, 3 pers. sing. fut. ind. act.—B. D. Ln. Tdf.	} αἶρω
αἶρει, Rec. Gr. Sch. (Jno. 16. 22)	
Ἄρειον πάγον, acc. sing.	Ἄρειος πάγος
Ἄρειος πάγος, ου, ὁ, the Areopagus, or Hill of Mars, in Athens.	
Ἀρείου πάγου, gen. sing.	Ἄρειος πάγος
Ἀρεοπαγίτης, ου, ὁ, (§ 2. tab. B. c) a judge of the court of Areopagus. (i).	
ἀρέσαι, aor. 1, infin.	ἀρέσκω
ἀρεσάσης, gen. sing. fem. part. aor. 1	id.
ἀρέσει, 3 pers. sing. fut. ind. (§ 36. rem. 3)	id.
ἀρέσῃ, 3 pers. sing. aor. 1, subj.	id.
ἀρέσκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
ἀρέσκειαν, acc. sing.	ἀρέσκεια
ἀρέσκειν, pres. infin.	ἀρέσκω
ἀρεσκέτω, 3 pers. sing. pres. imper.	id.
ἀρέσκοντες, nom. pl. masc. part. pres.	id.
ἀρεσκόντων, gen. pl. masc. part. pres.	id.
ἀρέσκω, fut. ἀρέσω, imperf. ἤρεσκον, aor. 1, ἤρεσα, to please, Mat. 14. 6, et al.; to be pleasing, acceptable, Ac. 6. 5; to consult the pleasure of any one, Ro. 15. 1, 2, 3; 1 Co. 10. 33; to seek favour with, Ga. 1. 10; 1 Thes. 2. 4.	
ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) a pleasing, desire of pleasing, Col. 1. 10.	
ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a) pleasing, acceptable, Jno. 3. 22; 8. 29; Ac. 12. 3; deemed proper, Ac. 6. 2.	
ἀρεστά, acc. pl. neut.	ἀρεστός
ἀρεστόν, nom. sing. neut.	id.
ἀρεστός], ἡ, ὄν, (§ 7. tab. F. a)	ἀρέσκω
Ἀρέτα, gen. sing.	Ἀρέτας
Ἀρέτας], α, ὁ, (§ 2. rem. 4) Aretas, pr. name.	
ἀρετάς, acc. pl.	ἀρετή
ἀρετή, ἡς, ἡ, (§ 2. tab. B. a) goodness, good quality of any kind; a gracious act of God, 1 Pe. 2. 9; 2 Pe. 1. 3; virtue, uprightness, Phi. 4. 8; 2 Pe. 1. 5.	
ἀρετῇ, dat. sing.	ἀρετή
ἀρετήν, acc. sing.	id.
ἀρετῆς, gen. sing.	id.
ἀρῇ, 3 pers. sing. aor. 1, subj. act.	αἶρω

ἀρης, 2 pers. sing. aor. 1, subj. act.	αἴρω
ἀρθῇ, 3 p. sing. aor. 1, subj. pass.—Gr. Sch. Tdf. } ἐξαρθῇ, Rec. (1 Co. 5. 2)	id.
ἀρθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
ἀρθῇτι, 2 pers. sing. aor. 1, imper. pass.	id.
ἀρθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
ἀρθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἀριθμέω, ὦ], fut. ἤσω, (§ 16. tab. P)	ἀριθμός
ἀριθμῆσαι, aor. 1, infin. act.	ἀριθμέω
ἀριθμόν, acc. sing.	ἀριθμός
ἀριθμός, οὐ, ὁ, (§ 3. tab. C. a) a number, Lu. 22. 3; Jno. 6. 10; Ac. 4. 4; Re. 20. 8; 13. 18.	
ἀριθμέω, ὦ, fut. ἤσω, (§ 16. tab. P) aor. 1, ἡρίμῃσα, perf. pass. ἡρίμῃμαι, to number, Mat. 10. 30; Lu. 12. 7; Re. 7. 9.	
ἀριθμοῦ, gen. sing.	ἀριθμός
ἀριθμῷ, dat. sing.	id.
Ἀριμαθαία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Arimathea, a town of Palestine.	
Ἀριμαθαίας, gen. sing.	Ἀριμαθαία
Ἀρίσταρχον, acc. sing.	Ἀρίσταρχος
Ἀρίσταρχος, ου, ὁ, (§ 3. tab. C. a) Aristarchus, pr. name.	
Ἀριστάρχου, gen. sing.	Ἀρίσταρχος
ἀριστάω, ὦ], fut. ἤσω, (§ 18. tab. R)	ἀριστον
ἀριστερά, nom. sing. fem.	ἀριστερός
ἀριστερός], ἄ, ὄν, (§ 7. rem. 1) the left; ἀριστερά, sc. χεῖρ, the left hand, Mat. 6. 3; so ἐξ ἀριστερῶν, sc. μερῶν, Lu. 23. 33; 2 Co. 6. 7.	
ἀριστερῶν, gen. pl.	ἀριστερός
ἀριστήσατε, 2 pers. pl. aor. 1, imper.	ἀριστάω
ἀριστήση, 3 pers. sing. aor. 1, subj.	id.
Ἀριστόβουλος], ου, ὁ, (§ 3. tab. C. a) Aristobulus, pr. name.	
Ἀριστοβούλου,* gen. sing.	Ἀριστόβουλος
ἀριστον, ου, τό, (§ 3. tab. C. c) pr. the first meal, breakfast; afterwards extended to signify also a slight mid-day meal, lun- cheon, Mat. 22. 4.	
ἀριστάω, ὦ, fut. ἤσω, (§ 18. tab. R) aor. 1, ἡρίστησα, to take the first meal, breakfast, Jno. 21. 12, 15; also, to take a mid-day meal, Lu. 11. 37.	
ἀρίστου, gen. sing.	ἀριστον
ἀρκεί, 3 pers. sing. pres. ind.	ἀρκέω
ἀρκείσθε, 2 pers. pl. pres. imper. pass.	id.

ἀρκέση, 3 pers. sing. aor. 1, subj.	ἀρκέω
ἀρκεσθήσόμεθα, 1 pers. pl. fut. pass. (§ 22. rem. 4)	id.
ἀρκετόν, nom. sing. neut.	ἀρκετός
ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a)	ἀρκέω
ἀρκέω, ὦ], fut. ἔσω, (§ 22. rem. 1) aor. 1, ἤρκεσα, pr. to ward off; thence, to be of service, avail; to suffice, be enough, Mat. 25. 9, et al.; pass. to be contented, satisfied, Lu. 3. 14; 1 Ti. 6. 8; He. 13. 5; 3 Jno. 10. ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a) suf- ficient, enough, Mat. 6. 34; 10. 25; 1 Pe.	

4-3.

ἄρκος], ου, ὁ, same signif. as ἄρκτος. v.r.	
ἄρκου, gen. sing.—Gr. Sch. Tdf.	} ἄρκος
ἄρκτου, Rec. (Re. 13. 2)	
ἀρκούμενοι, nom. pl. masc. part. pres. mid.	ἀρκέω
ἀρκούμενος, nom. sing. masc. part. pres. mid.	id.
ἀρκοῦσι, 3 pers. pl. pres. ind.	id.
ἄρκτος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) a bear.	
ἄρκτου,* gen. sing.	ἄρκτος
ἄρμα, ἄτος, τό, (§ 4. tab. D. c) a chariot, vehicle, Ac. 8. 28, 29, 38.	
Ἀρμαγεδδών,* τό, Armageddon.—Rec.	
Ἀρμαγεδών, Gr. Sch. Tdf.	
ἄρματι, dat. sing.	ἄρμα
ἄρματος, gen. sing.	id.
ἄρμάτων, gen. pl.	id.
ἀρμόζω], fut. ὅσω, (§ 26. rem. 1) to fit together; mid. ἀρμόζομαι, aor. 1, ἤρμυσάμην, to join, unite in marriage, espouse, betroth, 2 Co. 11. 2.	
ἀρμός], οὐ, ὁ, (§ 3. tab. C. a) a joint or articulation of the bones.	
ἀρμών,* gen. pl.	ἀρμός
ἄρνας,* acc. pl. (§ 6. rem. 4. d)	ἀρνός
ἀρνέσθαι, pres. infin.—Al. Ln. Tdf.	} ἀρνέομαι
ἀρνήσασθαι, Rec. Gr. Sch. (Ac. 4. 16)	
ἀρνέομαι, οὐμαι], fut. ἤσομαι, (§ 17. tab. Q) perf. (pass. form) ἤρνημαι, aor. 1, ἤρνη- σάμην, to deny, disclaim, disown, Mat. 10. 33, et al.; to renounce, Tit. 2. 12, et al.; to decline, refuse, He. 11. 24; absol. to deny, contradict, Lu. 8. 15, et al.	
ἀρνησάμενοι, nom. pl. masc. part. aor. 1	ἀρνέομαι
ἀρνησάμενος, nom. sing. masc. part. aor. 1	id.
ἀρνήσασθαι, aor. 1, infin.	id.

ἀρηνησάσθω, 3 pers. s. aor. 1, imper.—Gr. Tdf. } ἀρνέομαι	
ἀπαρηνησάσθω, Rec. Sch. (Lu. 9. 23) }	
ἀρνήσεται, 3 pers. sing. fut. ind.	id.
ἀρνήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. Tdf. } id.	
ἀπαρνήσῃ, Rec. Gr. Sch. (Jno. 13. 38) }	
ἀρνήσεται, 3 pers. sing. aor. 1, subj.	id.
ἀρνήσομαι, 1 pers. sing. fut. ind.	id.
ἀρνησόμεθα, 1 pers. pl. fut. ind.—A. Ln. Tdf. } id.	
ἀρνούμεθα, Rec. Gr. Sch. (2 Ti. 2. 12) }	
ἀρνούμεθα, 1 pers. pl. pres. ind.	id.
ἀρνούμενοι, nom. pl. masc. part. pres.	id.
ἀρνούμενος, nom. sing. masc. part. pres.	id.
ἀρνούμένων, gen. pl. part. pres.	id.
ἀρνούνται, 3 pers. pl. pres. ind.	id.
ἀρνία, acc. pl.	ἀρνίον
ἀρνίον, ου, τό, (§ 3. tab. C. c) a young lamb, lamb-kin, lamb, Jno. 21. 15; Re. 5. 6, 8.	
ἀρνίον, gen. sing.	ἀρνίον
ἀρνίῳ, dat. sing.	id.
ἀρνός, (§ 6. rem. 4. d) a gen. without a nom. in use, its place being supplied by ἀμνός, a lamb.	
ἀρξάμενοι, nom. pl. masc. part. aor. 1, mid. } ἀρχω	
ἀρξάμενον, acc. sing. neut. part. aor. 1, mid. } id.	
ἀρξάμενος, nom. sing. masc. part. aor. 1, mid. } id.	
ἀρξαμένου, gen. sing. masc. part. aor. 1, mid. } id.	
ἀρξαμένων, gen. pl. part. aor. 1, mid.—C. D. } id.	
ἀρξάμενον, Rec. Gr. Sch.	
ἀρξάμενοι, Tdf. (Lu. 24. 47)	
ἀρξασθαι, aor. 1, infin. mid.	id.
ἀρξέσθε, 2 pers. pl. fut. ind. mid.	id.
ἀρξῇ, 2 pers. sing. aor. 1, subj. mid.	id.
ἀρξήσθε, 2 pers. pl. aor. 1, subj. mid.	id.
ἀρξήται, 3 pers. sing. aor. 1, subj. mid.	id.
ἀρξονται, 3 pers. pl. fut. ind. mid.	id.
ἀρξονται, 3 pers. pl. aor. 1, subj. mid.	id.
ἀρον, 2 pers. sing. aor. 1, imper. act.	αἶρω
ἀροτριάω, pres. infin. contr.	ἀροτριάω
ἀροτριάω, ὦ, fut. άσω, (§ 22. rem. 2. a)	ἀροτρον
ἀροτρίων, nom. sing. masc. part. pres.	ἀροτριάω
ἀροτρίωντα, acc. sing. masc. part. pres.	id.
ἀροτρον, ου, τό, (§ 3. tab. C. c) (ἀρόω, to plough) a plough.	
ἀροτριάω, ὦ, fut. άσω, (§ 22. rem. 2. a) to plough, Lu. 17. 7; 1 Co. 9. 10.	
ἀροῦσι, 3 pers. pl. fut. ind. act.	αἶρω
ἀρπαγέντα, acc. sing. masc. part. aor. 2, pass.	ἀρπάζω
ἀρπαγες, nom. pl. (§ 4. rem. 2. b)	ἀρπαξ

ἀρπαγή, ἦς, ἡ, (§ 2. tab. B. a)	ἀρπάζω
ἀρπαγῆν, acc. sing.	ἀρπαγή
ἀρπαγῆς, gen. sing.	id.
ἀρπαγησόμεθα, 1 p. pl. 2 fut. pass. (§ 24. rem. 3)	ἀρπάζω
ἀρπαγμόν, acc. sing.	ἀρπαγμός
ἀρπαγμός, ου, ὅ, (§ 3. tab. C. a)	ἀρπάζω
ἀρπάξει, 3 pers. sing. pres. ind. act.	id.
ἀρπάξαι, pres. infin. act.	id.
ἀρπάζοντες, nom. pl. masc. part. pres. act.	id.
ἀρπάζουσι, 3 pers. pl. pres. ind. act.	id.

ἀρπάζω, fut. άσω & ξω, (§ 26. rem. 2) aor. 1, ἤρπασα, aor. 1, pass. ἤρπάσθην, aor. 2, pass. ἤρπάγην, (α), (§ 24. rem. 6) to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19; Jno. 10. 28, 29; Ac. 23. 10; Jude 23; met. to seize on with avidity, eagerly, appropriate, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.

ἀρπαγή, ἦς, ἡ, (§ 2. tab. B. a) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25; Lu. 11. 39.

ἀρπαγμός, ου, ὅ, (§ 3. tab. C. a) rapine, robbery, eager seizure; in N.T., a thing retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6.

ἀρπαξ, άγος, ὅ, ἡ, τό, (§ 4. rem. 2. b) pr. ravenous, ravening, as a wild beast, Mat. 7. 15; met. rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11; 1 Co. 5. 10, 11; 6. 10.

ἀρπαξ, άγος, ὅ, ἡ, τό ἀρπάζω

ἀρπαξι, dat. pl. ἀρπαξ

ἀρπάσαι, aor. 1, infin. act. ἀρπάζω

ἀρπάσει, 3 pers. sing. fut. ind. act. id.

ἀρρᾶβών, ὠνος, ὅ, (§ 4. rem. 2. e) (Heb. אֶרְבָּון) a pledge, earnest, 2 Co. 1. 22; 5. 5; Ep. 1. 14.

ἀρρᾶβῶνα, acc. sing. ἀρρᾶβών

ἀρρᾶβφος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ῥάπτω, to sew) not sewed, without seam. N.T.

ἀρρῆνα, acc. sing. ἀρῆνην

ἀρρῆνες, nom. pl. id.

ἀρῆνην, ἀρῆν, ενος, ὅ, τό, (§ 7. rem. 4) male, of the male sex, Ro. 1. 27; Re. 12. 5, 13.

ἀρῆητα, acc. pl. neut. ἀρῆητος

ἄρρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥητός) pr. not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable.

ἄρρωστος, nom. pl. masc. ἄρρωστος

ἄρρωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥώννυμι) infirm, sick, an invalid, Mat. 14. 14; Mar. 6. 5. 13; 16. 18; 1 Co. 11. 30.

ἄρρώστοις, dat. pl. masc. ἄρρωστος

ἄρρώστους, acc. pl. masc. id.

ἄρσεν, acc. sing. neut. ἄρσιν

ἄρσενες, nom. pl. masc. id.

ἄρσενεκοίται, nom. pl. ἄρσενεκοίτης

ἄρσενεκοίταις, dat. pl. id.

ἄρσενεκοίτης], ου, ὁ, (§ 2. tab. B. c) (ἄρσιν & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9; 1 Ti. 1. 10. L.G.

ἄρσενι, dat. pl. masc. ἄρσιν

ἄρσιν], ἄρσεν, ενος, ὁ, τό, (§ 7. rem. 4) male, of the male sex, Mat. 19. 4; Mar. 10. 6; Lu. 2. 23; Ro. 1. 27; Gal. 3. 28.

Ἄρτεμιν,^a acc. sing. Ἄρτεμιν

Ἄρτεμιν, ἄ, ὁ, (§ 2. rem. 4) Artemas, pr. name.

Ἄρτεμινος, gen. sing. Ἄρτεμιν

Ἄρτεμιν, ἴδος, ἡ, (§ 4. rem. 2. c) Artemis or Diana, Ac. 19. 24, 27, 28, 34.

ἀρτέμιονα,^b acc. sing. (§ 4. rem. 2. e) ἀρτέμιον

ἀρτέμιον], ενος, ὁ, (ἀρτάω, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails. N.T.

ἄρτι, adv. of time, pr. at the present moment, close upon it either before or after; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12; Jno. 2. 10, et al.; ἀπ' ἄρτι, or ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

ἀρτιγέννητα,^c nom. pl. neut. ἀρτιγέννητος

ἀρτιγέννητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτι & γεννάω) just born, new-born. L.G.

ἄρτιος,^d ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτω, to fit, adapt) entirely suited; complete in accomplishment, ready.

ἄρτιοι, nom. pl. ἄρτιος

ἄρτιοις, dat. pl. id.

ἄρτον, acc. sing. ἄρτος

ἄρτος, ου, ὁ, (§ 3. tab. C. a) bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2; Mar. 3. 20, et al.; bread, maintenance, living, necessities of life, Mat. 6. 11; Lu. 11. 3; 2 Thes. 3. 8.

ἄρτου, gen. sing. ἄρτος

ἄρτους, acc. pl. id.

ἄρτω, dat. sing. id.

ἄρτων, gen. pl. id.

ἀρτυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἀρτύνω

ἀρτύσεται, 3 pers. sing. fut. ind. mid.—A. D. }
ἀρτύσετε, Rec. Gr. Sch. Tdf. (Mar. 9. 50) } id.

ἀρτύσετε, 2 pers. pl. fut. ind. act. id.

ἀρτύνω], (or ἀρτύνω,) fut. ὕσω, (§ 13. tab. M) fut.

pass. ἀρτυθήσομαι, perf. pass. ἤρτυμαι,

(ἄρω, to fit) pr. to fit, prepare; to season,

make savoury, Mar. 9. 50; Lu. 14. 34; Col. 4. 6.

Ἀρφαξάδ,^e ὁ, Arphaxad, pr. name, indecl.

ἀρχάγγελος, ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16; Jude 9. N.T.

ἀρχαγγέλου, gen. sing. ἀρχάγγελος

ἀρχαί, nom. pl. ἀρχή

ἀρχαῖα, nom. pl. neut. ἀρχαῖος

ἀρχαίοις, dat. pl. masc. id.

ἀρχαῖον, acc. sing. masc. id.

ἀρχαῖος, αἰα, αἰον, (§ 7. rem. 1) ἀρχή

ἀρχαίου, gen. sing. masc. ἀρχαῖος

ἀρχαῖς, dat. pl. ἀρχή

ἀρχαίω, dat. sing. masc. ἀρχαῖος

ἀρχαίων, gen. pl. id.

ἀρχάς, acc. pl. ἀρχή

ἀρχεω, pres. infin. act. ἀρχω

Ἀρχελαός,^f ου, ὁ, (§ 3. tab. C. a) Archelaus, pr. name.

ἀρχή, ἡς, ἡ, (§ 2. tab. B. a) a beginning, Mat. 24. 8, et al.; an extremity, corner, or, an attached cord, Ac. 10. 11; 11. 5; first place, headship; high estate, eminence, Jude 6; authority, Lu. 20. 20, et al.; an authority, magistrate, Lu. 12. 11; a principality, prince, of spiritual existence, Ep. 3. 10; 6. 12, et al.; ἀπ' ἀρχῆς, ἐξ ἀρχῆς, from the first, originally, Mat. 19. 4, 8; Lu. 1. 2; Jno. 6. 64; 2 Thes. 2. 13; 1 Jno. 1. 1; 2. 7, et al.; ἐν ἀρχῇ, κατ' ἀρχάς,

^a Tit. 3. 12.

^b Ac. 27. 40.

^c 1 Pe. 2. 2.

^d 2 Ti. 3. 17.

^e Lu. 3. 36.

^f Mat. 3. 22.

in the beginning of things, Jno. 1. 1, 2; He. 1. 10; ἐν ἀρχῇ, at the first, Ac. 11. 15; τὴν ἀρχήν, used adverbially, wholly, altogether, Jno. 8. 25.

ἀρχαῖος, αἰά, αἰών, old, ancient, of former age, Mat. 5. 21, 27, 33, et al.; of long standing, old, veteran, Ac. 21. 16; ἀφ' ἡμερῶν ἀρχαίων, from early days, from an early period, of the Gospel, Ac. 15. 7.

ἀρχω, fut. ξω, (§ 23. rem. 1. b) pr. to be first; to govern, Mar. 10. 42; Ro. 15. 12; mid. to begin, Mat. 4. 17, et al.; to take commencement, Lu. 24. 47; 1 Pe. 4. 17.

ἀρχων, οντος, ό, (§ 4. rem. 2. d) one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

ἀρχῇ, dat. sing. ἀρχή
ἀρχηγόν, acc. sing. ἀρχηγός
ἀρχηγός], ου, ό, (§ 3. tab. C. a) (ἀρχή & ἄγω) a chief, leader, prince, Ac. 5. 31; a prime author, Ac. 3. 15; He. 2. 10; 12. 2.

ἀρχήν, acc. sing. ἀρχή
ἀρχῆς, gen. sing. id.
ἀρχιερατικός, ή, όν, (§ 7. tab. F. a) . . . ἀρχιερεύς
ἀρχιερατικοῦ, gen. sing. neut. . . . ἀρχιερατικός
ἀρχιερέα, acc. sing. ἀρχιερεύς
ἀρχιερεῖ, dat. sing. id.
ἀρχιερεῖς, nom. and acc. pl. id.

ἀρχιερεύς, έως, ό, (§ 5. tab. E. d) (ἀρχι- & ἱερεύς) a high-priest, chief-priest.

ἀρχιερατικός, ή, όν, (§ 7. tab. F. a) pontifical, belonging to or connected with the high-priest or his office, Ac. 4. 6. N.T.

ἀρχιερεῖσι, dat. pl. ἀρχιερεῖς
ἀρχιερέων, gen. pl. id.
ἀρχιερέως, gen. sing. id.
ἀρχιποίμενος, gen. sing. (§ 4. rem. 2. e) . ἀρχιποίμην
ἀρχιποίμην], ενος, ό, (ἀρχι- & ποιμήν) chief shepherd. N.T.

Ἀρχιππος], ου, ό, Archippus, pr. name.

Ἀρχιππῳ, dat. sing. Ἀρχιππος
ἀρχισυνάγωγοι, nom. pl. . . . ἀρχισυνάγωγος
ἀρχισυνάγωγον, acc. sing. . . . id.
ἀρχισυνάγωγος, ου, ό, (§ 3. tab. C. a) (ἀρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38; Lu. 8. 49, et al. N.T.

ἀρχισυναγώγου, gen. sing. . . . ἀρχισυνάγωγος
ἀρχισυναγώγῳ, dat. sing. id.
ἀρχισυναγώγων, gen. pl. id.

ἀρχιτέκτων,* ονος, ό, (§ 4. rem. 2. e) (ἀρχι- & τέκτων) architect, head or master-builder.

ἀρχιτελώνης, ου, ό, (§ 2. tab. B. d) (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes. N.T.

ἀρχιτρίκλινος, ου, ό, (§ 3. tab. C. a) (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, etc.) director of a feast, Jno. 2. 8, 9. N.T.

ἀρχιτρικλίνῳ, dat. sing. . . . ἀρχιτρίκλινος
ἀρχόμεθα, 1 pers. pl. pres. ind. mid. . . ἀρχω
ἀρχόμενος, nom. sing. masc. part. pres. mid. id.
ἀρχομένων, gen. pl. part. pres. mid. . . id.
ἀρχοντα, acc. sing. ἀρχων
ἀρχοντας, acc. pl. id.
ἀρχοντες, nom. and voc. pl. id.
ἀρχοντι, dat. sing. id.
ἀρχοντος, gen. sing. id.
ἀρχόντων, gen. pl. id.
ἀρχουσι, dat. pl. id.
ἀρχω], fut. ξω, (§ 23. rem. 1. b) . . . ἀρχή
ἀρχων, οντος, ό, (§ 4. rem. 2. d) . . . id.
ἀρῶ, 1 pers. sing. fut. ind. (§ 27. rem. 1. c) αἶρω

ἄρωμα], ατος, τό, (§ 4. tab. D. c) an aromatic substance, spice, etc., Mar. 16. 1; Lu. 23. 56; 24. 1; Jno. 19. 40.

ἀρώματα, acc. pl. ἄρωμα
ἀρωμάτων, gen. pl. id.
Ἀσά, ό, Asa, pr. name, indecl.

ἀσάλευτον, acc. sing. fem. . . . ἀσάλευτος
ἀσάλευτος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.

ἄσβεστος, acc. sing. neut. ἄσβεστος
ἄσβεστος], ου, ό, ή, τό, -ον, (§ 7. rem. 2) (ἀ & σβέννυμι) unquenched; inextinguishable, unquenchable, Mat. 3. 12; Mar. 9. 43, 45; Lu. 3. 17.

ἀσβέστω, dat. sing. neut. ἄσβεστος
ἀσέβεια], as, ή, (§ 2. tab. B. b, and rem. 2) ἀσεβής
ἀσεβειαν, acc. sing. ἀσέβεια
ἀσεβείας, gen. sing. id.
ἀσεβείας, acc. pl. id.

ἀσεβειῶν, gen. pl.	ἀσέβεια
ἀσεβεῖν, pres. infn.	ἀσεβέω
ἀσεβέω, ὦ], fut. ἤσω, (§ 16. tab. P)	ἀσεβής
ἀσεβεῖς, nom. and acc. pl. masc.	id.
ἀσεβέσι, dat. pl. masc.	id.
ἀσεβῇ, acc. sing. masc.	id.
ἀσεβής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & σέβομαι) <i>impious, ungodly; wicked, sinful</i> , Ro. 4. 5; 5. 6, et al.	
ἀσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>impiety, ungodliness; improbity, wickedness</i> , Ro. 1. 18; 11. 26; 2 Ti. 2. 16; Tit. 2. 12; Jude 15, 18.	
ἀσεβέω, ὦ, fut. ἤσω, (§ 16. tab. P) perf. ἡσέβηκα, aor. 1, ἡσέβησα, <i>to be impious, to act impiously or wickedly, live an impious life</i> , 2 Pe. 2. 6; Jude 15.	
ἀσεβῶν, gen. pl.	ἀσεβής
ἀσέλγεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀσελγής, <i>outrageous</i>) <i>intemperance; licentiousness, lasciviousness</i> , Ro. 13. 13, et al.; <i>insolence, outrageous behaviour</i> , Mar. 7. 22.	
ἀσελγεία, dat. sing.	ἀσέλγεια
ἀσελγείαις, dat. pl.	id.
ἀσέλγειαν, acc. sing.	id.
ἀσήμου,* gen. sing. fem.	ἀσημος
ἀσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῆμα) <i>pr. not marked; met. not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable</i> .	
Ἀσὴρ, ὁ, Aser, pr. name, indecl.	
ἀσθενεῖ, 3 pers. sing. pres. indic.	ἀσθενέω
ἀσθενεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἀσθενής
ἀσθενεία, dat. sing.	ἀσθενεία
ἀσθενείαις, dat. pl.	id.
ἀσθενείαν, acc. sing.	id.
ἀσθενείας, gen. sing.	id.
ἀσθενείας, acc. pl.	id.
ἀσθενεῖς, nom. and acc. pl. masc.	ἀσθενής
ἀσθενέων, gen. pl.	ἀσθενεία
ἀσθενεῖς, nom. and acc. sing. neut.	ἀσθενής
ἀσθενέσι, dat. pl. masc.	id.
ἀσθενέστερα, nom. pl. neut. compar. (§ 8. rem. 1)	id.
ἀσθενεστέρῳ, dat. sing. neut. compar.	id.
ἀσθενέω, ὦ], fut. ἤσω, (§ 16. tab. P)	id.
ἀσθενῇ, acc. sing. masc. and pl. neut.	id.
ἀσθένημα], ατος, τό, (§ 4. tab. D. c)	id.
ἀσθενήματα, acc. pl.	ἀσθένημα

ἀσθενής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a) (ἀ & σθένος, *strength*) *without strength, weak, infirm*, Mat. 26. 41; Mar. 14. 38; 1 Pe. 3. 7; *helpless*, Ro. 5. 6; *imperfect, inefficient*, Gal. 4. 9; *feeble, without energy*, 2 Co. 10. 10; *infirm in body, sick, sickly*, Mat. 25. 39, 43, 44, et al.; *weak, mentally or spiritually, dubious, hesitating*, 1 Co. 8. 7, 10; 9. 22; 1 Thea. 5. 14; *afflicted, distressed, oppressed with calamities*, 1 Co. 4. 10.

ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *want of strength, weakness, feebleness*, 1 Co. 15. 43; *bodily infirmity, state of ill health, sickness*, Mat. 8. 17; Lu. 5. 15, et al.; *met. infirmity, frailty, imperfection*, intellectual and moral, Ro. 6. 19; 1 Co. 2. 3; He. 5. 2; 7. 28; *suffering, affliction, distress, calamity*, Ro. 8. 26, et al.

ἀσθενέω, ὦ, fut. ἤσω, (§ 16. tab. P)
aor. 1, ἡσθενήσα, *to be weak, infirm, deficient in strength; to be inefficient*, Ro. 8. 3; 2 Co. 13. 3; *to be sick*, Mat. 25. 36, et al; *met. to be weak in faith, to doubt, hesitate, be unsettled, timid*, Ro. 14. 1; 1 Co. 8. 9, 11, 12; 2 Co. 11. 29; *to be deficient in authority, dignity, or power, be contemptible*, 2 Co. 11. 21; 13. 3, 9; *to be afflicted, distressed, needy*, Ac. 20. 35; 2 Co. 12. 10; 13. 4, 9.

ἀσθένημα, ατος, τό, (§ 4. tab. D. c)
pr. *weakness, infirmity, met. doubt, scruple, hesitation*, Ro. 15. 1. N.T.

ἀσθενήσας, nom. sing. masc. part. aor. 1	ἀσθενέω
ἀσθενήσασαν, acc. sing. fem. part. aor. 1	id.
ἀσθενούμεν, 1 pers. pl. pres. ind.	id.
ἀσθενούντα, acc. sing. masc. part. pres.	id.
ἀσθενούντας, acc. pl. masc. part. pres.	id.
ἀσθενούντων, gen. pl. masc. part. pres.	id.
ἀσθενούς, gen. sing. masc.	ἀσθενής
ἀσθενούσαν, acc. sing. fem. part. pres.	ἀσθενέω
ἀσθενούσι, dat. pl. masc. part. pres.	id.
ἀσθενῶ, 1 pers. sing. pres. subj.	id.
ἀσθενῶμεν, 1 pers. pl. pres. subj.	id.
ἀσθενῶν, nom. sing. masc. part. pres.	id.
ἀσθενῶν, gen. pl.	ἀσθενής
Ἀσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) [unless it	

be the fem. adj. γῆ being understood] *Asia*, the Roman province.

Ἀσιανός, οὐ, ὁ, ἡ, *belonging to the Roman province of Asia*.

Ἀσίᾳ, dat. sing. Ἀσία
Ἀσίαν, acc. sing. id.
Ἀσιανοί,^a nom. pl. masc. Ἀσιανός
Ἀσιανός], οὐ, ὁ, ἡ, (§ 7. rem. 2) . . . Ἀσία
Ἀσιάρχης], ου, ὁ, (§ 2. tab. B. c) (Ἀσία & ἀρχή)
an *Asiarch*, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the *ædiles* at Rome.
L.G.

Ἀσιάρχων,^b gen. pl. Ἀσιάρχης
Ἀσίας, gen. sing. Ἀσία
ἀσιτία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀσιτος
ἀσιτίας,^c gen. sing. ἀσιτία
ἀσιτοι,^d nom. pl. masc. ἀσιτος
ἀσιτός], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σίτος) *abstaining from food, fasting*.

ἀσιτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *abstinence from food, fasting*.

ἀσκέω, ὦ, fut. ἥσω, (§ 16. tab. P) *pr. to work materials; absol. to train or exert one's self, make endeavour*, Ac. 24. 16.

ἀσκοί, nom. pl. ἀσκόσ

ἀσκόσ], οὐ, ὁ, (§ 3. tab. C. a) *a leathern bag or bottle, bottle of skin*, Mat. 9. 17; Mar. 2. 22; Lu. 5. 37, 38.

ἀσκούς, acc. pl. ἀσκόσ
ἀσκῶ,^e 1 pers. sing. pres. ind. contr. . . . ἀσκέω
ἀσμένως, adv. *gladly, joyfully*, Ac. 2. 41; 21. 17.
ἀσοφοί,^f nom. pl. masc. ἀσοφος
ἀσοφος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σοφός) *unwise; destitute of Christian wisdom*.

ἀσπάσθαι, pres. infin. ἀσπάζομαι
ἀσπάζεται, 3 pers. sing. pres. ind. . . . id.
ἀσπάζομαι, fut. σομαι, (§ 26. rem. 1) aor. 1, ἡσπασάμην, perf. ἡσπασμαι, *to salute, greet, welcome, express good wishes, pay respects*, Mat. 10. 12; Mar. 9. 15, et al. freq.; *to bid farewell*, Ac. 20. 1; 21. 6;

to treat with affection, Mat. 5. 47; *met. to embrace mentally, welcome to the heart or understanding*, He. 11. 13.

ἀσπασμός, οὐ, ὁ, (§ 3. tab. C. a) *salutation, greeting*, Mat. 23. 7; Mar. 12. 38, et al.

ἀσπάζονται, 3 pers. pl. pres. ind. . . . ἀσπάζομαι
ἀσπάζου, 2 pers. sing. pres. imper. . . . id.
ἀσπᾶσαι, 2 pers. sing. aor. 1, imper. . . . id.
ἀσπασάμενοι, nom. pl. masc. part. aor. 1 . . . id.
ἀσπασάμενος, nom. sing. masc. part. aor. 1 . . . id.
ἀσπασασθε, 2 pers. pl. aor. 1, imper. . . . id.
ἀσπασθητε, 2 pers. pl. aor. 1, subj. . . . id.
ἀσπασμόν, acc. sing. ἀσπασμός
ἀσπασμός, οὐ, ὁ, (§ 3. tab. C. a) . . . ἀσπάζομαι
ἀσπασμοῦ, gen. sing. ἀσπασμός
ἀσπασμούς, acc. pl. id.
ἀσπασόμενοι, nom. pl. masc. part. fut. . . . ἀσπάζομαι
ἀσπίδων,^g gen. pl. (§ 4. rem. 2. c) . . . ἀσπίς
ἀσπιλοι, nom. pl. masc. ἀσπιλος
ἀσπιλον, acc. sing. masc. and fem. . . . id.
ἀσπίλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπίλος) *spotless, unblemished, pure*, 1 Ti. 6. 14; Ja. 1. 27; 1 Pe. 1. 19; 2 Pe. 3. 14. L.G.

ἀσπίς], ἴδος, ἡ, an *asp*, a species of serpent of the most deadly venom.

ἀσπονδοί, nom. pl. masc. ἀσπονδος
ἀσπονδος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπονδή, a libation usually conjoined with the making of a treaty) *pr. unwilling to make a treaty; hence, implacable, irreconcilable*, Ro. 1. 31; 2 Ti. 3. 3.

ἀσπονδους, acc. pl. masc. ἀσπονδος
ἀσσάριον], ου, τό, (§ 3. tab. C. c) dimin. of the Latin *as*, a Roman brass coin of the value of one-tenth of a denarius, or δραχμή, and equal to three and one-tenth farthings of our money, used to convey the idea of a very trifling sum, like the English term *a doit*, Mat. 10. 29; Lu. 12. 6. N.T.

ἀσσαρίου, gen. sing. ἀσσάριον
ἀσσαρίων, gen. pl. id.
ἀσσον,^h adv. *nearer; very nigh, close*; used as the compar. of ἀγχι.

Ἄσσον, acc. sing. Ἄσσοσ
Ἄσσοσ], ου, ἡ, (§ 3. tab. C. b) *Assos*, a maritime city of Mysia, in Asia Minor.

ἀστατέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἀστατος, *unfixed, unstable*, from ἀ & ἵστημι) *to be unsettled, to be a wanderer, be homeless.*

L.G.

ἀστατοῦμεν,* 1 pers. pl. pres. ind. . . . ἀστατέω
ἀστεῖον, acc. sing. neut. . . . ἀστεῖος

ἀστεῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀστυ, *a city*) pr.
belonging to a city; well bred, polite,
polished; hence, elegant, fair, comely,
beautiful, Ac. 7. 20; He. 11. 23.

ἀστέρα, acc. sing. . . . ἀστήρ

ἀστέρας, acc. pl. . . . id.

ἀστέρες, nom. pl. . . . id.

ἀστέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἀστέρων, gen. pl. . . . id.

ἀστήρ, ἑρος, ὁ, (§ 6. rem. 4. c) *a star, luminous*
body like a star, luminary, Mat. 2. 2, 7, 9, 10;
Re. 1. 16, et al.

ἀστήρικοι, nom. pl. masc. . . . ἀστήρικτος
ἀστήρικτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στηρίζω)
not made firm; unsettled, unstable, un-
steady, 2 Pe. 2. 14; 3. 16. L.G.

ἀστηρίκτους, acc. pl. fem. . . . ἀστήρικτος

ἀστοργοι, nom. pl. masc. . . . ἀστοργος

ἀστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στοργή,
natural or instinctive affection) *devoid of*
natural or instinctive affection, without
affection to kindred, Ro. 1. 31; 2 Ti. 3. 3.

ἀστόργους, acc. pl. masc. . . . ἀστοργος

ἀστοχέω, ὦ, fut. ἦσω, (§ 16. tab. P) aor. 1,
ἤστοχῃσα, (ἀ & στόχος, *a mark*) pr. *to*
miss the mark; met. to err, deviate, swerve
from, 1 Ti. 1. 6, 21; 2 Ti. 2. 18. L.G.

ἀστοχῆσαντες, nom. pl. masc. part. aor. 1 . . . ἀστοχέω

ἄστρο, nom. pl. . . . ἄστρον

ἄστραπαί, nom. pl. . . . ἄστραπή

ἄστραπή, ἦς, ἡ, (§ 2. tab. B. a) . . . ἄστράπτω

ἄστραπῇ, dat. sing. . . . ἄστραπή

ἄστραπῇν, acc. sing. . . . id.

ἄστράπτουσα, nom. sing. fem. part. pres. . . . ἄστράπτω

ἄστραπτούσας, dat. pl. fem. part. pres. . . . id.

ἄστράπτω], fut. ψω, (§ 23. rem. 1. a) *to lighten,*
flash as lightning, Lu. 17. 24; to be bright,
shining, Lu. 24. 4.

ἄστράπή, ἦς, ἡ, (§ 2. tab. B. a) *light-*
ning, Mat. 24. 27; brightness, lustre, Lu.
11. 36.

ἄστροις, dat. pl. . . . ἄστρον
ἄστρον, ου, τό, (§ 3. tab. C. c) *a constellation; a*
star, Lu. 21. 25; Ac. 7. 43; 27. 20; He.
11. 12.

ἄστρον, gen. pl. . . . ἄστρον
Ἀσύγκριτον,^b acc. sing. . . . Ἀσύγκριτος
Ἀσύγκριτος], ου, ὁ, *Aisyncritus*, pr. name.

ἀσύμφωνοι,^c nom. pl. masc. . . . ἀσύμφωνος
ἀσύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σύμ-
φωνος) *discordant in sound; met. dis-*
cordant, at difference.

ἀσύνετοι, nom. pl. masc. . . . ἀσύνετος

ἀσύνετος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συνετός
from συνήμι) *unintelligent, dull, Mat.*
15. 16; Mar. 7. 18; reckless, perverse, Ro.
1. 21, 31; unenlightened, heathenish, Ro.
10. 19.

ἀσύνετους, acc. pl. masc. . . . ἀσύνετος

ἀσυνέτω, dat. sing. neut. . . . id.

ἀσύνθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συντίθε-
μαι, *to make a covenant*) *regardless of*
covenants, perfidious.

ἀσυνθέτους,^d acc. pl. masc. . . . ἀσύνθετος

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσφαλής

ἀσφαλεία, dat. sing. . . . ἀσφάλεια

ἀσφάλειαν, acc. sing. . . . id.

ἀσφαλές, nom. and acc. sing. neut. . . . ἀσφαλής

ἀσφαλῇ, acc. sing. fem. . . . id.

ἀσφαλῆν, acc. sing.—Al. Ln. . . . } id.
ἀσφαλῇ, Rec. Gr. Sch. Tdf. (He. 6. 19)

ἀσφαλής], ἑος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)
(ἀ & σφάλλομαι, *to stumble, fall*) pr.
firm, secure from falling; firm, sure, steady,
immovable, He. 6. 19; met. certain, sure,
Ac. 21. 34; 22. 30; 25. 26; safe, making
secure, Phi. 3. 1.

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) pr. *state of security from*
falling, firmness; safety, security, 1 Thea.
5. 3; certainly, truth, Lu. 1. 4; means of
security, Ac. 5. 23.

ἀσφαλίζω, fut. ἴσω, (§ 26. rem. 1) *to*
make fast, safe, or secure, Mat. 27. 64, 65, 66;
Ac. 16. 24. L.G.

ἀσφαλῶς, adv. *securely, safely; with-*
out fail, safely, Mar. 14. 44; Ac. 16. 23;
certainly, assuredly, Ac. 2. 36.

ἀσφαλίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀσφαλής

ἀσφαλίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀσφαλίζω
 ἀσφαλισθῆναι, aor. 1, infin. pass. id.
 ἀσφαλῶς, adv. ἀσφαλῆς
 ἀσχήμονα,* nom. pl. neut. ἀσχήμων
 ἀσχημονεῖ, 3 pers. sing. pres. ind. . . . ἀσχημονέω
 ἀσχημονεῖν, pres. infin. id.
 ἀσχημονέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . ἀσχήμων
 ἀσχημοσύνη], ης, ῆ, (§ 2. tab. B. a) . . . id.
 ἀσχημοσύνην, acc. sing. ἀσχημοσύνη
 ἀσχήμων], ονος, ὅ, ῆ, τό, -ον, (§ 7. tab. G. a) (ἀ
 & σχῆμα) indecorous, uncomely, indecent.
 ἀσχημονέω, ὦ, fut. ἤσω, (§ 16. tab. P)
 to behave in an unbecoming manner, or
 indecorously, 1 Co. 13. 5; to behave in a
 manner open to censure, 1 Co. 7. 36.
 ἀσχημοσύνη, ης, ῆ, (§ 2. tab. B. a)
 pr. external indecorum; nakedness, shame,
 pudenda, Re. 16. 15; indecency, infamous
 lust, or lewdness, Ro. 1. 27.
 ἀσωτία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) (pr. the
 disposition and life of one who is ἀσωτος,
 abandoned, recklessly debauched) profligacy,
 dissoluteness, debauchery, Ep. 5. 18; Tit.
 1. 6; 1 Pe. 4. 4.
 ἀσώτως, adv. dissolutely, profligately.
 ἀσωτίας, gen. sing. ἀσωτία
 ἀσώτως,[†] adv. id.
 ἀτακτέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . ἀτακτος
 ἀτακτος], ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τάσσω) pr.
 used of soldiers, disorderly; met. irregular
 in conduct, disorderly.
 ἀτακτέω, ὦ, fut. ἤσω, (§ 16. tab. P)
 pr. to infringe military order; met. to be
 irregular, behave disorderly, 2 Thes. 3. 7.
 ἀτάκτως, adv. disorderly, 2 Thes. 3. 6, 11.
 ἀτάκτους,* acc. pl. masc. ἀτακτος
 ἀτάκτως, adv. id.
 ἀτεκνος, ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τέκνον) child-
 less, Lu. 20. 28, 29, 30.
 ἀτενίζετε, 2 pers. pl. pers. ind. ἀτενίζω
 ἀτενίζοντες, nom. pl. masc. part. pres. . . . id.
 ἀτενίζω], fut. ἴσω, aor. 1, ἡτένισα, (§ 26. rem. 1)
 (ἀτενής, intent) to fix one's eyes upon, to
 look steadily, gaze intently, Lu. 4. 20, et al.
 ἀτενίσαι, aor. 1, infin. ἀτενίζω
 ἀτενίσαντες, nom. pl. masc. part. aor. 1 . . . id.
 ἀτενίσας, nom. sing. masc. part. aor. 1 . . . id.
 ἀτενίσασα, nom. sing. fem. part. aor. 1 . . . id.

ἄτερ, without, Lu. 22. 6, 35.
 ἀτιμάζεις, 2 pers. sing. pres. ind. act. . . . ἀτιμάζω
 ἀτιμάζεσθαι, pres. infin. pass. id.
 ἀτιμάζετε, 2 pers. pl. pres. ind. act. . . . id.
 ἀτιμάζω], fut. ἄσω, (§ 26. rem. 1) . . . ἀτιμος
 ἀτιμάσαντες, nom. pl. masc. part. aor. 1, act. . . ἀτιμάζω
 ἀτιμασθῆναι, aor. 1, infin. pass. id.
 ἀτιμάω, ὦ], fut. ἤσω, (§ 18. tab. R) v.r. . . ἀτιμος
 ἀτιμία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἀτιμία, dat. sing. ἀτιμία
 ἀτιμίαν, acc. sing. id.
 ἀτιμίας, gen. sing. id.
 ἀτιμοι, nom. pl. masc. ἀτιμος
 ἀτίμος, ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τιμή) un-
 honoured, without honour, Mat. 13. 57;
 Mar. 6. 4; ignoble, 1 Co. 4. 10; 12. 23.
 ἀτιμάζω, fut. ἄσω, (§ 26. rem. 1)
 aor. 1, ἡτίμασα, aor. 1, pass. ἡτιμάσθην,
 to dishonour, slight, Jno. 8. 49; Ro. 2. 23;
 Ja. 2. 6; to treat with contumely or in
 dignity, Lu. 20. 11; Ac. 5. 41; to abuse,
 debase, Ro. 1. 24.
 ἀτιμάω, ὦ, fut. ἤσω, to dishonour. v.r.
 ἀτιμία, ας, ῆ, (§ 2. tab. B. b, and
 rem. 2) dishonour, infamy, Ro. 1. 26; in-
 decorum, 1 Co. 11. 14; meanness, vileness,
 1 Co. 15. 43; 2 Co. 6. 8; a mean use,
 Ro. 9. 21; 2 Ti. 2. 20; κατὰ ἀτιμίαν,
 slightly, disparagingly, 2 Co. 11. 21.
 ἀτιμώω, ὦ, (§ 20. tab. T) perf. pass.
 ἡτίμωμαι, to dishonour; to outrage, Mar.
 12. 4.
 ἄτινα, nom. pl. neut. ὅστις
 ἀτιμίδα, acc. sing. ἀτιμής
 ἀτμής, ἶδος, ῆ, (§ 4. rem. 2. d) an exhalation,
 vapour, smoke, Ac. 2. 19; Ja. 4. 14.
 ἄτομος], ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τέμνω) in-
 divisible, and by impl. exceedingly minute;
 ἐν ἀτόμῳ, sc. χρόνῳ, in an indivisible
 point of time, in an instant or moment.
 ἀτόμῳ,[†] dat. sing. neut. ἄτομος
 ἀτοπον, nom. and acc. sing. neut. . . . ἀτοπος
 ἀτοπος], ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τόπος) pr.
 out of place; inopportune, unsuitable,
 absurd; new, unusual, strange; in N.T.
 improper, amiss, wicked, Lu. 23. 41; 2 Thes.
 3. 2; noxious, harmful, Ac. 28. 6.

ἀτόπων, gen. pl. ἄτοπος
Ἀττάλεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Atalia, a city of Pamphylia.
Ἀττάλειαν,^a acc. sing. Ἀττάλεια
αὐγάζω], fut. ἄσω, (§ 26. rem. 1) αὐγή
αὐγάσαι,^b aor. 1, infin. αὐγάζω

αὐγή], ἡς, ἡ, (§ 2. tab. B. a) *radiance; daybreak.*
αὐγάζω, fut. ἄσω, (§ 26. rem. 1) to
see distinctly, discern, or, intrans., to shine,
give light.

αὐγῆς,^c gen. sing. αὐγή
Αὐγουστος], ου, ὁ, Καῖσαρ, *Cæsar Augustus.*
Αὐγούστου,^d gen. sing. Αὐγουστος
αὐθάδεις, nom. pl. masc. αὐθάδης
αὐθαδῆ, acc. sing. masc. id.
αὐθαδῆς], εος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός
& ἡδομαι) *one who pleases himself, wilful,*
obstinate; arrogant, imperious, Tit. 1. 7;
2 Pe. 2. 10. (ᾱ).

αὐθαίρετοι, nom. pl. masc. αὐθαίρετος
αὐθαίρετος, ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός &
αἰρέομαι) *pr. one who chooses his own*
course of action; acting spontaneously, of
one's own accord, 2 Co. 8. 3, 17.

αὐθεντεῖν,^e pres. infin. αὐθεντέω
αὐθεντέω, ὦ], fut. ἥσω, (§ 16. tab. P) (to be
αὐθέντης, *one acting by his own authority*
or power, contr. from αὐτοέντης, one who
executes with his own hand) to have autho-
rity over, domineer. N.T.

αὐλέω, ὦ], fut. ἥσω, (§ 16. tab. P) αὐλός

αὐλή], ἡς, ἡ, (§ 2. tab. B. a) *pr. an unroofed*
enclosure; court-yard; sheepfold, Jno.
10. 1. 16; an exterior court, 1. q. προαύ-
λιον, an enclosed place between the
door and the street, Re. 11. 2; an interior
court, quadrangle, the open court in
the middle of Oriental houses, which are
commonly built in the form of a square
enclosing this court, Mat. 26. 58, 69, et al.;
by synecd. a house, mansion, palace, Mat.
26. 3; Lu. 11. 21.

αὐλιζομαι, fut. ἴσομαι, (§ 26. rem. 1)
aor. 1, (pass. form) ἡλίσσθην, *pr. to*
pass the time in a court-yard; to lodge,
 bivouac; hence, to pass the night in any

place, to lodge at night, pass or remain through
the night, Mat. 21. 17; Lu. 21. 37.

αὐλῇ, dat. sing. αὐλή
αὐλήν, acc. sing. id.
αὐλῆς, gen. sing. id.
αὐλητάς, acc. pl. αὐλητῆς
αὐλητῆς], οὐ, ὁ, (§ 2. tab. B. c) αὐλός
αὐλητῶν, gen. pl. αὐλητῆς
αὐλιζομαι], fut. ἴσομαι, (§ 26. rem. 1) . . . αὐλή

αὐλός,^f οὐ, ὁ, (§ 3. tab. C. a) *a pipe or flute.*
αὐλέω, ὦ, fut. ἥσω, (§ 16. tab. P)
aor. 1, ἡύλησα, *to play on a pipe or flute,*
pipe, Mat. 11. 17; Lu. 7. 32; 1 Co. 14. 7.
αὐλητής, ου, ὁ, (§ 2. tab. B. c) *a*
player on a pipe or flute, Mat. 9. 23; Re.
18. 22.

αὐλούμενον, nom. sing. neut. part. pres. pass. . αὐλέω
αὐξάνει, 3 pers. sing. pres. indic. . . . αὐξάνω
αὐξάνειν, pres. infin. id.
αὐξάνετε, 2 pers. pl. pres. imper. . . . id.
αὐξανομένης, gen. sing. fem. part. pres. pass. . id.
αὐξανόμενοι, nom. pl. masc. part. pres. pass. . id.
αὐξανόμενον, nom. sing. neut. pt. pr. pass.—
Gr. Sch. Tdf. id.
Rec. om. (Col. 1. 6)
αὐξανόμενον, acc. sing. masc. pt. pr. pass.—
Al. Ln. Tdf. id.
αὐξάνοντα, Rec. Gr. Sch. (Mar. 4. 8) }
αὐξάνοντα, acc. sing. masc. part. pres. . . . id.

αὐξάνω (ἄ) or αὐξῶ], fut. ἥσω, (§ 35. rem. 5)
aor. 1, ἡύξησα, aor. 1, pass. ἡύξηθην,
trans. *to cause to grow or increase; pass.*
to be increased, enlarged, Mat. 13. 32;
1 Co. 3. 6, 7, et al.; intrans. to increase,
grow, Mat. 6. 28; Mar. 4. 8, et al.

αὐξῆσις, εως, ἡ, (§ 5. tab. E. c) *in-*
crease, growth, Ep. 4. 16; Col. 2. 19.

αὐξάνων, nom. sing. masc. part. pres. . . αὐξάνω
αὐξει, 3 pers. sing. pres. ind. . . . αὐξῶ
αὐξηθήσῃ, 3 pers. sing. aor. 1, subj. pass. . αὐξάνω
αὐξηθήσῃ, 2 pers. pl. aor. 1, subj. pass. . . id.
αὐξήσῃ, 3 pers. sing. aor. 1, optat. . . . id.
αὐξήσῃ, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. }
αὐξήσῃ, Rec. (2 Co. 9. 10) . . . id.
αὐξῆσιν, acc. sing. . . . αὐξῆσις
αὐξῆσις], εως, ἡ, (§ 5. tab. E. c) . . . αὐξάνω

αὐξήσωμεν, 1 pers. pl. aor. 1, subj. . . αὐξάνω

αὔριον, adv. *to-morrow*, Mat. 6. 30, et al.; ἡ αὔριον, sc. ἡμέρα, *the morrow, the next day*, Mat. 6. 34, et al.

αὐστηρός, ἄ, ὄν, (§ 7. rem. 1) pr. *harsh, sour in flavour*; met. *harsh, rigid, ungenerous*, Lu. 19. 21, 22.

αὐτά, nom. and acc. pl. neut. . . αὐτός
αὐται, nom. pl. fem. . . οὗτος
αὐταῖς, dat. pl. fem. . . αὐτός
αὐτάρκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) αὐτάρκης
αὐτάρκειαν, acc. sing. . . αὐτάρκεια
αὐταρκείας, gen. sing. . . id.

αὐτάρκης,^a εὐς, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός & ἀρκέω) pr. *sufficient or adequate in one's self*; *contented with one's lot*.

αὐτάρκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *a competence of the necessities of life*, 2 Co. 9. 8; *a frame of mind viewing one's lot as sufficient, contentedness*, 1 Ti. 6. 6.

αὐτάς, acc. pl. fem. . . αὐτός
αὐτή, nom. sing. fem. . . id.
αὐτή, nom. sing. fem. . . οὗτος
αὐτῇ, dat. sing. fem. . . αὐτός
αὐτήν, acc. sing. fem. . . id.
αὐτήν, acc. sing. fem. (§ 11. rem. 3) . . αὐτοῦ
αὐτῆς, gen. sing. fem. . . αὐτός
αὐτῆς, gen. sing. fem. . . αὐτοῦ
αὐτό, nom. and acc. sing. neut. . . αὐτός
αὐτοί, nom. pl. masc. . . id.
αὐτοῖς, dat. pl. masc. . . id.
αὐτοῖς, dat. pl. masc. . . αὐτοῦ

αὐτοκατάκριτος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός & κατακρίνω) *self-condemned*. N.T.

αὐτομάτη, nom. sing. fem. . . αὐτόματος
αὐτόματος], ἡ, on, (§ 7. tab. F. a) (αὐτός & μέμας, *to be excited*) *self-excited, acting spontaneously, spontaneous, of his own accord*, Mar. 4. 8; Ac. 12. 10.

αὐτόν, acc. sing. masc. . . αὐτός
αὐτόν, acc. sing. masc. . . αὐτοῦ
αὐτόπται,^c nom. pl. . . αὐτόπτης
αὐτόπτης], ου, ὁ, ἡ, (§ 2. tab. B. c) (αὐτός & ὄψομαι) *an eye-witness*.

αὐτός, ἡ, ὁ, (§ 10. tab. J. b, and rem. 2) a re-

flexive pron. *self, very; alone*, Mar. 6. 31; 2 Co. 12. 13; *of one's self, of one's own motion*, Jno. 16. 27; used also in the oblique cases independently as a personal pron. of the third person; ὁ αὐτός, *the same; unchangeable*, He. 1. 12; κατὰ τὸ αὐτό, *at the same time, together*, Ac. 14. 1; ἐπὶ τὸ αὐτό, *in one and the same place*, Mat. 22. 34; *at the same time, together*, Ac. 3. 1. But for a full account of the uses of αὐτός, see the grammars.

αὐτοῦ, gen. sing. masc. and neut. . . αὐτός
αὐτοῦ, ἧς, οὐ, (§ 11. rem. 3) recip. pron. contr. from ἑαυτοῦ, ἧς, οὐ, *himself, herself, itself*, Mat. 1. 21, et al. freq.; for σεαυτοῦ, ἧς, οὐ, *thyself*, Mat. 23. 37.

αὐτοῦ, adv. of place, pr. *in the very place; here, there, in this, or that place*, Mat. 26. 36; Ac. 15. 34; 18. 19; 21. 4.

αὐτοῦς, acc. pl. masc. . . αὐτός
αὐτοῦς, acc. pl. masc. . . αὐτοῦ
αὐτόχειρ], pos, ὁ, ἡ, (§ 4. rem. 2. f) (αὐτός & χεῖρ) *acting or doing anything with one's own hands*.

αὐτόχειρες,^d nom. pl. masc. . . αὐτόχειρ
αὐτῷ, dat. sing. masc. and neut. . . αὐτός
αὐτῷ, dat. sing. masc. . . αὐτοῦ
αὐτῶν, gen. pl. . . αὐτός
αὐτῶν, gen. pl. . . αὐτοῦ
αὐχμηρός], ἄ, ὄν, (§ 7. rem. 1) (αὐχμέω, *to be dry, squalid, filthy*) *squalid, filthy*; by impl. *dark, obscure, murky*.

αὐχμηρῷ,^e dat. sing. masc. . . αὐχμηρός
ἀφαιρεθήσεται, 3 pers. sing. fut. pass. . . ἀφαιρέω
ἀφαιρεῖν, pres. infin. act. . . id.
ἀφαιρείται, 3 pers. sing. pres. mid. (§ 17. tab. Q) id.
ἀφαιρέω, ᾧ, fut. ἦσω, aor. 2, ἀφείλον, (§ 36. rem. 1) aor. 1, pass. ἀφαιρεθήσομαι (ἀπό & αἰρέω) *to take away, remove*, Lu. 1. 25; 10. 42, et al.; *to take off, cut off, remove by cutting off*, Mat. 26. 15; Mar. 14. 47; Lu. 22. 50.

ἀφαιρῇ, 3 pers. sing. pres. subj. act. . . ἀφαιρέω
ἀφαιρήσει, 3 pers. sing. fut. ind. act. . . id.
ἀφάνης,^f εὐς, οὐς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & φαίνω) *out of sight; not manifest, hidden, concealed*.

ἀφανίζω, fut. ἴσω, (§ 26. rem. 1) *to*

remove out of sight, cause to disappear; pass. to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 16.

ἀφανισμός, οὐ, ὁ, (§ 3. tab. C. a) a disappearing, vanishing away; met. destruction, abolition, abrogation. L.G.

ἀφανίζει, 3 pers. sing. pres. ind. act. . . . ἀφανίζω
ἀφανιζομένη, nom. sing. fem. part. pr. pass. . . . id.
ἀφανίζουσι, 3 pers. pl. pres. ind. act. . . . id.
ἀφανίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀφανής
ἀφανίσθητε, 2 pers. pl. aor. 1, imper. pass. . . . ἀφανίζω
ἀφανισμός, οὐ, ὁ, (§ 3. tab. C. a) . . . ἀφανής
ἀφανισμοῦ, gen. sing. . . . ἀφανισμός
ἀφαντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἀφαντος γενέσθαι, to disappear, vanish.

ἀφεδρώνα, acc. sing. . . . ἀφεδρών
ἀφεδρών], ὄνος, ὁ, (§ 4. rem. 2. e) (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17; Mar. 7. 19. L.G.

ἀφελῆ, 3 pers. sing. aor. 1, subj. pass. (§ 32. tab. CC) ἀφίημι
ἀφείθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἀφειθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
ἀφειδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & φειδομαι) pr. the disposition of one who is ἀφειδής, unsparing; hence, in N.T. unsparingness in the way of rigorous treatment, non-indulgence.

ἀφειδίᾳ, dat. sing. . . . ἀφειδία
ἀφείλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) ἀφαιρέω
ἀφείς, 2 pers. sing. pres. ind. of ἀφέω, ὦ, an irregular form of ἀφίημι, (§ 32. rem. 2) Gr.Sch.Tdf.
ἐᾶς, Rec. (Re. 2. 20)

ἀφείς, nom. sing. masc. part. aor. 2 . . . ἀφίημι
ἀφελεί, 3 pers. sing. fut. 2, ind.—Gr. Sch. Tdf. }
ἀφαιρήσει, Rec. (Re. 22. 19) . . . } ἀφαιρέω
ἀφελείν, aor. 2, infin. act. . . . id.
ἀφέλῃ, 3 pers. sing. aor. 2, subj. act.—Gr. Sch. Tdf. }
ἀφαιρή, Rec. (Re. 22. 19) . . . } id.

ἀφελότης], τητος, ἡ, (§ 4. rem. 2. c) (ἀφελής, not rough, plain, met. simple, sincere, from ἀ & φελλεύς, a rough, stony region) sincerity, simplicity. N.T.

ἀφελότητι, dat. sing. . . . ἀφελότης
ἀφελωμαι, 1 pers. sing. aor. 2, subj. mid. . . . ἀφαιρέω
ἀφέντες, nom. pl. masc. part. aor. 2 . . . ἀφίημι

ἄφες, 2 pr. s. aor. 2, imper. (§ 32. tab. CC) ἀφίημι
ἀφέσει, dat. sing. . . . ἀφεσις
ἄφεσιν, acc. sing. . . . id.
ἄφεσις, εως, ἡ, (§ 5. tab. E. c) . . . ἀφίημι
ἄφετε, 2 pers. pl. aor. 2, imper. act. . . . id.
ἀφένται, 3 pers. pl. perf. ind. pass. (§ 32. rem. 2) id.
ἀφῆ, 3 pers. sing. aor. 2, subj. act. . . . id.
ἀφῆ], ἡς, ἡ, (§ 2. tab. B. a) (ἄπτω, to fasten) a fastening; a ligature, by which the different members are connected, commissure, joint, Ep. 4. 16; Col. 2. 19.

ἀφήκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. c) ἀφίημι
ἀφήκαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
ἀφήκαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἀφήκας, 2 pers. sing. aor. 1, ind. act. . . . id.
ἀφήκατε, 2 pers. pl. aor. 1, ind. act. . . . id.
ἀφήκε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἀφῆς, gen. sing. . . . ἀφή
ἀφήσει, 3 pers. sing. fut. ind. act. . . . ἀφίημι
ἀφήσεις, 2 pers. sing. fut. ind. act. . . . id.
ἀφήσουσι, 3 pers. pl. fut. ind. act. . . . id.
ἀφήσω, 1 pers. sing. fut. ind. act. . . . id.
ἀφήτε, 2 pers. pl. aor. 2, subj. act. . . . id.
ἀφθαρσίᾳ, dat. sing. . . . ἀφθαρσία
ἀφθαρσίαν, acc. sing. . . . id.
ἄφθαρτοι, nom. pl. masc. . . . ἄφθαρτος
ἄφθαρτον, acc. sing. masc. and fem. . . . id.
ἄφθαρτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φθείρω) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23; 1 Co. 9. 25; 15. 52, et al.

ἀφθαρσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) incorruptibility, 1 Co. 15. 42, 53, 54; immortality, Ro. 2. 7; 2 Ti. 1. 10; soundness, purity; ἐν ἀφθαρσίᾳ, purely, sincerely, or, constantly, unflinchingly, Ep. 6. 24. L.G.

ἀφθορία, as, ἡ, (§ 2. tab. B. b, and rem. 2) v. r., Tit. 2. 7, pr. incapability of decay; met. incorruptness, integrity, genuineness, purity. N.T.

ἀφθάρτου, gen. sing. masc. and fem. . . . ἄφθαρτος
ἀφθάρτω, dat. sing. masc. . . . id.
ἀφθορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀφθαρσία
ἀφθορίαν, acc. sing.—A. C. D. Ln. Tdf. . . . }
ἀδιαφθορίαν, Rec. Gr. Sch. (Tit. 2. 7) . . . } ἀφθορία
ἀφίδω, 1 pers. sing. aor. 2, subj.—Al. Ln. . . . }
ἀπιδω, Rec. Gr. Sch. Tdf. (Phi. 2. 23) . . . } ἀφορίαν
ἀφίεμεν, 1 pers. pl. pres. ind. act. . . . ἀφίημι

ἀφιέναι, pres. infin. act. ἀφήνιμι
 ἀφιένται, 3 pers. pl. pres. ind. pass. . . . id.
 ἀφίεται, 3 pers. sing. pres. ind. pass. . . . id.
 ἀφίετε, 2 pers. pl. pres. ind. act. id.
 ἀφίετε, 2 pers. pl. pres. imper. act. . . . id.
 ἀφιέτω, 3 pers. sing. pres. imper. act. . . . id.

ἀφίημι, (§ 32. tab. CC) fut. ἀφήσω, aor. 1, ἀφήκα, aor. 1, pass. ἀφείθην & ἀφέθην, fut. pass. ἀφεθήσομαι, imperf. 3 pers. sing. ἤφιε, Mar. 1.34; 11.16; perf. pass. 3 pers. pl. ἀφέωνται, pres. 2 pers. sing. ἀφεῖς, v.r., Re. 2. 20, (ἀπό & ἵημι) to send away, dismiss, suffer to depart; to emit, send forth; τὴν φωνήν, the voice, to cry out, utter an exclamation, Mar. 15.37; τὸ πνεῦμα, the spirit, to expire, Mat. 27.50; to omit, pass over or by; to let alone, care not for, Mat. 15.14; 23.23; He. 6.1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5.40; to remit, forgive, pardon; to relax, suffer to become less intense, Re. 2.4; to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, sc. at one's death, Mar. 12.19, 20, 21, 22; Jno. 14.27.

ἀφεσις, εως, ἡ, (§ 5. tab. E. c) dismission, deliverance from captivity, Lu. 4.18, bis; remission, forgiveness, pardon, Mat. 26.28, et al.

ἀφίησι, 3 pers. sing. pres. ind. act. . . . ἀφίημι
 ἀφίκετο,* 3 pers. sing. aor. 2, ind. . . . ἀφικνέομαι
 ἀφικνέομαι, οὔμαι], fut. ἔξομαι, aor. 2, ἀφικόμην, (§ 36. rem. 2) (ἀπό & ἵκνέομαι, to come, arrive) to come, arrive at; to reach as a report.

ἀφίξις, εως, ἡ, (§ 5. tab. E. c) arrival; departure, Ac. 20.29.

ἀφιλάγαθοι,* nom. pl. masc. . . . ἀφιλάγαθος
 ἀφιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος & ἀγαθός) not a lover of, inimical to, good and good men. N.T.

ἀφιλάργυρον, acc. sing. masc. . . . ἀφιλάργυρος
 ἀφιλάργυρος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος, & ἀργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3.3; He. 13.5. N.T.

ἀφιξιν,* acc. sing. . . . ἀφίξις
 ἀφίξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀφικνέομαι

ἀφίστανται, 3 pers. pl. pres. mid. (§ 29. tab. Y) ἀφίστημι
 ἀφίστασο, 2 pers. sing. pres. imper. mid. . . . id.
 ἀφίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀφίστημι], (§ 29. tab. X) fut. ἀποστήσω, aor. 1,

ἀπέστησα, (ἀπό & ἵστημι) trans. to put away, separate; to draw off or away, withdraw, induce to revolt, Ac. 5.37; intrans., perf. ἀφέστηκα, aor. 2, ἀπέστην, and mid., to depart, go away from, Lu. 2.37, et al.; met. to desist or refrain from, let alone, Ac. 5.38; 22.29; 2 Co. 12.8; to make defection, fall away, apostatise, Lu. 8.13; 1 Ti. 4.1; He. 3.12; to withdraw from, have no intercourse with, 1 Ti. 6.5; to abstain from, 2 Ti. 2.19.

ἀποστασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a defection, apostasy, Ac. 21.21; 2 Thes. 2.3. L.G.

ἀποστάσιον, ου, τό, (§ 3. tab. C. c) defection, desertion, as of a freedman from a patron; in N.T. the act of pulling away a wife, repudiation, divorce, Mat. 19.7; Mar. 10.4; meton. a bill of repudiation, deed of divorce, Mat. 5.31.

ἀφνω, adv. suddenly, unexpectedly, Ac. 2.2; 16.26; 28.6.
 ἀφόβως, adv. (ἀφοβος, fearless, from ἀ & φόβος) fearlessly, boldly, intrepidly, Phi. 1.14; securely, peacefully, tranquilly, Lu. 1.74; 1 Co. 16.10; impudently, shamelessly, Jude 12.

ἀφομοιῶ, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀπό & ὁμοιῶ) to assimilate, cause to resemble, He. 7.3.

ἀφοράω, ὦ], fut. ἀπόψομαι, aor. 2, ἀπεῖδον, (§ 36. rem. 1) (ἀπό & ὁράω) to view with undivided attention by looking away from every other object; to regard fixedly and earnestly, He. 12.2; to see distinctly, Phi. 2.23.

ἀφοριέι, 3 pers. sing. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίζει, 3 pers. sing. pres. ind. act. . . . id.

ἀφορίζω], fut. ἰσω & ἀφορίω, perf. pass. ἀφώρισμαι, (§ 26. rem. 1) (ἀπό & ὀρίζω) to limit off; to separate, sever from the rest, Mat. 13.49, et al.; to separate from society, cut off from all intercourse, excommunicate, Lu. 6.22; to set apart, select, Ac. 13.2; Ro. 1.1; Gal. 1.15.

ἀφοριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίσας, nom. sing. masc. part. aor. 1 id.
 ἀφορίσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἀφορίσθητε, 2 pers. pl. aor. 1, imper. pass. id.
 ἀφορίσονται, 3 pers. pl. aor. 1, subj. act. id.
 ἀφορμή], ἥς, ἡ, (§ 2. tab. B. a) (ἀπό & ὁρμή) pr.
 a starting point; means to accomplish an
 object; occasion, opportunity, Ro. 7. 8, 11,
 et al.

ἀφορμήν, acc. sing. id.
 ἀφορώντες, nom. pl. masc. part. pres. ἀφορώ
 ἀφρίζει, 3 pers. sing. pres. ind. ἀφρίζω
 ἀφρίζω], fut. ἴσω, (§ 26. rem. 1) ἀφρός
 ἀφρίζων, nom. sing. masc. part. pres. ἀφρίζω
 ἄφρων, voc. sing. masc. ἄφρων
 ἄφρονα, acc. sing. masc. id.
 ἄφρονες, nom. and voc. pl. masc. id.
 ἀφρόνων, gen. pl. id.

ἀφρός], οὐ, ὁ, (§ 3. tab. C. a) froth, foam.
 ἀφρίζω, fut. ἴσω, (§ 26. rem. 1) to
 froth, foam, Mar. 9. 18, 20.

ἀφροσύνη, ἥς, ἡ, (§ 2. tab. B. a) ἄφρων
 ἀφροσύνη, dat. sing. ἀφροσύνη
 ἀφροσύνης, gen. sing. id.
 ἀφροῦ,* gen. sing. ἀφρός

ἄφρων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) (ἀ
 & φρήν) unwise, inconsiderate, simple,
 foolish, Lu. 11. 40; 12. 20; 1 Co. 15. 36;
 ignorant, religiously unenlightened, Ro.
 2. 20; Ep. 5. 17; 1 Pe. 2. 15; boastfully
 foolish, vain, 2 Co. 11. 16, 19; 12. 6, 11.

ἀφροσύνη, ἥς, ἡ, (§ 2. tab. B. a) in-
 considerateness, folly; boastful folly, 2 Co.
 11. 1, 17, 21; in N.T. foolishness, levity,
 wickedness, impiety, Mar. 7. 22. (v).

ἀφυνπνώ, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀπό &
 ὕπνος) to awake from sleep; in N.T. to
 go off into sleep, fall asleep.

ἀφύπνωσε,* 3 pers. sing. aor. 1, ind. ἀφυνπνώ
 ἀφώμεν, 1 pers. pl. aor. 2, subj. act. ἀφήμι
 ἀφωμωμένους,* nom. sing. masc. pt. p. pass. ἀφομούω
 ἀφών, gen. pl. ἀφή
 ἄφωνα, acc. pl. neut. ἄφωνος
 ἄφωνον, nom. sing. neut. id.

ἄφωνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φωνή) dumb,
 destitute of the power of speech, 1 Co. 12. 2;
 2 Pe. 2. 16; silent, mute, uttering no voice,

Ac. 8. 32; inarticulate, consisting of inarticulate
 sounds, unmeaning, 1 Co. 14. 10.

ἀφώριζε, 3 pers. sing. imperf. ἀφορίζω
 ἀφώρισε, 3 pers. sing. aor. 1, ind. act. id.

ἀφωρισμένος, nom. sing. masc. pt. perf. pass. id.

Ἀχάζ, ὁ, Achaz, pr. name, indecl.

Ἀχαΐα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Achaia,
 the Roman province, comprehending all
 Greece to the south of Thessaly.

Ἀχαΐα, dat. sing. Ἀχαΐα

Ἀχαΐαν, acc. sing. id.

Ἀχαΐας, gen. sing. id.

Ἀχαϊκός], οὐ, ὁ, Achaicus, pr. name.

Ἀχαϊκοῦ,* gen. sing. Ἀχαϊκός

ἀχάριστοι, nom. pl. masc. ἀχάριστος

ἀχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χάρις)
 unthankful, ungrateful, Lu. 6. 35; 2 Ti. 3. 2.

ἀχαρίστους, acc. pl. masc. ἀχάριστος

Ἀχείμ, ὁ, Achim, pr. name, indecl.

ἀχειροποιήτον, acc. sing. masc. and fem. ἀχειροποιήτος

ἀχειροποιήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 χειροποιήτος) not made with hands, Mar.
 14. 58; 2 Co. 5. 1; Col. 2. 11. N.T.

ἀχειροποιήτω, dat. sing. fem. ἀχειροποιήτος

ἀχθῆναι, aor. 1, infin. pass. (§ 23. rem. 4) ἄγω

ἀχθήσεσθε, 2 pers. pl. fut. ind. pass. id.

ἀχλὺς,* vos, ἡ, (§ 5. tab. E. g) a mist; darkening,
 dimness, of the sight.

ἀχρεῖοι, nom. pl. masc. ἀχρεῖος

ἀχρεῖον, acc. sing. masc. id.

ἀχρεῖος], α, ου, (§ 7. rem. 1) (ἀ & χρεία) useless,
 unprofitable, worthless, Mat. 25. 30; un-
 meritorious, Lu. 17. 10.

ἀχρεῖω, ὦ, fut. ὠσω, (§ 20. tab. T) aor. 1,
 pass. ἤχρεώθην, to render useless; met. pass.
 to become corrupt, depraved, Ro. 3. 12. L.G.

ἀχρεῖω, ὦ], fut. ὠσω ἀχρεῖος

ἀχρηστον,* acc. sing. masc. ἀχρηστος

ἀχρηστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χρηστός)
 unuseful, useless, unprofitable, and by impl.
 detrimental, causing loss.

ἄχρι, or ἄχρις, originally an adv. of place; used as
 a prep., with respect to place, as far as;
 to time, until, during; as a conj. until.

ἄχῡρον, ου, τό, (§ 3. tab. C. c) chaff, straw
 broken up by treading out the grain, Mat.
 3. 12; Lu. 3. 17.

ἀψάμενος, nom. sing. masc. part. aor. 1, mid.	ἄπτω
ἀψαντες, nom. pl. masc. part. aor. 1, act.—	id.
A. B. Ln.	
ἀνάψαντες, Rec. Gr. Sch. Tdf. (Ac. 28. 2)	id.
ἀψάντων, gen. pl. masc. part. aor. 1, act.	
ἄψας, nom. sing. masc. part. aor. 1, act.	id.
ἀψευδής, εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & ψευδής) free from falsehood; incapable of falsehood.	
ἄψῃ, 2 pers. sing. aor. 1, subj. mid.	ἄπτω
ἄψῃται, 3 pers. sing. aor. 1, subj. mid.	id.
ἄψυθον, acc. sing.	ἄψυθος
ἄψυθος, ου, ἡ, (§ 3. tab. C. a) wormwood, Re. 8. 11; where, as a proper name, it is masculine, according to the various reading, ὁ Ἄψυθος, Gr. Sch. Tdf. Rec. om. ὁ.	
ἄψυχα, ⁵ nom. pl. neut.	ἄψυχος
ἄψυχος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ψυχῇ) void of life or sense, inanimate.	
ἄψωμαι, 1 pers. sing. aor. 1, subj. mid.	ἄπτω
ἄψυνται, 3 pers. pl. aor. 1, subj. mid.	id.

B.

Βάαλ, ⁶ ὁ, Baal, pr. name, indecl. (Heb. 𐤁𐤏𐤋).	
Βαβυλών, ὠνος, ἡ, (§ 4. rem. 2. e) Babylon.	
Βαβυλώνι, dat. sing.	Βαβυλών
Βαβυλώνος, gen. sing.	id.
Βαθία, acc. pl. neut.—Gr. Sch. Tdf.	βαθύς
βάθη, Rec. (Re. 2. 24)	
βαθεῖ, dat. sing. masc.	id.
βαθέος, gen. sing. masc.	id.
βαθέως, adv.—A. C. D. Ln. Tdf.	βάθος
βαθέος, Rec. Gr. Sch. (Lu. 24. 1)	
βάθη, acc. pl.	βαθός
βαθμόν, ⁷ acc. sing.	βαθμός
βαθμός], ου, ὁ, (§ 3. tab. C. a) (βαίνω, to walk, go) pr. a step, stair; met. grade of dignity, degree, rank, standing.	
βαθύ, nom. sing. neut.	βαθύς
βαθύνω], fut. ὑνῶ, (§ 27. rem. 1. a)	βάθος
βαθύς, εἶα, ὕ, (§ 7. tab. H. g) deep, Jno. 4. 11; met. deep, profound, Ac. 20. 9; ὄρθρον βαθέος, lit. at deep morning twilight, at the earliest dawn, Lu. 24. 1.	
βαθέως, adv. deeply. v.r.	
βάθος, εὖος, οὖς, τό, (§ 5. tab. E. b)	

depth; τὸ βάθος, deep water, Lu. 5. 4; Mat. 13. 5. et al.; met. fulness, abundance, immensity, Ro. 11. 33; an extreme degree, 2 Co. 8. 2; pl. profundities, deep-laid plans, 1 Co. 2. 10; Re. 2. 24.

βαθύνω, fut. ὑνῶ, (§ 27. rem. 1. a) to deepen, excavate, Lu. 6. 48.

βατα,⁸ acc. pl. βαίον

βαῖον, or βαῖον], ου, τό, a palm branch. LXX.

Βαλαάμ, ὁ, Balaam, pr. name, indecl.

Βαλάκ,⁹ ὁ, Balac, pr. name, indecl.

βαλάντια, acc. pl. βαλάντιον

βαλάντιον, ου, τό, (§ 3. tab. C. c) a bag, purse,

Lu. 10. 4; 12. 33; 22. 35, 36.

βαλαντίου, gen. sing. βαλάντιον

βάλει, 2 pers. sing. aor. 2, imper. act. βάλλω

βαλεῖ, 3 pers. sing. fut. act.—B. D. Ln. Tdf.]

βάλη, Gr. Sch. id.

βάλλη, Rec. (Lu. 12. 58) id.

βαλεῖν, aor. 2, infin. act. id.

βάλετε, 2 pers. pl. aor. 2, imper. act. id.

βαλέτω, 3 pers. sing. aor. 2, imper. act. id.

βάλῃ, 3 pers. sing. aor. 2, subj. act. id.

βάλῃτε, 2 pers. pl. aor. 2, subj. act. id.

βαλλάντια, acc. pl.—A. D. Ln. Tdf. βαλλάντιον

βαλάντια, Rec. Gr. Sch. (Lu. 12. 33)

βαλλάντιον, ου, τό.—A. D. Ln. Tdf.

βαλάντιον, Rec. Gr. Sch. (Lu. 10. 4)

βαλλαντίου, gen. sing.—A. B. D. Ln. Tdf. id.

βαλαντίου, Rec. Gr. Sch. (Lu. 22. 35)

βάλλει, 3 pers. sing. pres. ind. act. βάλλω

βάλλειν, pres. infin. act.—A. Ln. Sch. Tdf. id.

βαλεῖν, Rec. Gr. (Re. 2. 10) id.

βάλλεται, 3 pers. sing. pres. ind. pass. id.

βάλλῃ, 3 pers. sing. pres. subj. act. id.

βάλλομεν, 1 pers. pl. pres. ind. act. id.

βαλλόμενα, nom. pl. neut. part. pres. pass. id.

βαλλόμενον, acc. sing. masc. part. pres. pass. id.

βάλλοντας, acc. pl. masc. part. pres. act. id.

βάλλοντες, nom. pl. masc. part. pres. act. id.

βαλλόντων, gen. pl. masc. part. pres. act. id.

βάλλουσαν, acc. sing. fem. part. pres. act. id.

βάλλουσι, 3 pers. pl. pres. ind. act. id.

βάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2,

ἔβαλον, (§ 27. rem. 2. d) perf. βέβληκα,

perf. pass. βέβλημαι, aor. 1, pass. ἐβλή-

θην, fut. pass. βληθήσομαι, (§ 27. rem. 3)

to throw, cast; to lay, Re. 2. 22; Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6; Mar. 12. 41-44; Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27; Mar. 7. 33; Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; met. to suggest, Jno. 13. 2; intrans. to rush, beat, as the wind, Ac. 27. 14.

βλητέος, α, ον, verbal adj. (§ 35. rem. 10) requiring to be cast or put, Mar. 2. 22; Lu. 5. 38. N.T.

βολή, ἥς, ἥ, (§ 2. tab. B. a) a cast, a throw; the distance to which a thing can be thrown, Lu. 22. 41.

βολίζω, fut. ἴσω, aor. 1, ἐβόλισα, (§ 26. rem. 1) to heave the lead, sound, Ac. 27. 28. L.G.

βολίς, ἴδος, ἥ, (§ 4. rem. 2. c) a missile weapon, dart, javelin, He. 12. 20; also, a plummet, lead for sounding. L.G.

βαλόντες, nom. pl. masc. part. aor. 2, act.—
A. D. Ln. Tdf. . . . } βάλλω

βάλλοντες, Rec. Gr. Sch. (Mat. 27. 35)

βαλόντων, gen. pl. masc. part. aor. 2, act. . . . id.

βαλοῦσα, nom. sing. fem. part. aor. 2, act. . . . id.

βαλοῦσι, 3 pers. pl. fut. ind. act. . . . id.

βαλῶ, 1 pers. sing. fut. ind. act. . . . id.

βαλῶ, 1 pers. sing. aor. 2, subj. act. . . . id.

βαλῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

βαπτίζει, 3 pers. sing. pres. ind. act. . . . βαπτίζω

βαπτίζειν, pres. infin. act. . . . id.

βαπτίζεις, 2 pers. sing. pres. ind. act. . . . id.

βαπτίζομαι, 1 pers. sing. pres. ind. pass. . . . id.

βαπτίζόμενοι, nom. pl. masc. pt. pres. pass. . . . id.

βαπτίζονται, 3 pers. pl. pres. ind. pass. . . . id.

βαπτίζοντες, nom. pl. masc. pt. pres. act. . . . id.

βαπτίζω, fut. ἴσω, (§ 26. rem. 1) . . . βάπτω

βαπτίζων, nom. sing. masc. pt. pres. act. . . . βαπτίζω

βάπτισαι, 2 pers. sing. aor. 1, imper. mid. . . . id.

βαπτίσαντες, nom. pl. masc. pt. aor. 1, act.—B.D. } id.

βαπτίζοντες, R. Gr. Sch. Tdf. (Mat. 28. 19) }

βαπτίσει, 3 pers. sing. fut. ind. act. . . . id.

βαπτισθείς, nom. sing. masc. part. aor. 1, pass. . . . id.

βαπτισθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.

βαπτισθέντος, gen. sing. masc. part. aor. 1, pass. . . . id.

βαπτισθήναι, aor. 1, infin. pass. . . . id.

βαπτισθήσεται, 2 pers. pl. fut. ind. pass. . . . id.

βαπτισθήτω, 3 pers. sing. aor. 1, imper. pass. βαπτίζω
βάπτισμα, ατος, τό, (§ 4. tab. D. c) . . . βάπτω
βαπτίσματος, gen. sing. . . . βάπτισμα
βαπτίσματι, dat. sing. . . . id.
βαπτισμοῖς, dat. pl. . . . βαπτισμός
βαπτισμός, οὔ, ὁ, (§ 3. tab. C. a) . . . βάπτω
βαπτισμούς, acc. pl. . . . βαπτισμός
βαπτισμῶ, dat. sing.—B. D. . . . } id.
βαπτίσματι, R. Gr. Sch. Tdf. (Col. 2. 12) }

βαπτισμῶν, gen. pl. . . . id.

βαπτιστήν, acc. sing. . . . βαπτιστής

βαπτιστής, οὔ, ὁ, (§ 2. tab. B. c) . . . βάπτω

βαπτιστοῦ, gen. sing. . . . βαπτιστής

βαπτίζονται, 3 pers. pl. aor. 1, subj. mid. . . . βαπτίζω

βάπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ἐβαψα, perf. pass. βέβαμμαι, (§ 23. rem. 7) to dip, Jno. 13. 26; Lu. 16. 24; to dye, Re. 19. 13.

βαπτίζω, fut. ἴσω, aor. 1, ἐβάπτισα, perf. pass. βεβάπτισμαι, aor. 1, pass. ἐβαπτίσθην, (§ 26. rem. 1) pr. to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; met. with various reference to the ideas associated with Christian baptism as an act of dedication, e.g. marked designation, devotion, trial, etc.; mid. to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

βάπτισμα, ατος, τό, (§ 4. tab. D. c) pr. immersion; baptism, ordinance of baptism, Mat. 3. 7; Ro. 6. 4, et al.; met. baptism in the trial of suffering, Mat. 20. 22, 23; Mar. 10. 38, 39. N.T.

βαπτισμός, οὔ, ὁ, (§ 3. tab. C. a) pr. an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8; He. 9. 10. N.T.

βαπτιστής, οὔ, ὁ, (§ 2. tab. B. c) one who baptizes, a baptist, Mat. 3. 1; 11. 11, 12, et al. N.T.

βάρ, indecl. ὁ, (𐤁𐤃, Chald. or Syr.) a son, Mat. 16. 17.

Βαραββάν, acc. sing. . . . Βαραββᾶς

Βαραββᾶς, ᾱ, ὁ, (§ 2. rem. 4) Barabbas, pr. name.

Βαράκ,* ὁ, Barak, pr. name, indecl.

Βαραχίας], ου, ὁ, (§ 2. tab. B. d) Barachias, pr. name.

Βαραχίου,* gen. sing. . . . Βαραχίας

βάρβαροι, nom. pl. . . . βάρβαρος

βάρβαρος, ου, ὁ, (§ 3. tab. C. a) pr. one to whom a pure Greek dialect is not native; one who is not a proper Greek, a barbarian, Ro. 1. 14; Col. 3. 11; Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

βαρέα, acc. pl. neut. βαρύς
 βάρει, dat. sing. βάρος
 βαρείαι, nom. pl. fem. βαρύς
 βαρείς, nom. pl. masc. id.
 βαρείσθω, 3 pers. sing. pres. imper. pass. . . . βαρέω
 βαρέω, ὦ, fut. ἤσω, (§ 16. tab. P) βάρος
 βαρέως, adv. id.
 βάρη, acc. pl. id.
 βαρηθῶσι, 3 pers. pl. aor. 1, subj. pass.— }
 Gr. Sch. Tdf. βαρέω
 βαρυνθῶσι, Rec. (Lu. 21. 34) }
 Βαρβολομαῖον, acc. sing. Βαρβολομαῖος
 Βαρβολομαῖος, ου, ὁ, (§ 3. tab. C. a) Bartholomew,
 pr. name.

Βαριησούς, οὔ, ὁ, (§ 6. rem. 3) Bar-jesus, pr. name,
 (Ac. 13. 6) Rec. Gr. Sch. Tdf.

βαριησούν, A. D.

βαριησοῦ, C.

Βάρ 'Ιωνᾶ, Bar-jona, pr. name.—Rec. Gr. Sch. Tdf.

Βαρινᾶ, Ln. (Mat. 16. 17).

Βαρνάβε, dat. sing. Βαρνάβας
 Βαρνάβα, gen. sing. id.
 Βαρνάβαν, acc. sing. id.
 Βαρνάβας, α, ὁ, (§ 2. rem. 4) Barnabas, pr. name.
 βαρούμενοι, nom. pl. masc. part. pres. pass. . . . βαρέω
 Βαρσαβᾶν, acc. sing. Βαρσαβᾶς
 Βαρσαβᾶς, ᾱ, ὁ, (§ 2. rem. 4) Barsabas, pr. name.

I. Joseph, surnamed Justus, Ac. 1. 23.

II. Judas, Ac. 15. 22.

Βαρσαββᾶν, acc. sing.—A. B. Ln. Tdf.

Βαρσαβᾶν, Rec. Gr. Sch. (Ac. 1. 23; 15. 22).

Βαρτίμαιος,* ου, ὁ, Bartimæus, pr. name.

βαρυνθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . βαρύνω
 βαρύνω, fut. νῶ, (§ 27. rem. 1. a) βάρος

βαρύς, εἰα, ὅ, (§ 7. tab. H. g) heavy; met. burden-
 some, oppressive, or difficult of observance,
 as precepts, Mat. 23. 4; 1 Jno. 5. 3; weighty,
 important, momentous, Mat. 23. 23; Ac.
 25. 7; grievous, oppressive, afflictive, vio-
 lent, rapacious, Ac. 20. 29; authoritative,
 strict, stern, severe, 2 Co. 10. 10.

βάρος, εὖς, τό, (§ 5. tab. E. b) weight,

heaviness; a burden, anything grievous and hard
 to be borne, Mat. 20. 12; Ac. 15. 28; Re.
 2. 24; burden, charge, or, weight, influence,
 dignity, honour, 1 Thes. 2. 6; with another
 noun in government, fulness, abundance,
 excellence, 2 Co. 4. 17.

βαρέω, ὦ, fut. ἤσω, (§ 16. tab. P)
 perf. pass. βεβάρημαι, to be heavy upon,
 weigh down, burden, oppress, as sleep,
 Mat. 26. 43; Mar. 14. 40; Lu. 9. 32; sur-
 feiting, v. r. Lu. 21. 34; calamities, 2 Co.
 1. 8; 5. 4; or, trouble, care, expense, etc.
 1 Ti. 5. 16.

βαρέως, adv. heavily; met. with difficulty,
 dully, stupidly, Mat. 13. 15; Ac. 28. 27.

βαρύνω, fut. νῶ, (§ 27. rem. 1. a)
 aor. 1, pass. ἐβαρύνην, see βαρέω, Lu.
 21. 34. (v).

βαρύντερα, acc. pl. neut. comp. (§ 8. rem. 1) βαρύς
 βαρυντίμου,* gen. sing. neut. βαρύντιμος
 βαρύντιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (βαρύς &
 τιμῇ) of great price, precious.

βασανίζομένη, nom. sing. fem. part. pr. pass. βασανίζω
 βασανιζόμενον, nom. sing. neut. part. pr. pass. . . . id.
 βασανιζόμενος, nom. sing. masc. part. pr. pass. . . . id.
 βασανιζόμενος, acc. pl. masc. part. pr. pass. . . . id.
 βασανίζω, fut. ἴσω, (§ 26. rem. 1) βάσανος
 βασανίσαι, aor. 1, infin. act. βασανίζω
 βασανίσας, 2 pers. sing. aor. 1, subj. act. . . . id.
 βασανισθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
 βασανισθήσονται, 3 pers. pl. fut. ind. pass. . . . id.
 βασανισθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.

βασανισμὸν, acc. sing. βασανισμός
 βασανισμός, ου, ὁ, (§ 3. tab. C. a) βάσανος
 βασανισμοῦ, gen. sing. βασανισμός
 βασανισταῖς,* dat. pl. βασανιστής
 βασανιστής, ου, ὁ, (§ 2. tab. B. c) βάσανος
 βασάνους, dat. pl. id.

βάσανος, ου, ἡ, (§ 3. tab. C. b) pr. lapis
 Lydius, a species of stone from Lydia,
 which being applied to metals was thought
 to indicate any alloy which might be
 mixed with them, and therefore used in
 the trial of metals; hence, examination
 of a person, especially by torture; in
 N.T. torture, torment, severe pain, Mat.
 4. 24; Lu. 16. 23, 28.

βασανίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ἐβασανίσθην, pr. to apply the lapis Lydius or touchstone; met. to examine, scrutinise, try, either by words or torture; in N.T. to afflict, torment; pass. to be afflicted, tormented, pained, by diseases, Mat. 8. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24.

βασανισμός, οὐ, ὁ, (§ 3. tab. C. a) pr. examination by the lapis Lydius or by torture; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

βασανιστής, οὐ, ὁ, (§ 2. tab. B. c) pr. an inquisitor, tormentor; in N.T. a keeper of a prison, gaoler, Mat. 18. 34.

βασάνου, gen. sing.	βάσανος
βάσεις, nom. pl.	βάσις
βασιλέα, acc. sing.	βασιλεύς
βασιλεῖ, dat. sing.	id.
βασιλεία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βασιλεία, dat. sing.	βασιλεία
βασιλείαι, nom. pl.—Rec.	id.
βασιλεία, Gr. Sch. Tdf. (Re. 11. 15)	
βασιλείαν, acc. sing.	id.
βασιλείας, gen. sing.	id.
βασιλείας, acc. pl.	id.
βασιλείοις, dat. pl.	βασίλειος
βασίλειον, nom. sing. neut.	id.
βασίλειος, ου, ὁ, ἡ, (§ 7. rem. 2)	βασιλεύς
βασιλεῖς, nom. and acc. pl.	id.
βασιλείων, gen. pl.—Sch.	βασίλειος
βασιλείων, Rec. Gr. Tdf. (Mat. 11. 8)	
βασιλεῦ, voc. sing.	βασιλεύς
βασιλεύει, 3 pers. sing. pres. ind.	βασιλεύω
βασιλεύειν, pres. infin.	id.
βασιλευέντω, 3 pers. sing. pres. imper.	id.
βασιλευόντων, gen. pl. masc. part. pres.	id.

βασιλεύς, ἑως, ὁ, (§ 5. tab. E. d) a king, monarch, one possessing regal authority.

βασιλεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 9. 35; ἡ βασιλεία τοῦ Θεοῦ, —τοῦ Χριστοῦ, —τοῦ οὐρανοῦ, —τῶν οὐρανῶν, the reign or kingdom of the Messiah, both

in a false and true conception of it; used also with various limitation, of its administration and coming history, as in the parables; its distinctive nature, Ro. 14. 17; its requirements, privileges, rewards, consummation.

βασίλειος, ου, ὁ, ἡ, (§ 7. rem. 2) royal, regal; met. possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ βασίλεια, sc. δώματα, regal mansions, palaces, Lu. 7. 25.

βασιλεύω, fut. εἴσω, (§ 13. tab. M) to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 5. 14, 17, 21; met. to be in kingly case, fare royally, 1 Co. 4. 8.

βασίλικός, ἡ, ὄν, (§ 7. tab. F. a) royal, regal, Ac. 12. 20, 21; βασίλικός, used as a subst. a person attached to the king, courtier; met. royal, of the highest excellence, Ja. 2. 8.

βασίλισσα, ης, ἡ, (§ 2. tab. B. a) (a later form of βασίλις) a queen, Mat. 12. 42; Lu. 11. 31; Ac. 8. 27; Re. 18. 7.

βασιλευσαι, aor. 1, infin. (§ 13. rem. 12)	βασιλεύω
βασιλεύσει, 3 pers. sing. fut. ind.	id.
βασιλεύσῃ, 3 pers. sing. aor. 1, subj.	id.
βασιλεύσομεν, 1 pers. pl. fut. ind.	id.
βασιλεύσονται, 3 pers. pl. fut. ind.	id.
βασιλεύω], fut. εἴσω, (§ 13. tab. M)	βασιλεύς
βασιλέων, gen. pl.	id.
βασιλέως, gen. sing.	id.
βασιλικήν, acc. sing. fem.	βασιλικός
βασιλικῆς, gen. sing. fem.	id.
βασιλικόν, acc. sing. masc.	id.
βασιλικός, ἡ, ὄν, (§ 7. tab. F. a)	βασιλεύς
βασιλίσκος, ου, ὁ, a prince, regulus.—D.	

βασιλικός, Rec. Gr. Sch. Tdf. (Jno. 4. 46, 49)

βασίλισσα, ης, ἡ, (§ 2. tab. B. a) βασιλεύς
βασίλισσης, gen. sing. βασίλισσα
βάσις], ἑως, ἡ, (§ 5. tab. E. c) (βαίνω) pr. a step; the foot, Ac. 3. 7.

βασκαίνω], fut. ανῶ, aor. 1, ἐβάσκηνα & ἐβάσκᾱνα, (§ 27. rem. 1. c. e) pr. to slander; thence, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.

βαστάζει, 3 pers. sing. pres. ind. act. . . **βαστάζω**
βαστάζειν, pres. infin. act. id.
βαστάζεις, 2 pers. sing. pres. ind. act. . . id.
βαστάζεσθαι, pres. infin. pass. id.
βαστάζετε, 2 pers. pl. pres. imper. act. . . id.
βαστάζοντες, nom. pl. masc. part. pres. act. . id.
βαστάζοντος, gen. sing. neut. part. pres. act. id.

βαστάζω, fut. ὥσω, aor. 1, ἐβάστασα, (§ 26. rem. 1) pr. to lift, raise, bear aloft; to bear, carry, in the hands or about the person; carry as a message, Ac. 9. 15; to take away, remove, Mat. 8. 17; Jno. 20. 15; to take up, Jno. 10. 31; Lu. 14. 27; to bear as a burden, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain mentally, comprehend, Jno. 16. 12.

βαστάζων, nom. sing. masc. part. pr. act. . . **βαστάζω**
βαστάσαι, aor. 1, infin. act. id.
βαστάσασα, nom. sing. fem. part. aor. 1, act. id.
βαστάσασι, dat. pl. masc. part. aor. 1, act. id.
βαστάσει, 3 pers. sing. fut. ind. act. . . id.

βάτος], ου, ὁ, & ἡ, (§ 3. tab. C. a. b) a bush, bramble, Mar. 12. 36, et al.

βάτος], ου, ὁ, (Heb. מֶדֶה) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2. 9) to contain seventy-two sextarii, or about thirteen and a half gallons. Others make it about nine gallons; and others, seven and a half gallons.

βάτου, gen. sing. **βάτος**
βάτω, dat. sing. id.
βάτους,* acc. pl. (Πῆ) id.
βάτραχοι,[†] nom. pl.—Gr. Sch. Tdf. . . } **βάτραχος**
 [ὁμοια] βατράχοις, Rec. }

βάτραχος], ου, ὁ, (§ 3. tab. C. a) a frog.

βαττολογῆσθε,* 2 pers. pl. aor. 1, subj.—
 Rec. Gr. Sch. Tdf. } **βαττολογέω**
βατταλογῆσθε, B. D. }

βαττολογέω, ὦ], fut. ἥσω, (§ 16. tab. P) (βάττος, a stammerer) pr. to stammer; hence, to babble; to use vain repetitions. L.G.

βάψας, nom. sing. masc. part. aor. 1, act. . . **βάπτω**
βάψη, 3 pers. sing. aor. 1, subj. act. . . . id.
βάψω, 1 pers. sing. fut. ind. act.—B. C. Tdf. } id.
 βάψας, Rec. Gr. Sch. (Jno. 13. 26) . . }
βδέλυγμα, ατος, τό, (§ 4. tab. D. c) . . **βδελύσσομαι**

βδελυγμάτων, gen. pl. **βδέλυγμα**
βδελυκτός,[†] nom. pl. masc. **βδελυκτός**
βδελυκτός], ἡ, ὅν, (§ 7. tab. F. a) . . **βδελύσσομαι**
βδελύσσομαι, fut. ξομαι, perf. ἐβδελύγμαι, (§ 26. rem. 3) to abominate, loathe, detest, abhor, Ro. 2. 22; pass. to be abominable, detestable, Re. 21. 8.

βδέλυγμα, ατος, τό, (§ 4. tab. D. c) an abomination, an abominable thing, Mat. 24. 15; Mar. 13. 14, et al.; idolatry with all its pollutions, Re. 17. 4, 5; 21. 7. LXX.

βδελυκτός, ἡ, ὅν, (§ 7. tab. F. a) abominable, detestable, Tit. 1. 16. LXX.

βδελυσσόμενος, nom. sing. masc. part. pres. **βδελύσσομαι**
βεβαία, nom. sing. fem. **βέβαιος**
βεβαίαν, acc. sing. fem. id.

βέβαιος, αία, or, (§ 7. rem. 1) (βέβαια, perf. of βαίνω) firm, stable, steadfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.

βεβαιῶω, ὦ, fut. ὥσω, aor. 1, ἐβεβαίωσα, (§ 20. tab. T) to confirm, establish; to render constant and uncovering, 1 Co. 1. 8, et al.; to strengthen or establish by arguments or proofs, ratify, Mar. 16. 20; to verify, as promises, Ro. 15. 8.

βεβαιώσις, ἡ, (§ 5. tab. E. c) confirmation, firm establishment, Phi. 1. 7; He. 6. 16.

βεβαιώτερον, acc. sing. masc. comp. (§ 8. rem. 4) **βέβαιος**
βεβαιούμενοι, nom. pl. masc. part. pres. pass. **βεβαιῶω**
βεβαιούντος, gen. sing. masc. part. pres. act. . id.
βεβαιούσθαι, pres. infin. pass. (§ 21. tab. U) id.
βεβαιῶω, ὦ], fut. ὥσω, (§ 20. tab. T) . . **βέβαιος**
βεβαιῶν, nom. sing. masc. part. pres. act. . **βεβαιῶω**
βεβαιῶσαι, aor. 1, infin. act. id.
βεβαιῶσει, 3 pers. sing. fut. ind. act. . . . id.
βεβαιῶσιν, dat. sing. **βεβαιώσις**
βεβαιώμενος, acc. sing. neut. part. perf. pass. . **βάπτω**
βεβάπτικα, 1 pers. sing. perf. ind. act.—D. } **βαπτίζω**
 ἐβάπτισα, Rec. Gr. Sch. Tdf. (1 Co. 1. 16) }
βεβαπτισμένοι, nom. pl. masc. pt. perf. pass. id.
βεβαρημένοι, nom. pl. masc. pt. perf. pass. **βαρέω**
βεβήλοις, dat. pl. masc. **βέβηλος**
βέβηλος, ου, ὁ, ἡ, (§ 7. rem. 2) (βαίνω, to tread, and βηλός, a threshold) pr. what is open and accessible to all; hence, profane, not religious, not connected with religion; un-

holy; a *despiser*, *scorner*, 1 Ti. 1. 9; 4. 7, et al.

βεβηλώω, ὦ, fut. ὥσω, aor. 1, ἐβεβή-
λωσα, (§ 20. tab. T) to *profane*, *pollute*,
violate, Mat. 12. 5; Ac. 24. 6. L.G.

βεβήλους, acc. pl. masc. . . . βέβηλος
βεβηλούσι, 3 pers. pl. pres. ind. act. . . . βεβηλώω
βεβηλώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . βέβηλος
βεβηλώσαι, aor. 1, infin. act. . . . βεβηλώω
βέβηκε, 3 p. sing. perf. ind. act. (§ 27. rem. 2. d) βάλλω
βεβηκότος, gen. sing. masc. part. perf. act. . . id.
βεβημένην, acc. sing. fem. part. perf. pass. . . id.
βεβημένον, acc. sing. masc. part. perf. pass. . . id.
βεβημένος, nom. sing. masc. part. perf. pass. . . id.
βέβηται, 3 pers. sing. perf. ind. pass. . . id.
βεβρωκόσι,^a dat. pl. masc. part. perf. (§ 36. rem. 3) βιβρώσκω
Βεελζεβούλ, ὁ, Beelzeboul, pr. name, indecl.
βέλη,^b acc. pl. . . . βέλος
Βελιάλ, ὁ, Belial, pr. name, indecl.—Rec. Ln.
Βελίαρ, Gr. Sch. Tdf. (2 Co. 6. 15).

βέλος], eos, τό, (§ 5. tab. E. c) a *missile weapon*,
dart, *arrow*.

βελόνη, ης, ἡ, (§ 2. tab. B. a) v.r. pr.
the *point of a spear*; a *needle*.

βελόνη], ης, ἡ . . . βέλος
βελόνης,^c gen. sing.—B. D. Ln. Tdf. . . } βελόνη
ραφίδος, Rec. Gr. Sch. . . }
βελτιον,^d neut. sing. used adverbially . . . βελτίων
βελτίων], ονος, ὁ, ἡ, τό, -ον, compar. of ἀγαθός)
(§ 8. rem. 3) *better*; βελτίον, as an adv.
very well, *too well to need informing*, 2 Ti.
1. 18.

Βενιαμίν, ὁ, Benjamin, pr. name, indecl.

Βερνίκη, ης, ἡ, (i), (§ 2. tab. B. a) *Bernice*, pr. name.

Βερνίκης, gen. sing. . . . Βερνίκη

Βέροια], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Beræa*,

a town of Macedonia.

Βεροία, dat. sing. . . . Βέροια

Βέροιαν, acc. sing. . . . id.

Βεροιαίος,^e α, ον, (§ 7. rem. 1) *belonging to Beræa*.

Βηθαβαρά], ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2)

Bethabara, a town of Palestine.

Βηθαβαρᾶ,^f dat. sing.—Rec. . . } Βηθαβαρά

Βηθανία, Gr. Sch. Tdf. (Jno. 1. 28) . . }

Βηθανία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *Bethany*.

I. A village near Jerusalem, at the Mount
of Olives, Mat. 21. 17; Mar. 11. 1,
et al.

II. A village beyond the Jordan, Jno. 1. 28.

Βηθανία, dat. sing. . . . Βηθανία

Βηθανίαν, acc. sing. . . . id.

Βηθανίας, gen. sing. . . . id.

Βηθεσδά, ἡ, *Bethesda*, indecl., a pool in Jerusalem.

Βηθλεέμ, ἡ, *Bethlehem*, indecl., a town in Palestine.

Βηθσαιῶν, and Βηθσαιῶν, ἡ, *Bethsaida*, indecl.

I. A city of Galilee, Mat. 11. 21; Mar.
6. 45, et al.

II. A city of Lower Gaulanitis, near the
Lake of Gennesareth, Lu. 9. 10.

Βηθφαγή, ἡ, *Bethphage*, indecl., a part of the Mount
of Olives.—Rec. Gr. Sch. Tdf.

Βηθσφαγή, B. D. Ln. (Mat. 21. 1; Mar. 11. 1;
Lu. 19. 29).

βῆμα, ατος, τό, (§ 4. tab. D. c) (βαίνω) a *step*,
footstep, *foot-breadth*, *space to set the foot*
on, Ac. 7. 5; an *elevated place ascended by*
steps, *tribunal*, *throne*, Mat. 27. 19; Ac.
12. 21, et al.

βήματος, gen. sing. . . . βῆμα

βήματι, dat. sing. . . . id.

βήρυλλος,^g ου, ὁ, ἡ, (§ 3. tab. C. a. b) a *beryl*, a
precious stone of a sea-green colour, found
chiefly in India. L.G.

βία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *force*,
impetus, *violence*, Ac. 5. 26; 21. 35, et al.

βιάζω, fut. ἄσω, (§ 26. rem. 1) and
mid. βιάζομαι, to *urge*, *constrain*, *over-*
power by force; to *press earnestly for-*
ward, to *rush*, Lu. 16. 16; pass. to *be an*
object of an impetuous movement, Mat.
11. 12.

βίαιος, α, ον, (§ 7. rem. 1) *violent*,
vehement, Ac. 2. 2.

βιαστής, οὔ, ὁ, (§ 2. tab. B. c) *one*
who uses violence, or *is impetuous*; *one*
who is forceful in eager pursuit, Mat.
11. 12. L.G.

βιάζεται, 3 pers. sing. pres. ind. pass. and mid. βιάζω

βιάζω], fut. ἄσω, (§ 26. rem. 1) . . . βία

βιαίας,^h gen. sing. fem. . . . βίαιος

βίαιος], α, ον, (§ 7. rem. 1) . . . βία

βίαν, acc. sing. . . . id.

βίας, gen. sing. . . . id.

βιασταί,ⁱ nom. pl. . . . βιαστής

βιαστής], οὔ, ὁ, (§ 2. tab. B. c) . . . βία

βιβλαριδιον, ου, τό, (§ 3. tab. C. c).—Rec.	βιβλος
Gr. Sch. Tdf.	
βιβλιδάριον, C. (Re. 10. 2)	
βιβλια, nom. and acc. pl.	βιβλιον
βιβλιους, dat. pl.	id.
βιβλιον, ου, τό, (§ 3. tab. C. c)	βιβλος
βιβλιον, gen. sing.	βιβλιον
βιβλίη, dat. sing.	id.

βίβλος, ου, ή, (§ 3. tab. C. b) pr. *the inner bark or rind of the papyrus*, which was anciently used instead of paper; hence, *a written volume, or roll, book, catalogue, account*, Mat. 1. 1; Mar. 12. 26, et al.

βιβλαριδιον, ου, τό, (§ 3. tab. C. c) (dimin. of βιβλίον, *a roll*) *a small volume or scroll, a little book*, Re. 10. 2, 8, 9, 10. L.G.

βιβλιον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of βίβλος) *a written volume or roll, book*, Lu. 4. 17, 20, et al.; *a scroll, bill*, Mat. 19. 7; Mar. 10. 4.

βιβλου, gen. sing.	βιβλος
βιβλους, acc. pl.	id.
βιβλίη, dat. sing.	id.

βιβρώσκω], fut. βρώσομαι, perf. βέβρωκα, (§ 36. rem. 3) *to eat*.

βρώμα, ατος, τό, (§ 4. tab. D. c) *food*, Mat. 14. 15; Mar. 7. 19, et al.; *solid food*, 1 Co. 3. 2.

βρώσιμος, ου, ό, ή, (§ 7. rem. 2) *eat-able, that may be eaten*, Lu. 24. 41.

βρώσις, εως, ή, (§ 5. tab. E. c) *eating, the act of eating*, Ro. 14. 17; 1 Co. 8. 4, et al.; *meat, food*, Jno. 6. 27; He. 12. 16; *a canker or rust, ærugo*, Mat. 6. 19, 20.

Βιθυνία], ας, ή, (§ 2. tab. B. b, and rem. 2) *Bithynia*, a province of Asia Minor.

Βιθυνίαν, acc. sing.	Βιθυνία
Βιθυνίας, gen. sing.	id.
βιον, acc. sing.	βίος

βίος], ου, ό, (§ 3. tab. C. a) *life; means of living; sustenance, maintenance, substance, goods*, Mar. 12. 44, et al.

βιώω, ώ, (§ 20. tab. T) fut. ώσω, aor. 1, έβίωσα, *to live*, 1 Pe. 4. 2.

βίωσις, εως, ή, (§ 5. tab. E. c) *manner of life*, Ac. 26. 4. LXX.

βιωτικός, ή, όν, (§ 7. tab. F. a) *pertaining to this life, or the things of this life*, Lu. 21. 34; 1 Co. 6. 3, 4.

βιον, gen. sing.	βίος
βιώω, ώ], fut. ώσω, (§ 20. tab. T)	id.
βιώσαι, aor. 1, infin.	βιώω
βίωσις, acc. sing.	βίωσις
βίωσις, εως, ή, (§ 5. tab. E. c)	βίος
βιωτικά, acc. pl. neut.	βιωτικός
βιωτικαίς, dat. pl. fem.	id.
βιωτικός, ή, όν, (§ 7. tab. F. a)	βίος
βλαβεράς, acc. pl. fem.	βλαβερός
βλαβερός, ά, όν, (§ 7. rem. 1)	βλάπτω

βλάπτω], fut. ψω, aor. 1, έβλαψα, (§ 23. rem. 1. a, and rem. 2) pr. *to weaken, hinder, disable; to hurt, harm, injure*, Mar. 16. 18; Lu. 4. 35.

βλαβερός, ά, όν, (§ 7. rem. 1) *hurtful*, 1 Ti. 6. 9.

βλαστᾶ, 3 pers. sing. pres. subj. (as if from βλαστᾶω).—B. D.	βλαστάνω
βλαστάνη, R. Gr. Sch. Tdf. (Mar. 4. 27)	
βλαστάνη, 3 pers. sing. pres. subj.	id.

βλαστάνω], fut. ήσω, aor. 1, έβλάστησα, aor. 2, έβλαστον, (§ 36. rem. 2) *intrans. to germinate, bud, sprout, spring up*, Mat. 13. 26; Mar. 4. 27; He. 9. 4; *trans. and causat. to cause to shoot, to produce, yield*, Ja. 5. 18.

βλαστήσασα, nom. sing. fem. part. aor. 1 βλαστάνω

Βλάστον, acc. sing. Βλάστος

Βλάστος], ου, ό, (§ 3. tab. C. a) *Blastus*, pr. name.

βλάσφημα, acc. pl. neut. βλάσφημος

βλασφημεί, 3 pers. sing. pres. ind. act. βλασφημέω

βλασφημείν, pres. infin. act. id.

βλασφημείς, 2 pers. sing. pres. ind. act. id.

βλασφημείσθω, 3 pers. sing. pres. imper. pass. id.

βλασφημείται, 3 p. sing. pres. pass. (§ 17. tab. Q) id.

βλάσφημος, ου, ό, ή, (§ 7. rem. 2) *calumnious, railing, reproachful*, 2 Ti. 3. 2; 2 Pe. 2. 11;

blasphemous, Ac. 6. 11, 13; 1 Ti. 1. 13.

βλασφημέω, ώ], fut. ήσω, (§ 16. tab. P) perf. βεβλασφήμηκα, aor. 1,

έβλασφήμησα, *to calumniate, revile, treat with calumny and contumely*, Mat.

27.39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9.3; 26.65, et al.

Βλασφημία, as, ἡ, (§ 2. tab. B. b, and rem. 2) calumny, railing, reproach, Mat. 15.19; Mar. 7.22, et al.; blasphemy, Mat. 12.31; 26.65, et al.

βλασφημηθήσεται, 3 pers. sing. fut. ind. pass. βλασφημῶν id.

βλασφημήσαι, aor. 1, infin. act. id.

βλασφημῶσιν, dat. sing. masc. part. aor. 1, act. id.

βλασφημῶσιν, 3 pers. sing. aor. 1, subj. act. id.

βλασφημήσονται, 3 pers. pl. aor. 1, subj. act. id.

βλασφημῶνται, 3 pers. sing. pres. subj. pass. id.

βλασφημία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.

βλασφημῖαι, nom. pl. . . . βλασφημία

βλασφημῖαν, acc. sing. . . . id.

βλασφημίας, gen. sing. . . . id.

βλασφημίας, acc. pl. . . . id.

βλάσφημοι, nom. pl. masc. . . . βλάσφημος

βλάσφημον, acc. sing. masc. and fem. . . . id.

βλασφημοῦμαι, 1 pers. sing. pres. ind. pass. βλασφημῶ id.

βλασφημοῦμεθα, 1 pers. pl. pres. ind. pass. id.

βλασφημοῦμενοι, nom. pl. masc. pt. pr. pass. id.

βλασφημοῦντας, acc. pl. masc. pt. pres. act. id.

βλασφημοῦντες, nom. pl. masc. pt. pres. act. id.

βλασφημοῦντων, gen. pl. masc. pt. pres. act. id.

βλασφημοῦσι, 3 pers. pl. pres. ind. act. id.

βλάψαν, nom. sing. neut. part. aor. 1, act. βλάπτω

βλάψει, 3 pers. sing. fut. ind. act. . . . id.

βλέμμα], ατος, τό, (§ 4. tab. D. c) . . . βλέπω

βλέμματι, dat. sing. . . . βλέμμα

βλέπε, 2 pers. sing. pres. imper. act. . . . βλέπω

βλέπει, 3 pers. sing. pres. ind. act. . . . id.

βλέπειν, pres. infin. act. . . . id.

βλέπεις, 2 pers. sing. pres. ind. act. . . . id.

βλέπετε, 2 pers. pl. pres. ind. act. . . . id.

βλέπετε, 2 pers. pl. pres. imper. act. . . . id.

βλεπέτω, 3 pers. sing. pres. imper. act. . . . id.

βλέπη, 3 pers. sing. pres. subj. act. . . . id.

βλέπης, 2 pers. sing. pres. subj. act. . . . id.

βλέπομεν, 1 pers. pl. pres. ind. act. . . . id.

βλεπόμενα, nom. and acc. pl. neut. pt. pres. pass. id.

βλεπομένη, nom. sing. fem. part. pres. pass. id.

βλεπόμενον, acc. sing. neut. part. pres. pass.—

Al. Ln. Tdf. . . . id.

βλεπόμενα, Rec. Gr. Sch. (He. 11. 3) }

βλεπομένων, gen. pl. part. pres. pass. . . . id.

βλέποντα, acc. sing. masc. part. pres. act. . . . id.

βλέποντας, acc. pl. masc. part. pres. act. . . . βλέπω

βλέποντες, nom. pl. masc. part. pres. act. . . . id.

βλεπόντων, gen. pl. masc. part. pres. act. . . . id.

βλέπουσι, 3 pers. pl. pres. ind. act. . . . id.

βλέπω, fut. ψω, aor. 1, ἔβλεψα, (§ 23. rem. 1. a, and rem. 2) to have the faculty of sight, to see, Mat. 12.22, et al.; to exercise sight, to see, Mat. 6.4, et al.; to look towards or at, Mat. 22.16, et al.; to face, Ac. 27.12;

to take heed, Mat. 24.4, et al.; in N.T., βλέπω ἀπό, to beware of, shun, Mar.

8.15; trans., to cast a look on, Mat. 5.28;

to see, behold, Mat. 13.17, et al.; to observe, Mat. 7.3, et al.; to have an eye to, see to, Mar. 13.9; Col. 4.17; 2 Jno. 8; to discern mentally, perceive, Ro. 7.23; 2 Co. 7.8; Ja. 2.22; to guard against, Phi. 3.2; pass., to be an object of sight, be visible, Ro. 8.24, et al.

βλέμμα, άτος, τό, (§ 4. tab. D. c) a look; the act of seeing, sight, 2 Pe. 2.8.

βλέπων, nom. sing. masc. part. pres. act. . . . βλέπω

βλέπωσι, 3 pers. pl. pres. subj. act. . . . id.

βλέπετε, 2 pers. pl. fut. ind. act. . . . id.

βλέπον, 2 pers. sing. aor. 1, imper. act. . . . id.

βληθείς, nom. sing. part. aor. 1, pass.—B. Tdf. }

βεβλημένος, Rec. Gr. Sch. (Lu. 23.19) }

βληθείσθ, dat. sing. fem. part. aor. 1, pass. . . . id.

βληθέν, nom. sing. neut. part. aor. 1, pass.—B. L. }

βληθῆναι, Rec. Gr. Sch. Tdf. (Mat. 5.13) }

βλήθη, 3 pers. sing. aor. 1, subj. pass. . . . id.

βληθῆναι, aor. 1, infin. pass. . . . id.

βληθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3) id.

βληθήσιν, 2 pers. sing. fut. ind. pass. . . . id.

βλήθητι, 2 pers. sing. aor. 1, imper. pass. . . . id.

βλητέον, nom. sing. neut. . . . βλητέος

βλητέος], α, ον, (§ 35. rem. 10) . . . βάλλω

βοάί, nom. pl. . . . βοή

βοάς, acc. pl. (§ 6. rem. 4. h) . . . βοῦς

Βοανεργές, Boanerges, pr. name, indecl.—Rec. Gr. Sch. Tdf.

Βοανηργές, Ln.

βοάω, ώ], fut. ήσω, (§ 18. tab. R) . . . βοή

βοή], ής, ή, (§ 2. tab. B. b, and rem. 2) a cry, outcry, exclamation.

βοάω, ώ, fut. ήσω, aor. 1, ἐβόησα, (§ 18. tab. R) to cry out; to exclaim,

proclaim, Mat. 3. 3; 15. 34; Ac. 8. 7, et al.; *πρόσ τινα*, to invoke, implore the aid of any one, Lu. 18. 7.

βοήθει, 2 pers. sing. pres. imper. act. . . . *βοηθέω*
βοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
βοηθείας, dat. pl. . . . *βοήθεια*
βοήθειαν, acc. sing. . . . id.
βοηθεῖτε, 2 pers. pl. pres. imper. act. . . *βοηθέω*
βοηθέω, ὦ], fut. ἤσω, aor. 1, ἐβοήθησα, (§ 16. tab. P) (*βοή*, & *θέω*, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25; Mar. 9. 22, 24, et al.

βοήθεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) help, succour, He. 4. 16; meton. pl. helps, contrivances for relief and safety, Ac. 27. 17.

βοηθός, οὐ, ὁ, (§ 3. tab. C. a) a helper.

βοηθῆσαι, aor. 1, infin. act. . . . *βοηθέω*
βοήτησον, 2 pers. sing. aor. 1, imper. act. . . id.
βοηθός, οὐ, ὁ, (§ 3. tab. C. a) . . . id.
βόησον, 2 pers. sing. aor. 1, imper. . . . *βοάω*
βόθυνον, acc. sing. . . . *βόθυνος*
βόθυνος], ου, ὁ, (§ 3. tab. C. a) a pit, well, or cistern, Mat. 12. 11; 15. 14; Lu. 6. 39.

βολή], ἡς, ἡ, (§ 2. tab. B. a) . . . *βάλλω*
βολήν,^b acc. sing. . . . *βολή*
βολίδι,^c dat. sing.—Rec. . . . } *βολίς*
 Gr. Sch. Tdf. om. . . . }

βολίζω], fut. ἴσω, (§ 26. rem. 1) . . . *βάλλω*
βολίς], ἴδος, ἡ, (§ 4. rem. 2. c) . . . id.
βολίσαντες, nom. pl. masc. part. aor. 1 . . . *βολίζω*
Βοός, ὁ, Booz, pr. name, indecl.—Rec. Gr. Sch.
Βοός, Al. Ln. Tdf. (Lu. 3. 32).

βόρβωρος], ου, ὁ, (§ 3. tab. C. a) mud, mire, dung, filth.

βορβόρου,^d gen. sing. . . . *βόρβωρος*
βορβῶ, gen. sing. . . . *βορβῶς*
βορβῶς], ᾶ, ὁ, (§ 2. rem. 4) i. q. βορέας, pr. the north, or N.N.E. wind; meton. the north, Lu. 13. 29; Re. 21. 13.

βόσκει, 2 pers. sing. pres. imper. act. . . *βόσκω*
βόσκειν, pres. infin. act. . . . id.
βοσκομένη, nom. sing. fem. part. pres. mid. id.
βοσκομένων, gen. pl. part. pres. mid. . . id.
βόσκοντες, nom. pl. masc. part. pres. act. . id.

βόσκω], fut. βοσκήσω, (§ 35. rem. 5) aor. 1, ἐβόσκησα, to feed, pasture, tend while grazing; βόσκομαι, to feed, be feeding, Mat. 8. 30, 33; Lu. 8. 32, 34, et al.

βοτάνη, ης, ἡ, (§ 2. tab. B. a) herb, herbage, produce of the earth. (a).

Βοσόρ,^e ὁ, Bozor, pr. name, indecl.—Rec. Gr. Sch. Tdf.

Βεώρ, B.

βοτάνη], ης, ἡ, (§ 2. tab. B. a) . . . *βόσκω*
βοτάνην,^f acc. sing. . . . *βοτάνη*
βότρυν,^g acc. pl. . . . *βότρυν*

βότρυν], vos, ὁ, (§ 5. tab. E. g) a bunch or cluster of grapes.

βουλás, acc. pl. . . . *βουλή*
βούλει, 2 pers. sing. pres. ind. Att. (§ 35. rem. 11) *βούλομαι*
βούλεσθε, 2 pers. pl. pres. ind. . . . id.
βούλεται, 3 pers. sing. pres. ind. . . . id.
βουλεύεται, 3 pers. sing. pres. ind. mid. . *βουλεύω*
βουλεύομαι, 1 pers. sing. pres. ind. mid. . . id.
βουλευόμενος, nom. sing. masc. pt. pres. mid. id.
βουλευτής, οὐ, ὁ, (§ 2. tab. B. c) . . . *βούλομαι*
βουλεύω], fut. εὔσω, (§ 13. tab. M) . . . id.
βουλή, ἡς, ἡ, (§ 2. tab. B. a) . . . id.
βουλῇ, dat. sing. . . . *βουλή*
βουλήθη, 3 pers. sing. aor. 1, subj. pass. . *βούλομαι*
βουληθείς, nom. sing. masc. pt. aor. 1, pass. id.
βούλημα, ατος, τό,—A. C. Ln. Tdf. . . } id.
θέλημα, Rec. Gr. Sch. (1 Pe. 4. 3) . . . }
βουλήματι, dat. sing. . . . *βούλημα*
βουλήματος, gen. sing. . . . id.
βουλήν, acc. sing. . . . *βουλή*
βουλής, gen. sing. . . . id.
βούληται, 3 pers. sing. pres. subj. . . *βούλομαι*
βούλοιτο, 3 pers. sing. pres. optat. . . id.

βούλομαι, fut. βουλήσομαι, (§ 35. rem. 5) imperf. ἐβουλόμην and Att. ἡβουλόμην, aor. 1, (pass. form) ἐβουλήθην & ἡβουλήθην, perf. (pass. form) βεβούλημαι, to be willing, disposed, Mar. 15. 15; Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19, Ac. 5. 28; 12. 4; 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39; Ac. 18. 15; Ja. 3. 4; to will, decree, appoint, Lu. 22. 42; Ja. 1. 18; 1 Co. 12. 11; 1 Ti. 2. 8; 5. 14, et al.; ἐβουλόμην, I could wish, Ac. 25. 22.

βούλημα, ατος, τό, (§ 4. tab. D. c)

purpose, will, determination, Ac. 27. 43; Ro. 9. 19.

βουλή, ἥς, ἡ, (§ 2. tab. B. a) *counsel, purpose, design, determination, decree*, Lu. 7. 30; 23. 51, et al. freq.; by impl. *secret thoughts, cogitations of the mind*, 1 Co. 4. 5.

βουλεύω, fut. εὖσω, (§ 13. tab. M) *to give counsel, to deliberate*; mid. βουλεύομαι, *to deliberate*, Lu. 14. 31; Jno. 12. 10; Ac. 5. 33; *to purpose, determine*, Ac. 15. 37; 27. 39; 2 Co. 1. 17.

βουλευτής, οὗ, ὁ, (§ 2. tab. B. c) *a counsellor, senator; member of the Sanhedrim*, Mar. 15. 43; Lu. 23. 50.

βουλόμεθα,	1 pers. pl. pres. ind.	βουλούμαι
βουλόμενοι,	nom. pl. masc. part. pres.	id.
βουλόμενος,	nom. sing. masc. part. pres.	id.
βουλομένου,	gen. sing. masc. part. pres.	id.
βουλομένους,	acc. pl. masc. part. pres.	id.
βούλονται,	3 pers. pl. pres. ind.—A. C.	} id.
θέλουσιν,	Rec. Gr. Sch. Tdf. (Gal. 6. 13)	
βοῦν,	acc. sing.	βοῦς
βουνούς,	dat. pl.	βουνός

βουνός, οὗ, ὁ, (§ 3. tab. C. a) *a hill, hillock, rising ground*, Lu. 3. 5; 23. 30.

βοῦς, βοός, ὁ, ἡ, (§ 6. rem. 4. h) *an ox, a bull, or cow, an animal of the ox kind*, Lu. 13. 15, et al.

βοῶν,	gen. pl.	βοῦς
βοῶντα,	nom. pl. neut. part. pres.	βοάω
βοῶντες,	nom. pl. masc. part. pres.	id.
βοῶντος,	gen. sing. masc. part. pres.	id.
βοῶντων,	gen. pl. masc. part. pres.	id.

βραβεῖον, ου, τό, (§ 3. tab. C. c) (*βραβεύς, a judge or arbiter in the public games*) *a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, etc.* 1 Co. 9. 24; Phi. 3. 14. L.G.

βραβεύω, fut. εὖσω, (§ 13. tab. M) pr. *to be a director or arbiter in the public games*; in N.T. *to preside, direct, rule, govern, be predominant*, Col. 3. 15.

βραβεύετω,*	3 pers. sing. pres. imper.	βραβεύω
βραβεύω,	fut. εὖσω, (§ 13. tab. M)	βραβεῖον
βραδεῖς,	nom. pl. masc.	βραδύς
βραδύνει,	3 pers. sing. pres. ind.	βραδύνω
βραδύνω,	fut. ὑνῶ, (§ 27. rem. 1. a)	βραδύς

βραδύνω, 1 pers. sing. pres. subj. . . . βραδύνω
βραδυνπλοέω, ὦ], fut. ἤσω, (§ 16. tab. P) (*βραδύς*
δε πλέω) *to sail slowly*. L.G.

βραδυνπλοούντες,^b nom. pl. masc. pt. pr. . . βραδυνπλοέω

βραδύς εἶα, ὅ, (§ 7. tab. H. g) *slow, not hasty*, Ja. 1. 19; *slow of understanding, heavy, stupid*, Lu. 24. 25.

βραδύνω, fut. ὑνῶ, (§ 27. rem. 1. a) *to be slow, to delay*, 1 Ti. 3. 15; *to be behindhand*, 2 Pe. 3. 9.

βραδυντής, τήτος, ἡ, (§ 4. rem. 2. c) *slowness, tardiness, delay*.

βραδυτής,	τήτος, ἡ	βραδύς
βραδυτητα,*	acc. sing.	βραδυτής
βραχείων,	gen. pl. neut.	βραχύς
βραχίονι,	dat. sing.	βραχίων
βραχίονος,	gen. sing.	id.
βραχίων, ονος, ὁ,	(§ 4. rem. 2. e)	βραχύς
βραχύ,	acc. sing. neut.	id.

βραχύς], εἶα, ὅ, (§ 7. tab. H. g) *short, brief; few, small*, Lu. 22. 58; Jno. 6. 7, et al.

βραχίων, ονος, ὁ, (§ 4. rem. 2. e) *the arm; the arm as a symbol of power*, Lu. 1. 51; Jno. 12. 38; Ac. 13. 17. (i).

βρέξαι,	aor. 1, infin.	βρέχω
βρέφη,	nom. and acc. pl.	βρέφος

βρέφος, εος, τό, (§ 5. tab. E. b) *a child; whether unborn, an embryo, foetus*, Lu. 1. 41, 44; or just born, *an infant*, Lu. 2. 12, 16; Ac. 7. 19; or partly grown, Lu. 18. 15; 2 Ti. 3. 15; met. *a babe in simplicity of faith*, 1 Pe. 2. 2.

βρέφους,	gen. sing.	βρέφος
βρέχει,	3 pers. sing. pres. ind.	βρέχω
βρέχειν,	pres. infin.	id.
βρέχῃ,	3 pers. sing. pres. subj.	id.

βρέχω], fut. ξω, aor. 1, ἱβρεξα, (§ 23. rem. 1. b, and rem. 2) *to wet, moisten*, Lu. 7. 38; *to rain, cause or send rain*, Mat. 5. 45; Lu. 17. 29, et al.

βροχή, ἥς, ἡ, (§ 2. tab. B. a) *rain*, Mat. 7. 25, 27. L.G.

βρονταί,	nom. pl.	βροντη
βροντή,	ἥς, ἡ, (§ 2. tab. B. a)	thunder, Mar. 3. 17;
	Jno. 12. 29, et al.	

βροντήν, acc. sing. βροντή
βροντῆς, gen. sing. id.
βροντῶν, gen. pl. id.
βροχή, ἥς, ἡ, (§ 2. tab. B. a) βρέχω
βρόχον,* acc. sing. βρόχος

βρόχος], ου, ὁ, (§ 3. tab. C. a) *a cord, noose.*

βρυγμός, οὔ, ὁ, (§ 3. tab. C. a) . . . βρύχω
βρύει,¹ 3 pers. sing. pres. ind. . . . βρύω

βρύχω], fut. ξω, (§ 23. rem. 1. b) *to grate or gnash the teeth, Ac. 7. 54. (v).*

βρύω], pr. *to be full, to swell with anything; to emit, send forth, Ja. 3. 11.*

βρῶμα, ατος, τό, (§ 4. tab. D. c) . . . βιβρώσκω
βρώμασι, dat. pl. βρῶμα
βρώματα, nom. and acc. pl. . . . id.
βρώματι, dat. sing. id.
βρώματος, gen. sing. id.
βρωμάτων, gen. pl. id.
βρώσει, dat. sing. βρώσις
βρώσεως, gen. sing. id.
βρώσιμον,* acc. sing. neut. . . . βρώσιμος
βρώσιμος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . βιβρώσκω
βρώσιν, acc. sing. βρώσις
βρώσις, εως, ἡ, (§ 5. tab. E. c) . . . βιβρώσκω
βυθίζεσθαι, pres. infin. pass. . . . βυθίζω
βυθίζουσι, 3 pers. pl. pres. ind. act. . . id.
βυθίζω], fut. ἴσω, (§ 26. rem. 1) . . . βυθός

βυθός], οὔ, ὁ, (§ 3. tab. C. a) *the bottom, lowest part; the deep, sea.*

βυθίζω, fut. ἴσω, aor. 1, βύθισα, (§ 26. rem. 1) *to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9.*

βυθῶ,⁴ dat. sing. βυθός
βυρσεῖ, dat. sing. βυρσεύς
βυρσεύς], εως, ὁ, (§ 5. tab. E. d) (βύρσα, *a hide*)
a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32. L.G.

βύσσινον, nom. and acc. sing. neut. . . βύσσινος
βύσσινος], η, ου, (§ 7. tab. F. a) . . . βύσσοις
βυσσίνου, gen. sing. neut.—Gr. Sch. Tdf. }
βύσσου, Rec. (Re. 18. 12) . . . } βύσσινος
βύσσον, acc. sing. βύσσοις

βύσσοις], ου, ἡ, (§ 3. tab. C. b) *bysus, a species of fine cotton highly prized by the ancients, Lu. 16. 19, v.r.; Re. 18. 12.*

βύσσινος, η, ου, (§ 7. tab. F. a) *made of byssus or fine cotton, Re. 18. 16.*

βύσσου, gen. sing. βύσσοις
βωμόν,* acc. sing. βωμός

βωμός], οὔ, ὁ, (§ 3. tab. C. a) pr. *a slightly-elevated spot, base, pedestal; hence, an altar.*

Γ.

Γαββαθᾶ,¹ Gabbatha, pr. name, indecl.

Γαβριήλ, ὁ, Gabriel, pr. name, indecl.

γάγγραινα,* ἥς, ἡ, (§ 2. rem. 3) (γράω, γράϊνω, *to eat, gnaw*) *gangrene, mortification.*

Γάδ,² ὁ, Gad, pr. name, indecl.

Γαδαρηνός], οὔ, ὁ, (§ 3. tab. C. a) *an inhabitant of Gadara, the chief city of Persea.*

Γαδαρηνῶν, gen. pl. Γαδαρηνός

Γάζα], ἥς, ἡ, (§ 2. rem. 3) *Gaza, a strong city of Palestine.*

γάζα], ἥς, ἡ, *a treasure, treasury.*

Γάζαν,¹ acc. sing. Γάζα

γάζης,² gen. sing. γάζα

γαζοφυλάκιον, ου, τό, (§ 3. tab. C. c) (γάζα & φυλακή) *a treasury; the sacred treasury, Mar. 12. 41, 43; Lu. 21. 1; Jno. 8. 20. L.G.*

γαζοφυλακίον, gen. sing. . . . γαζοφυλάκιον

γαζοφυλακίῳ, dat. sing. id.

Γάϊον, acc. sing. Γάϊος

Γάϊος, ου, ὁ, (§ 3. tab. C. a) *Gaius, pr. name.*

I. *Of Macedonia, Ac. 19. 29.*

II. *Of Corinth, 1 Co. 1. 14.*

III. *Of Derbe, Ac. 20. 4.*

IV. *A Christian to whom John addressed his third Epistle, 3 Jno. 1.*

Γάϊω, dat. sing. Γάϊος

γάλα, γάλακτος, τό, (§ 6. rem. 4. b) *milk, 1 Co.*

9. 7; met. *spiritual milk*, consisting in the elements of Christian instruction, 1 Co. 3. 2; He. 5. 12, 13; *spiritual nutriment, 1 Pe. 2. 2.*

γάλακτος, gen. sing. γάλα

Γαλάται,¹ ὧν, *the inhabitants of Galatia. (ā).*

Γαλατία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galatia, or Gallo-Græcia, a province of Asia Minor.*

Γαλατίαν, acc. sing. Γαλατία

Γαλατίας, gen. sing. id.

Γαλατικῇ, acc. sing. fem. Γαλατικός

¹ 1 Co. 7. 35.

² Ja. 3. 11.

³ Lu. 24. 41.

⁴ 3 Co. 11. 25.

⁵ Ac. 17. 23.

⁶ Jno. 19. 13.

⁷ 2 Ti. 2. 17.

⁸ Re. 7. 5.

⁹ Ac. 8. 20.

¹⁰ Ac. 8. 27.

¹¹ Gal. 3. 1.

Γαλατικός], ἡ, ὄν, (§ 7. tab. F. a) *Galatian*.

γαλήνη, ἡ, (§ 2. tab. B. a) *tranquillity of the sea, a calm*, Mat. 8. 26; Mar. 4. 39; Lu. 8. 24.

Γαλιλαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galilee*, a district of Palestine north of Samaria.

Γαλιλαίρ, dat. sing. Γαλιλαία

Γαλιλαίαν, acc. sing. id.

Γαλιλαίας, gen. sing. id.

Γαλιλαῖοι, nom. and voc. pl. Γαλιλαῖος

Γαλιλαῖος, ου, ὁ, (§ 3. tab. C. a) *a native of Galilee*.

Γαλιλαίου, gen. sing. Γαλιλαῖος

Γαλιλαίους, acc. pl. id.

Γαλιλαίων, gen. pl. id.

Γαλλίων, ωνος, ὁ, (§ 4. rem. 2. e) *Gallio*, pr. name.

Γαλλίονι, dat. sing. Γαλλίων

Γαλλίωνος, gen. sing. id.

Γαμαλιήλ, ὁ, *Gamaliel*, pr. name, indecl.

γαμεῖν, pres. infin. act. γαμέω

γαμείτωσαν, 3 pers. pl. pres. imper. act. id.

γαμέω, ὦ], fut. ὦ, and, later, ἥσω, perf.

γεγάμηκα, aor. 1, ἔγημα & ἐγάμησα,

aor. 1, pass. ἐγαμήθην, (§ 37. rem. 2) *to*

marry, Mat. 5. 32, et al.; absol. *to marry*,

enter the marriage state, Mat. 19. 10, et al.;

mid. *to marry, be married*, Mar. 10. 12;

1 Co. 7. 39.

γαμίζω, fut. ἰσω, (§ 26. rem. 1) *to*

give in marriage, permit to marry, v.r.

1 Co. 7. 38. N.T.

γαμίσκω, *to give in marriage*, v.r.

Mat. 24. 38.

γαμίσκομαι, pass. *to be given in mar-*

riage, Mar. 12. 25. L.G.

γάμος, ου, ὁ, (§ 3. tab. C. a) *a wed-*

dning; nuptial festivities, a marriage festi-

val, Mat. 22. 2; 25. 10; Jno. 2. 1, 2; Re.

19. 7, 9; any *feast or banquet*, Lu. 12. 36;

14. 8; *the marriage state*, He. 13. 4.

γαμηθῇ, 3 pers. sing. aor. 1, subj. pass. γαμέω

γαμηθῆναι, aor. 1, infin. pass. id.

γαμήσαι, aor. 1, infin. act. id.

γαμήσας, nom. sing. masc. part. aor. 1, act. id.

γαμήσασα, nom. sing. fem. part. aor. 1, act. id.

γαμησάτωσαν, 3 pers. pl. aor. 1, imper. act. id.

γαμήση, 3 pers. sing. aor. 1, subj. act. id.

γαμήσης, 2 pers. sing. aor. 1, subj. act.—

A. B. Ln. Tdf. id.

γήμες, Rec. Gr. Sch. (1 Co. 7. 28) . . . }

γαμίζονται, 3 pers. pl. pres. ind. mid.—B. C. }

Ln. Tdf. }

γαμίσκονται, Rec. Gr. Sch. (Mar. 12. 25) }

γαμίζω], fut. ἰσω, (§ 26. rem. 1) v.r. . . . }

γαμίζων, nom. sing. masc. part. pres.—Al. }

Ln. Sch. Tdf. }

ἐγαμίζων, Rec. Gr. (1 Co. 7. 38) . . . }

γαμίσκονται, 3 pers. pl. pres. ind. mid. . . . }

γαμίσκοντες, nom. pl. masc. part. pres.—B. Ln. }

ἐγαμίζοντες, R. Gr. Sch. Tdf. (Mat. 24. 38) }

γαμίσκω], fut. ἰσω, v.r. γαμέω

γάμον, acc. sing. γάμος

γάμος, ου, ὁ, (§ 3. tab. C. a) γαμέω

γαμοῦντες, nom. pl. masc. part. pres. act. . . . id.

γάμους, acc. pl. γάμος

γαμοῦσι, 3 pers. pl. pres. ind. act. γαμέω

γάμων, gen. pl. γάμος

γαμῶν, nom. sing. masc. part. pres. act. . . . γαμέω

γάρ, a causal particle or conjunction, *for*; it is, how-

ever, frequently used with an ellipsis of

the clause to which it has reference, and

its force must then be variously expressed:

Mat. 15. 27; 27. 23, et al.: it is also some-

times epeexegetic, or introductory of an

intimated detail of circumstances, *now*,

then, to wit, Mat. 1. 18.

γαστέρες, nom. pl. γαστήρ

γαστήρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *the belly,*

stomach; the womb, Lu. 1. 31; ἐν γαστρὶ

ἔχειν, *to be with child*, Mat. 1. 18, 23;

24. 19, et al.; γαστέρες, *raunches, giut-*

tons, Tit. 1. 12.

γαστρί, dat. sing. γαστήρ

γε, an enclitic particle imparting emphasis; indicat-

ing that a particular regard is to be had

to the term to which it is attached. Its

force is to be conveyed, when this is possi-

ble, by various expressions; *at least, in-*

deed, even, etc.

γεγαμηκόσι, dat. pl. masc. part. perf. act. . . . γαμεω

γεγεννημένον, acc. sing. neut. part. perf. pass.

(§ 37. rem. 1) γίνομαι

γεγεννημένους, acc. pl. masc. pt. perf. pass.—A. }

γεγονότας, Rec. Gr. Sch. Tdf. (Ja. 3. 9) }

γεγενῆσθαι, perf. infin. pass. id.

γεγένησθε, 2 pers. pl. perf. ind. pass. . . . id.

γεγέννηκα, 1 pers. sing. perf. ind. act. . . . γεννάω

γεγέννημαι, 1 pers. sing. perf. ind. pass. . . . id.

γεγενήμεθα, 1 pers. pl. perf. ind. pass. . . . id.

γεγεννημένα, nom. pl. neut. pt. perf. pass.—	} γεννάω
Rec. Gr. Tdf.	
γεγεννημένα, A. Sch. (2 Pe. 2. 12) . . .	} γεννάω
γεγεννημένον, nom. neut. and acc. sing. masc. and neut. part. perf. pass.	
γεγεννημένος, nom. sing. masc. part. perf. pass.	id.
γεγεννημένου, gen. sing. masc. part. perf. pass.	id.
γεγέννηται, 3 pers. sing. perf. ind. pass.	id.
γέγονα, 1 pers. sing. perf. 2, ind.	γίνομαι
γεγόναμεν, 1 pers. pl. perf. 2, ind.	id.
γέγοναν, 3 pers. pl. contr. perf. 2, (§ 35. rem. 13).—Ln. Tdf.	} id.
γεγόνασιν, Rec. Gr. Sch. (Ro. 16. 7) . . .	
γέγονας, 2 pers. sing. perf. 2, ind.	id.
γεγόνασι, 3 pers. pl. perf. 2, ind.	id.
γεγονάτε, 2 pers. pl. perf. 2, ind.	id.
γέγονε, 3 pers. sing. perf. 2, ind.	id.
γεγονέναι, perf. 2, infin.	id.
γεγονός, nom. and acc. sing. neut. part. perf. 2	id.
γεγονότας, acc. pl. masc. part. perf. 2	id.
γεγονότες, nom. pl. masc. part. perf. 2	id.
γεγονότι, dat. sing. neut. part. perf. 2	id.
γεγονυία, nom. sing. fem. part. perf. 2	id.
γεγονώς, nom. sing. masc. part. perf. 2	id.
γεγραμμένα, nom. and acc. pl. neut. part. perf. pass. (§ 13. rem. 6. c)	} γράφω
γεγραμμένας, acc. pl. fem. part. perf. pass.	
γεγραμμένη, nom. sing. fem. part. perf. pass.	id.
γεγραμμένην, acc. sing. fem. part. perf. pass.	id.
γεγραμμένοι, nom. pl. masc. part. perf. pass.	id.
γεγραμμένους, dat. pl. part. perf. pass.	id.
γεγραμμένον, nom. and acc. sing. neut. pt. p. pass.	id.
γεγραμμένος, nom. sing. masc. part. perf. pass.	id.
γεγραμμένων, gen. pl. part. perf. pass.	id.
γέγραπται, 3 pers. s. perf. ind. pass. (§ 23. rem. 8)	id.
γέγραφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	id.
γεγυμνασμένα, acc. pl. neut. part. perf. pass.	} γυμνάζω
γεγυμνασμένην, acc. sing. fem. part. perf. pass.	
γεγυμνασμένους, dat. pl. masc. part. perf. pass.	id.
Γεδεών, ὁ, Gedeon, pr. name, indecl.	
Γέεννα, ης, ἡ, (§ 2. rem. 3) (Heb. גֶּהֶנְנָא) Gehenna, pr. the valley of Hinnom, south of Jerusalem, once celebrated for the horrid worship of Moloch, and afterwards polluted with every species of filth, as well as the carcasses of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass	

of corruption would occasion, constant fires were kept burning; hence, *hell, the fires of Tartarus, the place of punishment in Hades*, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N.T.

γένναν, acc. sing.	γέννα
γέννη, dat. sing.	id.
γέννης, gen. sing.	id.
Γεθσημανή, Gethsemane, pr. name, indecl. (Mat. 26. 36).—Rec. Gr.	

Γεθσημανεῖ, Sch.

Γεθσημανεῖ, Al. Ln. Tdf.

γείτονας, acc. pl. masc. and fem.	γείτων
γείτονες, nom. pl. masc.	id.

γείτων], ονος, ὁ, ἡ, (§ 4. rem. 2. e) a neighbour, Lu. 14. 12; 15. 6, 9; Jno. 9. 8.

γελάσετε, 2 pers. pl. fut. ind.	γελάω
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γελάω, ὦ], fut. ἄσσομαι, and, later, ἄσω, (§ 22. rem. 2. c) aor. 1, ἐγέλασα, to laugh, smile; by impl. to be merry, happy, to rejoice, Lu. 6. 21, 25. (α).

γέλως, ωτος, ὁ, (§ 4. rem. 2. c) laughter; by impl. mirth, joy, rejoicing.

γελῶντες, nom. pl. masc. part. pres.	γελάω
γέλως, ὁ, ωτος, ὁ	id.
γέμει, 3 pers. sing. pres. ind.	γέμω
γεμίζεσθαι, pres. infin. pass.	γεμίζω
γεμίζω], fut. ἴσω, (§ 26. rem. 1)	γέμω
γευίσαι, aor. 1, inf. act.	γεμίζω
γεμίσας, nom. sing. masc. part. aor. 1, act.	id.
γεμίσατε, 2 pers. pl. aor. 1, imper. act.	id.
γεμισθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
γέμον, acc. sing. neut. part. pres.	γέμω
γέμοντα, nom. pl. neut. part. pres.	id.
γεμούσας, acc. pl. fem. part. pres.	id.
γέμονσι, 3 pers. pl. pres. ind.	id.

γέμω], fut. γεμῶ, (§ 27. rem. 1. a) to be full, Mat. 23. 27; Lu. 11. 39, et al.

γεμίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐγέμισα, aor. 1, pass. ἐγεμίσθην, to fill, Mat. 4. 37; 15. 36, et al.

γόμος, ου, ὁ, (§ 3. tab. C. a) the lading of a ship, Ac. 21. 3; by impl. merchandise, Re. 18. 11, 12.

γενεά, ἁς, ἡ, (§ 2. tab. B. b, and rem. 2)	γίνομαι
γενεά, voc. sing.	γενεά
γενεᾷ, dat. sing.	id.

γενεαί, nom. pl.	γενεά
γενεαῖς, dat. pl.	id.
γενεαλογέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6.	
γενεαλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4; Tit. 3. 9.	
γενεαλογίαις, dat. pl.	γενεαλογία
γενεαλογίας, acc. pl.	id.
γενεαλογούμενος, nom. sing. m. part. pres. pass.	γενεαλογέω
γενεάν, acc. sing.	γενεά
γενεᾶς, gen. sing.	id.
γενεάς, acc. pl.	id.
γένει, dat. sing.	γένος
γενέσει, dat. sing.—Gr. Sch. Tdf.	γένεσις
γενήσεται, Rec. (Lu. 1. 14)	
γενέσεως, gen. sing.	id.
γενέσθαι, aor. 2, infin.	γίνομαι
γένεσθε, 2 pers. pl. aor. 2, imper.	id.
γενέσθω, 3 pers. sing. aor. 2, imper.	id.
γενέσθια], ὧν, τά, (§ 3. tab. C. c)	id.
γενεσίαις, dat. pl.	γενέσθια
γένεσις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γενεσίων, gen. pl.	γενέσθια
γενετή], ἧς, ἡ, (§ 2. tab. B. a)	γίνομαι
γενετῆς, gen. sing.	γενετή
γενέων, gen. pl.	γενεά
γένη, nom. and acc. pl.	γένος
γενηθέντας, acc. pl. masc. part. aor. 1, pass.	γίνομαι
γενηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
γενηθέντων, gen. pl. neut. part. aor. 1, pass.	id.
γενηθῆναι, aor. 1, infin. pass.	id.
γενήθητε, 2 pers. pl. aor. 1, imper. pass.	id.
γενήθητω, 3 pers. sing. aor. 1, imper. pass.	id.
γενηθῶμεν, 1 pers. pl. aor. 1, subj. pass.—A. C. Ln. Tdf.	id.
γενώμεθα, Rec. Gr. Sch. (Tit. 3. 7)	
γένημα], ατος, τό, v.r. same signif. as γέννημα.	γένημα
γενήματα, acc. pl.—Gr. Sch.	
γεννήματα, R. Tdf. (Lu. 12. 18; 2 Co. 9. 10)	id.
γεννήματος, gen. sing.—A. D. Ln.	
γεννήματος, R. Gr. Sch. Tdf. (Mat. 26. 29)	id.
γενήσεσθε, 2 pers. pl. fut. ind.	γίνομαι
γένησθε, 2 pers. pl. aor. 2, subj.	id.
γενησόμενον, acc. sing. neut. part. fut.	id.
γενήσονται, 3 pers. pl. fut. ind.—B. D.	id.
γενήσεται, Rec. Gr. Sch. Tdf. (Jno. 10. 16)	

γένηται, 3 pers. sing. aor. 2, subj.	γίνομαι
γενᾶται, 3 pers. sing. pres. ind. pass. (§ 19. tab. S)	γεννάω
γεννάω, ᾧ], fut. ἥσω, (§ 18. tab. R)	γίνομαι
γεννηθεῖς, nom. sing. masc. part. aor. 1, pass.	γεννάω
γεννηθέν, nom. sing. neut. part. aor. 1, pass.	id.
γεννηθέντος, gen. sing. masc. part. aor. 1, pass.	id.
γεννηθέντων, gen. pl. masc. part. aor. 1, pass.	id.
γεννηθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
γεννηθῆναι, aor. 1, infin. pass.	id.
γέννημα], ατος, τό, (§ 4. tab. D. c)	γίνομαι
γεννήματα, nom. acc. and voc. pl.	γέννημα
γεννήματος, gen. sing.	id.
γενήσαντα, acc. sing. masc. part. aor. 1, act.	γεννάω
Γεννησαρέτ, ἡ, Gennesaret, a lake of Palestine, called also the Sea of Tiberias.—R. Gr. Sch. Tdf.	

Γεννησαρέθ, Ln.

Γεννησάρ, D. (Mat. 14. 34).

γενήσεται, 3 pers. sing. fut. ind. act.	γεννάω
γενήσεται, dat. sing.	γέννησις
γενήσῃ, 3 pers. sing. aor. 1, subj. act.	γεννάω
γέννησις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γεννητοῖς, dat. pl. masc.	γεννητός
γεννητός], ἡ, ὅν, (§ 7. tab. F. a)	γίνομαι
γεννώμενον, nom. sing. neut. part. pres. pass.	γεννάω
γεννώσα, nom. sing. fem. part. pres. act.	id.
γεννώσι, 3 pers. pl. pres. ind. act.	id.
γένουτο, 3 pers. sing. aor. 2, optat.	γίνομαι
γενόμενα, acc. pl. neut. part. aor. 2	id.
γενόμεναι, nom. pl. fem. part. aor. 2	id.
γενομένην, acc. sing. fem. part. aor. 2	id.
γενομένης, gen. sing. fem. part. aor. 2	id.
γενομένοι, nom. pl. masc. part. aor. 2	id.
γενομένοις, dat. pl. neut. part. aor. 2	id.
γεόμενον, acc. sing. masc. and neut. part. aor. 2	id.
γεόμενος, nom. sing. masc. part. aor. 2	id.
γεομένου, gen. sing. masc. part. aor. 2	id.
γεομένων, gen. pl. part. aor. 2	id.
γένος, εος, ους, τό, (§ 5. tab. E. b)	id.
γένους, gen. sing.	γένος
γέωμαι, 1 pers. sing. aor. 2, subj.	γίνομαι
γενώμεθα, 1 pers. pl. aor. 2, subj.	id.
γένωνται, 3 pers. pl. aor. 2, subj.	id.
Γεργερηνός], οὔ, ὁ, (§ 3. tab. C. a) a Gergesene, an inhabitant of Gergasa, a city in Persea.	
Γεργερηνών, gen. pl.—Rec. Gr.	Γεργερηνός
Γερασινών, Ln.	
Γαδαρηνών, B. C. Sch. Tdf. (Mat. 8. 28)	

γερουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) γέρων
γερουσιαν,* acc. sing. γερουσία

γέρων,³ οντος, δ, (§ 4. rem. 2. d) an old man.

γερουσία, as, ἡ, a senate, assembly of
elders; the elders of Israel collectively.

γεύομαι], fut. γεύσομαι, aor. 1, ἐγευσάμην, (§ 15.
tab. O) (mid. of γεύω, to cause to taste)
to taste, Mat. 27. 34; Jno. 2. 9; absol. to
take food, Ac. 10. 10, et al.; met. to have
perception of, experience, He. 6. 4, 5; 1 Pe.
2. 3; θανάτου γεύεσθαι, to experience
death, to die, Mat. 16. 28, et al.

γευσάμενος, nom. sing. masc. part. aor. 1 . γεύομαι
γευσάμενος, acc. pl. masc. part. aor. 1 . id.
γεύσασθαι, aor. 1, infin. id.
γεύσεται, 3 pers. sing. fut. ind. id.
γεύση, 2 pers. sing. aor. 1, subj. id.
γεύσῃται, 3 pers. sing. aor. 1, subj. id.
γεύσονται, 3 pers. pl. fut. ind. id.
γεύσονται, 3 pers. pl. aor. 1, subj. id.
γεωργεῖται,* 3 pers. sing. pres. ind. pass. . γεωργέω
γεωργέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . . γεωργός
γεώργιον,⁴ ου, τό, (§ 3. tab. C. c) . . . id.
γεωργοί, nom. pl. id.
γεωργοῖς, dat. pl. id.
γεωργόν, acc. sing. id.

γεωργός, οὔ, δ, (§ 3. tab. C. a) (γῆ & ἔργον) a
husbandman, one who tills the earth, 2 Ti.
2. 6; Ja. 5. 7; in N.T. spc. a vine-dresser,
keeper of a vineyard, i.e. ἀμπελουργός,
Mat. 21. 33, 34, et al.

γεωργέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to cultivate, till the earth, He. 6. 7.

γεώργιον, ου, τό, (§ 3. tab. C. c)
cultivated field or ground, a farm, 1 Co. 3. 9.

γεωργοῦς, acc. pl. γεωργός
γεωργῶν, gen. pl. id.

γῆ, γῆς, ἡ, (§ 2. tab. B. a) (contr. from γέα)
earth, soil, Mat. 13. 5; Mar. 4. 8, et al.;
the ground, surface of the earth, Mat.
10. 29; Lu. 6. 49, et al.; the land, as
opposed to the sea or a lake, Lu. 5. 11;
Jno. 21. 8, 9, 11; the earth, world, Mat.
5. 18, 35, et al.; by synecd. the inhabi-
tants of the earth, Mat. 5. 13; 6. 10; 10. 34;
a land, region, tract, country, territory,
Mat. 2. 20; 14. 34; by way of eminence,

the chosen land, Mat. 5. 5; 24. 30; 27. 45; Ep.
6. 3; the inhabitants of a region or country,
Mat. 10. 15; 11. 24, et al.

γῆ, dat. sing. γῆ
γῆμας, nom. sing. masc. part. aor. 1.—B. Ln. }
γαμήσας, Rec. Gr. Sch. Tdf. (Mat. 22. 25) } γαμέω
γῆμῃ, 3 pers. sing. aor. 1, subj. (§ 37. rem. 2) id.
γῆμης, 2 pers. sing. aor. 1, subj. id.
γῆν, acc. sing. γῆ
γῆρα,⁵ dat. sing. γῆρας
γῆρας], aos, ως, τό, (§ 5. tab. E. j) dat. γῆραῖ,
γῆρα, also γῆραι, old age.

γηράσκω, or γηράω, ὦ, fut. ὄσομαι,
aor. 1, ἐγήρᾱσα & ἐγήρᾱνα, to be or
become old, Jno. 21. 18; He. 8. 13.

γῆραι, dat. sing.—Gr. Sch. Tdf. }
γῆρα, Rec. (Lu. 1. 36) } γῆρας
γῆς, gen. sing. γῆ
γίνεσθαι, pres. infin. γίνομαι
γίνεσθε, 2 pers. pl. pres. imper. id.
γινέσθω, 3 pers. sing. pres. imper. id.
γίνεται, 3 pers. sing. pres. ind. id.

γίνομαι], (§ 37. rem. 1) (a later form of γίνωμαι)
fut. γενήσομαι, perf. γέγονα and γεγένη-
μαι, aor. 1, ἐγενήθην, aor. 2, ἐγενόμην,
to come into existence; to be created, exist
by creation, Jno. 1. 3, 10; He. 11. 3; Ja.
3. 9; to be born, produced, grow, Mat.
21. 19; Jno. 8. 58, et al.; to arise, come
on, occur, as the phenomena of nature,
etc.; Mat. 8. 24, 26; 9. 16, et al.; to come,
approach, as morning or evening, Mat.
8. 16; 14. 15, 23; to be appointed, con-
stituted, established, Mar. 2. 27; Gal. 3. 17,
et al.; to take place, come to pass, happen,
occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al.
freq.; to be done, performed, effected, Mat.
21. 42, et al.; to be fulfilled, satisfied, Mat.
6. 10; 26. 42, et al.; to come into a par-
ticular state or condition; to become, assume
the character and appearance of anything,
Mat. 5. 45; 12. 45, et al. to become or be
made anything, be changed or converted,
Mat. 4. 3; 21. 42; Mar. 1. 17, et al.; to be,
esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό-
τινα, to be subject to, Gal. 4. 4; γίνεσθαι
ἐν ἑαυτῷ, to come to one's self, to recover

from a trance or surprise, Ac. 12. 11; μή γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16; Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, as festivals, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

γενεά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) pr. birth; hence, progeny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; in N.T. course of life, in respect of its events, interests, or character, Lu. 16. 8; Ac. 13. 36.

γενέσια, ὧν, τὰ, pr. a day observed in memory of the dead; in N.T. equivalent to γενέθλια, celebration of one's birthday, birthday-festival, Mat. 14. 6; Mar. 6. 21.

γένεσις, εὤς, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14; Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

γενετή, ἧς, ἡ, (§ 2. tab. B. a) birth, Jno. 9. 1.

γένημα, ατος, τό, (§ 4. tab. D. c) v.r. Lu. 12. 18; 2 Co. 9. 10, natural produce, fruit, increase. N.T.

γεννάω, ᾧ, fut. ἥσω, (§ 18. tab. R) perf. γεγέννηκα, aor. 1, ἐγέννησα, perf. pass. γεγέννημαι, aor. 1, pass. ἐγεννήθην, used of men, to beget, generate, Mat. 1. 2-16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33; He. 1. 5; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13; 1 Co. 4. 15, et al.

γέννημα, ατος, τό, (§ 4. tab. D. c) what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29; Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

γέννησις, εὤς, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14.

γεννήτός, ἡ, ὅν, (§ 7. tab. F. a) born, or produced of, Mat. 11. 11; Lu. 7. 28.

γένος, εὤς, τό, (§ 5. tab. E. b) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26; Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

γνήσιος, οὖ, ὁ, ἡ, (§ 7. rem. 2) lawful, legitimate, as children; genuine, in faith, etc.; 1 Ti. 1. 2; Tit. 1. 4; true, sincere, 2 Co. 8. 8; Phi. 4. 3.

γνήσιως, adv. genuinely, sincerely, Phi. 2. 20.

γονεὺς, εὤς, ὁ, (§ 5. tab. E. d) a father; pl. parents, Mat. 10. 21; Lu. 2. 27, 41; 2 Co. 12. 14.

γινόμενα, acc. pl. neut. part. pres. . . γίνομαι

γινόμενη, nom. sing. fem. part. pres. . . id.

γινόμενη, dat. sing. fem. part. pres. . . id.

γινόμενης, gen. sing. fem. part. pres.—A. C. } id.

γινόμενης, Rec. Gr. Sch. Tdf. (Jno. 21. 4) }

γινόμενοι, nom. pl. masc. part. pres. . . id.

γινόμενον, acc. sing. masc. and nom. and acc.

sing. neut. part. pres. . . id.

γινόμενων, gen. pl. part. pres. . . id.

γίνονται, 3 pers. pl. pres. ind. . . id.

γίνου, 2 pers. sing. pres. imper. . . id.

γινώμεθα, 1 pers. pl. pres. subj. . . id.

γίνωνται, 3 pers. pl. pres. subj. . . id.

γινώσκω, 2 pers. sing. pres. imper. act. . . γινώσκω

γινώσκει, 3 pers. sing. pres. ind. act. . . id.

γινώσκειν, pres. infin. act. . . id.

γινώσκεις, 2 pers. sing. pres. ind. act. . . id.

γινώσκεται, 3 pers. sing. pres. ind. pass. . . id.

γινώσκετε, 2 pers. pl. pres. ind. act. . . id.

γινώσκετε, 2 pers. pl. pres. imper. act. . . id.

γινώσκέτω, 3 pers. sing. pres. imper. act. . . id.

γινώσκη, 3 pers. sing. pres. subj. act. . . id.

γινώσκητε, 2 pers. pl. pres. subj. act.—B. Ln. Tdf. }

πιστεύετε, Rec. Gr. Sch. (Jno. 10. 38) }

γινώσκομαι, 1 pers. sing. pres. ind. pass. . . id.

γινώσκομεν, 1 pers. pl. pres. ind. act. . . id.

γινώσκομένη, nom. sing. fem. part. pres. pass. id.

γινώσκοντες, nom. pl. masc. part. pres. act. id.

γινώσκουσι, 3 p. pl. pres. ind. act.—B. D. Ln. Tdf. }

γινώσκομαι, [ὑπὸ τῶν ἐμῶν], Rec. Gr. }

Sch. (Jno. 10. 14) . . . }

γινώσκουσι, dat. pl. masc. part. pres. act. . . id.

γινώσκω, (§ 36. rem. 3) (a later form of γιγνώσκω)
fut. γνώσομαι, perf. ἔγνωκα, aor. 2, ἔγνω, perf. pass. ἔγνωσμαι, aor. 1, pass.

ἐγνώσθην, to know, whether the action be inceptive or complete and settled; to perceive, Mat. 22. 18; Mar. 5. 29; 8. 17; 12. 12; Lu. 8. 46; to mark, discern, Mat. 25. 24; Lu. 19. 44; to ascertain by examination, Mar. 6. 38; Jno. 7. 51; Ac. 23. 28; to understand, Mar. 4. 13; Lu. 18. 34; Jno. 12. 16; 13. 7; Ac. 8. 30; 1 Co. 14. 7, 9; to acknowledge, Mat. 7. 23; 2 Co. 3. 2; to resolve, conclude, Lu. 16. 4; Jno. 7. 26; 17. 8; to be assured, Lu. 21. 20; Jno. 6. 69; 8. 52; 2 Pe. 1. 20; to be skilled, to be master of a thing, Mat. 16. 3; Ac. 21. 37; to know carnally, Mat. 1. 25; Lu. 1. 34; from the Heb. to view with favour, 1 Co. 8. 3; Gal. 4. 9.

γνώμη, ης, ἡ, (§ 2. tab. B. a) the mind, as the means of knowing and judging; assent, Phil. 14; purpose, resolution, Ac. 20. 3; opinion, judgment, 1 Co. 1. 10; 7. 40; suggestion, suggested advice, as distinguished from positive injunction, 1 Co. 7. 25; 2 Co. 8. 10.

γνωρίζω, fut. ἴσω, (§ 26. rem. 1) Att. ὦ, (§ 35. rem. 11) aor. 1, ἐγνώρισα, aor. 1, pass. ἐγνωρίσθην, to make known, reveal, declare, Jno. 15. 15; 17. 26, et al.; to know, Phil. 1. 22.

γνώσις, εως, ἡ, (§ 5. tab. E. c) knowledge, Lu. 1. 77; knowledge of an especial kind and relatively high character, Lu. 11. 52; Ro. 2. 20; 1 Ti. 6. 20; more particularly in respect of Christian enlightenment, Ro. 15. 14; 1 Co. 8. 10; 12. 8; 2 Co. 11. 6, et al.

γνώστης, ου, ὁ, (§ 2. tab. B. c) one acquainted with a thing, knowing, skilful, Ac. 26. 3. L.G.

γνωστός, ἡ, ὁ, (§ 7. tab. F. a) known, Jno. 18. 15, 16, et al.; certain, incontrovertible, Ac. 4. 16; τὸ γνωστόν, that which is known or is cognisable, the unquestionable attributes, Ro. 1. 19; subst. acquaintance, Lu. 2. 44; 23. 49.

γινώσκωμεν, 1 pers. pl. pres. subj. act. . γινώσκω
γινώσκων, nom. sing. masc. part. pres. act. . id.
γινώσκωσι, 3 pers. pl. pres. subj. act. . id.
γλεῦκος], εως, τό, (§ 7. tab. E. b) . γλυκὺς

γλεῦκος, gen. sing. . γλεῦκος
γλυκύ, nom. and acc. sing. neut. . γλυκὺς

γλυκύς], εἶα, ὅ, (§ 7. tab. H. g) sweet, Ja. 3. 11, 12; Re. 10. 9, 10.

γλεῦκος, εως, ους, τό, (§ 5. tab. E. b) pr. the unfermented juice of grapes, must; hence, sweet new wine, Ac. 2. 13.

γλῶσσα, ης, ἡ, (§ 2. rem. 3) the tongue, Mar. 7. 33, 35, et al.; meton. speech, talk, 1 Jno. 3. 18; a tongue, language, Ac. 2. 11; 1 Co. 13. 1, et al.; meton. a language not proper to a speaker, a gift or faculty of such language, Mar. 16. 17; 1 Co. 14. 13, 14, 26, et al.; from Heb. a nation, as defined by its language, Re. 5. 9, et al.; met. a tongue-shaped flame, Ac. 2. 3.

γλῶσσαι, nom. pl. . γλῶσσα
γλῶσσαις, dat. pl. . id.
γλῶσσαν, acc. sing. . id.
γλῶσσας, acc. pl. . id.
γλῶσση, dat. sing. . id.
γλῶσσης, gen. sing. . id.
γλωσσών, gen. pl. . id.

γλωσσόκομον, ου, τό, (§ 3. tab. C. c) (γλῶσσα & κομέω, to keep, preserve) pr. a box for keeping the tongues, mouth-pieces, or reeds, of musical instruments; hence, genr. any box or receptacle; in N.T. a purse, money-bag, Jno. 12. 6; 13. 29. L.G.

γναφεύς, ὁ, (§ 5. tab. E. d) (γνάφος, a teasel, or thistle) a fuller, part of whose business it was to raise a nap by means of teasels, etc.

γνήσιε, voc. sing. masc. . γνήσιος
γνήσιον, acc. sing. neut. . id.
γνήσιος], ου, ὁ, ἡ, (§ 7. rem. 2) . γίνομαι
γνησίη, dat. sing. neut. . γνήσιος
γνησίως, adv. . γίνομαι
γνοῖ, 3 pers. sing. aor. 2, subj. act. (§ 30. rem. 5) }
—Al. Ln. Tdf. . } γινώσκω

γνώ, Rec. Gr. Sch. (Mar. 5. 43) . }
γνόντα, acc. sing. masc. part. aor. 2, act. . id.
γνόντες, nom. pl. masc. part. aor. 2, act. . id.
γνούς, nom. sing. masc. pt. aor. 2, (§ 36. rem. 3) id.

γνόφος], ου, ὁ, (§ 3. tab. C. a) a thick cloud, darkness.

γνόφω, dat. sing.	γνόφος
γνώ, 1 pers. sing. aor. 2, subj. act.	γνώσκω
γνῶ, 3 pers. sing. aor. 2, subj. act.	id.
γνώθι, 2 pers. sing. aor. 2, imper. act.	id.
γνώμη, ης, ἡ, (§ 2. tab. B. a)	id.
γνώμη, dat. sing.	γνώμη
γνώμην, acc. sing.	id.
γνώμης, gen. sing.	id.
γνῶναι, aor. 2, infin. act.	γνώσκω
γνωρίζεσθαι, 3 pers. sing. pres. imper. pass.	γνωρίζω
γνωρίζομεν, 1 pers. pl. pres. ind. act.	id.
γνωρίζω, fut. ἴσω, (§ 26. rem. 1)	γνώσκω
γνωριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11)	γνωρίζω
γνωρίσαι, aor. 1, infin. act.	id.
γνωρίσας, nom. sing. masc. part. aor. 1, act.	id.
γνωρίσει, 3 pers. sing. fut. ind. act.	id.
γνωρίσῃ, 3 pers. sing. aor. 1, subj. act.	id.
γνωρισθέντος, gen. sing. neut. pt. aor. 1, pass.	id. ♀
γνωρισθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
γνωρίσουσιν, 3 pers. pl. fut. ind. act.—B. D. Ln. }	id.
γνωριούσιν, Rec. Gr. Sch. Tdf. (Col. 4. 9) }	
γνωρίσω, 1 pers. sing. fut. ind. act.	id.
γνῶς, 2 pers. sing. aor. 2, subj. act.	γνώσκω
γνώσει, dat. sing.	γνώσις
γνώσεσθε, 2 pers. pl. fut. ind. mid.	γνώσκω
γνώσεται, 3 pers. sing. fut. ind. mid.	id.
γνώσεως, gen. sing.	γνώσις
γνώσῃ, 2 pers. sing. fut. ind. mid.	γνώσκω
γνωσθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
γνώσθῃ, 3 pers. a. aor. 1, subj. pass.—B. Ln. Tdf. }	id.
γνωσθήσεται, Rec. Gr. Sch. (Lu. 8. 17.) }	
γνωσθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
γνωσθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
γνώσι, 3 pers. pl. aor. 2, subj. act.	id.
γνώσιν, acc. sing.	γνώσις
γνώσις, εως, ἡ, (§ 5. tab. E. c)	γνώσκω
γνώσομαι, 1 pers. sing. fut. ind. mid.	id.
γνώσονται, 3 pers. pl. fut. ind. mid.	id.
γνωστά, nom. pl. neut.	γνωστός
γνώστην, acc. sing.	γνώστης
γνώστης, ου, ὁ, (§ 2. tab. B. c)	γνώσκω
γνωστοί, nom. pl. masc.	γνωστός
γνωστοίς, dat. pl. masc.	id.
γνωστόν, nom. sing. neut.	id.
γνωστός, ἡ, ὁν, (§ 7. tab. F. a)	γνώσκω
γνώτε, 2 pers. pl. aor. 2, imper. act.	id.
γνώτε, 2 pers. pl. aor. 2, subj. act.	id.
γνώτω, 3 pers. sing. aor. 2, imper. act.	id.

γογγύετε, 2 pers. pl. pres. imper.	γογγύω
γογγύοντος, gen. sing. masc. part. pres.	id.
γογγύουσι, 3 pers. pl. pres. ind.	id.

γογγύζω], fut. ὕσω, aor. 1, ἐγόγγυσα, (§ 26. rem. 1) to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11; Lu. 5. 30; Jno. 6. 41, 43, 61. L.G.

γογγυσμός, ου, ὁ, (§ 3. tab. C. a) a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1; Phi. 2. 14; 1 Pe. 4. 9. L.G.

γογγυστής, ου, ὁ, (§ 2. tab. B. c) a murmurer, Jude 16. L.G.

γογγυσμός, ου, ὁ	γογγύω
γογγυσμοῦ, gen. sing.—A. B. Ln. Tdf.	} γογγυσμός
γογγυσμῶν, Rec. Gr. Sch. (1 Pe. 4. 9)	
γογγυσμῶν, gen. pl.	id.
γογγυσταί, nom. pl.	γογγυστής
γογγυστής, ου, ὁ	γογγύω

γότης], ητος, ὁ, (§ 4. rem. 2. c) a juggler, diriner; hence, by impl. an impostor, cheat.

γότης, nom. pl.	γότης
Γολγοθᾶ, Golgotha, pr. name, indecl.	
γόμον, acc. sing.	γόμος
Γόμορρα, as, ἡ, and Γόμορρα, ων, τά, Gomorrah, pr. name.	

Γομόρρας, gen. sing.	Γόμορρα
Γομόρροις, dat. pl.	id.
Γομόρρων, gen. pl.	id.
γόμος, ου, ὁ, (§ 3. tab. C. a)	γέμω
γόνασι, dat. pl.	γόνυ
γόνατα, acc. pl.	id.
γονεῖς, nom. and acc. pl.	γονεῖς
γονεῖς, εως, ὁ, (§ 5. tab. E. d)	γίνομαι
γονεῖσι, dat. pl.	γονεῖς

γόνυ, ἄτος, τό, the knee, Lu. 22. 41; He. 12. 12, et al.

γουνπετέω, ᾶ], fut. ἥσω, aor. 1, ἐγουνπέτησα, (§ 16. tab. P) (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29; Mar. 1. 40; 10. 17.

γουνπετήσαντες, nom. pl. masc. part. aor. 1 γουνπετέω

γονυπετήρας, nom. sing. masc. part. aor. 1	γονυπετέω
γονυπετών, nom. sing. masc. part. pres.	id.
γράμμα, atos, τό, (§ 4. tab. D. c)	γράφω
γράμμασι, dat. pl.	γράμμα
γράμματα, nom. and acc. pl.	id.
γραμματεῖς, nom. acc. and voc. pl.	γραμματεῦς
γραμμάτεως, εως, ὁ, (§ 5. tab. E. d)	γράφω
γραμματεῦσι, dat. pl.	γραμματεῦς
γραμματέων, gen. pl.	id.
γράμματι, dat. sing.	γράμμα
γράμματος, gen. sing.	id.
γραπτόν, acc. sing. neut.	γραπτός
γραπτός, ἡ, ὄν, (§ 7. tab. F. a)	γράφω
γραφαί, nom. pl.	γραφή
γραφαῖς, dat. pl.	id.
γραφάς, acc. pl.	id.
γράφε, 2 pers. sing. pres. imper. act.	γράφω
γράφει, 3 pers. sing. pres. ind. act.	id.
γράφειν, pres. infin. act.	id.
γράφεσθαι, pres. infin. pass.	id.
γραφή, ἡς, ἡ, (§ 2. tab. B. a)	id.
γραφῇ, dat. sing.	γραφή
γραφῆν, acc. sing.	id.
γραφῆς, gen. sing.	id.
γράφηται, 3 pers. sing. pres. subj. pass.	γράφω
γράφομεν, 1 pers. pl. pres. ind. act.	id.
γραφόμενα, acc. pl. neut. part. pres. pass.	id.

γράφω, fut. ψω, aor. 1, ἔγραψα, (§ 23. rem. 1. a, and rem. 2) perf. γέγραφα, (§ 23. rem. 6) *to engrave, write*, according to the ancient method of writing on plates of metal, waxed tables, etc., Jno. 8. 6, 8; *to write* on parchment, paper, etc., generally, Mat. 27. 37, et al.; *to write letters* to another, Ac. 23. 25; 2 Co. 2. 9; 13. 10, et al.; *to describe in writing*, Jno. 1. 46; Ro. 10. 5; *to inscribe in a catalogue*, etc., Lu. 10. 20; Re. 13. 8; 17. 8, et al.; *to write a law, command or enact in writing*, Mar. 10. 5; 12. 19; Lu. 2. 23, et al.

γράμμα, atos, τό, (§ 4. tab. D. c) *pr. that which is written or drawn; a letter, character of the alphabet*, Lu. 23. 38; *a writing, book*, Jno. 5. 47; *an acknowledgment of debt, an account, a bill, note*, Lu. 16. 6, 7; *an epistle, letter*, Ac. 28. 21; Gal. 6. 11; ἱερὰ γράμματα, *Holy writ*,

the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; *spc. the letter of the law of Moses, the bare literal sense*, Ro. 2. 27, 29; 2 Co. 3. 6, 7; *pl. letters, learning*, Jno. 7. 15; Ac. 26. 24.

γραμμάτεως, εως, ὁ, (§ 5. tab. E. d) *a scribe; a clerk, town-clerk, registrar, recorder*, Ac. 19. 35; *one skilled in the Jewish law, a teacher or interpreter of the law*, Mat. 2. 4; 5. 20, et al. freq; *genr. a religious teacher*, Mat. 13. 52; *by synecd. any one distinguished for learning or wisdom*, 1 Co. 1. 20.

γραπτός, ἡ, ὄν, (§ 7. tab. F. a) *written*, Ro. 2. 15.

γραφῇ, ἡς, ἡ, (§ 2. tab. B. a) *a writing; in N.T. the Holy Scriptures, the Jewish Scriptures, or Books of the Old Testament*, Mat. 21. 42; Jno. 5. 39, et al.; *by synecd. doctrines, declarations, oracles, or promises contained in the sacred books*, Mat. 22. 29; Mar. 12. 24, et al.; *spc. a prophecy*, Mat. 26. 54; Mar. 14. 49; Lu. 4. 21; 24. 27, 32; *with the addition of προφητικῇ*, Ro. 16. 26; *of τῶν προφητῶν*, Mat. 26. 56.

γράφων, nom. sing. masc. part. pres. act.	γράφω
γράφων, gen. pl.	γραφῇ
γράψαι, aor. 1, infin. act.	γράφω
γράψαντες, nom. pl. masc. pt. aor. 1, act.	id.
γράψας, nom. sing. masc. part. aor. 1, act.	id.
γράψης, 2 pers. sing. aor. 1, subj. act.	id.
γράψον, 2 pers. sing. aor. 1, imper. act.	id.
γραῶδεις, acc. pl. masc.	γραῶδης
γραῶδης, εως, ὁ, ἡ, τό, -es, (§ 7. tab. G. b) (γραῦς, an old woman) <i>old-womanish; by impl. silly, absurd</i> . L.G.	

γρηγορεῖτε, 2 pers. pl. pres. imper. . . **γρηγορέω**, ὦ, fut. ἦσω, (§ 16. tab. P) aor. 1, ἔγρηγόρησα, (a later form from the pref. ἐγρήγορα) *to be awake, to watch*, Mat. 26. 38, 40, 41; Mar. 14. 34, 37, 38; *to be alive*, 1 Thes. 5. 10; *met. to be watchful, attentive, vigilant, circumspect*, Mat. 25. 13; Mar. 13. 35, et al.

γρηγορή, 3 pers. sing. pres. subj.	γρηγορέω
γρηγορήσαι, aor. 1, infin.	id.
γρηγορήσατε, 2 pers. pl. aor. 1, imper.	id.

γρηγορήσας, 2 pers. sing. aor. 1, subj.	γρηγορέω
γρηγορούντας, acc. pl. masc. part. pres.	id.
γρηγορούντες, nom. pl. masc. part. pres.	id.
γρηγορώμεν, 1 pers. pl. pres. subj.	id.
γρηγορών, nom. sing. masc. part. pres.	id.
γυμνάζε, 2 pers. sing. pres. imper. act.	γυμνάζω
γυμνάζω], fut. άσω, (§ 26. rem. 1)	γυμνός
γυμνασία, ^a as, ή, (§ 2. tab. B. b, and rem. 2)	id.
γυμνητεύομεν, ^b 1 pers. pl. pres. ind.	γυμνητεύω
γυμνητεύω], fut. εύσω, (§ 13. tab. M)	γυμνός
γυμνά, nom. pl. neut.	id.
γυμνήν, acc. sing. fem.	id.
γυμνοί, nom. pl. masc.	id.
γυμνόν, acc. sing. masc.	id.

γυμνός, ή, όν, (§ 7. tab. F. a) *naked, without clothing*, Mar. 14. 51, 52; *without the upper garment, and clad only with an inner garment or tunic*, Jno. 21. 7; *poorly or meanly clad, destitute of proper and sufficient clothing*, Mat. 25. 36, 38, 43, 44; Ac. 19. 16; Ja. 2. 15; *met. unclothed with a body*, 2 Co. 5. 3; *not covered, uncovered, open, manifest*, He. 4. 13; *bare, mere*, 1 Co. 15. 37; *naked of spiritual clothing*, Re. 3. 17; 16. 15; 17. 16.

γυμνάζω, fut. άσω, (§ 26. rem. 1) *perf. pass. γεγύμνασμαι, pr. to train in gymnastic discipline; hence, to exercise in anything, train to use, discipline*, 1 Ti. 4. 7; He. 5. 14; 12. 11; 2 Pe. 2. 14.

γυμνασία, as, ή, (§ 2. tab. B. b, and rem. 2) *pr. gymnastic exercise; hence, bodily discipline of any kind*, 1 Ti. 4. 8.

γυμνητεύω, fut. εύσω, (§ 13. tab. M) *to be naked; by synecd. to be poorly clad, or destitute of proper and sufficient clothing*, 1 Co. 4. 11. L.G.

γυμνότης, τητος, ή, (§ 4. rem. 2. c) *nakedness; want of proper and sufficient clothing*, Ro. 8. 35; 2 Co. 11. 27; *spiritual nakedness, being destitute of spiritual clothing*, Re. 3. 18. LXX.

γυμνοῦ, gen. sing. neut.	γυμνός
γυμνούς, acc. pl. masc.	id.
γυμνότης, τητος, ή, (§ 4. rem. 2. c)	id.
γυμνότητι, dat. sing.	γυμνότης
γυμνότητος, gen. sing.	id.

γύναι, voc. sing. (§ 6. rem. 4. b)	γυνή
γυναικα, acc. sing.	id.
γυναικάρια, ^c acc. pl.	γυναικάριον
γυναικάριον], ου, τό, (§ 3. tab. C. c)	γυνή
γυναικας, acc. pl.	id.
γυναικέϊος], εία, εϊον, (§ 7. rem. 1)	id.
γυναικέϊω, ^d dat. sing. neut.	γυναικέϊος
γυναικες, nom. pl.	γυνή
γυναικί, dat. sing.	id.
γυναικός, gen. sing.	id.
γυναικών, gen. pl.	id.
γυναιξί, dat. pl.	id.

γυνή, γυναικός, ή, (§ 6. rem. 4. b) *a woman*, Mat. 5. 28, et al.; *a married woman, wife*, Mat. 5. 31, 32; 14. 3, et al.; *in the voc. ὦ γύναι, O woman! an ordinary mode of addressing females under every circumstance; met. used of the Church, as united to Christ*, Re. 19. 7; 21. 9.

γυναικάριον, ου, τό, (§ 3. tab. C. c) (*dimin. of γυνή*) *a little woman, muliercula; a trifling, weak, silly woman*, 2 Ti. 3. 6. L.G.

γυναικέϊος, εία, εϊον, (§ 7. rem. 1) *pertaining to women, female*, 1 Pe. 3. 7.

Γῶγ,^e ὁ, Gog, pr. name of a nation, indecl.

γωνία], as, ή, (§ 2. tab. B. b, and rem. 2) *an exterior angle, projecting corner*, Mat. 6. 5; 21. 42, et al.; *an interior angle; by impl. a dark corner, obscure place*, Ac. 26. 26; *corner, extremity, or quarter of the earth*, Re. 7. 1; 20. 8.

γωνίᾱ, dat. sing.	γωνία
γωνίας, dat. pl.	id.
γωνίας, gen. sing.	id.
γωνίας, acc. pl.	id.

Δ.

Δαβίδ, ὁ, David, pr. name, indecl.—Rec.

Δαυίδ, Gr. Sch. Tdf. passim.

δαίμονες, nom. pl.	δαίμων
δαιμόνια, nom. and acc. pl.	δαιμόνιον
δαμονίζεται, 3 pers. sing. pres. ind.	δαμονίζομαι
δαμονίζομαι], fut. ίσομαι, (§ 26. rem. 1)	δαίμων
δαμονιζόμενοι, nom. pl. masc. part. pres.	δαμονίζομαι
δαμονιζόμενον, acc. sing. masc. part. pres.	id.

δαιμονιζόμενος, nom. sing. masc. part. pres. δαιμονίζομαι
 δαιμονιζομένου, gen. sing. masc. part. pres. id.
 δαιμονιζομένους, acc. pl. masc. part. pres. id.
 δαιμονιζομένῳ, dat. sing. masc. part. pres. id.
 δαιμονιζομένων, gen. pl. part. pres. id.
 δαιμόνιος, dat. pl. δαιμόνιον
 δαιμόνιον, ου, τό, (§ 3. tab. C. c) δαίμων
 δαιμόνιον, gen. sing. δαιμόνιον
 δαιμονισθεῖς, nom. sing. masc. part. aor. 1 δαιμονίζομαι
 δαιμονιώδης,* eos, ὁ, ἡ, (§ 7. tab. G. b) δαίμων
 δαιμονίων, gen. pl. δαιμόνιον
 δαίμονος, gen. sing. δαίμων
 δαιμόνων, gen. pl. id.

δαίμων], onos, ὁ, ἡ, (§ 4. rem. 2. e) a god,
 a superior power; in N.T. a malignant
 demon, evil angel, Mat. 8. 31; Mar. 5. 12;
 Lu. 8. 29; Re. 16. 14; 18. 2.

δαιμονίζομαι, fut. ἴσομαι, aor. 1, pass.
 ἐδαιμονίσθη, (§ 26. rem. 1) in N.T. to
 be possessed, afflicted, vexed, by a demon,
 or evil spirit, i. q. δαιμόνιον ἔχειν, Mat.
 4. 24; 8. 16, 28, 33, et al.

δαιμόνιον, ου, τό, (§ 3. tab. C. c) a
 heathen god, deity, Ac. 17. 18; 1 Co. 10.
 20, 21; Re. 9. 20; in N.T., a demon, evil
 spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12, 24,
 et al.

δαιμονιώδης, eos, ὁ, ἡ, (§ 7. tab. G. b)
 pertaining to or proceeding from demons;
 demoniacal, devilish, Ja. 3. 15. L.G.

δάκνεις,† 2 pers. pl. pres. ind. act. δάκνω
 δάκνω], fut. δήξομαι, aor. 2, ἔδακον, perf. ἐδέηχα,
 (§ 36. rem. 2) to bite, sting; met. to
 molest, vex, injure.

δάκρυ], vos, τό, (§ 4. rem. 1) a tear.

δάκρυον, ου, τό, (§ 3. tab. C. c) a tear.

δακρύω, fut. ὕσω, aor. 1, ἐδάκρυσα,
 (§ 13. tab. M) to shed tears, weep, Jno.
 11. 35. (v).

δάκρυσι, dat. pl. δάκρυ
 δακρύω], fut. ὕσω, (§ 13. tab. M) id.
 δακρύων, gen. pl. δάκρυον
 δακτύλιον,* acc. sing. δακτύλιος
 δακτύλιος], ου, ὁ, (§ 3. tab. C. a) δάκτυλος
 δάκτυλον, acc. sing. id.

δάκτυλος], ου, ὁ, (§ 3. tab. C. a) a finger,

Mat. 23. 4; Mar. 7. 33, et al.; from Heb. *power*,
 Lu. 11. 20.

δακτύλιος, ου, ὁ, a ring for the finger,
 Lu. 15. 22.

δακτύλου, gen. sing. δάκτυλος
 δακτύλους, acc. pl. id.
 δακτύλῳ, dat. sing. id.
 δακτύλων, gen. pl. id.

Δαλμανουθά,[‡] ἡ, *Dalmanutha*, indecl., a small town
 on the shore of the Sea of Tiberias.

Δαλματία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
Dalmatia.

Δαλματίαν,* acc. sing. Δαλματία
 δαμάζεται, 3 pers. sing. pres. ind. pass. δαμάζω
 δαμάζω], fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδάμασα,
 perf. pass. δεδάμασμαι, (δαμάω, the same)
 to subdue, tame, Mar. 5. 4; Ja. 3. 7; met. to
 restrain within proper limits, Ja. 3. 8. (μᾶ).

δαμάλεως,[‡] gen. sing. δάμαλις

δάμαλις], εως, ἡ, (§ 5. tab. E. c) a heifer.

Δάμαρις,[‡] ἰδος, ἡ, (§ 4. rem. 2. c) *Damaris*, pr. name.

δαμάσαι, aor. 1, infin. act. δαμάζω

Δαμασκηνός], οὔ, ὁ, (§ 3. tab. C. a) a *Damascene*,
 a native of Damascus.

Δαμασκηνῶν,[‡] gen. pl. Δαμασκηνός

Δαμασκόν, acc. sing. Δαμασκός

Δαμασκός], οὔ, ἡ, (§ 3. tab. C. b) *Damascus*, the
 capital city of Syria.

Δαμασκῶ, dat. sing. Δαμασκός

δανείζετε, 2 pers. pl. pres. imper. δανείζω

δανείζετε, 2 pers. pl. pres. subj. id.

δανείζουσι, 3 pers. pl. pres. ind. id.

δανείζω], fut. εἰσω, (§ 26. rem. 1) δάνειον

δανείσασθαι, aor. 1, infin. mid. δανείζω

δάνειον,[‡] ου, τό, (§ 3. tab. C. c) (δάνος, a gift, loan)
 a loan, debt.

δανείζω, fut. εἰσω, aor. 1, ἐδάνεισα,
 (§ 26. rem. 1) to lend money, Lu. 6. 34, 35;
 mid. to borrow money, Mat. 5. 42.

δανειστής, οὔ, ὁ, (§ 2. tab. B. c) a
 lender, creditor. L.G.

δανειστή,[‡] dat. sing. δανειστής

δανειστής], οὔ, ὁ, (§ 2. tab. B. c) δάνειον

Δανιήλ, ὁ, *Daniel*, pr. name, indecl.

δαπανάω, ὦ, fut. ἥσω, (§ 18. tab. R) δαπάνη

δαπάνη], ης, ἡ, (§ 2. tab. B. a) expense, cost.
 (πᾶ).

δαπανῶ, ὦ, fut. ἤσω, aor. 1, ἐδαπάνησα, (§ 18. tab. R) *to expend, be at expense*, Mar. 5. 26; Ac. 21. 24; 2 Co. 12. 15; *to spend, waste, consume by extravagance*, Lu. 15. 14; Ja. 4. 3.

δαπάνη, acc. sing. δαπάνη
δαπανήσαντος, gen. sing. masc. part. aor. 1 δαπανῶ
δαπανήσασα, nom. sing. fem. part. aor. 1 id.
δαπανήσῃτε, 2 pers. pl. aor. 1, subj. id.
δαπάνησον, 2 pers. sing. aor. 1, imper. id.
δαπανήσω, 1 pers. sing. fut. ind. id.
δαρήσεσθε, 2 pers. pl. fut. 2, pass. δέρω
δαρήσεται, 3 pers. sing. fut. 2, pass. (§ 24. rem. 3). . . . id.
Δαυὶδ, δ, David, Gr. Sch. Tdf. passim, for Δαβὶδ.
δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered *but, on the other hand, and, also, now, etc.*; καὶ δέ, when there is a special superaddition in continuation, *too, yea, etc.* It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10; Gal. 2. 6.

δεδάμασται, 3 pers. sing. perf. ind. pass. . . . δαμάζω
δεδεκάτωκε, 3 pers. sing. perf. ind. act. . . . δεκατώω
δεδεκάτῳται, 3 pers. sing. perf. ind. pass. . . . id.
δέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) . . . δέχομαι
δεδεκώς, nom. sing. masc. pt. perf. act. (§ 37. rem. 1) . . . δέω
δεδεμαι, 1 pers. sing. perf. ind. pass. . . . id.
δεδεμένα, nom. pl. neut. part. perf. pass. . . . id.
δεδεμένην, acc. sing. fem. pt. perf. pass. . . . id.
δεδεμενον, nom. neut. and acc. s. masc. pt. p. pass. . . id.
δεδεμένος, nom. sing. masc. part. perf. pass. . . id.
δεδεμένους, acc. pl. masc. part. perf. pass. . . id.
δέδεσαι, 2 pers. sing. perf. ind. pass. . . . id.
δέδισθαι, perf. infin. pass. . . . id.
δέδεται, 3 pers. sing. perf. ind. pass. . . . id.
δεδικαίωμαι, 1 pers. s. perf. pass. (§ 21. tab. U) . . . δικαίωω
δεδικαιωμένος, nom. sing. masc. pt. perf. pass. . . id.
δεδικαίῳται, 3 pers. sing. perf. ind. pass. . . . id.
δεδιωγμένοι, nom. pl. masc. part. perf. pass. . . διώκω
δεδοκμάσμεθα, 1 pers. pl. perf. ind. pass. . . δοκιμάζω
δεδομένην, acc. s. f. part. perf. pass. (§ 30. rem. 4) . . δίδωμι
δεδομένον, nom. sing. neut. part. perf. pass. . . id.
δεδόξασμαι, 1 pers. sing. perf. ind. pass. . . δοξάζω
δεδοξασμένη, dat. sing. fem. pt. perf. pass. . . id.

δεδοξασμένον, nom. sing. neut. pt. perf. pass. . . δοξάζω
δεδόξασται, 3 pers. sing. perf. ind. pass. . . id.
δεδόται, 3 pers. sing. perf. ind. pass. (§ 30. rem. 4) . . δίδωμι
δεδουλεύκαμεν, 1 pers. pl. perf. ind. act. . . δουλεύω
δεδουλεμῆνας, acc. pl. fem. pt. perf. pass. . . δουλώω
δεδουλωμένοι, nom. pl. masc. pt. perf. pass. . . id.
δεδουλωται, 3 pers. sing. perf. ind. pass. . . id.
δέδωκα, 1 pers. sing. perf. ind. act. (§ 30. tab. Z) . . δίδωμι
δέδωκας, 2 pers. sing. perf. ind. act. . . . id.
δέδωκε, 3 pers. sing. perf. ind. act. . . . id.
δεδώκει, Att. for ἐδεδώκει, 3 pers. s. pluperf. act. . id.
δεδώκεισαν, Att. for ἐδεδώκεισαν, 3 pers. pl. pluperf. ind. . . . id.
δεδωκώς, nom. sing. masc. part. perf. act.—D. }
(ὁ δεδωκώς) } id.
ὅς δέδωκε, Rec. Gr. Sch. Tdf. (Jno. 10. 29) }
δεδωρημένης, gen. sing. fem. part. perf. pass. . . δωρέομαι
δεδώρηται, 3 pers. sing. perf. ind. pass. . . id.
δέη, subj. of δεῖ δέω
δεηθέντων, gen. pl. masc. pt. aor. 1, pass. . . δέω, δέομαι
δεήθητε, 2 pers. pl. aor. 1, imper. pass. . . id.
δεήθητι, 2 pers. sing. aor. 1, imper. pass. . . id.
δέησει, dat. sing. δέησις
δέησεις, acc. pl. id.
δέησεσι, dat. pl. id.
δέησεως, gen. sing. id.
δέησιν, acc. sing. id.
δέησις, εως, ἡ, (§ 5. tab. E. c) . . . δέω, δέομαι
δεήναι, aor. 1, infin. pass. . . . δέω
δεῖ, 3 pers. sing. pres. impers. . . . id.
δείγμα, ὁ, ατος, τό, (§ 4. tab. D. c) . . . δεικνυμι
δειγματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.
δειγματίσαι, aor. 1, infin. act.—B. Ln. Tdf. }
παραδειγματίσαι, R. Gr. Sch. (Mat. 1. 19) } δειγματίζω
δεικνύνειν, pres. infin. act. . . . δεικνύω
δεικνύεις, 2 pers. sing. pres. ind. act. . . id.
δεικνύοντος, gen. sing. masc. part. pres. act. . . id.
δείκνυσι, 3 pers. sing. pres. ind. act. . . δεικνυμι
δεικνύω, (ὕ) or δεικνυμι, fut. δείξω, aor. 1, εἰδείξα, aor. 1, pass. εἰδείχθην, (§ 31. tab. BB) *to show, point out, present to the sight*, Mat. 4. 8; 8. 4, et al.; *to exhibit, permit to see, cause to be seen*, Jno. 2. 18; 10. 32; 1 Ti. 6. 15; *to demonstrate, prove*, Ja. 2. 18; 3. 13; *met. to teach, make known, declare, announce*, Mat. 16. 21; Jno. 5. 20; Ac. 10. 28, et al.

δεῖγμα, ατος, τό, (§ 4. tab. D. c) pr. *that which is shown, a specimen, sample*; met. an example by way of warning, Jude 7.

δειγματίζω, fut. ἴσω, aor. 1, ἐδειγ-
ματίσα, (§ 26. rem. 1) to make a public
show or spectacle of, Col. 2. 15. N.T.

δελία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . δελίος
δελίας,^a gen. sing. δελία
δελιάτω,^b 3 pers. sing. pres. imper. . . . δελιάω
δελιάω, ὦ], fut. ἄσω, (§ 22. rem. 2) . . . δελιός
δελιοί, nom. pl. masc. id.
δελιοῖς, dat. pl. masc. id.

δελιός], ἡ, ὄν, (§ 7. tab. F. a) *timid, fearful, pusillanimous, cowardly*, Mat. 8. 26; Mar. 4. 40; Re. 21. 8.

δελία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
timidity, 2 Ti. 1. 7.

δελιάω, ὦ, fut. ἄσω, (§ 22. rem. 2)
to be timid, be in fear, Jno. 14. 27. L.G.

δεῖν, infin. of δεῖ δέω

δεῖνα,^c ὁ, ἡ, τό, gen. δεινός, acc. δεινα, (§ 10.
rem. 5) *such a one, a certain one*.

δεινώς, adv. (δεινός, *terrible, vehement*) *dreadfully, grievously, greatly, vehemently*, Mat. 8. 6;
Lu. 11. 53.

δείξαι, aor. 1, infin. act. δέικνυμι
δείξατε, 2 pers. pl. aor. 1, imper. act. —Gr. }
Sch. Tdf. id.
ἐπιδείξατε, Rec. (Lu. 20. 24) . . . }

δείξάτω, 3 pers. sing. aor. 1, imper. act. . . . id.
δείξει, 3 pers. sing. fut. ind. act. . . . id.
δείξον, 2 pers. sing. aor. 1, imper. act. . . . id.
δείξω, 1 pers. sing. fut. ind. act. . . . id.
δείξω, 1 pers. sing. aor. 1, subj. act. . . . id.

δειπνέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . δείπνον
δειπνήσαι, aor. 1, infin. δειπνέω
δειπνήσω, 1 pers. sing. fut. ind. . . . id.
δειπνήσω, 1 pers. sing. aor. 1, subj. . . . id.
δείπνοις, dat. pl. δείπνον

δεῖπνον, ου, τό, (§ 3. tab. C. c) pr. *a meal; sup-
per, the principal meal taken in the evening*,
Lu. 14. 12; Jno. 13. 2, 4, et al.; meton.
food, 1 Co. 11. 21; a feast, banquet, Mat.
23. 6; Mar. 6. 21; 12. 39, et al.

δειπνέω, ὦ, fut. ἤσω & ἤσομαι, aor. 1,
ἐδείπνησα, (§ 16. tab. P) *to sup*, Lu.
17. 8; 22. 20; 1 Co. 11. 25; Re. 3. 20.

δείπνον, gen. sing. δείπνον
δείπνῃ, dat. sing. id.
δείραντες, nom. pl. masc. pt. aor. 1, (§ 27. rem. 1. d) δέρω
δαισινωμένοι, acc. pl. masc. compar.
(§ 8. rem. 1) δαισινωμένοι
δαισινωμένοι], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
δαισινωμένης,^e gen. sing. δαισινωμένης
δαισινωμένοι], ονος, ὁ, ἡ, (§ 7. tab. G. a) (δεῖδω,
to fear, and δαίμων) *reverencing the gods
and divine things, religious*; in a bad
sense, *superstitious*; in N.T. *careful and
precise in the discharge of religious services*,
Ac. 17. 22.

δαισινωμένης, as, ἡ, (§ 2. tab. B. b,
and rem. 2) *fear of the gods*; in a bad
sense, *superstition*; a form of religious
belief, Ac. 25. 19. L.G.

δειχθέντα, acc. sing. masc. part. aor. 1, pass.
(§ 31. rem. 1. b) δέκνυμι

δέκα, οἱ, αἱ, τά, indecl. ten, Mat. 20. 24; 25. 1,
et al.; ἡμερῶν δέκα, *ten days, a few days*,
a short time, Re. 2. 10.

δέκατος, η, ον, (§ 7. tab. F. a) *tenth*,
Jno. 1. 40; Re. 11. 13; 21. 20; δέκατη,
ac. μερίς, *a tenth part, tithe*, He. 7. 2, 4, 8, 9.
δεκατόω, ὦ, fut. ὥσω, perf. δεδεκάτωκα,
(§ 20. tab. T) *to cause to pay tithes*; pass.
to be tithed, pay tithes, He. 7. 6, 9. N.T.

δεκαδύο, οἱ, αἱ, τά, indecl. (δέκα & δύο) i.q.
δώδεκα, *twelve*, Ac. 19. 7; 24. 11.

δεκαπέντε, οἱ, αἱ, τά, indecl. (δέκα & πέντε)
fifteen, Jno. 11. 18; Ac. 27. 28; Gal. 1. 18.

Δεκαπόλει, dat. sing. Δεκάπολις
Δεκαπόλεως, gen. sing. id.
Δεκάπολις], εως, ἡ, (§ 5. tab. E. c) *Decapolis, a
district of Palestine beyond Jordan*.

δέκατας, acc. pl. fem. δέκατος
δεκατέσσαρες, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα &
τέσσαρες) *fourteen*, Mat. 1. 17; 2 Co.
12. 2; Gal. 2. 1.

δεκατεσσάρων, gen. pl. δεκατέσσαρες
δεκάτη, nom. sing. fem. δέκατος
δεκάτην, acc. sing. fem. id.
δέκατον, nom. sing. neut. id.
δέκατος, ἡ, ὄν, (§ 7. tab. F. a) δέκα
δεκατόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
δεκτὴν, acc. sing. fem. δεκτός
δεκτόν, acc. sing. masc. id.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . δέχομαι
 δεκτῷ, dat. sing. masc. . . . δεκτός
 δελεάζομενος, nom. sing. masc. part. pr. pass. . . . δελεάζω
 δελεάζοντες, nom. pl. masc. part. pres. act. . . . id.
 δελεάζουσι, 3 pers. pl. pres. ind. act. . . . id.
 δελεάζω], fut. άσω, (§ 26. rem. 1) (δέλεαρ, a
 bait) pr. to entrap, take or catch with a
 bait; met. allure, entice, delude, Ja. 1.14;
 2 Pe. 2.14, 18.

δένδρα, nom. and acc. pl. . . . δένδρον

δένδρον, ου, τό, (§ 3. tab. C. c) a tree, Mat.
 3.10; 7.17; 13.32.

δένδρον, gen. pl. . . . δένδρον
 δέξαι, 2 pers. sing. aor. 1, imper. . . . δέχομαι
 δεξαμένη, nom. sing. fem. part. aor. 1 . . . id.
 δεξάμενοι, nom. pl. masc. part. aor. 1 . . . id.
 δεξάμενος, nom. sing. masc. part. aor. 1 . . . id.
 δέξασθαι, aor. 1, infin. . . . id.
 δέξασθε, 2 pers. pl. aor. 1, imper. . . . id.
 δέξηται, 3 pers. sing. aor. 1, subj. . . . id.
 δεξιά, nom. sing. fem. . . . δεξιός
 δεξιά, acc. pl. neut. . . . id.
 δεξιᾷ, dat. sing. fem. . . . id.
 δεξιάν, acc. sing. fem. . . . id.
 δεξιᾶς, gen. sing. fem. . . . id.
 δεξιᾶς, acc. pl. fem. . . . id.

δεξιοβόλος], ου, ὁ, (δεξιά & βολή, a cast, which
 from βάλλω) a javelin-man, v.r.

δεξιοβόλους, acc. pl.—A. Ln. . . . } δεξιοβόλος
 δεξιολάβους, R. Gr. Sch. Tdf. (Ac.23.23) }
 δεξιολάβος], ου, ὁ, (§ 3. tab. C. a) (δεξιός &
 λαμβάνω) one posted on the right hand;
 a flank guard; a light armed spearman,
 (ᾱ). N.T.

δεξιολάβους, acc. pl. . . . δεξιολάβους
 δεξιόν, acc. sing. masc. and neut. . . . δεξιός
 δεξιοῖς, dat. pl. neut. . . . id.

δεξιός, á, ὄν, (§ 7. rem. 1) right, as opposed
 to left, Mat. 5.29, 30; Lu. 6.6, et al.;
 ἡ δεξιά, sc. χεῖρ, the right hand, Mat.
 6.3; 27.29, et al.; τὰ δεξιά, sc. μέρη,
 the parts towards the right hand, the right
 hand side; καθίζειν, or, καθῆσθαι, or,
 ἐστάναι, ἐκ δεξιῶν (μερῶν) τινος, to sit
 or stand at the right hand of any one,
 as a mark of the highest honour and
 dignity which he can bestow, Mat. 20.21;

26.64, et al.; εἶναι ἐκ δεξιῶν (μερῶν) τινος, to
 be at one's right hand, as a helper, Ac.

2.25; δεξιᾶς (χείρας) διδόναι, to give
 the right hand to any one, as a pledge of
 sincerity in one's promises, Gal. 2.9.

δεξιῶν, gen. pl. . . . δεξιός
 δέξονται, 3 pers. pl. aor. 1, subj. . . . δέχομαι
 δέομαι, 1 pers. sing. pres. ind. mid. . . . δέω, δέομαι
 δέομεθα, 1 pers. pl. pres. ind. mid. . . . id.
 δέομενοι, nom. pl. masc. part. pres. mid. . . . id.
 δέόμενος, nom. sing. masc. part. pres. mid. . . . id.
 δέον, οντος, τό, (§ 37. rem. 1) . . . δέω
 δέος], δέους, τό, (δειῶν, to fear) fear. v.r.
 δέους, gen. s.—A. Ln. Tdf. εὐλαβείας καὶ δέους. }
 αἰδοῦς καὶ εὐλαβείας, Re. Gr. Sch. } δέος
 (He. 12.28)

Δερβαῖος, ου, ὁ, an inhabitant of Derbe.

Δέρβη], ης, ἡ, (§ 2. tab. B. a) Derbe, a city of
 Lycaonia.

Δέρβην, acc. sing. . . . Δέρβη
 δέρει, 3 pers. sing. pres. ind. act. . . . δέρω
 δέρεις, 2 pers. sing. pres. ind. act. . . . id.
 δέρμα], ἄτος, τό, (§ 4. tab. D. c) . . . id.
 δέρμασι, dat. pl. . . . δέρμα
 δερματίνην, acc. sing. fem. . . . δερμάτινος
 δερμάτινος], η, ου, (§ 7. tab. F. a) . . . δέρω
 δέροντες, nom. pl. masc. part. pres. act. . . . id.

δέρω], fut. δερῶ, (§ 27. rem. 1. a) aor. 1, ἔδερα,
 (§ 27. rem. 1. d) fut. 2, pass. δαρήσομαι,
 (§ 27. rem. 4. c) to skin, flay; hence, to
 beat, scourge, Mat. 21.35; Mar. 12.3, 5;
 13.9, et al.

δέρμα, ἄτος, τό, (§ 4. tab. D. c) the
 skin of an animal, He. 11.37.

δερμάτινος, η, ου, (§ 7. tab. F. a)
 made of skin, leathern, Mat. 3.4; Mar. 1.6.

δέρων, nom. sing. masc. part. pres. act. . . . δέρω
 δεσμά, nom. and acc. pl. (§ 6. rem. 7) . . . δεσμός
 δεσμάς, acc. pl. . . . δεσμή
 δεσμεύουσι, 3 pers. pl. pres. ind. act. . . . δεσμεύω
 δεσμεύω], fut. εὔσω, (§ 13. tab. M) . . . δέω
 δεσμεύων, nom. sing. masc. part. pres. act. . . . δεσμεύω
 δεσμέω, ῶ], fut. ἥσω, (§ 16. tab. P) . . . δέω
 δεσμῇ], ης, ἡ, (§ 2. tab. B. a) . . . id.
 δέσμοι, nom. pl. . . . δέσμος
 δεσμοῖς, dat. pl.—Gr. Sch. Tdf. . . . } id.
 δεσμοῖς μου, Rec. (He. 10.34) . . . }

δέσμιον, acc. sing.	δέσμιος
δέσμιος, ου, ὁ, (§ 3. tab. C. a)	δέω
δεσμίου, acc. pl.	δέσμιος
δεσμίω, gen. pl.	id.
δεσμοῖς, dat. pl.	δεσμός
δεσμός, οὔ, ὁ, (§ 6. rem. 7)	δέω
δεσμοῦ, gen. sing.	δεσμός
δεσμούς, acc. pl.	id.
δεσμοφύλακι, dat. sing.	δεσμοφύλαξ
δεσμοφύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) (δεσμός & φυλάσσω) <i>a keeper of a prison, jailer</i> , Ac. 16. 23, 27, 36. (ὕ). L.G.	
δεσμῶν, gen. pl.	δεσμός
δεσμώτας, acc. pl.	δεσμώτης
δεσμητήριον, ου, τό, (§ 3. tab. C. c) (δεσμός, to bind) <i>a prison</i> , Mat. 11. 2; Ac. 5. 21, 23; 16. 26.	
δεσμητηρίου, gen. sing.	δεσμητήριον
δεσμητηρίῳ, dat. sing.	id.
δεσμώτης], ου, ὁ, (§ 2. tab. B. c) (δεσμός) <i>a prisoner</i> , i. q. δέσμιος, Ac. 27. 1, 42.	
δέσποτα, voc. sing. (§ 2. rem. 6)	δεσπότης
δεσπότης, dat. pl.	id.
δεσπότης, acc. pl.	id.
δεσπότη, dat. sing.	id.
δεσπότην, acc. sing.	id.
δεσπότης, ου, ὁ, (§ 2. tab. B. c) <i>a lord, master</i> , especially of slaves, 1 Ti. 6. 1, 2; 2 Ti. 2. 21; Tit. 2. 9; 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, <i>Lord, sovereign</i> , used of God, Lu. 2. 29; Ac. 4. 24; Re. 6. 10; and of Christ, 2 Pe. 2. 1; Jude 4.	
δεῦρο, adv. <i>hither, here</i> ; used also as a sort of imperative, <i>come, come hither!</i> Mat. 19. 21; Mar. 10. 21, et al.; used of time, ἄχρι τοῦ δεῦρο, sc. χρόνου, <i>to the present time</i> , Ro. 1. 13.	
δεῦτε, i. e. δεῦρ' ἴτε, an exclamation in the plural, of which the singular form is δεῦρο, <i>come</i> , Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, etc., and followed by an imperative, <i>come now</i> , etc. Mat. 21. 38; 28. 6, et al.	
δευτέρα, nom. sing. fem.	δεύτερος
δευτέρῃ, dat. sing. fem.	id.
δευτεραῖοι,* nom. pl. masc.	δευτεραῖος

δευτεραῖος], αἰά, αἰον, (§ 7. rem. 1) . . .	δύο
δευτέρα, acc. sing. fem.	δεύτερος
δευτέρας, gen. sing. fem.	id.
δεύτερον, nom. and acc. sing. neut. . . .	id.
δεύτερον, neut. used adverbially	id.
δευτερόπρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δεύτερος & πρῶτος) <i>second-first</i> , an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread. N.T.	
δευτεροπρώτῳ, dat. sing. neut.	δευτερόπρωτος
δεύτερος, α, ου, (§ 7. rem. 1)	δύο
δευτέρου, gen. sing. masc. and neut. . . .	δεύτερος
δευτέρῳ, dat. sing. masc. and neut. . . .	id.
δέχεται, 3 pers. sing. pres. ind.	δέχομαι
δέχομαι], fut. ξομαι, perf. (pass. form) δέδεγμα, (§ 23. rem. 1. b, and rem. 7) aor. 1, ἐδεξάμην, <i>to take into one's hands</i> , etc. Lu. 2. 28; 16. 6, 7, et al.; <i>to receive</i> , Ac. 22. 5; 28. 21; Phil. 4. 18; <i>to receive into and retain, contain</i> , Ac. 3. 21; met. <i>to receive by the hearing, learn, acquire a knowledge of</i> , 2 Co. 11. 4; Ja. 1. 21; <i>to receive, admit, grant access to, receive kindly, welcome</i> , Mat. 10. 40, 41; 18. 5, et al.; <i>to receive in hospitality, entertain</i> , Lu. 9. 53; He. 11. 31; <i>to bear with, bear patiently</i> , 2 Co. 11. 16; met. <i>to receive, approve, assent to</i> , Mat. 11. 14; Lu. 8. 13; Ac. 8. 14; 11. 1, et al.; <i>to admit, and by impl. to embrace, follow</i> , 1 Co. 2. 14; 2 Co. 8. 17, et al.	
δεκτός, ὃ, ὄν, (§ 7. tab. F. a) <i>accepted, acceptable, agreeable, approved</i> , Lu. 4. 24; Ac. 10. 35; Phil. 4. 18; by impl. when used of a certain time, <i>marked by divine acceptance, propitious</i> , Lu. 4. 19; 2 Co. 6. 2. LXX.	
δοχή, ἥς, ἡ, (§ 2. tab. B. a) pr. <i>reception of guests</i> ; in N.T. <i>a banquet, feast</i> , Lu. 5. 29; 14. 13.	
δεχόμενος, nom. sing. masc. part. pres. . .	δέχομαι
δέχονται, 3 pers. pl. pres. ind.	id.
δέχονται, 3 pers. pl. pres. subj.	id.
δέω], fut. δήσω, perf. δέδεκα, aor. 1, ἔδησα, perf. pass. δέδεμαι, aor. 1, pass. ἐδέθην, (§ 37. rem. 1) <i>to bind, tie</i> , Mat. 13. 30; 21. 2,	

et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to bind with infirmity, Lu. 13. 16; to bind by a legal or moral tie, as marriage, Ro. 7. 2; 1 Co. 7. 27, 39; by impl. to impel, compel, Ac. 20. 22; in N.T. to pronounce or declare to be binding or obligatory, or, to declare to be prohibited and unlawful, Mat. 16. 19; 18. 18.

δεῖ, imperson. fut. δέσσει, aor. 1, ἐδέσσε, imperf. ἔδει, subj. δέη, infin. δεῖν, part. δέον, it is binding, it is necessary, it behooveth, it is proper; it is inevitable, Ac. 21. 22.

δέον, οντος, τό, (part. of δεῖ) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36; 1 Ti. 5. 13.

δεσμή, ἡς, ἡ, (§ 2. tab. B. a) a bundle, as of tares, Mat. 13. 20.

δεσμός, οὔ, ὁ, (§ 3. tab. C. a) pl. τὰ δεσμά, & οἱ δεσμοί, (§ 6. rem. 7) a bond, anything by which one is bound, a cord, chain, fetters, etc.; and by meton. imprisonment, Lu. 8. 29; Ac. 16. 26; 20. 23, et al.; a string or ligament, as of the tongue, Mar. 7. 35; met. an impediment, infirmity, Lu. 13. 16.

δέσμος, ἰου, ὁ, (§ 3. tab. C. a) one bound, a prisoner, Mat. 27. 15, 16; Mar. 15. 6, et al.

δεσμεύω, ὦ, fut. ἴσω, (§ 16. tab. P) to bind, confine, i. q. δεσμεύω, Lu. 8. 29. L.G.

δεσμεύω, fut. εἰσω, (§ 13. tab. M) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

δέω], fut. δέσω, aor. 1, ἐδέξα, to lack, fall short of, (§ 37. rem. 1) mid.

δέομαι, fut. δέσομαι, aor. 1, (pass. form) ἐδεήθην, to be in want, to need; to ask, request, Mat. 9. 38; Lu. 5. 13; 8. 28, 38, et al.; in N.T. absol. to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32; Ac. 4. 31; 8. 22, 24, et al.

δέσους, εως, ἡ, (§ 5. tab. E. c) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

δή, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, indeed, really, doubtless, Mat. 13. 23; 2 Co. 12. 1; or earnestness to a call, injunction, or entreaty, Lu. 2. 15; Ac. 13. 2; 15. 36; 1 Co. 6. 20.

δηλοῖ, 3 pers. sing. pres. ind. act. . . . δηλώω
δηλον, nom. sing. neut. and acc. sing. masc. δηλος

δηλος], η, ον, pr. clearly visible; plain, manifest, evident, Mat. 26. 73; 1 Co. 15. 27; Gal. 3. 11; 1 Ti. 6. 7.

δηλώω, ὦ, fut. ὥσω, aor. 1, ἐδήλωσα, (§ 20. tab. T) to render manifest or evident; to make known, to tell, relate, declare, 1 Co. 1. 11; Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 8. 9; 12. 27; 1 Pe. 1. 11.

δηλούντος, gen. sing. neut. part. pres. act. . . δηλώω
δηλώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . δηλος
δηλώσας, nom. sing. masc. part. aor. 1, act. δηλώω
δηλώσει, 3 pers. sing. fut. ind. act. . . id.

Δημῆς, ᾧ, ὁ, (§ 2. rem. 4) Demas, pr. name.

δημηγορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (δημος & ἄγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημήτριος, ου, ὁ, (§ 3. tab. C. a) Demetrius, pr. name.
I. The Ephesian silversmith, Ac. 19. 24, 38.
II. A certain Christian, 3 Jno. 12.

Δημητρίω, dat. sing. . . . Δημήτριος
δημιουργός, ου, ὁ, (§ 3. tab. C. a) (δημος & ἔργον)
pr. one who labours for the public, or, exercises some public calling; an architect, especially, the Divine Architect of the universe.

δήμον, acc. sing. . . . δήμος

δήμος, ου, ὁ, (§ 3. tab. C. a) the people, Ac. 12. 22; 17. 5; 19. 30, 33.

δημόσιος, ἰα, ον, (§ 7. rem. 1) public, belonging to the public, Ac. 5. 18; δημοσίᾳ, publicly, Ac. 16. 37; 18. 28; 20. 20.

δημοσίᾳ, dat. sing. fem. . . . δημόσιος

δημοσίᾳ, dat. sing. fem. used adverbially . . . id.

δημόσιος], α, ον, (§ 7. rem. 1) . . . δήμος

δήμω, dat. sing. . . . id.

δηνάριον, acc. pl. δηνάριον
 δηνάριον, ἰού, τό, (§ 3. tab. C. c) Lat. *denarius*, a Roman silver coin. The silver *denarius* was at first equivalent to about eightpence halfpenny of English money, declining, under the empire, to about sevenpence halfpenny: and was therefore somewhat less than the Greek δραχμή. The name originally imported *ten asses*.

δηναρίον, gen. sing. δηναρίον
 δηναρίων, gen. pl. id.
 δήποτε,* an intensive combination of the particle δή with ποτε; which see; as an intensive, Jno. 5. 4.—Rec. Gr. Sch.

Tdf. om.

δηποτοῦν, A.
 οἰδηποτοῦν, Ln.

δήπου,^b see που.

δῆσαι, aor. 1, infin. act. δέω
 δῆσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 δῆσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 δῆση, 3 pers. sing. aor. 1, subj. act. . . . id.
 δῆσης, 2 pers. sing. aor. 1, subj. act. . . . id.
 δῆσητε, 2 pers. pl. aor. 1, subj. act. . . . id.
 δῆσουσι, 3 pers. pl. fut. ind. act. . . . id.
 δι', by apostrophe for διά.

διά, prep. with a genitive, *through*, used of place or medium, Mat. 7. 13; Lu. 6. 1; 2 Co. 11. 33, et al.; *through*, of time, *during*, in the course of, He. 2. 15; Ac. 5. 19, et al.; *through*, of immediate agency, causation, instrumentality, *by means of*, *by*, Jno. 1. 3; Ac. 3. 18, et al.; of means or manner, *through*, *by*, *with*, Lu. 8. 4; 2 Co. 5. 7; 8. 8, et al.; of state or condition, in a state of, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, *on account of*, *because of*, *for the sake of*, *with a view to*, Mar. 2. 27; Jno. 1. 31, et al.; rarely, *through*, *while* subject to a state of untoward circumstances, Gal. 4. 13.

Δία, acc. sing. (§ 6. rem. 4. a) Ζεύς
 διαβαίνω], fut. βήσομαι, aor. 2, διέβην, (§ 37. rem. 1) (διά & βαίνω) to pass through or over, Lu. 16. 26; Ac. 16. 9; He. 11. 29.

διαβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (διά & βάλλω) to throw or convey through or over; to thrust through; to defame, inform against, Lu. 16. 1.

διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b)
 a calumniator, slanderer, 1 Ti. 3. 11;
 2 Ti. 3. 3; Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ὁ διάβολος, the devil.

διαβάς, nom. sing. masc. part. aor. 2 . . . διαβαίνω
 διαβεβαίνομαι, σῆμαι], (§ 21. tab. U) (διά & βεβαίω) to assert strongly, asseverate, 1 Ti. 1. 7; Tit. 3. 8.

διαβεβαιούνται, 3 pers. pl. pres. ind. . . διαβεβαίνομαι
 διαβεβαιούσθαι, pres. infin. . . . id.
 διαβῆναι, aor. 2, infin. . . . διαβαίνω
 διαβλέπω], fut. ψω, (§ 23. rem. 1. a) (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5; Lu. 6. 42.

διαβλέψαι, 2 pers. sing. fut. ind. . . διαβλέπω
 διάβολοι, nom. pl. masc. . . . διάβολος
 διάβολον, acc. sing. masc. . . . id.
 διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . διαβάλλω
 διαβόλου, gen. sing. masc. . . . διάβολος
 διαβόλου, acc. pl. fem. . . . id.
 διαβόλω, dat. sing. masc. . . . id.

διαγγελλῆ, 3 pers. sing. aor. 2, subj. pass. . διαγγέλλω
 διαγγέλλω], fut. γελῶ, aor. 1, διήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. διηγγέλην, (§ 27. rem. 4. a) (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60; Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; from the Heb. to celebrate, praise, Ro. 9. 17.

διαγγέλλον, nom. sing. masc. part. pres. act. διαγγέλλω
 διαγενομένου, gen. sing. masc. and neut. pt. aor. 2 διαγινομαι
 διαγενομένου, gen. pl. part. aor. 2 . . . id.
 διαγίνομαι], fut. γενήσομαι, aor. 2, διεγενόμην, (§ 37. rem. 1) (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1; Ac. 25. 13; 27. 9.

διαγινώσκειν, pres. infin. . . . διαγινώσκω
 διαγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (διά & γινώσκω) pr. to distinguish; to resolve determinately; to examine, inquire into, judicially, Ac. 23. 15; 24. 22.

διάγνωσις, εως, ἡ, (§ 5. tab. E. c) pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial, Ac. 25. 21.	
διαγνωρίζω], fut. ἴσω, (§ 26. rem. 1) (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N.T.	
διάγνωσιν, acc. sing. διάγνωσις	
διάγνωσις], εως, ἡ, (§ 5. tab. E. c) διαγνώσκω	
διαγνώσσομαι, 1 pers. sing. fut. ind. id.	
διαγογγύζω], fut. ὤσω, (§ 26. rem. 1) (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L.G.	
διάγοντες, nom. pl. masc. part. pres. διάγω	
διαγρηγορέω, ὦ], fut. ἤσω, (§ 16. tab. P) (διά & γρηγορέω) to remain awake; to wake thoroughly. L.G.	
διαγρηγορήσαντες, nom. pl. masc. pt. aor. 1 διαγρηγορέω	
διάγω], fut. ἔω, (§ 23. rem. 1. b) (διά & ἄγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2; Tit. 3. 3.	
διάγωμεν, 1 pers. pl. pres. subj. διάγω	
διαδεξάμενοι, nom. pl. masc. part. aor. 1 διαδέχομαι	
διαδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (διά & δέχομαι) to receive by transmission; to receive by succession.	
διάδοχος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a successor, Ac. 24. 27.	
διάδημα], ατος, τό, (§ 4. tab. D. c) (διαδέω, διά & δέω) pr. a band or fillet; a diadem, the badge of a sovereign, Re. 12. 3; 13. 1; 19. 12.	
διαδήματα, nom. and acc. pl. διάδημα	
διαδίδωμι], fut. δώσω, aor. 1, δέδωκα, (§ 30. tab. Z) (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22; Jno. 6. 11; Ac. 4. 35.	
διαδίδωσι, 3 pers. sing. pres. ind. act. διαδίδωμι	
διαδίδουσιν, 3 pers. pl. fut. ind. act. irreg. for διαδώσουσι id.	
διάδος, 2 pers. sing. aor. 2, imper. (§ 30. rem. 1) id.	
διάδοχον, acc. sing. masc. διάδοχος	
διάδοχος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) διαδέχομαι	
διαζώννυμι], or, ζωννύω, fut. ζώσω, (§ 31. tab. B. B) perf. pass. διέζωμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; mid. to gird round one's self, Jno. 21. 7.	
διαθέμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W) διατίθημι	

διαθεμένου, gen. sing. masc. part. aor. 2, mid.	διατίθημι
διαθήκαι, nom. pl.	διαθήκη
διαθήκη, ης, ἡ, (§ 2. tab. B. a)	διατίθημι
διαθήκη, dat. sing.	διαθήκη
διαθήκην, acc. sing.	id.
διαθήκης, gen. sing.	id.
διαθηκῶν, gen. pl.	id.
διαθήσομαι, 1 pers. sing. fut. ind. mid.	διατίθημι
διαίρεσις, nom. pl.	διαίρεσις
διαίρεσις], εως, ἡ, (§ 5. tab. E. c) διαίρεω	
διαίρῃ, ὦ], fut. ἥσω, aor. 2, διέλλω, (§ 36. rem. 1) (διά & αἰρέω) to divide, to divide out, distribute, Lu. 15. 12; 1 Co. 12. 11.	
διαίρεσις, εως, ἡ, (§ 5. tab. E. c) a division; a distinction, difference, diversity, 1 Co. 12. 4, 5, 6.	
διαίρου, nom. sing. neut. part. pres. act. διαίρεω	
διακαθαριεῖ, 3 pers. sing. fut. ind. act. Att. (§ 35. rem. 11) διακαθαρίζω	
διακαθαρίζω], fut. ὠ, (διά & καθαρίζω) to cleanse thoroughly, Mat. 3. 12; Lu. 3. 17. N.T.	
διακατελέγχωμαι], fut. ἐλέγχομαι, (§ 23. rem. 1. b) (διά, κατά, & ἐλέγχωμαι) to maintain discussion strenuously and thoroughly. N.T.	
διακατηλέγχετο, 3 pers. sing. imperf. διακατελέγχωμαι	
διακόνει, 2 pers. sing. pres. imper. διακονέω	
διακονεῖ, 3 pers. sing. pres. ind. id.	
διακονεῖν, pres. infin. id.	
διακονεῖτωσαν, 3 pers. pl. pres. imper. id.	
διακονέω, ὦ], fut. ἥσω, (§ 16. tab. P) διάκονος	
διακονῇ, 3 pers. sing. pres. subj. διακονέω	
διακονηθεῖσα, nom. sing. fem. pt. aor. 1, pass. id.	
διακονηθῆναι, aor. 1, infin. pass. (§ 17. tab. Q) id.	
διακονῆσαι, aor. 1, infin. id.	
διακονήσαντες, nom. pl. masc. part. aor. 1 id.	
διακονήσει, 3 pers. sing. fut. ind. id.	
διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) διάκονος	
διακονίᾳ, dat. sing. διακονία	
διακονίαν, acc. sing. id.	
διακονίας, gen. sing. id.	
διακονίων, gen. pl. id.	
διακονοί, nom. pl. masc. διάκονος	
διακονοίς, dat. pl. masc. id.	
διάκονον, acc. sing. masc. and fem. id.	
διάκονος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one who renders service to another; an attendant, servant, Mat. 20. 26; 22. 13; Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro.	

13.4; Χριστοῦ, Θεοῦ, ἐν κυρίῳ, etc., a commissioned minister or preacher of the Gospel, 1 Co. 3. 5; 2 Co. 6. 4, et al.; a minister charged with an announcement or sentence, 2 Co. 3. 6; Gal. 2. 17; Col. 1. 23; a minister charged with a significant characteristic, Ro. 15. 8; a servitor, devoted follower, Jno. 12. 26; a deacon or deaconess, whose official duty was to superintend the alms of the Church, with other kindred services, Ro. 16. 1; Phi. 1. 1; 1 Ti. 3. 8, 12. (α).

διακονέω, ᾧ, fut. ἦσω, (§ 16. tab. P) imperf. ἐδιακόνουν, aor. 1, ἐδιακόνησα, perf. δεδιακόνηκα, but later, διηκόνουν, διηκόνησα, δεδιηκόνηκα, to wait, attend upon, serve, Mat. 8. 15; Mar. 1. 31; Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to minister to, relieve, assist, or supply with the necessities of life, provide the means of living, Mat. 4. 11; 27. 55; Mar. 1. 13; 15. 41; Lu. 8. 3, et al.; to fill the office of διάκονος, deacon, perform the duties of deacon, 1 Ti. 3. 10, 13; 1 Pe. 4. 11; to convey in charge, administer, 2 Co. 3. 3; 8. 19, 20; 1 Pe. 1. 12; 4. 10; pass. to receive service, Mat. 20. 28; Mar. 10. 45.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40; 2 Ti. 4. 11; He. 1. 14; relief, aid, Ac. 6. 1; 11. 29; 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25; Ro. 15. 31; a commission or ministry in the service of the Gospel, Ac. 1. 17, 25; 20. 24; Ro. 11. 13; 2 Co. 4. 1; 5. 18; 1 Ti. 1. 12; service in the Gospel, Ac. 6. 4; 21. 19; 1 Co. 16. 15; 2 Co. 6. 3; 11. 8; Ep. 4. 12; Re. 2. 19; a function, ministry, or office in the Church, Ro. 12. 7; 1 Co. 12. 5; Col. 4. 17; 2 Ti. 4. 5; a ministering in the conveyance of a revelation from God, 2 Co. 3. 7, 8, 9.

διακόνους, acc. pl. masc. . . . διάκονος
διακονουμένη, dat. sing. fem. part. pres. pass. διακονέω
διακονοῦντες, nom. pl. masc. part. pres. . . id.
διακονούντων, gen. pl. masc. part. pres. . . id.
διακονούσαι, nom. pl. fem. part. pres. . . id.

διακονῶν, nom. sing. masc. part. pres. . . διακονέω
διακόσται, nom. pl. fem. . . . διακόσται
διακοσίας, acc. pl. fem. . . . id.
διᾱκόσιοι], αἱ, α, (§ 9. tab. I. e) two hundred, Mar. 6. 37; Jno. 6. 7, et al.

διακοσίου, acc. pl. masc. . . . διακόσιοι
διακοσίων, gen. pl. . . . id.
διακούσομαι,* 1 pers. sing. fut. ind. mid. . . διακούω
διακούω], fut. ούσομαι, (διά & ἰκύνω) to hear a thing through; to hear judicially.

διακρίβῃ, 3 pers. sing. aor. 1, subj. pass. . . διακρίνω
διακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . . id.
διακρίναι, aor. 1, infin. act. . . . id.
διακρίναντα, acc. sing. m. part. aor. 1.—A. B. Ln. }
διακρινόμενον, Rec. Gr. Sch. . . . id.
Tdf. om. (Ac. 11. 12) . . . }

διακρίνει, 3 pers. sing. pres. ind. act. . . id.
διακρίνειν, pres. infin. act. . . . id.
διακρινέτωσαν, 3 pers. pl. pres. imper. act. . . id.
διακρινόμενοι, nom. pl. masc. part. pres. mid. . . id.
διακρινόμενον, acc. sing. masc. part. pres. mid. . . id.
διακρινόμενος, nom. sing. masc. part. pres. mid. . . id.
διακρινομένους, acc. pl. masc. part. pres. mid. }
—A. C. Ln. Tdf. . . . id.

διακρινόμενοι, Rec. Gr. Sch. (Jude 22) }
διακρίνω, fut. ἴψω, (§ 27. rem. 1. a) (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9; 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, to decide a cause, 1 Co. 6. 5; mid. διακρίνομαι, aor. 1, (pass. form) διεκρίθην, (ῖ), to dispute, contend, Ac. 11. 2; Jude 9; to make a distinction mentally Ja. 2. 4; Jude 22; in N.T. to hesitate, be in doubt, doubt, Mat. 21. 21; Mar. 11. 23, et al. (ζ).

διάκρισις, εως, ἡ, (§ 5. tab. E. c) a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

διακρίνων, nom. sing. masc. part. pres. act. . . διακρίνω
διακρίσεις, nom. and acc. pl. . . . διάκρισις
διάκρισιν, acc. sing. . . . id.
διάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . διακρίνω
διακωλύω], fut. ὕσω, (§ 13. tab. M) (διά &

κωλύω) to hinder, restrain, prohibit, Mat 3. 14. (v).

διαλαλέω, ω], fut. ἴσω, (§ 16. tab. P) (διά & λαλέω) to talk with; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

διαλέγεται, 3 pers. sing. pres. ind. . . διαλέγομαι
διαλέγομαι], fut. λέξομαι, aor. 1, (pass. form) διελέχθην, (§ 23. rem. 4) (διά & λέγω) to discourse, argue, reason, Ac. 17. 2, 17; 24. 12, et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34; Jude 9.

διάλεκτος, ου, ῆ, (§ 3. tab. C. b) speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

διαλεγόμενον, acc. sing. masc. part. pres. . διαλέγομαι

διαλεγόμενος, nom. sing. masc. part. pres. id.

διαλεγόμενον, gen. sing. masc. part. pres. . id.

διαλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, διέλιπον, (§ 24. rem. 9) (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

διάλεκτος, ου, ῆ . . . διαλέγομαι

διάλεκτω, dat. sing. . . διάλεκτος

διαλλάγηθι, 2 pers. sing. aor. 2, imper. pass. . διαλλάσσω

διαλλάσσω], (διά & ἀλλάσσω) to change, exchange; pass. διαλλάσσομαι, aor. 2, διηλλάγην, (§ 26. rem. 3) to be reconciled to another.

διαλογίζεσθαι, pres. infin. . διαλογίζομαι

διαλογίζεσθε, 2 pers. pl. pres. ind. . id.

διαλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (διά & λογίζομαι) pr. to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8; Mar. 2. 6, 8; Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33.

διαλογισμός, ου, ὁ, (§ 3. tab. C. a) reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19; Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation, scruple, Lu. 24. 38.

διαλογιζόμενοι, nom. pl. masc. part. pres. διαλογίζομαι

διαλογιζομένων, gen. pl. masc. part. pres. . id.

διαλογίζονται, 3 pers. pl. pres. ind. . id.

διαλογισμοί, nom. pl. . διαλογισμός

διαλογισμοῖς, dat. pl. . διαλογισμός
διαλογισμόν, acc. sing. . id.

διαλογισμός, ου, ὁ, (§ 3. tab. C. a) . διαλογίζομαι

διαλογισμοῦ, gen. sing. . διαλογισμός

διαλογισμούς, acc. pl. . id.

διαλογισμῶν, gen. pl. . id.

διαλύω], fut. ὑσω, (§ 13. tab. M) (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

διαμαρτυράμενοι, nom. pl. masc. part. aor. 1 διαμαρτύρομαι

διαμαρτύρασθαι, aor. 1, infin. . id.

διαμαρτύρεται, 3 pers. sing. pres. ind. . id.

διαμαρτύρηται, 3 pers. sing. pres. subj. . id.

διαμαρτύρομαι, fut. ρούμαι, aor. 1, διαμαρτυράμην, (§ 37. rem. 1) (διά & μαρτύρομαι) to make solemn affirmation, protest; to make a solemn and earnest charge, Lu. 16. 28; Ac. 2. 40, et al.; to declare solemnly and earnestly, Ac. 8. 25; 18. 5, et al. (v).

διαμαρτυρόμενος, nom. sing. masc. pt. pres. διαμαρτύρομαι

διαμάχομαι], fut. χέσομαι, contr. χούμαι, (διά & μάχομαι) to fight out, to fight resolutely; met. to contend vehemently, insist, Ac. 23. 9.

διαμείνῃ, 3 pers. sing. aor. 1, subj. . διαμένω

διαμεμνηκότες, nom. pl. masc. part. perf. (§ 27. rem. 2. d) . . id.

διαμεμερισμένοι, nom. pl. masc. part. p. pass. διαμερίζω

διαμένει, 3 pers. sing. pres. ind. . διαμένω

διαμένεις, 2 pers. sing. pres. ind. . id.

διαμένω], fut. ενῶ, aor. 1, διέμεινα, (§ 27. rem. 1. a. d) perf. διαμεμένηκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22; Gal. 2. 5; He. 1. 11; 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

διαμεριζόμεναι, nom. pl. fem. part. pres. pass. διαμερίζω

διαμεριζόμενοι, nom. pl. masc. part. pres. mid. id.

διαμερίζονται, 3 pers. pl. pres. ind. mid.—Gr. }
Sch. Tdf. . . id.
διεμέριζον, Rec. (Mar. 15. 24) . }

διαμερίζω], fut. ἴσω, (§ 26. rem. 1) (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35; Mar. 15. 24; Ac. 2. 3, et al.; pass. in N.T. to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53.

διαμερισμός, ου, ὁ, (§ 3. tab. C. a) division; met. in N.T. disunion, dissension, Lu. 12. 51. L.G.

διαμερίσατε, 2 pers. pl. aor. 1, imper. act. . διαμερίζω

διαμερισθεῖσα, nom. sing. fem. pt. aor. 1, pass. διαμερίζω
 διαμερισθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 διαμερισμόν,^a acc. sing. . . . διαμερισμός
 διαμερισμός], οὐ, ὅ, (§ 3. tab. C. a) . . . διαμερίζω
 διανεμηθῇ,^b 3 pers. sing. aor. 1, subj. pass. . . διανέμω
 διανέμω], fut. νεμῶ, (§ 27. rem. 1. a) aor. 1, pass.
 διανεμήθην, (διά & νέμω) to distribute;
 to divulge, spread abroad.
 διανεύω], fut. εὖσω, (§ 13. tab. M) (διά & νέω)
 to signify by a nod, beckon, make signs.
 L.G.
 διανεύων,^c nom. sing. masc. part. pres. . . . διανεύω
 διανόημα], ατος, τό, (§ 4. tab. D. c) (διανοέομαι,
 to turn over in the mind, think, from διά
 & νοέω) thought.
 διανοήματα,^d acc. pl. . . . διανόημα
 διάνοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (διά &
 νοέω) pr. thought, intention; the mind,
 intellect, understanding, Mat. 22. 37; Mar.
 12. 30; Lu. 10. 27, et al.; an operation of
 the understanding, thought, imagination,
 Lu. 1. 51; insight, comprehension, 1 Jno.
 5. 20; mode of thinking and feeling, dis-
 position of mind and heart, the affections,
 Ep. 2. 3; Col. 1. 21.
 διανοία, dat. sing. . . . διάνοια
 διάνοιαν, acc. sing. . . . id.
 διανοίας, gen. sing. . . . id.
 διανοίγον, nom. sing. neut. part. pres. act. . . διανοίγω
 διανοίγω], fut. οίξω, (§ 37. rem. 1) (διά & ἀνοίγω)
 to open, Mar. 7. 34, 35; Lu. 2. 23; 24. 31;
 met. to open the sense of a thing, explain,
 expound, Lu. 24. 32; Ac. 17. 3; διανοίγειν
 τὸν νοῦν, τὴν καρδίαν, to open the mind,
 the heart, so as to understand and receive,
 Lu. 24. 45; Ac. 16. 14.
 διανοίγων, nom. sing. masc. part. pres. act. . . διανοίγω
 διανοίχθητι, 2 pers. sing. aor. 1, imper. pass. id.
 διανοίων, gen. pl. . . . διάνοια
 διανυκτερεύω], fut. εὖσω, (§ 13. tab. M) (διά &
 νύξ) to pass the night, spend the whole
 night.
 διανυκτερεύων,^e nom. sing. masc. part. pres. διανυκτερεύω
 διανύσαντες,^f nom. pl. masc. part. aor. 1, act. διανύω
 διανύω], fut. ὕσω, (§ 13. tab. M) (διά & ἀνύω, to
 accomplish) to complete, finish. (ὑ).
 διαπαντός, (i. e. διά παντός) through all time;
 throughout; always, Mar. 5. 5, et al.;

continually by stated routine, Lu. 24. 53; He. 9. 6.
 διαπατριβαί,^g nom. pl.—Gr. Sch. Tdf. } διαπατριβή
 παραδιατριβαί, Rec. (1 Ti. 6. 5) . }
 διαπατριβή], ἧς, ἡ, (§ 2. tab. B. a) (διά &
 πατριβή, collision, altercation, from
 πατριβω, to rub against, παρὰ &
 τρίβω) pertinacious dispute, v.r. N.T.
 διαπεράσαντες, nom. pl. masc. part. aor. 1 . διαπεράω
 διαπεράσαντος, gen. sing. masc. part. aor. 1 id.
 διαπεράω, ὦ], fut. άσω, (§ 22. rem. 2) (διά &
 περάω) to pass through or over, Mat.
 9. 14; 14. 34; Mar. 5. 21, et al. (α).
 διαπερῶν, acc. sing. neut. part. pres. . . διαπεράω
 διαπερῶσι, 3 pers. pl. pres. subj. (§ 18. tab. R) id.
 διαπλεύσαντες,^h nom. pl. masc. part. aor. 1 . διαπλέω
 διαπλέω], fut. εὖσομαι, (§ 35. rem. 3) aor. 1 διέ-
 πλευσα, (διά & πλέω) to sail through
 or over.
 διαπνέομαι, οὔμαι], (§ 17. tab. Q) fut. ἤσομαι,
 aor. 1, διεπνήθην, (διαπνέω, to elab-
 orate, from διά & πνέω) pr. to be
 thoroughly exercised with labour; to be
 wearied; to be vexed, Ac. 4. 2; 16. 18.
 διαπνηθείς, nom. sing. masc. part. aor. 1 . διαπνέομαι
 διαπνονύμενοι, nom. pl. masc. part. pres. . . id.
 διαπορεύσθαι, pres. infin. pass. . . διαπορέω
 διαπορεύεσθαι, pres. infin. . . διαπορεύομαι
 διαπορεύομαι], fut. εὖσομαι, (§ 14. tab. N) (διά
 & πορεύομαι) to go or pass through, Lu.
 6. 1; 13. 22; Ac. 16. 4; to pass by, Lu.
 18. 36, i.q. παρέρχομαι, ver. 37.
 διαπορευόμενος, nom. sing. masc. part. pres. διαπορεύομαι
 διαπορευομένου, gen. sing. masc. part. pres. . . id.
 διαπορέω, ὦ], fut. ἤσω, (§ 16. tab. P) (διά &
 ἀπορέω) to be utterly at a loss; to be in
 doubt and perplexity, Lu. 9. 7; 24. 4, et al.
 διαπραγματεύομαι], fut. εὖσομαι, (§ 15. tab. O)
 (διά & πραγματεύομαι) to despatch a
 matter thoroughly; to make profit in busi-
 ness, gain in trade, Lu. 19. 15.
 διαπρίω], fut. ἴσω, (§ 13. tab. M) (διά & πρίω)
 to divide with a saw, saw asunder; to
 grate the teeth in a rage; pass. met. to be
 cut to the heart, to be enraged, Ac. 5. 33;
 7. 54. (ῖ).
 διαρπάζω], fut. άσω, (§ 26. rem. 2) (διά & ἀρπάζω)
 to plunder, spoil, pillage, Mat. 12. 29, bis;
 Mar. 3. 27, bis.

^a Lu. 12. 51.

^b Ac. 4. 17.

^c Lu. 1. 23.

^d Lu. 11. 17.

^e Lu. 6. 12.

^f Ac. 21. 7.

^g 1 Ti. 6. 5.

^h Ac. 27. 5.

διαρπάσαι, aor. 1, infin. act. . . . διαρπάξω
 διαρπάσει, 3 pers. sing. fut. ind. act. . . . id.
 διαρπάσῃ, 3 pers. sing. aor. 1, subj. act.—Const. } id.
 διαρπάσει, Rec. Gr. Sch. Tdf. (Mar. 3. 27) }
 διαρρήγγνυμι and διαρρήσσω], fut. ἤξω, (§ 36.
 rem. 5) (διά & ῥήγγνυμι) to break
 asunder, rend, tear, burst, Mat. 26. 65,
 et al.
 διαρρήξαντες, nom. pl. masc. part. aor. 1 . διαρρήγγνυμι
 διαρρήξας, nom. sing. masc. part. aor. 1 . id.
 διαρρήσων, nom. sing. masc. pt. pres. . διαρρήσσω
 διασαφέω, ὦ], fut. ἤσω, (§ 16. tab. P) aor. 1,
 διεσάφησα, (διά & σαφής, manifest) to
 make known, declare, tell plainly, or fully,
 Mat. 18. 31.
 διασάφῃσον, 2 pers. sing. aor. 1, imper.—B. Ln. } διασαφέω
 φράσον, R. Gr. Sch. Tdf. (Mat. 13. 36) }
 διασεισῃτε,* 2 pers. pl. aor. 1, subj. act. . διασειώ
 διασειώ], fut. σω, (§ 13. tab. M) (διά & σείω) pr.
 to shake thoroughly or violently; to harass,
 intimidate, extort from.
 διασκορπίζω], fut. ἴσω, (§ 26. rem. 1) (διά &
 σκορπίζω) to disperse, scatter, Mat. 26. 31;
 Mar. 14. 27, et al.; to dissipate, waste, Lu.
 15. 13; 16. 1; to winnow, or, to strew,
 Mat. 25. 24, 26. L.G.
 διασκορπίζων, nom. sing. masc. part. pres. . διασκορπίζω
 διασκορπισθήσεται, 3 pers. sing. fut. 1, pass. . id.
 διασκορπισθήσονται, 3 pers. pl. fut. 1, pass. }
 —Al. Ln. Tdf. . . . id.
 διασκορπισθήσεται, Rec. Gr. Sch. (Mat. }
 26. 31) . . . }
 διασπαρέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 27. rem. 4. b) . . . διασπείρω
 διασπασθῇ, 3 pers. sing. aor. 1, subj. pass. . διασπῶ
 διασπῶ, ὦ], fut. ἄσσομαι, (§ 22. rem. 2) perf. pass.
 διέσπασμαι, aor. 1, pass. διεσπᾶσθην,
 (διά & σπῶ) to pull or tear asunder or
 in pieces, burst, Mar. 5. 4; Ac. 23. 10. (α).
 διασπείρω], fut. ἐρῶ, (§ 27. rem. 1. c) aor. 2, pass.
 διεσπάρην, (§ 27. rem. 4. a) (διά &
 σπείρω) to scatter abroad or in every
 direction, as seed; to disperse, Ac. 8. 1, 4;
 11. 19.
 διασπορά, ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. a scattering, as of seed; dis-
 persion; in N.T. meton. the dispersed por-
 tion of the Jews, specially termed the

dispersion, Jno. 7. 35; Ja. 1. 1; 1 Pe. 1. 1. L.G.
 διασπορά], ἄς, ἡ . . . διασπείρω
 διασπορᾷ, dat. sing. . . . διασπορά
 διασποράν, acc. sing. . . . id.
 διασπορᾶς, gen. sing. . . . id.
 διαστάσης, gen. sing. fem. part. aor. 2, (§ 29.
 tab. X) . . . δίστημα
 διαστελλόμενον, acc. sing. neut. part. pres. pass. διαστέλλω
 διαστέλλω], (διά & στέλλω) to separate, distinguish;
 mid. διαστέλλομαι, aor. 1, διεστειλάμην,
 (§ 27. rem. 1. d) to determine, issue a
 decision; to state or explain distinctly and
 accurately; hence, to admonish, direct,
 charge, command, Ac. 15. 24; He. 12. 20;
 when followed by a negative clause, to
 interdict, prohibit, Mat. 16. 20; Mar. 5. 43,
 et al.
 διαστολή, ἥς, ἡ (§ 2. tab. B. a) dis-
 tinction, difference, Ro. 3. 22; 10. 12; 1 Co.
 14. 7. L.G.
 διάστημα,¹ ατος, τό, (§ 4. tab. D. c) . . . δίστημα
 διαστήσαντες, nom. pl. masc. part. aor. 1 . id.
 διαστολή, ἥς, ἡ, (§ 2. tab. B. a) . . . διαστέλλω
 διαστολήν, acc. sing. . . . διαστολή
 διαστρέφοντα, acc. sing. masc. part. pres. act. διαστρέφω
 διαστρέφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.
 διέστραμμαι, (§ 23. rem. 7. 8) (διά &
 στρέφω) to distort, turn away; met. to
 pervert, corrupt, Mat. 17. 17; Lu. 9. 41,
 et al.; to turn out of the way, cause to
 make defection, Lu. 23. 2; Ac. 13. 8;
 διεστραμμένος, perverse, corrupt, errone-
 ous.
 διαστρέφων, nom. sing. masc. part. pres. act. . διαστρέφω
 διαστρέφει, aor. 1, infin. act. . . . id.
 διασώζω], fut. σώσω, aor. 1, pass. διεσώθην, (§ 26.
 rem. 1) (διά & σώζω) to bring safe
 through; to convey in safety, Ac. 23. 24;
 pass. to reach a place or state of safety,
 Ac. 27. 44; 28. 1, 4; 1 Pe. 3. 20; to heal,
 to restore to health, Mat. 14. 36; Lu.
 7. 3.
 διασωθέντα, acc. sing. masc. part. aor. 1, pass. διασώζω
 διασωθέντες, nom. pl. masc. part. aor. 1, pass. id.
 διασωθῆναι, aor. 1, infin. pass. . . . id.
 διασώσαι, aor. 1, infin. act. . . . id.
 διασώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 διασώσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

διαταγάς, acc. pl. . . . διαταγή
 διαταγείς, nom. sing. masc. part. aor. 2, pass.
 (§ 26. rem. 3) . . . διατάσσω
 διαταγή, dat. sing. . . . διαταγή
 διαταγή], ἦς, ἡ, (§ 2. tab. B. a) . . . διατάσσω
 διάταγμα,* aros, τό, (§ 4. tab. D. c) . . . id.
 διαταράσσω], fut. ξω, (§ 26. rem. 3) (διά &
 ταραάσσω) to throw into a state of pertur-
 bation, to more or trouble greatly, Lu. 1. 29.
 διαταξάμενος, nom. sing. masc. part. aor. 1, mid. διατάσσω
 διατάξομαι, 1 pers. sing. fut. ind. mid. . . . id.
 διατάξωμαι, 1 pers. sing. aor. 1, subj. mid.—A. D.) } id.
 διατάξομαι, R. Gr. Sch. Tdf. (1 Co. 11. 34) }
 διατάσσομαι, 1 pers. sing. pres. ind. mid. . . . id.
 διατάσσω], fut. ξω, (§ 26. rem. 3) and mid.
 διατάσσομαι, (διά & τάσσω) pr. to
 arrange, make a precise arrangement; to
 prescribe, 1 Co. 11. 34; 16. 1; Tit. 1. 5;
 to direct, Lu. 8. 55; Ac. 20. 13; to charge,
 Mat. 11. 1; to command, Ac. 18. 2, et al.;
 to ordain, Gal. 3. 19.
 διαταγή, ἦς, ἡ, (§ 2. tab. B. a) as
 injunction, institute, ordinance, Ro. 13. 2;
 Ac. 7. 53. L.G.
 διάταγμα, aros, τό, (§ 4. tab. D. c)
 a mandate, commandment, ordinance, He.
 11. 23. L.G.
 διατάσσω, nom. sing. masc. part. pres. act. διατάσσω
 διαταχθέντα, acc. pl. neut. part. aor. 1, pass. id.
 διατελείτε,^b 2 pers. pl. pres. ind. . . . διατελέω
 διατελέω, ὦ], fut. έσω, (§ 22. rem. 1) (διά &
 τελέω) to complete, finish; intrans. to con-
 tinue, persevere, in a certain state or
 course of action.
 διατεταγμένον, acc. sing. neut. part. perf. pass. διατάσσω
 διατεταγμένος, nom. sing. masc. part. perf. pass. id.
 διατεταχέναι, perf. infin. act. . . . id.
 διατηροῦντες, nom. pl. masc. part. pres. . . . διατηρέω
 διατηρέω, ὦ], fut. ήσω, (§ 16. tab. P) (διά &
 τηρέω) to watch carefully, guard with
 vigilance; to treasure up, Lu. 2. 51; εαντον
 εκ, to keep one's self from, to abstain wholly
 from, Ac. 15. 29.
 διατί, i.e. δια τί, interrog. for what? why? wherefore?
 Mat. 9. 14; 13. 10; Lu. 19. 23, 31.
 διατίθεμαι, pres. ind. mid. (§ 28. tab. W) . . . διατίθημι
 διατίθημι], (§ 28. tab. V) (διά & τίθημι) to arrange;
 mid. διατίθεμαι, fut. θήσομαι, aor. 2,

διαθέμην, to arrange according to one's own
 mind; to make a disposition, to make a
 will; to settle the terms of a covenant,
 to ratify, Ac. 3. 25; He. 8. 10; 10. 16; to
 assign, Lu. 22. 29.

διαθήκη, ἦς, ἡ, (§ 2. tab. B. a) a testa-
 mentary disposition, will; a covenant, He.
 9. 16, 17; Gal. 3. 15; in N.T., a covenant
 of God with men, Gal. 3. 17; 4. 24; He.
 9. 4; Mat. 26. 28, et al.; the writings of
 the old covenant, 2 Co. 3. 14.

διατρίβοντες, nom. pl. masc. part. pres. . . . διατρίβω
 διατρίβόντων [αὐτῶν], gen. pl. masc. part. }
 pres.—C. D. Ln. . . . } id.
 Rec. Gr. Sch. Tdf. om. (Ac. 14. 18) . . . }

διατρίβω], fut. ψω, (§ 23. rem. 1. a) (διά &
 τρίβω) pr. to rub, wear away by friction;
 met. to pass or spend time, to remain, stay,
 tarry, continue, Jno. 3. 22; 11. 54; Ac.
 12. 19; 14. 3, 28, et al. (7).

διατρίψας, nom. sing. masc. part. aor. 1 . . . διατρίβω
 διατροφάς,* acc. pl. . . . διατροφή
 διατροφή], ἦς, ἡ, (§ 2. tab. B. a) (διατρέφω, to
 nourish) food, sustenance.

διατροφήν, acc. sing.—D. . . . }
 διατροφάς, Rec. Gr. Sch. Tdf. (1 Ti. 6. 8) } διατροφή
 διαυγάζω], fut. άσω, (§ 26. rem. 1) (διά & αἰγάζω)
 to shine through, shine out, dawn. L.G.

διαυγάζαι, aor. 1, infin.—A. . . . }
 αἰγάζαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) } διαυγάζω
 διαυγάζω,^d 3 pers. sing. aor. 1, subj. . . . id.

διαυγής, eos, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (διά &
 αἰγή) translucent, transparent, pellucid.—
 Gr. Sch. Tdf.

διαφανής, Rec. (Re. 21. 21).

διαφάνης,^e eos, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (διαφαίνω
 to show through) transparent, pellucid.

διαφέρει, 3 pers. sing. pres. ind. . . . διαφέρω

διαφέρετε, 2 pers. pl. pres. ind. . . . id.

διαφερομένων, gen. pl. part. pres. pass. . . . id.

διαφέροντα, acc. pl. neut. part. pres. . . . id.

διαφέρω], fut. διοίσω, aor. 1, διήνεγκα, aor. 2, διή-
 νεγκον, (§ 36. rem. 1) (διά & φέρω) to con-
 vey through, across, Mar. 11. 16; to carry
 different ways or into different parts, sepa-
 rate; pass. to be borne, driven, or tossed hither
 and thither, Ac. 27. 27; to be promulgated,
 proclaimed, published, Ac. 13. 49; intrans.

met. to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; impers. διαφέρει, it makes a difference, it is of consequence; with οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

διάφορος, ου, ὁ, ἡ, (§ 7. rem. 2) different, diverse, of different kinds, Ro. 12. 6; He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

διαφεύγω], fut. ξομαι, aor. 2, διέφυγον, (§ 24. rem. 5) (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

διαφημίζειν, pres. infin. act. . . . διαφημίζω
διαφημίζω], fut. ἴσω, (§ 26. rem. 1) διεφήμισα, (διά & φημί) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15; Mar. 1. 45.

διαφθείραι, aor. 1, infin. act. . . . διαφθείρω
διαφθείρει, 3 pers. sing. pres. ind. act. . . . id.
διαφθείρεται, 3 pers. sing. pres. ind. pass. . . . id.
διαφθείροντας, acc. pl. masc. part. pres. act. . . . id.

διαφθείρω], fut. φθερώ, aor. 1, διέφθικα, perf. διέφθαγκα, (§ 27. rem. 1. c. d, and rem. 2. b) aor. 2, pass. διεφθάρην, perf. pass. διέφθαρμαι, (§ 27. rem. 3 and 4. a) (διά & φθείρω) to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33; 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18, met. to corrupt, pervert utterly, 1 Ti. 6. 5.

διαφθορά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

διαφθορά], ᾧς, ἡ διαφθείρω
διαφθοράν, acc. sing. . . . διαφθορά
διάφορα, acc. pl. neut. . . . διάφορος
διαφόρους, dat. pl. masc. . . . id.
διάφορος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . διαφέρω
διαφοροντέρας, gen. sing. fem. comparat. (§ 8. rem. 1 and 4) . . . διάφορος

διαφορότερον, acc. sing. neut. compar. . . . id.
διαφύγη, 3 pers. sing. aor. 2, subj.—Gr. Sch. Tdf. }
διαφύγοι, Rec. (Ac. 27. 42) . . . } διαφεύγω
διαφύγοι, 3 pers. sing. aor. 2, opt. (§ 24. rem. 9) . . . id.
διαφυλάξαι, aor. 1, infin. act. . . . διαφυλάσσω
διαφυλάσσω], fut. ξω, (§ 26. rem. 3) (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect.

διαχειρίζω and διαχειρίζομαι], (§ 26. rem. 1) (διά & χεῖρ) pr. to have in the hands, to manage; mid. later, to kill, Ac. 5. 30; 26. 21.

διαχειρίσασθαι, aor. 1, infin. mid. . . . διαχειρίζω
διαχλευάζοντες, nom. pl. masc. part. pres.— }
Gr. Sch. Tdf. . . . } διαχλευάζω
χλευάζοντες, Rec. (Ac. 2. 13) . . . }
διαχλευάζω], fut. ἄσω, (§ 26. rem. 1) (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

διαχωρίζεσθαι, pres. infin. . . . διαχωρίζομαι
διαχωρίζομαι], fut. ἴσομαι, (mid. of διαχωρίζω, to separate, from διά & χωρίζω) to depart, go away.

διδασκικόν, acc. sing. masc. . . . διδακτικός
διδασκικός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω
διδασκοί, nom. pl. masc. . . . διδακτός
διδασκοῖς, dat. pl. masc. . . . id.
διδασκός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω
διδάξει, aor. 1, infin. act. . . . id.
διδάξει, 3 pers. sing. fut. ind. act. . . . id.
διδάξη, 3 pers. sing. aor. 1, subj. act. . . . id.
διδάξον, 2 pers. sing. aor. 1, imper. act. . . . id.
διδάξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
διδάσκαλε, voc. sing. . . . διδάσκαλος
διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) διδάσκω
διδασκαλίᾳ, dat. sing. . . . διδασκαλία
διδασκαλίαις, dat. pl. . . . id.
διδασκαλίαν, acc. sing. . . . id.
διδασκαλίας, gen. sing. and acc. pl. . . . id.
διδάσκαλοι, nom. pl. . . . διδάσκαλος
διδάσκαλον, acc. sing. . . . id.
διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) . . . διδάσκω
διδασκάλους, acc. pl. . . . διδάσκαλος
διδασκάλων, gen. pl. . . . id.
δίδασκε, 2 pers. sing. pres. imper. act. . . . διδάσκω
διδάσκει, 3 pers. sing. pres. ind. act. . . . id.
διδάσκειν, pres. infin. act. . . . id.
διδάσκεις, 2 pers. sing. pres. ind. act. . . . id.
διδάσκη, 3 pers. sing. pres. subj. act. . . . id.
διδάσκοντες, nom. pl. masc. part. pres. act. . . . id.
διδάσκοντι, dat. sing. masc. pt. pres. act. . . . id.
διδάσκοντος, gen. sing. masc. part. pres. act. . . . id.
διδασκόντων, gen. pl. masc. part. pres. act.— }
C. D. Ln. . . . }
διατριβόντων αὐτῶν καὶ διδασκόντων, } id.
(Ac. 14. 18) . . . }
Rec. Gr. Sch. Tdf. omit this clause.]

διδάσκω, fut. διδάξω, perf. δεδίδαχα, (§ 23. rem. a. b, and rem. 6) aor. 1, ἐδίδαξα, aor. 1, pass. ἐδιδάχθην, (§ 23. rem. 2 & 4) *to teach*, Mat. 4. 23; 22. 16, et al.; *to teach or speak in a public assembly*, 1 Ti. 2. 12; *to direct, admonish*, Mat. 28. 15; Ro. 2. 21, et al.

διδασκός, ἡ, ὄν, (§ 7. tab. F. a) *pr. taught, teachable*, of things; in N.T. *taught*, of persons, Jno. 6. 45; 1 Co. 2. 13.

διδασκτικός, ἡ, ὄν, (§ 7. tab. F. a) *apt or qualified to teach*, 1 Ti. 3. 2; 2 Ti. 2. 24. N.T.

διδάσκᾱλος, ου, ὁ, (§ 3. tab. C. a) *a teacher, master*, Ro. 2. 20, et al.; in N.T. as an equivalent to ῥαββί, Jno. 1. 39, et al.

διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the act or occupation of teaching*, Ro. 12. 7; 1 Ti. 4. 13, et al.; *information, instruction*, Ro. 15. 4; 2 Ti. 3. 16; *matter taught, precept, doctrine*, Mat. 15. 9; 1 Ti. 1. 10, et al.

διδάχῃ, ἧς, ἡ, (§ 2. tab. B. a) *instruction, the giving of instruction, teaching*, Mar. 4. 2; 12. 38, et al.; *instruction, what is taught, doctrine*, Mat. 16. 12; Jno. 7. 16, 17, et al.; meton. *mode of teaching and kind of doctrine taught*, Mat. 7. 28; Mar. 1. 27.

διδάσκων, nom. sing. masc. part. pres. act. .	διδάσκω
διδάχαίς, dat. pl.	διδασχῇ
διδασχῇ, ἧς, ἡ, (§ 2. tab. B. a)	διδάσκω
διδασχῆ, dat. sing.	διδασχῇ
διδασχῆν, acc. sing.	id.
διδασχῆς, gen. sing.	id.
διδόασι, 3 pers. pl. pres. ind. act. for διδοῦσι, } (§ 30. rem. 3).—Gr. Sch. Tdf. }	διδωμ
διαδιδάσκουσι, Rec. (Re. 17. 13)	
διδόμενον, nom. sing. neut. part. pres. pass. .	id.
διδόναι, pres. infin. act.	id.
διδόντα, nom. pl. neut. part. pres. act. . . .	id.
διδόντες, nom. pl. masc. part. pres. act. . .	id.
διδόντι, dat. sing. masc. part. pres. act. . .	id.
διδόντος, gen. sing. masc. part. pres. act. .	id.
δίδονται, 3 pers. sing. pres. ind. pass. . . .	id.
δίδοτε, 2 pers. pl. pres. imper. act.	id.
δίδου, 2 pers. sing. pres. imper. act. (§ 31. rem. 2)	id.
διδούς, nom. sing. masc. part. pres. act. . .	id.
δίδραγμα, acc. pl.	δίδραχμον
δίδραχμον], ου, τό, (§ 3. tab. C. c) (δῖς & δραχμή)	

a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about fifteen-pence halfpenny of our money, Mat. 17. 24, bis.

διδῶμος, ου, ὁ, ἡ, (§ 7. rem. 2) δῶμο

διδωμ, fut. δώσω, perf. δέδωκα, aor. 1, ἔδωκα, aor. 2, ἔδων, perf. pass. δέδομαι, aor. 1, pass. ἐδόθην, *to give, bestow, present*, Mat. 4. 9; 6. 11; Jno. 3. 16; 17. 2, et al. freq.; *to give, cast, throw*, Mat. 7. 6; *to supply, suggest*, Mat. 10. 19; Mar. 13. 11; *to distribute alms*, Mat. 19. 21; Lu. 11. 41, et al.; *to pay tribute, etc.*, Mat. 22. 17; Mar. 12. 14; Lu. 20. 22; *to be the author or source of a thing*, Lu. 12. 51; Ro. 11. 8, et al.; *to grant, permit, allow*, Ac. 2. 27; 13. 35; Mat. 13. 11; 19. 11, et al.; *to deliver to, intrust, commit to the charge of any one*, Mat. 25. 15; Mar. 12. 9, et al.; *to give or deliver up*, Lu. 22. 19; Jno. 6. 51, et al.; *to reveal, teach*, Ac. 7. 38; *to appoint, constitute*, Ep. 1. 22; 4. 11; *to consecrate, devote, offer in sacrifice*, 2 Co. 8. 5; Gal. 1. 4; Re. 8. 3, et al.; *to present, expose one's self in a place*, Ac. 19. 31; *to recompense*, Re. 2. 23; *to attribute, ascribe*, Jno. 9. 24; Re. 11. 13; *from the Heb. to place, put, fix, inscribe*, He. 8. 10; 10. 16, et al.; *to inflict, impress*, 2 Co. 12. 7; Re. 13. 16; *to inflict*, Jno. 18. 22; 19. 3; 2 Thes. 1. 8; *to give in charge, assign*, Jno. 5. 36; 17. 4; Re. 9. 5; *to exhibit, put forth*, Mat. 24. 24; Ac. 2. 19; *to yield, bear fruit*, Mat. 13. 8; διδόναι ἐργασίαν, *to endeavour, strive*, Lu. 12. 58; διδόναι ἀπόκρισιν, *to answer, reply*, Jno. 1. 22; διδόναι τόπον, *to give place, yield*, Lu. 14. 9; Ro. 12. 19.

δόμα, ατος, τό, (§ 4. tab. D. c) *a gift, present*, Mat. 7. 11, et al. L.G.

δότης, εως, ἡ, (§ 5. tab. E. c) *pr. giving, outlay*; Phi. 4. 15; *a donation, gift*, Ja. 1. 17.

δότης, ου, ὁ, (§ 2. tab. B. c) *a giver*, 2 Co. 9. 7. LXX.

δῶρον, ου, τό, (§ 3. tab. C. c) *a gift, present*, Mat. 2. 11; Ep. 2. 8; Re. 11. 10;

an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.;
δῶρον, sc. ἐστι, it is consecrated to God,
Mat. 15. 5; Mar. 7. 11; contribution to the
temple, Lu. 21. 1, 4.

δωρέομαι, οὔμαι, (§ 17. tab. Q) fut.
ήσωμαι, perf. δεδώρημαι, to give freely,
grant, Mar. 15. 45; 2 Pe. 1. 3, 4.

δώρημα, ατος, τό, (§ 4. tab. D. c) a
gift, free gift, Ro. 5. 16; Ja. 1. 17.

δωρεά, ᾱς, ῆ, (§ 2. tab. B. b, and
rem. 2) a gift, free gift, benefact, Jno.
4. 10; Ac. 2. 38, et al.

δωρεάν, accus. of δωρεά, adv. gratis,
gratuitously, freely, Mat. 10. 8; Ro. 3. 24,
et al.; in N.T. undeservedly, without cause,
Jno. 15. 25; in vain, Gal. 2. 21.

δίδωσι, 3 pers. sing. pres. ind. act. (§ 30. tab. Z) δίδωμι

διέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) διαβαίνω

διέβλεψε, 3 pers. s. aor. 1, ind.—B. (Mar. 8. 25) }
ἐποίησεν, αὐτὸν ἀναβλέψαι, Rec. Gr. } διαβλέπω
Sch. Tdf. }

διεβλήθη,* 3 pers. sing. aor. 1, ind. pass. . . διαβάλλω

διεγείρειν, pres. infin. act. διεγείρω

διεγείρουσι, 3 pers. pl. pres. ind. act. . . . id.

διεγείρω, fut. διεγερῶ, aor. 1, pass. διεγέρθη, (§ 37.
rem. 1) (διά & ἐγείρω) to arouse or awake
thoroughly, Mat. 1. 24; Mar. 4. 38, 39;
Lu. 8. 24; pass. to be raised, excited,
agitated, as a sea, Jno. 6. 18; met. to stir
up, arouse, animate, 2 Pe. 1. 13; 3. 1.

διεγερθεῖς, nom. sing. masc. part. aor. 1, pass. διεγείρω

διεγνώρισαν,* 3 pers. pl. aor. 1, ind. act. . . διαγνωρίζω

διεγόγγυζον, 3 pers. pl. imperf. . . . διαγογγίζω

διεδίδото, 3 pers. sing. imperf. (§ 30. rem. 4) διαδίδωμι

διέδωκε, 3 pers. sing. aor. 1, ind. act. . . . id.

διέζώσατο, 3 pers. sing. aor. 1, ind. mid. (§ 31.
tab. B.B) διαζώννυμι

διέζωσε, 3 pers. sing. aor. 1, ind. act. . . . id.

διεζωσμένος, nom. sing. masc. part. perf. pass. id.

διέθετο, 3 pers. sing. aor. 2, ind. mid. (§ 30.
tab. A.A) διατίθωμι

διέειλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) διαιρέω

διεκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) διακρίνω

διεκρίθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

διέκρινε, 3 pers. sing. aor. 1, ind. act. . . id.

διεκρίνομεν, 1 pers. pl. imperf. act. . . id.

διεκρίνοντο, 3 pers. pl. imperf. mid. . . id.

διεκώλυε,* 3 pers. sing. imperf. act. . . διακωλύω

διελαλείτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) διαλαλέω

διεάλουν, 3 pers. pl. imperf. act. . . . id.

διελέγετο, 3 pers. sing. imperf. . . . διαλέγομαι

διελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) διέρχομαι

διελέχθη, 3 pers. sing. aor. 1, ind. (§ 23. rem. 4) διαλέγομαι

διελέχθησαν, 3 pers. pl. aor. 1, ind. . . . id.

διεληλυθότα, acc. sing. masc. part. perf. 2 . . διέρχομαι

διελθύν, aor. 2, infin. id.

διελθόντα, acc. sing. masc. part. aor. 2 . . id.

διελθόντες, nom. pl. masc. part. aor. 2 . . id.

διέλθω, 1 pers. sing. aor. 2, subj. . . . id.

διέλθωμεν, 1 pers. pl. aor. 2, subj. . . . id.

διελθών, nom. sing. masc. part. aor. 2 . . id.

διέλιπε,* 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) διαλείπω

διελογίζεσθε, 2 pers. pl. imperf. . . . διαλογίζομαι

διελογίζετο, 3 pers. sing. imperf. . . . id.

διελογίζοντο, 3 pers. pl. imperf. . . . id.

διελύθησαν,* 3 pers. pl. aor. 1, pass. (§ 14. tab. N) διαλύω

διεμαρτυράμεθα, 1 pers. pl. aor. 1, ind. διαμαρτύρομαι

διεμαρτύρατο, 3 pers. sing. aor. 1, (§ 37. rem. 1) id.

διεμαρτύρετο, 3 pers. sing. imperf. . . . id.

διεμαρτύρω, 2 pers. sing. aor. 1, ind. . . id.

διεμάχοnton,* 3 pers. pl. imperf. . . . διαμάχομαι

διέμενε, 3 pers. sing. imperf. . . . διαμένω

διεμερίζον, 3 pers. pl. imperf. . . . διαμερίζω

διεμερίσαντο, 3 pers. pl. aor. 1, ind. mid. . . id.

διεμερίστη, 3 pers. sing. aor. 1, ind. pass. . . id.

διενέγκη, 3 pers. sing. aor. 2, subj. (§ 36. rem. 1) διαφέρω

διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) to
revolve thoroughly in the mind, consider
carefully, v.r. L.G.

διενθυμουμένου, gen. sing. masc. part. pres. }
—Gr. Sch. Tdf. } διενθυμέομαι

ἐνθυμουμένου, Rec. (Ac. 10. 19) . . . }

διεξελοῦσα, nom. sing. fem. part. aor. 2, }
—A. Sch. Tdf. } διεξέρχομαι

ἐξελοῦσα, Rec. Gr. (Ac. 28. 3) . . . }

διεξέρχομαι, fut. διεξελεύσομαι, (διά & ἐξέρχο-
μαι) to come out through anything, find
one's way out. v.r.

διέξοδος, ου, ῆ, (§ 3. tab. C. b) (διά & ἔξοδος)
a passage throughout; a line of road, a
thoroughfare.

διεξόδους,* acc. pl. διέξοδος

διεπέρασε, 3 pers. sing. aor. 1, ind. act. . . διαπεράω

διεπορεύετο, 3 pers. sing. imperf. . . διαπορεύομαι

διεπορεύοντο, 3 pers. pl. imperf. . . . id.

διεπραγματεύσατο,* 3 pers. s. aor. 1, ind. διαπραγματεύομαι

* Lu. 16. 1.

† Lu. 2. 17.

• Mat. 3. 14.

• Lu. 7. 45.

• Ac. 5. 36.

† Ac. 23. 9.

• Mat. 23. 9.

• Lu. 19. 15.

διεπρίοντο, 3 pers. pl. imperf. pass. . . . διαπρίω
 διερμηνεύτω, 3 pers. sing. pres. imper. act . . . διερμηνεύω
 διερμηνεύη, 3 pers. sing. pres. subj. act. . . . id.
 διερμηνευομένη, nom. sing. fem. pt. pres. pass. . . . id.
 διερμηνεύουσι, 3 pers. pl. pres. ind. act. . . . id.
 διερμηνευτής, οὐ, ὁ id.
 διερμηνεύω], fut. εὔσω, (§ 13. tab. M) a late compound used as an equivalent to the simple ἐρμηνεύω, to explain, interpret, translate, Lu. 24. 27; Ac. 9. 36; 1 Co. 14. 5, 13, 27; to be able to interpret, 1 Co. 12. 30.
 διερμηνευτής, οὐ, ὁ, (§ 2. tab. B. c) an interpreter. L.G.
 διεβήγγυτο, 3 pers. sing. imperf. pass. . . . διαβήγγυμι
 διεβήγγε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διεβήγγασε, 3 pers. sing. imperf. act.—B. }
 διεβήγγυτο, Rec. Gr. Sch. Tdf. (Lu. 5. 6) } διαβήγγισω
 διέρχασθαι, pres. infin. διέρχομαι
 διέρχεται, 3 pers. sing. pres. ind. id.
 διέρχομαι, fut. ελεύσομαι, aor. 2, διήλθον, (§ 36. rem. 1) (διά & ἔρχομαι) to pass through, Mar. 10. 25; Lu. 4. 30, et al.; to pass over, cross, Mar. 4. 35; Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15; Ac. 9. 38, et al.; to travel through or over a country, wander about, Mat. 12. 43; Lu. 9. 6, et al.; to transfix, pierce, Lu. 2. 35; to spread abroad, be prevalent, as a rumour, Lu. 5. 15; met. to extend to, Ro. 5. 12.
 διερχόμενον, acc. sing. masc. part. pres. . . . διέρχομαι
 διερχόμενος, nom. sing. masc. part. pres. . . . id.
 διερωτάω, ᾧ], fut. ἥσω, (§ 18. tab. R) (διά & ἐρωτάω) to sift by questioning, of persons; in N.T., of things, to ascertain by inquiry, Ac. 10. 17.
 διερωτήσαντες, ^δ nom. pl. masc. part. aor. 1 . . . διερωτάω
 διεσάφησαν, 3 pers. pl. aor. 1, ind. act. . . . διασαφένω
 διεσκόρπισα, 1 pers. sing. aor. 1, ind. act. . . . διασκορπίζω
 διεσκόρπισας, 2 pers. sing. aor. 1, ind. act. . . . id.
 διεσκόρπισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διεσκορπίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 διεσκορπισμένα, acc. pl. neut. part. perf. pass. . . . id.
 διεσπάρησαν, 3 pers. pl. aor. 1, ind. pass. (§ 27. rem. 4. a. b) διασπείρω
 διεσπᾶσθαι, perf. infin. pass. διασπᾶω
 διεστοιλάμεθα, 1 pers. pl. aor. 1, ind. mid. . . . διαστέλλω
 διεστοιλάτο, 3 pers. s. aor. 1, mid. (§ 27. rem. 1. d) . . . id.

διεστέλλετο, 3 pers. sing. imperf. mid. . . . διαστέλλω
 διέστη, 3 pers. sing. aor. 2. ind. . . . διύστημι
 διεστραμμένα, acc. pl. neut. part. perf. pass. . . .
 (§ 35. rem. 9) διαστρέφω
 διεστραμμένη, nom. sing. fem. part. perf. pass. . . . id.
 διεστραμμένης, gen. sing. fem. part. perf. pass. . . . id.
 διεσώθησαν, 3 pers. pl. aor. 1, pass. (§ 37. rem. 1) . . . διασώζω
 διαταράχθη, ^ε 3 pers. sing. aor. 1, ind. pass. . . . διαταράσσω
 διέταξα, 1 pers. sing. aor. 1, ind. act. . . . διατάσσω
 διαταξάμην, 1 pers. sing. aor. 1, ind. mid. . . . id.
 διατάξατο, 3 pers. sing. aor. 1, ind. mid. . . . id.
 διέταξε, 3 pers. sing. aor. 1, ind. act. . . . id.
 διετῆρει, 3 pers. sing. imperf. act. . . . διατηρέω
 διετῆς], ἑως, οὗς, ὁ, ἡ, τό, —ἐς, (§ 7. tab. G. b) (δύς & ἔτος) of two years; of the age of two years, Mat. 2. 16.
 διετία, as, ἡ, (§ 2. tab. B. b, and rem. 2) the space of two years, Ac. 24. 27; 28. 30. N.T.
 διετία], as, ἡ διετῆς
 διετίαν, acc. sing. διετία
 διετίας, gen. sing. id.
 διετούς, ^δ gen. sing. neut. διετῆς
 διέτριβε, 3 pers. sing. aor. 2, ind. act. . . . διατρίβω
 διέτριβον, 3 pers. pl. aor. 2, ind. act. . . . id.
 διετρίψαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 διέτριψαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 διεφέρετο, 3 pers. sing. imperf. pass. . . . διαφέρω
 διεφήμισαν, 3 pers. pl. aor. 1, ind. act. . . . διαφημίζω
 διεφημίσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 διεφθάρη, 3 pers. sing. aor. 2, pass. (§ 27. rem. 4. a. b) διαφθείρω
 διεφθάρησαν, 3 pers. pl. aor. 2, pass.—A. }
 Const. Tdf. } id.
 διεφθάρη, Rec. Gr. Sch. (Re. 8. 9) . . . }
 διεφθαρμένων, gen. pl. part. perf. pass. . . . id.
 διέφθειρε, 3 pers. s. imperf. act.—Const. Tdf. }
 ἔφθειρε, Rec. Gr. Sch. (Re. 19. 2) . . . } id.
 διεχειρίσασθε, 2 pers. pl. aor. 1, ind. mid. . . . διαχειρίζω
 διήγειραν, 3 pers. pl. aor. 1, ind. act. . . . διεγείρω
 διεγείρετο, 3 pers. sing. imperf. pass. . . . id.
 διηγέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) (διά & ἡγέομαι) pr. to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9; Lu. 8. 39; Ac. 8. 33; He. 11. 32, et al.
 διήγησις, εὖς, ἡ, (§ 5. tab. E. c). α narration, relation, history, Lu. 1. 1.

διηγήσαντο, 3 pers. pl. aor. 1, ind.	διηγέομαι
διηγήσατο, 3 pers. sing. aor. 1, ind.	id.
διηγήσεται, 3 pers. sing. fut. ind.	id.
διήγησιν, ^a acc. sing.	διήγησις
διήγησις], εως, ἡ, (§ 5. tab. E. c)	διηγέομαι
διηγήσονται, 3 pers. pl. aor. 1, subj.	id.
διηγού, 2 pers. sing. pres. imper.	id.
διηγούμενον, acc. sing. masc. part. pres.	id.
διηκόνει, 3 pers. sing. imper. act.	διακονέω
διηκονήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
διηκόνησε, 3 pers. sing. aor. 1, ind. act.	id.
διηκόνουν, 3 pers. pl. imperf. act.	id.
διήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	διέρχομαι
διήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
διηκεές, acc. sing. neut.	διηκετής
διηκετής], εος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (διά & ἡνεκής, extended, prolonged) continuous, uninterrupted; εἰς τὸ διηκεές, perpetually, He. 7. 3; 10. 1, 12, 14.	
διήνοιγε, 3 pers. sing. imperf. act. (§ 37. rem. 1)	διανοίγω
διηνοιγέμενος, acc. pl. masc. part. perf. pass. A. B. C. Ln. Tdf. } id.	
ἀνεωγμένους, Rec. Gr. Sch. (Ac. 7. 56)	
διήνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
διηνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
διηπόρει, 3 pers. sing. imperf.	διαπορέω
διηπόρουν, 3 pers. pl. imperf.	id.
διηποροῦντο, 3 pers. pl. imperf. mid.—B. Tdf. } id.	
διηπόρουν, Rec. Gr. Sch. (Ac. 2. 12)	
διηρμήνευε, 3 pers. sing. imperf. act.	διερμηνεύω
διηρμήνευσε, 3 pers. sing. aor. 1, ind. act.—B. } id.	
διηρμήνευε, Rec. Gr. Sch. } id.	
διερμήνευσε, Tdf. (Lu. 24. 27)	
διήρχετο, 3 pers. sing. imperf.	διέρχομαι
διήρχοντο, 3 pers. pl. imperf.	id.
διθάλασσον, ^b acc. sing. masc.	διθάλασσοις
διθάλασσοις], ου, ὅς, ἡ, (§ 7. rem. 2) (δύς & θάλασσα) washed on both sides by the sea; τόπος διθάλασσοις, a shoal or sand-bank formed by the confluence of opposite currents. L.G.	
δύκνέομαι, οὔμαι], fut. ἵξομαι, (§ 36. rem. 2) (διά & ἱκνέομαι) to go or pass through; to penetrate.	
δύκνούμενος, ^c nom. sing. masc. part. pres.	δύκνέομαι
διάστημα], fut. διαστήσω, (§ 29. tab. X) (διά & ἵστημι) to set at an interval, apart; to station at an interval from a former	

position, Ac. 27. 28; intrans. aor. 2, διέστην, to stand apart; to depart, be parted, Lu. 24. 51; of time, to intervene, be interposed, Lu. 22. 59.

διάστημα, ατος, τό, (§ 4. tab. D. c) interval, space, distance, Ac. 5. 7.

δύσχυρίζετο, 3 pers. sing. imperf. δύσχυρίζομαι
δύσχυρίζομαι], fut. ἵσομαι, (διά & ἵσχυρίζομαι, from ἵσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59; Ac. 12. 15.

δικαία, nom. sing. fem. δίκαιος
δίκαια, nom. pl. neut. id.
δίκαιαι, nom. pl. fem. id.
δικαίαν, acc. sing. fem. id.
δικαίας, gen. sing. fem. id.
δίκαιε, voc. sing. masc. id.
δίκαιοι, nom. pl. masc. id.
δίκαιοι, 3 pers. sing. pres. ind. act. δικάιω
δικαίοις, dat. pl. masc. δίκαιοις
δικαιοκρισία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(δίκαιος & κρίσις) just or righteous judgment. LXX.

δικαιοκρισίας,^d gen. sing. δικαιοκρισία
δίκαιον, acc. sing. masc. δίκαιος
δίκαιον, nom. and acc. sing. neut. id.
δίκαιος, αία, αιον, (§ 7. rem. 1) δίκη
δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a) id.
δικαιοσύνη, dat. sing. δικαιοσύνη
δικαιοσύνην, acc. sing. id.
δικαιοσύνης, gen. sing. id.
δικαίον, gen. sing. masc. δίκαιος
δικαιούμενοι, nom. pl. masc. part. pres. pass. δικάιω
δικαιοῦν, pres. infin. act. id.
δικαιοῦντα, acc. sing. masc. part. pres. act. id.
δικαιοῦντες, nom. pl. masc. part. pres. act. id.
δικαίους, acc. pl. masc. δίκαιος
δικαιοῦσθαι, pres. infin. pass. (§ 21. tab. U) δικάιω
δικαιοῦσθε, 2 pers. pl. pres. ind. pass. id.
δικαιοῦται, 3 pers. sing. pres. ind. pass. id.
δικαίω, ᾧ], fut. ὥσω, (§ 20. tab. T) δίκη
δικαίῳ, dat. sing. masc. δίκαιος
δικαιωθέντες, nom. pl. masc. part. aor. 1, pass. δικάιω
δικαιωθῆναι, aor. 1, infin. pass. id.
δικαιωθῆς, 2 pers. sing. aor. 1, subj. pass. id.
δικαιωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
δικαιωθήσῃ, 2 pers. sing. fut. 1, ind. pass. id.
δικαιωθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

^a La. 1. 1.^b Ac. 27. 41.^c He. 4. 12.^d Ro. 2. 5.

δικαιωθήτω, 3 pers. sing. aor. 1, imper. pass.	δικαιώω
δικαιωθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
δικαίωμα, ατος, τό, (§ 4. tab. D. c)	δίκη
δικαιώμασι, dat. pl.	δικαίωμα
δικαιώματα, nom. and acc. pl.	id.
δικαιώματος, gen. sing.	id.
δικαιῶν, nom. sing. masc. part. pres. act.	δικαίωω
δικαίων, gen. pl.	δίκαιος
δικαίως, adv.	δίκη
δικαιῶσαι, aor. 1, infin. act.—B. C. D. Lu. Tdf.	} δικαιώω
δικαιοῦν, Rec. Gr. Sch. (Lu. 10. 29)	
δικαιώσει, 3 pers. sing. fut. ind. act.	id.
δικαίωσιν, acc. sing.	δικαίωσις
δικαίωσις], εως, ἥ, (§ 5. tab. E. c)	δίκη
δικαστήν, acc. sing.	δικαστής
δικαστής], οὔ, ὅ, (§ 2. tab. B. c)	δίκη

δίκη, ης, ἥ, (§ 2. tab. B. a) *right, justice*; in N.T. *judicial punishment, vengeance*, 2 Thea. 1. 9; Jude 7; *sentence of punishment, judgment*, Ac. 25. 15; personified, the goddess of justice or vengeance, *Nemesis*, Πάνα, Ac. 28. 4.

δίκαιος, αία, αιον, (§ 7. rem. 1) used of things, *just, equitable, fair*, Mat. 20. 4; Lu. 12. 57; Jno. 5. 30; Col. 4. 1, et al.; of persons, *just, righteous, absolutely*, Jno. 17. 25; Ro. 3. 10, 26; 2 Ti. 4. 8; 1 Pe. 3. 18; 1 Jno. 1. 9; 2. 1, 29; Re. 16. 5; *righteous by account and acceptance*, Ro. 2. 13; 5. 19, et al.; in ordinary usage, *just, upright, innocent, pious*, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, the *Just One*, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14.

δικαίως, adv. *justly, with strict justice*, 1 Pe. 2. 23; *deservedly*, Lu. 23. 41; as it is right, fit or proper, 1 Co. 15. 34; *uprightly, honestly, piously, religiously*, 1 Thea. 2. 10; Tit. 2. 12.

δικαιοσύνη, ης, ἥ, (§ 2. tab. B. a) *fair and equitable dealing, justice*, Ac. 17. 31; He. 11. 33; Ro. 9. 28; *rectitude, virtue*, Lu. 1. 75; Ep. 5. 9; in N.T. *generosity, alms*, 2 Co. 9. 10, v.r.; Mat. 6. 1; *piety, godliness*, Ro. 6. 13, et al.; *investiture with the attribute of righteousness, acceptance as righteous, justification*, Ro.

4. 11; 10. 4, et al. freq.; *a provision or means for justification*, Ro. 1. 17; 2 Co. 3. 9, et al.; *an instance of justification*, 2 Co. 5. 21. (v).

δικαίωω, ῶ, fut. ὥσομαι & ὥσω, aor. 1, ἐδικαίωσα, perf. pass. δεδικαίωμαι, aor. 1, pass. ἐδικαιώθην, (§ 20. tab. T; § 21. tab. U) *pr. to make or render right or just*; *mid. to act with justice*, Re. 22. 11; *to avouch to be good and true, to vindicate*, Mat. 11. 19; Lu. 7. 29, et al.; *to set forth as good and just*, Lu. 10. 29; 16. 15; in N.T. *to hold as guiltless, to accept as righteous, to justify*, Ro. 3. 26, 30; 4. 5; 8. 30, 33, et al.; *pass. to be held acquitted, to be cleared*, Ac. 13. 39; Ro. 3. 24; 6. 7; *to be approved, to stand approved, to stand accepted*, Ro. 2. 13; 3. 20, 28, et al.

δικαίωμα, ατος, τό, (§ 4. tab. D. c) *pr. a rightful act, act of justice, equity; a sentence, of condemnation*, Re. 15. 4; in N.T., of acquittal, *justification*, Ro. 5. 16; *a decree, law, ordinance*, Lu. 1. 6; Ro. 1. 32; 2. 26; 8. 4; He. 9. 1, 10; *a meritorious act, an instance of perfect righteousness*, Ro. 5. 18; *state of righteousness*, Re. 19. 8.

δικαίωσις, εως, ἥ, (§ 5. tab. E. c) *pr. a making right or just; a declaration of right or justice; a judicial sentence*; in N.T., *acquittal, acceptance, justification*, Ro. 4. 25; 5. 18.

δικαστής, οὔ, ὅ, (§ 2. tab. B. c) **δικάζω, to judge** a judge, Lu. 12. 14; Ac. 7. 27, 35.

δίκη, acc. sing. δίκη
δίκτυα, acc. pl. δίκτυα

δίκτυον, ου, τό, (§ 3. tab. C. c) *a net, fishing-net*, Mat. 4. 20, 21, et al.

διλόγος], ου, ὅ, ἥ, (§ 7. rem. 2) (δῖς & λόγος) *pr. saying the same thing twice*; in N.T. *double-tongued, speaking one thing and meaning another, deceitful in words*. N.T.

διλόγους, acc. pl. masc. διλόγος
διό, (i.e. δι' ὃ) *on which account, wherefore, therefore*, Mat. 27. 8; 1 Co. 12. 3, et al.

διοδεύσαντες, nom. pl. masc. part. aor. 1 διοδεύω

διοδεύω], fut. εἶσω, (§ 13. tab. M) (διά & ὀδεύω) to travel through a place, traverse, Lu. 8. 1; Ac. 17. 1. L.G.

Διονύσιος,^a ου, ὁ, Dionysius, pr. name.

διόπερ, conj. strengthened from διό, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής], εὖος, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (Ζεὺς, Διὸς, & πίπτω) which fell from Jupiter, or heaven; τοῦ Διοπετοῦς, sc. ἀγάλματος, Ac. 19. 35.

Διοπετοῦς,^b gen. sing. . . . Διοπετής

διόρθωμα], ατος, τό, (§ 4. tab. D. c) (διορθόω, to correct, from διά & ὀρθόω, to make straight, from ὀρθός) correction, emendation, reformation, v.r.

διορθωμάτων,^c gen. pl.—A. B. Ln. Tdf. . } διόρθωμα
κατορθωμάτων, Rec. Gr. Sch. (Ac. 24. 3)

διορθώσεως,^d gen. sing. . . . διόρθωσις

διόρθωσις], εως, ἡ, (§ 5. tab. E. c) (διορθόω, to correct) a complete rectification, reformation.

διορυγῆναι, aor. 2, infin. pass. (§ 26. rem. 3) . . . διορύσσω

διορύσσουσιν, 3 pers. pl. pres. ind. act. . . . id.

διορύσσω], fut. ξω, (διά & ὀρύσσω) to dig or break through, Mat. 6. 19, 20; 24. 43; Lu. 12. 39.

Διὸς, gen. sing. (§ 6. rem. 4. a) . . . Ζεὺς

Διόσκουροι, or Διόσκοροι], ων, οἱ, (§ 3. tab. C. a) (Ζεὺς, Διὸς, & κοῦρος, a youth) the Dioscuri, Castor and Pollux, sons of Jupiter by Leda, and patrons of sailors.

Διοσκούρους,^e dat. pl. . . . Διόσκουροι

διότι, conj. (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28; in as much as, Lu. 1. 13; Ac. 18. 10, et al.

Διοτρεφής,^f εὖος, οὖς, ὁ, (§ 5. tab. E. a) Diotrophes, pr. name.

διπλᾶ, acc. pl. neut. . . . διπλός

διπλῆς, gen. sing. fem. . . . id.

διπλός, οὖς], ὅη, ἡ, ὅον, οὖν, (§ 7. rem. 5. b) double, Mat. 23. 15; 1 Ti. 5. 17; Re. 18. 6.

διπλῶ, ὦ, fut. ὥσω, aor. 1, ἐδιπλώσα, (§ 20. tab. T) to double; to render back

double, Re. 18. 6.

διπλότερον, acc. sing. masc. comp. (§ 8. rem. 4) . . . διπλός

διπλοῦν, acc. sing. neut. . . . id.

διπλῶ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.

διπλώσατε,^g 2 pers. pl. aor. 1, imper. . . . διπλῶ

δύς, adv. . . . δύο

διστάζω], fut. ἄσω, (§ 26. rem. 1) . . . id.

δίστομον, acc. sing. fem. . . . δίστομος

δίστομος, ου, ὁ, ἡ, (§ 7. rem. 2) (δύς & στόμα) pr. having two mouths; two-edged, He. 4. 12; Re. 1. 16; 2. 12.

δισχιλιοί,^h αι, α, (δύς & χίλιοι) two thousand. (i).

διυλίζοντες,ⁱ nom. pl. masc. part. pres. . . . διυλίζω

διυλίζω], fut. ἴσω, (§ 26. rem. 1) (διά & ἔλλω, to strain, filter) to strain, filter thoroughly; to strain out or off.

διχάσαι,^k aor. 1, infin. act. . . . διχάζω

διχάζω], fut. ἄσω, (§ 26. rem. 1) (δίχα, apart) to cut asunder, disunite; met. to cause to disagree, set at variance.

διχοστασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17; 1 Co. 3. 3; Gal. 5. 20.

διχοστασῖαι, nom. pl. . . . διχοστασία

διχοστασίας, acc. pl. . . . id.

διχοτομέω, ὦ], fut. ῥσω, (§ 16. tab. P) (δίχα & τέμνω) pr. to cut into two parts, cut asunder; in N.T. to inflict a punishment of extreme severity, Mat. 24. 51; Lu. 12. 46.

διχοτομήσει, 3 pers. sing. fut. ind. act. . . . διχοτομέω

διψᾷ, 3 pers. sing. pres. subj. . . . διψάω

διψάω, ὦ, fut. ῥσω, (§ 18. tab. R) aor. 1, ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 25. 35, 37, 42, 44, et al.; met. to thirst after in spirit, to desire or long for ardently, Mat. 5. 6; Jno. 4. 14; 6. 35, et al.

δίψει,^l dat. sing. . . . δίψος

διψήσει, 3 pers. sing. fut. ind. . . . διψάω

διψήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

διψήσουσι, 3 pers. pl. fut. ind. . . . id.

δίψος], εος, τό, (§ 5. tab. E. b) thirst.

δίψυχος, nom. pl. masc. . . . δίψυχος

δίψυχος, ου, ὁ, ἡ, (§ 7. rem. 2) (δύς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8; 4. 8. L.G.

διψῶ, 1 pers. sing. pres. ind. contr. . . . διψάω

διψῶ, 1 pers. sing. pres. subj. . . . id.

διψῶμεν, 1 pers. pl. pres. subj. . . . id.

διψῶν, nom. sing. masc. part. pres. . . . id.

^a Ac. 17. 34.

^b Ac. 19. 35.

^c Mar. 5. 13.

^d Ac. 24. 3.

^e Mat. 23. 24.

^f He. 9. 10.

^g Mat. 10. 35.

^h Ac. 28. 11.

ⁱ 3 Jno. 9.

^j 2 Co. 11. 27.

^k Re. 18. 6.

διψῶντα, acc. sing. masc. part. pres.	διψάω
διψῶντες, nom. pl. masc. part. pres.	id.
διψῶντι, dat. sing. masc. part. pres.	id.
διωγμοῖς, dat. pl.	διωγμός
διωγμόν, acc. sing.	id.
διωγμός, οὐ, ὅ, (§ 3. tab. C. a)	διώκω
διωγμοῦ, gen. sing.	διωγμός
διωγμούς, acc. pl.	id.
διωγμῶν, gen. pl.	id.
διώδενε, 3 pers. sing. imperf.	διωδεύω
διώκε, 2 pers. sing. pres. imper. act.	διώκω
διώκεις, 2 pers. sing. pres. ind. act.	id.
διώκετε, 2 pers. pl. pres. imper. act.	id.
διώκομαι, 1 pers. sing. pres. ind. pass.	id.
διωκόμενοι, nom. pl. masc. part. pres. pass.	id.
διώκοντα, nom. pl. neut. part. pres. act.	id.
διώκοντας, acc. pl. masc. part. pres. act.	id.
διώκοντες, nom. pl. masc. part. pres. act.	id.
διωκόντων, gen. pl. masc. part. pres. act.	id.
διώκτην,* acc. sing.	διώκτης
διώκτης], ου, ὅ, (§ 2. tab. B. c)	διώκω

διώκω, fut. ὥξω, aor. 1, ἐδίωξα, (§ 23. rem. 1. b, and rem. 2) perf. pass. δεδίωγμαi, aor. 1, pass. ἐδιώχθην, (§ 23. rem. 7 & 4) to put in rapid motion; to pursue; to follow, pursue the direction of, Lu. 17. 23; to follow eagerly, endeavour earnestly to acquire, Ro. 9. 30, 31; 12. 13, et al.; to press forwards, Phi. 3. 12, 14; to pursue with malignity, persecute, Mat. 5. 10, 11, 12, 44, et al.

διωγμός, οὐ, ὅ, (§ 3. tab. C. a) pr chase, pursuit; persecution, Mat. 13. 21, Mar. 4. 17; 10. 30, et al.

διώκτης, ου, ὅ, (§ 2. tab. B. c) a persecutor, 1 Ti. 1. 13. L.G.

διώκωμεν, 1 pers. pl. pres. subj. act.	διώκω
διώκων, nom. sing. masc. part. pres. act.	id.
διώκωνται, 3 pers. pl. pres. subj. pass.	id.
διώκωσι, 3 pers. pl. pres. subj. act.	id.
διώξάτω, 3 pers. sing. aor. 1, imper. act.	id.
διώξετε, 2 pers. pl. fut. ind. act.	id.
διώξητε, 2 pers. pl. aor. 1, subj. act.	id.
διώξουσιν, 3 pers. pl. fut. ind. act.	id.
διωχθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
δόγμα, ατος, τό, (§ 4. tab. D. c)	δοκέω
δόγμασι, dat. pl.	δόγμα

δόγματα, acc. pl.	δόγμα
δογμάτων, gen. pl.	id.
δογματίζεσθε, ^b 2 pers. pl. pres. ind. mid.	δογματίζω
δογματίζω], fut. ἴσω, (§ 26. rem. 1)	δοκέω
δοθείη, 3 pers. sing. aor. 1, opt. pass. (§ 30. rem. 4)	δίδωμι
δοθείσα, nom. sing. fem. part. aor. 1, pass.	id.
δοθείσαν, acc. sing. fem. part. aor. 1, pass.	id.
δοθείση, dat. sing. fem. part. aor. 1, pass.	id.
δοθείσης, gen. sing. fem. part. aor. 1, pass.	id.
δοθέντος, gen. sing. neut. part. aor. 1, pass.	id.
δοθή, 3 pers. sing. aor. 1, subj. pass.	id.
δοθήναι, aor. 1, infin. pass. (§ 30. rem. 4)	id.
δοθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
δοῖ, 3 pers. sing. aor. 2, subj. (for δῶ, § 30. rem. 5).—B.	id.
δώσει, Rec. Gr. Sch. Tdf. (Mar. 8. 37)	
δοκεῖ, 3 pers. sing. pres. ind. (§ 37. rem. 2)	δοκέω
δοκεῖν, pres. infin.	id.
δοκεῖς, 2 pers. sing. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. imper.	id.

δοκέω, ὦ], fut. δόξω, aor. 1, ἔδοξα, (§ 37. rem. 2) to think, imagine, suppose, presume, Mat. 3. 9; 6. 7, et al.; to seem, appear, Lu. 10. 36; Ac. 17. 18, et al.; impers. δοκεῖ, it seems; it seems good, best, or right, it pleases, Lu. 1. 3; Ac. 15. 22, 25, et al.

δόγμα, ατος, τό, (§ 4. tab. D. c) a decree, statute, ordinance, Lu. 2. 1; Ac. 16. 4; 17. 7; Ep. 2. 15; Col. 2. 14.

δογματίζω, fut. ἴσω, (§ 26. rem. 1) to decree, prescribe an ordinance; mid. to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, Col. 2. 20. L.G.

δόξα, ης, ῆ, (§ 2. rem. 3) pr. a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; in N.T. honourable consideration, Lu. 14. 10; praise, glorification, honour, Jno. 5. 41, 44; Ro. 4. 20; 15. 7, et al.; dignity, majesty, Ro. 1. 23; 2 Co. 3. 7, et al.; a glorious manifestation, glorious working, Jno. 11. 40; 2 Pe. 1. 3, et al.; pl. dignitaries, 2 Pe. 2. 10; Jude 8; glorification in a future state of bliss, 2 Co. 4. 17; 2 Ti.

2.10, et al.; *pride, ornament*, 1 Co. 11. 15; 1 Thes. 2. 20; *splendid array, pomp, magnificence*, Mat. 6. 29; 19. 28, et al.; *radiance, dazzling lustre*, Lu. 2. 9; Ac. 22. 11, et al.

δοξάζω, fut. άσω, (§ 26. rem. 1) aor. 1, έδόξασα, perf. pass. δεδόξασμαι, aor. 1, pass. έδοξάσθην, according to the various significations of δόξα, *to think, suppose, judge*; *to extol, magnify*, Mat. 6. 2; Lu. 4. 15, et al.; in N.T. *to adore, worship*, Ro. 1. 21, et al.; *to invest with dignity, or majesty*, 2 Co. 3. 10; He. 5. 5, et al.; *to signalise with a manifestation of dignity, excellence, or majesty*, Jno. 12. 28; 13. 32, et al.; *to glorify by admission to a state of bliss, to beatify*, Ro. 8. 30, et al.

δοκῇ, 3 pers. sing. pres. subj.	δοκέω
δοκιμάζει, 3 pers. sing. pres. ind. act.	δοκιμάζω
δοκιμάζειν, pres. infin. act.	id.
δοκιμάζεις, 2 pers. sing. pres. ind. act.	id.
δοκιμαζέσθωσαν, 3 pers. pl. pres. imper. pass.	id.
δοκιμάζετε, 2 pers. pl. pres. ind. act.	id.
δοκιμάζετε, 2 pers. pl. pres. imper. act.	id.
εγκριμάζέτω, 3 pers. sing. pres. imper. act.	id.
δοκιμαζομένου, gen. sing. neut. part. pres. pass.	id.
δοκιμάζοντες, nom. pl. masc. part. pres. act.	id.
δοκιμάζοντι, dat. sing. masc. part. pres. act.	id.
δοκιμάζω], fut. άσω, (§ 26. rem. 1)	δόκιμος
δοκιμάζων, nom. sing. masc. part. pres. act.	δοκιμάζω
δοκιμάσαι, aor. 1, infin. act.	id.
δοκιμάσει, 3 pers. sing. fut. ind. act.	id.
δοκιμάσητε, 2 pers. pl. aor. 1, subj. act.	id.
δοκιμασία], as, ή, (§ 2. tab. B. b, and rem. 2) v.r.	δόκιμος
εγκριμασίᾳ, dat. sing.—Al. Ln. Tdf. ενδοκιμασίᾳ.	
εδοκίμασάν με, Rec. Gr. Sch. (He. 3. 9)	
δοκιμή, ής, ή, (§ 2. tab. B. a)	δόκιμος
δοκιμῇ, dat. sing.	δοκιμή
δοκιμῇν, acc. sing.	id.
δοκιμῆς, gen. sing.	id.
δοκίμιον, ου, τό, (§ 3. tab. C. c)	δόκιμος
δόκιμοι, nom. pl. masc.	id.
δόκιμον, acc. sing. masc.	id.

δόκιμος, ου, ό, ή, (§ 7. rem. 2) *proved, tried*; *approved after examination and trial*, Ro. 16. 10; Ja. 1. 12, et al.; by impl. *acceptable*, Ro. 14. 18.

δοκιμάζω, fut. άσω, (§ 26. rem. 1)

aor. 1, έδοκίμασα, perf. pass. δεδοκίμασμαι, *to prove by trial*; *to test, assay metals*, 1 Pe. 1. 7; *to prove, try, examine, scrutinise*, Lu. 14. 19; Ro. 12. 2, et al.; *to put to the proof, tempt*, He. 3. 9; *to approve after trial, judge worthy, choose*, Ro. 14. 22; 1 Co. 16. 3; 2 Co. 8. 22, et al.; *to decide upon after examination, judge of, distinguish, discern*, Lu. 12. 56; Ro. 2. 18, Phil. 1. 10.

δοκιμασία, as, ή, (§ 2. tab. B. b, and rem. 2) *proof, probation*, v.r. He. 3. 9.

δοκίμιον, ου, τό, (§ 3. tab. C. c) *that by means of which anything is tried, proof, criterion, test*; *trial, the act of trying or putting to proof*, Ja. 1. 3; *approved character*, 1 Pe. 1. 7.

δοκίμη, ής, ή, (§ 2. tab. B. a) *trial, proof by trial*, 2 Co. 8. 2; *the state or disposition of that which has been tried and approved, approved character or temper*, Ro. 5. 4; 2 Co. 2. 9, et al.; *proof, document, evidence*, 2 Co. 13. 3. L.G.

δοκόν, acc. sing. δοκός

δοκός, ου, ή & ό, (§ 3. tab. C. a. b) *a beam or spar of timber*, Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

δοκοῦμεν, 1 pers. pl. pres. ind.	δοκέω
δοκοῦν, acc. sing. neut. part. pres.	id.
δοκοῦντα, nom. pl. neut. part. pres.	id.
δοκοῦντες, nom. pl. masc. part. pres.	id.
δοκούντων, gen. pl. masc. part. pres.	id.
δοκοῦσα, nom. sing. fem. part. pres.	id.
δοκοῦσι, 3 pers. pl. pres. ind.	id.
δοκοῦσι, dat. pl. masc. part. pres.	id.
δοκῶ, 1 pers. sing. pres. ind. contr.	id.
δοκῶν, nom. sing. masc. part. pres.	id.
δόλοιοι, nom. pl. masc.	δόλιος
δόλιος], ία, ιον, (§ 7. rem. 1)	δόλος
δολιώω, ώ], fut. ώσω, (§ 20. tab. T)	id.
δολοῖ, 3 pers. sing. pres. ind. act.—D.	} δολιώω
ζημοί, Rec. Gr. Sch. Tdf. (1 Co. 5. 6)	
δόλον, acc. sing.	δόλος

δόλος, ου, ό, (§ 3. tab. C. a) *pr. a bait or contrivance for entrapping*; *fraud, deceit, insidious artifice, guile*, Mat. 26. 4; Mar. 7. 22; 14. 1, et al.

δόλιος, ία, ιον, (§ 7. rem. 1) and os,

ον, (§ 7. rem. 2) <i>fraudulent, deceitful</i> , 2 Co. 11. 13.	
δολιόω, ὦ, fut. ὥσω, (§ 20. tab. T)	
to deceive, use fraud or deceit, Ro. 3. 13.	
LXX.	
δολώω, ὦ, fut. ὥσω, (§ 20. tab. T) pr.	
to entrap, beguile; to adulterate, corrupt, falsify, 2 Co. 4. 2.	
δόλου, gen. sing.	δόλος
δολοῦντες, nom. pl. masc. part. pres. act.	δολώω
δολώω, ὦ], fut. ὥσω, (§ 20. tab. T)	δόλος
δόλω, dat. sing.	id.
δόμα, ατος, τό, (§ 4. tab. D. c)	δίδωμι
δόματα, acc. pl.	δόμα
δόντα, acc. sing. masc. part. aor. 2, (§ 30. tab. Z)	δίδωμι
δόντι, dat. sing. masc. part. aor. 2.—D.	id.
διδόντι, Rec. Gr. Sch. Tdf. (1 Co. 15. 57)	
δόντος, gen. sing. masc. part. aor. 2, act.	id.
δόξα, ης, ῆ, (§ 2. rem. 3)	δοκέω
δοξάζειν, pres. infin. act.	δοξάζω
δοξάζεται, 3 pers. sing. pres. ind. pass.	id.
δοξαζέτω, 3 pers. sing. pres. imper. act.	id.
δοξάζηται, 3 pers. sing. pres. subj. pass.	id.
δοξάζητε, 2 pers. pl. pres. subj. act.	id.
δοξαζόμενος, nom. sing. masc. part. pres. pass.	id.
δοξαζόντες, nom. pl. masc. part. pres. act.	id.
δοξάζω, fut. ὥσω, (§ 26. rem. 1)	δοκέω
δοξάζων, nom. sing. masc. part. pres. act.	δοξάζω
δόξαν, acc. sing.	δόξα
δόξαντες, nom. pl. masc. part. aor. 1	δοκέω
δόξας, acc. pl.	δόξα
δοξάσαι, aor. 1, infin. act.	δοξάζω
δοξάσατε, 2 pers. pl. aor. 1, imper. act.	id.
δοξάσει, 3 pers. sing. fut. ind. act.	id.
δοξάση, 3 pers. sing. aor. 1, subj. act.	id.
δοξασθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
δοξασθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
δόξασον, 2 pers. sing. aor. 1, imper. act.	id.
δοξάσω, 1 pers. sing. fut. ind. act.	id.
δοξάσωσι, 3 pers. pl. aor. 1, subj. act.	id.
δόξῃ, 3 pers. sing. aor. 1, subj.	δοκέω
δόξῃ, dat. sing.	δόξα
δόξης, gen. sing.	id.
δόξητε, 2 pers. pl. aor. 1, subj.	δοκέω
δόξω, 1 pers. sing. aor. 1, subj.	id.
Δορκάς, ἄδος, ῆ, (§ 4. rem. 2. c) Dorcas, pr. name,	
signifying a gazelle or antelope, Ac. 9. 36, 39.	
δός, 2 pers. sing. aor. 2, imper. act. (§ 30. rem. 1)	δίδωμι

δόσεως, gen. sing.	δόσις
δόσις, εως, ῆ, (§ 5. tab. E. c)	δίδωμι
δότε, 2 pers. pl. aor. 2, imper. act.	id.
δότῃ, acc. sing.	δότης
δότῃς], ου, ῆ, (§ 2. tab. B. c)	δίδωμι
δότη, 3 pers. sing. aor. 2, imper. act.	id.
δούλα, acc. pl. neut.	δούλος
δουλαγωγέω, ὦ, fut. ῆσω, (§ 16. tab. P) (δούλος & ἄγω) pr. to bring into slavery; to treat as a slave; to discipline into subjection. L.G.	
δούλας, acc. pl. fem.	δούλος
δούλε, voc. sing. masc.	id.
δουλεία], ας, ῆ, (§ 2. tab. B. b, and rem. 2)	id.
δουλείαν, acc. sing.	δουλεία
δουλείας, gen. sing.	id.
δουλεύει, 3 pers. sing. pres. ind.	δουλεύω
δουλεύειν, pres. infin.	id.
δουλεύετε, 2 pers. pl. pres. ind.	id.
δουλεύετε, 2 pers. pl. pres. imper.	id.
δουλεύετωσαν, 3 pers. pl. pres. imper.	id.
δουλεύοντες, nom. pl. masc. part. pres.	id.
δουλεύουσι, 3 pers. pl. pres. ind.	id.
δουλεύσει, 3 pers. sing. fut. ind.	id.
δουλεύσωσι, 3 pers. pl. aor. 1, subj.	id.
δουλεύω, fut. εῶσω, (§ 13. tab. M)	δούλος
δουλεύων, nom. sing. masc. part. pres.	δουλεύω
δούλη, nom. sing. fem.	δούλος
δούλης, gen. sing. fem.	id.
δούλοι, nom. pl. masc.	id.
δούλοις, dat. pl. masc.	id.
δούλον, acc. sing. masc.	id.

δούλος, η, ον, adj. *enslaved, enthralled, subservient*, Ro. 6. 19; as a subst. δούλος, a male slave, or servant, of various degrees, Mat. 8. 9, et al. freq.; a *servitor, person of mean condition*, Phi. 2. 7; fem. δούλη, a female slave; a handmaiden, Lu. 1. 38, 48; Ac. 2. 18; δούλος, used figuratively, in a bad sense, one involved in moral or spiritual *thralldom*, Jno. 8. 34; Ro. 6. 17, 20; 1 Co. 7. 23; 2 Pe. 2. 19; in a good sense, a devoted servant or minister, Ac. 16. 17; Ro. 1. 1, et al.; one pledged or bound to serve, 1 Co. 7. 22; 2 Co. 4. 5.

δουλεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *slavery, bondage, servile condition*; in N.T. met. with reference to degrada-

tion and unhappiness, *thralldom* spiritual or moral, Ro. 8. 15, 21; Gal. 4. 24; 5. 1; He. 2. 15.

δουλεύω, fut. εὔσω, perf. δεδούλευκα, aor. 1, ἐδούλευσα, (§ 13. tab. M) *to be a slave or servant; to be in slavery or subjection*, Jno. 8. 33; Ac. 7. 7; Ro. 9. 12; *to discharge the duties of a slave or servant*, Ep. 6. 7; 1 Ti. 6. 2; *to serve, be occupied in the service of, be devoted, subservient*, Mat. 6. 24; Lu. 15. 29; Ac. 20. 19; Ro. 14. 18; 16. 18, et al.; met. *to be enthralled, involved in a slavish service, spiritually or morally*, Gal. 4. 9, 25; Tit. 3. 3.

δουλόω, ὦ, fut. ὥσω, (§ 20. tab. T) aor. 1, ἐδούλωσα, perf. pass. δεδούλωμαι aor. 1, pass. ἐδουλώθην, *to reduce to servitude, enslave, oppress by retaining in servitude*, Ac. 7. 6; 2 Pe. 2. 19; met. *to render subservient*, 1 Co. 9. 19; pass. *to be under restraint*, 1 Co. 7. 15; *to be in bondage, spiritually or morally*, Gal. 4. 3; Tit. 2. 3; *to become devoted to the service of*, Ro. 6. 18, 22.

δούλου, gen. sing. masc.	δούλος
δούλους, acc. pl. masc.	id.
δουλόω, ὦ], fut. ὥσω, (§ 20. tab. T)	id.
δούλω, dat. sing. masc.	id.
δουλωθέντες, nom. pl. masc. part. aor. 1, pass.	δουλόω
δουλώσουσι, 3 pers. pl. fut. ind. act.	id.
δούλων, gen. pl. masc.	δούλος
δοῦναι, aor. 2, infin. (§ 30. tab. Z)	δίδωμι
δοῦς, nom. sing. masc. part. aor. 2, act.	id.
δοχή], ἤς, ἡ, (§ 2. tab. B. a)	δέχομαι
δοχήν, acc. sing.	δοχή
δράκοντα, acc. sing.	δράκων
δράκοντι, dat. sing.—Gr. Sch. Tdf.	id.
δράκοντα, Rec. (Re. 13. 4)	
δράκοντος, gen. sing.	id.

δρακων, οντος, ὁ, (§ 4. rem. 2. d) *a dragon or large serpent; met. the devil or Satan*, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

δραμών, nom. s. masc. part. aor. 2, (§ 36. rem. 1) *τρέχω* *δράσσομαι*], (§ 26. rem. 3) (δράξ, *the fist*) pr. *to grasp with the hand, clutch; to lay hold of, seize, take, catch*.

δραχμη, ἤς, ἡ, (§ 2. tab. B. a) *a drachm, an Attic silver coin of nearly the same value as the Roman denarius, about seven-pence three-farthings of our money*, Lu. 15. 8, 9.

δρασσόμενος,^a nom. sing. masc. part. pres. . . δράσσομαι
 δραχμάς, acc. pl. δραχμή
 δραχμή], ἤς, ἡ, (§ 2. tab. B. a) δράσσομαι
 δραχμήν, acc. sing. δραχμή
 δρέπανον, ου, τό, (§ 3. tab. C. c) (δρέπω, *to crop, cut off*) *an instrument with a curved blade, as a sickle*, Mar. 4. 29; Re. 14. 14, 15, 16, 17, 18, 19.

δρόμον, acc. sing. δρόμος
 δρόμος], ου, ὁ, (§ 3. tab. C. a) τρέχω
 Δρούσιλλα], ἡς, ἡ, (§ 2. rem. 3) *Drusilla*, pr. name.

Δρουσιλλη,^b dat. sing. Δρούσιλλα
 δυνάμην, 1 pers. sing. pres. optat. δύναιμι
 δύναιτο, 3 pers. pl. pres. optat. id.

δύνᾶμαι, fut. δυνήσομαι, imperf. ἔδυνάμην & ἡδυνάμην, aor. 1, ἔδυνησάμην & (pass. form) ἔδυνάσθην, ἔδυνήθην, ἡδυνήθην, (§ 37. rem. 1) *to be able*, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons, Mat. 9. 15; Lu. 16. 2.

δυνάμεις, εως, ἡ, (§ 5. tab. E. c) *power; strength, ability*, Mat. 25. 15; He. 11. 11; *efficacy*, 1 Co. 4. 19, 20; Phi. 3. 10; 1 Thea. 1. 5; 2 Ti. 3. 5; *energy*, Col. 1. 29; 2 Ti. 1. 7; *meaning, purport of language*, 1 Co. 14. 11; *authority*, Lu. 4. 36; 9. 1; *might, power, majesty*, Mat. 22. 29; 24. 30; Ac. 3. 12; Ro. 9. 17; 2 Thea. 1. 7; 2 Pe. 1. 16; in N.T. *a manifestation or instance of power, mighty means*, Ac. 8. 10; Ro. 1. 16; 1 Co. 1. 18, 24; ἡ δύναμις, *omnipotence*, Mat. 26. 64; Lu. 22. 69; Mat. 14. 62; pl. *authorities*, Ro. 8. 38; Ep. 1. 21; 1 Pe. 3. 22; *miraculous power*, Mar. 5. 30; Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49; 1 Co. 2. 4; *a miracle*, Mat. 11. 20, 21, et al. freq.; *a worker of miracles*, 1 Co. 12. 28, 29; from the Heb. αἱ δυνάμεις τῶν οὐρανῶν, *the heavenly luminaries*, Mat. 24. 29; Mar. 13. 25; Lu. 21. 26; αἱ δυνάμεις, *the spiritual powers*, Mat. 14. 2; Mar. 6. 14.

^a 1 Co. 3. 19.

^b Ac. 24. 24.

δυναμῶω, ὦ, fut. ὥσω, (§ 20. tab. T) to strengthen, confirm, Col. 1. 11. L.G.

δυναστῆς, ου, ὁ, (§ 2. tab. B. c) a potentate, sovereign, prince, Lu. 1. 52; 1 Ti. 6. 15; a person of rank and authority, a grandee, Ac. 8. 27.

δυνατός, ἡ, ὅν, (§ 7. tab. F. a) able, having power, powerful, mighty; δυνατὸς εἶναι, to be able, i.q. δύνασθαι, Lu. 14. 31; Ac. 11. 17, et al.; ὁ δυνατός, the Mighty One, God, Lu. 1. 49; τὸ δυνατόν, power, i.q. δύναμις, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority, or influence, Ac. 25. 5; 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19; Ac. 7. 22; Ro. 15. 1; δυνατόν & δυνατά, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

δυνατῶω, ὦ, fut. ὥσω, (§ 16. tab. P) to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3, v.r. Ro. 14. 4. N.T.

δυνάμεθα, 1 pers. pl. pres. ind.	δύναμαι
δυνάμει, dat. sing.	δύναμις
δυνάμεις, nom. and acc. pl.	id.
δυνάμενα, acc. pl. neut. part. pres.	δύναμαι
δυνάμεναι, nom. pl. fem. part. pres.	id.
δυναμένη, nom. sing. fem. part. pres.	id.
δυναμένοι, nom. pl. masc. part. pres.	id.
δυναμένον, acc. sing. masc. part. pres.	id.
δυναμένος, nom. sing. masc. part. pres.	id.
δυναμένου, gen. sing. masc. part. pres.	id.
δυναμένους, acc. pl. masc. part. pres.	id.
δυναμένῳ, dat. sing. masc. part. pres.	id.
δυναμένων, gen. pl. part. pres.	id.
δυνάμεσι, dat. pl.	δύναμις
δυναμένων, gen. pl.	id.
δυναμῶω, gen. sing.	id.
δύναμιν, acc. sing.	id.
δύναμις, εως, ἡ, (§ 5. tab. E. c)	δύναμαι
δυναμούμενοι, nom. pl. masc. part. pres. pass.	δυναμῶω
δυναμῶω, ὦ, fut. ὥσω, (§ 20. tab. T)	δύναμαι
δύνανται, 3 pers. pl. pres. ind.	id.
δύνασαι, 2 pers. sing. pres. ind.	id.
δύνασθαι, pres. infin.	id.
δύνασθε, 2 pers. pl. pres. ind.	id.
δυναστας, acc. pl.	δυναστῆς
δυναστῆς, ου, ὁ, (§ 2. tab. B. c)	δύναμαι
δυνατά, nom. pl. neut.	δυνατός

δύναι, 3 pers. sing. pres. ind.	δύναμαι
δυνατεῖ, 3 pers. sing. pres. ind.	δυνατέω
δυνατέω, ὦ, fut. ὥσω, (§ 16. tab. P)	δύναμαι
δυνατοί, nom. pl. masc.	δυνατός
δυνατόν, nom. and acc. sing. neut.	id.
δυνατός, ἡ, ὅν, (§ 7. tab. F. a)	δύναμαι
δύνη, 2 pers. sing. pres. ind. contr. for δύνασαι	id.
δυνήθητε, 2 pers. pl. aor. 1, subj. (§ 37. rem. 1)	id.
δυνήσεσθε, 2 pers. pl. fut. ind.	id.
δυνήσεται, 3 pers. sing. fut. ind.	id.
δυνήση, 2 pers. sing. fut. ind.	id.
δυνησόμεθα, 1 pers. pl. fut. ind.	id.
δυνήσονται, 3 pers. pl. fut. ind.	id.
δύνηται, 3 pers. sing. pres. subj.	id.
δύνοντος, gen. sing. masc. part. pres.	δύνω

δύνω], aor. 2, ἔδυν, (§ 31. rem. 1. c) to sink, go down, set as the sun, Mar. 1. 32; Lu. 4. 40.

δυσμή, ἡς, ἡ, (§ 2. tab. B. a) a sinking or setting; pl. δυσμαί, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

δύνονται, 3 pers. pl. pres. subj. δύναμαι

δύο, (§ 9. tab. I. b) both indecl. and also with gen. and dat. δυοῖν, in N.T., both indecl. and also with later dat. δυσί, two, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ δύο, both, Jno. 20. 4; δύο ἢ τρεῖς, two or three, some, a few, Mat. 18. 20; from the Heb. δύο δύο, two and two, Mar. 6. 7, i.q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

δεύτερος, α, ον, (§ 7. rem. 1) second, Mat. 22. 26, et al.; τὸ δεύτερον, again, the second time, another time, Jude 5; εἰς δεύτερον, Mat. 26. 42, et al.; and ἐν τῷ δευτέρῳ, Ac. 7. 13.

δεύτερον, neut. of δεύτερος, used as an adv. the second time, again, Jno. 3. 4; 21. 16, et al.

δευτεραῖος, αἰα, αἰον, (§ 7. rem. 1) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

διδύμος, ου, ὁ, ἡ, (§ 7. rem. 2) a twin; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

δῖς, adv. twice, Mar. 14. 30, 72, et al.;

in the sense of *entirely, utterly*, Jude 12; ἀπαξ καὶ δὲς, *once and again, repeatedly*, Phi. 4. 16.

δυστάζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδίστασα, *to doubt, waver, hesitate*, Mat. 14. 31; 28. 17.

δυσ-, an inseparable particle, conveying the notion of untowardness, as *hard, ill, unlucky, dangerous*, like the English *un-, mis-*; opp. to εὖ.

δύσαντος, gen. sing. masc. part. aor. 1.—D. } δύνω
δύνοντος, Rec. Gr. Sch. Tdf. (Lu. 4. 40) }

δυσβάστακτα, acc. pl. neut. δυσβάστακτος

δυσβάστακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & βαστάζω) *difficult or grievous to be borne, oppressive*, Mat. 23. 4; Lu. 11. 46. L.G.

δυσεντερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & ἔντερον, *an intestine*) *a dysentery*.

δυσεντερίᾱ, dat. sing.—Rec. Gr. Sch. . . . } δυσεντερία
δυσεντερίῳ, Al. Ln. Tdf. (Ac. 28. 8) . }

δυσερμηνευτος, ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & ἑρμηνεύω) *difficult to be explained, hard to be understood*. L.G.

δυσί, dat. pl. δύο

δύσκολον, nom. sing. neut. δύσκολος

δύσκολος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & κόλον, *food*) *pr. peevish about food; hard to please, disagreeable*; in N.T. *difficult*.

δυσκόλως, adv. *with difficulty, hardly*, Mat. 19. 23; Mar. 10. 23, et al.

δυσκόλως, adv. δύσκολος

δυσμῆ], ἥς, ἡ, (§ 2. tab. B. a) δύνω

δυσμῶν, gen. pl. δυσμῆ

δυσνόητα, nom. pl. neut. δυσνόητος

δυσνόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & νοήτος, from νοέω) *hard to be understood*. L.G.

δυσφημέω, ᾧ, fut. ἤσω, (§ 16. tab. P) δυσφημία

δυσφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & φήμη) *ill words; words of ill omen; reproach, contumely*.

δυσφημέω, ᾧ, fut. ἤσω, (§ 16. tab. P) *pr. to use ill words; to reproach, revile*, v.r. 1 Co. 4. 13.

δυσφημίας, gen. sing. δυσφημία

δυσφημούμενοι, nom. pl. masc. part. pres. } δυσφημέω
pass.—A. Tdf. }

βλασφημούμενοι, R. Gr. Sch. (1 Co. 4. 13) }

δῶ, 3 pers. sing. aor. 2, subj. act. δίδωμι

δώδεκα, οἱ, αἱ, τὰ, (δύο & δέκα) *twelve*, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, *the twelve apostles*, Mat. 26. 14, 20, et al.

δωδέκατος, η, ον, (§ 7. tab. F. a) *the twelfth*.

δωδέκατος, η, ον δώδεκα
δωδεκάφυλον, ου, τό, (§ 3. tab. C. c) (δώδεκα & φυλή) *twelve tribes*. N.T.

δῶη, 3 pers. sing. aor. 2, opt. act. (§ 30. rem. 5) δίδωμι
δώμα, ατος, τό, (§ 4. tab. D. c) *pr. a house; synecd. a roof*, Mat. 10. 27; 24. 17, et al.

δώματος, gen. sing. δῶμα

δωμάτων, gen. pl. id.

δῶμεν, 1 pers. pl. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δῶρα, nom. and acc. pl. δῶρον

δωρεά, ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) δίδωμι

δωρεᾶ, dat. sing. δωρεά

δωρεάν, acc. sing. id.

δωρεάν, adv. δίδωμι

δωρεᾶς, gen. sing. δωρεά

δωρέομαι, σῶμαι, fut. ἤσομαι, (§ 17. tab. Q) δίδωμι

δώρημα, ατος, τό, (§ 4. tab. D. c) id.

δώροις, dat. pl. δῶρον

δῶρον, ου, τό, (§ 3. tab. C. c) δίδωμι

δώροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δῶρον & φέρω) *an offering of gifts*.—B. D. Ln. Tdf.

διακονία, Rec. Gr. Sch. (Ro. 15. 31).

δώρῳ, dat. sing. δῶρον

δῶς, 2 pers. sing. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δώσει, 3 pers. sing. fut. ind. act. id.

δώσεις, 2 pers. sing. fut. ind. act. id.

δώσῃ, 3 pers. sing. aor. 1, subj. act. (as if from ἔδωσα for the usual aor. ἔδωκα).

δώσι, 3 pers. pl. aor. 2, subj. act. id.

δώσομεν, 1 pers. pl. fut. ind. act.—Al. Ln. Tdf. } id.
δῶμεν, Rec. Gr. Sch. (Mar. 6. 37) . }

δώσουσι, 3 pers. pl. fut. ind. act. id.

δώσω, 1 pers. sing. fut. ind. act. id.

δῶτε, 2 pers. pl. aor. 2, subj. act. id.

E.

εἰ, interj. *ha!* an expression of surprise or displeasure, Mar. 1. 24; Lu. 4. 34.

εἰάν, conj. *if*. The particulars of the use of εἰάν must be learnt from the grammars. Ἐάν μῃ, *except, unless*; also equivalent

το ἀλλά, Gal. 2. 16. Ἐάν, in N.T. as in the later Greek, is substituted for ἄν after relative words, Mat. 5. 19, et al. freq.

ἐάνπερ, a strengthening of ἐάν, by the enclitic particle περ, if it be that, if at all events, He. 3. 6, 14; 6. 3.

ἐᾶς, 2 pers. sing. pres. ind.	ἑᾶω
ἐάσαντες, nom. pl. masc. part. aor. 1	id.
ἐάσατε, 2 pers. pl. aor. 1, imper.	id.
ἐάσει, 3 pers. sing. fut. ind.	id.
ἑᾶτε, 2 pers. pl. pres. imper.	id.
ἐαυταῖς, dat. pl. fem.	ἐαυτοῦ
ἐαυτάς, acc. pl. fem.	id.
ἐαυτῇ, dat. sing. fem.	id.
ἐαυτήν, acc. sing. fem.	id.
ἐαυτῆς, gen. sing. fem.	id.
ἐαυτό, acc. sing. neut.	id.
ἐαυτοῖς, dat. pl. masc.	id.
ἐαυτόν, acc. sing. masc.	id.
ἐαυτοῦ, ἧς, οὐ, contr. αὐτοῦ, ἧς, οὐ, pl. ἐαυτῶν, (§ 11. tab. K. d) a reflexive pronoun of the third person, <i>himself, herself, itself</i>, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23; Mat. 23. 31; also equivalent to ἀλλήλων, Mar. 10. 26; Jno. 12. 19; ἀφ' ἐαυτοῦ, ἀφ' ἐαυτῶν, <i>of himself, themselves, voluntarily, spontaneously</i>, Lu. 12. 47; 21. 30, et al.; <i>of one's own will merely</i>, Jno. 5. 19; δι' ἐαυτοῦ, <i>of itself, in its own nature</i>, Ro. 14. 14; ἐξ ἐαυτῶν, <i>of one's own self merely</i>, 2 Co. 3. 5; καθ' ἐαυτόν, <i>by one's self, alone</i>, Ac. 28. 16; Ja. 2. 17; παρ' ἐαυτοῦ, <i>with one's self, at home</i>, 1 Co. 16. 2; πρὸς ἐαυτόν, <i>to one's self, to one's home</i>, Lu. 24. 12; Jno. 20. 10; or, <i>with one's self</i>, Lu. 18. 11.	
ἐαυτούς, acc. pl. masc.	ἐαυτοῦ
ἐαυτῶ, dat. sing. masc.	id.
ἐαυτῶν, gen. pl.	id.

ἐᾶω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) imperf. εἶων, aor. 1, εἶᾶσα, (§ 13. rem. 4) *to let, allow, permit, suffer to be done*, Mat. 24. 43; Lu. 4. 41, et al.; *to let be, let alone, desist from*, Lu. 22. 51; Ac. 5. 38; *to commit a ship to the sea, let her drive*, Ac. 27. 40.

ἐβάθυνε, 3 pers. sing. aor. 1, ind. act.	βαθύνω
ἔβαλε, 3 pers. sing. aor. 2, ind. act. (§ 27. rem. 4. b)	βάλλω
ἔβαλλον, 3 pers. pl. imperf. act.	id.
ἔβαλον, 3 pers. pl. aor. 2, ind. act.	id.
ἐβάπτιζε, 3 pers. sing. imperf. act.	βαπτίζω
ἐβαπτίζοντο, 3 pers. pl. imperf. pass.	id.
ἐβάπτισα, 1 pers. sing. aor. 1, ind. act.	id.
ἐβαπτίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβάπτισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβαπτίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1)	id.
ἐβαπτίσθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐβαπτίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβαπτίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐβαρήθημεν, 1 pers. pl. aor. 1, ind. pass.	βαρέω
ἐβασάνιζε, 3 pers. sing. imperf. act.	βασανίζω
ἐβασάνισαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβασίλευσαν, 3 pers. pl. aor. 1, ind. (§ 13. rem. 8. d)	βασιλεύω
ἐβασίλευσας, 2 pers. sing. aor. 1, ind.	id.
ἐβασίλευσατε, 2 pers. pl. aor. 1, ind.	id.
ἐβασίλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐβάσκανε, 3 pers. sing. aor. 1, ind. act.	βασκαίνω
ἐβάσταζε, 3 pers. sing. imperf. act.	βαστάζω
ἐβαστάζετο, 3 pers. sing. imperf. pass.	id.
ἐβάστασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβάστασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐβάστασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβδελυγμένοις, dat. pl. masc. part. perf. pass.	
(§ 26. rem. 3)	βδελύσσομαι
ἐβδόμη, dat. sing. fem.	ἑβδομος
ἐβδομήκοντα, οἱ, αἱ, τά	ἑπτά
ἐβδομηκοντάκις, adv.	id.
ἐβδόμην, acc. sing. fem.	ἑβδομος
ἐβδόμης, gen. sing. fem.	id.
ἑβδομος, η, ον, (§ 7. tab. F. a)	ἑπτά
ἐβδόμον, gen. sing. masc.	ἑβδομος
ἐβεβαύθη, 3 pers. sing. aor. 1, ind. pass.	βεβαύω
ἐβέβλητο, 3 pers. s. pluperf. pass. (§ 13. rem. 8. f)	βάλλω

*Εβερ, ὁ, Heber, pr. name, indecl.—Rec.

*Εβέρ, Gr. Sci.

*Εβερ, Ln. Tdf. (Lu. 3. 35)

ἐβλάστησε, 3 sing. aor. 1, ind. (§ 36. rem. 2)	βλαστάνω
ἐβλασφήμει, 3 pers. sing. imperf. act.	βλασφημέω
ἐβλασφήμησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβλασφήμησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβλασφήμουν, 3 pers. pl. imperf. act.	id.
ἔβλεπε, 3 pers. sing. imperf. act.	βλέπω
ἔβλεπον, 3 pers. pl. imperf. act.	id.
ἔβλεψα, 1 pers. sing. aor. 1, ind. act.	id.

ἐβλήθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	βάλλω
ἐβλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβοήθησα, 1 pers. sing. aor. 1, ind.	βοηθέω
ἐβοήθησε, 3 pers. sing. aor. 1, ind.	id.
ἐβόησε, 3 pers. sing. aor. 1, ind.	βοάω
ἐβούλετο, 3 pers. sing. imperf.—A. B. C. Ln. Tdf.	βούλομαι
ἐβουλεύσατο, Rec. Gr. Sch. (Ac. 15. 37)	
ἐβουλεύοντο, 3 pers. pl. imperf. mid.	βουλεύω
ἐβουλεύσατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβουλήθη, 3 pers. sing. aor. 1, ind.	βούλομαι
ἐβουλόμην, 1 pers. sing. imperf.	id.
ἐβούλοντο, 3 pers. pl. imperf.	id.
ἐβών, 3 pers. pl. imperf.	βοάω
Ἐβραΐδι, dat. sing. (§ 4. rem. 2. c)	Ἐβραῖς
Ἐβραϊκοῖς, dat. pl. neut.	Ἐβραϊκός
Ἐβραϊκός, ἡ, ὅν, (§ 7. tab. F. a)	Ἐβραῖος
Ἐβραῖοι, nom. pl. masc.	id.
Ἐβραῖος, αἴα, αἶον, (§ 7. rem. 1) or ου, ὁ, a Hebrew, one descended from Abraham the Hebrew, 2 Co. 11. 22; Phi. 3. 5; in N.T., a Jew of Palestine, opp. to Ἑλληνιστής, Ac. 6. 1.	
Ἐβραϊκός, ἡ, ὅν, Hebrew, Lu. 23. 38.	
Ἐβραῖς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew dialect, i.e. the Hebrew-Aramaean dialect of Palestine, Ac. 21. 40, et al.	
Ἐβραϊστί, adv. in Hebrew, Jno. 5. 2; 19. 13, et al.	
Ἐβραῖους, acc. pl. masc.	Ἐβραῖος
Ἐβραῖς, ἴδος, ἡ, (§ 4. rem. 2. c)	id.
Ἐβραϊστί, adv.	id.
Ἐβραίων, gen. pl. masc.	id.
ἐβρεξε, 3 pers. sing. aor. 1, ind.	βρέχω
ἐβρυχον, 3 pers. pl. imperf.	βρύχω
ἐγάμησε, 3 pers. sing. aor. 1, ind.	γαμέω
ἐγαμίζοντο, 3 p. pl. imperf. pass.—B. D. Ln. Tdf.	γαμίζω
ἐξεγαμίζοντο, Rec. Gr. Sch. (Lu. 17. 27)	
ἐγγεγραμμένη, nom. sing. fem. part. perf. pass. (§ 23. rem. 7)	ἐγγράφω
ἐγγέγραπται, 3 pers. s. perf. ind. pass.—B. Tdf.	id.
ἐγράφη, Rec. Gr. Ln. Sch. (Lu. 10. 20)	
ἐγγί, 3 pers. sing. fut. Att. (§ 35. rem. 11)	ἐγγίζω
ἐγγίζει, 3 pers. sing. pres. ind.	id.
ἐγγίζειν, pres. infin.	id.
ἐγγίζομεν, 1 pers. pl. pres. ind.	id.
ἐγγίζοντες, nom. pl. masc. part. pres.	id.
ἐγγίζοντι, dat. sing. masc. part. pres.	id.

ἐγγίζοντος, gen. sing. masc. part. pres.	ἐγγίζω
ἐγγιζόντων, gen. pl. masc. part. pres.	id.
ἐγγίζουσιν, acc. sing. fem. part. pres.	id.
ἐγγίζουσι, 3 pers. pl. pres. ind.	id.
ἐγγίζω, fut. ἴσω, (§ 26. rem. 1)	ἐγγύς
ἐγγίζομεν, 1 pers. pl. pres. subj.—A.	ἐγγίζω
ἐγγίζομεν, Rec. Gr. Sch. Tdf. (He. 7. 19)	
ἐγγίσαι, aor. 1, infin.	id.
ἐγγίσαντος, gen. sing. masc. part. aor. 1	id.
ἐγγίσας, nom. sing. masc. part. aor. 1	id.
ἐγγίσατε, 2 pers. pl. aor. 1, imper.	id.
ἐγγράφω, fut. ἴψω, (§ 23. rem. 1. a) perf. pass.	
ἐγγέγραμμαι, (§ 23. rem. 7) (ἐν & γράφω) to engrave, inscribe; met. ἐγγεγραμμένος, imprinted, 2 Co. 3. 2, 3.	
ἐγγυος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) (from ἐγγύη, a pledge) a surety, sponsor.	

ἐγγύς, adv. near, as to place, Lu. 19. 11, et al.; close at hand, Ro. 10. 8; near, in respect of ready interposition, Phi. 4. 5; near, as to time, Mat. 24. 32, 33, et al.; near to God, as being in covenant with him, Ep. 2. 13; οἱ ἐγγύς, the people near to God, the Jews, Ep. 2. 17.

ἐγγίζω, fut. ἴσω, Att. ὦ, perf. ἤγγικα, aor. 1, ἤγγισα, (§ 26. rem. 1) pr. to cause to approach; in N.T. intrans. to approach, draw near, Mat. 21. 1; Lu. 18. 35, et al.; met. to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἐγγίζειν, to be at the point of death, Phi. 2. 30; from Heb. to draw near to God, to offer him reverence and worship, Mat. 15. 8; He. 7. 19; Ja. 4. 8; used of God, to draw near to men, assist them, bestow favours on them, Ja. 4. 8. L.G.

ἐγγύτερον, adv. (pr. neut. of ἐγγύτερος, compar. of ἐγγύς) nearer, Ro. 13. 11.

ἐγγύτερον, adv.	ἐγγύς
ἐγεγονέον, 3 pers. sing. pluperf. mid. (§ 13. rem. 8. f)	γίνομαι
ἐγειραι, 2 pers. sing. aor. 1, imper. mid.	ἐγείρω
ἐγείραι, aor. 1, infin. act.	id.
ἐγείραντα, acc. sing. masc. part. aor. 1, act.	id.
ἐγείραντος, gen. sing. masc. part. aor. 1, act.	id.
ἐγείρας, nom. sing. masc. part. aor. 1, act.	id.
ἐγειρε, 2 pers. s. pres. imper.—A. C. D. Gr. Sch. Tdf.	id.
ἐγειραι, Rec. Ln. (Mar. 2. 9, 11)	

ἐγχειρ, 3 pers. sing. pres. ind. act. . . .	ἐγείρω
ἐγείρειν, pres. infin. act.	id.
ἐγείρεσθε, 2 pers. pl. pres. imper. mid. . . .	id.
ἐγείρεται, 3 pers. sing. pres. ind. mid. . . .	id.
ἐγείρετε, 2 pers. pl. pres. imper. act. . . .	id.
ἐγείρηται, 3 pers. sing. pres. subj. mid. . . .	id.
ἐγείρομαι, 1 pers. sing. pres. ind. mid. . . .	id.
ἐγείρονται, 3 pers. pl. pres. ind. mid. . . .	id.
ἐγείροντι, dat. sing. masc. part. pres. act. . .	id.
ἐγείρου, 2 pers. sing. pres. imper. mid. . . .	id.

ἐγείρω], (§ 37. rem. 1) fut. ἐγερῶ, perf. ἐγήγερκα, aor. 1, ἤγειρα, perf. pass. ἐγήγερμαι, aor. 1, pass. ἤγέρθην, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11; Ep. 5. 14; to raise from the dead, Jno. 12. 1, et al.; and mid. to rise from the dead, Mat. 27. 52; Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to rouse up, cause to rise up from a recumbent posture, Ac. 3. 7; and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐπί, to excite to war; mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; from Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.

ἔγερσις, εως, ἡ, (§ 5. tab. E. c) pr. the act of waking or rising up; resurrection, resuscitation, Mat. 27. 53.

ἐγέμισαν, 3 pers. pl. aor. 1, ind. act. . . .	γεμίζω
ἐγέμισε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐγέμισθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐγένεσθε, 2 pers. pl. aor. 2, ind. mid. . . .	γίνομαι
ἐγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . . .	id.
ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass. . .	id.
ἐγενήθητε, 2 pers. pl. aor. 1, ind. pass. . . .	id.
ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . .	γεννάω
ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass. . .	id.
ἐγενήθης, 2 pers. sing. aor. 1, ind. pass. . .	id.

ἐγέννησαν, 3 pers. pl. aor. 1, ind. pass. . .	γεννάω
ἐγέννησα, 1 pers. sing. aor. 1, ind. act. . .	id.
ἐγέννησαν, 3 pers. pl. aor. 1, ind. act. . .	id.
ἐγέννησε, 3 pers. sing. aor. 1, ind. act. . .	id.
ἐγένονην, 1 pers. sing. aor. 2, ind. mid. . .	γίνομαι
ἐγένοντο, 3 pers. pl. aor. 2, ind. mid. . . .	id.
ἐγένου, 2 pers. sing. aor. 2, ind. mid. . . .	id.
ἐγερῆ, 3 pers. sing. fut. ind. act. (§ 37. rem. 1)	ἐγείρω
ἐγερῆς, 2 pers. sing. fut. ind. act. . . .	id.
ἐγερθεῖς, nom. sing. masc. part. aor. 1, pass. .	id.
ἐγερθέντι, dat. sing. masc. part. aor. 1, pass.	id.
ἐγερθῆ, 3 pers. sing. aor. 1, subj. pass. . .	id.
ἐγερθῆναι, aor. 1, infin. pass.	id.
ἐγερθήσεται, 3 pers. sing. fut. 1, ind. pass. .	id.
ἐγερθήσονται, 3 pers. pl. fut. 1, ind. pass. .	id.
ἐγέρθητε, 2 pers. pl. aor. 1, imper. pass. . .	id.
ἐγέρθητι, 2 pers. sing. aor. 1, imper. pass. .	id.
ἔγερσιν, ^a acc. sing.	ἔγερσις
ἔγερσις], εως, ἡ, (§ 5. tab. E. c)	ἐγείρω
ἐγερῶ, 1 pers. sing. fut. ind. act. . . .	id.
ἐγεύσασθε, 2 pers. pl. aor. 1, ind. . . .	γεύομαι
ἐγεύσατο, 3 pers. sing. aor. 1, ind. (§ 15. tab. O)	id.
ἐγτηγερμένον, acc. sing. masc. part. perf. pass.	ἐγείρω
ἐγτήγερται, 3 pers. sing. perf. ind. pass. . .	id.
ἐγHEMA, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	γαμέω
ἐγίνετο, 3 pers. sing. imperf.	γίνομαι
ἐγίνωσκε, 3 pers. sing. imperf. act. . . .	γινώσκω
ἐγίνωσκον, 3 pers. pl. imperf. act. . . .	id.
ἐγκάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & καθήμε)	suborned.

ἐγκαθέτους,^b acc. pl. masc. ἐγκάθετος
ἐγκαίνια,^c ὡν, τὰ, (§ 6. rem. 5) (ἐν & καινός)
initiation, consecration; in N.T. the feast
of dedication, an annual festival of eight
days in the month Kislev.

ἐγκαίνιζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐνεκαίνισα, perf. pass. ἐγκεκαίνισμαι, to handsel, initiate, consecrate, dedicate, renovate; to institute, He. 9. 18; 10. 20. LXX.

ἐγκακεῖν, pres. infin.—Al. Ln. Tdf. . . . }
ἐκκακεῖν, Rec. Gr. Sch. (Lu. 18. 1) . . . } ἐγκακέω
ἐγκᾱκέω, ᾧ, fut. ἦσω, v.r. probably the same in
signification as ἐκκακέω, to despond, be
faint-hearted, be remiss.

ἐγκακήσητε, 2 pers. pl. aor. 1, subj.—B. Ln. Tdf. }
ἐκκακήσητε, Rec. Gr. Sch. (2 The. 3. 13) } ἐγκακέω
ἐγκακοῦμεν, 1 pers. pl. pres. ind.—A. D. Ln. Tdf. }
ἐκκακοῦμεν, Rec. Gr. Sch. (2 Co. 4. 1) } id.

ἐγκακῶμεν, 1 pers. pl. pres. subj.—Al. Ln. Tdf. } ἐγκακέω
ἐκκακῶμεν, Rec. Gr. Sch. (Gal. 6. 9) }
ἐγκαλείσθαι, pres. infin. pass. ἐγκαλέω
ἐγκαλείωσαν, 3 pers. pl. pres. imper. act. . . . id.
ἐγκαλέσει, 3 pers. sing. fut. ind. act. . . . id.
ἐγκαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐν & καλέω)
to bring a charge against, accuse; to
institute judicial proceedings, Ac. 19. 38, 40;
23. 28, 29; 26. 2. 7; Ro. 8. 33.
ἐγκλημα, ατος, τό, (§ 4. tab. D. c)
an accusation, charge, crimination, Ac.
23. 29; 25. 16.
ἐγκαλοῦμαι, 1 pers. s. pres. ind. pass. (§ 17. tab. Q) ἐγκαλέω
ἐγκαλούμενον, acc. sing. masc. part. pres. pass. id.
ἐγκαταλείπομενοι, nom. pl. masc. pt. pres. pass. ἐγκαταλείπω
ἐγκαταλείποντες, nom. pl. masc. part. pres. act. id.
ἐγκαταλείψεις, 2 pers. sing. fut. ind. act. . . . id.
ἐγκαταλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
ἐγκατέλιπον, (§ 24. rem. 9) (ἐν & κατα-
λείπω) to leave in a place or situation,
Ac. 2. 27; to leave behind; to forsake,
abandon, Mat. 27. 46, et al.; to leave, as
a remnant from destruction, Ro. 9. 29.
ἐγκαταλίπω, 1 pers. sing. aor. 2, subj. act. ἐγκαταλείπω
ἐγκατελείφθῃ, 3 pers. s. aor. 1, pass.—Al. Ln. Tdf. } id.
κατελείφθῃ, Rec. Gr. Sch. (Ac. 2. 31) }
ἐγκατέλιπε, 3 pers. sing. aor. 2, ind. act. . . . id.
ἐγκατέλιπες, 2 pers. sing. aor. 2, ind. act. . . . id.
ἐγκατέλιπον, 3 pers. pl. aor. 2, ind. act. . . . id.
ἐγκατοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν &
κατοικέω) to dwell in, or among.
ἐγκατοικῶν, nom. sing. masc. part. pres. . . . ἐγκατοικέω
ἐγκυχάομαι, ὦμαι], fut. ἦσομαι, (ἐν & κυχάο-
μαι) to boast in, or of, v. r.
ἐγκυχᾶσθαι, pres. infin.—A. B. Ln. Tdf. } ἐγκυχάομαι
καυχᾶσθαι, Rec. Gr. Sch. (2 Thes. 1. 4) }
ἐγκεκαίνισται, 3 pers. sing. perf. ind. pass. . . . ἐγκαινίζω
ἐγκεντρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν &
κεντρίζω, to prick) to ingraft; met. Ro.
11. 17, 19, 23, 24.
ἐγκεντρίσαι, aor. 1, infin. act. ἐγκεντρίζω
ἐγκεντρισθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
ἐγκεντρισθῶ, 1 pers. sing. aor. 1, subj. pass. id.
ἐγκλημα, ατος, τό, (§ 4. tab. D. c) ἐγκαλέω
ἐγκλήματος, gen. sing. ἐγκλημα
ἐγκομβόομαι, οὔμαι], fut. ὠσομαι, (§ 21. tab. U)
(κόμβος, a string, band; whence ἐγκόμ-
βαμα, a garment which is fastened by

tying) pr. to put on a garment which is to be tied;
in N.T. to put on, clothe one's self with;
met. 1 Pe. 5. 5.
ἐγκομβώσασθε, 2 pers. pl. aor. 1, imper. . . . ἐγκομβόομαι
ἐγκοπή], ἦς, ἡ, (§ 2. tab. B. a) ἐγκόπτω
ἐγκοπήν, acc. sing. ἐγκοπή
ἐγκόπτεσθαι, pres. infin. pass.—Gr. Sch. Tdf. } ἐγκόπτω
ἐκκόπτεσθαι, Rec. (1 Pe. 3. 7) }
ἐγκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κόπτω)
pr. to cut or strike in; hence, to impede,
interrupt, hinder, Ro. 15. 22; 1 Thes. 2. 18;
1 Pe. 3. 7; Gal. 5. 7.
ἐγκοπή, ἦς, ἡ, (§ 2. tab. B. a) pr. an
incision, e.g. a trench, etc., cut in the way
of an enemy; an impediment, hindrance,
1 Co. 9. 12. L.G.
ἐγκόπτω, 1 pers. sing. pres. subj. act. . . . ἐγκόπτω
ἐγκράτεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἐγκρατής
ἐγκρατεία, dat. sing. ἐγκράτεια
ἐγκράτειαν, acc. sing. id.
ἐγκρατείας, gen. sing. id.
ἐγκρατεύεται, 3 pers. sing. pres. ind. . . . ἐγκρατεύομαι
ἐγκρατεύομαι], fut. εὔσομαι, (§ 14. tab. N) ἐγκρατής
ἐγκρατεύονται, 3 pers. pl. pres. ind. . . . ἐγκρατεύομαι
ἐγκρατῆ, acc. sing. masc. ἐγκρατῆς
ἐγκρατῆς], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (κράτος) strong,
stout; possessed of mastery; master of self.
ἐγκράτεια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) self-control, continence, temperance,
Ac. 24. 25, et al.
ἐγκρατεύομαι, fut. εὔσομαι, (§ 14.
tab. N) to possess the power of self-control
or continence, 1 Co. 9. 7; to practise absti-
nence, 1 Co. 9. 25. N.T.
ἐγκρίναι, aor. 1, infin. act. ἐγκρίνω
ἐγκρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐν & κρίνω)
to judge or reckon among, consider as be-
longing to, adjudge to the number of, class
with, place in the same rank. (2).
ἐγκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κρύπτω)
to conceal in anything; to mix, intermix,
Mat. 13. 33; Lu. 13. 21.
ἐγκῦος, ου, ἡ, (§ 3. tab. C. b) (ἐν & κύω) with
child, pregnant.
ἐγκύψ, dat. sing. fem. ἔγκυος
ἐγνω, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 3) γνώσκω
ἐγνωκα, 1 pers. sing. perf. ind. act. . . . id.
ἐγνώκαμεν, 1 pers. pl. perf. ind. act. . . . id.

ἐγνώκαν, 3 pers. pl. perf. ind. act.—Alex.	γινώσκω
ἐγνώκας, 2 pers. sing. perf. ind. act.	id.
ἐγνώκατε, 2 pers. pl. perf. ind. act.	id.
ἐγνώκε, 3 pers. sing. perf. ind. act.	id.
ἐγνώκετε, 2 pers. pl. pluperf. act.	id.
ἐγνώκειναι, perf. infin. act.—Al. Ln. Tdf.	} id.
εἰδέναι, Rec. Gr. Sch. (1 Co. 8. 2)	
ἐγνώκότες, nom. pl. masc. part. perf. act.	id.
ἐγνων, 1 pers. sing. aor. 2, ind. act.	id.
ἐγνώρισα, 1 pers. sing. aor. 1, ind. act.	γνωρίζω
ἐγνώρισαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐγνώρισαν, 3 pers. pl. aor. 1, ind. act.—B.D.Ln.	} id.
διεγνώρισαν, R. Gr. Sch. Tdf. (Lu. 2. 17)	
ἐγνώρισας, 2 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγnows, 2 pers. sing. aor. 2, ind. act.	γνώσκω
ἐγnowsαν, 3 pers. pl. aor. 2, ind. act.	id.
ἐγνώσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	id.
ἐγnowsται, 3 pers. sing. perf. ind. pass.	id.
ἐγόγγυζον, 3 pers. pl. imperf.	γογγύζω
ἐγόγγυσαν, 3 pers. pl. aor. 1, ind.	id.
ἐγραφε, 3 pers. sing. imperf. act.	γράφω
ἐγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6)	id.
ἐγραψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐγραψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐγράψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐγραψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγρηγόρησε, 3 pers. sing. aor. 1, ind.	γρηγορέω
ἐγχεῖναι, aor. 1, infin. act.—Gr. Sch.	} ἐγχρίω
ἐχρισον, Rec.	
ἐχρίσαι, Tdf. (Re. 3. 18)	} id.
ἐχρισον,* 2 pers. sing. aor. 1, imper. act.	
ἐχρίω], fut. ἴσω, (§ 13. tab. M) (ἐν & χρίω) to rub in, anoint. (I).	

ἐγώ, gen. ἐμοῦ & μου, (§ 11. tab. K. a) I.
 ἐδάκρυσε,^b 3 pers. sing. aor. 1, ind. δακρύω
 ἐδαφίζω], fut. ἴσω, (§ 26. rem. 1) ἔδαφος
 ἐδαφιοῦσι,^c 3 pers. pl. fut. Att. (§ 35. rem. 11) ἐδαφίζω
 ἔδαφος,^d eos, τό, (§ 5. tab. E. b) pr. a bottom, base;
 hence, the ground.

ἐδαφίζω, fut. ἴσω, Att. ἰώ, pr. to form a level and firm surface; to level with the ground, overthrow, raze, destroy.

ἐδέετο, 3 pers. sing. imperf. δέω, δέομαι
 ἐδείχθη, 3 pers. s. aor. 1, ind. pass. (§ 37. rem. 1) id.
 ἐδείχθη, 1 pers. sing. aor. 1, ind. pass. id.

ἔδει, 3 pers. s. imperf. of δεῖ, impers. (§ 37. rem. 1)	δέω
ἐδειγμάτισε, ^e 3 pers. sing. aor. 1, ind. act.	δειγματίζω
ἔδειξα, 1 pers. sing. aor. 1, ind. act.	δείκνυμι
ἔδειξε, 3 pers. sing. aor. 1, ind. act. (§ 31. tab. B.B)	id.
ἔδειραν, 3 pers. pl. aor. 1, ind. act. (§ 27. rem. 1. d)	δέρω
ἔδειτο, 3 pers. sing. imperf.—Tdf. (Lu. 8. 38)	} δέω, δέομαι
ἐδέετο, Rec. Gr. Sch.	
ἐδέετο, A. Ln.	
ἐδεξάμεθα, 1 pers. pl. aor. 1, ind.	δέχομαι
ἐδέξαντο, 3 pers. pl. aor. 1, ind.	id.
ἐδέξασθε, 2 pers. pl. aor. 1, ind.	id.
ἐδέξατο, 3 pers. sing. aor. 1, ind.	id.
ἐδεσμέω, ^f 3 pers. s. imperf. pass. (§ 17. tab. Q)	δεσμέω
ἐδήλου, 3 pers. sing. imperf. act.	δηλώω
ἐδηλώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἐδήλωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδημηγόρει, ^g 3 pers. sing. imperf.	δημηγορέω
ἔδησαν, 3 pers. pl. aor. 1, ind. act.	δέω
ἔδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξα, 1 pers. sing. aor. 1, ind. act.	διδάσκω
ἐδίδασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίδασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκε, 3 pers. sing. imperf. act.	id.
ἐδίδασκον, 3 pers. pl. imperf. act.	id.
ἐδιδάχθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἐδιδάχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἐδιδάχθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδίδου, 3 pers. sing. imperf. act.	δίδωμι
ἐδίδουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐδικαιώθη, 3 pers. sing. aor. 1, ind. pass.	δικαίωω
ἐδικαιώθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδικαίωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδικαίωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίστασαν, 3 pers. pl. aor. 1, ind.	διστάζω
ἐδίστασας, 2 pers. sing. aor. 1, ind.	id.
ἐδίψησα, 1 pers. sing. aor. 1, ind.	διψάω
ἐδίωκε, 3 pers. sing. imperf. act.	διώκω
ἐδίωκον, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐδίωξα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδίωξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίωξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδόθη, 3 pers. sing. aor. 1, ind. pass. (§ 30. rem. 4)	δίδωμι
ἐδόθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐδόκει, 3 pers. sing. imperf.	δοκέω
ἐδοκίμασαμεν, 1 pers. pl. aor. 1, ind. act.	δοκιμάζω
ἐδοκίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδόκουν, 3 pers. pl. imperf.	δοκέω

* Re. 3. 18.

^b Jno. 11. 35.

^c Lu. 19. 44.

^d Ac. 22. 7.

^e Col. 2. 15.

^f Lu. 8. 29.

^g Ac. 12. 21.

εδολιουσαν,* 3 p. pl. imp. Alex. (§ 35. rem. 13)	δολιόω
εδόξα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	δοκέω
εδόξαζε, 3 pers. sing. imperf. act.	δοξάζω
εδόξαζον, 3 pers. pl. imperf. act.	id.
εδοξαν, 3 pers. pl. aor. 1, ind.	δοκέω
εδόξασα, 1 pers. sing. aor. 1, ind. act.	δοξάζω
εδόξασαν, 3 pers. pl. aor. 1, ind. act.	id.
εδόξασε, 3 pers. sing. aor. 1, ind. act.	id.
εδόξασθη, 3 pers. sing. aor. 1, ind. pass.	id.
εδοξε, 3 pers. sing. aor. 1, ind.	δοκέω
εδουλεύσατε, 2 pers. pl. aor. 1, ind.	δουλεύω
εδούλευσε, 3 pers. sing. aor. 1, ind.	id.
εδουλώθητε, 2 pers. pl. aor. 1, ind. pass.	δουλώω
εδούλωσα, 1 pers. sing. aor. 1, ind. act.	id.
εδραίοι, nom. pl. masc.	εδραῖος
εδραῖος, αἶα, αἶον, (§ 7. rem. 1) (ἔδρα, a seat) sedentary; met. settled, steady, firm, steady, fast, constant, 1 Co. 7. 37; 15. 58; Col. 1. 23.	
εδραῖωμα, ατος, τό, (§ 4. tab. D. c) (εδραῖω, to settle, from preceding) a basis, foundation. N.T.	
εδραῖωμα, ατος, τό	εδραῖος
εδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	τρέχω
εδραμον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
εδυ, 3 pers. sing. aor. 2, ind. (§ 31. rem. 1. c)	δύνω
εδυναμώθησαν, 3 pers. pl. aor. 1, pass.—A. D. Ln.	δυναμόω
ἐδυναμώθησαν, Rec. Gr. Sch. Tdf. (He. 11. 34)	
ἐδύναντο, 3 pers. pl. imperf.—A. D. Ln. Tdf.	δύναμαι
ἡδύναντο, Rec. Gr. Sch. (Mar. 4. 33)	
ἐδύνασθε, 2 pers. pl. imperf.—Gr. Sch. Tdf.	id.
ἡδύνασθε, Rec. (1 Co. 3. 2)	
ἐδύνατο, 3 pers. sing. imperf.	id.
ἐδυσε, 3 pers. sing. aor. 1, ind.—B. D. Ln. Tdf.	δύνω
ἔδυ, Rec. Gr. Sch. (Mar. 1. 32)	
ἐδωκα, 1 pers. sing. aor. 1, ind. act. (§ 29. rem. 9. c).	δίδωμι
ἐδώκαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐδωκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδωκας, 2 pers. sing. aor. 1, ind. act.	id.
ἐδώκατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐδωκε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδωρήσατο, 3 pers. sing. aor. 1, ind.	δωρέομαι
Ἐξέκίαν, acc. sing.	Ἐξέκίας
Ἐξέκίας, ου, ὁ, (§ 2. tab. B. d) Rzekias, pr. name.	
ἐζημιώθη, 1 pers. sing. aor. 1, ind. pass.	ζημιόω
ἐζησα, 1 pers. sing. aor. 1, ind.	ζάω

ἐζησαν, 3 pers. pl. aor. 1, ind.	ζάω
ἐζησε, 3 pers. sing. aor. 1, mid.	id.
ἐζήτη, 2 pers. pl. imperf. (§ 35. rem. 2)	id.
ἐζήτει, 3 pers. sing. imperf. act.	ζητέω
ἐζητεῖτε, 2 pers. pl. imperf. act.	id.
ἐζητεῖτο, 3 pers. sing. imperf. pass.	id.
ἐζητήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐζήτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐζήτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐζητοῦμεν, 1 pers. pl. imperf. act.	id.
ἐζητουν, 3 pers. pl. imperf. act.	id.
ἐζυμώθη, 3 pers. sing. aor. 1, ind. pass.	ζυμώω
ἐζωγρημένοι, nom. pl. masc. part. perf. pass.	ζωγρέω
ἐζων, 1 pers. sing. imperf.	ζάω
ἐζώννυες, 2 pers. sing. imperf. act.	ζωννύω
ἐθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass.	θαμβέω
ἐθαμβούντο, 3 pers. pl. imperf. pass.	id.
ἐθανατώθητε, 2 pers. pl. aor. 1, ind. pass.	θανατώω
ἐθαύμαζε, 3 pers. sing. imperf. act.	θαυμάζω
ἐθαύμαζον, 3 pers. pl. imperf. act.	id.
ἐθαύμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐθαύμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθανάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐθαψαν, 3 pers. pl. aor. 1, ind. act.	θάπτω
ἐθεάθη, 3 pers. sing. aor. 1, ind. pass.	θεάομαι
ἐθεασάμεθα, 1 pers. pl. aor. 1, ind.	id.
ἐθεάσαντο, 3 pers. pl. aor. 1, ind.	id.
ἐθεάσασθε, 2 pers. pl. aor. 1, ind.	id.
ἐθεάσατο, 3 pers. sing. aor. 1, ind.	id.
ἐθει, dat. sing.	ἔθος
ἐθελοθρησκεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐθέλω & θρησκεία) self-devised worship, supererogatory worship, will-worship.	
ἐθελοθρησκεία, dat. sing.	ἐθελοθρησκεία
ἐθέλω, see θέλω.	
ἐθεμελίωσας, 2 pers. sing. aor. 1, ind. act.	θεμελιώω
ἐθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W)	τίθημι
ἐθεραπεύθη, 3 pers. sing. aor. 1, ind. pass.	θεραπεύω
ἐθεραπεύθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐθεράπευον, 3 pers. pl. imperf. act.	id.
ἐθεραπεύοντο, 3 pers. pl. imperf. pass.	id.
ἐθεράπευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθερίσθη, 3 pers. sing. aor. 1, ind. pass.	θερίζω
ἐθερμαίνοντο, 3 pers. pl. imperf. mid.	θερμαίνω
ἐθεσθε, 2 pers. pl. aor. 2, ind. mid.	τίθημι
ἐθεσι, dat. pl.	ἔθος

ἔθετο, 3 pers. s. aor. 2, ind. mid. (§ 28. rem. 8. d)	τίθημι
ἔθεώρει, 3 pers. sing. imperf. act.	θεωρέω
ἔθεώρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθεώρουν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἔθη, acc. pl.	ἔθος
ἔθηκα, 1 pers. s. aor. 1, ind. act. (§ 28. rem. 9. b)	τίθημι
ἔθηκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθηκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθηκε, 3 pers. sing. aor. 1, ind. act.	id.
ἔθήλασαν, 3 pers. pl. aor. 1, ind. act.	θηλάζω
ἔθήλασας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθηριωμάχησα,* 1 pers. sing. aor. 1, ind.	θηριομαχέω
ἔθησανυρίσατε, 2 pers. pl. aor. 1, ind. act.	θησανυρίζω
ἔθιζω], fut. ἴσω	ἔθος
ἔθνάρχης, [†] ου, ὁ, (§ 2. tab. B. c) (ἔθνος & ἄρχω)	
a governor, chief, or head of any tribe or nation, prefect. L.G.	
ἔθνει, dat. sing.	ἔθνος
ἔθνεσι, dat. pl.	id.
ἔθνη, nom. and acc. pl.	id.
ἔθνηκοί, nom. pl. masc.	ἔθνηκός
ἔθνηκός, ἡ, ὄν, (§ 7. tab. F. a)	ἔθνος
ἔθνηκων, gen. pl.—Al. Ln. Tdf.	} ἔθνηκός
ἔθνων, Rec. Gr. Sch. (3 Jno. 7)	
ἔθνηκώς, [‡] adv.	ἔθνος
ἔθνος, εος, τό, (§ 5. tab. E. b) a multitude, company, Ac. 17. 26; 1 Pe. 2. 9; Re. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; pl. ἔθνη, from the Heb., nations or people as distinguished from the Jews, the heathen, gentiles, Mat. 4. 15; 10. 5; Lu. 2. 32, et al.	}
ἔθνηκός, ἡ, ὄν, (§ 7. tab. F. a) national; in N.T. gentile, heathen, not Israelitish, Mat. 6. 7; 18. 17. L.G.	
ἔθνηκώς, adv. after the manner of the gentiles, heathenishly. N.T.	
ἔθνους, gen. sing.	ἔθνος
ἔθνων, gen. pl.	id.
ἔθορύνουν, 3 pers. pl. imperf. act.	θορυβέω
ἔθος, εος, τό, (§ 5. tab. E. b) a custom, usage, Lu. 2. 42; 22. 39, et al.; an institute, rite, Lu. 1. 9; Ac. 6. 14; 15. 1, et al.	}
ἔθιζω, fut. ἴσω, perf. pass. εἴθισμαι, (§ 13. rem. 4) to accustom; pass. to be customary, Lu. 2. 27.	
εἴωθα, perf. 2, from an old pres. ἔθω, with a present signification, (§ 38. rem. 2)	

pluperf. εἰώθειν, part. εἰωθώς, to be accustomed, to be usual, Mat. 27. 15, et al.

ἔθου, 2 pers. sing. aor. 2, ind. mid. (§ 28. rem. 8. a)	τίθημι
ἔθρεψαμεν, 1 pers. pl. aor. 1, ind. act.	τρέφω
ἔθρεψαν, 3 pers. pl. aor. 1, ind. act.—B. Ln. Tdf.	} id.
ἔθρηλασαν, Rec. Gr. Sch. (Lu. 23. 29)	
ἔθρεψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἔθρηνησαμεν, 1 pers. pl. aor. 1, ind. act.	θρηνέω
ἔθρηνουν, 3 pers. pl. imperf. act.	id.
ἔθιθη, 3 pers. sing. aor. 1, ind. pass.	θύω
ἔθυμώθη, [§] 3 pers. sing. aor. 1, ind. pass.	θυμώω
ἔθνον, 3 pers. pl. imperf. act.	θύω
ἔθυσας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθυσε, 3 pers. sing. aor. 1, ind. act.	id.
ἔθων, gen. pl.	ἔθος

εἰ, conj. if, Mat. 4. 3, 6; 12. 7; Ac. 27. 39, et al. freq.; since, Ac. 4. 9, et al.; whether, Mar. 9. 23; Ac. 17. 11, et al.; that, in certain expressions, Ac. 26. 8, 23; He. 7. 15; by a suppression of the apodosis of a sentence, εἰ serves to express a wish; *O if! O that!* Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12; He. 3. 11; 4. 3; εἰ καί, if even, though, although, Lu. 18. 4, et al.; εἰ μή, unless, except, Mat. 11. 27, et al.; also equivalent to ἀλλά, but, Mat. 12. 4; Mar. 13. 32; Lu. 4. 26, 27; εἰ μήτι, unless perhaps, unless it be, Lu. 9. 13, et al.; εἴ τις, εἴ τι, pr. if any one; whatsoever, whatsoever, Mat. 18. 28, et al. The syntax of this particle must be learnt from the grammars. As an interrogative particle, whether, Ac. 17. 11, et al.; in N.T. as a mere note of interrogation, Lu. 22. 49, et al.

εἶ, 2 pers. sing. pres. ind. (§ 12. rem. 1)	εἰμί
εἶα, 3 pers. sing. imperf. (§ 13. rem. 4)	ἔαω
εἶασαν, 3 pers. pl. aor. 1, ind.	id.
εἶασε, 3 pers. sing. aor. 1, ind.	id.
εἶδαν, 3 pers. pl. for εἶδον, (§ 35. rem. 12.)	} ὁράω
—B. C. Tdf.	
εἶδον, Rec. Gr. Sch. (Lu. 10. 24)	
εἶδε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	id.
εἶδει, dat. sing.	εἶδος
εἶδέναι, perf. infin. (§ 37. rem. 1)	οἶδα
εἶδες, 2 pers. sing. aor. 2, ind. act.	ὁράω
εἶδετε, 2 pers. pl. aor. 2, ind. act.	id.

εἰδῆς, 2 pers. sing. subj. (§ 37. rem. 1)	οἶδα
εἰδήσουσι, 3 pers. pl. fut. ind.	id.
εἰδῆτε, 2 pers. pl. subj.	id.
εἶδομεν, 1 pers. pl. aor. 2, ind. act.	ὁράω
εἶδον, imperat. ἰδέ & ἰδε, optat. ἰδοιμι, subj. ἴδω, infin. ἰδεῖν, part. ἰδών, (§ 36. rem. 1). See ὁράω.	
εἶδος, εὐς, τό, (§ 5. tab. E. b) (εἶδω, a form not in use, to see) form, external appearance, Lu. 3. 22; 9. 29; Jno. 5. 37; kind, species, 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7. εἶδωλον, ου, τό, (§ 3. tab. C. c) pr. a form, shape, figure; image or statue; hence, an idol, image of a god, Ac. 7. 41, et al.; meton. a heathen god, 1 Co. 8. 4, 7, et al.; for εἰδωλόθυτον, the flesh of victims sacrificed to idols, Ac. 15. 20. εἰδωλεῖον, ου, τό, (§ 3. tab. C. c) a heathen temple, 1 Co. 8. 10. LXX.	
εἶδσαν, 3 p. pl. for εἶδον, (§ 35. rem. 13).—D. }	ὁράω
εἶδον, Rec. Gr. Sch. Tdf. (Mar. 9. 9)	
εἶδοσι, dat. pl. masc. part. (§ 37. rem. 1)	οἶδα
εἶδῶτα, nom. pl. neut. part.	id.
εἶδῶτας, acc. pl. masc. part.	id.
εἶδότες, nom. pl. masc. part.	id.
εἶδῶτι, dat. sing. masc. part.	id.
εἶδους, gen. sing.	εἶδος
εἰδύνα, nom. sing. fem. part. perf.	οἶδα
εἰδῶ, εἰδέναί. See οἶδα.	
εἶδωλα, acc. pl.	εἶδωλον
εἰδωλεῖον, ου, τό, (§ 3. tab. C. c)	εἶδος
εἰδωλείω, dat. sing.	εἰδωλεῖον
εἰδωλόθυτα, acc. pl. neut.	εἰδωλόθυτος
εἰδωλόθυτον, nom. and acc. sing. neut.	id.
εἰδωλόθυτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (εἰδωλον & θύω) pr. sacrificed to an idol; meton. the remains of victims sacrificed to idols, reserved for eating, Ac. 15. 29; 21. 25, et al. N.T.	
εἰδωλοθύτων, gen. pl.	εἰδωλόθυτος
εἰδωλόλατραι, nom. pl.	εἰδωλόλατρες
εἰδωλόλατραις, dat. pl.	id.
εἰδωλολατρεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (εἶδωλον & λατρεία) idolatry, worship of idols, 1 Co. 10. 14; Gal. 5. 23, et al. N.T.	
εἰδωλολατρεῖαις, dat. pl.	εἰδωλολατρεία
εἰδωλολατρείας, gen. sing.	id.
εἰδωλολάτρες, ου, ὁ, (§ 2. tab. B. c) (εἶδωλον &	

λάτρεω, a servant, worshipper) an idolater, worshipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7, et al. N.T. (ἰδ.).

εἶδωλον, ου, τό, (§ 3. tab. C. c)	εἶδος
εἰδῶλου, gen. sing.	εἰδωλον
εἰδῶλω, dat. sing.	id.
εἰδῶλων, gen. pl.	id.
εἰδῶμεν, 1 pers. pl. subj.	οἶδα
εἰδῶς, nom. sing. masc. part.	id.
εἶη, 3 pers. sing. pres. optat.	εἰμί
εἶης, 2 pers. sing. pres. optat.	id.
εἰθισμένον, acc. sing. neut. part. perf. pass. (§ 13. rem. 4)	εθίζω
εἰκῇ, adv. without plan or system; without cause, lightly, rashly, Mat. 5. 22; Col. 2. 18; to no purpose, in vain, Ro. 13. 4; 1 Co. 15. 2; Gal. 3. 4; 4. 11.	
εἰκόνα, acc. sing.	εἰκόν
εἰκόνι, dat. sing.	id.
εἰκόνας, gen. sing.	id.
εἴκοσι, οἱ, αἱ, τά, twenty, Lu. 14. 31, et al.	
εἰκοσιπέντε, (εἴκοσι & πέντε) twenty-five.	
εἰκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four, Re. 5. 8, 14.	
εἰκοσιτρεῖς, (εἴκοσι & τρεῖς) twenty-three.	
εἶκω, fut. ξω, to yield, give place, submit, Gal. 2. 5.	
εἰκών, ονος, ἡ, (§ 4. tab. D. a) (εἶκω, an obsolete form, to be like) a material image, likeness, effigy, Mat. 22. 20; Mar. 12. 16, et al.; a similitude, representation, exact image, 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29, et al.	
εἰλατο, 3 pers. sing. aor. 1, mid. (§ 35. rem. 12). —Al. Ln. Tdf.	αἶρέω
εἰλετο, Rec. Gr. Sch. (2 Thes. 2. 13)	
εἰλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1)	id.
εἰλημμένην, acc. sing. fem. part. perf. pass.—D. } κατειλημμένην, R. Gr. Sch. Tdf. (Jno. 8. 3) }	λαμβάνω
εἰληφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 7. a)	
εἰληφας, 2 pers. sing. perf. ind. act.	id.
εἰληφε, 3 pers. sing. perf. ind. act.	id.
εἰληφώς, nom. sing. masc. part. perf. act.	id.
εἰλικρινῇ, acc. sing. fem.	εἰλικρινής
εἰλικρινείᾳ, dat. sing.	εἰλικρινεία
εἰλικρινείᾳ, as, ἡ, (§ 2. tab. B. b, and rem. 2)	εἰλικρινής
εἰλικρινείας, gen. sing.	εἰλικρινεία
εἰλικρινεῖς, nom. pl. masc.	εἰλικρινής

εἰλικρινής], eos, ὁ, ἡ, (§ 7. tab. G. b) (εἴλη, *sunshine*, and κρίνω) pr. *that which being viewed in the sunshine is found clear and pure*; met. *spotless, sincere, ingenious*, Phil. 1. 10; 2 Pe. 3. 1.

εἰλικρινεῖα, as, ἡ, (§ 2. tab. B. b, and rem. 2) *clearness, purity*; met. *sincerity, integrity, ingenuousness*, 1 Co. 5. 8, et al.

εἰλωσόμενον,* nom. sing. neut. part. pres. pass. εἰλίσσω εἰλίσσω], fut. ξω, (§ 26. rem. 2) (properly Ionic for ἐλίσσω) (εἰλέω, *to roll*) *to roll up*.

εἰλκον, 3 pers. pl. imperf. (§ 13. rem. 4) ἔλκω
εἰλκύσαν, 3 pers. pl. aor. 1, ind. act. ἔλκύνω
εἰλκύσε, 3 pers. sing. aor. 1, ind. act. id.
εἰλκόμενος, nom. sing. masc. part. perf. pass. }
—A. B. D. Ln. Tdf. ἔλκώω
ἡλκωμένος, Rec. Gr. Sch. (Lu. 16. 20) }

εἰμί, (§ 12. tab. L) imperf. ἦν & ἦμιν, fut. ἔσομαι imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, infin. εἶναι, part. ὢν, a verb of existence, *to be, to exist*, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu. 4. 25, et al. freq.; ἐστί, *it is possible, proper*, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, etc., Jno. 1. 1; 15. 1, et al. freq.; it also forms a frequent circumlocution with the participles of the present and perfect of other verbs, Mat. 19. 22; Mar. 2. 6, et al.

ὄντως, adv. (ὦν, ὄντος, pres. part. of εἰμί) *really, in truth, truly*, Mar. 11. 32; Lu. 23. 47, et al.

οὐσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ὦν, οὐσα, ὄν, part. of εἰμί) *substance, property, goods, fortune*, Lu. 15. 12, 13.

εἶμι, *to go, come*, but generally with a future signification, v.r. Jno. 7. 34, 36.

εἶναι, pres. infin. εἰμί
εἵνεκεν, equivalent to ἕνεκα, *on account of*, 2 Co. 7. 12, ter.

εἵξαμεν,^b 1 pers. pl. aor. 1, ind. εἴκω

εἶπα, (§ 35. rem. 7) Mat. 26. 25, et al., imperat. εἶπον or εἶπόν, v.r. Ac. 28. 26. See λέγω.

εἶπαν, 3 pers. pl.—Ln. Tdf. }
εἶπον, Rec. Gr. Sch. (Mar. 10. 4) . . . } εἶπα
εἶπας, 2 pers. sing. id.

εἶπας, nom. sing. masc.—B. Tdf. }
εἶπών, Rec. Gr. Sch. (Ac. 22. 24) . . . } εἶπα
εἶπατε, 2 pers. pl. ind. id.
εἶπατε, 2 pers. pl. imper. id.
εἰπάτω, 3 pers. sing. imper. id.
εἰπάτωσαν, 3 pers. pl. imper. id.
εἶπε, 3 pers. sing. ind. εἶπον
εἰπέ, 2 pers. sing. imper. id.
εἰπεῖν, infin. id.
εἶπερ, a strengthening of εἰ by the enclitic particle περ, *if indeed, if it be so that*, Ro. 8. 9; 1 Co. 15. 15; *since indeed, since*, 2 Thes. 1. 6; 1 Pe. 2. 3; *although indeed*, 1 Co. 8. 5.

εἶπη, 3 pers. sing. subj. εἶπον
εἶπης, 2 pers. sing. subj. id.
εἶπητε, 2 pers. pl. subj. id.
εἶπόν, 2 pers. sing. imper.—Gr. Sch. Tdf. . . . }
εἰπέ, Rec. (Ac. 28. 26) . . . } εἶπα
εἶπον, imperat. εἰπέ, subj. εἴπω, optat. εἴπομι, infin. εἰπεῖν, part. εἰπών. See λέγω.

εἰπόντα, acc. sing. masc. part. εἶπον
εἰπόντες, nom. pl. masc. part. id.
εἰπόντι, dat. sing. masc. part. id.
εἰπόντας, gen. sing. masc. part. id.
εἰπούσα, nom. sing. fem. part. id.
εἴπω, 1 pers. sing. subj. id.
εἴπωμεν, 1 pers. pl. subj. id.
εἰπών, nom. sing. masc. part. id.
εἴπως, (εἰ & πως) *if by any means, if possibly*, Ac. 27. 12, et al.

εἴπωσι, 3 pers. pl. subj. εἶπον
εἰργάζετο, 3 pers. sing. imperf. (§ 13. rem. 4) ἐργάζομαι
εἰργασάμεθα, 1 pers. pl. aor. 1, ind. id.
εἰργάσαντο, 3 pers. pl. aor. 1, ind. id.
εἰργάσασθε, 2 pers. pl. aor. 1, ind.—A. Ln. Tdf. }
εἰργασάμεθα, Rec. Gr. Sch. (2 Jno. 8) } id.
εἰργάσατο, 3 pers. sing. aor. 1, ind. id.
εἰργασμένα, nom. pl. neut. part. perf. pass. id.
εἶρηκα, 1 pers. sing. perf. Att. (§ 36. rem. 1) ῥέω
εἶρηκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) id.
εἶρηκας, 2 pers. sing. perf. ind. Att. id.
εἶρηκασι, 3 pers. pl. perf. ind. Att. id.
εἶρηκατε, 2 pers. pl. perf. ind. Att. id.
εἶρηκε, 3 pers. sing. perf. ind. Att. id.
εἶρηκει, 3 pers. sing. pluperf. Att. id.
εἰρηκέναι, perf. infin.—Al. Ln. Tdf. . . . }
προειρηκέναι, Rec. Gr. Sch. (He. 10. 15) } id.
εἰρηκότος, gen. sing. masc. part. perf. Att. . . . id.

εἰρημένον, nom. and acc. s. neut. pt. perf. pass. Att. ῥέω
εἰρηνεύετε, 2 pers. pl. pres. imper. . . . εἰρηνεύω
εἰρηνεύοντες, nom. pl. masc. part. pres. . . . id.
εἰρηνεύω], fut. εὔσω, (§ 13. tab. M) . . . εἰρήνη

εἰρήνη, ης, ἡ, (§ 2. tab. B. a) *peace*, Lu. 14. 32;
Ac. 12. 20, et al.; *tranquillity*, Lu. 11. 21;
Jno. 16. 33; 1 Thes. 5. 3; *concord, unity,
love of peace*, Mat. 10. 34; Lu. 12. 51,
et al.; meton. *the author of peace or con-
cord*, Ep. 2. 14; from the Heb. *felicity,
every kind of blessing and good*, Lu. 1. 79;
2. 14, 29, et al.; meton. *a salutation ex-
pressive of good wishes, a benediction, bless-
ing*, Mat. 10. 13, et al.

εἰρηνεύω, fut. εὔσω, (§ 13. tab. M) *to
be at peace; to cultivate peace, concord,
or harmony*, Mat. 9. 50; Ro. 12. 18, et al.

εἰρηνικός, ῆ, όν, (§ 7. tab. F. a) *per-
taining to peace; peaceable, disposed to
peace and concord*, Ja. 3. 17; from the
Heb. *profitable, blissful*, He. 12. 11.

εἰρήνη, dat. sing. . . . εἰρήνη
εἰρήνην, acc. sing. . . . id.
εἰρήνης, gen. sing. . . . id.
εἰρηνική, nom. sing. fem. . . . εἰρηνικός
εἰρηνικόν, acc. sing. masc. . . . id.
εἰρηνικός], ῆ, όν, (§ 7. tab. F. a) . . . εἰρήνη
εἰρηνοποιέω, ώ], fut. ῥσω, (§ 16. tab. P) (*εἰρήνη
& ποιέω*) *to make peace, restore concord*.
L.G.

εἰρηνοποιήσας,* nom. sing. masc. part. aor. 1 εἰρηνοποιέω
εἰρηνοποιού,† nom. pl. masc. . . . εἰρηνοποιός
εἰρηνοποιός], οὔ, ό, ἡ, *a peace-maker, one who
cultivates peace and concord*.

εἴρηται, 3 pers. sing. perf. ind. pass. (§ 36. rem. 1) ῥέω
εἴρω], an almost obsolete pres., fut. ἔρω, (§ 36.
rem. 1) *to say, speak, etc., joined in usage
with the forms λέγω, εἶπον, & εἶρηκα*.

εἰς, into, Mat. 2. 11, et al.; *to, as far as, to the extent
of*, Mat. 2. 23; 4. 24, et al.; *until*, Jno.
13. 1, et al.; *against*, Mat. 18. 15; Lu.
12. 10; *before, in the presence of*, Ac.
22. 30, et al.; *in order to, for, with a view
to*, Mar. 1. 38, et al.; *for the use or service
of*, Jno. 6. 9; Lu. 9. 13; 1 Co. 16. 1; *with
reference to*, 2 Co. 10. 13, 16; *in accor-
dance with*, Mat. 12. 41; Lu. 11. 32; 2 Ti.

2. 26; also equivalent to ἐν, Jno. 1. 18, et al.; *by*,
in forms of swearing, Mat. 5. 35, et al.;
from the Heb. εἶναι, γίνεσθαι εἰς—, *to
become, result in, amount to*, Mat. 19. 5;
1 Co. 4. 3, et al.; εἰς τί, *why, wherefore*,
Mat. 26. 8.

εἷς, μία, έν, gen. ένός, μιᾶς, ένός, (§ 9. tab. I. a)
one, Mat. 10. 29, et al. freq.; *only*, Mar.
12. 6; *one* virtually by union, Mat. 19. 5, 6;
Jno. 10. 30; *one and the same*, Lu. 12. 52;
Ro. 3. 30, et al.; *one* in respect of office
and standing, 1 Co. 3. 8; equivalent to τις,
a certain one, Mat. 8. 19; 16. 14, et al.; *a,
an*, Mat. 21. 19; Ja. 4. 13, et al.; εἷς
έκαστος, *each one, every one*, Lu. 4. 40;
Ac. 2. 3, et al.; εἷς τόν ένά, *one another*,
1 Thes. 5. 11; εἷς—καί εἷς, *the one—
and the other*, Mat. 20. 21, et al.; εἷς καθ'
εἷς & όδὲ καθ' εἷς, *one by one, one after
another, in succession*, Mar. 14. 19; Jno.
8. 9, et al.; from the Heb. as an ordinal,
first, Mat. 28. 1, et al.

ένότης, ητος, ἡ, (§ 4. rem. 2. c) *one-
ness, unity*, Ep. 4. 3, 13.

εἰσαγάγε, 2 pers. s. aor. 2, imper. (§ 13. rem. 7. d) εἰσάγω
εἰσαγαγεῖν, aor. 2, infin. act. . . . id.
εἰσαγάγη, 3 pers. sing. aor. 2, subj. act. . . . id.
εἰσάγειν, pres. infin. act.—Ln. Tdf. . . . } id.
εἰσαγαγεῖν, Rec. Gr. Sch. (Lu. 2. 27) . . . }
εἰσαγεσθαι, pres. infin. pass. . . . id.
εἰσάγω], fut. έω, (§ 23. rem. 1. b) (*εἰς & άγω*) *to
lead or bring in, introduce, conduct or
usher in or to a place or person*, Lu. 2. 27;
14. 21; 22. 54, et al.

εἰσακουσθεῖς, nom. sing. masc. part. aor. 1, pass. εἰσακούω
εἰσακουσθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
εἰσακούσονται, 3 pers. pl. fut. ind. mid. . . . id.
εἰσακούω], fut. ούσομαι, (*εἰς & άκούω*) *to hear or
hearken to; to heed*, 1 Co. 14. 21; *to listen
to the prayers of any one, accept one's
petition*, Mat. 6. 7; Lu. 1. 13; Ac. 10. 31;
He. 5. 7.

εἰσδέχομαι,* 1 pers. sing. fut. ind. . . . εἰσδέχομαι
εἰσδέχομαι], fut. δέχομαι, (§ 23. rem. 1. b) (*εἰς &
δέχομαι*) *to admit; to receive into favour,
receive kindly, accept with favour*.

εἰσδραμοῦσα,† nom. s. f. part. aor. 2, (§ 36 rem. 1) εἰστρέχω

εἴσεμι], (§ 33. rem. 4) (εἰς & εἴμι, to go) imperf.
εἰσῆν, to go in, enter, Ac. 3. 3; 21.
18, 26; He. 9. 6.

εἰσελεύεσθαι, fut. infin. (§ 36. rem. 1) . . . εἰσέρχομαι
εἰσελεύεται, 3 pers. sing. fut. ind. . . . id.
εἰσελεύσομαι, 1 pers. sing. fut. ind. . . . id.
εἰσελεύονται, 3 pers. pl. fut. ind. . . . id.
εἰσέλθω, 3 pers. pl. perf. 2, (§ 35. rem. 13).

—B. Ln. Tdf. . . . id.

εἰσέλθω, Rec. Gr. Sch. (Ja. 5. 4)

εἰσέλθω, 3 pers. pl. perf. 2 . . . id.

εἰσέλθατε, 2 pers. pl. perf. 2 . . . id.

εἰσέλθατε, 2 pers. pl. aor. 1, imper. (§ 35.
rem. 12).—B. Ln. . . . id.

εἰσέλθετε, Rec. Gr. Sch. Tdf. (Mat. 7. 13)

εἰσέλθω, 3 pers. sing. aor. 1, imper. (§ 35.
rem. 12).—A. D. Ln. Tdf. . . . id.

εἰσέλθω, Rec. Gr. Sch. (Mar. 13. 15)

εἰσέλθε, 2 pers. sing. aor. 2, imper. . . . id.

εἰσέλθειν, aor. 2, infin. . . . id.

εἰσέλθτε, 2 pers. pl. aor. 2, imper. . . . id.

εἰσέλβω, 3 pers. sing. aor. 2, imper. . . . id.

εἰσέλθω, 3 pers. sing. aor. 2, subj. . . . id.

εἰσέλθης, 2 pers. sing. aor. 2, subj. . . . id.

εἰσέλθῃ, 2 pers. pl. aor. 2, subj. . . . id.

εἰσέλθοντα, acc. sing. masc. part. aor. 2 . . . id.

εἰσέλθοντα, nom. pl. neut. part. aor. 2 . . . id.

εἰσέλθοντες, nom. pl. masc. part. aor. 2 . . . id.

εἰσέλθοντι, dat. sing. masc. part. aor. 2 . . . id.

εἰσέλθοντος, gen. sing. masc. part. aor. 2 . . . id.

εἰσέλθοντων, gen. pl. masc. part. aor. 2 . . . id.

εἰσέλθουσα, nom. sing. fem. part. aor. 2 . . . id.

εἰσέλθουσαι, nom. pl. fem. part. aor. 2 . . . id.

εἰσέλθουσης, gen. sing. fem. part. aor. 2 . . . id.

εἰσέλθωμεν, 1 pers. pl. aor. 2, subj. . . . id.

εἰσέλθω, nom. sing. masc. part. aor. 2 . . . id.

εἰσέλθωσι, 3 pers. pl. aor. 2, subj. . . . id.

εἰσενέγκω, 2 pers. sing. aor. 1, subj. (§ 36.
rem. 1) . . . εἰσφέρω

εἰσενέγκω, aor. 2, infin. act. . . . id.

εἰσενέγκωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

εἰσπηδήσαν, 3 pers. pl. aor. 1, ind. . . . εἰσπηδάω

εἰσπηδήσῃ, 3 pers. sing. aor. 1, ind. . . . id.

εἰσπορεύετο, 3 pers. sing. imperf. . . . εἰσπορεύομαι

εἰσέρχεσθε, 2 pers. pl. pres. ind. . . . εἰσέρχομαι

εἰσέρχοντο, 3 pers. pl. pres. imperf. . . . id.

εἰσέρχεται, 3 pers. sing. pres. ind. . . . id.

εἰσέρχῃ, 2 pers. pl. pres. subj. . . . id.

εἰσέρχομαι], (§ 36. rem. 1) fut. εἰσελεύσομαι, aor. 2,
εἰσῆλθον, (εἰς & ἔρχομαι) to go or come
in, enter, Mat. 7. 13; 8. 5, 8, et al.; spe.
to enter by force, break in, Mar. 3. 27;
Ac. 20. 29; met. with εἰς κόσμον, to
begin to exist, come into existence, Ro.
5. 12; 2 Jno. 7; or, to make one's appear-
ance on earth, He. 10. 5; to enter into or
take possession of, Lu. 22. 3; Jno. 13. 27;
to enter into, enjoy, partake of, Mat.
19. 23, 24, et al.; to enter into any one's
labour, be his successor, Jno. 4. 38; to fall
into, be placed in certain circumstances,
Mat. 26. 41, et al.; to be put into, Mat.
15. 11; Ac. 11. 8; to present one's self
before, Ac. 19. 30; met. to arise, spring up,
Lu. 9. 46; from the Heb. εἰσέρχεσθαι
καὶ ἐξέρχεσθαι, to go in and out, to live,
discharge the ordinary functions of life,
Ac. 1. 21.

εἰσρχόμεθα, 1 pers. pl. pres. ind. . . . εἰσέρχομαι

εἰσρχομένην, acc. sing. fem. part. pres. . . . id.

εἰσρχόμενοι, nom. pl. masc. part. pres. . . . id.

εἰσρχόμενον, nom. sing. neut. part. pres. . . . id.

εἰσρχόμενος, nom. sing. masc. part. pres. . . . id.

εἰσρχομένου, gen. sing. masc. part. pres. . . . id.

εἰσρχομένους, acc. pl. masc. part. pres. . . . id.

εἰσρχόμεθα, 1 pers. pl. pres. subj.—A. C. . . . id.

εἰσρχόμεθα, R. Gr. Sch. Tdf. (He. 4. 3)

εἰσῆγγε, 3 pers. sing. aor. 2, act. (§ 34. rem. 1. a)

εἰσῆγγον, 3 pers. pl. aor. 2, act. (§ 13.
rem. 7. b. d) . . . id.

εἰσῆ, 3 pers. sing. pluperf. (§ 33. rem. 4) εἴσεμι

εἰσκούσθη, 3 pers. sing. aor. 1, ind. pass. (§ 22.
rem. 4) . . . εἰσκούω

εἰσέλθατε, 2 pers. pl. aor. 1, ind. (§ 35.
rem. 12).—Al. Tdf. . . . εἰσέρχομαι

εἰσέλθετε, Rec. Gr. Sch. (Lu. 11. 52)

εἰσῆλθε, 3 pers. sing. aor. 2, ind. . . . id.

εἰσῆλθε, 2 pers. sing. aor. 2, ind. . . . id.

εἰσῆλθετε, 2 pers. pl. aor. 2, ind. . . . id.

εἰσῆλθομεν, 1 pers. pl. aor. 2, ind. . . . id.

εἰσῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. . . . id.

εἰσπνέκαμεν, 1 pers. pl. aor. 1, ind. (§ 36. rem. 1)

εἰσί, 3 pers. pl. pres. ind. (§ 12. tab. L) . . . εἰμί

εἰσῆ, 3 pers. pl. pres. for εἰσῆ, (§ 33. rem. 4) εἴσεμι

εἰσῆ, pres. infin. . . . id.

εἰσκαλεσάμενος, nom. sing. masc. pt. aor. 1, mid. εἰσκαλέω

εἰσκαλέω, ᾧ], fut. ἔσω, and mid. εἰσκαλέομαι, οὔμαι, (§ 17. tab. Q) (εἰς & καλέω) to call in; to invite in.

εἴσοδον, acc. sing. . . . εἴσοδος
εἴσοδος, ου, ἡ, (§ 3. tab. C. b) (εἰς & ὁδος) a place of entrance; the act of entrance, He. 10. 19; admission, reception, 1 Thes. 1. 9; 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of ministry, Ac. 13. 24.

εἰσόδου, gen. sing. . . . εἴσοδος
εἰσπηδάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (εἰς & πηδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

εἰσπορεύεται, 3 pers. sing. pres. ind. . . εἰσπορεύομαι
εἰσπορεύομαι], fut. εἰσομαι, (§ 14. tab. N) (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17; Mar. 7. 15, 18, 19; to intervene, Mar. 4. 19; from the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.

εἰσπορευόμεναι, nom. pl. fem. part. pres. . . εἰσπορεύομαι
εἰσπορευόμενοι, nom. pl. masc. part. pres. . . id.
εἰσπορευόμενον, nom. sing. neut. part. pres. . . id.
εἰσπορευόμενος, nom. sing. masc. part. pres. . . id.
εἰσπορευομένους, acc. sing. masc. part. pres. . . id.
εἰσπορευομένων, gen. pl. part. pres. . . id.
εἰσπορεύονται, 3 pers. pl. pres. ind. . . id.
εἰστήκει, 3 pers. sing. pluperf. (§ 29. rem. 4) ἵστημι
εἰστήκεισαν, 3 pers. pl. pluperf. . . id.
εἰστρέχω], aor. 2, εἰσέδραμον, (§ 36. rem. 1) (εἰς & τρέχω) to run in, Ac. 12. 14.

εἰσφέρεις, 2 pers. sing. pres. ind. act. . . εἰσφέρω
εἰσφέρεται, 3 pers. sing. pres. ind. pass. . . id.
εἰσφέρω], fut. εἰσοίσω, aor. 1, εἰσήνεγκα, aor. 2, εἰσήνεγκον, (§ 36. rem. 1) (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19; 1 Ti. 6. 7; He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13; Lu. 11. 4.

εἰσφέρωσι, 3 pers. pl. pres. subj. act.—B. Tdf. }
προσφέρωσι, Rec. Gr. Sch. (Lu. 12. 11) } εἰσφέρω
εἴτα, adv. then, afterwards, thereupon, Mar. 4. 17, 28; Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

εἶχαν, 3 pers. pl. for εἶχον, (§ 35. rem. 12).—D. }
εἶχον, Rec. Gr. Sch. (§ 15. rem. 15) } ἔχω

εἶχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . ἔχω
εἶχες, 2 pers. sing. imperf. . . . id.
εἶχετε, 2 pers. pl. imperf. . . . id.
εἶχομεν, 1 pers. pl. imperf. . . . id.
εἶχον, 1 pers. sing. and 3 pers. pl. imperf. . . id.
εἶχοσαν, 3 pers. pl. for εἶχον, (§ 35. rem. 13). }
—B. Ln. Tdf. . . . id.
εἶχον, Rec. Gr. Sch. (Jno. 15. 22) . . }

εἴωθα], perf. 2, of ἔθω, obsolete. . . ἔθος
εἴωθει, 3 pers. sing. pluperf. (§ 38. rem. 2) . . εἴωθα
εἴωθός, acc. sing. neut. part. . . . id.
εἴων, 3 pers. pl. imperf. act. (§ 13. rem. 4) . . εἶω

ἐκ, before a consonant, ἐξ, before a vowel, prep.
from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9; Ro. 9. 21; of, from, among, partitively, Mat. 6. 27; 21. 31; Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18; Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8; Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6; Re. 17. 11; from, after, since, Mat. 19. 12; Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5; Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44; Mar. 6. 51; Lu. 23. 8; put after words of freeing, Ro. 7. 24; 2 Co. 1. 10; used partitively after verbs of eating, drinking, etc., Jno. 6. 26; 1 Co. 9. 7.

ἐκαθάρισε, 3 pers. sing. aor. 1, ind. act. . . καθαρίζω
ἐκαθαρίσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.
ἐκαθαρίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐκαθίζετο, 3 pers. sing. imperf. (§ 34. rem. 2) καθίζομαι
ἐκαθίζομην, 1 pers. sing. imperf. . . id.
ἐκάθευδε, 3 pers. sing. imperf. (§ 34. rem. 2) . . καθεύδω
ἐκάθειδον, 3 pers. pl. imperf. . . . id.
ἐκάθη, 3 pers. sing. imperf. . . . κάθημαι
ἐκάθιστο, 1 pers. sing. aor. 1, ind. (§ 34. rem. 2) καθίζω
ἐκάθιστο, 3 pers. pl. aor. 1, ind. . . id.
ἐκάθισε, 3 pers. sing. aor. 1, ind. . . id.
ἐκάκωσαν, 3 pers. pl. aor. 1, ind. act. . . κακώω

ἐκάκωσε, 3 pers. sing. aor. 1, ind. act.	κακώω
ἐκάλεσα, 1 pers. sing. aor. 1, ind. act.	καλέω
ἐκάλεσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκάλουν, 3 pers. pl. imperf. act.	id.
ἐκάμμυσαν, 3 pers. pl. aor. 1, ind.	καμμύνω
ἐκαμψαν, 3 pers. pl. aor. 1, ind. act.	κάμπτω
ἐκαρτέρησε, 3 pers. sing. aor. 1, ind.	καρτερέω
ἐκάστη, nom. sing. fem.	ἐκαστος
ἐκάστην, acc. sing. fem.	id.
ἐκάστοις, dat. pl. masc.	id.
ἐκαστον, acc. sing. masc.	id.
ἐκαστον, nom. and acc. sing. neut.	id.
ἐκαστος, η, ον, (§ 10. rem. 6. d) each one, every one separately, Mat. 16. 27; Lu. 13. 15, et al.	
ἐκάστοτε, adv. always.	
ἐκάστοτε, adv.	ἐκαστος
ἐκάστου, gen. sing. masc. and neut.	id.
ἐκάστῃ, dat. sing. masc.	id.

ἐκατόν, οἱ, αἱ, τὰ, indecl., one hundred, Mat. 13. 8; Mar. 4. 8, et al.

ἐκατονταετής, εος, ὁ, ἡ, (§ 5. tab. E. a) (ἐκατόν & ἔτος) a hundred years old.

ἐκατονταπλασίονα, acc. s. m. and pl. neut. ἐκατονταπλασίων ἐκατονταπλασίων], ονος, ὁ, ἡ, (§ 8. rem. 3) a hundredfold, centuple, Mat. 19. 29, et al.

ἐκατοντάρχη, dat. sing. ἐκατοντάρχης

ἐκατοντάρχης, ου, ὁ, (§ 2. tab. B. c) and

ἐκατόνταρχος, ου, ὁ, (§ 3. tab. C. a) (ἐκατόν & ἀρχος) commander of a hundred men, a centurion, Mat. 8. 5, 8, 13; Lu. 7. 2, 6, et al.

ἐκατόνταρχον, acc. sing. ἐκατόνταρχος

ἐκατοντάρχου, gen. sing. id.

ἐκατοντάρχους, acc. pl. id.

ἐκατοντάρχῃ, dat. sing. id.

ἐκατοντάρχων, gen. pl. id.

ἐκαυματίσθη, 3 pers. s. aor. 1, pass. (§ 26. rem. 1) καυματίζω

ἐκαυματίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐκβαίνω], fut. βήσομαι, aor. 2, ἐξίβην, (§ 37. rem. 1)

(ἐκ & βαίνω) to go forth, go out of. v.r.

ἐκβάλε, 2 pers. sing. aor. 2, imper. act. ἐκβάλλω

ἐκβάλεῖν, aor. 2, infin. act. id.

ἐκβάλετε, 2 pers. pl. aor. 2, imper. act. id.

ἐκβάλλῃ, 3 pers. sing. aor. 2, subj. act. id.

ἐκβάλλαι, 3 pers. sing. pres. ind. act. id.

ἐκβάλλειν, pres. infin. act. id.

ἐκβάλλεις, 2 pers. sing. pres. ind. act. id.

ἐκβάλλεται, 3 pers. sing. pres. ind. pass.	ἐκβάλλω
ἐκβάλλετε, 2 pers. pl. pres. imper. act.	id.
ἐκβάλλῃ, 3 pers. sing. pres. subj. act.	id.
ἐκβαλλόμενοι, nom. pl. masc. part. pres. mid.	id.
ἐκβαλλομένους, acc. pl. masc. part. pres. pass.	id.
ἐκβάλλοντα, acc. sing. masc. part. pres. act.	id.
ἐκβάλλουσι, 3 pers. pl. pres. ind. act.	id.

ἐκβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἐξέβαλον, (§ 27. rem. 2. d) (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17; Ac. 27. 38; to expel, force away, Lu. 4. 29; Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, contemn, Lu. 6. 22; in N.T. to send forth, send out, Mat. 9. 38; Lu. 10. 2; to send away, dismiss, Mat. 9. 25; Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.

ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

ἐκβάλλων, nom. sing. masc. part. pres. act. ἐκβάλλω

ἐκβάλλωσι, 3 pers. pl. pres. subj. act. id.

ἐκβαλόντες, nom. pl. masc. part. aor. 2, act. id.

ἐκβαλοῦσα, nom. sing. fem. part. aor. 2, act. id.

ἐκβαλοῦσι, 3 pers. pl. fut. ind. act. id.

ἐκβάλω, 1 pers. sing. aor. 2, subj. act. id.

ἐκβάλων, nom. sing. masc. part. aor. 2, act. id.

ἐκβάλωσι, 3 pers. pl. aor. 2, subj. act. id.

ἐκβασιν, acc. sing. ἐκβασις

ἐκβάσις], εως, ἡ, (§ 5. tab. E. c) (ἐκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.

ἐκβεβλήκει, 3 pers. s. pluperf. act. (§ 13. rem. 8. f) ἐκβάλλω

ἐκβληθέντος, gen. sing. neut. part. aor. 1, pass. id.

ἐκβληθήσεται, 3 pers. s. fut. 1, pass. (§ 27. rem. 3) id.

ἐκβληθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) id.

ἐκβολήν, acc. sing. ἐκβολή

ἐγαμίζονται, 3 pers. pl. pres. ind. pass. ἐγαμίζω

ἐγαμίζοντες, nom. pl. masc. part. pres. act. id.

ἐγαμίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & γαμίζω)

to give in marriage, Mat. 22. 30; 24. 38;

Lu. 17. 27; v.r. 1 Co. 7. 38. L.G.

ἐγαμίζων, nom. sing. masc. part. pres. act. ἐγαμίζω

ἐγαμίσκονται, 3 pers. pl. pres. ind. pass. ἐγαμίσκω

ἐκγαμίσκω], (ἐκ & γαμίσκω) i. q. ἐγαμίζω, Lu. 20. 34. 35. L.G.

ἐκγονα,^a acc. pl. neut. . . . ἐκγονος

ἐκγονος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκγίνομαι, to be born) born of, descended from; ἐκγονα, descendants, grandchildren.

ἐκδαπανῶ, ὦ], fut. ἦσω, (§ 18. tab. R) (ἐκ & δαπανῶ) to expend, consume, exhaust. L.G.

ἐκδαπανηθήσομαι,^b 1 pers. s. fut. 1, ind. pass. ἐκδαπανῶ

ἐκδέχεσθε, 2 pers. pl. pres. imper. . . . ἐκδέχομαι

ἐκδέχεται, 3 pers. sing. pres. ind. . . . id.

ἐκδέχομαι, fut. ξομαι, (§ 23. rem. 1. b) (ἐκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33; 1 Pe. 3. 20, et al.

ἐκδοχή, ἥς, ἡ, (§ 2. tab. B. a) in N.T. a looking for, expectation, He. 10. 27.

ἐκδεχόμενος, nom. sing. masc. part. pres. . . . ἐκδέχομαι

ἐκδεχομένου, gen. sing. masc. part. pres. . . . id.

ἐκδεχομένων, gen. pl. part. pres. . . . id.

ἐκδηλος,^c ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & δηλος) clearly manifest, evident.

ἐκδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

ἐκδημήσαι, aor. 1, infin. . . . ἐκδημέω

ἐκδημοῦμεν, 1 pers. pl. pres. ind. . . . id.

ἐκδημοῦντες, nom. pl. masc. part. pres. . . . id.

ἐκδίδωμι], fut. ἐκδώσω, (§ 30. tab. Z) aor. 2, mid.

ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out at interest; in N.T. to let out to tenants, Mat. 21. 33, 41, et al.

ἐκδοτος, ου, ὁ, ἡ, (§ 7. rem. 2) delivered up, Ac. 2. 23.

ἐκδιηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L.G.

ἐκδιηγῆται, 3 pers. sing. pres. subj. . . . ἐκδιηγέομαι

ἐκδιηγούμενοι, nom. pl. masc. part. pres. . . . id.

ἐκδικεῖς, 2 pers. sing. pres. ind. act. . . . ἐκδικέω

ἐκδικῆσαι, aor. 1, infin. act. . . . id.

ἐκδικήσεως, gen. sing. . . . ἐκδίκησις

ἐκδίκησιν, acc. sing. . . . id.

ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) . . . ἐκδικέω

ἐκδίκησον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἐκδικῆσω, 1 pers. sing. fut. ind. act. . . . ἐκδικέω

ἐκδικος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & δίκη) maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4; 1 Thes. 4. 6.

ἐκδικέω, ὦ], fut. ἦσω, (§ 16. tab. P) pr. to execute right and justice; to punish, 2 Co. 10. 6; in N.T. to right, avenge a person, Lu. 18. 3, 5, et al. L.G.

ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22; Ro. 12. 19, et al.; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; διδόναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

ἐκδικοῦντες, nom. pl. masc. part. pres. act. . . . ἐκδικέω

ἐκδιώκω], fut. ὠξω, (§ 23. rem. 1. b) (ἐκ & διώκω) pr. to chase away, drive out; in N.T. to persecute, vex, harass, Lu. 11. 49; 1 Thes. 2. 15.

ἐκδιωξάντων, gen. pl. masc. part. aor. 1 . . . ἐκδιώκω

ἐκδιώξουσιν, 3 pers. pl. fut. ind. . . . id.

ἐκδύσεται, 3 pers. sing. fut. mid. (§ 30. tab. AA) ἐκδίδωμι

ἐκδοτον,^d acc. sing. masc. . . . ἐκδοτος

ἐκδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐκδίδωμι

ἐκδοχή,^e ἥς, ἡ, (§ 2. tab. B. a) . . . ἐκδέχομαι

ἐκδυσάμενοι, nom. pl. masc. part. aor. 1, } ἐκδύνω
mid.—D. . . .

ἐκδυσάμενοι, Rec. Gr. Sch. Tdf. (2 Co. 5. 3)

ἐκδύσαντες, nom. pl. masc. part. aor. 1, act. . . . id.

ἐκδύσασθαι, aor. 1, infin. mid. . . . id.

ἐκδύνω], or δύνω, fut. ὕσω, (§ 13. tab. M) (ἐκ & δύνω) pr. to go out from; to take off, strip, unclothe, Mat. 27. 28, 31, et al.; mid. to lay aside, to put off, 2 Co. 5. 4. (ὕω, ὕνω, ὕσω).

ἐκδώσεται, 3 pers. sing. fut. ind. mid.—Gr. Tdf. } ἐκδίδωμι
ἐκδόσεται, Rec. Sch. (Mat. 21. 41) }

ἐκεῖ, adv. there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.

ἐκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.

ἐκεῖνος, η, ο, (§ 10. tab. J, and rem. 3) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, etc., Mat. 17. 27; 10. 14; 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring

to the former of two things previously mentioned,
Lu. 18. 14, et al.

ἐκεῖσε, adv. *thither, there*, Ac. 21. 3; 22. 5.

ἐκεῖθεν, adv.	ἐκεῖ
ἐκεῖνα, nom. and acc. pl. neut.	ἐκεῖνος
ἐκεῖναι, nom. pl. fem.	id.
ἐκεῖναις, dat. pl. fem.	id.
ἐκεῖνας, acc. pl. fem.	id.
ἐκεῖνη, nom. sing. fem.	id.
ἐκεῖνῃ, dat. sing. fem.	id.
ἐκεῖνην, acc. sing. fem.	id.
ἐκεῖνης, gen. sing. fem.	id.
ἐκεῖνο, nom. and acc. sing. neut.	id.
ἐκεῖνοι, nom. pl. masc.	id.
ἐκεῖνοις, dat. pl. masc.	id.
ἐκεῖνον, acc. sing. masc.	id.
ἐκεῖνος, η, ο, (§ 10. tab. J. and rem. 3)	ἐκεῖ
ἐκεῖνον, gen. sing. masc. and neut.	ἐκεῖνος
ἐκεῖνους, acc. pl. masc.	id.
ἐκεῖνῳ, dat. sing. masc.	id.
ἐκεῖνων, gen. pl.	id.
ἐκεῖσε, adv.	ἐκεῖ
ἐκεῖτο, 3 pers. sing. imperf.	κείμαι
ἐκέλευον, 3 pers. pl. imperf.	κελεύω
ἐκέλευσα, 1 pers. sing. aor. 1, ind.	id.
ἐκέλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐκένωσε, 3 pers. sing. aor. 1, ind. act.	κενώνω
ἐκέρᾱσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	κεράννυμι
ἐκέρδησα, 1 pers. sing. aor. 1, ind. act.	κερδαίνω
ἐκέρδησας, 2 pers. sing. aor. 1, ind. act.	id.
ἐκέρδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκεφαλαίωσαν,* 3 pers. pl. aor. 1, ind.	κεφαλαίω
ἐκζητέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & ζητέω)	
<i>to seek out, investigate diligently, scrutinise,</i>	
1 Pe. 1. 10; <i>to ask for, beseech earnestly,</i>	
He. 12. 17; <i>to seek diligently or earnestly</i>	
<i>after</i> , Ac. 15. 17; Ro. 3. 11; He. 11. 6;	
<i>from the Heb. to require, exact, demand,</i>	
Lu. 11. 50, 51. L.G.	
ἐκζητηθῇ, 3 pers. sing. aor. 1, subj. pass.	ἐκζητέω
ἐκζητηθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐκζητήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐκζητήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ἐκζητοῦσι, dat. pl. masc. part. pres. act.	id.
ἐκζητῶν, nom. sing. masc. part. pres. act.	id.
ἐκηρύξαμεν, 1 pers. pl. aor. 1, ind. act.	κηρύσσω
ἐκήρυξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐκήρυξε, 3 pers. sing. aor. 1, ind. act.	id.

ἐκήρυσσε, 3 pers. sing. imperf. act.	κηρύσσω
ἐκήρυσσον, 3 pers. pl. imperf. act.	id.
ἐκηρύχθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 3)	id.
ἐκθαμβεῖσθαι, pres. infin.	ἐκθαμβέομαι
ἐκθαμβείσθε, 2 pers. pl. pres. imper.	id.
ἐκθαμβέομαι, οὔμαι]	ἐκθαμβος
ἐκθαμβοι, ^b nom. pl. masc.	id.
ἐκθαμβος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & θάμβος)	
<i>amazed, awe-struck. L.G.</i>	
ἐκθαμβέομαι, οὔμαι, (§ 17. tab. Q)	
<i>to be amazed, astonished, awe-struck, Mar.</i>	
9. 15; 14. 33; 16. 5, 6.	
ἐκθετα, ^c acc. pl. neut.	ἐκθετος
ἐκθετος], ου, ὁ, ἡ, (§ 7. rem. 2)	ἐκτίθημι
ἐκυνδύνεον, 3 pers. pl. imperf.	κυνδυνεύω
ἐκυνθήθῃ, 3 pers. sing. aor. 1, ind. pass.	κινέω
ἐκυνθήσαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκκαθαίρω], fut. αρῶ, aor. 1, ἐξεκάθῃρα, and, later,	
ᾶρα, (§ 27. rem. 1. c, and e) (ἐκ & καθαίρω)	
<i>to cleanse thoroughly, purify, 2 Ti. 2. 21;</i>	
<i>to purge out, eliminate, 1 Co. 5. 7.</i>	
ἐκκαθάρατε, 2 pers. pl. aor. 1, imper. act.	ἐκκαθαίρω
ἐκκαθάρῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἐκκαίομαι], aor. 1, pass. ἐξεκαύθην, (§ 35. rem. 3)	
(ἐκκαίω, <i>to kindle up, ἐκ & καίω</i>) <i>to</i>	
<i>blaze out; to be inflamed, Ro. 1. 27.</i>	
ἐκκακεῖν, pres. infin.	ἐκκακέω
ἐκκαῖέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & κακός)	
<i>to lose spirits, to be faint-hearted, despond,</i>	
Ep. 3. 13; <i>to faint, to flag, be remiss, in-</i>	
<i>dolent, slothful, Lu. 18. 1; Gal. 6. 9; 2 Co.</i>	
4. 1, 16; 2 Thes. 3. 13. L.G.	
ἐκκακήσῃτε, 2 pers. pl. aor. 1, subj.	ἐκκακέω
ἐκκακοῦμεν, 1 pers. pl. pres. ind.	id.
ἐκκακῶμεν, 1 pers. pl. pres. subj.	id.
ἐκκεντέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & κεντέω)	
<i>to stab, pierce deeply, transfix, Jno. 19. 37;</i>	
Re. 1. 7. L.G.	
ἐκκέχῃται, 3 pers. sing. perf. ind. pass.	ἐκχέω
ἐκκλάω], fut. ᾶσω, (§ 22. rem. 2) aor. 1, pass.	
ἐξεκλάσθην, (ἐκ & κλάω) <i>to break off,</i>	
Ro. 11. 17, 19, 20.	
ἐκκλείσαι, aor. 1, infin. act.	ἐκκλείω
ἐκκλείω], fut. εἰσω, (§ 22. rem. 4) (ἐκ & κλείω)	
<i>to shut out, exclude; to shut off, separate,</i>	
<i>insulate, Gal. 4. 17; to leave no place for,</i>	
<i>eliminate, Ro. 3. 27.</i>	
ἐκκλησία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	

(ἐκκαλέω, *to summon forth*) a popular assembly, Ac. 19. 32, 39, 41; in N.T. the congregation of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, the Church, 1 Co. 12. 28; Col. 1. 18, et al.; a local portion of the Church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.

ἐκκλησίᾳ, dat. sing.	ἐκκλησία
ἐκκλησίαι, nom. pl.	id.
ἐκκλησίαις, dat. pl.	id.
ἐκκλησίαν, acc. sing.	id.
ἐκκλησίας, gen. sing.	id.
ἐκκλησίας, acc. pl.	id.
ἐκκλησιῶν, gen. pl.	id.
ἐκκλίνετε, 2 pers. pl. aor. 1, imper.	ἐκκλίνω
ἐκκλινάτω, 3 pers. sing. aor. 1, imper.	id.
ἐκκλίνετε, 2 pers. pl. pres. imper.—B. C. }	id.
ἐκκλίνετε, Rec. Gr. Sch. Tdf. (Ro. 16. 17) }	
ἐκκλίνω], fut. ἠῶ, (§ 27. rem. 1. a) (ἐκ & κλίνω)	
<i>to deflect, deviate, Ro. 3. 12; to decline or</i>	
<i>turn away from, ἀνοίῳ, Ro. 16. 17; 1 Pe.</i>	
<i>3. 11.</i>	
ἐκκολυμβάω, ᾧ, fut. ἦσω, (§ 18. tab. R) (ἐκ &	
κολυμβάω) <i>to swim out to land.</i>	
ἐκκολυμβήσας, nom. sing. masc. part. aor. 1 ἐκκολυμβάω	
ἐκκομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & κομίζω)	
<i>to carry out, bring out; especially, to</i>	
<i>carry out a corpse for burial, Lu. 7. 12.</i>	
ἐκκοπήσῃ, 2 pers. sing. fut. 2, pass. (§ 24. rem. 6) ἐκκόπτω	
ἐκκόπτεσθαι, pres. infin. pass.	id.
ἐκκόπτεται, 3 pers. sing. pres. ind. pass.	id.
ἐκκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & κόπτω)	
<i>to cut out; to cut off, Mat. 3. 10; 5. 30,</i>	
<i>et al.; met. to cut off occasion, remove,</i>	
<i>prevent, 2 Co. 11. 12; to render ineffectual,</i>	
<i>1 Pe. 3. 7.</i>	
ἐκκόψεις, 2 pers. sing. fut. ind. act.	ἐκκόπτω
ἐκκοψον, 2 pers. sing. aor. 1, imper. act.	id.
ἐκκόψω, 1 pers. sing. aor. 1, subj. act.	id.
ἐκκρέμαμαι], (§ 36. rem. 5) (ἐκ & κρέμαμαι) <i>to</i>	
<i>hang upon a speaker, fondly listen to, be</i>	
<i>earnestly attentive, 1 Ju. 19. 48.</i>	
ἐκλαίει, 3 pers. sing. imperf.	κλαίω
ἐκλαίον, 1 pers. sing. and 3 pers. pl. imperf.	id.
ἐκκαλέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (ἐκ & λαλέω)	
<i>to speak out; to tell, utter, divulge.</i>	

ἐκκαλῆσαι, aor. 1, infin. ἐκκαλέω
ἐκλάμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λάμπω)
to shine out or forth, be resplendent.

ἐκλάμψουσι, 3 pers. pl. fut. ind. ἐκλάμπω
ἐκλανθάνω], (§ 36. rem. 2) (ἐκ & λανθάνω) *to*
make to forget quite; mid. ἐκλανθάνομαι,
perf. (pass. form) ἐκλήθησμαι, to forget
entirely, He. 12. 5.

ἐκλαῖσα, 1 pers. sing. aor. 1, ind. act. κλαίω
ἐκλαῖσε, 3 pers. sing. aor. 1, ind. act. id.
ἐκλαύσατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 3) κλαίω
ἐκλαυσε, 3 pers. sing. aor. 1, ind. id.
ἐκλέγω], fut. ξω, (§ 23. rem. 1. b) *to pick out; in*
N.T. mid. ἐκλέγομαι, aor. 1, ἐξελεξάμην,
to choose, select, Lu. 6. 13; 10. 42, et al.;
in N.T. to choose out as the recipients of
special favour and privilege, Ac. 13. 17;
1 Co. 1. 27, et al.

ἐκλεκτός, ἦ, ὄν, (§ 7. tab. F. a) *chosen*
out, selected; in N.T. chosen as a recipient
of special privilege, elect, Col. 3. 12, et al.;
specially beloved, Lu. 23. 35; possessed of
prime excellence, exalted, 1 Ti. 5. 21; choice,
precious, 1 Pe. 2. 4, 6.

ἐκλογή, ἦς, ἦ, (§ 2. tab. B. a) *the act*
of choosing out, election; in N.T. election
to privilege by divine grace, Ro. 11. 5,
et al.; ἡ ἐκλογή, the aggregate of those
who are chosen, the elect, Ro. 11. 7;
ἐκλογῆς, equivalent to ἐκλεκτόν, by
Hebraism, Ac. 9. 15.

ἐκλείπη, 3 pers. sing. pres. subj. ἐκλείπω
ἐκλείπητε, 2 pers. pl. pres. subj.—B. } id.
ἐκλείπητε, Rec. Gr. Tdf. (Lu. 16. 9) }
ἐκλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λείπω)
intrans. to fail, Lu. 22. 32; to come to an
end, He. 1. 12; to be defunct, Lu. 16. 9.

ἐκλεισε, 3 pers. sing. aor. 1, ind. act. κλείω
ἐκλεισθή, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) id.
ἐκλεισθήσαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐκλείψουσι, 3 pers. pl. fut. ind. ἐκλείπω
ἐκλεκτῇ, dat. sing. fem. ἐκλεκτός
ἐκλεκτῆς, gen. sing. fem. id.
ἐκλεκτοί, nom. pl. masc. id.
ἐκλεκτοῖς, dat. pl. masc. id.
ἐκλεκτόν, acc. sing. masc. and nom. neut. id.
ἐκλεκτός, ἦ, ὄν, (§ 7. tab. F. a) ἐκλέγω
ἐκλεκτούς, acc. pl. masc. ἐκλεκτός

ἐκλεκτῶν, gen. pl.	ἐκλεκτός
ἐκλελεγμένος, nom. sing. masc. part. perf. pass. } —B. Tdf.	ἐκλέγω
ἀγαπητός, Rec. Gr. Sch. Ln. (Lu. 9. 35)	
ἐκλέλησθε,* 2 pers. pl. perf. ind. pass. (§ 36. rem. 2)	ἐκλανθάνω
ἐκλελυμένοι, nom. pl. masc. part. perf. pass. .	ἐκλύω
ἐκλεζόμενος, nom. sing. masc. part. aor. 1, mid.	ἐκλέγω
ἐκλεζόμενος, acc. pl. masc. part. aor. 1, mid.	id.
ἐκλειψαν, 3 pers. pl. aor. 1, ind. act. . . .	κλέπτω
ἐκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	καλέω
ἐκλήθημεν, 1 pers. pl. aor. 1, ind. pass.—A.D.Ln. }	id.
ἐκκληρώθημεν, R. Gr. Sch. Tdf. (Ep. 1. 11) }	id.
ἐκλήθητε, 2 pers. pl. aor. 1, ind. pass. . . .	id.
ἐκκληρώθημεν, ¹ 1 pers. pl. aor. 1, ind. pass. .	κκληρώω
ἐκλυναν, 3 pers. pl. aor. 1, ind. act. . . .	κλίνω
ἐκλίπη, 3 pers. s. aor. 2, subj. act.—A D.Ln. Sch. }	ἐκλείπω
ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) . }	id.
ἐκλίπητε, 2 pers. pl. aor. 2, subj. (§ 24. rem. 9)	id.
ἐκλογή, ἦς, ἡ, (§ 2. tab. B. a)	ἐκλέγω
ἐκλογήν, acc. sing.	ἐκλογή
ἐκλογῆς, gen. sing.	id.
ἐκλυθήσονται, 3 pers. pl. fut. 1, ind. pass. .	ἐκλύομαι
ἐκλυῶσι, 3 pers. pl. aor. 1, subj. pass. . . .	id.
ἐκλύομαι], (§ 14. tab. N) (ἐκλύω, to loose, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32; Mar. 8. 3; Gal. 6. 9; to faint, despond, He. 12. 3. 5.	
ἐκλυόμενοι, nom. pl. masc. part. pres. . . .	ἐκλύομαι
ἐκλύου, 2 pers. sing. pres. imper. . . .	id.
ἐκμάσασα, nom. sing. fem. part. aor. 1, act.	ἐκμάσσω
ἐκμάσσειν, pres. infin. act.	id.
ἐκμάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44; Jno. 11. 2; 12. 3; 13. 5.	
ἐκμυκτηρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & μυκτηρίζω, from μυκτήρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.	
ἐκνέω], fut. ἐκνεύομαι, (§ 35. rem. 3) aor. 1, ἐξένευσα, pr. to swim out, to escape by swimming; hence, generally, to escape, get clear of a place, Jno. 5. 13; though ἐκνεύσας, in this place, may be referred to ἐκνεύω, to deviate, withdraw.	
ἐκνήφω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & νήφω) pr. to awake sober after intoxication; met. to shake off mental bewilderment, to wake up from delusion and folly.	

ἐκνήφατε,* 2 pers. pl. aor. 1, imper. . . .	ἐκνήφω
ἐκοιμήθη, 3 pers. sing. aor. 1, ind. pass. .	κοιμάω
ἐκοιμήθησαν, 3 pers. pl. aor. 1, ind. pass. .	id.
ἐκοινώνησαν, 3 pers. pl. aor. 1, ind. . . .	κοινωνέω
ἐκοινώνησε, 3 pers. sing. aor. 1, ind. . .	id.
ἐκολάφισαν, 3 pers. pl. aor. 1, ind. act. .	κολαφίζω
ἐκολλήθη, 3 pers. sing. aor. 1, ind. pass. .	κολλάω
ἐκολλήθησαν, 3 pers. pl. aor. 1, ind. pass.— } Gr. Sch. Tdf.	id.
ἠκολούθησαν, Rec. (Re. 18. 5)	
ἐκολοβώθησαν, 3 pers. pl. aor. 1, ind. pass.	κολοβόω
ἐκολόβωσε, 3 pers. sing. aor. 1, ind. act. .	id.
ἐκομισάμην, 1 pers. sing. aor. 1, ind. mid. .	κομίζω
ἐκομίσαντο, 3 pers. pl. aor. 1, ind. mid. .	id.
ἐκομίσατο, 3 pers. sing. aor. 1, ind. mid. .	id.
ἐκόπασε, 3 pers. sing. aor. 1, ind. . . .	κοπάζω
ἐκοπίασα, 1 pers. sing. aor. 1, ind. . . .	κοπιάω
ἐκοπίασας, 2 pers. s. aor. 1, ind.—Gr. Sch. Tdf. }	id.
κεκοπίakas, Rec. (Re. 2. 3)	
ἐκοπίασε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐκοπτον, 3 pers. pl. imperf. act. . . .	κόπτω
ἐκόπτοντο, 3 pers. pl. imperf. mid. . . .	id.
ἐκόσμησαν, 3 pers. pl. aor. 1, ind. act. . .	κοσμέω
ἐκόσμου, 3 pers. pl. imperf. act. . . .	id.
ἐκούσα, nom. sing. fem. (§ 7. tab. H. d) . .	ἐκών
ἐκούσιον, ⁴ acc. sing. neut.	ἐκούσιος
ἐκούσιος], a, on, and ou, ὁ, ἡ	ἐκών
ἐκουσίως, adv.	id.
ἐκούφίζον,* 3 pers. pl. imperf. act. . . .	κουφίζω
ἐκούψασθε, 2 pers. pl. aor. 1, ind. mid. .	κόπτω
ἐκπᾶλαι, adv. (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L.G.	
ἐκπειράζοντες, nom. pl. masc. part. pres.—D. }	ἐκπειράζω
πειράζοντες, R. Gr. Sch. Tdf. (Jno. 8. 6) }	
ἐκπειράζω], fut. ἄσω, (§ 26. rem. 1) (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7; Lu. 4. 12; 1 Co. 10. 9; to try, sound, Lu. 10. 25. L.G.	
ἐκπειράζωμεν, 1 pers. pl. pres. subj. act. . .	ἐκπειράζω
ἐκπειράζων, nom. sing. masc. part. pres. act. .	id.
ἐκπειράσεις, 2 pers. sing. fut. ind. act. . .	id.
ἐκπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & πέμπω) to send out, or away, Ac. 13. 4; 17. 10.	
ἐκπεμφθέντες, nom. pl. masc. part. aor. 1, pass.	ἐκπέμπω
ἐκπεπλήρωκε, ⁵ 3 pers. sing. perf. ind. act. .	ἐκπληρώω
ἐκπέπτωκας, 2 pers. sing. perf. ind. (§ 37. rem. 1)	ἐκπίπτω
ἐκπέπτωκε, 3 pers. sing. perf. ind. . . .	id.

* Ho. 12. 6.

δ Ep. 1. 11.

ε 1 Co. 15. 34.

δ Philo. 14.

ε Ac. 27. 38.

ζ Ac. 13. 32.

ἐκπερισσῶς,* adv. (strengthened from περισσῶς) exceed-
ingly, vehemently.—Al. Ln. Tdf.

ἐκ περισσοῦ, Rec. Gr. Sch. (Mar. 14. 31).

ἐκπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐκπίπτω

ἐκπέσῃτε, 2 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωμεν, 1 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκπετάννυμι], fut. άσω, (§ 36. rem. 5) (ἐκ & πετάννυμι) to stretch forth, expand, extend, Ro. 10. 21. (α).

ἐκπεφυγέναι, perf. 2, infin. (§ 25. rem. 3) . . . ἐκφεύγω

ἐκπηδάω, ω], fut. ήσω, (§ 18. tab. R) (ἐκ & πηδάω, to leap, spring) to leap forth, rush out, v. r. Ac. 14. 14.

ἐκπίπτει, 3 pers. sing. pres. ind. . . . ἐκπίπτω

ἐκπίπτοντες, nom. pl. masc. part. pres. . . . id.

ἐκπίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 1,

έξεπεσα, aor. 2, εξέπεσον, (§ 37. rem. 1)

to fall off or from, Mar. 13. 25; Ac. 12. 7;

27. 32, et al.; met. to fall from, forfeit,

lose, Gal. 5. 4; 2 Pe. 3. 17; Re. 2. 5; to be

cast ashore, Ac. 27. 17, 26, 29; to fall to

the ground, be fruitless, ineffectual, Ro.

9. 6; to cease, come to an end, 1 Co. 13. 8.

ἐκπλεῦσαι, aor. 1, infin. (§ 35. rem. 3) . . . ἐκπλέω

ἐκπλέω], fut. εὔσομαι, aor. 1, εξέπλευσα, (ἐκ & πλέω) to sail out of or from a place, Ac.

15. 39; 18. 18; 20. 6.

ἐκπληρώω, ω], fut. ώσω, (§ 20. tab. T) (ἐκ & πληρώω) to fill out, complete, fill up; met.

to fulfil, perform, accomplish, Ac. 13. 32.

ἐκπλήρωσις, εως, ή, (§ 5. tab. E. c)

pr. a filling up, completion; hence, a fulfil-

ling, accomplishment. L.G.

ἐκπλήρωσιν,* acc. sing. . . . ἐκπλήρωσις

ἐκπλήρωσις], εως, ή . . . ἐκπληρώω

ἐκπληροσόμενος, nom. sing. masc. pt. pres. pass. ἐκπλήρῳσω

ἐκπλήρῳσω, or ττω], fut. ξω, (§ 26. rem. 3) aor. 2,

pass. έξεπλάγην, (§ 24. rem. 9) (ἐκ & πλῆρῳσω) pr. to strike out of; hence, to

strike out of one's wits, to astound, amaze;

pass. Mat. 7. 28; 13. 54, et al.

ἐκπλήττεσθαι, pres. infin. pass.—Rec. Gr. Sch.

ἐκπλήσσεσθαι, B. C. D. Ln. Tdf. (Mat. } ἐκπλήρῳσω

13. 54) }

ἐκπνέω], fut. εὔσω & εὔσομαι, (§ 35. rem. 3) (ἐκ

& πνέω) to breathe out; to expire, die,

Mar. 15. 37, 39; Lu. 23. 46.

ἐκπορεύεσθαι, pres. infin. . . . ἐκπορεύομαι

ἐκπορεύεσθω, 3 pers. sing. pres. imper. . . . id.

ἐκπορεύεται, 3 pers. sing. pres. ind. . . . id.

ἐκπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐκ &

πορεύομαι) to go from or out of a place,

depart from, Mar. 11. 19; 13. 1, et al.;

to be voided, Mar. 7. 19; to be cast out,

Mat. 17. 21; to proceed from, be spoken,

Mat. 4. 4; 15. 11, et al.; to burst forth,

Re. 4. 5; to be spread abroad, Lu. 4. 37;

to flow out, Re. 22. 1; from the Heb. ἐκπορ.

& εἰσπορ. See εἰσέρχομαι, Ac. 9. 28.

ἐκπορεύόμενα, nom. pl. neut. part. pres. ἐκπορεύομαι

ἐκπορευομένη, nom. sing. fem. part. pres. . . . id.

ἐκπορευομένη, dat. sing. fem. part. pres. . . . id.

ἐκπορευόμενοι, nom. pl. masc. part. pres. . . . id.

ἐκπορευόμενοις, dat. pl. masc. part. pres. . . . id.

ἐκπορευόμενον, nom. s. neut. & acc. masc. pt. pres. id.

ἐκπορευόμενος, nom. sing. masc. part. pres. . . . id.

ἐκπορευομένου, gen. sing. masc. and neut. pt. pres. id.

ἐκπορευομένης, dat. sing. neut. part. pres. . . . id.

ἐκπορευομένων, gen. pl. part. pres. . . . id.

ἐκπορεύονται, 3 pers. pl. pres. ind. . . . id.

ἐκπορεύονται, 3 pers. pl. fut. ind. . . . id.

ἐκπορεύεσθαι,* nom. pl. fem. part. aor. 1 . . . ἐκπορεύω

ἐκπορεύω], fut. εὔσω, (§ 13. tab. M) (ἐκ &

πορεύω) to be given to fornication. L.G.

ἐκπτύω], fut. ύσω & ύσομαι, (§ 13. tab. M) (ἐκ

& πτύω) to spit out; met. to reject, Gal.

4. 14. (υ).

ἐκραζε, 3 pers. sing. imperf. . . . κράζω

ἐκραζον, 3 pers. pl. imperf. . . . id.

ἐκραξα, 1 pers. sing. aor. 1, ind. . . . id.

ἐκραζαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραξε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκραταιούτο, 3 pers. sing. imperf. pass. . . . κραταιώω

ἐκρατήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . κρατέω

ἐκρατήσαν, 3 pers. pl. aor. 1, ind. act. . . . id.

ἐκρατήσατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκρατήσητε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκρατούντο, 3 pers. pl. imperf. pass. . . . id.

ἐκραύγαζον, 3 pers. pl. imperf.—B. D. Ln. Tdf. }

ἐκραζον, Rec. Gr. Sch. (Jno. 12. 13) } κραυγάζω

ἐκραύγασαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραύγασε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκρίζω, ω], fut. ώσω, (§ 20. tab. T) (ἐκ & ρίζω,

ρίζω) to root up, eradicate, Mat. 13. 29;

15. 13; Lu. 17. 6; Jude 12. L.G.

ἐκριζωθέντα, nom. pl. neut. part. aor. 1, pass. . ἐκριζώω
 ἐκριζωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐκριζώῃ, 2 pers. sing. aor. 1, imper. pass. id.
 ἐκριζώσῃ, 2 pers. pl. aor. 1, subj. act. id.
 ἐκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) κρίνω
 ἐκρίθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἔκρινα, 1 pers. sing. aor. 1, ind. act. id.
 ἔκρινας, 2 pers. sing. aor. 1, ind. act. id.
 ἔκρινε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκρινόμεθα, 1 pers. pl. imperf. pass. id.
 ἐκρίβη, 3 pers. a. aor. 2, ind. pass. (§ 24. rem. 8. a) κρύπτω
 ἔκρυνα, 1 pers. sing. aor. 1, ind. act. id.
 ἔκρυναν, 3 pers. pl. aor. 1, ind. act. id.
 ἔκρυνας, 2 pers. sing. aor. 1, ind. act.—B. D. Ln. } id.
 ἀπέκρυνας, R. Gr. Sch. Tdf. (Mat. 11. 25) }
 ἔκρυνε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκστάσει, dat. sing. ἔκστασις
 ἐκστάσεως, gen. sing. id.
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) ἐξίστημι
 ἐκστρέφω], fut. ψω, perf. pass. ἐξέστραμμαί, (§ 35.
 rem. 9) (ἐκ & στρέφω) pr. to turn out of,
 to turn inside out; hence, to change entirely;
 in N.T. pass. to be perverted, Tit. 3. 11.
 ἐκταράσσουσι,* 3 pers. pl. pres. ind. act. ἐκταράσσω
 ἐκταράσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τα-
 ράσσω) to disturb, disquiet, throw into
 confusion.
 ἐκτεθέντα, acc. sing. masc. part. aor. 1, pass. ἐκτίθημι
 ἐκτεθέντος, gen. sing. masc. part. aor. 1, pass. } id.
 —Al. Ln. Tdf. }
 ἐκτεθέντα, Rec. Gr. Sch. (Ac. 7. 21) }
 ἐκτείνας, nom. sing. masc. part. aor. 1, act. ἐκτείνω
 ἐκτείνειν, pres. infin. act. id.
 ἐκτεινον, 2 pers. sing. aor. 1, imper. act. id.
 ἐκτείνω], fut. τενῶ, (§ 27. rem. 1. c) (ἐκ & τείνω)
 to stretch out, Mat. 8. 3; 12. 13, et al.;
 to lay hands on any one, Lu. 22. 53; to
 exert power and energy, Ac. 4. 30; to cast
 out, let down an anchor, Ac. 27. 30.
 ἐκτενής, εὖς, ὁ, ἡ, το, -ές, (§ 7.
 tab. G. b) pr. extended; met. intense,
 earnest, fervent, Ac. 12. 5; 1 Pe. 4. 8.
 ἐκτενῶς, adv. intensely, fervently, ear-
 nestly, 1 Pe. 1. 22.
 ἐκτένεια, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. extension; in N.T. intenseness,
 intintness; ἐν ἐκτενείᾳ, intently, assidu-
 ously, Ac. 26. 7. L.G.

ἐκτενέστερον, adv. very earnestly, Lu. 22. 44;
 pr. neut. compar. of ἐκτενής.
 ἐκτελέσαι, aor. 1, infin. act. ἐκτελέω
 ἐκτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐκ & τελέω)
 to bring quito to an end, to finish, com-
 plete, Lu. 14. 29, 30.
 ἐκτένεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἐκτείνω
 ἐκτενείᾳ,^δ dat. sing. ἐκτένεια
 ἐκτενεῖς, 2 pers. sing. fut. ind. act. ἐκτείνω
 ἐκτενέστερον,^ε adv. id.
 ἐκτενή, acc. sing. fem. ἐκτενής
 ἐκτενής, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) ἐκτείνω
 ἐκτενῶς,^δ adv. ἐκτενής
 ἔκτη, nom. sing. fem. ἔκτος
 ἔκτην, acc. sing. fem. id.
 ἔκτης, gen. sing. fem. id.
 ἐκτῆσάμην, 1 pers. sing. aor. 1, ind. κτάομαι
 ἐκτῆσατο, 3 pers. sing. aor. 1, ind. id.
 ἐκτίθημι], fut. ἐκθήσω, (§ 28. tab. V) (ἐκ &
 τίθημι) pr. to place outside, put forth; to
 expose an infant, Ac. 7. 21; met. to set
 forth, declare, explain, Ac. 11. 4; 18. 26;
 28. 23.
 ἔκθετος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 exposed, cast out, abandoned, Ac. 7. 19.
 ἐκτιναζάμενοι, nom. pl. masc. part. aor. 1, mid. ἐκτινάσσω
 ἐκτιναζάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐκτινάξατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐκτινάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τινάσσω,
 to shake) to shake out, shake off, Mat.
 10. 14; Mar. 6. 11, et al.
 ἔκτισας, 2 pers. sing. aor. 1, ind. act. κτίζω
 ἔκτισε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκτίσθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐκτίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἔκτισται, 3 pers. sing. perf. ind. pass. id.
 ἔκτος, ἡ, ον, (§ 7. tab. F. a) ἐξ
 ἐκτός, adv. (ἐκ) without, on the outside; τὸ ἐκτός,
 the exterior, outside, Mat. 23. 26; met.
 besides, Ac. 26. 22; 1 Co. 15. 27; ἐκτός
 εἰ μὴ, unless, except, 1 Co. 14. 5, et al.
 ἐκτράπῃ, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐκτρέπω
 ἐκτραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.
 ἐκτρεπόμενος, nom. sing. masc. part. pres. mid. id.
 ἐκτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ &
 τρέπω) to turn out or aside, He. 12. 13;
 mid., aor. 2, (pass. form) ἐξετράπην,
 to turn aside or away, swerve, 1 Ti.

1. 6; 5. 15; 2 Ti. 4. 4; *to turn from, avoid*, 1 Ti. 6. 20.

ἐκτρέφει, 3 pers. sing. pres. ind. act. . . . ἐκτρέφω
ἐκτρέφετε, 2 pers. pl. pres. imper. act. . . . id.
ἐκτρέφω], fut. ἐκθρέψω, (§ 35. rem. 4) (ἐκ & τρέφω) *to nourish, promote health and strength*, Ep. 5. 29; *to bring up, educate*, Ep. 6. 4.

ἐκτρώμα], ατος, τό, (§ 4. tab. D. c) (ἐκπιτρώσκω, *to cause abortion*) *an abortion, fetus prematurely born; a puny birth*.

ἐκτρώματι,* dat. sing. . . . ἐκτρώμα
ἐκτῶ, dat. sing. masc. . . . ἐκτος

ἐκύκλευσαν, 3 p. pl. aor. 1, ind. act.—A. Ln. Tdf. }
ἐκύκλωσαν, Rec. Gr. Sch. (Re. 20. 9) } κυκλεύω

ἐκύκλωσαν, 3 pers. pl. aor. 1, ind. act. . . . κυκλώω

ἐκυλίετο,[†] 3 pers. sing. imperf. mid. . . . κυλίω

ἐκφέρειν, pres. infin. act. . . . ἐκφέρω

ἐκφέρουσα, nom. sing. fem. part. pres. act. . . . id.

ἐκφέρω], fut. ἐξείσω, aor. 1, ἐξήνεγκα, aor. 2, ἐξήνεγκον, (§ 36. rem. 1) (ἐκ & φέρω) *to bring forth, carry out*, Lu. 15. 22; Ac. 5. 15; 1 Ti. 6. 7; *to carry out for burial*, Ac. 5. 6, 9, 10; *to produce, yield*, He. 6. 8.

ἐκφεύγω], fut. ξομαι, aor. 2, ἐξέφυγον, (§ 25. rem. 8) perf. 2, ἐκπέφευγα, (§ 24. rem. 9) (ἐκ & φεύγω) *intrans. to flee out, to make an escape*, Ac. 16. 27; 19. 16; *trans. to escape, avoid*, Lu. 21. 36; Ro. 2. 3, et al.

ἐκφεύγῃ, 2 pers. sing. fut. ind. mid. . . . ἐκφεύγω

ἐκφευζόμεθα, 1 pers. pl. fut. ind. mid. . . . id.

ἐκφοβεῖν,* pres. infin. act. . . . ἐκφοβέω

ἐκφοβέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & φοβέω) *to terrify*.

ἐκφοβοι, nom. pl. masc. . . . ἐκφοβος

ἐκφοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & φόβος) *affrighted*, Mar. 9. 6; He. 12. 21.

ἐκφυγεῖν, aor. 2, infin. . . . ἐκφεύγω

ἐκφύγωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκφύῃ, 3 pers. sing. pres. subj. . . . ἐκφύω

ἐκφύω], fut. ὤσω, (§ 13. tab. M) (ἐκ & φύω) *to generate; to put forth, shoot*, Mat. 24. 32; Mar. 13. 28. (ῥ, ῥσ—).

ἐκχέαι, aor. 1, infin. act. (§ 36. rem. 1) . . . ἐκχέω

ἐκχέετε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἐκχέεται, 3 pers. sing. pres. ind. pass. . . . id.

ἐκχέω], fut. ἐκχεῶ, or ἐκχέω, aor. 1, ἐξέχεα, perf. ἐκ-
κέχκα, perf. pass. ἐκκέχῃμαι, aor. 1, ἐξεχύθη, (ῥ), (§ 36. rem. 1) *to pour out*, Re. 16. 1, 2, 3, et al.; *to shed blood*, Mat. 26. 28; Mar. 14. 24, et al.; *pass. to gush out*, Ac. 1. 18; *to spill, scatter*, Mat. 9. 17; Jno. 2. 15; *met. to give largely, bestow liberally*, Ac. 2. 17, 18, 33; 10. 45, et al.; *pass. to rush headlong into anything, be abandoned to*, Jude 11.

ἐκχεῶ, 1 pers. sing. fut. ind. act. . . . ἐκχέω

ἐκχυθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.

ἐκχυνόμενον, nom. sing. neut. part. pres. pass. . . . id.

ἐκχύνω], a later form equivalent to ἐκχέω, Mat. 23. 35, et al.

ἐκχωρεῖωσαν,[†] 3 pers. pl. pres. imper. . . . ἐκχωρέω

ἐκχωρέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & χωρέω) *to go out, depart from, flee*.

ἐκψύχω], fut. ξω, (§ 23. rem. 1. b) *to expire, give up the ghost*, Ac. 5. 5, 10; 12. 23. (ῥ).

ἐκωλύθη, 1 pers. sing. aor. 1, ind. pass. . . . κωλύω

ἐκωλύομεν, 1 pers. pl. imperf. act.—B. D. Tdf. }
ἐκωλύσαμεν, Rec. Gr. Sch. (Mar. 9. 38) } id.

ἐκωλύσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.

ἐκωλύσατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκώλυσε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκών, οὔσα, ὄν, (§ 7. tab. H. d) *willing, voluntary*, Ro. 8. 20; 1 Co. 9. 17.

ἐκούσιος, α, ον, and ου, ὁ, ἡ, *voluntary, spontaneous*, Phil. 14.

ἐκουσίως, adv. *voluntarily, spontaneously*, He. 10. 26; 1 Pe. 5. 2.

ἐλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) λαμβάνω

ἐλαβες, 2 pers. sing. aor. 2, ind. act. . . . id.

ἐλάβετε, 2 pers. pl. aor. 2, ind. act. . . . id.

ἐλάβομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

ἐλαβον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. . . . id.

ἐλαθε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) λαμβάνω

ἐλαθον, 3 pers. pl. aor. 2, ind. . . . id.

ἐλαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an olive tree*, Mat. 21. 1; 24. 3, et al.; *an olive, fruit of the olive tree*, Ja. 3. 12.

ἐλαιον, ου, τό, (§ 3. tab. C. c) *olive oil*, Mat. 25. 3, 4, 8; Mar. 6. 13, et al.

ἐλαιών, ὠνος, ὁ, (§ 4. rem. 2. e) *an olive garden*; in N.T. the mount *Olivet*, Ac. 1. 12.

ἐλαίᾱ, dat. sing.	ἐλαία
ἐλαΐαι, nom. pl.	id.
ἐλαΐας, gen. sing. and acc. pl.	id.
ἔλαιον, ου, τό, (§ 3. tab. C. c)	id.
ἐλαίου, gen. sing.	ἔλαιον
ἐλαίῳ, dat. sing.	id.
ἐλαίων, gen. pl.	ἐλαία
ἐλαίων], ὄνος, δ, (§ 4. rem. 2. e)	id.
ἐλαίωνος, ^a gen. sing.	ἐλαίων
ἐλάτρησε, ^b 3 pers. sing. aor. 1, ind.	λάσκω
ἐλάλει, 3 pers. sing. imperf. act.	λαλέω
ἐλαλήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐλάλησα, 1 pers. sing. aor. 1, ind. act.	id.
ἐλαλήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐλάλησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐλάλησατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐλάλησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐλαλοῦμεν, 1 pers. pl. imperf. act.	id.
ἐλάλον, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐλάβανον, 3 pers. pl. imperf. act.	λαμβάνω
Ἐλαμίται, ^c nom. pl.	Ἐλαμίτης
Ἐλαμίτης], ου, δ, (§ 2. tab. B. c) an Elamite; an inhabitant of Elam, a province of Persia.	
ἐλαμψε, 3 pers. sing. aor. 1, ind.	λάμπω
ἐλάσσονι, dat. sing. masc.	ἐλάσσων
ἐλάσσω, acc. sing. contr. masc.	id.
ἐλάσσω, or ττων], ὄνος, δ, ἡ, τό, -ον, (§ 8. rem. 5) (compar. of the old word ἐλαχὺς) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10.	
ἐλαττον, adv. (pr. neut. of preced.) less, 1 Ti. 5. 9.	
ἐλαττονέω, ὦ, fut. ἤσω, aor. 1, ἡλαττόνησα, (§ 16. tab. P) trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L.G.	
ἐλαττώω, ὦ, fut. ὥσω, perf. pass. ἡλάττωμαι, (§ 20. tab. T; § 21. tab. U) to make less or inferior, He. 2. 7; pass. to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.	
ἐλάχιστος, η, ον, (§ 8. rem. 5) (superl. of μικρός, from ἐλαχὺς) smallest, least, Mat. 2. 6; 5. 19, et al.	
ἐλαχιστότερος, α, ον, (§ 8. rem. 5) (compar. of preced.) far less, far inferior, Ep. 3. 8. L.G.	

ἐλατόμησε, 3 pers. sing. aor. 1, ind. act.	λατομέω
ἐλάτρουσαν, 3 pers. pl. aor. 1, ind.	λατρεύω
ἐλαττον, nom. sing. neut.	ἐλάττων
ἐλαττον, ^d adv.	id.
ἐλαττονέω, ὦ, fut. ἤσω, (§ 16. tab. P)	id.
ἐλαττοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ἐλαττώω
ἐλαττώω, ὦ, fut. ὥσω, (§ 20. tab. T)	ἐλάττω
ἐλαύνειν, pres. infin. act.	ἐλαύνω
ἐλαυνόμενα, nom. pl. neut. part. pres. pass.	id.
ἐλαυνόμεναι, nom. pl. fem. part. pres. pass.	id.

ἐλαύνω], fut. ἐλάσω, perf. ἐλήλακα, (§ 36. rem. 2) to drive, urge forward, spur on, Lu. 8. 29; Ja. 3. 4; 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48; Jno. 6. 19.

ἐλαφρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐλαφρός
ἐλαφρία, ^e dat. sing.	ἐλαφρία
ἐλαφρόν, nom. sing. neut.	ἐλαφρός
ἐλαφρός], δ, ὄν, (§ 7. rem. 1) light, not heavy, Mat. 11. 30; 2 Co. 4. 17.	

ἐλαφρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lightness in weight; hence, lightness of mind, levity. L.G.

ἐλαχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	λαγχάνω
ἐλαχίστη, nom. sing. fem.	ἐλάχιστος
ἐλάχιστον, acc. sing. neut.	id.
ἐλάχιστος, η, ον, (§ 8. rem. 5)	ἐλάσσω
ἐλαχιστότερος], α, ον, (§ 8. rem. 5)	id.
ἐλαχιστοτέρῳ, ^f dat. sing. masc.	ἐλαχιστότερος
ἐλαχίστου, gen. sing. neut.	ἐλάχιστος
ἐλαχίστῳ, dat. sing. neut.	id.
ἐλαχίστων, gen. pl.	id.
ἐλεῖ, 3 pers. sing. pres. ind. act.—D.	ἐλεάω
ἐλεῖ, Rec. Gr. Sch. Tdf. (Ro. 9. 18)	
Ἐλεάζαρ, δ, Eleazar, pr. name, indecl.	
ἐλεᾶτε, 2 pers. pl. pres. imper. act.—B. Tdf.	id.
ἐλεῖτε, Rec. Gr. Sch. (Jude 23)	
ἐλεάω, ὦ, same signif. as ἐλεῶ, ὦ. v.r.	
ἐλεγε, 3 pers. sing. imperf. act.	λέγω
ἐλέγετε, 2 pers. pl. imperf. or aor. 2, act.	id.
ἐλεγμόν, acc. sing.—A. Ln. Tdf.	ἐλεγμός
ἐλεγχον, Rec. Gr. Sch. (2 Ti. 3. 16)	
ἐλεγμός], οὔ, δ, (§ 3. tab. C. a)	ἐλέγχο
ἐλέγξαι, aor. 1, infin. act.—A. B. Ln. Tdf.	id.
ἐξελέγξαι, Rec. Gr. Sch. (Jude 15)	
ἐλέγξει, 3 pers. sing. fut. ind. act.	id.
ἐλεγξέω, ^g acc. sing.	ἐλεγξίς

ελεγεις], εως, ή, (§ 5. tab. E. c) . . .	ελέγχω
ελεγον, 2 pers. sing. aor. 1, imper. act. . .	id.
ελεγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. . .	λέγω
ελεγε, 2 pers. sing. pres. imper. act. . .	ελέγχω
ελέγχει, 3 pers. sing. pres. ind. act. . .	id.
ελέγχειν, pres. infin. act. . .	id.
ελέγχεται, 3 pers. sing. pres. ind. pass. . .	id.
ελέγχετε, 2 pers. pl. pres. imper. act. . .	id.
ελεγχθη, 3 pers. sing. aor. 1, subj. pass. (§ 23. rem. 9) . . .	id.
ελεγχόμενα, nom. pl. neut. part. pres. pass. . .	id.
ελεγχόμενοι, nom. pl. masc. part. pres. pass. . .	id.
ελεγχόμενος, nom. sing. masc. part. pres. pass. . .	id.
ελεγχον, acc. sing. . .	ελέγχω
ελεγχος, ου, ό, (§ 3. tab. C. a) . . .	ελέγχω

ελέγχω, fut. γέω, aor. 1, ήλεξα, aor. 1, pass. ήλέχθην, (§ 23. rem. 9) to put to proof, to test; to convict, Jno. 8. 46; Ja. 2. 9; to refute, confute, 1 Co. 14. 24; Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20; Ep. 5. 11, 13; to reprove, rebuke, Mat. 18. 15; Lu. 3. 19; 1 Ti. 5. 20, et al.; to discipline, chastise, He. 12. 5; Re. 3. 19; pass., to experience conviction, Jno. 8. 9; 1 Co. 14. 24.

ελεγμός, ου, ό, (§ 3. tab. C. a) v.r. 2 Ti. 3. 16, a later equivalent to ελεγχος.

ελεγεις, εως, ή, (§ 5. tab. E. c) (a later form for ελεγχος) reproof, confutation, 2 Pe. 2. 16.

ελεγχος, ου, ό, (§ 3. tab. C. a) pr. a trial in order to proof, a proof; meton. a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16.

ελεει, dat. sing. . .	ελεος
ελεει, 3 pers. sing. pres. ind. act. . .	ελεέω
ελεεινός, ή, όν, (§ 7. tab. F. a) . . .	ελεος
ελεεινότεροι, nom. pl. masc. comp. (§ 8. rem. 4) . . .	ελεεινός
ελεείτε, 2 pers. pl. pres. imper. act. . .	ελεέω
ελεέω, ώ, fut. ήσω, (§ 16. tab. P) . . .	ελεος
ελεηθέντες, nom. pl. masc. part. aor. 1, pass. . .	ελεέω
ελεηθήσονται, 3 pers. pl. fut. 1, ind. pass. . .	id.
ελεηθώσι, 3 pers. pl. aor. 1, subj. pass. . .	id.
ελεήμονες, nom. pl. masc. . .	ελεήμων
ελεημοσύнай, nom. pl. . .	ελεημοσύνη
ελεημοσύνας, acc. pl. . .	id.
ελεημοσύνη, ης, ή, (§ 2. tab. B. a) . . .	ελεος
ελεημοσύνην, acc. sing. . .	ελεημοσύνη
ελεημοσυνών, gen. pl. . .	id.
ελεήμων, ονος, ό, ή, (§ 7. tab. G. a) . . .	ελεος

ελεήσαι, aor. 1, infin. act. . .	ελεέω
ελεήση, 3 pers. sing. aor. 1, subj. act. . .	id.
ελεήσον, 2 pers. sing. aor. 1, imper. act. . .	id.
ελεήσω, 1 pers. sing. fut. ind. act. . .	id.
ελειχον, 3 pers. pl. imperf. act.—D. (Lu. 16. 21) . . .	λείχω
ἀπέλειχον, Rec. Gr. Sch. . .	
ἐπέλειχον, A. B. Ln. Tdf. . .	
ελεον, acc. sing. . .	ελεος

ελεος, ου, ό, and in N.T. εους, τό, (§ 5. tab. E. b) pity, mercy, compassion, Mat. 9. 13; 12. 7; Lu. 1. 50, 78, et al.; meton. benefit which results from compassion, kindness, mercies, blessings, Lu. 1. 54, 58, 72; 10. 37; Ro. 9. 23, et al.

ελεεινός, ή, όν, (§ 7. tab. F. a) pitiable, wretched, miserable, 1 Co. 15. 19; Re. 3. 17.

ελεέω, ώ, fut. ήσω, aor. 1, ήλέησα, (§ 16. tab. P) perf. pass. ήλέημαι, aor. 1, pass. ήλειήθην, (§ 17. tab. Q) to pity, commiserate, have compassion on; pass. to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to any one, show gracious favour and saving mercy towards; pass. to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spc. to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.

ελεάω, ώ, fut. ήσω, v.r., same signification as ελεέω, Ro. 9. 16, 18; Jude 23.

ελεήμων, ονος, ό, ή, (§ 7. tab. G. a, and rem. 4) merciful, pitiful, compassionate, Mat. 5. 7; He. 2. 17.

ελεημοσύνη, ης, ή, (§ 2. tab. B. a) pity, compassion; in N.T. alms, almsgiving, Mat. 6. 2, 3, 4; Lu. 11. 41, et al. (v).

ελεούντος, gen. sing. masc. part. pres. act. . .	ελεέω
ελέους, gen. sing. . .	ελεος
ελευθέρα, nom. sing. fem. . .	ελευθερος
ελευθέρας, gen. sing. fem. . .	id.
ελευθερία, ας, ή, (§ 2. tab. B. b, and rem. 2) . . .	id.
ελευθερίη, dat. sing. . .	ελευθερία
ελευθερίαν, acc. sing. . .	id.
ελευθερίας, gen. sing. . .	id.
ελευθεροι, nom. pl. masc. . .	ελευθερος

ελεύθερος, α, ου, (§ 7. rem. 1) free, in a state of freedom as opposed to slavery, 1 Co. 12. 13; Gal. 3. 28, et al.; free, exempt, Mat. 17. 26; 1 Co. 7. 39, et al.; unrestricted,

unfettered, 1 Co. 9. 1; free from the dominion of sin, etc., Jno. 8. 36; Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16.	ἐλευθέρω, 3 pers. sing. aor. 2, imper.	ἔρχομαι
ἐλευθερία, as, ἡ, (§ 2. tab. B. b, and rem. 2) liberty, freedom, 1 Co. 10. 29; Gal. 2. 4, et al.	ἐλθῇ, 3 pers. sing. aor. 2, subj.	id.
ἐλευθερώ, ὦ, fut. ὥσω, (§ 20. tab. T) to free, set free, Jno. 8. 32, 36; Ro. 6. 18. 22, et al.	ἐλθῆς, 2 pers. sing. aor. 2, subj.	id.
ἐλευθέρους, acc. pl. masc.	ἐλθόν, nom. sing. neut. part. aor. 2	id.
ἐλευθερώ, ὦ], fut. ὥσω	ἐλθόντα, acc. sing. masc. part. aor. 2	id.
ἐλευθερωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U)	ἐλθόντας, acc. pl. masc. part. aor. 2	id.
ἐλευθερωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.	ἐλθόντες, nom. pl. masc. part. aor. 2	id.
ἐλευθέρων, gen. pl.	ἐλθόντι, dat. sing. masc. part. aor. 2	id.
ἐλευθερώσει, 3 pers. sing. fut. ind. act. . . .	ἐλθόντος, gen. sing. masc. part. aor. 2	id.
ἐλευθερώσῃ, 3 pers. sing. aor. 1, subj. act. . .	ἐλθόντων, gen. pl. masc. part. aor. 2	id.
ἐλευκάναν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e)	ἐλθοῦσα, nom. sing. fem. part. aor. 2	id.
ἐλεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐλθοῦσαι, nom. pl. fem. part. aor. 2	id.
ἐλεύσεως, gen. sing.	ἐλθούσης, gen. sing. fem. part. aor. 2	id.
ἐλευσις, ewς, ἡ, (§ 5. tab. E. c) (obsolet. ἐλεύθω) a coming, advent. L.G.	ἐλθω, 1 pers. sing. aor. 2, subj.	id.
ἐλεύσομαι, 1 pers. sing. fut. (§ 36. rem. 1)	ἐλθωσι, 3 pers. pl. aor. 2, subj.	id.
ἐλευσόμεθα, 1 pers. sing. fut. ind.	Ἐλιακεῖμ, ὁ, Eliakim, pr. name, indecl.	
ἐλεύσονται, 3 pers. pl. fut. ind.	Ἐλιέζερ, ὁ, Eliezer, pr. name, indecl.	
ἐλεφάντινον, acc. sing. neut.	ἐλιθάσθην, 1 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	λιθάζω
ἐλεφάντινος, ἡ, on, (§ 7. tab. F. a) (ἐλέφας, ivory) ivory, made of ivory.	ἐλιθάσθησαν, 3 pers. pl. aor. 1, ind. pass. . .	id.
ἐλεῶ, 1 pers. sing. pres. subj. act.	ἐλιθοβόλησαν, 3 pers. pl. aor. 1, ind. pass. .	λιθοβολέω
ἐλεῶν, nom. sing. masc. part. pres. act. . . .	ἐλιθοβόλουν, 3 pers. pl. imperf. act. . . .	id.
ἐλεῶντος, gen. s. masc. part. pres.—Al. Ln. Tdf. } ἐλεάω	ἐλίζεις, 2 pers. sing. fut. ind. act. . . .	ἐλίσσω
ἐλεοῦντος, Rec. Gr. Sch. (Ro. 9. 16) }	Ἐλιούδ, ὁ, Eliud, pr. name, indecl.	
ἐηλακότες, nom. pl. masc. part. perf. Att. for ἡλακότες, (§ 13. rem. 7. b)	Ἐλισαβέτ, ἡ, Elisabeth, pr. name, indecl.	
ἐήλυνθα, 1 pers. sing. perf. 2, (§ 36. rem. 1)	Ἐλισσαῖος, ου, ὁ, (§ 3. tab. C. a) Elisha, pr. name; in O.T. Elisha.	
ἐήλυνθας, 2 pers. sing. perf. 2	Ἐλισσαίου, gen. sing.—Rec. Gr. Sch. . . . }	Ἐλισσαῖος
ἐήλυνθε, 3 pers. sing. perf. 2	Ἐλισσαίω, Tdf.	
ἐηλύνθαι, 3 pers. sing. pluperf.	ἐλίσσω, fut. ἔω, (§ 26. rem. 3) to roll, fold up, as garments, He. 1. 12.	
ἐηλύνθεισαν, 3 pers. pl. pluperf.	ἐλκη, acc. pl.	ἐλκος
ἐηλυνθότα, acc. sing. masc. part. perf. 2 . .	ἐλκος, εος, τό, (§ 5. tab. E. b) pr. a wound; hence, an ulcer, sore, Lu. 16. 21; Re. 16. 2, 11.	
ἐηλυνθότες, nom. pl. masc. part. perf. 2 . .	ἐλκώ, ὦ, fut. ὥσω, (§ 20. tab. T) to ulcerate, excoriate; pass. to be afflicted with ulcers, Lu. 16. 20.	
ἐηλυνθῆναι, acc. sing. fem. part. perf. 2 . .	ἐλκουσι, 3 pers. pl. pres. ind. act.	ἐλκω
ἐλθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—C. Tdf.	ἐλκώ, ὦ], fut. ὥσω	ἐλκος
ἐλθέτω, Rec. Gr. Sch. (Mat. 10. 13)	ἐλκύσαι, or, ἐλκύσαι, aor. 1, infin. act. . .	ἐλκύω
ἐλθέ, 2 pers. sing. aor. 2, imper.	ἐλκύσῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἐλθεῖν, aor. 2, infin.	ἐλκύσω, 1 pers. sing. fut. ind. act.	id.
	ἔλκω, and L.G. ἐλκύνω, imperf. ἐλκων, fut. ὥσω, aor. 1, ἐλκύνω, (§ 13. rem. 4) to draw, drag, Jno. 21. 6, 11; Ac. 16. 19; 21. 30; Ja. 2. 6; to draw a sword, unsheath, Jno. 18. 10; met. to draw mentally and morally, Jno. 6. 44; 12. 32.	

εΛκων, gen. pl. εΛκος
 'Ελλάδα, acc. sing. 'Ελλάς

'Ελλάς], ἄδος, (ᾶ) (§ 4. tab. D. b) *Hellas, Greece*;
 in N.T. the southern portion of Greece as
 distinguished from Macedonia.

'Ελλην, ηρος, ὁ, (§ 4. tab. D. a) *a*
Greek, Ac. 18. 17; Ro. 1. 14; *one not a*
Jew, a Gentile, Ac. 14. 1; 16. 1, 3, et al.

'Ελληνικός, ἡ, ὄν, (§ 7. tab. F. a)
Greek, Grecian, Lu. 23. 28; Re. 9. 11.

'Ελληνίς, ἰδος, (ι) ἡ, (§ 4. rem. 2. c)
a female Greek, Mar. 7. 26; Ac. 17. 12.

'Ελληνιστής, οὔ, ὁ, (§ 2. tab. B. c)
 (ἐλληνίζω, *to imitate the Greeks*) *pr. one*
who uses the language and follows the
customs of the Greeks; in N.T. *a Jew by*
blood, but a native of a Greek-speaking
country, Hellenist, Ac. 6. 1; 9. 29.

'Ελληνιστί, *adv. in the Greek language*,
 Jno. 19. 20; Ac. 21. 37.

'Ελλην, ηρος, ὁ, (§ 4. tab. D. a) . . . 'Ελλάς
 'Ελληνas, acc. pl. 'Ελλην
 'Ελληνes, nom. pl. id.
 'Ελληνι, dat. sing. id.
 'Ελληνιδων, gen. pl. 'Ελληνίς
 'Ελληνικῇ, dat. sing. fem. 'Ελληνικός
 'Ελληνικοῖς, dat. pl. neut. id.
 'Ελληνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . 'Ελλάς
 'Ελληνίς, ἰδος, ἡ, (§ 4. rem. 2. c) . . . id.
 'Ελληνιστάς, acc. pl. 'Ελληνιστής
 'Ελληνιστής], οὔ, ὁ, (§ 2. tab. B. c) . . . 'Ελλάς
 'Ελληνιστί, *adv.* id.
 'Ελληνιστών, gen. pl. 'Ελληνιστής
 'Ελληνος, gen. sing. 'Ελλην
 'Ελλήνων, gen. pl. id.
 'Ελλησι, dat. pl. id.
 ἐλλόγα, 2 pers. sing. pres. imper. act.—Al.
 Ln. Tdf. } ἐλλογᾶω
 ἐλλόγει, Rec. Gr. Sch. (Phile. 18) }
 ἐλλογᾶτο, 3 pers. sing. pres. imper. pass.—A.
 ἐλλογεῖται, R. Gr. Sch. Tdf. (Ro. 5. 13) } id.
 ἐλλογᾶω, ὦ], fut. ἥσω, same signif. as ἐλλογέω. v.r.
 ἐλλόγει, 2 pers. sing. pres. imper. act. . . ἐλλογέω
 ἐλλογεῖται, 3 pers. sing. pres. ind. pass. . . id.
 ἐλλογέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐν & λόγος)
to enter in an account, to put to one's account,
 Phile. 18; in N.T. *to impute*, Ro. 5. 13.

'Ελμωδάμ, ὁ, *Elmodam*, *pr. name, indecl.*
 ἐλογιζόμεν, 1 pers. sing. imperf. λογιζομαι
 ἐλογίζοντο, 3 pers. pl. imperf. id.
 ἐλογίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.
 ἐλογίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.
 ἐλοιδόρησαν, 3 pers. pl. aor. 1, ind. act. λοιδορέω
 ἐλόμενος, nom. sing. masc. part. aor. 2, mid. . . αἰρέω
 ἔλουσε, 3 pers. sing. aor. 1, ind. act. λούω
 ἐλπίδα, acc. sing. ἐλπίς
 ἐλπίδι, dat. sing. id.
 ἐλπίδος, gen. sing. id.
 ἐλπίζει, 3 pers. sing. pres. ind. act. . . . ἐλπίζω
 ἐλπίζετε, 2 pers. pl. pres. ind. act. . . . id.
 ἐλπίζομεν, 1 pers. pl. pres. ind. act. . . . id.
 ἐλπίζομένων, gen. pl. part. pres. pass. . . . id.
 ἐλπίζουσαι, nom. pl. fem. part. pres. act. . . id.
 ἐλπίζω, fut. ἴσω, (§ 26. rem. 1) ἐλπίς
 ἐλπίζων, nom. sing. masc. part. pres. act. . . ἐλπίζω
 ἐλπιούσι, 3 pers. pl. fut. ind. Att. (§ 35. rem. 11) id.

ἐλπίς, ἰδος, (ι) ἡ, (§ 4. rem. 2. c) *pr. expectation*;
hope, Ac. 24. 15; Ro. 5. 4, et al.; *meton.*
the object of hope, thing hoped for, Ro.
 8. 24; Gal. 5. 5, et al.; *the author or source*
of hope, Col. 1. 27; 1 Ti. 1. 1, et al.; *trust*,
confidence, 1 Pe. 1. 21; ἐπ' ἐλπίδι, *in*
security, with a guarantee, Ac. 2. 26; Ro.
 8. 20.

ἐλπίζω, fut. ἴσω, Att. ὦ, (§ 35.
 rem. 11) *perf. ἤλπικα, aor. 1, ἤλπισα*,
to hope, expect, Lu. 23. 8; 24. 21, et al.;
to repose hope and confidence in, trust, con-
fide, Mat. 12. 21; Jno. 5. 45, et al.

ἐλπίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐλπίζω
 ἔλυε, 3 pers. sing. imperf. act. λύω
 ἐλύετο, 3 pers. sing. imperf. pass. . . . id.
 ἐλύθη, 3 pers. s. aor. 1, ind. pass. (§ 14. rem. 1. d) id.
 ἐλύθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐλυμαίνετο, 3 pers. sing. imperf. λυμαίνομαι
 Ἐλύμας, α, ὁ, (§ 2. rem. 4) *Elymas*, *pr. name.*
 ἐλυπήθη, 3 pers. s. aor. 1, ind. pass. (§ 17. tab. Q) λυπέω
 ἐλυπήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐλυπήθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
 ἐλύπησα, 1 pers. sing. aor. 1, ind. act. . . id.
 ἐλύπησε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἔλυσε, 3 pers. sing. aor. 1, ind. act. λύω
 ἐλυτρώθητε, 2 pers. pl. aor. 1, ind. pass. . . λυτρόω
 Ἐλωί, (Aram. ܐܠܘܝ) *my God*, Mar. 15. 34.

ἐμά, nom. and acc. pl. neut.	ἐμός
ἐμαθε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 5)	μανθάνω
ἐμαθες, 2 pers. sing. aor. 2, ind. act.	id.
ἐμάθετε, 2 pers. pl. aor. 2, ind. act.	id.
ἐμαθητεύθη, 3 pers. sing. aor. 1, ind. pass.— C. D. Ln.	μαθητεύω
ἐμαθήτευσε, R. Gr. Sch. Tdf. (Mat. 27. 57)	
ἐμαθήτευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμαθον, 1 pers. sing. aor. 2, ind. act.	μανθάνω
ἐμαρτύρει, 3 pers. sing. imperf. act.	μαρτυρέω
ἐμαρτυρέιτο, 3 pers. sing. imperf. pass.	id.
ἐμαρτυρήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐμαρτυρήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐμαρτυρήσασιν, 1 pers. pl. aor. 1, ind. act.	id.
ἐμαρτύρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐμαρτύρησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμαρτύρουν, 3 pers. pl. imperf. act.	id.
ἐμάς, acc. pl. fem.	ἐμός
ἐμασσω, 3 pers. pl. imperf.	μασσομαι
ἐμαστιγώσε, 3 pers. sing. aor. 1, ind. act.	μαστιγώω
ἐματαιώθησαν, 3 pers. pl. aor. 1, ind. pass.	ματαιώω
ἐμαντόν, acc. masc.	ἐμαντοῦ
ἐμαντοῦ, ἡς, οὗ, (§ 11. tab. K. d) reflexive pron. (ἐμοῦ & αὐτοῦ) myself, Lu. 7. 7; Jno. 5. 31, et al.	
ἐμαντῶ, dat. masc.	ἐμαντοῦ
ἐμάχοντο, 3 pers. pl. imperf.	μάχομαι
ἐμβαίνοντος, gen. s. mas. pt. pres.—Al. Ln. Tdf.	εμβαίνω
ἐμβάντος, Rec. Gr. Sch. (Mar. 5. 18)	
ἐμβαίνω], fut. ἐμβήσομαι, aor. 2, ἐνέβην, (§ 37. rem. 1) (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al.	
ἐμβαλεῖν,* aor. 2, infin. act.	εμβάλλω
ἐμβάλλω], fut. βαλῶ, aor. 2, ἐνέβαλον, (§ 27. rem. 1. b, and 2. d) (ἐν & βάλλω) to cast into.	
ἐμβάντα, acc. sing. masc. part. aor. 2	εμβαίνω
ἐμβάντες, nom. pl. masc. part. aor. 2	id.
ἐμβάντι, dat. sing. masc. part. aor. 2	id.
ἐμβάντος, gen. sing. masc. part. aor. 2	id.
ἐμβάντων, gen. pl. masc. part. aor. 2	id.
ἐμβαπτόμενος, nom. sing. masc. pt. pres. mid.	εμβάπτω
ἐμβάπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βάπτω) to dip in, Mat. 26. 23; Jno. 13. 26; mid. ἐμβάπτομαι, to dip for food in a dish, Mar. 14. 20.	
ἐμβάς, nom. sing. masc. part. aor. 2	εμβαίνω

ἐμβατεύω], fut. εὔσω, (§ 13. tab. M) (ἐν & βαίνω) pr. to
step into or upon; met. to search into, in-
vestigate; to pry into intrusively.

ἐμβατεύων,* nom. sing. masc. part. pres. ἐμβατεύω
ἐμβάψας, nom. sing. masc. part. aor. 1, act. ἐμβάπτω
ἐμβήναι, aor. 2, infin. (§ 37. rem. 1) ἐμβαίνω
ἐμβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐν & βι-
βάζω) to cause to step into or upon; to
set in or upon; especially, to put on board,
Ac. 27. 6.

ἐμβλέποντες, nom. pl. masc. part. pres. ἐμβλέπω
ἐμβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βλέ-
πω) to look attentively, gaze earnestly,
at an object, followed by eis, Mar. 6. 26;
Ac. 1. 11; to direct a glance, to look
searchingly or significantly, at a person,
followed by the dat., Mar. 10. 21; 14. 67;
Lu. 22. 61, et al.; absol. to see clearly,
Mar. 8. 25; Ac. 22. 11.

ἐμβλέψας, nom. sing. masc. part. aor. 1 ἐμβλέπω
ἐμβλέψασα, nom. sing. fem. part. aor. 1 id.
ἐμβλέψατε, 2 pers. pl. aor. 1, imper. id.
ἐμβριμάομαι, ὦμαι], fut. ἤσομαι, (§ 19. tab. S)
(ἐν & βριμάομαι, to snort) to be greatly
fretted or agitated, Jno. 11. 33; to charge
or forbid sternly or vehemently, Mat. 9. 30;
Mar. 1. 43; to express indignation, to cen-
sure, Mar. 14. 5.

ἐμβριμησάμενος, nom. sing. masc. part. aor. 1 ἐμβριμάομαι
ἐμβριμώμενος, nom. sing. masc. part. pres. id.
ἐμέ, acc. sing. (§ 11. tab. K. a) ἐγώ
ἐμεγάλυνε, 3 pers. sing. imperf. act. μεγαλύνω
ἐμεγαλύνετο, 3 pers. sing. imperf. pass. id.
ἐμεθίσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22.
rem. 4) μεθίω
ἐμείναμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d) μένω
ἔμειναν, 3 pers. pl. aor. 1, ind. id.
ἔμεινε, 3 pers. sing. aor. 1, ind. id.
ἔμελε, 3 pers. sing. imperf. μέλει
ἐμελέτησαν, 3 pers. pl. aor. 1, ind. μελετάω
ἐμελλε, 3 pers. sing. imperf. μέλλω
ἐμελλον, 1 pers. sing. and 3 pers. pl. imperf. id.
ἐμέμνηντο, 3 pers. pl. aor. 1, ind. (§ 23. rem. 5) μέμνημαι
ἔμενε, 3 pers. sing. imperf. μένω
ἔμενον, 3 pers. pl. imperf. id.
ἐμέρισσε, 3 pers. sing. aor. 1, ind. act. μερίζω
ἐμερίσθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐμέσαι,* aor. 1, infin. ἐμέω

ἐμεσίτευσεν, ^a 3 pers. sing. aor. 1, ind.	μεσιτεύω
ἐμέτρησε, 3 pers. sing. aor. 1, ind. act.	μετρέω
ἐμέω, ὦ], fut. ἐσω, (§ 22. rem. 1) to vomit, Rev. 3. 16.	
ἐμή, nom. sing. fem.	ἐμός
ἐμῇ, dat. sing. fem.	id.
ἐμῇ, acc. sing. fem.	id.
ἐμήνυσεν, 3 pers. sing. aor. 1, ind. act.	μηνύω
ἐμῆς, gen. sing. fem.	ἐμός
ἐμίξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	μίγνυμι
ἐμίσησα, 1 pers. sing. aor. 1, ind. act.	μισέω
ἐμίσησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐμίσησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμισθώσατο, 3 pers. sing. aor. 1, ind. mid.	μισθόω
ἐμίσουν, 3 pers. pl. imperf. act.	μισέω
ἐμμαίνομαι], fut. ἀνοῦμαι, (§ 24. rem. 4) (ἐν & μαίνομαι) to be mad against, be furious towards. L.G.	
ἐμμαυρόμενος, ^b nom. sing. masc. part. pr.	ἐμμαίνομαι
Ἐμμανουήλ, ^c ὁ, <i>Emmanuel</i> , pr. name, indecl.	
Ἐμμαοὺς, ^d ὁ, <i>Emmaus</i> , pr. name, indecl., of a vil- lage near Jerusalem.	
ἐμμένει, 3 pers. sing. pres. ind.	ἐμμένω
ἐμμένειν, pres. infin.	id.
ἐμμένω], fut. ἐνώ, (§ 27. rem. 1. a) (ἐν & μένω) pr. to remain in a place; met. to abide by, to continue firm in, persevere in, Acts 14. 22; Gal. 3. 10; He. 8. 9.	
Ἐμμόρ, ^e ὁ, <i>Emmor</i> , pr. name, indecl. Rec. Gr. Sch.	
Ἐμμόρ, Al. Ln. Tdf.	
ἐμνημόνεον, 3 pers. pl. imperf.	μνημονεύω
ἐμνημόνευσε, 3 pers. sing. aor. 1, ind.	id.
ἐμνήσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	μμνήσκω
ἐμνήσθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐμνήσθητι, 1 pers. sing. aor. 1, ind. pass.	id.
ἐμνήσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐμνηστευμένη, dat. sing. fem. part. perf. pass.— A. B. D. Ln. Tdf.	μνηστεύω
μνηστευμένη, Rec. Gr. Sch. (Lu. 2. 5)	
ἐμνηστευμένην, acc. sing. fem. part. pres. pass.— A. B. Ln. Tdf.	
μνηστευμένην, Rec. Gr. Sch. (Lu. 1. 27)	id.
ἐμοί, dat. sing.	ἐγώ
ἐμοί, nom. pl. masc.	ἐμός
ἐμοῖς, dat. pl. neut.	id.
ἐμοίχευσε, 3 pers. sing. aor. 1, ind. act.	μοιχεύω
ἐμόλυναν, 3 pers. pl. aor. 1, ind. act.	μολύνω
ἐμολύθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

ἐμόν, acc. masc. and nom. and acc. neut. sing.	ἐμός
ἐμός, ἡ, ὄν, (§ 11. rem. 4) possessive adj. of the first pers. my, mine, Jno. 7. 16; 8. 37, et al.	
ἐμοσχοποίησαν, ^f 3 pers. pl. aor. 1, ind.	μοσχοποιέω
ἐμοῦ, gen. sing.	ἐγώ
ἐμοῦ, gen. sing. neut.	ἐμός
ἐμούς, acc. pl. masc.	id.
ἐμπαιγμονή], ἡς, ἡ, (§ 2. tab. B. a)	ἐμπαίζω
ἐμπαιγμονῇ, dat. sing.—Gr. Sch. Tdf.	ἐμπαιγμονή
Rec. om. (2 Pe. 3. 3)	
ἐμπαιγμός], οὗ, ὁ, (§ 3. tab. C. a)	ἐμπαίζω
ἐμπαιγμών, ^g gen. pl.	ἐμπαιγμός
ἐμπαίλειν, pres. infin.	ἐμπαίζω
ἐμπαίλλοντες, nom. pl. masc. part. pres.	id.
ἐμπαίλω], fut. αἰζω, (§ 26. rem. 2) (ἐν & παίλω) to play upon, deride, mock, treat with scorn and contumely, Mat. 20. 19; 27. 29, et al.; by impl. to illude, delude, deceive, Mat. 2. 16.	
ἐμπαιγμονή, ἡς, ἡ, mocking, scoffing, derision, v. r. 2 Pe. 3. 3. N.T.	
ἐμπαιγμός, οὗ, ὁ, (§ 3. tab. C. a)	
mocking, scoffing, scorn, He. 11. 36. L.G.	
ἐμπαίκτης, ου, ὁ, (§ 2. tab. B. c) a mocker, derider, scoffer, 2 Pe. 3. 3; Jude 18. L.G.	
ἐμπαίκεται, nom. pl.	ἐμπαίκτης
ἐμπαίκτης], ου, ὁ	ἐμπαίζω
ἐμπαίξει, aor. 1, infin. act.	id.
ἐμπαίξουσιν, 3 pers. pl. fut. ind. act.	id.
ἐμπαιχθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐμπεπλησμένοι, nom. pl. masc. part. perf. pass.	ἐμπίπλημι
ἐμπεριπατέω, ὦ], fut. ἤσω, (§ 16. tab. P.) (ἐν & περιπατέω) pr. to walk about in a place; met. in N.T. to live among, be conversant with.	
ἐμπεριπατήσω, ^h 1 pers. sing. fut. ind.	ἐμπεριπατέω
ἐμπεσείν, aor. 2, infin. (§ 37. rem. 1)	ἐμπίπτω
ἐμπεσείται, 3 pers. sing. fut. ind.	id.
ἐμπέση, 3 pers. sing. aor. 2, subj.	id.
ἐμπεσόντος, gen. sing. masc. part. aor. 2	id.
ἐμπεσούνται, 3 pers. pl. fut. ind.—B. D. Ln. Tdf.	id.
πεσούνται, Rec. Gr. Sch. (Lu. 6. 39)	
ἐμπίπλημι, and ἐμπιπλάω, ὦ], fut. ἐμπλήσω, aor. 1, pass. ἐνεπλήσθην, (ἐν & πίμπλημι) to fill, Ac. 14. 17; pass. to be satisfied, sa- tiated, full, Lu. 1. 53; 6. 25; Jno. 6. 12:	

^a He. 6. 17.^b Ac. 26. 11.^c Mat. 1. 23.^d Lu. 24. 13.^e Ao. 7. 16.^f Ao. 7. 41.^g He. 11. 36.^h 2 Co. 6. 16.

met. *to hate the full enjoyment of*, Ro. 15. 24.
 ἐμπιπλῶν, nom. sing. masc. part. pres. act. . . ἐμπιπλάω
 ἐμπίπτουσι, 3 pers. pl. pres. ind. . . ἐμπίπτω
 ἐμπίπτω], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37. rem. 1) (ἐν & πίπτω) *to fall into*, Mat. 12. 11; Lu. 14. 5; *to encounter*, Lu. 10. 36; *to be involved in*, 1 Ti. 3. 6, 7; 6. 9; εἰς χεῖρας, *to fall under the chastisement of*, He. 10. 31.
 ἐμπλακέντες, nom. pl. masc. part. aor. 2, pass. (§ 24. rem. 10) . . . ἐμπλέκω
 ἐμπλέκεται, 3 pers. sing. pres. ind. pass. . . id.
 ἐμπλέκω], fut. ξω, (§ 23. rem. 1. b) (ἐν & πλέκω) pr. *to intertwine*; met. *to implicate, entangle, involve*; pass. *to be implicated, involved, or to entangle one's self in*, 2 Ti. 2. 4; 2 Pe. 2. 20.
 ἐμπλοκή, ἥς, ἡ, (§ 2. tab. B. a) *braid- ing or plaiting of hair*. L.G.
 ἐμπλησθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἐμπίπλημι
 ἐμπλοκή], ἥς, ἡ, . . . ἐμπλέκω
 ἐμπλοκῆς,^a gen. sing. . . . ἐμπλοκή
 ἐμπνέω], fut. εὔσω, (§ 35. rem. 3) (ἐν & πνέω) *to breathe into or upon*; *to respire, breathe*; met. *to breathe of, be animated with the spirit of*.
 ἐμπνέω,^b nom. sing. masc. part. pres. . . ἐμπνέω
 ἐμπορεύομαι], fut. εὔσομαι, (§ 15. tab. O) (ἐν & πορεύομαι) *to travel*; *to travel for business' sake*; *to trade, traffic*, Jas. 4. 13; by impl., trans., *to make a gain of, deceive for one's own advantage*, 2 Pe. 2. 3.
 ἐμπορεύονται, 3 pers. pl. fut. ind. . . ἐμπορεύομαι
 ἐμπορευώμεθα, 1 pers. pl. aor. 1, subj. . . id.
 ἐμπορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐμπορίαν,^c acc. sing. . . . ἐμπορία
 ἐμπορίον], ου, τό, (§ 3. tab. C. c) . . . ἐμπορεύομαι
 ἐμπορίου,^d gen. sing. . . . ἐμπορίον
 ἔμποροι, nom. pl. . . . ἔμπορος
 ἔμπορος, ου, ὁ, (§ 3. tab. C. a) (ἐν & πόρος) pr. *a passenger by sea*; *a traveller*; *one who travels about for traffic, a merchant*, Mat. 13. 45; Re. 18. 3, 11, 15, 23.
 ἐμπορία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *traffic, trade*, Mat. 22. 5.
 ἐμπόριον, ου, τό, (§ 3. tab. C. c) *a mart, market-place, emporium*; meton. *traffic*, Jno. 2. 16.

ἐμπόρφ, dat. sing. . . . ἔμπορος
 ἐμπρήθω], fut. πρήσω, (§ 23. rem. 1. c) *to set on fire, to burn*, Mat. 22. 7.
 ἔμπροσθεν, adv. used also as a prep. *before, in front of*, Lu. 19. 4; Phi. 3. 14; *before, in the presence of, in the face of*, Mat. 5. 24; 23. 14; *before, previous to*, Jno. 1. 15, 27, 30; from the Heb. *in the sight or estimation of*, Mat. 11. 26; 18. 14, et al.
 ἐμπτύειν, pres. infin. . . . ἐμπτύω
 ἐμπτύσαντες, nom. pl. masc. part. aor. 1 . . . id.
 ἐμπτυθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐμπτύσουσι, 3 pers. pl. fut. ind. . . id.
 ἐμπτύω], fut. ὕσω, (§ 13. tab. M) (ἐν & πτύω) *to spit upon*, Mat. 26. 67; 27. 30, et al. (ὕω, ὕσω). L.G.
 ἐμφανῆ, acc. sing. masc. . . . ἐμφανῆς
 ἐμφάνης, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἐν & φαίνω) *apparent, conspicuous, obvious to the sight*, Ac. 10. 40; met. *manifest, known, comprehended*, Ro. 10. 20.
 ἐμφανίζω, fut. ἴσω, aor. 1, ἐνεφανίσω, (§ 26. rem. 1) *to cause to appear clearly*; *to communicate, report*, Ac. 23. 15, 22; *to lay on information*, Ac. 24. 1; 25. 2, 15; *to manifest, intimate plainly*, He. 11. 14; *to reveal, make known*, Jno. 14. 21, 22; pass. *to appear, be visible*, Mat. 27. 53; *to present one's self*, He. 9. 24.
 ἐμφανίζειν, pres. infin. act. . . . ἐμφανίζω
 ἐμφανίζουσι, 3 pers. pl. pres. ind. act. . . id.
 ἐμφανίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἐμφανῆς
 ἐμφανίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐμφανίζω
 ἐμφανισθῆναι, aor. 1, infin. pass. . . id.
 ἐμφανίσω, 1 pers. sing. fut. ind. act. . . id.
 ἔμβοβοι, nom. pl. masc. . . . ἔμβοβος
 ἔμβοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φόβος) *terrible*; in N.T. *terrified, affrighted*, Lu. 24. 5, 37; Ac. 10. 4; 22. 9, et al.
 ἐμφόβων, gen. pl. . . . ἔμβοβος
 ἐμφυσάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐν & φυσάω) *to breathe to blow or breathe into, inflate*; in N.T. *to breathe upon*, Jno. 20. 22.
 ἔμφυτον,^e acc. sing. masc. . . . ἔμφυτος
 ἔμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φύω) *implanted, ingrafted, inflamed*.
 ἐμῷ, dat. sing. masc. and neut. . . . ἐμός

ἐμῶν, gen. pl. ἐμός
ἐμῶν, 3 pers. sing. aor. 1, ind. act. μωραίνω
ἐμωράνθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐν, prep. pr. referring to place, in, Mat. 8. 6; Mar. 12. 26; Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, judicially, 1 Co. 6. 2; in, of state, occupation, habit, Mat. 21. 23; Lu. 7. 25; Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7; 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7; Lu. 1. 21, et al.; used of the thing by which an oath is made, Mat. 5. 34, et al.; of the instrument, means, efficient cause, Ro. 12. 21; Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21; He. 9. 25, et al.; arrayed with, accompanied by, Lu. 14. 31; Jude 14, et al.; of time, during, in the course of, Mat. 2. 1, et al.; in N.T. of demoniacal possession, possessed by, Mar. 5. 2, et al.

ἐνθεν, adv. hence, from this place, v. r. Lu. 16. 26.

ἐντός, adv. inside, within, Lu. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.

ἐν, nom. and acc. sing. neut. εἰς
ἐνα, acc. sing. masc. id.

ἐναγκαλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐν & ἀγκάλῃ) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L.G.

ἐναγκαλισάμενος, nom. s. masc. part. aor. 1 ἐναγκαλίζομαι ἐνάλιος], ἰα, ἰον, and ου, ὁ, ἡ, (§ 7. rem. 1, and rem. 2) (ἐν & ἄλς) marine, living in the sea.

ἐναλίον,* gen. pl. ἐνάλιος
ἐναντι,^b adv. (ἐν & ἀντί) over against, in the presence of. L.G.

ἐναντίον, adv. (pr. neut. of ἐναντίος) before, in the presence of, Mar. 2. 12; Lu. 20. 26; Ac. 8. 32; from the Heb. in the sight or estimation of, Ac. 7. 10; with τοῦ θεοῦ, an intensive expression, Lu. 24. 19.

ἐναντίος, α, ον, (§ 7. rem. 1) opposite to, over against, Mar. 15. 39; contrary,

as the wind, Mat. 14. 24; Ac. 26. 9; 28. 17; ὁ ἐξ ἐναντίας, an adverse party, enemy, Tit. 2. 8; adverse, hostile, counter, 1 Thes. 2. 15.

ἐναντία, acc. pl. neut. ἐναντίος
ἐναντίας, gen. sing. fem. id.
ἐναντίον, acc. sing. neut. id.
ἐναντίον, adv. ἐναντι
ἐναντίος, ἰα, ἰον, and ου, ὁ, ἡ id.
ἐναντίους, acc. pl. masc. ἐναντίος
ἐναντίων, gen. pl. id.
ἐναρξάμενοι, nom. pl. masc. part. aor. 1 ἐνάρχομαι
ἐναρξάμενος, nom. sing. masc. part. aor. 1 id.
ἐνάρχομαι], fut. ἔσομαι, (§ 23. rem. 1. b) (ἐν & ἄρχομαι) to begin, commence, Gal. 3. 3; Phi. 1. 6.

ἐνάτος, η, ον, the ninth, in Lachmann's text, for ἐννατος ἐνανάγησα, 1 pers. sing. aor. 1, ind. ναναγέω
ἐνανάγησαν. 3 pers. pl. aor. 1, ind. id.
ἐνδεδυμένοι, nom. pl. masc. part. perf. pass. ἐνδύω
ἐνδεδυμένον, acc. sing. masc. part. perf. pass. id.
ἐνδεδυμένος, nom. sing. masc. part. perf. pass. id.
ἐνδεής,^c εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐνδέω) indigent, poor, needy.

ἐνδειγμα,* ατος, τό, (§ 4. tab. D. c) ἐνδείκνυμαι
ἐνδείκνυμαι] fut. δείξομαι, (§ 31. tab. B. B) (mid. of ἐνδείκνυμι, to point out) to manifest, display, Ro. 9. 17, 22; He. 6. 10, et al.; to give outward proof of, Ro. 2. 15; to display a certain bearing towards a person; hence, to perpetrate openly, 2 Ti. 4. 14.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) a token, evidence, proof, 2 Thes. 1. 5.

ἐνδειξίς, εως, ἡ, (§ 5. tab. E. c) a pointing out; met. manifestation, public declaration, Ro. 3. 25, 26; a token, sign, proof, i. q. ἐνδειγμα, 2 Co. 8. 24; Phi. 1. 28.

ἐνδεικνύμενοι, nom. pl. m. pt. pres.—B. D. Ln. Tdf. }
ἐνδείξασθε, Rec. Gr. Sch. (2 Co. 8. 24) } ἐνδείκνυμαι

ἐνδεικνυμένους, acc. pl. masc. part. pres. id.
ἐνδεικνύται, 3 pers. pl. pres. ind. id.
ἐνδείξασθαι, aor. 1, infin. id.
ἐνδείξασθε, 2 pers. pl. aor. 1, imper. id.
ἐνδείξηναι, 3 pers. sing. aor. 1, subj. id.
ἐνδειξιν, acc. sing. ἐνδειξίς
ἐνδειξίς, εως, ἡ, (§ 5. tab. E. c) ἐνδείκνυμαι

ἐνδείξωμαι, 1 pers. sing. aor. 1, subj. . ἐνδείκνυμαι
 ἑνδεκα, οἱ, αἱ, τὰ, (εἰς, ἔν, & δέκα) eleven, Mat.
 28. 16; Mar. 16. 14, et al.
 ἐνδέκατος, ἡ, ον, (§ 7. tab. F. a)
 eleventh, Mat. 20. 6, 9; Re: 21. 20.
 ἐνδεκάτην, acc. sing. fem. ἐνδέκατος
 ἑνδεκατος, ἡ, ον ἑνδεκα
 ἐνδέχεται, impers. (ἐνδέχομαι, to admit) it is pos-
 sible.
 ἐνδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν & δῆμος)
 to dwell in a place, be at home, 2 Cor.
 5. 6, 8, 9.
 ἐνδημῆσαι, aor. 1. infin. ἐνδημέω
 ἐνδημοῦντες, nom. pl. masc. part. pres. . . . id.
 ἐνδιδύσκουσι, 3 pers. pl. pres. ind. act.—
 B. C. D. Ln. Tdf. ἐνδιδύσκω
 ἐνδύουσιν, Rec. Gr. Sch. (Mar. 15. 17) . }
 ἐνδιδύσκω] ἐνδύω
 ἑνδικον, nom. neut. and acc. fem. sing. . . ἑνδικος
 ἑνδικος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δίκη) fair,
 just, Ro. 3. 8; He. 2. 2.
 ἐνδόμησις, εως, ἡ, (§ 5. tab. E. c) (ἐνδομέω) pr.
 a thing built in; in N.T. a building, struc-
 ture. L.G.
 ἐνδοξάζω], fut. ὄσω, (§ 26 rem. 1) (ἐν & δοξάζω)
 to invest with glory; pass. to be glorified,
 to be made a subject of glorification, 2 Thes.
 1. 10, 12. LXX.
 ἐνδοξασθῆ, 3 pers. sing. aor. 1, subj. pass. . ἐνδοξάζω
 ἐνδοξασθῆναι, aor. 1, infin. pass. . . . id.
 ἑνδοξοί, nom. pl. masc. ἑνδοξος
 ἐνδόξοις, dat. pl. neut. id.
 ἑνδοξον, acc. sing. fem. id.
 ἑνδοξος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δόξα)
 honoured, 1 Co. 4. 10; notable, memorable,
 Lu. 13. 17; splendid, gorgeous, Lu. 7. 25;
 in unsullied array, Ep. 5. 27.
 ἐνδόξω, dat. sing. masc. ἑνδοξος
 ἐνδύμα, ατος, τό, (§ 4. tab. D. c) . . . ἐνδύω
 ἐνδύμασι, dat. pl. ἑνδυμα
 ἐνδύματος, gen. sing. id.
 ἐνδυναμοῦ, 2 pers. s. pres. imper. mid. (§ 21. tab. U) ἐνδυναμόω
 ἐνδυναμοῦντι, dat. sing. masc. part. pres. act. id.
 ἐνδυναμοῦσθε, 2 pers. pl. pres. imper. mid. id.
 ἐνδυναμόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐν & δύ-
 ναμις) to empower, invigorate, Phil. 4. 13;
 1 Ti. 1. 12; 2 Ti. 4. 17; mid. to summon
 up vigour, put forth energy, Ep. 6. 10;

2 Ti. 2. 1; pass. to acquire strength, be invigor-
 ated, be strong, Ac. 9. 22; Ro. 4. 20; He.
 11. 34. N.T.
 ἐνδυναμώσαντι, dat. sing. masc. part. aor. 1, act. ἐνδυναμόω
 ἐνδύνοντες, nom. pl. masc. part. pres. . . ἐνδύνω
 ἐνδύουσι, 3 pers. pl. pres. ind. act. . . . ἐνδύω
 ἐνδυσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 ἐνδυσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐνδύσασθαι, aor. 1, infin. mid. . . . id.
 ἐνδύσασθε, 2 pers. pl. aor. 1, imper. mid. . id.
 ἐνδύσατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἐνδύσεως, gen. sing. ἑνδυσις
 ἐνδύσθησθε, 2 pers. pl. aor. 1, subj. mid. . ἐνδύω
 ἐνδύσθηται, 3 pers. sing. aor. 1, subj. mid. . id.
 ἑνδύσις], εως, ἡ, (§ 5. tab. E. c) . . . id.
 ἐνδυσάμεθα, 1 pers. pl. aor. 1, subj. mid. . id.
 ἐνδύω and ἐνδύνω], fut. ὥσω, (§ 13. tab. M) (ἐν &
 δύω) to enter, 2 Ti. 3. 6; to put on, clothe,
 invest, array, Mat. 27. 31; Mar. 15. 17, 20;
 mid. clothe one's self, be clothed or invested,
 Mat. 22. 11; 27. 31, et al.; trop. to be
 invested with spiritual gifts, graces, or
 character, Lu. 24. 49; Ro. 13. 14, et al.
 (ὑψ, ὑνω, ὑσω).
 ἐνδιδύσκω, a later form, equivalent
 to ἐνδύω, Lu. 8. 27; 16. 19; and v.r.
 Mar. 15. 17.
 ἑνδύμα, ατος, τό, (§ 4. tab. D. c)
 clothing, a garment, Mat. 6. 25, 28;
 22. 11, 12, et al.; in particular, an outer
 garment, cloak, mantle, Mat. 3. 4. L.G.
 ἑνδύσις, εως, ἡ, (§ 5. tab. E. c) a
 putting on, or wearing of clothes, 1 Pe. 3. 3.
 ἐνέβη, 3 pers. sing. aor. 2, (§ 37. rem. 1) . ἐμβαίνω
 ἐνέβημεν, 1 pers. pl. aor. 2, ind.—B. Ln. . }
 ἐπέβημεν, Rec. Gr. Sch. id.
 ἀνέβημεν, Tdf. (Ac. 21. 6) . }
 ἐνέβησαν, 3 pers. pl. aor. 2, ind. . . . id.
 ἐνεβίβασε, 3 pers. sing. aor. 1, ind. act. . ἐμβιβάζω
 ἐνέβλεπε, 3 pers. sing. imperf.—B. Ln. Tdf. }
 ἐνέβλεψε, Rec. Gr. Sch. (Mar. 8. 25) . } ἐμβλέπω
 ἐνέβλεπον, 3 pers. pl. imperf. (§ 34. rem. 1 c) id.
 ἐνέβλεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἐνεβριμήθη, 3 pers. s. aor. 1, ind. pass.—B. Ln. }
 ἐνεβριμήσατο, Rec. Gr. Sch. Tdf. (Mat. } ἐμβριμάομαι
 9. 30) }
 ἐνεβριμήσατο, 3 pers. sing. aor. 1, ind. . id.
 ἐνεβριμῶντο, 3 pers. pl. imperf. . . . id.

ἐνέγκαντες, nom. pl. masc. pt. aor. 1, (§ 36. rem. 1) φέρω
 ἐνέγκας, nom. sing. masc. part. aor. 1, act. . . id.
 ἐνέγκατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἐνεδείξασθε, 2 pers. pl. aor. 1, ind. . . ἐνδείκνυμαι
 ἐνεδείξατο, 3 pers. sing. aor. 1, ind. . . id.
 ἐνεδιώσκητο, 3 pers. sing. imperf. mid. . . ἐνδιώσκω
 ἐνέδρα], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν & ἔδρα) pr. *a sitting in or on a spot; an ambush, ambuscade, or lying in wait*, Ac. 23. 16; 25. 3.

ἐνεδρεύω, fut. εἴσω, (§ 13. tab. M) *to lie in wait or ambush for*, Ac. 23. 21; *to endeavour to entrap*, Lu. 11. 54.

ἔνεδρον, ου, τό, (§ 3. tab. C. c) i.q. ἐνέδρα, Ac. 23. 16. N.T.

ἐνέδραν, acc. sing. . . ἐνέδρα
 ἐνεδρεύοντες, nom. pl. masc. part. pres. . . ἐνεδρεύω
 ἐνεδρεύουσι, 3 pers. pl. pres. ind. . . id.
 ἐνεδρεύω], fut. εἴσω, (§ 13. tab. M) . . . ἐνέδρα
 ἔνεδρον, ου, τό, B. Sch. Tdf. . . } id.
 ἐνέδραν, Rec. Gr. (Ac. 23. 16) . . . }
 ἐνεδυναμώτο, 3 pers. sing. imperf. pass. . . ἐνδυναμώω
 ἐνεδυναμώθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐνεδυναμώθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνεδυνάμωσε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐνεδύσαν, 3 pers. pl. aor. 1, ind. act. . . ἐνδύω
 ἐνεδύσασθε, 2 pers. pl. aor. 1, ind. mid. . . id.
 ἐνειλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν & εἰλέω)
to inswrap, envelope.

ἐνεῖλησε, 3 pers. sing. aor. 1, ind. act. . . ἐνειλέω
 ἐνεῖμι], (§ 12. tab. L) (ἐν & εἰμι) *to be in or within; τὰ ἐνόντα, those things which are within*, Lu. 11. 41.

ἐνι, (§ 12. rem. 1) (for ἐνεστι) *there is in, there is contained, there exists*, Gal. 3. 28, ter; Col. 3. 11; Ja. 1. 17.

ἐνεύχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . ἐνέχω

ἔνεκα, or ἔνεκεν, or εἵνεκεν, adv. *on account of, for the sake of, by reason of*, Mat. 5. 10, 11; 10. 18, 39, et al.

ἐνεκαίνισε, 3 pers. sing. aor. 1, ind. act. . . ἐγκαίνιζω
 ἐνεκάλουν, 3 pers. pl. imperf. act. . . ἐγκαλέω
 ἔνεκεν, adv. . . ἔνεκα
 ἐνεκεντρίσθη, 2 pers. sing. aor. 1, ind. pass. . . ἐγκεντρίζω
 ἐνεκοπτόμην, 1 pers. sing. imperf. pass. . . ἐγκόπτω
 ἐνέκοψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐνέκρυψε, 2 pers. sing. aor. 1, ind. act. . . ἐγκρύπτω

ἐνέμειναν, 3 pers. pl. aor. 1, ind. (§ 34. rem. 1. c) ἐμμένω
 ἐνέμευον, 3 pers. pl. imperf. . . ἐνενύω
 ἐνέπαιζον, 3 pers. pl. imperf. act. . . ἐμπάιζω
 ἐνέπαιζαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐνεπαίχθη, 3 pers. sing. aor. 1, ind. pass. . . id.
 ἐνέπλησε, 3 pers. sing. aor. 1, ind. act. . . ἐμπλήσσω
 ἐνεπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνέπρησε, 3 pers. sing. aor. 1, ind. act. . . ἐμπρήθω
 ἐνέπτυν, 3 pers. pl. imperf. . . ἐμπτύω
 ἐνέπτυσαν, 3 pers. pl. aor. 1, ind. . . id.
 ἐνεργεῖ, 3 pers. sing. pres. ind. . . ἐνεργέω
 ἐνέργεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἐνεργής
 ἐνέργειαν, acc. sing. . . ἐνέργεια
 ἐνεργείας, gen. sing. . . id.
 ἐνεργεῖν, pres. infin. . . ἐνεργέω
 ἐνεργεῖται, 3 pers. sing. pres. ind. mid. (§ 17. tab. Q) id.
 ἐνεργέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ἐνεργής
 ἐνέργημα], atos, τό, (§ 4. tab. D. c) . . . id.
 ἐνεργήματα, nom. pl. . . ἐνέργημα
 ἐνεργημάτων, gen. pl. . . id.
 ἐνεργής, έός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ἐν & ἔργον) *active*, Phil. 6; *efficient, energetic*, Heb. 4. 12; *adapted to accomplish a thing, effectual*, 1 Co. 16. 9.

ἐνέργεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *energy, efficacy, power*, Phil. 3. 21; Col. 2. 12; *active energy, operation*, Ep. 4. 16; Col. 1. 29, et al.

ἐνεργέω, ὦ, fut. ἦσω, aor. 1, ἐνήργησα, *to effect*, 1 Co. 12. 6, 11; Gal. 3. 5; Ep. 1. 11; Phil. 2. 13; *to put into operation*, Ep. 1. 20; absol. *to be active*, Mat. 14. 2; Mar. 6. 14; Ep. 2. 2; in N.T. *to communicate energy and efficiency*, Gal. 2. 8; pass. or mid. *to come into activity, be actively developed; to be active, be in operation, towards a result*, 2 Co. 4. 12; 2 Thea. 2. 7; *to be an active power or principle*, Ro. 7. 5; 1 Thea. 2. 12; part. ἐνεργούμενος, *instinct with activity; in action, operative*, 2 Co. 1. 6; Gal. 5. 6; Ep. 3. 20; Col. 1. 29; *earnest*, Ja. 5. 16.

ἐνέργημα, atos, τό, (§ 4. tab. D. c) *an effect, thing effected*, 1 Co. 12. 6; *operation, working*, 1 Co. 12. 10. L.G.

ἐνεργήσας, nom. sing. masc. part. aor. 1. . . ἐνεργέω
 ἐνεργουμένη, nom. sing. fem. part. pres. mid. . . id.
 ἐνεργουμένην, acc. sing. fem. part. pres. mid. id.

ενεργουμένης, gen. sing. fem. part. pres. mid. ενεργέω
 ενεργούντος, gen. sing. masc. and neut. part. pres. id.
 ενεργοῦσι, 3 pers. pl. pres. ind. id.
 ενεργῶν, nom. sing. masc. part. pres. id.
 ἐνέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐνίστημι
 ἐνεστηκότα, acc. sing. masc. part. perf. id.
 ἐνεστῶσαν, acc. sing. fem. part. perf. (§ 35. rem. 8) id.
 ἐνεστῶτα, nom. pl. neut. part. perf. id.
 ἐνεστῶτος, gen. sing. masc. part. perf. id.
 ἐνετελάμην, 1 pers. sing. aor. 1, ind. ἐντέλλομαι
 ἐνετείλατο, 3 pers. s. aor. 1, ind. (§ 27. rem. 1.d) id.
 ἐνετρεπόμεθα, 1 pers. pl. imperf. mid. ἐντρέπω
 ἐνέτιλιξε, 3 pers. sing. aor. 1, ind. act. ἐντυλίσσω
 ἐνέτιχον, 3 pers. pl. aor. 2, ind. ἐντυγχάνω
 ἐνευλογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν & εὐ-
 λογέω) to bless in respect of, or by means
 of, Ac. 3. 25; Gal. 3. 8. LXX.
 ἐνευλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνευλογέω
 ἐνεφάνισαν, 3 pers. pl. aor. 1, ind. act. ἐμφανίζω
 ἐνεφάνισας, 2 pers. sing. aor. 1, ind. act. id.
 ἐνεφανίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνεφύσησε, 3 pers. sing. aor. 1, ind. ἐμφυσάω
 ἐνέχειν, pres. infin. ἐνέχω
 ἐνέχεσθε, 2 pers. pl. pres. imper. pass. id.
 ἐνεχθεῖσαν, acc. sing. fem. part. aor. 1, pass.
 (§ 36. rem. 1) φέρω
 ἐνεχθείσης, gen. sing. fem. part. aor. 1, pass. id.
 ἐνεχθῆναι, aor. 1, infin. pass. id.
 ἐνέχω], fut. ξω, imperf. ἐνεῖχον, (§ 13. rem. 4) (ἐν &
 ἔχω) to hold within; to fix upon; in N.T.
 intrans. (scil. χόλου) to entertain a grudge
 against, Mar. 6. 19; to be exasperated
 against, Lu. 11. 53; pass. to be entangled,
 held fast in, Gal. 5. 1.
 ἐνοχος, ου, ὅ, ἡ, (§ 7. rem. 2) held in
 or by; subjected to, He. 2. 15; obnoxious,
 liable to, Mat. 5. 21, 22; 26. 66; Mar.
 3. 29; 14. 64; an offender against, 1 Co.
 11. 27; Ja. 2. 10.
 ἐνηργεῖτο, 3 pers. sing. imperf. mid. ἐνεργέω
 ἐνήργηκε, 3 pers. sing. perf. ind.—A.B. Ln. Tdf. } id.
 ἐνήργησε, Rec. Gr. Sch. (Ep. 1. 20) }
 ἐνήργησε, 3 pers. sing. aor. 1, ind. id.
 ἐνήργατο, 3 pers. sing. aor. 1, ind.—B. Ln. }
 προενήργατο, R. Gr. Sch. Tdf. (2 Co. 8. 6) } ἐνάρχομαι
 ἐνθάδε, adv. (ἐνθα, here, & δε, an enclitic particle)
 pr. hither, to this place, Jno. 4. 15, 16, et al.;
 also, here, in this place, Lu. 24. 41, et al.

ἔθεν, adv.—Gr. Sch. }
 ἐντεῦθεν, Rec. } ἐν
 Tdf. om. (Lu. 16. 26) }
 ἐνθυμείσθε, 2 pers. pl. pres. ind. ἐνθυμέομαι
 ἐνθυμέομαι, οὔμαι], fut. ἦσομαι, aor. 1, (pass.
 form) ἐνεθυμήθην, (§ 17. tab. Q) (ἐν &
 θυμός) to ponder in one's mind, think of,
 meditate on, Mat. 1. 20; 9. 4; Ac. 10. 19.
 ἐνθύμησις, εως, ἡ, (§ 5. tab. E. c)
 the act of thought, cogitation, reflection,
 Mat. 9. 4; 12. 25; He. 4. 12; the result of
 thought, invention, device, Ac. 17. 29.
 ἐνθυμηθέντος, gen. sing. masc. part. aor. 1, pass. ἐνθυμέομαι
 ἐνθυμήσεις, acc. pl. ἐνθύμησις
 ἐνθυμησέων, gen. pl. id.
 ἐνθυμήσεως, gen. sing. id.
 ἐνθύμησις], εως, ἡ, (§ 5. tab. E. c) ἐνθυμέομαι
 ἐνθυμουμένου, gen. sing. masc. part. pres. id.
 ἐνί, dat. sing. masc. and neut. εἰς
 ἐνί, for ἐνεστι, (§ 12. rem. 1) ἐνεμι
 ἐνιαυτόν, acc. sing. ἐνιαυτός
 ἐνιαυτός], οὔ, ὁ, (§ 3. tab. C. a) (ἔπος) a year, more
 particularly as being a cycle of seasons,
 and in respect of its revolution, Jno.
 11. 49, 51; 18. 13, et al.; in N.T. an
 era, Lu. 4. 19.
 ἐνιαυτοῦ, gen. sing. ἐνιαυτός
 ἐνιαυτούς, acc. pl. id.
 ἐνίκησα, 1 pers. sing. aor. 1, ind. act. νικάω
 ἐνίκησαν, 3 pers. pl. aor. 1, ind. act. id.
 ἐνίκησε, 3 pers. sing. aor. 1, ind. act. id.
 ἐνίοτε, adv. sometimes, (ἐνί, for ἐνεστι, and ὅτε,
 when) (Mat. 17. 15)—D. Ln.
 πολλάκις, Rec. Gr. Sch. Tdf.
 ἐνίστημι], fut. ἐνστήσω, (§ 29. tab. X.) (ἐν &
 ἵστημι) to place in or upon; intrans., perf.
 ἐνέστηκα, part. ἐνεστηκώς and ἐνεστώς,
 fut. mid. ἐνστήσομαι, to stand close upon;
 to be at hand, impend, to be present, Ro.
 8. 38; 2 Thes. 2. 2, et al.
 ἐνίσχυσε, 3 pers. sing. aor. 1, ind. ἐνισχύω
 ἐνισχύω], fut. ἴσω, (§ 13. tab. M) (ἐν & ἰσχύω) to
 strengthen, impart strength and vigour,
 Lu. 22. 43; intrans. to gain, acquire, or
 recover strength and vigour, be strengthened,
 Ac. 9. 19. (ῦσ).
 ἐνισχύων, nom. sing. masc. part. pres. ἐνισχύω
 ἐνιψα, 1 pers. sing. aor. 1, ind. act. νίπτω

ἐνψάμην, 1 pers. sing. aor. 1, ind. mid. νίπτω
 ἐνψάτο, 3 pers. sing. aor. 1, ind. mid. id.
 ἔνψε, 3 pers. sing. aor. 1, ind. act. id.
 ἐννάτη, dat. sing. fem. ἔνατος
 ἐννάτην, acc. sing. fem. id.
 ἔνατος, η, ον, (§ 7. tab. F. a) ἐνέα

ἐννέα,* οἱ, αἱ τὰ, nine, Lu. 17. 17.
 ἔνατος, or ἔνατος, ἀτή, ον, ninth,
 Mat. 20. 5; Re. 21. 20, et al.
 ἐννεήκοντα, οἱ, αἱ, τὰ, ninety.
 ἐννεήκονταεννέα, οἱ, αἱ, τὰ, ninety-
 nine, Mat. 18. 12, 13; Lu. 15. 4, 7.

ἐννεήκοντα,] οἱ, αἱ, τὰ ἐννέα
 ἐννεήκονταεννέα, οἱ, αἱ, τὰ, Rec. Gr. Sch. } id.
 ἐννεήκοντα ἐννέα, Ln. }
 ἐννεοί,^b nom. pl. masc.—Rec. Gr. Sch. } ἐννεός
 ἐνεοί, A. B. Ln. Tdf. (Ac. 9. 7) }
 ἐννεός, ου, ὁ, ἡ, and ἐνεός, (§ 7. rem. 2) stupid;
 dumb; struck dumb with amazement, be-
 wildered, stupidified.

ἐννεύω, fut. εὔσω, (§ 13. tab. M) (ἐν & νεύω)
 to nod at, signify by a nod; to make
 signs; to intimate by signs, Lu. 1. 62.

ἐννοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν &
 νοέω, νοῦς) notion, idea; thought, pur-
 pose, intention, He. 4. 12; 1 Pe. 4. 1.

ἐννοιαν, acc. sing. ἐννοια
 ἐννοίων, gen. pl. id.

ἐννομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νόμος)
 within law; lawful, legal, Ac. 19. 39; in
 N.T. subject or under a law, obedient to a
 law, 1 Co. 9. 21.

ἐννόμη, dat. sing. fem. ἐννομος
 ἐννυχον,^c adv.—Rec. Gr. Sch. } ἐννυχος
 ἐννυχον, —Al. Ln. Tdf. (Mar. 1. 35) }
 ἐννύχως, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νύξ) noc-
 turnal; neut. ἐννυχον, as an adv. by night.

ἐνοικέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκέω)
 to dwell in, inhabit; in N.T. met. to be in-
 dwelling spiritually, Ro. 8. 11; Col. 3. 16;
 2 Ti. 1. 14; to be infixed mentally, 2 Ti.
 1. 5; of the Deity, to indwell, by special
 presence, 2 Co. 6. 16.

ἐνοικεῖτω, 3 pers. sing. pres. imper. ἐνοικέω
 ἐνοικήσω, 1 pers. sing. fut. ind. id.
 ἐνοικοδομεῖσθε, 2 pers. pl. pres. ind. pass.—C. }
 οἰκοδομεῖσθε, R. Gr. Sch. Tdf. (1 Pe. 2. 5) } ἐνοικοδομέω

ἐνοικοδομέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκοδο-
 μέω) to build in, or together. v.r.

ἐνοικοῦν, acc. sing. neut. part. pres. ἐνοικέω
 ἐνοικοῦντος, gen. sing. neut. part. pres. id.
 ἐνοικοῦσαν, acc. sing. fem. part. pres.—A. }
 μένουσαν, Rec. Gr. Sch. Tdf. (2 Jno. 2) } id.
 ἐνόμιζε, 3 pers. sing. imperf. act. νομίζω
 ἐνομίζετο, 3 pers. sing. imperf. pass. id.
 ἐνόμιζον, 3 pers. pl. imperf. act. id.
 ἐνόμισαν, 3 pers. pl. aor. 1, ind. act. id.
 ἐνόμισας, 2 pers. sing. aor. 1, ind. act. id.
 ἐνόντα,^d acc. pl. neut. part. pres. ἐνεμι
 ἐνορκίζω, fut. ἴσω, (ἐν & ὀρκίζω) to adjure.
 —Al. Ln. Tdf.

ὀρκίζω, Rec. Gr. Sch. (1 Thea. 5. 27).

ἐνός, gen. sing. masc. and neut. εἰς
 ἐνοσφίστατο, 3 pers. sing. aor. 1, ind. mid. νοσφίζω
 ἐνότης, ητος, ἡ, (§ 4. rem. 2. c) εἰς
 ἐνότητα, acc. sing. ἐνότης

ἐνοχλέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & ὀχ-
 λέω) to trouble, annoy; to be a trouble,
 He. 12. 15.

ἐνοχλῶ,* 3 pers. sing. pres. subj. act. ἐνοχλέω
 ἐνοχλούμενοι, nom. pl. masc. part. pres. pass. }
 —A. B. Tdf. } id.
 ὀχλούμενοι, Rec. Gr. Sch. Ln. (Lu. 6. 18) }

ἐνοχοι, nom. pl. masc. ἐνοχος
 ἐνοχον, acc. sing. masc. id.
 ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) ἐνέχω
 ἐνοστήσονται, 3 pers. pl. fut. ind. mid. (§ 29. tab. Y) ἐνίστημι
 ἐντάλμα, ατος, τό, (§ 4. tab. D. c) ἐντέλλομαι
 ἐντάλματα, acc. pl. ἐντάλμα
 ἐνταφιάζειν, pres. infin. ἐνταφιάζω
 ἐνταφιάζω, fut. ἄσω, (§ 26. rem. 1) (ἐντάφιος,
 θάπτω) to prepare a body for burial,
 Mat. 26. 12; absol. to make the ordinary
 preparations for burial, Jno. 19. 40. L.G.
 ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a)
 preparation of a corpse for burial, Mar.
 14. 8; Jno. 12. 7. N.T.

ἐνταφιάσαι, aor. 1, infin. act. ἐνταφιάζω
 ἐνταφιασμόν, acc. sing. ἐνταφιασμός
 ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a) ἐνταφιάζω
 ἐνταφιασμοῦ, gen. sing. ἐνταφιασμός
 ἐντελέμενος, nom. sing. masc. part. aor. 1 ἐντέλλομαι
 ἐντελεῖται, 3 pers. sing. fut. ind. (§ 35. rem. 11) id.
 ἐντέλλομαι, fut. τελοῦμαι, aor. 1, ἐνετελέμην,
 (§ 27. rem. 1. d) perf. ἐντέταλμαι, (§ 27.

rem. 2. b) *to enjoin, charge, command*, Mat. 4. 6; 15. 4; 17. 9, et al.; *to direct*, Mat. 19. 7; Mar. 10. 3.

ἐντάλμα, ατος, τό, (§ 4. tab. D. c) equivalent to ἐντολή, a *precept, commandment, ordinance*, Mat. 15. 9; Mar. 7. 7; Col. 2. 22. LXX.

ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) an *injunction; a precept, commandment*, Mat. 5. 19; 15. 3, 6, et al.; an *order, direction*, Ac. 17. 15; an *edict*, Jno. 11. 57; a *direction*, Mar. 10. 5; a *commission*, Jno. 10. 18, a *charge of matters to be proclaimed or received*, Jno. 12. 49, 50; 1 Ti. 6. 14; 2 Pe. 2. 21, et al.

ἐντέταλται, 3 pers. sing. perf. ind. pass. ἐντέλλομαι
ἐντετυλιγμένον, acc. sing. neut. part. perf. pass. ἐντυλίσσω
ἐντετυπωμένη, nom. sing. fem. part. perf. pass. ἐντυπώω
ἐντεῦθεν, adv. hence, from this place, Mat. 17. 20;
Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν,
hence and hence, on each side, Re. 22. 2;
hence, from this cause, Ja. 4. 1.

ἐντεύξεις, acc. pl. ἐντεύξις
ἐντεύξεως, gen. sing. id.
ἐντεύξις], εως, ἡ, (§ 5. tab. E. c) ἐντυγχάνω
ἐντιμον, acc. sing. masc. ἐντιμος
ἐντιμότερος, nom. sing. masc. comp. (§ 8. rem. 4) id.
ἐντίμους, acc. pl. masc. id.
ἐντίμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τιμή) ho-
noured, estimable, dear, Lu. 7. 2; 14. 8;
Phi. 2. 29; highly-valued, precious, costly,
1 Pe. 2. 4, 6.

ἐντολαί, nom. pl. ἐντολή
ἐντολαίς, dat. pl. id.
ἐντολάς, acc. pl. id.
ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) ἐντέλλομαι
ἐντολήν, acc. sing. ἐντολή
ἐντολῆς, gen. sing. id.
ἐντολῶν, gen. pl. id.
ἐντόπιος, nom. pl. masc. ἐντόπιος
ἐντόπιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τόπος) i. q.
ἐντοπος, in or of a place; an inhabitant,
citizen.

ἐντός, adv. ἐν
ἐντραπή, 3 pers. a. aor. 2, subj. pass. (§ 24. rem. 10) ἐντρέπω
ἐντραπήσονται, 3 pers. pl. fut. 2, ind. pass. . . . id.
ἐντρέπομαι, 1 pers. sing. pres. ind. mid. . . . id.
ἐντρεπόμενος, nom. sing. masc. part. pres. mid. id.

ἐντρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & τρέπω) pr. to
turn one back upon himself; hence, to put
to shame, make ashamed; mid. ἐντρέπο-
μαι, fut. (pass. form) ἐντραπήσομαι,
aor. 2, (pass. form) ἐντραπήσῃ, (§ 24.
rem. 10) to *revere, reverence, regard*, Mat.
21. 37; Mar. 12. 6, et al.; absol. to *feel
shame, be put to shame*, 2 Thes. 3. 14;
Tit. 2. 8.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) rever-
ence; in N.T. *shame*, 1 Co. 6. 5; 15. 34.

ἐντρέπων, nom. sing. masc. part. pres. act. . ἐντρέπω
ἐντρεφόμενος, nom. sing. masc. part. pres. pass. ἐντρέφω
ἐντρέφω], fut. ἐνθρέψω, (§ 35. rem. 4) (ἐν & τρέφω)
to *nourish in, bring up or educate in*; pass.
to be imbued.

ἐντρομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τρόμος)
trembling, terrified, Ac. 7. 32; 16. 29; He.
12. 21. L.G.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) ἐντρέπω
ἐντροπήν, acc. sing. ἐντροπή
ἐντρυφάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἐν &
τρυφάω) to *live luxuriously, riot, revel*.

ἐντρυφῶντες, nom. pl. masc. part. pres. . ἐντρυφάω
ἐντυγχάνει, 3 pers. sing. pres. ind. . . . ἐντυγχάνω
ἐντυγχάνειν, pres. infin. id.

ἐντυγχάνω], fut. τεύσομαι, aor. 2, ἐνέτυχον, (§ 36.
rem. 2) (ἐν & τυγχάνω) to *fall in with,
meet; to have converse with, address; to
address or apply to any one*, Ac. 25. 24;
ἐπὲρ τινος, to *intercede for any one, plead
the cause of*, Ro. 8. 27, 34; He. 7. 25;
κατὰ τινος, to *address a representation
or suit against any one, to accuse, com-
plain of*, Ro. 11. 2. (α).

ἐντεύξις, εως, ἡ, (§ 5. tab. E. c) pr.
a *meeting with; hence, converse, address;
prayer, supplication, intercession*, 1 Ti. 2. 1;
4. 5.

ἐντυλίσσω], fut. ξω, perf. pass. ἐντετυλιγμαι, (§ 26.
rem. 3) (ἐν & τυλίσσω) to *wrap up in,
envelop*, Mat. 27. 59; Lu. 23. 53;
to *wrap up, roll or fold together*, Jno. 20. 7.

ἐντυπώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἐν & τυπώω,
from τύπος, an *impress*) to *impress a figure,
instamp, engrave*, 2 Co. 3. 7.

ἐνυβρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν & ὕβρις)
to *insult, outrage, contemn*.

ἐνυβρίσας,* nom. sing. masc. part. aor. 1 . ἐνυβρίζω
ἐνύξε,^b 3 pers. sing. aor. 1, ind. act. . . νύσσω
ἐνύπνια,* acc. pl. . . ἐνύπνιον
ἐνυπνιαζόμενοι, nom. pl. masc. part. pres. mid. ἐνυπνιάζω
ἐνυπνιάζω], fut. άσω, (§ 26. rem. 1) . ἐνύπνιον
ἐνυπνιασθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνυπνιάζω
ἐνυπνίους, dat. pl.—Gr. Sch. Tdf. . . } ἐνύπνιον
ἐνύπνια, Rec. (Ac. 2. 17) . . }

ἐνύπνιον, ου, τό, (§ 3. tab. C. c) (pr. neut. of ἐνύπνιος, presented during sleep, from ἐν & ύπνος) a dream; in N.T. a supernatural suggestion or impression received during sleep, a sleep-vision.

ἐνυπνιάζω, fut. άσω, (§ 26. rem. 1) and ἐνυπνιάζομαι, fut. (pass. form) ἐνυπνιασθήσομαι, to dream; in N.T. to dream under supernatural impression, Ac. 2. 17; to dream delusion, Jude 8.

ἐνύσταξαν, 3 pers. pl. aor. 1, ind. . . νυστάζω
ἐνέφκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) ἐνούκew
ἐνώπιον, adv. (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preceding as a forerunner, Lu. 1. 17; Re. 16. 19; from the Heb. in the presence of, metaphysically, i.e. in the sphere of sensation or thought, Lu. 12. 9; 15. 10; Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11; Ac. 4. 19, et al. L.G.

Ἐνώς,^d ὁ, Enos, pr. name, indecl.

ἐνωτίζομαι], fut. ίσομαι, aor. ἐνωτισάμην, (§ 26. rem. 1) (ἐν & οὖς) to give ear, listen, hearken to. L.G.

ἐνωτίσασθε,* 2 pers. pl. aor. 1, imper. . ἐνωτίζομαι

Ἐνώχ, ὁ, Enoch, pr. name, indecl.

ἐξ. See ἐκ.

ἑξ, οἱ, αἱ, τά, six, Mat. 17. 1; Mar. 9. 2, et al.

ἕκτος, η, ον, (§ 7. tab. F. a) sixth, Mat. 20. 5; 27. 45, et al.

ἐξήκοντα, οἱ, αἱ, τά, sixty, Mat. 13. 8. 23, et al.

ἐξαγαγῶν, aor. 2, infin. (§ 13. rem. 7. b. d) . ἐξάγω

ἐξαγαγῶσαν, 3 pers. pl. aor. 2, imper. act. id.

ἐξαγαγόντες, nom. pl. masc. part. aor. 2, act. . id.

ἐξαγαγόν, nom. sing. masc. part. aor. 2, act. id.

ἐξαγγείλητε,^f 2 pers. pl. aor. 1, subj. (§ 27. rem. 1. d) εξαγγέλλω

ἐξαγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate.

ἐξάγει, 3 pers. sing. pres. ind. act. . . ἐξάγω

ἐξαγοραζόμενοι, nom. pl. masc. pt. pres. mid. ἐξαγοράζω
ἐξαγοράζω], fut. άσω, (§ 26. rem. 1) (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; mid. to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16; Col. 4. 5. L.G.

ἐξαγοράσῃ, 3 pers. sing. aor. 1, subj. act. . ἐξαγοράζω

ἐξάγουσι, 3 pers. pl. pres. ind. act. . . ἐξάγω

ἐξάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐξήγαγον, (§ 18. rem. 7. b. d) (ἐξ & άγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20; Lu. 24. 50, et al. (ά).

ἐξαιρέω, ὦ], fut. ήσω, aor. 2, ἐξέῤῥων, (§ 36. rem. 1) (ἐξ & αἰρέω) to take out of; to pick out, tear out, Mat. 5. 29; 18. 9; mid. to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27; Gal. 1. 4.

ἐξαιρούμενος, nom. sing. masc. part. pres. mid. ἐξαιρέω

ἐξάίρω, fut. αρῶ, (§ 27. rem. 1. c) (ἐξ & αἶρω) pr. to lift up out of; in N.T. to remove, eject, 1 Co. 5. 2, 13.

ἐξαιτέω, ὦ], fut. ήσω, (§ 16. tab. P) (ἐξ & αἰτέω) to ask for from; to demand; mid. to demand for one's self, Lu. 22. 31; also, to obtain by asking.

ἐξαίφνης, adv. (ἐξ & αἰφνης) suddenly, unexpectedly, Mar. 13. 36, et al.

ἐξακολουθέω, ὦ], fut. ήσω, (§ 16. tab. P) (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L.G.

ἐξακολουθήσαντες, nom. pl. masc. pt. aor. 1 ἐξακολουθέω

ἐξακολουθήσουσι, 8 pers. pl. fut. ind. . id.

ἐξακόσιοι, αι, α, (ξξ & εκατόν) six hundred, Re. 13. 18; 14. 20.

ἐξακοσίων, gen. pl. ἐξακόσιοι

ἐξαλειφθῆναι, aor. 1, infin. pass. . . ἐξαλείφω

ἐξαλείφω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀλείφω) pr. to anoint or smear over; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge,

Col. 2. 14; Re. 3. 5; met. *to wipe out* guilt, Ac. 3. 19.

εξαλείψας, nom. sing. masc. part. aor. 1, act. . . εξαλείψω

εξαλείψει, 3 pers. sing. fut. ind. act. . . id.

εξαλείψω, 1 pers. sing. fut. ind. act. . . id.

εξάλλομαι], fut. αλοῦμαι, (§ 37. rem. 1) (ἐξ & ἀλλομαι) *to leap or spring up or forth.*

εξαλλόμενος,^a nom. sing. masc. part. pres. . . εξάλλομαι

εξανάστασιν,^b acc. sing. . . εξανάστασις

εξαναστάσις], εως, ἡ, (§ 5. tab. E. c) (ἐξ & ἀνάστασις) *a raising up; a dislodgment; a rising up; a resurrection from the dead.*

εξαναστήση, 3 pers. sing. aor. 1, subj. act. . . εξανίστημι

εξανατέλλω], fut. τελλῶ, (§ 27. rem. 1. b) (ἐξ & ἀνατέλλω) *to raise up, make to spring up; intrans. to rise up, sprout, spring up or forth, Mat. 13. 5; Mar. 4. 5.*

εξανέστησαν, 3 pers. pl. aor. 2, ind. . . εξανίστημι

εξανέτειλε, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) . . . εξανατέλλω

εξανίστημι], fut. εξαναστήσω, (§ 29. tab. X) (ἐξ & ἀνίστημι) *to cause to rise up, raise up; from the Heb. to raise up into existence, Mar. 12. 19; Lu. 20. 28; intrans. aor. 2, ἀνέστην, to rise up from, stand forth, Ac. 15. 5.*

εξαπατάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἐξ & ἀπατάω) *pr. to deceive thoroughly; to deceive, delude, beguile, Ro. 7. 11; 16. 8; 1 Co. 3. 18, et al.*

εξαπατάω, 3 pers. sing. pres. imper. act. . . εξαπατάω

εξαπατηθεῖσα, nom. sing. fem. part. aor. 1, p. }
—Al. Ln. Tdf. id.

ἀπατηθεῖσα, Rec. Gr. Sch. (1 Ti. 2. 14) }

εξαπατήση, 3 pers. sing. aor. 1, subj. act. . . id.

εξαπατώσι, 3 pers. pl. pres. ind. act. . . id.

εξαπεστάλη, 3 pers. sing. aor. 2, ind. pass.— }
A. B. D. Ln. Tdf. εξαποστέλλω

ἀπεστάλη, Rec. Gr. Sch. (Ac. 13. 26) }

εξαπέστειλαν, 3 pers. pl. aor. 1, ind. act. . . id.

εξαπέστειλε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) id.

εξαπῖνα,^c adv. *a later form for εξαπίνης, suddenly, immediately, unexpectedly.*

εξαπορέω, ὦ, and εξαπορέομαι, οὔμαι], fut. ἥσομαι, (ἐξ & ἀπορέω) *to be in the utmost perplexity or despair, 2 Co. 1. 8; 4. 8. L.G.*

εξαπορηθῆναι, aor. 1, infin. pass. . . εξαπορέω

εξαπορούμενοι, nom. pl. masc. part. pres. mid. id.

εξαποστέλλω], fut. στέλλω, (§ 27. rem. 1. b) (ἐξ & ἀποστέλλω) *to send out or forth; to send away, dismiss, Lu. 1. 53, et al.; to despatch on a service or agency, Ac. 7. 12, et al.; to send forth as a pervading influence, Gal. 4. 6.*

εξαποστελῶ, 1 pers. sing. fut. ind. act. . . εξαποστέλλω

ἐξάρατε, 2 pers. pl. aor. 1, imperf. act.—Gr. Tdf. }
ἐξαρείτε, Rec. Sch. (1 Co. 5. 13) . . . } ἐξαίρω

ἐξαρείτε, 2 pers. pl. fut. ind. act. ἐξαίρω

ἐξαρθῇ, 3 pers. s. aor. 1, subj. pass. (§ 27. rem. 3) id.

ἐξαρτίζω], fut. ἴσω, perf. pass. ἐξήρτισμαι, (§ 26 rem. 1) (ἐξ & ἄρτιος) *to equip or furnish completely, 2 Ti. 3. 17; to complete time, Ac. 21. 5. L.G.*

ἐξαρτίσαι, aor. 1, infin. act. ἐξαρτίζω

ἐξαστράπτω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀστράπτω) *pr. to flash forth; hence, to glister.*

ἐξαστράπτων,^d nom. sing. masc. part. pres. . . ἐξαστράπτω

ἐξαυτῆς, adv. (ἐξ αὐτῆς, sc. τῆς ὥρας) *lit. at the very time; presently, instantly, immediately, Mar. 6. 25; Ac. 10. 33; 11. 11, et al.*

ἐξίβαλε, 3 pers. s. aor. 2, ind. act. (§ 27. rem. 2. d) . . . ἐκβάλλω

ἐξίβαλλον, 3 pers. pl. imperf. act. id

ἐξεβάλομεν, 1 pers. pl. aor. 2, ind. act. id.

ἐξέβαλον, 3 pers. pl. aor. 2, ind. act. id.

ἐξέβησαν, 3 pers. pl. aor. 2.—Al. Ln. Tdf. }
ἐξῆλθον, Rec. Gr. Sch. (He. 11. 15) } ἐκβαίνο

ἐξεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) . . . ἐκβάλλω

ἐξεγαμίζοντο, 3 pers. pl. imperf. pass. ἐκγαμίζω

ἐξεγείρει, 3 pers. sing. pres. ind. act.—Ln. Tdf. }
ἐξεγερεί, Rec. Gr. Sch. (1 Co. 6. 14) } ἐξεγείρω

ἐξεγερεί, 3 pers. sing. fut. ind. act. id.

ἐξεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐξ & ἐγείρω) *to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; to raise up into existence, or into a certain condition, Ro. 9. 17.*

ἐξεδέχετο, 3 pers. sing. imperf. ἐκδέχομαι.

ἐξεδίκησε, 3 pers. sing. aor. 1, ind. act. ἐκδικέω

ἐξέδοτο, 3 pers. s. aor. 2, ind. mid. (§ 30. tab. A. A) . . . ἐκδίδωμι

ἐξέδυσαν, 3 pers. pl. aor. 1, ind. act. ἐκδύω

ἐξεζήτησαν, 3 pers. pl. aor. 1, ind. act. ἐκζητέω

ἐξεθαμβήθη, 3 pers. sing. aor. 1, ind. pass. . . ἐκθαμβέομαι

ἐξεθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐξέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) . . . ἐκτίθημι

ἐξέθρεψαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκτρέφω
ἐθῆλσαν, Rec. Gr. Sch.	
ἔθρεψαν, Tdf. (Lu. 23. 29)	
ἔξει, 3 pers. sing. fut. ind. (§ 35. rem. 4)	ἔχω
ἐξείλατο, 3 pers. sing. aor. 1, ind. mid. (§ 35. rem. 12)—Gr. Tdf.	ἐξαίρώ
ἐξείλετο, Rec. Sch. (Ac. 7. 10)	
ἐξείλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1)	id.
ἐξείλομην, 1 pers. sing. aor. 2, ind. mid.	id.
ἐξεμι], (ἐξ & εἰμι) (§ 33. rem. 4) imperf. ἐξήεν, inf. ἐξίναί, part. ἐξιών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.	
ἔξεις, 2 pers. sing. fut. ind. act.	ἔχω
ἐξεκαύθησαν, ^a 3 pers. pl. aor. 1, ind. pass. (§ 35. rem. 3)	ἐκαίνομαι
ἐξεκεντησαν, 2 pers. pl. aor. 1, ind. act.	ἐκκεντέω
ἐξεκλάσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4)	ἐκκλάω
ἐξεκλείσθη, 3 pers. sing. aor. 1, ind. pass.	ἐκκλείω
ἐξέκλιναν, 3 pers. pl. aor. 1, ind.	ἐκκλίνω
ἐξεκομίζετο, ^b 3 pers. sing. imperf. pass.	ἐκκομίζω
ἐξεκόπη, 2 pers. sing. aor. 2, pass. (§ 24. rem. 6)	ἐκκόπτω
ἐξεκρέματο, ^c 3 pers. sing. imperf.	ἐκκρέμαμαι
ἔξελε, 2 pers. sing. aor. 2, imper. act.	ἐξαίρώ
ἐξελέξαι, ^d aor. 1, infin. act.	ἐξελέγχω
ἐξελέγοντο, 3 pers. pl. imperf. mid.	ἐκλέγω
ἐξελέγχω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλέγω) to search thoroughly, to test; to convict, condemn, Jude 15.	
ἐξελεξάμην, 1 pers. sing. aor. 1, ind. mid.	ἐκλέγω
ἐξελέξαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐξελέξω, 2 pers. sing. aor. 1, ind. mid.	id.
ἐξελεσθαι, aor. 2, infin. mid. (§ 36. rem. 1)	ἐξαίρώ
ἐξελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐξέρχομαι
ἐξελεύσονται, 3 pers. pl. fut. ind.	id.
ἐξεληλύθα, 1 pers. sing. perf. ind.	id.
ἐξεληλύθατε, 2 pers. pl. perf. ind.	id.
ἐξεληλύθατε, 2 pers. pl. perf. ind.	id.
ἐξεληλύθε, 3 pers. sing. perf. ind.	id.
ἐξεληλύθε, 3 pers. sing. pluperf.	id.
ἐξεληλυθός, acc. sing. neut. part. perf.	id.
ἐξεληλυθότας, acc. pl. masc. part. perf.	id.
ἐξέλθαι, 3 pers. sing. aor. 2, subj. mid.	ἐξαίρώ

ἐξέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12)—B. C. Ln. Tdf.	ἐξέρχομαι
ἐξέλθετε, Rec. Gr. Sch. (2 Co. 6. 17)	
ἔξελθε, 2 pers. sing. aor. 2, imper.	id.
ἐξελθεῖν, aor. 2, infin.	id.
ἐξέλθετε, 2 pers. pl. aor. 2, imper.	id.
ἐξέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐξέλθῃς, 2 pers. sing. aor. 2, subj.	id.
ἐξέλθῃτε, 2 pers. pl. aor. 2, subj.	id.
ἐξελθόντα, acc. s. masc. and nom. pl. neut. pt. aor. 2	id.
ἐξελθόντες, nom. pl. masc. part. aor. 2	id.
ἐξελθόντι, dat. sing. masc. part. aor. 2	id.
ἐξελθόντος, gen. sing. neut. part. aor. 2	id.
ἐξελθόντων, gen. pl. masc. part. aor. 2	id.
ἐξελθοῦσα, nom. sing. fem. part. aor. 2	id.
ἐξελθοῦσαι, nom. pl. fem. part. aor. 2	id.
ἐξελθούσαν, acc. sing. fem. part. aor. 2	id.
ἐξελθούση, dat. sing. fem. part. aor. 2.—Gr. Sch. Tdf.	id.
ἐκπορευομένη, Rec. (Re. 19. 21)	
ἐξελθών, nom. sing. masc. part. aor. 2	id.
ἐξελκόμενος, ^e nom. sing. masc. part. pres. pass.	ἐξέλκω
ἐξέλκω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἔλκω) to draw or drag out; met. to withdraw, allure, hurry away.	
ἐξέμαζε, 3 pers. sing. aor. 1, ind. act.	ἐκμάσσω
ἐξέμασσε, 3 pers. sing. imperf. act.	id.
ἐξέμυκτηρίζον, 2 pers. pl. imperf. act.	ἐκμυκτηρίζω
ἐξενέγκαντες, nom. pl. masc. pt. aor. 1 (§ 36. rem. 1)	ἐκφέρω
ἐξενέκατε, 2 pers. pl. aor. 1, imper.	id.
ἐξενεγκεῖν, aor. 2, infin.	id.
ἐξένευσε, ^f 3 pers. sing. aor. 1, ind.	ἐκνεύω
ἐξένισε, 3 pers. sing. aor. 1, ind. act.	ξενίζω
ἐξενόδοχησε, ^g 3 pers. sing. aor. 1, ind. act.	ξενοδοχέω
ἐξεπείρασαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκπειράζω
ἐπείρασαν, Rec. Gr. Sch. Tdf. (1 Co. 10. 9)	
ἐξέπεμψαν, 3 pers. pl. aor. 1, ind. act.	ἐκπέμπω
ἐξέπεσαν, 3 pers. pl. aor. 1, ind. (§ 37. rem. 1).—Ln. Tdf.	ἐκπίπτω
ἐξέπεσον, Rec. Gr. Sch. (Ac. 12. 7)	
ἐξεπέσατε, 2 pers. pl. aor. 1, ind.	id.
ἐξέπεσε, 3 pers. sing. aor. 2, ind.	id.
ἐξέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐξεπέτασα, ^h 1 pers. sing. aor. 1, ind. act.	ἐκπετάννυμι
ἐξεπήδησαν, 3 pers. pl. aor. 1, ind.—Gr. Sch. Tdf.	ἐκπηδάω
εἰσπηδήσαν, Rec. (Ac. 14. 14)	
ἐξεπλάγησαν, 3 pers. pl. aor. 2, pass. (§ 24. rem. 9)	ἐκπλήσσω
ἐξέπλει, 3 pers. sing. imperf.	ἐκπλέω

^a Ro. 1. 27.^b Lu. 7. 12.^c Lu. 19. 48.^d Jude 15.^e Ja. 1. 14.^f Jno. 5. 13.^g 1 Ti. 5. 10.^h Ro. 10. 21.

ἐξεπλεύσαμεν, 1 pers. pl. aor. 1, ind. (§ 35. rem. 3) ἐκπλέω
 ἐξεπλήσσετο, 3 pers. sing. imperf. pass. . ἐκπλήσσω
 ἐξεπλήσσοντο, 3 pers. pl. imperf. pass. . id.
 ἐξέπνευσε, 3 pers. sing. aor. 1, ind. (§ 35. rem. 3) ἐκπνέω
 ἐξεπορεύετο, 3 pers. sing. imperf. . ἐκπορεύομαι
 ἐξεπορεύοντο, 3 pers. pl. imperf.—Const. . } id.
 ἐξεπορεύετο, Rec. Gr. Sch. Tdf. (Mar. 1.5) }
 ἐξεπύσασθε,* 2 pers. pl. aor. 1, ind. act. . ἐκπύω
 ἐξέρῳμα,^b ατος, τό, (§ 4. tab. D. c) (ἐξέρῳα, to vomit) vomit. L.G.
 ἐξερευνῶ, ῶ], fut. ἦσω, (§ 18. tab. K) (ἐξ & ερευνῶ) to search out, to examine closely, 1 Pe. 1. 10.
 ἐξέρχομαι, pres. infin. . . . ἐξέρχομαι
 ἐξέρχασθε, 2 pers. pl. pres. imper. . . id.
 ἐξέρχεται, 3 pers. sing. pres. ind. . . id.
 ἐξέρχομαι, (§ 36. rem. 1) fut. ἐξελεύσομαι, aor. 2, ἐξῆλθον, perf. ἐξεληλύθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18; 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31; Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.
 ἐξερχόμενοι, nom. pl. masc. part. pres. . ἐξερχομαι
 ἐξερχόμενος, nom. sing. masc. part. pres. . id.
 ἐξερχομένων, gen. pl. part. pres. . id.
 ἐξέρχονται, 3 pers. pl. pres. ind. . id.
 ἐξερχώμεθα, 1 pers. pl. pres. subj. . id.
 ἐξεστακέναι, perf. infin. . . ἐξίστημι
 ἐξέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . id.
 ἐξέστημεν, 1 pers. pl. aor. 2, ind. . id.
 ἐξέστησαν, 3 pers. pl. aor. 2, ind. . id.
 ἐξεστι, impers. part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.
 ἐξουσία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, licence, Jno. 10. 18; Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; meton. pl. authorities, potentates, powers, Lu. 12. 11; 1 Co. 15. 24; Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; perhaps, a veil, 1 Co. 11. 10.

ἐξουσιάζω, fut. ἄσω, (§ 26. rem. 1) to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; pass. to be subject to, under the power or influence of, 1 Co. 6. 12. L.G.

ἐξίστραπται,^c 3 pers. s. perf. ind. pass. (§ 35. rem. 9) ἐκστρέφω
 ἐξετάζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.

ἐξετάσαι, aor. 1, infin. act. . . . ἐξετάζω
 ἐξετάσατε, 2 pers. pl. aor. 1, imper. act. . id.
 ἐξετε, 2 pers. pl. fut. ind. (§ 35. rem. 4) . ἔχω
 ἐξετείνετε, 2 pers. pl. aor. 1, ind. act. . ἐκτείνω
 ἐξέτεινε, 3 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) . id.
 ἐξετίθετο, 3 pers. sing. imperf. mid. . ἐκτίθημι
 ἐξετράπησαν, 3 p. pl. aor. 2, pass. (§ 24. rem. 10) ἐκτρέπω
 ἐξέφυγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐκφεύγω
 ἐξέχεαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) ἐκχέω
 ἐξέχεε, 3 pers. sing. aor. 1, ind. act. . id.
 ἐξεχείτο, 3 pers. sing. imperf. pass. . id.
 ἐξεχύθη, 3 pers. sing. aor. 1, ind. pass. . id.
 ἐξεχύθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἐξεχύνετο, 3 pers. s. imperf. pass.—A.B. Ln. Tdf. } ἐκχύνω
 ἐξεχείτο, Rec. Gr. Sch. (Ac. 22. 20) }
 ἐξέψνυε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 3) ἐκψύχω
 ἐξήγγαγε, 3 pers. s. aor. 2, ind. act. (§ 13 rem. 7. b. d) ἐξάγω
 ἐξήγγειρα, 1 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) ἐξεγείρω
 ἐξηγγέτο, 3 pers. sing. imperf. . ἐξηγγέομαι
 ἐξηγγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐξ & ἡγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35; Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.

ἐξηγησάμενος, nom. sing. masc. part. aor. 1 . ἐξηγγέομαι
 ἐξηγγάσατο, 3 pers. sing. aor. 1, ind. . id.
 ἐξηγοῦρασε, 3 pers. sing. aor. 1, ind. act. . ἐξαγοράζω
 ἐξηγουμένων, gen. pl. part. pres. . ἐξηγγέομαι
 ἐξηγούντο, 3 pers. pl. imperf. . id.
 ἐξήσαν, 3 pers. pl. imperf. (§ 33. rem. 4) . ἔξεμι
 ἐξήκοντα, οί, αἱ, τά ἔξ
 ἐξήλθατε, 2 pers. pl. aor. 1, ind.—Al. Ln. Tdf. } ἐξέρχομαι
 ἐξήλθετε, Rec. Gr. Sch. (Mat. 11. 7, 8, 9) }
 ἐξήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) id.
 ἐξήλθες, 2 pers. sing. aor. 2, ind. . id.
 ἐξήλθετε, 2 pers. pl. aor. 2, ind. . id.
 ἐξήλθομεν, 1 pers. pl. aor. 2, ind. . id.

ἐξήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐξέρχομαι
 ἐξηπάτησε, 3 pers. sing. aor. 1, ind. act. ἐξαπατάω
 ἐξηραμμένην, acc. sing. fem. part. perf. pass. ξηραίνω
 (§ 27. rem. 2. a, and rem. 3)
 ἐξήρᾱνε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. e) id.
 ἐξηράνθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐξήρυνται, 3 pers. sing. perf. ind. pass. id.
 ἐξηρεύνησαν,* 3 pers. pl. aor. 1, ind. ἐξερευνάω
 ἐξηρτισμένος, nom. sing. masc. part. perf. pass. ἐξαρτίζω
 ἐξήρχετο, 3 pers. sing. imperf. ἐξέρχομαι
 ἐξήρχοντο, 3 pers. pl. imperf. id.
 ἐξῆς, adv. successively, in order; in N.T. with the art.
 ὁ, ἡ, τό ἐξῆς, next, Lu. 7. 11; 9. 37,
 et al.
 ἐξηγήσατο,† 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2) ἐξαιτέω
 ἐξηχέω, ὦ], fut. ἦσω, (§ 16. tab. P) perf. pass. ἐξ-
 ἦχημαι, (ἐξ & ἦχέω) to make to sound
 forth or abroad; pass. to sound forth, to
 come abroad. L.G.
 ἐξήχηται,* 3 pers. sing. perf. ind. pass. ἐξηχέω
 ἐξιώναι, pres. infin. (§ 33. rem. 4) ἐξεμι
 ἔξιν,* acc. sing. ἐξις
 ἐξιόντων, gen. pl. m. part. aor. 2, (§ 33. rem. 4) ἐξεμι
 ἔξις], εως, ἡ, (§ 5. tab. E. c) ἔχω
 ἐξίσταντο, 3 pers. pl. imperf. mid. (§ 29. tab. Y) ἐξίστημι
 ἐξιστάνω], same signif. as ἐξίστημι, v.r. (ᾱ).
 ἐξιστάνων, nom. sing. masc. part. pres.—
 A. B. C. Ln. Tdf. } ἐξιστάνω
 ἐξιστῶν, Rec. Gr. Sch. (Ac. 8. 9) }
 ἐξιστασθαι, pres. infin. mid. ἐξίστημι
 ἐξίστατο, 3 pers. sing. imperf. mid. id.
 ἐξίστημι, and ἐξιστάω, ὦ], fut. ἐκστήσω, aor. 1,
 ἐξίστησα, later perf. ἐξίστακα, (§ 29.
 tab. X) (ἐξ & ἵστημι) trans. pr. to put
 out of its place; to astonish, amaze, Lu.
 24. 22; Ac. 8. 9, 11; intrans. aor. 2, ἐξ-
 ἔστην, and mid. ἐξίσταμαι, to be aston-
 ished, Mat. 12. 23, et al.; to be beside
 one's self, Mar. 3. 21; 2 Co. 5. 13.
 ἐξιστάνω, same signif. as ἐξίστημι,
 v.r.; Ac. 8. 9.
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) pr.
 a displacement; hence, a displacement of
 the mind from its ordinary state and self-
 possession; amazement, astonishment, Mar.
 5. 42; excess of fear; fear, terror, Mar.
 16. 8; Lu. 5. 26; Ac. 3. 10; in N.T. an
 ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

ἐξιστῶν, nom. sing. masc. part. pres. ἐξιστάω
 ἐξισχύσητε,* 2 pers. pl. aor. 1, subj. ἐξισχύω
 ἐξισχύω], fut. ὕσω, (§ 13. tab. M) (ἐξ & ἰσχύω)
 to be fully able. L.G.
 ἔξοδον, acc. sing. ἔξοδος
 ἔξοδος], ου, ἡ, (§ 3. tab. C. b) (ἐξ & ὁδός) a way
 out, a going out; a going out, departure,
 He. 11. 22; met. a departure from life, de-
 cease, death, Lu. 9. 31; 2 Pe. 1. 15.
 ἔξοδον, gen. sing. ἔξοδος
 ἐξοίσουσιν, 3 pers. pl. fut. ind. (§ 36. rem. 1) ἐκφέρω
 ἐξολοθρευθήσεται,† 3 pers. sing. fut. 1, ind. pass. ἐξολοθρεύω
 ἐξολοθρεύω], fut. εἴσω, (§ 13. tab. M) (ἐξ & ὀλο-
 θρεύω) to destroy utterly, exterminate.
 L.G.
 ἐξομολογείσθε, 2 pers. pl. pres. imper. mid. ἐξομολογέω
 ἐξομολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ &
 ὁμολογέω) to agree, bind one's self, pro-
 mise, Lu. 22. 6; mid. to confess, Mat. 3. 6;
 to profess openly, Phi. 2. 11; Re. 3. 5; to
 make open avowal of benefits; to praise,
 celebrate, Mat. 11. 25; Lu. 10. 21, et al.
 L.G.
 ἐξομολογήσεται, 3 pers. sing. fut. ind. mid. ἐξομολογέω
 ἐξομολογήσεται, 3 pers. sing. aor. 1, subj. mid. id.
 ἐξομολογήσομαι, 1 pers. sing. fut. ind. mid. id.
 ἐξομολογοῦμαι, 1 pers. s. pres. mid. (§ 17. tab. Q.) id.
 ἐξομολογούμενοι, nom. pl. masc. part. pres. mid. id.
 ἐξόν, nom. sing. neut. part. pres. (impers.) ἔξεστι
 ἐξορκίζω,* fut. ἴσω, (§ 26. rem. 1) (ἐξ & ὀρκίζω)
 to put an oath to a person, to adjure.
 ἐξορκιστής, οὔ, ὁ, (§ 2. tab. B. c) pr.
 one who puts an oath; in N.T. an exorcist,
 one who by various kinds of incantations,
 etc., pretended to expel demons.
 ἐξορκιστῶν,† gen. pl. ἐξορκιστής
 ἐξορύξαντες, nom. pl. masc. part. aor. 1, act. ἐξορύσσω
 ἐξορύσσω], fut. ξω, (§ 26. rem. 3) (ἐξ & ὀρύσσω)
 to dig out or through, force up, Mar. 2. 4;
 to pluck out the eyes, Gal. 4. 15.
 ἐξουθενέω, ὦ], fut. ἦσω, same signif. as ἐξουθενόω.
 ἐξουθενηθῇ, 3 pers. sing. aor. 1, subj. pass.—
 B. D. Ln. Tdf. } ἐξουθενέω
 ἐξουθενωθῇ, Rec. Gr. Sch. (Mar. 9. 12) }
 ἐξουθενημένος, nom. sing. masc. pt. perf. pass. }
 —B. Ln. }
 ἐξουθενημένος, Rec. Gr. Sch. Tdf. (2 Co. }
 10. 10) }

ἐξουθενώ, ὦ], fut. ὥσω, (§ 20. tab. T) equivalent to ἐξουθενέω. N.T.

ἐξουθενωθή, 3 pers. sing. aor. 1, subj. pass. . . ἐξουθενώ

ἐξουθενείς, 2 pers. sing. pres. ind. act. . . ἐξουθενέω

ἐξουθενείτε, 2 pers. pl. pres. imper. act. . . id.

ἐξουθενείτω, 3 pers. sing. pres. imper. act. . . id.

ἐξουθενέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐξ & οὐθέν, a later form of οὐθέν) to make light of, set at nought, despise, contemn, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; ἐξουθενημένος, paltry, contemptible, 2 Co. 10. 10; of small account, 1 Co. 1. 28; 6. 4; by impl. to reject with contempt, Ac. 4. 11. LXX.

ἐξουθενηθείς, nom. sing. masc. part. aor. 1, pass. ἐξουθενέω

ἐξουθενημένα, acc. pl. neut. part. perf. pass. id.

ἐξουθενημένος, nom. sing. masc. part. perf. pass. id.

ἐξουθενημένους, acc. pl. masc. part. perf. pass. id.

ἐξουθενήσας, nom. sing. masc. part. aor. 1, act. id.

ἐξουθενήσατε, 2 pers. pl. aor. 1, ind. act. id.

ἐξουθενήσῃ, 3 pers. sing. aor. 1, subj. act. id.

ἐξουθενούντας, acc. pl. masc. part. pres. act. id.

ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ζῆσσι

ἐξουσίᾳ, dat. sing. . . ἐξουσία

ἐξουσιάζει, 3 pers. sing. pres. ind. . . ἐξουσιάζω

ἐξουσιάζοντες, nom. pl. masc. part. pres. id.

ἐξουσιάζω], fut. ἄσω, (§ 26. rem. 1) ζῆσσι

ἐξουσίαι, nom. pl. . . ἐξουσία

ἐξουσίαις, dat. pl. . . id.

ἐξουσίαν, acc. sing. . . id.

ἐξουσίας, gen. sing. and acc. pl. id.

ἐξουσιασθήσομαι, 1 pers. sing. fut. 1, ind. pass. ἐξουσιάζω

ἔξουσιν, 3 pers. pl. fut. ind. (§ 35. rem. 4) ἔχω

ἐξουσίῳ, gen. pl. . . ἐξουσία

ἐξοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἐξέχω, to be prominent) pr. prominency, anything prominent; in N.T. eminence, distinction.

ἐξοχήν, acc. sing. . . ἐξοχή

ἐξυπνίζω], fut. ἴσω, (§ 26. rem. 1) . . ἐξυπνος

ἐξυπνίσω, 1 pers. sing. aor. 1, subj. act. . . ἐξυπνίζω

ἐξυπνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐξ & ὑπνος) awake, aroused from sleep. L.G.

ἐξυπνίζω, fut. ἴσω, to awake, arouse from sleep, Jno. 11. 11. L.G.

ἐξυρμένη, dat. s. fem. pt. perf. pass. (§ 19. tab. S) ξυράω

ἔξω, adv. (ἐξ) without, out of doors; Mat. 12. 46, 47;

ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11; 2 Co. 4. 16; met. not belong-

ing to one's community, Mar. 4. 11; 1 Co. 5. 12, 13;

out, away, from a place or person, Mat. 5. 13;

13. 48; as a prep. out of, Mar. 5. 10, et al.

ἔξωθεν, adv. outwardly, externally,

Mat. 23. 27, 28; Mar. 7. 15; ὁ, ἡ, τὸ

ἔξωθεν, outer, external, Mat. 23. 25; Lu.

11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40.

οἱ ἔξωθεν, those who are without the Christian community, 1 Ti. 3. 7, et al.

ἐξώτερος, α, ον, (§ 7. rem. 1) (compar. of ἔξω) outer, exterior, external, Mat.

8. 12; 23. 13; 25. 30. LXX.

ἔξωθεν, adv. . . ἔξω

ἐξωθέω, ὦ], fut. ὠήσω, and ἐξώσω, aor. 1, ἐξέωσα, in

N.T. ἐξέωσα, (ἐξ & ὠθέω) to expel, drive out,

Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

ἐξωμολόγησε, 3 pers. s. aor. 1, ind. (§ 13. rem. 2) ἐξωμολογέω

ἐξώσαι, aor. 1, infin. act. . . ἐξωθέω

ἔξωσε, 3 pers. sing. aor. 1, ind. act. id.

ἐξώτερον, acc. sing. neut. . . ἐξώτερος

ἐξώτερος], α, ον, (§ 7. rem. 1) ἔξω

ἔοικα], perf. with pres. signif. (§ 38. rem. 2) from

obsolete εἶκω, to be like, Jas. 1. 6, 23.

ἔοικε, 3 pers. sing. (§ 37. rem. 1) . . ἔοικα

ἐορτάζω], fut. ἄσω, (§ 26. rem. 1) . . ἐορτή

ἐορτάζωμεν, 1 pers. pl. pres. subj. . . ἐορτάζω

ἐορτή, ἡς, ἡ, (§ 2. tab. B. a) a solemn feast, pub-

lic festival, Lu. 2. 41; 22. 1; Jno. 13. 1;

spc. used of the passover, Mat. 26. 5;

27. 15, et al.

ἐορτάζω, fut. ἄσω, (§ 26. rem. 1) to

keep a feast, celebrate a festival, 1 Co. 5. 8.

ἐορτῇ, dat. sing. . . ἐορτή

ἐορτήν, acc. sing. . . id.

ἐορτῆς, gen. sing. . . id.

ἐπ', by apostrophe for ἐπί.

ἐπαγγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) ἐπάγω

ἐπαγγελιάμενον, acc. s. masc. part. aor. 1, mid. ἐπαγγέλλω

ἐπαγγεῖλαι, nom. s. masc. part. aor. 1, mid. id.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἐπαγγελίᾳ, dat. sing. . . ἐπαγγελία

ἐπαγγελίαι, nom. pl. . . id.

ἐπαγγελίαις, dat. pl. . . id.

ἐπαγγελίαν, acc. sing. . . id.

ἐπαγγελίας, gen. sing. and acc. pl. id.

ἐπαγγελίων, gen. pl. . . id.

ἐπαγγελιομένης, dat. pl. fem. part. pres. mid. ἐπαγγέλλω

ἐπαγγελλόμενοι, nom. pl. masc. part. pres. mid. ἐπαγγέλλω
ἐπαγγέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί & ἀγγέλλω) to declare, announce; mid. to promise, undertake, Mar. 14. 11; Ro. 4. 21, et al.; to profess, 1 Ti. 2. 10.

ἐπαγγελία, as, ἡ, (§ 2. tab. B. b, and rem. 2) annunciation, 2 Ti. 1. 1; a promise, act of promising, Ac. 13. 23, 32; 23. 21; meton. the thing promised, promised favour and blessing, Lu. 24. 49; Ac. 1. 4, et al.

ἐπάγγελμα, atos, τό, (§ 4. tab. D. c) a promise, 2 Pe. 3. 13; meton. promised favour or blessing, 2 Pe. 1. 4.

ἐπάγγελμα, atos, τό ἐπαγγέλλω
ἐπαγγέλματα, nom. pl. ἐπάγγελμα
ἐπάγοντες, nom. pl. masc. part. pres. act. ἐπάγω

ἐπάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἐπήγαγον, (§ 13. rem. 7. b. d) (ἐπί & ἄγω) to bring upon, cause to come upon, 2 Pe. 2. 1, 5; met. to cause to be imputed or attributed to, to bring guilt upon, Ac. 5. 28.

ἐπαγωνίζεσθαι,* pres. infin. ἐπαγωνίζομαι
ἐπαγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐπί & ἀγωνίζομαι) to contend strenuously in defence of. L.G.

ἐπάθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) πάσχω
ἐπάθετε, 2 pers. pl. aor. 2, ind. id.
ἐπάθον, 1 pers. sing. aor. 2, ind. id.
ἐπαθροισμένων,^b gen. pl. part. pres. pass. ἐπαθροίζω
ἐπαθροίζω], fut. οἴσω, (§ 26. rem. 1) (ἐπί & ἀθροίζω, to gather together, to collect close upon, or beside; mid. to crowd upon.

ἐπαιδεύθῃ, 3 pers. sing. aor. 1, ind. pass. παιδεύω
ἐπαιδεύον, 3 pers. pl. imper. ind. act. id.
ἐπαινέσατε, 2 pers. pl. aor. 1, imper. act. ἐπαινέω
ἐπαινεσάτωσαν, 3 pers. pl. aor. 1, imperf. act. }
—A. B. Ln. Tdf. id.
ἐπαινέσατε, Rec. Gr. Sch. (Ro. 15. 11)

ἐπαινέσω, 1 pers. sing. fut. ind. act. id.
Ἐπαίνετον,* acc. sing. Ἐπαίνετος
Ἐπαίνετος], ου, ὁ, (§ 3. tab. C. a) Erpænetus, pr. name.

ἐπαινέω, ᾧ], fut. ἔσω and ἴσομαι, (§ 22. rem. 1) aor. 1, ἐπήνεσα, (ἐπί & αἰνέω) to praise, commend, applaud, Lu. 16. 8; Ro. 15. 11; 1 Co. 11. 2, 17, 23, bis.

ἐπαινον, acc. sing. ἐπαινος
ἐπαινος, ου, ὁ, (§ 3. tab. C. a) (ἐπί & αἶνος) praise,

applause, honour paid, Ro. 2. 29; 2 Co. 8. 18, et al.; meton. ground or reason of praise or commendation, Phi. 4. 8; approval, Ro. 13. 3; 1 Pe. 2. 14; 1 Co. 4. 5.

ἐπαινῶ, 1 pers. sing. pres. ind. act. ἐπαινέω
ἐπαινῶν, nom. sing. masc. part. pres. act.— }
A. C. Ln. Tdf. id.

ἐπαινῶ, Rec. Gr. Sch. (1 Co. 11. 17) }

ἐπαίρεται, 3 pers. sing. pres. ind. mid. ἐπαίρω
ἐπαίρομενον, acc. sing. neut. part. pres. mid. id.
ἐπαίροντας, acc. pl. masc. part. pres. act. id.

ἐπαίρω], fut. ἀρῶ, aor. 1 ἐπήρα, (§ 27. rem. 1. c. e) aor. 1, pass. ἐπήρθην, to lift up, raise, elevate; to hoist, Ac. 27. 40; τὴν φωνήν, to lift up the voice, to speak in a loud voice, Lu. 11. 27; τὰς χεῖρας, to lift up the hands in prayer, Lu. 24. 50; 1 Ti. 2. 8; τοὺς ὀφθαλμούς, to lift up the eyes, to look, Mat. 17. 8; τὴν κεφαλὴν, to lift up the head, to be encouraged, animated, Lu. 21. 28; τὴν πτέρναν, to lift up the heel, to attack, assault; or, to seek one's overthrow or destruction, Jno. 13. 18; pass. to be borne upwards, Ac. 1. 9; met. mid. to exalt one's self, assume consequence, be elated, 2 Co. 10. 5, et al.

ἐπαισε, 3 pers. sing. aor. 1, ind. act. παῖω
ἐπαισχύνεσθε, 2 pers. pl. pres. ind. ἐπαισχύνομαι
ἐπαισχύνεται, 3 pers. sing. pres. ind. id.
ἐπαισχύνθη, 3 pers. sing. aor. 1, ind. pass.— }
A. D. Ln. id.

ἐπαισχύνθη, Rec. Gr. Sch. Tdf. (2 Ti. 1. 16) }

ἐπαισχυνθῇ, 3 pers. sing. aor. 1, subj. pass. id.
ἐπαισχυνθῆς, 3 pers. sing. aor. 1, subj. pass. id.
ἐπαισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.
ἐπαισχύνομαι, aor. 1, ἐπαισχύνθην, (§ 13. rem. 2) fut. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνομαι) to be ashamed of, Mat. 8. 38; Lu. 9. 26, et al.

ἐπαίτείν,* pres. infin. ἐπαίτέω
ἐπαίτέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & αἰτέω) to prefer a suit or request in respect of certain circumstances; to ask aims, beg.

ἐπαιτῶν, nom. s. masc. part. pres.—B. D. Ln. Tdf. }
προσαιτῶν, Rec. Gr. Sch. (Lu. 18. 35) } ἐπαίτέω
ἐπακολουθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & ἀκολουθέω) to follow upon; to accom-

pany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; met. to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

ἐπακολουθήσῃτε, 2 pers. pl. aor. 1, subj. ἐπακολουθῆω

ἐπακολουθούντων, gen. pl. neut. part. pres. id.

ἐπακολουθούσι, 3 pers. pl. pres. ind. id.

ἐπακούω], fut. ούσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

ἐπακροάομαι, ὡμαι, (§ 19. tab. S) (ἐπί & ἀκροάομαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

ἐπὶ, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8; Lu. 11. 22, 34.

ἐπανάγαγε, 2 pers. pl. aor. 2, imper. act. ἐπανάγω

ἐπαναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) id.

ἐπανάγκες,* adv. (ἐπί & ἀνάγκη) of necessity, necessarily; τὰ ἐπανάγκες, necessary things.

ἐπανάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐπανήγαγον, (ἐπί & ἀνάγω) to bring up or back; intrans. to return, Mat. 21. 18; a nautical term, to put off from shore, Lu. 5. 3, 4.

ἐπανάγων, nom. sing. masc. part. pres. ἐπανάγω

ἐπαναμνησκώ], fut. ἐπαναμνήσω, (§ 36. rem. 3) (ἐπί & ἀναμνησκω) to remind, put in remembrance.

ἐπαναμνησκων,* nom. s. masc. part. pres. ἐπαναμνησκω

ἐπαναπαύη, 2 pers. sing. pres. ind. mid. ἐπαναπαύω

ἐπαναπαύσεται, 3 pers. sing. fut. ind. mid. id.

ἐπαναπαύω], fut. αὔσω, (§ 13. tab. M) (ἐπί & ἀναπαύω) pr. to make to rest upon; mid. to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L.G.

ἐπαναστήσονται, 3 pers. pl. fut. mid. (§ 29. tab. Y) ἐπανίστημι

ἐπανελεῖν, aor. 2, infin. ἐπανερχομαι

ἐπανερχεσθαι, pres. infin. id.

ἐπανερχομαι], aor. 2, ἐπανήλθον, (§ 36. rem. 1) (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

ἐπανίστημι], (§ 29. tab. X) (ἐπί & ἀνίστημι) to raise up against; mid. to rise up against, Mat. 10. 21; Mar. 13. 12.

ἐπανόρθωσιν,* acc. sing. ἐπανόρθωσις

ἐπανόρθωσις], εως, ἡ, (§ 5. tab. E. c) (ἐπανορθώω,

to set upright again; to set to rights; ἐπί & ἀνορθόω) correction, reformation.

ἐπάνω, adv. (ἐπί & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 14; over, of authority, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ἄ).

ἐπάξας, nom. sing. masc. part. aor. 1, act. ἐπάγω

ἐπάροι, aor. 1, infin. act. (§ 27. rem. 1. f) ἐπαύρω

ἐπάραντες, nom. pl. masc. part. aor. 1, act. id.

ἐπάρας, om. sing. masc. part. aor. 1, act. (ἄ) id.

ἐπάρασα, nom. sing. fem. part. aor. 1, act. id.

ἐπάρατε, 2 pers. pl. aor. 1, imper. act. id.

ἐπάρατοι, nom. pl. masc.—B. Ln. Tdf. ἐπικαράτοι, Rec. Gr. Sch. (Jno. 7. 49) } ἐπάρατος

ἐπάρᾱτος], ov, ὁ, ἡ, (§ 7. rem. 2) same signif. as

ἐπικατάρατος, accursed. v.r.

ἐπαρκείτω, 3 pers. sing. pres. imper. ἐπαρκέω

ἐπαρκέσῃ, 3 pers. sing. aor. 1, subj. id.

ἐπαρκέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & ἀρκέω) pr. to ward off; to assist, relieve, succour; 1 Ti. 5. 10, 16, bis.

ἐπαῤῥησιάζετο, 3 pers. sing. imperf. παῤῥησιάζομαι

ἐπαῤῥησιάζετο, 1 pers. pl. aor. 1, ind. id.

ἐπαῤῥησιάζατο, 3 pers. sing. aor. 1, ind. id.

ἐπαρχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπαρχος, a prefect, etc.) a prefecture, province, Ac. 23. 34; 25. 1. L.G.

ἐπαρχία, dat. sing. ἐπαρχία

ἐπαρχίας, gen. sing. id.

ἐπάταξε, 3 pers. sing. aor. 1, ind. act. πατάσσω

ἐπατήθη, 3 pers. sing. aor. 1, ind. pass. πατέω

ἐπαυλις,* εως, ἡ, (§ 5. tab. E. c) (ἐπί & αὐλίζομαι) pr. a place to pass the night in; a cottage; in N.T. a dwelling, habitation.

ἐπαύριον, adv. (ἐπί & αὔριον) to-morrow; ἡ ἐπαύριον, sc. ἡμέρα, the next or following day, Mat. 27. 62; Mar. 11. 12, et al.

ἐπαύοντο, 3 pers. pl. imperf. mid. παύω

ἐπανόμην, 1 pers. sing. aor. 1, ind. mid. id.

ἐπαύσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐπαύσατο, 3 pers. sing. aor. 1, ind. mid. id.

ἐπαντοφώρ,* adv. (ἐπί & αὐτόφωρος, from αἰτός & φώρ, a thief) pr. in the very theft; in N.T. in the very act.

Ἐπαφρᾱ, gen. sing. (§ 2. rem. 4) Ἐπαφρᾱς

Ἐπαφρᾱς, ἄ, ὁ, Ephraim, pr. name.

ἐπαφρίζοντα,* nom. pl. neut. part. pres. ἐπαφρίζω

ἐπαφρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & ἀφρίζω)

to foam out; to pour out like foam, vomit forth.

*Επαφρόδιτον, acc. sing. *Επαφρόδοτος
*Επαφρόδοτος, ου, ὁ, (§ 3. tab. C. a) *Eraphroditus*,
pr. name.

*Επαφροδίτου, gen. sing. *Επαφρόδοτος
ἐπαχύνθη, 3 pers. sing. aor. 1, ind. pass. . . παχύνω
ἐπέβαλε, 3 pers. sing. aor. 2, ind. act. . . ἐπιβάλλω
ἐπέβαλλε, 3 pers. sing. imperf. act. . . id.
ἐπέβαλλον, 3 pers. pl. aor. 2, ind. act. . . id.
ἐπέβημι, 1 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἐπιβαίνω
ἐπέβην, 1 pers. sing. aor. 2, ind. . . id.
ἐπεβίβασαν, 3 pers. pl. aor. 1, ind. act. . . ἐπιβιβάζω
ἐπέβλαψε, 3 pers. sing. aor. 1, ind. act. . . ἐπιβλέπω
ἐπεγύγραπτο, 3 pers. sing. pluperf. pass. (§ 23.
rem. 8) ἐπιγράφω
ἐπεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐπί &
ἐγείρω) to raise or stir up against, excite
or instigate against, Ac. 13. 50; 14. 2.

ἐπεγένετο, 3 pers. s. aor. 2, ind.—A. Ln. Tdf. } ἐπιγίνομαι
ἐγένετο, Rec. Gr. Sch. (Ac. 27. 27) . . . }
ἐπεγίνωσκε, 3 pers. sing. imperf. ind. act.—A. }
ἐγίνωσκε, Rec. Gr. Sch. Tdf. (Mar. 14. 10) } ἐπιγινώσκω

ἐπεγίνωσκον, 3 pers. pl. imperf. act. . . id.
ἐπεγνωκέναι, perf. infn. act. . . id.
ἐπεγνωκόσι, dat. pl. masc. perf. act. . . id.
ἐπέγνωμεν, 1 pers. pl. aor. 2, ind. act.— }
Al. Ln. Tdf. } id.
ἐπέγνωσαν, Rec. Gr. Sch. (Ac. 28. 1) }

ἐπέγνωσαν, 3 pers. pl. aor. 2, ind. act. . . id.
ἐπεγνώσθη, 1 pers. sing. aor. 1, ind. pass. id.
ἐπέγνωτε, 2 pers. pl. aor. 2, ind. act. . . id.
ἐπέδειξε, 3 pers. sing. aor. 1, ind. act. . . ἐπιδείκνυμι
ἐπεδίδου, 3 pers. sing. imperf. act. (§ 31. rem. 2) ἐπιδίδωμι
ἐπεδόθη, 3 pers. s. aor. 1, ind. pass. (§ 30. rem. 4) id.
ἐπέδωκαν, 3 pers. pl. aor. 1, ind. act. . . id.
ἐπέζητήσε, 3 pers. sing. aor. 1, ind. act. . . ἐπιζήτέω
ἐπέζητουν, 3 pers. pl. imperf. act.—Gr. Sch. Tdf. } id.
ἐζήτουν, Rec. (Lu. 4. 42) . . . }

ἐπέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐπιτίθημι
ἐπέθεντο, 3 pers. pl. aor. 1, ind. act. (§ 28. tab. U) id.
ἐπέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.
ἐπεθύμει, 3 pers. sing. imperf. ἐπιθυμῶ
ἐπεθύμησα, 1 pers. sing. aor. 1, ind. . . id.
ἐπεθύμησαν, 3 pers. pl. aor. 1, ind. . . id.
ἐπεί, conj. when, after, as soon as, Lu. 7. 1; since,
because, in as much as, Mat. 18. 32; 27. 6;
for, for then, for else, since in that case,
Ro. 3. 6; 11. 6, et al.

ἐπεῖδε, 3 pers. sing. ἐπεῖδον
ἐπεῖδή, conj. (ἐπεῖ & δι) since, because, in as much
as, Mat. 21. 46; Lu. 11. 6; Ac. 13. 46, et al.
ἐπεῖδήπερ, conj. (ἐπεῖδή & περ) since now, since
indeed, considering that.

ἐπεῖδον], aor. 2, of ἐφοράω, (§ 36. rem. 1) imperat.
ἐπίδε, to look upon, regard; in N.T. to
look upon with favour, Lu. 1. 25; to mark
with disfavour, Ac. 4. 29.

ἐπειθε, 3 pers. sing. imperf. act. πείθω
ἐπείθετο, 3 pers. sing. imperf. mid. id.
ἐπειθον, 3 pers. pl. imperf. act. id.
ἐπείθοντο, 3 pers. pl. imperf. mid. id.
ἐπειμι], (§ 33. rem. 4) (ἐπί & εἰμι) part. ἐπιών,
to come upon; to come after; to succeed
immediately, Ac. 7. 26; 16. 11; 20. 15;
21. 18; 23. 11.

ἐπείνᾳσα, 1 pers. sing. aor. 1, ind. πεινάω
ἐπείνᾳσαν, 3 pers. pl. aor. 1, ind. id.
ἐπείνᾳσε, 3 pers. sing. aor. 1, ind. id.
ἐπείπερ, conj. (ἐπεῖ & περ) since indeed, seeing
that.

ἐπειράζω, 3 pers. pl. imperf. act. πειράζω
ἐπειράσαν, 3 pers. pl. aor. 1, ind. act. . . id.
ἐπειράσας, 2 pers. sing. aor. 1, ind. act.— }
Gr. Sch. Tdf. } id.
ἐπειράσω, Rec. (Re. 2. 2) . . . }

ἐπειράσε, 3 pers. sing. aor. 1, ind. act. . . id.
ἐπειράσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐπειράσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. tab. O) πειράομαι
ἐπειράτο, 3 pers. sing. imperf. id.
ἐπειρῶντο, 3 pers. pl. imperf. id.
ἐπεισαγωγή, ἥς, ἡ, (§ 2. tab. B. a) (ἐπί & εἰσάγω)
a superinduction, a further introduction,
whether by way of addition or substitution.

ἐπεισαν, 3 pers. pl. aor. 1, ind. act. πείθω
ἐπεισελεύσεται, 3 pers. sing. fut. ind.— }
B. D. Ln. Tdf. } ἐπεισερχομαι
ἐπελεύσεται, Rec. Gr. Sch. (Lu. 21. 35) }

ἐπεισερχομαι], fut. ελεύσομαι, (§ 36. rem. 1) (ἐπί
& εἰσερχομαι) to come in upon, invade,
surprise. v.r.

ἐπέισθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 23.
rem. 4) πείθω
ἐπειτα, adv. (ἐπί & εἰτα) thereupon, then, after that,
in the next place, afterwards, Mar. 7. 5;
Lu. 16. 7, et al.

ἐπέιχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . ἐπέχω

ἐπεκάθισαν,* 3 pers. pl. aor. 1, ind. act.	ἐπικαθίζω
ἐπεκάθισε, 3 pers. sing. aor. 1, ind.—	id.
Gr. Sch. Tdf.	
ἐπεκάθισαν, Rec. (Mat. 21. 7)	ἐπικαλέω
Gr. Sch. Tdf.	
ἐκάλεσαν, Rec. (Mat. 10. 25)	ἐπικαλύπτω
ἐπεκαλύφθησαν,† 3 pers. pl. aor. 1, ind. pass.	
ἐπέκειλαν, 2 pers. pl. aor. 1, ind.—A. C. Ln. Tdf.	ἐπικέλλω
ἐπώκειλαν, Rec. Gr. Sch. (Ac. 27. 41)	
ἐπέκεινα,* adv. (i.e. ἐπ' ἐκείνα) on yonder side, beyond.	
ἐπέκειντο, 3 pers. pl. imperf.	ἐπείκειμαι
ἐπέκειτο, 3 pers. sing. imperf.	id.
ἐπέκεκλῆγτο, 3 pers. sing. pluperf. pass.	ἐπικαλέω
ἐπεκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	id.
ἐπέκρινε,‡ 3 pers. sing. aor. 1, ind.	ἐπικρίνω
ἐπεκτεινόμενος,§ nom. sing. masc. part. pres. mid.	ἐπεκτείνω
ἐπεκτείνω], fut. ἐνώ, (§ 27. rem. 1. c) (ἐπί & ἐκ-τείνω) pr. to stretch out farther; in N.T. mid. to reach out towards, strain for.	
ἐπελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	ἐπιλαμβάνω
ἐπελάβετο, 3 pers. s. aor. 2, ind. (§ 36. rem. 2)	ἐπιλανθάνομαι
ἐπελάβοντο, 3 pers. pl. aor. 2, ind.	id.
ἐπέλειχον, 3 pers. pl. imperf. act.—A. B. Ln. Tdf.	ἐπιλείχω
ἀπέλειχον, Rec. Gr. Sch. (Lu. 16. 21)	
ἐπελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐπέρχομαι
ἐπέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐπελθόντος, gen. sing. neut. part. aor. 2	id.
ἐπελθών, nom. sing. masc. part. aor. 2	id.
ἐπέλνε, 3 pers. sing. imperf. act.	ἐπιλύω
ἐπέμεινα, 1 pers. s. aor. 1, ind. (§ 27. rem. 1. d)	ἐπιμένω
ἐπεμείναμεν, 1 pers. pl. aor. 1, ind.	id.
ἐπεμελήθη, 3 pers. sing. aor. 1, ind.	ἐπιμελέομαι
ἐπέμενε, 3 pers. sing. imperf.	ἐπιμένω
ἐπέμενον, 3 pers. pl. imperf.	id.
ἐπέμψθῃ, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	πέμπω
ἐπέμψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέμψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέμψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπέμψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπεινύσασθαι, aor. 1, infin. mid.	ἐπεινύω
ἐπεινύτην,† acc. sing.	ἐπεινύτης
ἐπεινύτης], ου, ὅ, (§ 2. tab. B. c)	ἐπεινύω
ἐπεινύω], fut. ύσω, (§ 13. tab. M) (ἐπί & ἐνδύω) to put on over or in addition to; mid. to	

put on one's self in addition; to be further invested, 2 Co. 5. 2, 4.	
ἐπεινύτης, ου, ὅ, the outer or upper tunic, worn between the inner tunic and the external garments. (v).	
ἐπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1)	ἐπιφέρω
ἐπένευσε,‡ 3 pers. sing. aor. 1, ind.	ἐπινεύω
ἐπενθήσατε, 2 pers. pl. aor. 1, ind.	πενθέω
ἐπέπεσαν, 3 pers. pl. aor. 1, ind.—A. D. (Ac. 12. 7)	ἐπιπίπτω
ἐξέπεσον, Rec. Gr. Sch.	
ἐξέπεσαν, Tdf.	
ἐπέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐπέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐπέπνιξαν, 3 pers. pl. aor. 1, ind. act.—Schmidt.	ἐπιπνίγω
ἀπέπνιξαν, Rec. Gr. Sch. Tdf., with most copies (Lu. 8. 7)	
ἐπεποίθει, 3 pers. sing. pluperf. 2 (§ 25. rem. 5)	πείθω
ἐπερίσσενον, 3 pers. pl. imperf.	περισσεύω
ἐπερίσσευσαν, 3 pers. pl. aor. 1, ind.—	id.
B. D. Ln. Tdf.	
ἐπερίσσευσεν, Rec. Gr. Sch. (Jno. 6. 13)	
ἐπερίσσευσε, 3 pers. sing. aor. 1, ind.	id.
ἐπέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) aor. 2.	
ἐπῆλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26; Ac. 1. 8; Jas. 5. 1; to come upon unexpectedly, overtake, Lu. 21. 35; to be coming on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 8. 24; 13. 40; to come against, attack, Lu. 11. 22.	
ἐπερχομέναις, dat. pl. fem. part. pres.	ἐπέρχομαι
ἐπερχομένοις, dat. pl. masc. part. pres.	id.
ἐπερχομένων, gen. pl. part. pres.	id.
ἐπερωτᾶν, pres. infin. act.	ἐπερωτάω
ἐπερωτᾶς, 2 pers. sing. pres. ind. act.	id.
ἐπερωτάτωσαν, 3 pers. pl. pres. imper. act.	id.
ἐπερωτάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἐπί & ἔρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; in N.T. to request, require, Mat. 16. 1; from the Heb. ἐπερωτᾶν τὸν Θεόν, to seek after, desire an acquaintance with God, Ro. 10. 20.	
ἐπερώτημα, ατος, τό, (§ 4. tab. D. c) pr. an interrogation, question; in N.T. profession, pledge, 1 Pe. 3. 21.	
ἐπερωτηθεῖς, nom. sing. masc. part. aor. 1, pass.	ἐπερωτάω
ἐπερώτημα,‡ ατος, τό, (§ 4. tab. D. c)	id.

* Mat. 21. 7.

† Ro. 4. 7.

‡ Ac. 7. 43.

§ Lu. 23. 24.

¶ Phi. 3. 14.

/ Jno. 21. 7.

g Ac. 18. 20.

h 1 Pe. 3. 21.

ἐπερωτῆσαι, aor. 1, infin. act.	ἐπερωτάω
ἐπερωτήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπερωτήσον, 2 pers. sing. aor. 1, imper. act.	id.
ἐπερωτήσω, 1 pers. sing. fut. ind. act.	id.
ἐπερωτῶ, 1 pers. sing. pres. ind. act.—B. Tdf. } ἐπερωτήσω, Rec. Gr. Sch. Ln. (Lu. 6. 9) }	id.
ἐπερωτῶντα, acc. sing. masc. part. pres. act.	id.
ἐπερωτῶσι, dat. pl. masc. part. pres. act.	id.
ἐπερωτῶσι, 3 pers. pl. pres. ind. act.	id.
ἔπεσα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 12)	πίπτω
ἔπεσαν, 3 pers. pl. aor. 1, ind.	id.
ἔπεσε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7)	id.
ἐπεσκέψασθε, 2 pers. pl. aor. 1, ind.	ἐπισκέπτομαι
ἐπεσκέφατο, 3 pers. sing. aor. 1, ind.	id.
ἐπεσκίασε, 3 pers. sing. aor. 1, ind.	ἐπισκιάζω
ἔπεσον, 1 pers. s. and 3 pers. pl. aor. 2 (§ 37. rem. 1)	πίπτω
ἐπείσπειρε, 3 pers. sing. imperf. act.—B. Ln. Tdf. } ἔσπειρε, Rec. Gr. Sch. (Mat. 13. 25) }	ἐπισπείρω
ἐπέστειλα, 1 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	ἐπιστέλλω
ἐπεστείλαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἐφίστημι
ἐποστήριζαν, 3 pers. pl. aor. 1, ind. act.	ἐπιστηρίζω
ἐπότησαν, 3 pers. pl. aor. 2, ind.	ἐφίστημι
ἐπεστράφητε, 2 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπέστρεψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέστρεψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπεστρέψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπέστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4)	ἐπέχω
ἐπέταξας, 2 pers. sing. aor. 1, ind.	ἐπιτάσσω
ἐπέταξε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίθεσαν, 3 pers. pl. imperf. act.—A. } C. D. Ln. Tdf. }	ἐπιτίθωμι
ἐπετίθουν, Rec. Gr. Sch. (Ac. 8. 17)	
ἐπετίθουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐπετίμα, 3 pers. sing. imperf.	ἐπιτιμῶ
ἐπετίμησαν, 3 pers. pl. aor. 1, ind.	id.
ἐπετίμησε, 3 pers. sing. aor. 1, ind.	id.
ἐπιτίμων, 3 pers. pl. imperf. (§ 18. tab. R)	id.
ἐπετράπη, 3 pers. s. aor. 1, ind. pass. (§ 24. rem. 10)	ἐπιτρέπω
ἐπέτρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέτυχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἐπιτυγχάνω
ἐπέτυχον, 2 pers. pl. aor. 2, ind.	id.
ἐπέφανη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	ἐπιφαίνω
ἐπέφερον, 2 pers. pl. imperf. act.	ἐπιφέρω
ἐπεφάνει, 3 pers. sing. imperf.	ἐπιφάνει

ἐπεφώνουν, 3 pers. pl. imperf.	ἐπιφωνέω
ἐπέφωσκε, 3 pers. sing. imperf.	ἐπιφώσκω
ἔπεχε, 2 pers. sing. pres. imper.	ἐπέχω
ἐπεχείρησαν, 3 pers. pl. aor. 1, ind.	ἐπιχειρέω
ἐπεχείρουν, 3 pers. pl. imperf.	id.
ἐπέχοντες, nom. pl. masc. part. pres.	ἐπέχω
ἐπέχρισε, 3 pers. sing. aor. 1, ind. act.	ἐπιχρίω
ἐπέχω], fut. ἐφέξω, imperf. ἐπεῖχον, aor. 2, ἐπέ- σχον, (§ 36. rem. 4.) (ἐπί & ἔχω) trans. to hold out, present, exhibit, display, Phi. 2. 16; intrans. to observe, take heed to, at- tend to, Lu. 14. 7; Ac. 3. 5; 1 Ti. 4. 16; to stay, delay, Ac. 19. 22.	
ἐπέχων, nom. sing. masc. part. pres.	ἐπέχω
ἐπηγγείλαντο, 3 pers. pl. aor. 1, ind. mid. (§ 27. rem. 1. d)	ἐπαγγέλλω
ἐπηγγέλατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐπήγγελται, 3 pers. s. perf. ind. pass. (§ 27. rem. 3)	id.
ἐπήγειραν, 3 pers. pl. aor. 1, ind. act.	ἐπεγείρω
ἐπηκολούθησε, 3 pers. sing. aor. 1, ind.	ἐπακολουθῶ
ἐπήκουσα, 1 pers. sing. aor. 1, ind.	ἐπακούω
ἐπηκροῶντο, 3 pers. pl. imperf.	ἐπακροάομαι
ἐπήλθαν, 3 pers. pl. aor. 1, (§ 35. rem. 12).— Ln. Tdf. }	ἐπέρχομαι
ἐπήλθον, Rec. Gr. Sch. (Ac. 14. 19)	
ἐπήλθον, 3 pers. pl. aor. 2, ind.	id.
ἐπήνεσε, 3 pers. s. aor. 1, ind. act. (§ 13. rem. 2)	ἐπανέω
ἔπηξε, 3 pers. sing. aor. 1, ind. act. (§ 36. rem. 5)	πήγνυμι
ἐπήραν, 3 pers. pl. aor. 1, ind. act.	ἐπαίρω
ἐπήρε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρεάζοντες, nom. pl. masc. part. pres.	ἐπηρεάζω
ἐπηρεαζόντων, gen. pl. masc. part. pres.	id.
ἐπηρεάζω], fut. ὀσω, (§ 26. rem. 1) to harass, insult, Mat. 5. 44; Lu. 6. 28; to traduce, calum- niate, 1 Pe. 3. 16.	
ἐπήρθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	ἐπαίρω
ἐπήρκεσε, 3 pers. sing. aor. 1, ind.	ἐπαρκέω
ἐπέρωτα, 3 pers. sing. imperf. act.	ἐπερωτάω
ἐπερώτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπερώτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπερώτων, 3 pers. pl. imperf. act.	id.
ἐπησχύνθη, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ἐπαισχύνομαι
ἐπί, prep. with the gen., upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of locality, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19; Jno. 21. 1, et al.; upon, over, of authority, Mat.	

2. 22; Ac. 8. 27, et al.; *in the presence of*, especially in a judicial sense, 2 Cor. 7. 14; Ac. 25. 9, et al.; *in the case of*, *in respect of*, Jno. 6. 2; Gal. 3. 16; *in the time of*, *at the time of*, Ac. 11. 28; Ro. 1. 10, et al.; ἐπ' ἀληθείας, *really*, *bona fide*, Mar. 12. 32, et al.; with the dat., *upon*, *on*, Mat. 14. 8; Mar. 2. 21; Lu. 12. 44, et al.; *close upon*, *by*, Mat. 24. 33; Jno. 4. 6, et al.; *in the neighbourhood or society of*, Ac. 28. 14; *over*, of authority, Mat. 24. 47, et al.; *to*, of addition, *besides*, Mat. 25. 20; Ep. 6. 16; Col. 3. 14, et al.; *supervening upon*, *after*, 2 Co. 1. 4; 7. 4; *immediately upon*, Jno. 4. 27; *upon*, of the object of an act, *towards*, *to*, Mar. 5. 33; Lu. 18. 7; Ac. 5. 35, et al.; *against*, of hostile posture or disposition, Lu. 12. 52, et al.; *in dependance upon*, Mat. 4. 4; Lu. 5. 5; Ac. 14. 3, et al.; *upon the ground of*, Mat. 19. 9; Lu. 1. 59; Phi. 1. 3; He. 7. 11; 8. 6; 9. 17, et al.; *with a view to*, Gal. 5. 13; 1 The. 4. 7, et al.; with the acc., *upon*, with the idea of previous or present motion, Mat. 4. 5; 14. 19, 26, et al.; *towards*, of place, *to*, Mat. 3. 13; 22. 34, et al.; *towards*, of the object of an action, Lu. 6. 35; 9. 38, et al.; *against*, of hostile movement, Mat. 10. 21, et al.; *over*, of authority, Lu. 1. 33, et al.; *to the extent of*, both of place and time, Re. 21. 16; Ro. 7. 1, et al.; *near*, *by*, Mat. 9. 9, et al.; *about*, *at*, of time, Ac. 3. 1, et al.; *in order to*, *with a view to*, *for the purpose of*, Mat. 3. 7; Lu. 7. 44, et al.

ἐπίασαν, 3 pers. pl. aor. 1, ind. act. πιάζω
ἐπιάσατε, 2 pers. pl. aor. 1, ind. act. id.
ἐπίασε, 3 pers. sing. aor. 1, ind. act. id.
ἐπιάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) id.
ἐπιβαίνειν, pres. infin.—A. C. Ln. Tdf. }
ἀναβαίνειν, Rec. Gr. Sch. (Ac. 21. 4) } ἐπιβαίνω
ἐπιβαίνω], fut. βήσομαι, perf. βέβηκα, aor. 2, ἐβέβην, (§ 37. rem. 1) (ἐπί & βαίνω) pr. *to step upon*; *to mount*, Mat. 21. 5; *to go on board*, Ac. 21. 2; 27. 2; *to enter*, Ac. 20. 18; *to enter upon*, Ac. 25. 1.
ἐπιβάλλειν, aor. 2, infin. act. ἐπιβάλλω
ἐπιβάλλει, 3 pers. sing. pres. ind. act. id.
ἐπιβάλλον, acc. sing. neut. part. pres. ἐπιβάλλω

ἐπιβάλλουσι, 3 pers. pl. pres. ind. act.— }
Al. Gr. Tdf. } ἐπιβάλλω
ἐπέβαλον, Rec. Sch. (Mar. 11. 7) . . . }
ἐπιβάλλω], fut. βαλῶ, aor. 2, ἐπέβαλον, (§ 27. rem. 1. b, and rem. 2. d) (ἐπί & βάλλω) *to cast or throw upon*, Mar. 11. 7; 1 Co. 7. 35; *to lay on*, *apply to*, Lu. 9. 62; *to put on*, *sew on*, Mat. 9. 16; Lu. 5. 36; τὰς χεῖρας, *to lay hands on*, *offer violence to*, *seize*, Mat. 26. 50, et al.; also, *to lay hand to*, *undertake*, *commence*, Ac. 12. 1; *intrans. to rush*, *dash*, *beat into*, Mar. 4. 37; *to ponder*, *reflect on*, Mar. 14. 72; *to fall to one's share*, *pertain to*, Lu. 15. 12.
ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) *that which is put over or upon*; in N.T. a patch, Mat. 9. 16; Mar. 2. 21; Lu. 5. 36, bis. L.G.

ἐπιβαλοῦσι, 3 pers. pl. fut. ind. act. ἐπιβάλλω
ἐπιβάλω, 1 pers. sing. aor. 2, subj. act. id.
ἐπιβάλων, nom. sing. masc. part. aor. 2 id.
ἐπιβάντες, nom. sing. masc. part. aor. 2 ἐπιβαίνω
ἐπιβάρυνω, ω], fut. ἤσω, (§ 16. tab. P) (ἐπί & βαρέω) *to burden*; *met. to be burdensome*, *chargeable to*, 1 The. 2. 9; 2 The. 3. 8; *to bear hard upon*, *overcharge*, *over-censure*, 2 Co. 2. 5. L.G.

ἐπιβαρῆσαι, aor. 1, infin. ἐπιβαρέω
ἐπιβαρῶ, 1 pers. sing. pres. subj. id.
ἐπιβάς, nom. sing. masc. part. aor. 2 ἐπιβαίνω
ἐπιβεβηκώς, nom. sing. masc. part. perf. id.
ἐπιβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐπί & βιβάζω) *to cause to ascend or mount*, *to set upon*, Lu. 10. 34; 19. 35; Ac. 23. 24.

ἐπιβιβάσαντες, nom. pl. masc. part. aor. 1 ἐπιβιβάζω
ἐπιβιβάσας, nom. sing. masc. part. aor. 1 id.
ἐπιβλέπω], fut. ψω, (§ 23. rem. 1 a) (ἐπί & βλέπω) *to look upon*; *to regard with partiality*, Ja. 2. 3; *to regard with kindness and favour*, *to compassionate*, Lu. 1. 48; 9. 38.

ἐπιβλεψαι, 2 pers. sing. aor. 1, imper. mid.— }
Gr. Sch. Tdf. } ἐπιβλέπω
ἐπιβλεψον, Rec. Ln. (Lu. 9. 38) . . . }
ἐπιβλέψατε, 2 pers. pl. aor. 1, subj. act. id.
ἐπιβλεψον, 2 pers. sing. aor. 1, imper. act. id.
ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) ἐπιβάλλω
ἐπιβοάω, ω], fut. ἤσω, (§ 18. tab. R) (ἐπί & βοάω) *to cry out to or against*, *to vociferate*, Ac. 25. 24.

ἐπιβουλαῖς, dat. pl. . . . ἐπιβουλή
ἐπιβουλή, ἥς, ἡ, (§ 2. tab. B. a) (ἐπί & βουλή)
a purpose or design against any one; con-
spiracy, plot, Ac. 9. 24; 20. 3; 19; 23. 30.

ἐπιβουλῆς, gen. sing. . . . ἐπιβουλή
ἐπιβούοντες, nom. pl. masc. part. pres. . . . ἐπιβοάω
ἐπιγαμβρεύσει, 3 pers. sing. fut. ind. . . . ἐπιγαμβρεύω
ἐπιγαμβρεύω], fut. εὖσω, (§ 13. tab. M) (ἐπί &
γαμβρεύω, to marry) to marry a wife
by the law of affinity. LXX.

ἐπιγεγραμμένα, acc. pl. neut. part. perf. pass. . . . ἐπιγράφω
ἐπιγεγραμμένη, nom. sing. fem. part. perf. pass. id.
ἐπίγεια, nom. and acc. pl. neut. . . . ἐπίγειος
ἐπίγειος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἐπί &
γῆ) pr. on the earth, Phi. 2. 10; earthly,
terrestrial, Jno. 3. 12; 1 Co. 15. 40; 2 Co.
5. 1; Phi. 3. 19; earthly, low, grovelling,
Ja. 3. 15.

ἐπιγείων, gen. pl. . . . ἐπίγειος
ἐπιγενομένου, gen. sing. masc. part. aor. 2 . . . ἐπιγίνομαι
ἐπιγίνομαι], (§ 37. rem. 1) (ἐπί & γίνομαι) to
come on, spring up, as the wind.

ἐπιγινώσκει, 3 pers. sing. pres. ind. act. . . . ἐπιγινώσκω
ἐπιγινώσκες, 2 pers. sing. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. imper. act. . . . id.
ἐπιγινωσκέτω, 3 pers. sing. pres. imper. act. id.
ἐπιγινωσκόμενοι, nom. pl. masc. part. pres. pass. id.
ἐπιγινώσκω], fut. γνώσομαι, aor. 1, pass. ἐπενώ-

σθην, (§ 36. rem. 3) (ἐπί & γινώσκω)
pr. to make a thing a subject of observa-
tion; hence, to arrive at knowledge from
preliminaries; to attain to a knowledge of,
Mat. 11. 27, et al.; to ascertain, Lu. 7. 37,
23. 7, et al.; to perceive, Mar. 2. 8; 5. 30,
et al.; to discern, detect, Mat. 7. 16, 20,
et al.; to recognise, Mar. 6. 33; Lu.
24. 16, 31; Ac. 3. 10, et al.; to acknow-
ledge, admit, 1 Co. 14. 37; 1 Ti. 4. 3,
et al.; pass. to have one's character dis-
cerned and acknowledged, 2 Co. 6. 9; from
the Heb. to regard with favour and kind-
ness, 1 Co. 16. 18.

ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c)
the coming at the knowledge of a thing,
ascertainment, Ro. 3. 20; a distinct per-
ception or impression, acknowledgment,
Col. 2. 2, et al.

ἐπιγινόντες, nom. pl. masc. part. aor. 2, act. . . . ἐπιγινώσκω
ἐπιγινόντων, gen. pl. masc. part. aor. 2, act. . . . id.
ἐπιγινούς, nom. sing. masc. part. aor. 2, act. id.
ἐπιγινούσα, nom. sing. fem. part. aor. 2, act. id.
ἐπιγινούσι, dat. pl. masc. part. aor. 2, act. . . . id.
ἐπιγινῶ, 3 pers. sing. aor. 2, subj. act. . . . id.
ἐπιγινῶναι, aor. 2, infin. act. . . . id.
ἐπιγινῶς, 2 pers. sing. aor. 2, subj. act. . . . id.
ἐπιγινώσκει, dat. sing. . . . ἐπίγνωσις
ἐπιγινώσεσθε, 2 pers. pl. fut. ind. mid. . . . ἐπιγινώσκω
ἐπιγινώσεως, gen. sing. . . . ἐπίγνωσις
ἐπίγνωσιν, acc. sing. . . . id.
ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c) . . . ἐπιγινώσκω
ἐπιγινώσομαι, 1 pers. sing. fut. ind. mid. . . . id.
ἐπιγράφή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐπιγράφω
ἐπιγραφήν, acc. sing. . . . ἐπιγραφή
ἐπιγράφω], fut. ψω, (§ 23. rem. 1. a) (ἐπί &
γράφω) to imprint a mark on; to in-
scribe, engrave, write on, Mar. 15. 26; Ac.
17. 23; Re. 21. 12; met. to imprint, im-
press deeply on, He. 8. 10; 10. 16. (ἄ).

ἐπιγράφή, ἥς, ἡ, (§ 2. tab. B. a) an
inscription; a legend of a coin, Mat.
22. 20; Mar. 12. 16; Lu. 20. 24; a label
of a criminal's name and offence, Mar.
15. 26; Lu. 23. 38.

ἐπιγράψω, 1 pers. sing. fut. ind. act. . . . ἐπιγράφω
ἐπίδε, 2 pers. sing. imperat. . . . ἐπείδω
ἐπιδεικνύμεναι, nom. pl. fem. part. pres. mid. ἐπιδείκνυμι
ἐπιδείκνυμι], or νύω, and mid. ἐπιδείκνυμι, fut.
δείξω, (§ 31. tab. BB) (ἐπί & δείκνυμι)
to exhibit, Mat. 16. 1; Ac. 9. 39; to show,
Mat. 22. 19; Lu. 17. 14; 20. 24; 24. 40;
to point out, Mat. 24. 1; to demonstrate,
prove, Ac. 18. 28; He. 6. 17.

ἐπιδεικνύς, nom. sing. masc. part. pres. . . . ἐπιδείκνυμι
ἐπιδείξαι, aor. 1, infin. . . . id.
ἐπιδείξατε, 2 pers. pl. aor. 1, imper. . . . id.
ἐπιδέχεται, 3 pers. sing. pres. ind. . . . ἐπιδέχομαι
ἐπιδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἐπί &
δέχομαι) to admit; to receive kindly, wel-
come, entertain, 3 Jno. 10; met. to admit,
approve, assent to, 3 Jno. 9.

ἐπιδημέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐπί & δη-
μος) to dwell among a people; to be at
home among one's own people; and in N.T.
to sojourn as a stranger among another
people, Ac. 2. 10; 17. 21.

ἐπιδημούντες, nom. pl. masc. part. pres. . ἐπιδημέω
ἐπιδιατάσσεται,^a 3 pers. sing. pres. ind. ἐπιδιατάσσομαι
ἐπιδιατάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἐπί & διατάσσω) to enjoin anything additional, superadd an injunction, etc. N.T.
ἐπιδίδωμι], fut. δώσω, (§ 30. tab. Z) (ἐπί & δίδωμι) to give in addition; also, to give to, deliver to, give into one's hands, Mat. 7. 9, 10; Lu. 4. 17; 24. 30, 42, et al.; intrans. probably a nautical term, to commit a ship to the wind, let her drive, Ac. 27. 15.
ἐπιδιорθώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐπί & διорθώ) to set further to rights, to carry on an amendment.
ἐπιδιорθώσῃ,^b 2 pers. sing. aor. 1, subj. mid. ἐπιδιорθώ
ἐπιδιорθώσῃς, 2 pers. sing. aor. 1, subj. act. } id.
—A. D. Ln. Sch. Tdf. . }
ἐπιδιорθώσῃ, Rec. Gr. (Tit. 1. 5) . }
ἐπιδόντες, nom. pl. masc. part. aor. 2. . ἐπιδίδωμι
ἐπιδύετω,^c 3 pers. sing. pres. imper. . ἐπιδύνω
ἐπιδύνω], fut. δύσω, (ἐπί & δύνω) of the sun, to set upon, to set during.
ἐπιδώσει, 3 pers. sing. fut. ind. act. . ἐπιδίδωμι
ἐπιδώσω, 1 pers. sing. fut. ind. act. . id.
ἐπίε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) πίνω
ἐπιείκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐπιεικής
ἐπιεικέα, dat. sing. ἐπιείκεια
ἐπιεικείας, gen. sing. id.
ἐπιεικέις, acc. pl. masc. ἐπιεικής
ἐπιεικές, nom. sing. neut. id.
ἐπιεικέσι, dat. pl. masc. id.
ἐπιεικῇ, acc. sing. masc. id.
ἐπιεικής, εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐπί & εἰκός) pr. suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3; Tit. 3. 2; Ja. 3. 17; 1 Pe. 2. 18; τὸ ἐπιεικές, mildness, gentleness, probity, Phil. 4. 5.
ἐπιείκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) reasonableness, equity; in N.T. gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4.
ἐπιζητέω, 3 pers. sing. pres. ind. act. . ἐπιζητέω
ἐπιζητεῖτε, 3 pers. pl. pres. ind. act. . id.
ἐπιζητέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & ζητέω) to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4; Ac. 19. 39; to desire, endeavour to

obtain, Ro. 11. 7; He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.

ἐπιζητήσας, nom. sing. masc. part. aor. 1, act. ἐπιζητέω
ἐπιζητούμεν, 1 pers. pl. pres. ind. act. id.
ἐπιζητούσι, 3 pers. pl. pres. ind. act. id.
ἐπιζητῶ, 1 pers. sing. pres. ind. act. id.
ἐπιθανάτιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & θάνατος) condemned to death, under sentence of death. L.G.
ἐπιθανατίους,^d acc. pl. masc. ἐπιθανάτιος
ἐπιθύναι, aor. 2, infin. act. (§ 28. tab. U) . ἐπιτιθήμι
ἐπιθείς, nom. sing. masc. part. aor. 2, act. id.
ἐπιθέντα, acc. sing. masc. part. aor. 2, act. id.
ἐπιθέντες, nom. pl. masc. part. aor. 2, act. id.
ἐπιθέντος, gen. sing. masc. part. aor. 2, act. id.
ἐπιθες, 2 pers. sing. aor. 2, imper. act. id.
ἐπιθέσεως, gen. sing. ἐπιθεσις
ἐπιθεσις], εως, ἡ, (§ 5. tab. E. c) ἐπιτιθήμι
ἐπιθῇ, 3 pers. sing. aor. 2, subj. act. . . . id.
ἐπιθῇς, 2 pers. sing. aor. 2, subj. act. . . . id.
ἐπιθήσει, 3 pers. sing. fut. ind. act. . . . id.
ἐπιθήσεται, 3 pers. s. fut. ind. mid. (§ 28. tab. W) id.
ἐπιθήσουσι, 3 pers. pl. fut. ind. act. . . . id.
ἐπιθυμεί, 3 pers. sing. pres. ind. . . . ἐπιθυμέω
ἐπιθυμεῖτε, 2 pers. pl. pres. ind. . . . id.
ἐπιθυμέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & θυμός) to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17; Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; spc. to covet, Ro. 13. 9, et al.
ἐπιθυμητής, οὔ, ὁ, (§ 2. tab. B. c) one who has an ardent desire for anything, 1 Co. 10. 6.
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; spc. impure desire, lust, Ro. 1. 24, et al.; met. the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.
ἐπιθυμῆσαι, aor. 1, infin. ἐπιθυμέω
ἐπιθυμήσεις, 2 pers. sing. fut. ind. . . . id.
ἐπιθυμήσετε, 2 pers. pl. fut. ind. . . . id.
ἐπιθυμήσουσι, 3 pers. pl. fut. ind. . . . id.
ἐπιθυμητάς,^e acc. pl. ἐπιθυμητής
ἐπιθυμητής], οὔ, ὁ, (§ 2. tab. B. c) ἐπιθυμέω
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιθυμίᾳ, dat. sing. id.
ἐπιθυμιαί, nom. pl. id.

^a Gal. 8. 15.

^b Tit. 1. 5.

^c Ep. 4. 26.

^d 1 Co. 4. 9.

^e 1 Co. 10. 6.

ἐπιθυμία, dat. pl.	ἐπιθυμία
ἐπιθυμίαν, acc. sing.	id.
ἐπιθυμίας, gen. sing. and acc. pl.	id.
ἐπιθυμιῶν, gen. pl.	id.
ἐπιθυμοῦμεν, 1 pers. pl. pres. ind.	ἐπιθυμέω
ἐπιθυμοῦσι, 3 pers. pl. pres. ind.	id.
ἐπιθυμῶν, nom. sing. masc. part. pres.	id.
ἐπιθῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. U)	ἐπιτίθῃμι
ἐπικαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; or, according to the v.r., ἐπικάθισεν, intrans. to sit upon.	
ἐπικαλεῖσθαι, pres. infin. pass.	ἐπικαλέω
ἐπικαλεῖσθε, 2 pers. pl. pres. ind. mid.	id.
ἐπικαλεῖται, 3 pers. sing. pres. ind. pass.	id.
ἐπικαλεσάμενος, nom. s. masc. part. aor. 1, mid.	id.
ἐπικαλεσάμενον, gen. s. masc. part. aor. 1, mid.	id.
ἐπικαλέσασθαι, aor. 1, infin. mid.	id.
ἐπικαλέσῃται, 3 pers. sing. aor. 1, subj. mid.	id.
ἐπικαλέσονται, 3 pers. pl. fut. ind. mid.	id.
ἐπικαλέσονται, 3 pers. pl. aor. 1, subj. mid.— A. D. Ln. Tdf.	id.
ἐπικαλέσονται, Rec. Gr. Sch. (Ro. 10. 14)	
ἐπικαλέω, ὦ], fut. ἔσω, perf. pass. ἐπικέκληται, aor. 1, pass. ἐπεκλήθη, (§ 22. rem. 1. and 4) (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17; Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; pass. to receive an appellation or surname, He. 11. 16; mid. to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.	
ἐπικαλοῦμαι, 1 pers. sing. pres. ind. mid.	ἐπικαλέω
ἐπικαλουμένοις, dat. pl. masc. part. pres. mid.	id.
ἐπικαλούμενον, acc. sing. masc. part. pres. pass. and mid.	id.
ἐπικαλούμενος, nom. sing. masc. part. pres. pass.	id.
ἐπικαλουμένου, gen. sing. masc. part. pres. pass.	id.
ἐπικαλουμένους, acc. pl. masc. part. pres. mid.	id.
ἐπικαλουμένων, gen. pl. part. pres. mid.	id.
ἐπικάλυμμα,* ατος, τό, (§ 4. tab. D. c)	ἐπικαλύπτω
ἐπικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & καλύπτω) to cover over; met. to cover or veil by a pardon, Ro. 4. 7.	
ἐπικάλυμμα, ατος, τό, (§ 4. tab. D. c) a covering, veil; met. a cloak, 1 Pe. 2. 16.	

ἐπικατάρατοι, nom. pl. masc.	ἐπικατάρατος
ἐπικατάρατος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & κατάρατος) cursed, accursed; obnoxious to the curse of condemnation, Gal. 3. 10; infamous, Gal. 3. 13; outcast, vile, Jno. 7. 49.	
ἐπικέμαι], fut. κείσομαι, (§ 33. tab. DD) (ἐπί & κείμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1; Ac. 27. 20; be urgent, importunate upon, Lu. 23. 23; to be imposed upon, be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.	
ἐπικείμενα, nom. pl. neut. part. pres.	ἐπικέμαι
ἐπικείμενον, acc. sing. neut. part. pres.	id.
ἐπικειμένου, gen. sing. masc. part. pres.	id.
ἐπικεῖσθαι, pres. infin.	id.
ἐπικείται, 3 pers. sing. pres. ind.	id.
ἐπικέκληται, 2 pers. sing. perf. ind. pass.	ἐπικαλέω
ἐπικέκληται, 3 pers. sing. perf. ind. pass.	id.
ἐπικέλλω], equivalent to ἐποκέλλω, to push a ship to shore, v.r. Ac. 27. 41.	
ἐπικληθεῖς, nom. sing. masc. part. aor. 1, pass.	ἐπικαλέω
ἐπικληθέν, acc. sing. neut. part. aor. 1, pass.	id.
ἐπικληθέντα, acc. sing. masc. part. aor. 1, pass.	id.
Ἐπικούρειος], ου, ὁ, an Epicurean, follower of the philosophy of Epicurus.	
Ἐπικουρεύω,* gen. pl.	Ἐπικουρεῖος
ἐπικουρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπικουρος, a helper) help, assistance.	
ἐπικουρίας,* gen. sing.	ἐπικουρία
ἐπικράνη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	πικραίνω
ἐπικράνησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐπικρίνω], fut. κρινῶ, (§ 27. rem. 1. a) (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (i).	
ἐπιλαβέσθαι, aor. 2, infin. mid.	ἐπιλαμβάνω
ἐπιλαβόμενοι, nom. pl. masc. part. aor. 2, mid.	id.
ἐπιλαβόμενος, nom. sing. masc. part. aor. 2, mid.	id.
ἐπιλαβομένου, gen. sing. masc. part. aor. 2, mid.	id.
ἐπιλάβου, 2 pers. sing. aor. 2, imper. mid.	id.
ἐπιλάβονται, 3 pers. pl. aor. 2, subj. mid.	id.
ἐπιλαθέσθαι, aor. 2, infin. (§ 36. rem. 2)	ἐπιλανθάνω
ἐπιλαμβάνεται, 3 pers. sing. pres. ind. mid.	ἐπιλαμβάνω
ἐπιλαμβάνω], fut. λήρωμαι, (§ 36. rem. 2) and mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31; Mar. 8. 23;	

to lay hold of, seize, Lu. 23. 26; Ac. 16. 19, et al.; met. to seize on as a ground of accusation, Lu. 20. 20, 26; to grasp, obtain as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, or, to attach or ally one's self to, He. 2. 16.

ἐπιλανθάνεσθε, 2 pers. pl. pres. imper. ἐπιλανθάνομαι, fut. λήσσομαι, aor. 2, ἐπελαθόμεν, (§ 36. rem. 2) (ἐπί & λανθάνω) to forget, Mat. 16. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14; He. 6. 10, et al.; perf. pass. part. ἐπιληλησμένος, in N.T. in a passive sense, forgotten, Lu. 12. 6.

ἐπιλησμονή, ἥς, ἡ, (§ 2. tab. B. a) forgetfulness, oblivion, Ja. 1. 25. LXX.

ἐπιλανθάνομενος, nom. s. masc. part. pres. ἐπιλανθάνομαι ἐπιλεγόμεν, nom. s. fem. part. pres. pass. ἐπιλέγω, fut. ξω, (§ 23. rem. 1. b) (ἐπί & λέγω) to call, denominate, Jno. 5. 2; mid. to select for one's self, choose, Ac. 15. 40.

ἐπιλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

ἐπίλοιπος, ου, ὅ, ἡ, (§ 7. rem. 2) remaining, still left, 1 Pe. 4. 2.

ἐπιλείχω], fut. ξω, (ἐπί & λείχω) to lick, v.r. Lu. 16. 21.

ἐπιλείψει,* 3 pers. sing. fut. ind. act. ἐπιλείπω ἐπιλησμένον, nom. s. neut. part. p. pass. ἐπιλανθάνομαι ἐπιλεξάμενος, nom. sing. masc. part. aor. 1, mid. ἐπιλέγω ἐπιλησμονή], ἥς, ἡ, (§ 2. tab. B. a) ἐπιλανθάνομαι ἐπιλησμονῆς,† gen. sing. ἐπιλησμονή ἐπίλοιπον,‡ acc. sing. masc. ἐπίλοιπος ἐπίλοιπος, ου, ὅ, ἡ, (§ 7. rem. 2) ἐπιλείπω ἐπιληθήσεται, 3 pers. sing. fut. 1, ind. pass. ἐπιλύω ἐπιλύσεως,§ gen. sing. ἐπύλυσις, εως, ἡ, (§ 5. tab. E. c) ἐπύλυσις ἐπύλω], fut. ὥσω, (§ 13. tab. M) (ἐπί & λύω) to loose what has previously been fastened or entangled, as a knot; met. to solve, to explain, what is enigmatical, as a parable, Mar. 4. 34; to settle, put an end to a matter of debate, Ac. 19. 39.

ἐπύλυσις, εως, ἡ, (§ 5. tab. E. c) a loosing, liberation; met. interpretation of what is enigmatical and obscure, 2 Pe. 1. 20.

ἐπιμαρτυρέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐπί & μαρτυρέω) to bear testimony to; to testify solemnly.

ἐπιμαρτυρῶν,* nom. sing. masc. part. pres. ἐπιμαρτυρέω ἐπιμείναι, aor. 1, infin. (§ 27. rem. 1. d) ἐπιμένω ἐπιμείνης, 3 pers. sing. aor. 1, subj. id. ἐπιμείνωσι, 3 pers. pl. aor. 1, subj. id. ἐπιμέλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπιμελής, careful) care, attention, Ac. 27. 3.

ἐπιμελείας,† gen. sing. ἐπιμέλεια ἐπιμέλομαι, v. ἐπιμελέομαι, οὔμαι], fut. (pass. form) ἐπιμεληθήσομαι, and, later, ἐπιμελήσομαι, aor. 1, (pass. form) ἐπεμελήθην, (§ 17. tab. Q) (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35; 1 Ti. 3. 5.

ἐπιμελήθητι, 2 pers. sing. aor. 1, imper. pass. ἐπιμελέομαι ἐπιμελήσεται, 3 pers. sing. fut. ind. ἐπιμέλομαι ἐπιμελῶς,‡ adv. (ἐπιμελής, careful) carefully, diligently, Lu. 15. 8.

ἐπίμενε, 2 pers. sing. pres. imper. ἐπιμένω

ἐπιμένειν, pres. infin. id.

ἐπιμένετε, 2 pers. pl. pres. ind. id.

ἐπιμενόντων, gen. pl. masc. part. pres. id.

ἐπιμενούμεν, 1 pers. pl. fut. ind. id.

ἐπιμένω], fut. ῥῶ, (§ 27. rem. 1. a) (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7; Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43; Ro. 11. 22; to persist in, Ro. 6. 1, et al.

ἐπιμενῶ, 1 pers. sing. fut. ind. ἐπιμένω

ἐπιμένωμεν, 1 pers. pl. pres. subj.—A. B. C. D. } id.
Gr. Tdf. }

ἐπιμενούμεν, Rec. Sch. (Ro. 6. 1) }

ἐπινεύω], fut. εὔσω, (§ 13. tab. M) (ἐπί & νεύω) to nod to; met. to assent to, consent, Ac. 18. 20.

ἐπίνοια,‡ as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί & νοῦς) cogitation, purpose, device.

ἐπίομεν, 1 pers. pl. aor. 2, ind. act. (§ 37. rem. 1) πίνω

ἐπῖνον, 3 pers. pl. imperf. act. id.

ἐπῖον, 3 pers. pl. aor. 2, ind. act. id.

ἐπιορκέω, ὦ], fut. ἥσω, (§ 16. tab. P) ἐπιόρκος

ἐπιόρκος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & ὄρκος) one who violates his oath, perjured.

ἐπιορκέω, ὦ], fut. ἥσω, (§ 16. tab. P)

* He. 11. 32.

† Ja. 1. 25.

‡ 1 Pe. 4. 2.

§ 2 Pe. 1. 20.

* 1 Pe. 5. 12.

† Ac. 27. 3.

‡ Lu. 15. 8.

§ Ac. 8. 23.

to forswear one's self, to fail of observing one's oath.

ἐπι-ορκήσεις,^a 2 pers. sing. fut. ind. . . ἐπι-ορκέω
ἐπι-ορκούς,^b dat. pl. masc. . . ἐπι-ορκος
ἐπι-ορκός], ου, δ, ἡ, (§ 7. rem. 2) . . ἐπι-ορκέω
ἐπι-ορκῶ, dat. sing. fem. part. pres. (§ 33. rem. 4) ἐπειμι
ἐπι-ορκῶν, acc. sing. masc. . . ἐπι-ορκῶντος
ἐπι-ορκῶντος], ιου, δ, ἡ, (§ 7. rem. 2) supplied with the
coming day (ἡ ἐπι-ορκῶν), daily, or suf-
ficient, Mat. 6. 11; Lu. 11. 3. N.T.

ἐπι-ορκῶντος, nom. sing. neut. part. perf. . ἐπι-ορκῶντος
ἐπι-ορκῶντες, nom. pl. masc. part. aor. 2 . id.
ἐπι-ορκῶν, nom. sing. masc. part. aor. 2 . id.
ἐπι-ορκῶν, pres. infin. . . id.

ἐπι-ορκῶν, fut. περὶ-ορκῶν, aor. 2, ἐπέ-ορκῶν, (§ 37.
rem. 1) (ἐπὶ & πίπτω) to fall upon; to
throw one's self upon, Lu. 15. 20; Jno.
13. 25; Ac. 20. 10, 37; to press, urge
upon, Mar. 3. 10; to light upon, Ro.
15. 3; to come over, Ac. 13. 11; to come
upon, fall upon mentally or spiritually,
Lu. 1. 12; Ac. 8. 16; 10. 10, 44; 11. 15;
19. 17.

ἐπι-ορκῶν, 2 pers. sing. aor. 1, subj. act. ἐπι-ορκῶν
ἐπι-ορκῶν, or ττω], fut. ξω, (§ 26. rem. 3) (ἐπὶ &
πλήσσω) pr. to inflict blows upon; met.
to chide, reprove.

ἐπι-ορκῶν, fut. ξω, (§ 23. rem. 1. b) (ἐπὶ & πνίγω)
pr. to suffocate; met. to choke, obstruct the
growth of, v. r. Lu. 8. 7. N.T.

ἐπι-ορκῶν, 3 pers. sing. pres. ind. . . ἐπι-ορκῶν
ἐπι-ορκῶν, ω], fut. ἦσω, (§ 19. tab. P) (ἐπὶ & πο-
θέω) to desire besides; also, to desire
earnestly, long for, 2 Co. 5. 2; to have a
strong bent, Ja. 4. 5; by impl. to love, have
affection for, 2 Co. 9. 14, et al.

ἐπι-ορκῶν, εως, ἡ, (§ 5. tab. E. c)
earnest desire, strong affection, 2 Co.
7. 7, 11.

ἐπι-ορκῶν, ου, δ, ἡ, τό, -ον, (§ 7.
rem. 2) earnestly desired, longed for, Phi.
4. 1. L.G.

ἐπι-ορκῶν, as, ἡ, (§ 2. tab. B. b, and
rem. 2) earnest desire, Ro. 15. 23. N.T.

ἐπι-ορκῶν, 2 pers. pl. aor. 1, imper. . ἐπι-ορκῶν
ἐπι-ορκῶν, acc. sing. . . ἐπι-ορκῶν
ἐπι-ορκῶν], εως, ἡ, (§ 5. tab. E. c) . ἐπι-ορκῶν
ἐπι-ορκῶν, nom. pl. masc. . ἐπι-ορκῶν

ἐπι-ορκῶν], ου, δ, ἡ, (§ 7. rem. 2) . . ἐπι-ορκῶν
ἐπι-ορκῶν], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπι-ορκῶν, acc. sing. . . ἐπι-ορκῶν
ἐπι-ορκῶν, nom. pl. masc. part. pres. . ἐπι-ορκῶν
ἐπι-ορκῶν, gen. pl. masc. part. pres. . id.
ἐπι-ορκῶν, 1 pers. sing. pres. ind. . id.
ἐπι-ορκῶν, nom. sing. masc. part. pres. . id.
ἐπι-ορκῶν, fut. εὔσομαι, (§ 14. tab. N) (ἐπὶ
& πορεύομαι) to travel to; to come to.

ἐπι-ορκῶν, gen. pl. part. pres. . ἐπι-ορκῶν
ἐπι-ορκῶν, 3 pers. pl. imperf. act. . . ἐπι-ορκῶν
ἐπι-ορκῶν, 3 pers. sing. pres. ind. . ἐπι-ορκῶν
ἐπι-ορκῶν], fut. ψω (§ 23. rem. 1. a) (ἐπὶ & ῥά-
πτω) to sew upon. N.T.

ἐπι-ορκῶν, fut. ψω, (ἐπὶ & ῥίπτω) to throw or
cast upon, Lu. 19. 35; met. to devote
upon, commit to, in confidence, 1 Pe.
5. 7.

ἐπι-ορκῶν, nom. pl. masc. part. aor. 1 . ἐπι-ορκῶν
ἐπι-ορκῶν, nom. pl. masc. . . ἐπι-ορκῶν
ἐπι-ορκῶν, acc. sing. masc. . . id.
ἐπι-ορκῶν], ου, δ, ἡ, (§ 7. rem. 2) (ἐπὶ & σῆμα)
pr. bearing a distinctive mark or device;
noted, eminent, Ro. 16. 7; notorious, Mat.
27. 16.

ἐπι-ορκῶν, acc. sing. . . ἐπι-ορκῶν
ἐπι-ορκῶν], ου, δ, (§ 3. tab. C. a) (ἐπι-ορκῶν,
to provision, fr. ἐπὶ & σιτίζω, to feed,
fr. σίτος) supply of food, provisions.

ἐπι-ορκῶν, pres. infin. . . ἐπι-ορκῶν
ἐπι-ορκῶν, 2 pers. sing. pres. ind. . id.

ἐπι-ορκῶν, fut. ψομαι, (§ 23. rem. 1. a) (ἐπὶ
& σκέπτομαι) to look at observantly, to
inspect; to look out, select, Ac. 6. 3; to go
to see, visit, Ac. 7. 23; 15. 36; to visit for
the purpose of comfort and relief, Mat.
25. 36, 43; Ja. 1. 27; from the Heb. of
God, to visit, with gracious interposition,
Lu. 1. 68, 78, et al.

ἐπι-ορκῶν, fut. ἀσσομαι, (§ 26. rem. 1) (ἐπι-
σκενάζω, to put in readiness) to prepare
for a journey, v. r. Ac. 21. 15.

ἐπι-ορκῶν, nom. pl. masc. part. aor. 1 }
—A. B. Ln. Tdf. . . } ἐπι-ορκῶν
ἀποσκενάζομαι, Rec. Gr. Sch. . }
(Ac. 21. 15) . . }

ἐπι-ορκῶν, aor. 1, infin. . . ἐπι-ορκῶν
ἐπι-ορκῶν, 2 pers. pl. aor. 1, imper. . id.

ἐπισκεψάμεθα, 1 pers. pl. aor. 1, subj. . ἐπισκέπτομαι
ἐπισκηρώ, ᾧ], fut. ὥσω, (§ 20. tab. T) (ἐπί &
σκηρή, a tent) to quarter in or at; met.
to abide upon. L.G.

ἐπισκηρώσῃ, 3 pers. sing. aor. 1, subj. . ἐπισκηρώ
ἐπισκιάζουσα, nom. sing. fem. part. pres. ἐπισκιάζω
ἐπισκιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & σκιά-
ζω, to shade, fr. σκιά) to overshadow,
Mat. 17. 5, et al.; met. to overshadow, to
shed influence upon, Lu. 1. 35.

ἐπισκιάσει, 3 pers. sing. fut. ind. . ἐπισκιάζω
ἐπισκιάσῃ, 3 pers. sing. aor. 1, subj. . id.

ἐπισκοπέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐπί &
σκοπέω) to look at, inspect; met. to be
circumspect, heedful, He. 12. 15; to over-
see, to exercise the office of ἐπίσκοπος,
1 Pe. 5. 2.

ἐπισκοπή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπίσκοπος
ἐπισκοπήν, acc. sing. . . . ἐπισκοπή
ἐπισκοπῆς, gen. sing. . . . id.
ἐπισκόποις, dat. pl. . . . ἐπίσκοπος
ἐπίσκοπον, acc. sing. . . . id.

ἐπίσκοπος, ου, ὁ, (§ 3. tab. C. a) (ἐπί & σκοπός) pr.
an inspector, overseer; a watcher, guar-
dian, 1 Pe. 2. 25; in N.T. an ecclesiastical
overseer, Ac. 20. 28; Phi. 1. 1; 1 Ti.
3. 2; Tit. 1. 7.

ἐπισκοπή, ἦς, ἡ, (§ 2. tab. B. a) in-
spection, oversight, visitation; of God,
visitation, interposition, whether in mercy
or judgment, Lu. 19. 44; 1 Pe. 2. 12; the
office of an ecclesiastical overseer, 1 Ti. 3. 1;
from the Heb. charge, function, Ac. 1. 20.
LXX.

ἐπισκοποῦντες, nom. pl. masc. part. pres. . ἐπίσκοπος
ἐπισκόπους, acc. pl. . . . id.

ἐπισπάσθω, 2 pers. sing. pres. imper. mid. . ἐπισπᾶω
ἐπισπᾶω, ᾧ], fut. ἄσω, (§ 18. tab. R) (ἐπί &
σπᾶω) to draw upon or after; in N.T.
mid. to obliterate circumcision by artificial
extension of the foreskin.

ἐπισπείρω], fut. ἐρῶ, (ἐπί & σπείρω) to sow in or
among, v.r. Mat. 13. 25.

ἐπίσταμαι, σαι, ται, (§ 33. rem. 3) to be versed in,
to be master of, 1 Ti. 6. 4; to be ac-
quainted with, Ac. 18. 25; 19. 15; Jude 10;
to know, Ac. 10. 28, et al.; to remember,
comprehend, Mar. 14. 68.

ἐπιστήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) know-
ing, discreet, Ja. 3. 13.

ἐπιστάμενος, nom. sing. masc. part. pres. . ἐπίσταμαι
ἐπίστανται, 3 pers. pl. pres. ind. . . . id.

ἐπιστάντες, nom. pl. masc. part. aor. 2 . . . ἐφύστημι
ἐπιστάς, nom. s. masc. part. aor. 2 (§ 29. tab. X) . . . id.

ἐπιστάσα, nom. sing. fem. part. aor. 2 . . . id.
ἐπίστασθε, 2 pers. pl. pres. ind. . . . ἐπίσταμαι

ἐπίστασιν, acc. sing.—A. B. Ln. Tdf. . . . } ἐπίστασις
ἐπισύστασιν, Rec. Gr. Sch. (Ac. 24. 12) }

ἐπίστασις, εως, ἡ, (§ 5. tab. E. c) pr. care of,
attention to.—B. Ln. Tdf. (2 Co. 11. 28)

ἐπισύστασις, Rec. Gr. Sch.

Also, insurrection, tumult, as if
fr. ἐπί & στάσις, Ac. 24. 12. v.r.

ἐπιστάτα, voc. sing. (§ 2. rem. 6) . . . ἐπιστάτης
ἐπίσταται, 3 pers. sing. pres. ind. . . . ἐπίσταμαι

ἐπιστάτης], ου, ὁ, (§ 2. tab. B. c) . . . ἐφύστημι
ἐπιστέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἐπιστέλλω

ἐπιστέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &
στέλλω) to send word to, to send in-junc-
tions, Ac. 15. 20; 21. 25; to write to,
write a letter, He. 13. 22.

ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)
word sent—an order, command; an epistle,
letter, Ac. 9. 2; 15. 30, et al.

ἐπίστευε, 3 pers. sing. imperf. . . . πιστεύω

ἐπίστευετε, 2 pers. pl. imperf. . . . id.

ἐπιστεύθῃ, 3 pers. sing. aor. 1, ind. pass. . . . id.

ἐπιστεύθῃν, 1 pers. sing. aor. 1, ind. pass. . . . id.

ἐπιστεύθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

ἐπίστευον, 3 pers. pl. imperf. . . . id.

ἐπίστευσα, 1 pers. sing. aor. 1, ind. . . . id.

ἐπίστευσάμεν, 1 pers. pl. aor. 1, ind. . . . id.

ἐπίστευσαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐπίστευσας, 2 pers. sing. aor. 1, ind. . . . id.

ἐπίστευσατε, 2 pers. pl. aor. 1, ind. . . . id.

ἐπίστευσε, 3 pers. sing. aor. 1, ind. . . . id.

ἐπιστή, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἐφύστημι

ἐπίστηθι, 2 pers. sing. aor. 2, imper. . . . id.

ἐπιστήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) . . . ἐπίσταμαι

ἐπιστηρίζοντες, nom. pl. masc. part. pres. ἐπιστηρίζω

ἐπιστηρίζω], fut. ἴζω, (§ 26. rem. 2) (ἐπί & στη-
ρίζω) pr. to cause to rest or lean on, to
settle upon; met. to confirm, strengthen,
establish, Ac. 14. 22; 15. 32, 41; 18. 23.

ἐπιστηρίζων, nom. sing. masc. part. pres. ἐπιστηρίζω

ἐπιστολαί, nom. pl. . . . ἐπιστολή

ἐπιστολαῖς, dat. pl.	ἐπιστολή
ἐπιστολάς, acc. pl.	id.
ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)	ἐπιστέλλω
ἐπιστολῇ, dat. sing.	ἐπιστολή
ἐπιστολήν, acc. sing.	id.
ἐπιστολῆς, gen. sing.	id.
ἐπιστολῶν, gen. pl.	id.
ἐπιστομίζειν, ^a pres. infin.	ἐπιστομίζω
ἐπιστομίζω, fut. ἴσω, (§ 26. rem. 1) (ἐπί & στόμα) to apply a curb or muzzle; met. to put to silence.	
ἐπιστράφεις, nom. sing. masc. part. aor. 2, pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπιστραφήτω, 3 pers. sing. aor. 2, imper. pass.	id.
ἐπιστραφῶσι, 3 pers. pl. aor. 2, subj. pass.	id.
ἐπιστρέφειν, pres. infin. act.	id.
ἐπιστρέφετε, 2 pers. pl. pres. ind. act.	id.
ἐπιστρέφουσι, dat. pl. masc. part. pres. act.	id.
ἐπιστρέφω, fut. ψω, aor. 2, pass. ἐπεστράφην, (ἄ), (§ 24. rem. 10) (ἐπί & στρέφω) trans. to turn towards; to turn round; to bring back, convert, Lu. 1. 16, 17; Ja. 5. 19, 20; intrans. and mid. to turn one's self upon or towards, Ac. 9. 40; Re. 1. 12; to turn about, Mat. 9. 22, et al.; to turn back, return, Mat. 12. 44, et al.; met. to be converted, Ac. 28. 27, et al.	
ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a) a turning towards, a turning about; in N.T. met. conversion, Ac. 15. 3.	
ἐπιστρέφαι, aor. 1, infin. act.	ἐπιστρέφω
ἐπιστρέψαντες, nom. pl. masc. pt. aor. 1, act.	id.
ἐπιστρέψας, nom. sing. masc. part. aor. 1, act.	id.
ἐπιστρέφατε, 2 pers. pl. aor. 1, imper.	id.
ἐπιστραφάτω, 3 pers. sing. aor. 1, imper.	id.
ἐπιστρέφει, 3 pers. sing. fut. ind.	id.
ἐπιστρέφη, 3 pers. sing. aor. 1, subj.	id.
ἐπιστρέφω, 1 pers. sing. fut. ind.	id.
ἐπιστρέψωσι, 3 pers. pl. aor. 1, subj.	id.
ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a)	id.
ἐπιστροφῇν, acc. sing.	ἐπιστροφή
ἐπιστρώης, 3 pers. s. aor. 1, pass. (§ 21. tab. U)	πιστώ
ἐπισυναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d)	ἐπισυνάγω
ἐπισυνάγει, 3 pers. sing. pres. ind. act.	id.
ἐπισυνάγω, fut. ξω, (§ 23. rem. 1. b) (ἐπί & συνάγω) to gather to a place; to gather together, assemble, convene, Mat. 23. 37; 24. 31, et al. (ἄ). L.G.	

ἐπισυναγωγή, ἦς, ἡ, (§ 2. tab. B. a) the act of being gathered together or assembled, 2 Thes. 2. 1; an assembling together, He. 10. 25. LXX.	
ἐπισυναγωγή, ἦς, ἡ	ἐπισυνάγω
ἐπισυναγωγῇν, acc. sing.	ἐπισυναγωγή
ἐπισυναγωγῆς, gen. sing.	id.
ἐπισυνάξει, aor. 1, infin. act.	ἐπισυνάγω
ἐπισυνάξει, 3 pers. sing. fut. ind. act.	id.
ἐπισυνάξουσιν, 3 pers. pl. fut. ind. act.	id.
ἐπισυναχθειῶν, gen. pl. fem. part. aor. 1, pass.	id.
ἐπισυνηγμένη, nom. sing. fem. part. perf. pass.	id.
ἐπισυντρέχει, ^d 3 pers. sing. pres. ind.	ἐπισυντρέχω
ἐπισυντρέχω, (ἐπί & συντρέχω) to run together to a place. L.G.	
ἐπισύστασιν, acc. sing.	ἐπισύστασις
ἐπισυστάσις, εως, ἡ, (§ 5. tab. E. c) (ἐπισυνίσταμαι) a gathering, concourse, tumult, Ac. 24. 12; a crowding of calls upon the attention and thoughts, 2 Co. 11. 28.	
ἐπιωφάλις, εἰς, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἐπί & σφάλω, to supplant) on the verge of falling, unsteady; met. insecure, hazardous, dangerous.	
ἐπιωφαλοῦς, ^e gen. sing. masc.	ἐπιωφαλῆς
ἐπίσχυον, ^f 3 pers. pl. imperf.	ἐπισχύω
ἐπισχύω, fut. ἴσω, (§ 13. tab. M) (ἐπί & ἰσχύω) to strengthen; intrans. to gather strength; met. to be urgent, to press on a point.	
ἐπιωρεῦσονται, ^g 3 pers. pl. fut. ind.	ἐπιωρεύνω
ἐπιωρεύνω, fut. εὔσω, (ἐπί & σωρεύω, fr. σωρός, a heap) to heap up, accumulate largely; met. to procure in abundance. L.G.	
ἐπιταγή, ἦς, ἡ, (§ 2. tab. B. a)	ἐπιτάσσω
ἐπιταγήν, acc. sing.	ἐπιταγή
ἐπιταγῆς, gen. sing.	id.
ἐπιτάξει, 3 pers. sing. aor. 1, subj.	ἐπιτάσσω
ἐπιτάσσει, 3 pers. sing. pres. ind.	id.
ἐπιτάσσειν, pres. infin.	id.
ἐπιτάσσω, fut. ξω, (§ 26. rem. 3) (ἐπί & τάσσω) to set over or upon; to enjoin, charge, Mar. 1. 27; 6. 39; Lu. 4. 36, et al.	
ἐπιτάγῃ, ἦς, ἡ, (§ 2. tab. B. a) (a later form for ἐπίταξις or ἐπιτάγμα) injunction, 1 Co. 7. 6, 25; 2 Co. 8. 8; a decree, Ro. 16. 26; 1 Ti. 1. 1; Tit. 1. 3; authoritativeness, strictness, Tit. 2. 15.	
ἐπιτεθῇ, 3 pers. s. aor. 1, subj. pass. (§ 28. rem. 10)	ἐπιτίθημι

^a Tit. 1. 11.^b Ac. 15. 3.^c 2 Ti. 3. 14.^d Mar. 9. 25.^e Ac. 27. 9.^f Lu. 23. 5.^g 2 Ti. 4. 3.

ἐπιτελεῖν, pres. infin. act.	ἐπιτελέω
ἐπιτελεῖσθαι, pres. infin. pass.	id.
ἐπιτελεῖσθε, 2 pers. pl. pres. ind. mid.	id.
ἐπιτελέσαι, aor. 1, infin. act.	id.
ἐπιτελέσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπιτελέσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἐπιτελέσει, 3 pers. sing. fut. ind. act. (§22.rem.1)	id.
ἐπιτελέσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἐπιτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28; 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute, He. 8. 5; to carry out to completion, Phi. 1. 6; mid. to end, make an end, Gal. 3. 3; pass. to be fully undergone, endured, 1 Pe. 5. 9.	
ἐπιτελοῦντες, nom. pl. masc. part. pres. act.	ἐπιτελέω
ἐπιτελώ, 1 pers. sing. pres. ind. act.	id.
ἐπιτέτραπται, 3 pers. s. perf. pass. (§ 35. rem. 9)	ἐπιτρέπω
ἐπιτήδεια, acc. pl. neut.	ἐπιτήδειος
ἐπιτήδειος], εἰα, εἰον, (§ 7. rem. 1) (ἐπιτηδές, τί) fit, suitable, necessary.	
ἐπιτιθέασι, 3 pers. pl. pres. ind. act. Att. for ἐπιτιθέωσι, (§ 28. rem. 6)	ἐπιτίθημι
ἐπιτίθαι, 2 pers. sing. pres. imper. (§ 31. rem. 2)	id.
ἐπιτιθείς, nom. sing. masc. part. pres. act.— B. D. Ln. Tdf.	id.
ἐπιθείς, Rec. Gr. Sch. (Lu. 4. 40)	
ἐπιτίθεσθαι, pres. infin. mid.	id.
ἐπιτιβῇ, 3 pers. sing. pres. subj. act.	id.
ἐπιτίθημι], fut. ἐπιθήσω, (§ 28. tab. V) (ἐπί & τίθημι) to put, place, or lay upon, Mat. 9. 18; Lu. 4. 40, et al.; to impose a name, Mar. 3. 16, 17; to inflict, Ac. 16. 23; Lu. 10. 30; Re. 22. 18; mid. to impose with authority, Ac. 15. 28; to lade, Ac. 28. 10; to set or fall upon, assail, assault, attack, Ac. 18. 10.	
ἐπιθεσις, εως, ῆ, (§ 5. tab. E. c) the act of placing upon, imposition of hands, Ac. 8. 18, et al.	
ἐπιτίθησι, 3 pers. sing. pres. ind. act.	ἐπιτίθημι
ἐπιτιμᾶν, pres. infin. act.	ἐπιτιμῶ
ἐπιτιμῶ, ὦ], fut. ἴσω, (§ 18. tab. R) (ἐπί & τιμῶ) pr. to set a value upon; to assess a penalty; to allege as a crimination; hence, to reprove, chide, censure, rebuke,	

reprimand, Mat. 19. 13; Lu. 23. 40, et al.; in N.T. to admonish strongly, enjoin strictly, Mat. 12. 16; Lu. 17. 3.

ἐπιτιμία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) used in N.T. in the sense of ἐπιτίμημα or ἐπιτίμῃσις, a punishment, penalty, 2 Co. 2. 6.

ἐπιτιμῆσαι, 3 pers. sing. aor. 1, optat.	ἐπιτιμῶ
ἐπιτιμῆσας, nom. sing. masc. part. aor. 1	id.
ἐπιτιμῆσον, 2 pers. sing. aor. 1, imper.	id.
ἐπιτιμία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)	id.
ἐπιτιμῶν, nom. sing. masc. part. pres.	id.
ἐπιτρέπεται, 3 pers. sing. pres. ind. pass.	ἐπιτρέπω
ἐπιτρέπῃ, 3 pers. sing. pres. subj. act.	id.
ἐπιτρέπω, fut. ψω, (§ 23. rem. 1. a) aor. 2, pass. ἐπετρέπην, (ᾶ) (§ 24. rem. 10) perf. ἐπέτραμμαι, (§ 35. rem. 9) (ἐπί & τρέπω) to give over, to leave to the entire trust or management of any one; hence, to permit, allow, suffer, Mat. 8. 21; Mar. 5. 13, et al.	
ἐπιτροπή, ῆς, ῆ, (§ 2. tab. B. a) a trust; a commission, Ac. 26. 12.	
ἐπίτροπος, ου, ὅ, (§ 3. tab. C. a) one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer of the revenue, treasurer, Lu. 8. 3; a guardian of children, Gal. 4. 2.	

ἐπιτρέφαντος, gen. sing. masc. part. aor. 1	ἐπιτρέπω
ἐπιτρέψῃ, 3 pers. sing. aor. 1, subj.	id.
ἐπίτραπον, 2 pers. sing. aor. 1, imper.	id.
ἐπιτροπή], ῆς, ῆ, (§ 2. tab. B. a)	id.
ἐπιτροπῆς, gen. sing.	ἐπιτροπή
ἐπίτροπος, ου, ὅ, (§ 3. tab. C. a)	ἐπιτρέπω
ἐπιτρόπου, gen. sing.	ἐπίτροπος
ἐπιτρόπους, acc. pl.	id.
ἐπιτρόπῳ, dat. sing.	id.
ἐπιτυγχάνω], aor. 2, ἐπέτυχον, (§ 36. rem. 2) ἐπί & τυγχάνω) to light upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7; He. 6. 15; 11. 33; Ja. 4. 2.	

ἐπιτυχεῖν, aor. 2, infin.	ἐπιτυγχάνω
ἐπιφαινότων, gen. pl. neut. part. pres.	ἐπιφαίνω
ἐπιφαίνω], fut. φανῶ, aor. 1, ἐπέφηνα, later and in N.T. ἐπέφανα, (§ 27. rem. 1. c. e) aor. 2, pass. ἐπεφάνην, (ᾶ) (§ 27. rem. 4. b) (ἐπί & φαίνω) to make to appear, to display; pass. to be manifested, revealed,	

Tit. 2. 14; 3. 4; intrans. *to give light, shine*, Lu. 1. 79; Ac. 27. 20.

ἐπιφανής, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) pr. *in full and clear view; splendid, glorious, illustrious*, Ac. 2. 20.

ἐπιφάνεια, ας, ἡ, (§ 2 tab. B. b, and rem. 2) *appearance, manifestation*, 1 Ti. 6. 14; 2 Ti. 1. 10, et al.; *glorious display*, 2 Thea. 2. 8.

ἐπιφάναι, aor. 1, infin. (§ 27. rem. 1. f) . . . ἐπιφαίνω
ἐπιφάνειαι, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιφανεῖα, dat. sing. . . . ἐπιφάνεια
ἐπιφάνειαν, acc. sing. . . . id.
ἐπιφανεῖας, gen. sing. . . . id.
ἐπιφανῆς, acc. sing. fem. . . . ἐπιφανής
ἐπιφανής], εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) ἐπιφαίνω
ἐπιφαύσει, 3 pers. sing. fut. ind. . . . ἐπιφαύσκω
ἐπιφαύσκω], in N.T. fut. αὖσω, (φῶς) *to shine upon, give light to, enlighten*

ἐπιφέρειν, pres. inf. act. . . . ἐπιφέρω
ἐπιφέρεσθαι, pres. inf. pass. . . . id.

ἐπιφέρω], fut. ἐποίσω, aor. 2, ἐπήνεγκον, (§ 36. rem. 1) (ἐπί & φέρω) *to bring upon or against*, Ac. 25. 18; Jude 9; *to inflict*, Ro. 3. 5; *to bring to, apply to*, Ac. 19. 12; *to bring in addition, add, superadd*, Phi. 1. 16.

ἐπιφέρων, nom. sing. masc. part. pres. . . . ἐπιφέρω
ἐπιφωνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & φωνέω) *to cry aloud, raise a shout at a speaker, whether applaudingly*, Ac. 12. 22, or the contrary, *to clamour at*, Lu. 23. 21; Ac. 22. 24.

ἐπιφωσκούσῃ, dat. sing. fem. part. pres. . . . ἐπιφώσκω
ἐπιφώσκω], a varied form of ἐπιφαίνω, *to dawn*, Mat. 21. 1; hence, used of the reckoned commencement of the day, *to be near commencing, to dawn on*, Lu. 23. 54.

ἐπιχειρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & χεῖρ) *to put hand to a thing; to undertake, attempt*, Lu. 1. 1; Ac. 9. 29; 19. 13.
ἐπιχέω], fut. εὖσω, (§ 36. rem. 1) (ἐπί & χέω) *to pour upon*.

ἐπιχέων, nom. sing. masc. part. pres. . . . ἐπιχέω
ἐπιχορηγέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & χορηγέω) *to supply further; to superadd*, 2 Pe. 1. 5; *to supply, furnish, give*, 2 Co. 9. 10; Gal. 3. 5; 2 Pe. 1. 11; pass. *to gather vigour*, Col. 2. 19.

ἐπιχορηγία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *supply, aid*, Ep. 4. 16; Phi. 1. 19. L.G.

ἐπιχορηγηθῆσεται, 3 pers. sing. fut. 1, pass. ἐπιχορηγέω
ἐπιχορηγήσατε, 2 pers. pl. aor. 1, imper. act. id.
ἐπιχορηγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιχορηγίας, gen. sing. . . . πιχορηγία
ἐπιχορηγούμενον, nom. s. neut. part. pres. pass. ἐπιχορηγέω
ἐπιχορηγῶν, nom. sing. masc. part. pres. act. . . . id.
ἐπιχρίω], fut. ἴσω, (§ 22. rem. 4) (ἐπί & χρίω) *to smear upon, to anoint*, Jno. 9. 6, 11. (ζ).

ἐπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. πλανάω
ἐπλάνησε, 3 pers. sing. aor. 1, ind. act. id.
ἐπλάσθη, 3 pers. sing. aor. 1, ind. pass. πλάσσω
ἐπλέομεν, 1 pers. pl. imperf. (§ 35. rem. 1) πλέω
ἐπλεόνασε, 3 pers. sing. aor. 1, ind. πλεονάζω
ἐπλεονέκτησα, 1 pers. sing. aor. 1, ind. πλεονεκτήω
ἐπλεονεκτήσαμεν, 1 pers. pl. aor. 1, ind. id.
ἐπλεονέκτησε, 3 pers. sing. aor. 1, ind. id.
ἐπλήγη, 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 9) πλήσσω
ἐπληθύνετο, 3 pers. sing. imperf. pass. . . . πληθύνω
ἐπληθύνθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐπληθύνοντο, 3 pers. pl. imperf. pass. . . . id.
ἐπλήρου, 3 pers. sing. imperf. act. . . . πληρώω
ἐπληροῦντο, 3 pers. pl. imperf. pass. . . . id.
ἐπληροῦτο, 3 pers. sing. imperf. pass. id.
ἐπληρώθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. id.
ἐπλήρωσε, 3 pers. sing. aor. 1, ind. act. id.
ἐπλήρυσαν, 3 pers. pl. aor. 1, ind. act. . . . πλήθω
ἐπλήσθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) id.
ἐπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐπλουτήσατε, 2 pers. pl. aor. 1, ind. . . . πλουτέω
ἐπλούτησαν, 3 pers. pl. aor. 1, ind. id.
ἐπλουτίσθητε, 2 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . . πλουτίζω

ἐπλυναν, 3 pers. pl. aor. 1, ind. act. . . . πλύνω
ἐπλυνον, pers. pl. imperf. act.—D. Ln. . . . id.
ἀπέπλυναν, Rec. Gr. Sch. Tdf. (Lu. 5. 2) }
ἐπνευσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) πνέω
ἐπνιγε, 3 pers. sing. imperf. act. . . . πνίγω
ἐπνίγοντο, 3 pers. pl. imperf. pass. . . . id.
ἐποίει, 3 pers. sing. imperf. act. . . . ποίεω
ἐποιεῖτε, 2 pers. pl. imperf. act. . . . id.
ἐποίησα, 1 pers. sing. aor. 1, ind. act. . . . id.
ἐποίησαμεν, 1 pers. pl. aor. 1, ind. act. id.
ἐποιήσαμην, 1 pers. sing. aor. 1, ind. mid. id.
ἐποίησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐποίησαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐποίησας, 2 pers. sing. aor. 1, ind. act. . . . ποιῶ
 ἐποιήσατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐποίησε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐποικοδομεῖ, 3 pers. sing. pres. ind. act. . . ἐποικοδομέω
 ἐποικοδομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί & οἰκοδομέω) met. to build upon, 1 Co. 3. 10, 12, 14; pass. met. to be built upon as parts of a spiritual structure, Ep. 2. 20; to build up, carry up a building; met. to build up in spiritual advancement, Ac. 20. 32, et al.
 ἐποικοδομοῦντες, nom. pl. masc. pt. aor. 1, p. ἐποικοδομέω
 ἐποικοδομῆσαι, aor. 1, inf. act. . . . id.
 ἐποικοδομοῦμενοι, nom. pl. masc. pt. pres. pass. id.
 ἐποικοδομοῦντες, nom. pl. masc. part. pres. act. id.
 ἐποιοῦν, 3 pers. pl. imperf. act. . . . ποιῶ
 ἐποιοῦντο, 3 pers. pl. imperf. pass. . . . id.
 ἐποκέλλω], aor. 1, ἐπώκειλα, (§ 27. rem. 1. d) (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.
 ἐπολέμησαν, 3 pers. pl. aor. 1, ind. . . . πολεμέω
 ἐπολέμησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐπονομάζω, 2 pers. sing. pres. ind. pass. ἐπονομάζω
 ἐπονομάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled.
 ἐπόπται,^b nom. pl. . . . ἐπόπτης
 ἐποπτεύοντες, nom. pl. masc. part. pr.—B. Ln. } ἐποπτεύω
 ἐποπτεύσαντες, Rec. Gr. Sch. Tdf. . . }
 (1 Pe. 2. 12) . . . }
 ἐποπτεύσαντες, nom. fut. masc. pt. aor. 1 . . . id.
 ἐποπτεύω], fut. εὔσω . . . ἐπόπτης
 ἐπόπτης], ου, ὅ, (§ 2. tab. B. c) (ἐπί & ὄψομαι) a looker-on, eye-witness, 2 Pe. 1. 16.
 ἐποπτεύω, fut. εὔσω, (§ 13. tab. M) to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2.
 ἐπορεύετο, 3 pers. sing. imperf. . . . πορεύομαι
 ἐπορεύθη, 3 pers. sing. aor. 1, ind. . . . id.
 ἐπορεύθησαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἐπορεύμεθα, 1 pers. pl. imperf. . . . id.
 ἐπορεύομην, 1 pers. sing. imperf. . . . id.
 ἐπορεύοντο, 3 pers. pl. imperf. . . . id.
 ἐπόρθει, 3 pers. sing. imperf. act. . . . πορθέω
 ἐπόρθουν, 1 pers. sing. imperf. act. . . . id.
 ἐπόρνευσαν, 3 pers. pl. aor. 1, ind. . . . πορνεύω
 ἔπος,^c εὖς, τό, (§ 5. tab. E. b) (εἶπον) a word, that which is expressed by words; ὡς ἔπος

εἰπεῖν, so to say, if the expression may be allowed
 ἐπότηζε, 3 pers. sing. imperf. act. . . . ποτίζω
 ἐπότηζον, 3 pers. pl. imperf. act. . . . id.
 ἐπότησα, 1 pers. sing. aor. 1, ind. act. . . . id.
 ἐποτίσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 ἐποτίσατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἐπότισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐποτίσθημεν, 1 pers. pl. aor. 1, pass. (§ 26. rem. 1) id.
 ἐπουράνια, nom. and acc. pl. neut. . . . ἐπουράνιος
 ἐπουράνιοι, nom. pl. masc. . . . id.
 ἐπουράνιοις, dat. pl. neut. . . . id.
 ἐπουράνιον, acc. sing. fem. . . . id.
 ἐπουράνιος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phil. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.
 ἐπουρανίου, gen. sing. masc. and fem. . . . ἐπουράνιος
 ἐπουρανίῳ, dat. sing. fem. . . . id.
 ἐπουρανίων, gen. pl. . . . id.
 ἐπράθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 3) πικράσκω
 ἐπράξα, 1 pers. sing. aor. 1, ind. act. . . . πράσσω
 ἐπράξαμεν, 1 pers. pl. aor. 1, ind. . . . id.
 ἐπράξαν, 3 pers. pl. aor. 1, ind. . . . id.
 ἐπράξατε, 2 pers. pl. aor. 1, ind. . . . id.
 ἐπράξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 8) id.
 ἐπρεπε, 3 pers. sing. imperf. . . . πρέπει
 ἐπρίσθησαν,^d 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) πρίζω
 ἐπροφήτευσον, 3 pers. pl. imperf.—B. Ln. Tdf. } προφητεύω
 προεφήτευσον, Rec. Gr. Sch. (Ac. 19. 6) }
 ἐπροφητεύσαμεν, 1 pers. pl. aor. 1, ind.— } id.
 C. Ln. Tdf. . . . }
 προεφητεύσαμεν, R. Gr. Sch. (Mat. 7. 22) }
 ἐπροφήτευσαν, 3 pers. pl. aor. 1, ind.—Ln. Tdf. } id.
 προεφήτευσαν, R. Gr. Sch. (Mat. 11. 13) }
 ἐπροφήτευσε, 3 pers. sing. aor. 1, ind.— } id.
 C. D. Ln. Tdf. . . . }
 προεφήτευσε, Rec. Gr. Sch. (Mat. 15. 7) }

ἑπτὰ, οἱ, αἱ, τά, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45; Lu. 11. 26.
 ἑπτάκις, adv. seven times, Mat. 18. 21, 22; Lu. 17. 4, bis. (ἄ).
 ἑβδομος, η, ου, (§ 7. tab. F. a) seventh, Jno. 4. 52; He. 4. 4, et al.

ἑβδομήκοντα, οἱ, αἱ, τὰ, *seventy*, Ac. 7. 14, et al.; οἱ ἑβδομ. *the seventy disciples*, Lu. 10. 1, 17.

ἑβδομηκοντάκις, *adv. seventy times*, Mat. 18. 22. (ἀ).

ἑπταῖσαν, 3 pers. pl. aor. 1, ind. πταίω
ἑπτάκις, *adv.* ἑπτά

ἑπτακισχίλιοι], αἱ, α, (ἑπτάκις & χίλιοι), *seven thousand*.

ἑπτακισχιλίους, acc. pl. masc. επτακισχίλιοι

ἑπτῷσε, 3 pers. sing. aor. 1, ind. πτώω

ἑπτῷχευσε, 3 pers. sing. aor. 1, ind. πτωχεύω

ἑπύθετο, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) πυνθάνομαι

ἑπυνθάνετο, 3 pers. sing. imperf. id.

ἑπυνθάνοντο, 3 pers. pl. imperf. id.

ἑπώκειλαν, 3 pers. pl. aor. 1, ind. ἐποκέλλω

ἑπωκοδόμησε, 3 pers. sing. aor. 1, ind. act.

(§ 13. rem. 2) ἐποικοδομέω

ἐπώλησε, 3 pers. sing. aor. 1, ind. act. πωλέω

ἐπώλουν, 3 pers. pl. imperf. act. id.

ἐπωρώθη, 3 pers. sing. aor. 1, ind. pass. πωρώω

ἐπωρώθησαν, 3 pers. pl. aor. 1, ind. pass. id.

Ἔραστον, acc. sing. Ἐραστος

Ἐραστος, ου, ὁ, (§ 3. tab. C. a) *Erastus*, pr. name.

ἔργα, nom. and acc. pl. ἔργον

ἐργάζεσθαι, pres. infin. ἐργάζομαι

ἐργάζεσθε, 2 pers. pl. pres. ind. id.

ἐργάζεσθε, 2 pers. pl. pres. imper. id.

ἐργάζεται, 3 pers. sing. pres. ind. id.

ἐργάζη, 2 pers. sing. pres. ind. id.

ἐργάζομαι, fut. ἄσομαι ἔργον

ἐργαζόμεθα, 1 pers. pl. pres. ind.—A. Ln. } ἐργάζομαι

ἐργαζόμεθα, R. Gr. Sch. Tdf. (Gal. 6. 10) }

ἐργαζόμενοι, nom. pl. masc. part. pres. id.

ἐργαζόμενος, nom. sing. masc. part. pres. id.

ἐργαζόμενους, acc. pl. masc. part. pres. id.

ἐργαζομένῳ, dat. sing. masc. part. pres. id.

ἐργάζονται, 3 pers. pl. pres. ind. id.

ἐργάζου, 2 pers. sing. pres. imper. id.

ἐργαζόμεθα, 1 pers. pl. pres. subj. id.

ἐργάσει, 2 pers. sing. aor. 1, subj. id.

ἐργασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἔργον

ἐργασίαν, acc. sing. ἐργασία

ἐργασίας, gen. sing. id.

ἐργάται, nom. pl. ἐργάτης

ἐργάτας, acc. pl. id.

ἐργάτην, acc. sing. id.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) ἔργον

ἐργατῶν, gen. pl. ἐργάτης
ἔργοις, dat. pl. ἔργον

ἔργον, ου, τό, (§ 3. tab. C. c) *anything done or to be done; a deed, work, action*, Jno. 3. 21; Ep. 2. 10; 2 Co. 9. 8, et al. freq.; *duty enjoined, office, charge, business*, Mar. 13. 34; Jno. 4. 34, et al. freq.; *a process, course of action*, Ja. 1. 4; *a work, product of an action or process*, Ac. 7. 41; He. 1. 10, et al.; *substance in effect*, Ro. 2. 15.

ἐργάζομαι, fut. ἄσομαι, aor. 1, ἐργασάμην, perf. ἔργασμαι, (§ 13. rem. 4) intrans. *to work, labour*, Mat. 21. 28; Lu. 13. 14; *to trade, traffic, do business*, Mat. 25. 16; Re. 18. 17; *to act, exert one's power, be active*, Jno. 5. 17; trans. *to do, perform, commit*, Mat. 26. 10; Jno. 6. 28; *to be engaged in, occupied upon*, 1 Co. 9. 13; Re. 18. 17; *to acquire, gain by one's labour*, Jno. 6. 27, et al.

ἐργασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *work, labour*; in N.T. ἐργασίαν διδόναι, *operam dare, to endeavour, strive*, Lu. 12. 58; *performance, practice*, Ep. 4. 19; *a trade, business, craft*, Ac. 19. 25; *gain acquired by labour or trade, profit*, Ac. 16. 16, 19; 19. 24, 25.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) *a workman, labourer*, Mat. 9. 37, 38; 20. 1, 2, 8; met. *a spiritual workman or labourer*, 2 Co. 11. 13, et al.; *an artisan, artificer*, Ac. 19. 25; *a worker, practiser*, Lu. 13. 27. (ἀ).

ἔργον, gen. sing. ἔργον

ἔργῳ, dat. sing. id.

ἔργων, gen. pl. id.

ἐρεθίζετε, 2 pers. pl. pres. imper. ἐρεθίζω

ἐρεθίζω], fut. ἴσω, aor. 1, ἠρέθισα, (§ 26. rem. 1)

(ἐρέθω, idem, fr. ἔρις) *to provoke, to irritate, exasperate*, Col. 3. 21; *to incite, stimulate*, 2 Co. 9. 2.

εἶρεῖ, 3 pers. sing. fut. ind. εἶρω

εἶρειδω], fut. εἴσω, aor. 1, ἠρεισα, (§ 23. rem. 1. c)

to make to lean upon; to fix firmly; intrans. to become firmly fixed, stick fast, Ac. 27. 41.

εἶρεῖς, nom. and acc. pl. (§ 4. rem. 4) εἶρις

ερείς, 2 pers. sing. fut. ind.	εἶρω
ερείσασα,* nom. sing. fem. part. aor. 1	ερείδω
ερείτε, 2 pers. pl. fut. ind.	εἶρω
ερεύγομαι], fut. ξομαι, (§ 23. rem. 1. b) to vomit, disgorge; met. to utter, declare openly, Mat. 13. 35.	
ερευνᾶ, 3 pers. sing. pres. ind.	ερευνάω
ερευνάτε, 2 pers. pl. pres. imper.	id.
ερευνάω, ὦ], fut. ἤσω, (§ 18. tab. R) to search, trace, investigate, explore, Jno. 5. 39; 7. 52, et al.	
ερευνήσον, 2 pers. sing. aor. 1, imper.	ερευνάω
ερευνῶν, nom. sing. masc. part. pres.	id.
ερευνῶντες, nom. pl. masc. part. pres.	id.
ερεύξομαι,† 1 pers. sing. fut. ind.	ερεύγομαι
ερημία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ερημος
ερημία, dat. sing.	ερημία
ερημίας, dat. pl.	id.
ερημίας, gen. sing.	id.
ερήμοις, dat. pl.	ερημος
ερημον, acc. sing.	id.
ερημος, ου, ὁ, ἡ, & η, ον, (§ 7. rem. 2. and tab. F. a) lone, desert, waste, uninhabited, Mat. 14. 13, 15; Mar. 6. 31, 32, 35; lone, abandoned to ruin, Mat. 23. 38; Lu. 13. 35; met. lone, unmarried, Gal. 4. 27; as a subs. a desert, uninhabited region, waste, Mat. 3. 1; 24. 26; Ac. 7. 36, et al.	
ερημία, as, ἡ, a solitude, uninhabited region, waste, desert, Mat. 15. 33, et al.	
ερημόω, ὦ, fut. ὠσω, perf. pass. ἡρημῶμαι, aor. 1, pass. ἡρημώθην, (§§ 20. tab. T. 21. tab. U) to lay waste, make desolate, bring to ruin, Mat. 12. 25; Lu. 11. 17; Re. 17. 16; 18. 16, 19.	
ερήματος, εως, ἡ, ((§ 5. tab. E. c) desolation, devastation, Mat. 24. 15; Mar. 13. 14, et al. L.G	
ερήμου, gen. sing.	ερημος
ερήμους, acc. pl.	id.
ερημοῦνται, 3 pers. sing. pres. ind. pass.	ερημόω
ερημόω, ὦ], fut. ὠσω, (§ 20. tab. T)	ερημος
ερήμω, dat. sing.	id.
ερημώσας, gen. sing.	ερήματος
ερήματος, εως, ἡ, (§ 5. tab. E. c)	ερημος
ερίδες, nom. pl.	ερίς
ερίδι, dat. sing.	id.

ερίδος, gen. sing.	ερίς
ερίζω], fut. ἴσω, (§ 26. rem. 1)	id.
ερίθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ερίθεν-ομαι, to serve for hire, to serve a party, fr. ερίθος, a hired labourer) the service of a party, party spirit; feud, faction, 2 Co. 12. 20; contentious disposition, Ja. 3. 14, et al.; by impl. untowardness, disobedience, Ro. 2. 8.	
ερίθειαι, nom. pl.	ερίθεια
ερίθειαν, acc. sing.	id.
ερίθειας, gen. sing.	id.
ερίην, acc. sing. (§ 4. rem. 4)	ερίς
ερίον, ου, τό, (§ 3. tab. C. c) (ερος, εἶρος, idem) wool, He. 9. 19; Re. 1. 14.	
ερίον, gen. sing.	ερίον
ερίς, ἴδος, ἡ, (§ 4. rem. 2. c) altercation, strife, Ro. 13. 13; contentious disposition, Ro. 1. 29; Phil. 1. 15, et al.	
ερίζω, fut. ἴσω, (§ 26. rem. 1) to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate.	
ερίσει,* 3 pers. sing. fut. ind.	ερίζω
ερίφια,† acc. pl.	ερίφιον
ερίφιον], ου, τό, (§ 3. tab. C. a)	ερίφος
ερίφον, acc. sing.	id.
ερίφος], ου, ὁ, ἡ, ((§ 3. tab. C. a. b) a goat, kid, Mat. 25. 32; Lu. 15. 29.	
ερίφιον, ου, τό, a goat, kid, Mat. 25. 33.	
ερίφων, gen. pl.	ερίφος
Ερμᾶν,* acc. sing.—Rec. Sch.	Ερμᾶς,
Ερμῆν, Gr. Tdf.	
Ερμᾶς], ᾧ, ὁ, (§ 2. rem. 4) Hermas, pr. name.	
Ερμῆν,† acc. sing.	Ερμῆς
ερμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	ερμηνεύω
ερμηνείαν, acc. sing.	ερμηνεία
ερμηνεύεται, 3 pers. sing. pres. ind. pass.	ερμηνεύω
ερμηνεύομενον, nom. s. neut. part. pres. pass.	id.
ερμηνεύομενος, nom. s. masc. part. pres. pass.	id.
ερμηνευτής, οὔ, ὁ, (§ 2. tab. B. c)—B. Ln. } διαρμηνευτής, R. Gr. Sch. Tdf. (1 Co. 14. 28) }	id.
ερμηνεύω], fut. εῶσω, (§ 13. tab. M) (ερμηνεύς, an interpreter) to explain, interpret, translate, Jno. 1. 39, 43; 9. 7; He. 7. 2.	
ερμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) interpretation, explanation, 1 Co.	

14. 26; meton. the power or faculty of interpreting, 1 Co. 12. 10.

ἑρμηνευτής, οὐ, ὁ, (§ 2. tab. B. c)
an interpreter, v.r. 1 Co. 14. 28.

Ἑρμῆς], οὐ, ὁ, (§ 2. tab. B. c) *Hermes* or *Mercury*, son of Jupiter and Maia, the messenger and interpreter of the gods, and the patron of eloquence, learning, etc., Ac. 14. 12.

Ἑρμογένης, εὐς, οὐς, ὁ, (§ 5. tab. E. a) *Hermogenes*, pr. name.

ἐρούμεν, 1 pers. pl. fut. ind. . . . εἶρω
ἐρούσι, 3 pers. pl. fut. ind. . . . id.
ἐρπετά, nom. and acc. pl. . . . ἐρπετόν
ἐρπετόν], οὐ, τό, (§ 3. tab. C. c) (ἔρω, to creep)
a creeping animal, a reptile, Ac. 10. 12, et al.

ἐρπετῶν, gen. pl. . . . ἐρπετόν
ἐρραβδίασθην, 1 pers. sing. aor. 1, ind. pass. . . . ραβδίζω
ἐρράντισε, 3 pers. sing. aor. 1, ind. act. . . . ραντίζω
ἐρραντισμένοι, nom. pl. masc. part. perf. pass. . . . id.
ἐρράτισαν, 3 pers. pl. aor. 1, ind. act. . . . ρατίζω
ἐρρέθη, 3 pers. sing. aor. 1, ind. pass. . . . ρέω
ἐρρέθησαν, 3 pers. pl. aor. 1, ind. pass.—
A. C. D. Ln. Tdf. . . . id.
ἐρρήθησαν, Rec. Gr. Sch. (Gal. 3. 16) }

ἐρρήθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐρρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἐρρήσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) . . . ρήγνυμι
ἐρρίζωμένοι, nom. pl. masc. part. perf. pass. . . . ριζώω
ἐρριμμένοι, nom. pl. masc. part. perf. pass. . . . ρίπτω
ἐρρίπτται, 3 pers. sing. perf. pass. (§ 13. rem. 6. b) . . . id.
ἐρρύψαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
ἐρρύψαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἐρρύσατο, 3 pers. sing. aor. 1, ind. mid. . . . ρύω
ἐρρύσθην, 1 pers. sing. aor. 1, ind. pass. . . . id.
ἐρρώσθε, 2 pers. pl. perf. imper. pass. . . . ρώννυμι
ἐρρώσο, 2 pers. sing. perf. imper. p. (§ 36. rem. 5) . . . id.
ἐρυθρά, dat. sing. fem. . . . ἐρυθρός
ἐρυθράν, acc. sing. fem. . . . id.
ἐρυθρός], ἄ, ὄν, (§ 7. rem. 1) red, Ac. 7. 36; He. 11. 29.

ἐρχεσθαι, pres. infin. . . . ἐρχομαι
ἐρχεσθε, 2 pers. pl. pres. imper. . . . id.
ἐρχέσθω, 3 pers. sing. pres. imper. . . . id.
ἐρχεται, 3 pers. sing. pres. ind. . . . id.
ἐρχη, 2 pers. sing. pres. ind. . . . id.
ἐρχηται, 3 pers. sing. pres. subj. . . . id.

ἐρχομαι, fut. ἐλεύσομαι, aor. 2, ἤλυθον, by sync. ἤλθον, perf. ἐλήλυθα, (§ 36. rem. 1) to come, to go, to pass. By the combination of this verb with other terms, a variety of meaning results, which, however, is due, not to a change of meaning in the verb, but to the adjuncts. Ὁ ἐρχόμενος, He who is coming, the expected Messiah, Mat. 11. 3, et al.

ἐρχόμεθα, 1 pers. pl. pres. ind. . . . ἐρχομαι
ἐρχόμενα, acc. pl. neut. part. pres. . . . id.
ἐρχομένη, nom. sing. fem. part. pres. . . . id.
ἐρχομένην, acc. sing. fem. part. pres. . . . id.
ἐρχομένης, gen. sing. fem. part. pres. . . . id.
ἐρχόμενοι, nom. pl. masc. part. pres. . . . id.
ἐρχόμενον, acc. sing. masc. and neut. part. pres. . . . id.
ἐρχόμενος, nom. sing. masc. part. pres. . . . id.
ἐρχομένου, gen. sing. masc. part. pres. . . . id.
ἐρχομένους, acc. pl. masc. part. pres. . . . id.
ἐρχομένῳ, dat. sing. masc. and neut. part. pres. . . . id.
ἐρχομένων, gen. pl. part. pres. . . . id.
ἐρχονται, 3 pers. pl. pres. ind. . . . id.
ἐρχου, 2 pers. sing. pres. imper. . . . id.
ἐρχομαι, 1 pers. sing. pres. subj. . . . id.
ἐρώ, 1 pers. sing. fut. ind. . . . εἶρω
ἐρωτᾷ, 3 pers. sing. pres. ind. . . . ἐρωτάω
ἐρωτᾷ, 3 pers. sing. pres. subj. . . . id.
ἐρωτᾶν, pres. infin. . . . id.
ἐρωτᾷς, 2 pers. sing. pres. ind.—A. B. C. Ln. Tdf. }
ἐπερωτᾷς, Rec. Gr. Sch. (Jno. 18. 21) } id.
ἐρωτάω, ὦ], fut. ἤσω, (§ 18. tab. R) to ask, interrogate, inquire of, Mat. 21. 24; Lu. 20. 3; in N.T. to ask, request, beg, beseech, Mat. 15. 23; Lu. 4. 38; Jno. 14. 16, et al.

ἐρωτήσαι, aor. 1, infin. . . . ἐρωτάω
ἐρωτήσατε, 2 pers. pl. aor. 1, imper. . . . id.
ἐρωτήσετε, 2 pers. pl. fut. ind. . . . id.
ἐρωτήση, 3 pers. sing. aor. 1, subj. . . . id.
ἐρώτησον, 2 pers. sing. aor. 1, imper.—
B. C. Ln. Tdf. . . . id.
ἐπερώτησον, Rec. Gr. Sch. (Jno. 18. 21) }
ἐρωτήσω, 1 pers. sing. fut. ind. . . . id.
ἐρωτήσω, 1 pers. sing. aor. 1, subj. . . . id.
ἐρωτήσωσι, 3 pers. pl. aor. 1, subj. . . . id.
ἐρωτῶ, 1 pers. sing. pres. ind. . . . id.
ἐρωτῶμεν, 1 pers. pl. pres. ind. . . . id.
ἐρωτῶν, nom. sing. masc. part. pres. . . . id.
ἐρωτῶντες, nom. pl. masc. part. pres. . . . id.

ἐρωτώντων, gen. pl. masc. part. pres. . . .	ἐρωτάω
ἐσαλεύθη, 3 pers. sing. aor. 1, pass. (§ 14. tab. N)	σαλεύω
ἐσάλευσσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐσάλπισε, 3 pers. sing. aor. 1, ind. . . .	σαλπίζω
ἐσβεσαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 5)	σβέννυμι
ἐσεβάσθησαν,* 3 pers. pl. aor. 1, ind. (§ 26. rem. 1)	σεβάζομαι
ἐσείσθη, 3 pers. sing. aor. 1, ind. pass. . . .	σείω
ἐσείσθησαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4)	id.
ἐσεσθαι, fut. infin.	εἰμί
ἐσεσθε, 2 pers. pl. fut. ind.	id.
ἐσση, 2 pers. sing. fut. ind.	id.
ἐσημαίνε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. e)	σημαίνω
ἐσθήσει, ^b dat. pl.	ἐσθής
ἐσθής], ἦτος, ἦ, (§ 4. rem. 2. c) (ἐννυμι, to clothe)	
a robe, vestment, raiment, Lu. 23. 11; Ac.	
1. 10, et al.	
ἐσθής], εως, ἦ, (§ 5. tab. E. c) a garment, robe,	
raiment. L.G.	
ἐσθήτα, acc. sing.	ἐσθής
ἐσθήτε, 2 pers. pl. pres. subj.—B. D. Ln. Tdf. }	ἐσθω
ἐσθήτε, Rec. Gr. Sch. (Lu. 22. 30)	
ἐσθῆτι, dat. sing.	ἐσθής
ἐσθίει, 2 pers. sing. pres. ind.	ἐσθίω
ἐσθίειν, pres. infin.	id.
ἐσθίετε, 2 pers. pl. pres. imper.	id.
ἐσθιέτω, 3 pers. sing. pres. imper.	id.
ἐσθίῃ, 3 pers. sing. pres. subj.	id.
ἐσθίῃτε, 2 pers. pl. pres. subj.	id.
ἐσθίοντα, acc. sing. masc. part. pres. . . .	id.
ἐσθιόντας, acc. pl. masc. part. pres. . . .	id.
ἐσθιόντες, nom. pl. masc. part. pres. . . .	id.
ἐσθιόντι, dat. sing. masc. part. pres. . . .	id.
ἐσθιόντων, gen. pl. masc. part. pres. . . .	id.
ἐσθίουσι, 3 pers. pl. pres. ind.	id.
ἐσθίω], fut. ἔδομαι, and in N.T. φάγομαι, εσαι,	
aor. 2, ἔφαγον, (§ 36. rem. 1) (ἐδω) to	
eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ	
πίνειν, to eat and drink, to eat and drink	
in the usual manner, follow the common	
mode of living, Mat. 11. 18; also with the	
associated notion of supposed security,	
Lu. 17. 27; to feast, banquet, Mat. 24. 49;	
met. to devour, consume, He. 10. 27; Ja.	
5. 3; from the Heb. אֵרָוּן ἐσθίειν, to eat	
bread, to take food, take the usual meals,	
Mat. 15. 2, et al.	
ἐσθίων, nom. sing. masc. part. pres. . . .	ἐσθίω
ἐσθίωσι, 3 pers. pl. pres. subj.	id.

ἐσθοντες, nom. pl. masc. part. pres.—B. D. }	ἐσθω
Ln. Tdf.	
ἐσθιόντες, Rec. Gr. Sch. (Lu. 10. 7)	
ἐσθω], equivalent to ἐσθίω. v.r.	
ἐσθων, nom. sing. masc. part. pres.—B. D. }	ἐσθω
Ln. Tdf.	
ἐσθίων, Rec. Gr. Sch. (Lu. 7. 33)	
ἐσίγησαν, 3 pers. pl. aor. 1, ind.	σιγάω
ἐσίγησε, 3 pers. sing. aor. 1, ind.	id.
ἐσιώπα, 3 pers. sing. imperf.	σιωπάω
ἐσιώπων, 3 pers. pl. imperf.	id.
ἐσκανδαλίζοντο, 3 pers. pl. imperf. pass.	σκανδαλίζω
ἐσκανδαλίσθησαν, 3 pers. pl. aor. 1, pass. .	id.
ἐσκαψε, 3 pers. sing. aor. 1, ind.	σκάπτω
ἐσκήνωσε, 3 pers. sing. aor. 1, ind.	σκηνώνω
ἐσκήρτησε, 3 pers. sing. aor. 1, ind. . . .	σκιρτάω
ἐσκληρύνοντο, 3 pers. pl. imperf. pass. . .	σκληρύνω
ἐσκόρπισε, 3 pers. sing. aor. 1, ind. . . .	σκορπίζω
ἐσκοτίσθη, 3 pers. sing. aor. 1, ind. pass. .	σκοτιζώ
ἐσκοτισμένοι, nom. pl. masc. part. perf. pass.	id.
ἐσκοτωμένη, ^c nom. sing. fem. part. perf. pass.	σκοτώω
ἐσκοτωμένοι, nom. pl. masc. part. perf. pass.—	id.
A. Ln. Tdf.	
ἐσκοτωμένοι, Rec. Gr. Sch. (Ep. 4. 18)	
ἐσκυλμένοι, nom. pl. masc. part. perf. pass.—	σκύλλω
Gr. Sch. Tdf.	
ἐκλελυμένοι, Rec. (Mat. 9. 36)	
Ἑσλί, ^d ὁ, Eslí, pr. name, indecl.	
ἐσμέν, 1 pers. pl. pres. ind.	εἰμί
ἐσμυρνισμένον, ^e acc. sing. masc. part. perf. pass.	σμυρνίζω
ἔσομαι, 1 pers. sing. fut. ind.	εἰμί
ἐσόμεθα, 1 pers. pl. fut. ind.	id.
ἐσόμενον, acc. sing. neut. part. fut. . . .	id.
ἔσονται, 3 pers. pl. fut. ind.	id.
ἔσοπτρον], ov, τό, (§ 3. tab. C. c) (ὄψομαι) a mir-	
ror, speculum, Ja. 1. 23; 1 Co. 13. 12.	
ἐσόπτρον, gen. sing.	ἔσοπτρον
ἐσόπτρῳ, dat. sing.	id.
ἐσπάραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 3)	σπαράσσω
ἐσπαργανωμένον, acc. sing. neut. part. perf. pass.	σπαργανώω
ἐσπαργάνωσε, 3 pers. sing. aor. 1, ind. act. .	id.
ἐσπαρμένον, acc. sing. neut. part. perf. pass. (§ 27.	
rem. 3)	σπείρω
ἐσπαταλήσατε, 2 pers. pl. aor. 1, ind. . .	σπαταλάω
ἔσπειρα, 1 pers. sing. aor. 1, ind. act. . . .	σπείρω
ἔσπείραμεν, 1 pers. pl. aor. 1, ind. act. . .	id.
ἔσπειρας, 2 pers. sing. aor. 1, ind. act. . .	id.
ἔσπειρε, 3 pers. sing. aor. 1, ind. act. . . .	id.

ἔσπειρες, 2 pers. sing. imperf. act.—C. D.	} σπείρω
ἔσπειρας, Rec. Gr. Sch. Tdf. (Mat. 13. 27)	
ἔσπερα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἔσπερος) evening, Lu. 24. 29; Ac. 4. 3; 28. 23.	
ἔσπεραν, acc. sing.	ἔσπερα
ἔσπερας, gen. sing.	id.
ἔσπενδε, 3 pers. sing. imperf.	σπεύδω
ἔσπιλωμένον, acc. sing. masc. part. perf. pass. (§ 21. tab. U)	σπιλῶ
ἐσπλαγχνίσθη, 3 pers. s. aor. 1, ind. pass.	σπλαγχνίζομαι
ἐσπουδᾶσα, 1 pers. sing. aor. 1, ind.	σπουδίζω
ἐσπουδάσαμεν, 1 pers. pl. aor. 1, ind.	id.
Ἐσώμ, ὁ, Esom, pr. name, indecl.	
ἐστάθη, 3 pers. s. aor. 1, ind. pass. (§ 29. rem. 6)	ἵστημι
ἐστάθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἔσται, 3 pers. sing. fut. ind. (§ 12. tab. L)	εἰμί
ἐστάναι, perf. infin. (§ 35. rem. 8)	ἵστημι
ἐσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	σταυρῶ
ἐσταυρωμένον, acc. sing. masc. part. perf. pass.	id.
ἐσταυρωμένος, nom. sing. masc. part. perf. pass.	id.
ἐσταύρωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐσταυρώσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐσταύρωται, 3 pers. sing. perf. ind. pass.	id.
ἔστε, 2 pers. pl. pres. ind. (§ 12. tab. L)	εἰμί
ἐστέναξε, 3 pers. sing. aor. 1, ind.	στενάζω
ἐστερεοῦντο, 3 pers. pl. imperf. pass. (§ 21. tab. U)	στερεώ
ἐστερεώθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐστερέωσθε, 3 pers. sing. aor. 1, ind. act.	id.
ἐστεφανωμένον, acc. sing. masc. part. perf. pass.	στεφανῶ
ἐστεφάνωσας, 2 pers. sing. aor. 1, ind. act.	id.
ἔστη, 3 pers. sing. aor. 2, ind. (§ 29. rem. 1. 5)	ἵστημι
ἔστηκα, 1 pers. sing. perf. ind. (§ 38. rem. 2)	id.
ἔστήκαμεν, 1 pers. pl. perf. ind. (§ 29. rem. 4. 5)	id.
ἔστηκας, 2 pers. sing. perf. ind.	id.
ἔστήκασι, 3 pers. pl. perf. ind.	id.
ἔστηκε, 3 pers. sing. perf. ind.	id.
ἔστήκεσαν, 3 pers. pl. pluperf. Att. for εἰστήκεισαν, (§ 29. rem. 4. 5)	id.
ἔστηκός, nom. sing. neut. part. perf.	id.
ἔστηκότες, nom. pl. masc. part. perf.	id.
ἔστηκότων, gen. pl. masc. part. perf.	id.
ἔστηκώς, nom. sing. masc. part. perf.	id.
ἐστηρικμένους, acc. pl. masc. part. perf. pass.	στηρίζω
ἐστήρικται, 3 pers. sing. perf. pass. (§ 26. rem. 2)	id.
ἐστήριξε, 3 pers. sing. aor. 1, ind. act.	id.
ἔστησαν, 3 pers. pl. aor. 1, ind. (§ 29. rem. 5)	ἵστημι

ἔστησαν, 3 pers. pl. aor. 2, ind.	ἵστημι
ἔστησε, 3 pers. sing. aor. 1, ind.	id.
ἐστί, 3 pers. sing. pres. ind.	εἰμί
ἐστός, acc. sing. neut. part. perf.—B. Ln. Tdf.	} ἵστημι
ἐστός, Rec. Gr. Sch. (Mat. 24. 15)	
ἐστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10)	στρέφω
ἐστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
ἔστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐστηνιάσε, 3 pers. sing. aor. 1, ind.	στηνιάω
ἐστρωμένον, acc. sing. neut. part. perf. pass. (§ 36. rem. 5)	στρώννυμι
ἐστρώννον, 3 pers. pl. imperf. act.	στρωννύω
ἔστρωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L)	εἰμί
ἐστός, nom. sing. masc. and acc. neut. part. perf. (§ 35. rem. 8)	ἵστημι
ἐστώσα, nom. sing. fem. part. perf.	id.
ἐστώσαι, nom. pl. fem. part. perf.	id.
ἔτωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L)	εἰμί
ἐτώστα, acc. sing. masc. and pl. neut. part. perf.	ἵστημι
ἐτώστας, acc. pl. masc. part. perf.	id.
ἐτώτες, nom. pl. masc. part. perf.	id.
ἐτώτος, gen. sing. masc. part. perf.	id.
ἐτώτων, gen. pl. masc. part. perf.	id.
ἐσυκοφάνησα, 1 pers. sing. aor. 1, ind.	συκοφαντέω
ἐσύλησα, 1 pers. sing. aor. 1, ind. (§ 18. tab. R)	συλάω
ἔσυρον, 3 pers. pl. imperf.	σύρω
ἐσφάγης, 2 pers. sing. aor. 2, pass. (§ 26. rem. 3) σφάζω	σφάττω
ἐσφαγμένην, acc. sing. fem. part. perf. pass.	id.
ἐσφαγμένον, nom. sing. neut. part. perf. pass.	id.
ἐσφαγμένου, gen. sing. neut. part. perf. pass.	id.
ἐσφαγμένων, gen. pl. part. perf. pass.	id.
ἐσφαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσφράγισε, 3 pers. sing. aor. 1, ind. act.	σφραγίζω
ἐσφραγίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐσφραγισμένοι, nom. pl. masc. part. perf. pass.	id.
ἐσφραγισμένων, gen. pl. part. p. pass. (§ 26. rem. 1)	id.
ἔσχατα, nom. and acc. pl. neut.	ἔσχατος
ἐσχάταις, dat. pl. fem.	id.
ἐσχάτας, acc. pl. fem.	id.
ἐσχάτη, nom. sing. fem.	id.
ἐσχάτη, dat. sing. fem.	id.
ἔσχατοι, nom. pl. masc.	id.
ἔσχατον, acc. sing. masc. and nom. neut.	id.

ἔσχᾶτος, η, ον, (§ 8. rem. 6) farthest; last, latest,

Mat. 12. 45; Mar. 12. 6; *lowest*, Mat. 19. 30; 20. 16, et al.; in the lowest plight, 1 Co. 4. 9.

ἐσχατως, adv. *extremely*; ἐσχατως ἔχειν, to be in the last extremity, Mar. 5. 23.

ἐσχαίου, gen. sing. neut. ἔσχατος
ἐσχαίους, acc. pl. masc. id.
ἐσχαίῳ, dat. sing. masc. id.
ἐσχαίων, gen. pl. id.
ἐσχαίως,* adv. id.
ἔσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) . . . ἔχω
ἔσches, 2 pers. sing. aor. 2, ind. id.
ἔσχηκα, 1 pers. sing. perf. ind. id.
ἔσχήκαμεν, 1 pers. pl. perf. ind. id.
ἔσχηκε, 3 pers. sing. perf. ind. id.
ἔσχηκότα, acc. sing. masc. part. perf. id.
ἐσχίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1) . . . σχίζω
ἐσχίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἔσχομεν, 1 pers. pl. aor. 2, ind. ἔχω
ἔσχον, 1 pers. sing. or 3 pers. pl. aor. 2, ind. . . id.
ἔσω, adv. for the more usual form εἰσω, in, within,

in the interior of, Mat. 26. 58; Jno. 20. 26, et al.; ὁ, ἡ, τό ἔσω, inner, interior, internal; met. within the pale of community, 1 Co. 5. 12; ὁ ἔσω ἄνθρωπος, the inner man, the mind, soul, Ro. 7. 22.

ἔσωθεν, adv. from within, from the interior, Mar. 7. 21, 23; within, in the internal parts, Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, interior, internal, Lu. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, the mind, soul, 2 Co. 4. 16.

ἐσώτερος, α, ον, (§ 7. rem. 1) inner, interior, Ac. 16. 24; He. 6. 19.

ἐσώζοντο, 3 pers. pl. imperf. pass. σώζω
ἔσωθεν, adv. ἔσω
ἐσώθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1) . . . σώζω
ἐσώθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.
ἔσωσε, 3 pers. sing. aor. 1, ind. act. id.
ἔσωτῆραν, acc. sing. fem. ἐσώτερος
ἐσώτερον, acc. sing. neut. id.
ἐσώτερος], α, ον, (§ 7. rem. 1) . . . ἔσω
ἐταῖρε, voc. sing. ἐταῖρος
ἐταῖροις, dat. pl. id.
ἐταῖρος], ον, ὁ, (§ 3. tab. C. a) a companion, associate, fellow-comrade, friend, Mat. 11. 16; 20. 13; 22. 12; 26. 50.
ἔταξαν, 3 pers. pl. aor. 1, ind. act. τάσσω

ἐτάξατο, 3 pers. sing. aor. 1, ind. mid. τάσσω
ἐταπεινώσε, 3 pers. sing. aor. 1, ind. act. . . . ταπεινῶ
ἐτάραξαν, 3 pers. pl. aor. 1, ind. act. ταρασσῶ
ἐτάραξε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐτάρασσε, 3 pers. sing. imperf. act. . . . id.
ἐταράχθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐταράχθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐτάφη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 8. b) . . . θάπτω
ἐτέθη, 3 pers. sing. aor. 1, pass. (§ 28. rem. 10) . . . τίθημι
ἐτέθην, 1 pers. sing. aor. 1, ind. pass. . . . id.
ἐτέθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἐτεθνήκει, 3 pers. sing. pluperf. (§ 36. rem. 4) . . . θνήσκω
ἔτει, dat. sing. ἔτος
ἔτεκε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . τίκτω
ἐτεκνοτρόφησε,^b 3 pers. sing. aor. 1, ind. . . . τεκνοτροφῶ
ἐτελειώθη, 3 pers. sing. aor. 1, pass. (§ 21. tab. U) . . . τελειῶ
ἐτελειώσα, 1 pers. sing. aor. 1, act. (§ 20. tab. T) . . id.
ἐτελείωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐτέλεσαν, 3 pers. pl. aor. 1, ind. act. τελέω
ἐτέλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐτελέσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4) . id.
ἐτελεύτησε, 3 pers. sing. aor. 1, ind. τελευτάω
ἐτέρα, nom. sing. fem. ἕτερος
ἐτέρῃ, dat. sing. fem. id.
ἕτερα, nom. or acc. pl. neut. id.
ἕτεραι, nom. pl. fem. id.
ἐτέrais, dat. pl. fem. id.
ἐτέραν, acc. sing. fem. id.
ἐτέρας, gen. sing. fem. id.
ἐτερογλώσσοις,* dat. pl. ἐτερόγλωσσος
ἐτερογλωσσος], ον, ὁ, ἡ, (§ 7. rem. 2) (ἕτερος & γλῶσσα) one who speaks another or foreign language. L.G.

ἐτεροδιδασκαλεί, 3 pers. sing. pres. ind. ἐτεροδιδασκαλέω
ἐτεροδιδασκαλεῖν, pres. infin. id.
ἐτεροδιδασκᾷλέω, ᾧ], fut. ἦσω, (§ 16. tab. P)
ἕτερος & διδασκαλία to teach other or different doctrine, and esp. what is foreign to the Christian religion, 1 Ti. 1. 3; 6. 3. N.T.

ἐτεροζυγέω, ᾧ], (ἕτερος & ζυγέω) to be unequally yoked or matched.

ἐτεροζυγούντες,^d nom. pl. masc. part. pres. ἐτεροζυγέω
ἕτεροι, nom. pl. masc. ἕτερος
ἐτέροις, dat. pl. masc. and neut. . . . id.
ἕτερον, nom. neut. and acc. masc. sing. . . . id.

ἕτερος, α, ον, (§ 10. rem. 6. b) other, Mat.

12. 45, et al.; *another, some other*, Mat. 8. 21, et al.; *besides*, Lu. 23. 32; ὁ ἕτερος, *the other of two*, Mat. 6. 24; τῇ ἑτέρᾳ, *on the next day*, Ac. 20. 15; 27. 3; ὁ ἕτερος, *one's neighbour*, Ro. 13. 8, et al.; *different*, Lu. 9. 29, et al.; *foreign, strange*, Ac. 2. 4; 1 Co. 14. 21; *illicit*, Jude 7.

ἑτέρως, adv. *otherwise, differently*, Phi.

3. 15.

ἑτέρου, gen. sing. masc. ἕτερος
ἑτέρους, acc. pl. masc. id.
ἑτέρῳ, dat. sing. masc. and neut. . . . id.
ἑτέρων, gen. pl. id.
ἑτέρως,* adv. id.
ἕτεσι, dat. pl. ἕτος
ἐρέχθῃ, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1) τίκτω
ἕτη, nom. and acc. pl. ἕτος
ἐτηρέωτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) τηρέω
ἐτήρησα, 1 pers. sing. aor. 1, ind. act. . . . id.
ἐτήρησαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἐτήρησας, 2 pers. sing. aor. 1, ind. act. . . . id.
ἐτήρουν, 1 pers. sing. or 3 pers. pl. imperf. act. id.

ἔτι, adv. *yet, still*, Mat. 12. 46; *still, further, longer*, Lu. 16. 2; *further, besides, in addition*, Mat. 18. 16; with a compar. *yet, still*, Phi. 1. 9.

ἐτίθει, (ῖ), 3 pers. sing. imperf. act. (§ 31. rem. 2) τίθημι
ἐτίθουν, (ῖ), 3 pers. pl. imperf. act. . . . id.
ἐτίλλων, 3 pers. pl. imperf. act. . . . τίλλω
ἐτίμησαν, 3 pers. pl. aor. 1, ind. act. . . . τιμάω
ἐτίμησαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
ἔτοιμα, nom. and acc. pl. neut. . . . ἔτοιμος
ἐτοίμαζε, 2 pers. sing. pres. imper. act. . . ἐτοιμάζω
ἐτοιμάζω], fut. ἄσω, (§ 26. rem. 1) . . . ἔτοιμος
ἐτοιμάσῃ, aor. 1, infin. act. . . . ἐτοιμάζω
ἐτοιμάσας, nom. sing. masc. part. aor. 1, act. id.
ἐτοιμάσατε, 2 pers. pl. aor. 1, imper. act. . . id.
ἐτοιμασθῇ, 3 pers. sing. aor. 1, subj. pass. . . id.
ἐτοιμασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἔτοιμος
ἐτοιμασίᾳ,^b dat. sing. . . . ἐτοιμασία
ἐτοιμασόμεν, 1 pers. pl. fut. ind. act.—D.)
ἐτοιμάσωμεν, Rec. Gr. Sch. Tdf. . . . ἐτοιμάζω
(Mat. 26. 17)
ἐτοιμασον, 2 pers. sing. aor. 1, imper. act. . . id.
ἐτοιμάσω, 1 pers. sing. aor. 1, subj. act. . . id.
ἐτοιμάσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.
ἐτοιμῇν, acc. sing. fem. . . . ἔτοιμος
ἐτοιμοι, nom. pl. masc. and fem. . . . id.

ἔτοιμον, acc. sing. neut. . . . ἔτοιμος

ἔτοιμος, η, ον, also ἐτοῖμος, ου, ὁ, ἡ, *ready, prepared*, Mat. 22. 4, 8; Mar. 14. 15, et al.

ἐτοιμάζω, fut. ἄσω, (§ 26. rem. 1)
to make ready, prepare, Mat. 22. 4;
26. 17, et al.

ἐτοιμασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *preparation; preparedness, readiness, alacrity*, Ep. 6. 15.

ἐτοίμως, adv. *in readiness, preparedly*.

Ac. 21. 13, et al.

ἐτοίμους, acc. pl. masc. . . . ἔτοιμος
ἐτοίμῳ, dat. sing. neut. . . . id.
ἐτοίμως, adv. . . . id.
ἐτόλμα, 3 pers. sing. imperf. (§ 18. tab. R) τολμάω
ἐτόλμησε, 3 pers. sing. aor. 1, ind. . . . id.
ἐτόλμων, 3 pers. pl. imperf. . . . id.

ἔτος, εος, ους, τό, (§ 5. tab. E. b) *a year*, Lu. 2. 41; 3. 23, et al.

ἐτρέχετε, 2 pers. pl. imperf. . . . τρέχω

ἔτρεχον, 3 pers. pl. imperf. . . . id.

ἐτροποφόρησε,* 3 pers. sing. aor. 1, ind. . . τροποφορέω

ἐτροποφόρησε, 3 pers. sing. aor. 1, ind.—
A. C. Gr. Sch. Tdf. . . } τροποφορέω
ἐτροποφόρησε, Rec. (Ac. 13. 18) . }

ἐτρώγησε, 3 pers. sing. aor. 1, ind. . . τρωγάω

ἐτρώφησατε,* 2 pers. pl. aor. 1, ind. . . τρωφάω

ἐτύθη, 3 pers. sing. aor. 1, ind. pass. (§ 14. tab. N) θύω

ἐτυμπανίσθησαν,* 3 pers. pl. aor. 1, ind. pass. τυμπανίζω

ἔτυπτε, 3 pers. sing. imperf. act. . . . τύπτω

ἔτυπτον, 2 pers. pl. imperf. act. . . . id.

ἐτύφλωσε, 3 pers. sing. aor. 1, ind. act. . . τυφλώω

ἐτῶν, gen. pl. . . . ἔτος

εὖ, adv. *well, good, happily, rightly*, Mar. 14. 7; Ac. 15. 29; *well! well done!* Mat. 25. 21, 23, et al.

Εὐα, as, ἡ, *Eva, Eve*, pr. name.

εὐαγγελίζεσθαι, pres. infin. mid. . . εὐαγγελίζω

εὐαγγελίζεται, 3 pers. sing. pres. ind. p. and mid. id.

εὐαγγελίζεται, 3 pers. sing. pres. subj. mid. id.

εὐαγγελίζομαι, 1 pers. sing. pres. ind. mid. . . id.

εὐαγγελιζόμεθα, 1 pers. pl. pres. ind. mid. id.

εὐαγγελιζόμενοι, nom. pl. masc. part. pr. mid. id.

εὐαγγελιζόμενος, nom. sing. masc. part. pr. mid. id.

εὐαγγελιζομένου, gen. sing. masc. part. pres. mid. id.

εὐαγγελιζομένῳ, dat. sing. masc. part. pres. mid. id.

εὐαγγελιζομένων, gen. pl. part. pres. mid. εὐαγγελίζω
εὐαγγελίζονται, 3 pers. pl. pres. ind. pass. id.
εὐαγγελίζω], fut. ἴσω, (§ 26. rem. 1) εὐαγγέλιον
εὐαγγελίζωμαι, 1 pers. sing. pres. subj. mid. εὐαγγελίζω
εὐαγγέλιον, ου, τό, (§ 3. tab. C. c) (εὖ & ἄγγελος) glad tidings, good or joyful news, Mat. 4. 23; 9. 35; the Gospel, doctrines of the Gospel, Mat. 26. 13; Mar. 8. 35; meton. the preaching of, or instruction in, the Gospel, 1 Co. 4. 15; 9. 14, et al.
εὐαγγελίζω, fut. ἴσω, (§ 26. rem. 1) to address with good tidings, Re. 10. 7; 14. 6; but elsewhere mid. εὐαγγελίζομαι, to proclaim as good tidings, to announce good tidings of, Lu. 1. 19, et al.; to address with good tidings, Ac. 13. 32; 14. 15; to address with Gospel teaching, evangelise, Ac. 16. 10; Gal. 1. 9; absol. to announce the good tidings of the Gospel, Lu. 4. 18; 9. 6, et al.; pass. to be announced as good tidings, Lu. 16. 16; to be addressed with good tidings, Mat. 11. 5; Lu. 7. 22; He. 4. 2.
εὐαγγελιστής, ου, ὁ, (§ 2. tab. B. c) pr. one who announces glad tidings; an evangelist, preacher of the Gospel, teacher of the Christian religion, Ac. 21. 8; Ep. 4. 11; 2 Ti. 4. 5. N.T.
εὐαγγελίου, gen. sing. εὐαγγέλιον
εὐαγγελίσαι, aor. 1, infin. act. εὐαγγελίζω
εὐαγγελισαμένου, gen. s. masc. part. aor. 1, mid. id.
εὐαγγελισαμένων, gen. pl. part. aor. 1, mid. id.
εὐαγγελίσασθαι, aor. 1, infin. mid. id.
εὐαγγελισθέν, nom. or acc. sing. neut. part. id.
aor. 1, pass. id.
εὐαγγελισθέντες, nom. pl. masc. part. aor. 1, pass. id.
εὐαγγελιστάς, acc. pl. εὐαγγελιστής
εὐαγγελιστής], ου, ὁ, (§ 2. tab. B. c) εὐαγγελίζω
εὐαγγελιστοῦ, gen. sing. εὐαγγελιστής
εὐαγγελίῳ, dat. sing. εὐαγγέλιον
Εὐαν, acc. sing. Εὐα
εὐαρεστῆται, 3 pers. sing. pres. pass. (§ 17. tab. Q) εὐαρεστέω
εὐαρεστῶ, ω], fut. ἴσω, (§ 16. tab. P) εὐάρεστος
εὐαρεστηκέναι, perf. infin.—A. Ln. Tdf. } εὐαρεστέω
εὐηρεστηκέναι, Rec. Gr. Sch. (He. 11. 5)
εὐαρεστήσαι, aor. 1, infin. id.
εὐάρεστοι, nom. pl. masc. εὐάρεστος
εὐάρεστον, nom. or acc. s. neut. and acc. s. fem. id.
εὐάρεστος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (εὖ &

ἀρεστός fr. ἀρέσκω) well-pleasing, acceptable, grateful, Ro. 12. 1, 2, et al.

εὐαρεστῶ, ω, fut. ἴσω, perf. εὐηρέστηκα, (§ 16. tab. P) to please well, He. 11. 5, 6; pass. to take pleasure in, be well pleased with, He. 13. 6. L.G.

εὐάρεστος, adv. acceptably, He. 12. 28.

εὐάρεστους, acc. pl. masc. εὐάρεστος

εὐάρεστος, adv. id.

Εὐβουλος, ου, ὁ, (§ 3. tab. C. a) Eubulus, pr. name.

εὔγε, adv. well done!—B. D. Ln. Tdf.

εὔ, Rec. Gr. Sch. (Lu. 19. 17)

εὐγενεῖς, nom. pl. masc. εὐγενής

εὐγενέστεροι, nom. pl. masc. compar. (§ 8. rem. 1) id.

εὐγενής, ἑος, οὗς, ὁ, ἡ, (§ 7. rem. 5. a) (εὖ & γένος) well-born, of high rank, honourable, Lu. 19. 12; 1 Co. 1. 26; generous, ingenuous, candid, Ac. 17. 11.

εὐδία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ & Ζεὺς, Διὸς, Jupiter, lord of the air and heavens) serenity of the heavens, a cloudless sky, fair or fine weather.

εὐδοκεῖ, 3 pers. sing. pres. ind. εὐδοκέω

εὐδοκέω, ω], fut. ἴσω, (§ 16. tab. P) (εὖ & δοκέω) to think well, approve, acquiesce, take delight or pleasure, Mat. 3. 17; 17. 5; Mar. 1. 11; Lu. 3. 22; 12. 32, et al. L.G.

εὐδοκία, as, ἡ, (§ 2. tab. B. b, and rem. 2) approbation; good will, favour, Lu. 2. 14; good pleasure, purpose, intention, Mat. 11. 26; Lu. 10. 21; Ep. 1. 5. 9; Phi. 2. 13; by impl. desire, Ro. 10. 1.

εὐδόκησα, 1 pers. sing. aor. 1, (§ 34. rem. 3. c) εὐδοκέω

εὐδοκήσαμεν, 1 pers. pl. aor. 1, ind. id.

εὐδόκησαν, 3 pers. pl. aor. 1, ind. id.

εὐδοκήσαντες, nom. pl. masc. part. aor. 1 id.

εὐδόκησας, 2 pers. sing. aor. 1, ind. id.

εὐδόκησε, 3 pers. sing. aor. 1, ind. id.

εὐδοκία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.

εὐδοκίαν, acc. sing. εὐδοκία

εὐδοκίας, gen. sing. id.

εὐδοκοῦμεν, 1 pers. pl. pres. ind. εὐδοκέω

εὐδοκῶ, 1 pers. sing. pres. ind. id.

εὐεργεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) εὐεργέτης

εὐεργεσίᾳ, dat. sing. εὐεργεσία

εὐεργεσίας, gen. sing. id.

εὐεργέται, nom. pl. εὐεργέτης

εὐεργετέω, ω], fut. ἴσω, (§ 16. tab. P) id.

εὐεργέτης], ου, ὁ, (§ 2. tab. B. c) (εὖ & ἔργον) *a well-doer; a benefactor*, Lu. 22. 25.

εὐεργεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *well-doing; a good deed, benefit conferred*, Ac. 4. 9; *duty, good offices*, 1 Ti. 6. 2.

εὐεργετέω, ὦ, fut. ἤσω, (§ 16. tab. P) *to do good, exercise beneficence*.

εὐεργετῶν, nom. sing. masc. part. pres. εὐεργετέω

εὐηγγελίζετο, 3 pers. sing. imperf. mid. εὐαγγελίζω

εὐηγγελίζοντο, 3 pers. pl. imperf. mid.—
Al. Ln. Tdf. } id.

εὐηγγελίσαντο, Rec. Gr. Sch. (Ac. 8. 25)

εὐηγγελισάμεθα, 1 pers. pl. aor. 1, ind. mid. id.

εὐηγγελισάμην, 1 pers. sing. aor. 1, ind. mid. id.

εὐηγγελίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

εὐηγγελίσατο, 3 pers. sing. aor. 1, ind. mid. id.

εὐηγγέλισε, 3 pers. sing. aor. 1, ind. act. id.

εὐηγγέλισθη, 3 pers. sing. aor. 1, ind. pass. id.

εὐηγγελισμένοι, nom. pl. masc. part. p. pass. id.
(§ 26. rem. 1)

εὐηρεστηκέναι, perf. infin. (§ 34. rem. 3. b) εὐαρεστέω

εὐθεία, nom. sing. fem. εὐθύς

εὐθείαν, acc. sing. fem. id.

εὐθείας, acc. pl. fem. id.

εὐθετον, nom. neut. and acc. sing. fem. εὐθετος

εὐθετος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & τίθημι) pr. *well arranged, rightly disposed; fit, proper, adapted*, Lu. 9. 62; 14. 35; *useful*, He. 6. 7.

εὐθέως, adv. εὐθύς

εὐθυδρομέω, ὦ, fut. ἤσω, (§ 16. tab. P) (εὐθύς & δρόμος) *to run on a straight course; to sail on a direct course*, Ac. 16. 11; 21. 1. L.G.

εὐθυδρομήσαμεν, 1 pers. pl. aor. 1, ind. εὐθυδρομέω

εὐθυδρομήσαντες, nom. pl. masc. part. aor. 1 id.

εὐθυμεί, 3 pers. sing. pres. ind. εὐθυμέω

εὐθυμεῖν, pres. infin. id.

εὐθυμεῖτε, 2 pers. pl. pres. imper. id.

εὐθυμέω, ὦ, fut. ἤσω, (§ 16. tab. P) εὐθυμός

εὐθυμοί, nom. pl. masc. id.

εὐθύμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & θυμός) *of good cheer or courage, cheerful*.

εὐθυμέω, ὦ, fut. ἤσω, (§ 16. tab. P) *to be cheerful, be in good spirits, take courage*, Ac. 27. 22, 25; Ja. 5. 13.

εὐθυμότερον, adv. (pr. neut. compar. of preced.) *more cheerfully*, Ac. 24. 10.

εὐθύμως, adv. *cheerfully*, v.f. Ac. 24. 10.

εὐθυμότερον, adv. (§ 8. rem. 4) εὐθύμος
εὐθύμως, adv.—A. B. Ln. Tdf. } id.
εὐθυμότερον, Rec. Gr. Sch. (Ac. 24. 10)

εὐθύνετε, 2 pers. pl. aor. 1, imper. (§ 13. rem. 3) εὐθύνω

εὐθύνοντος, gen. sing. masc. part. pres. id.

εὐθύνω], fut. νῶ, (§ 27. rem. 1. a) εὐθύς

εὐθύς], εἰα, ὕ, ((§ 7. tab. H. g) *straight*, Mat. 3. 3; Mar. 1. 3; met. *right, upright, true*, Ac. 8. 21, et al.

εὐθύς, adv. *straight forwards; directly, immediately, instantly, forthwith*, Mat. 3. 16; 13. 20, 21, et al.

εὐθέως, adv. *immediately, forthwith, instantly, at once*, Mat. 8. 3; 13. 5, et al.

εὐθύνω, fut. νῶ, aor. 1, ὕνα, (§ 27. rem. 1. a. f) *to guide straight; to direct, guide, steer a ship*, Ja. 3. 4; *to make straight*, Jno. 1. 23.

εὐθύτης, τητος, ἡ, (§ 4. rem. 2. c) *rectitude, righteousness, equity*, He. 1. 8. (ὑ).

εὐθύς, adv. εὐθύς
εὐθύτης], τητος, ἡ id.

εὐθύτητος, gen. sing. εὐθύτης

εὐκαιρέω, ὦ, fut. ἤσω, (§ 16. tab. P) εὐκαιρος

εὐκαιρήσῃ, 3 pers. sing. aor. 1, subj. εὐκαιρέω

εὐκαιρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐκαιρος

εὐκαιρίαν, acc. sing. εὐκαιρία

εὐκαιρον, acc. sing. fem. εὐκαιρος

εὐκαιρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & καιρός) *timely, opportune, seasonable, convenient*, Mar. 6. 21; He. 4. 16.

εὐκαιρέω, ὦ, fut. ἤσω, (§ 16. tab. P) aor. 1, ἡνκαιρήσα, *to have convenient time or opportunity, have leisure*, Mar. 6. 31; 1 Co. 16. 12; *to be at leisure for a thing, to be disposed to attend, to give time*, Ac. 17. 21. L.G.

εὐκαιρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *convenient opportunity, favourable occasion*, Mat. 26. 16; Lu. 22. 6.

εὐκαιρως, adv. *opportunately, seasonably, conveniently*, Mar. 14. 11; 2 Ti. 4. 2.

εὐκαιρον, gen. sing. fem. εὐκαιρος

εὐκαιρουν, 3 pers. pl. imperf. εὐκαιρέω

εὐκαιρως, adv. εὐκαιρος

εὐκώπυτερον, nom. sing. neut. εὐκώπυτερος

εὐκοπότερος], α, ον, compar. of εὐκοπος, *easy*, (fr. εὖ & κόπος) (§ 8. rem. 4) *easier, more feasible*, Mat. 9. 5; 19. 24; Mar. 2. 9, et al. L.G.

εὐλάβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . εὐλαβής
εὐλαβείας, gen. sing. εὐλάβεια
εὐλαβεῖς, nom. pl. masc. εὐλαβής
εὐλαβέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) id.
εὐλαβηθεῖς, nom. s. masc. part. aor. 1, pass. εὐλαβέομαι
εὐλαβής, εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (εὖ & λαμβάνω) pr. *taking hold of well*, i.e. *warily*; hence, *cautious, circumspect*; *full of reverence towards God, devout, pious, religious*, Lu. 2. 25; Ac. 2. 5; 8. 2.

εὐλάβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the disposition of one who is εὐλαβής, cautious, circumspection*; in N.T. *reverence to God, piety*, He. 5. 7; 12. 28.
εὐλαβέομαι, οὔμαι, fut. ἥσομαι, aor. 1, (pass. form) ἠὺλαβήθη, (§ 17. tab. Q) *to be cautious or circumspect*; *to fear, be afraid or apprehensive*, Ac. 23. 10; in N.T. absol. *to reverence God, to be influenced by pious awe*, He. 11. 7.

εὐλόγει, 3 pers. sing. imperf.—A. C. D. Sch. Ln. }
ἠὺλόγει, Rec. Gr. εὐλογέω
κατηνλόγει, Tdf. (Mar. 10. 16) . }

εὐλογεῖν, pres. infin. act. εὐλογέω
εὐλογεῖται, 3 pers. s. pres. ind. pass. (§ 17. tab. Q) id.
εὐλογεῖτε, 2 pers. pl. pres. imper. act. id.

εὐλογέω, ὦ], fut. ἥσω, perf. ἤκα, (§ 16. tab. P) (εὖ & λόγος) pr. *to speak well of*; in N.T. *to bless, ascribe praise and glorification*, Lu. 1. 64, et al.; *to bless, invoke a blessing upon*, Mat. 5. 44, et al.; *to bless, confer a favour or blessing upon*, Ep. 1. 3; He. 6. 14; pass. *to be blessed, to be an object of favour or blessing*, Lu. 1. 28, et al.

εὐλογητός, οὔ, ὁ, ἡ, (§ 7. rem. 2) *worthy of praise or blessing, blessed*, Mar. 14. 61; Lu. 1. 68, et al. LXX.

εὐλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *good speaking*; *fair speech, flattery*, Ro. 16. 18; in N.T. *blessing, praise, celebration*, 1 Co. 10. 16; Re. 5. 12, 13; *invocation of good, benediction*, Ja. 3. 10; *a divine blessing or boon*, Ro. 15. 29, et al.; *a gift, benevolence*, 2 Co. 9. 5; *a frank gift*, as opposed to *πλεονεξία*,

2 Co. 9. 5; ἐπ' εὐλογίας, *liberally*, 2 Co. 9. 6.
εὐλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. . εὐλογέω
εὐλόγηκε, 3 pers. sing. perf. ind. act. id.
εὐλογημένη, nom. sing. fem. part. perf. pass. id.
εὐλογημένοι, nom. pl. masc. part. perf. pass. id.
εὐλογημένος, nom. sing. masc. part. perf. pass. id.
εὐλογῆς, 2 pers. sing. pres. subj. act.—A. B. D. }
Ln. Tdf. id.

εὐλογήσης, Rec. Gr. Sch. (1 Co. 14. 16) }
εὐλογήσας, nom. sing. masc. part. aor. 1, act. id.
εὐλόγησε, 3 pers. sing. aor. 1, ind. act. id.
εὐλόγησας, 2 pers. sing. aor. 1, subj. act. id.
εὐλόγησω, 1 pers. sing. fut. ind. act. id.
εὐλογητός], ου, ὁ, ἡ, (§ 7. rem. 2) id.
εὐλογητοῦ, gen. sing. masc. εὐλογητός
εὐλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐλογέω
εὐλογία, dat. sing. εὐλογία
εὐλογίας, dat. pl. id.
εὐλογίαν, acc. sing. id.
εὐλογίας, gen. sing. id.
εὐλογούμεν, 1 pers. pl. pres. ind. act. εὐλογέω
εὐλογούντα, acc. sing. masc. part. pres. act. id.
εὐλογούνται, 3 pers. pl. pres. ind. pass. id.
εὐλογούντες, nom. pl. masc. part. pres. act. id.
εὐλογῶν, nom. sing. masc. part. pres. act. id.
εὐμετάδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & μετα-
δίδωμι) *ready in imparting, liberal, boun-*
tiful. L.G.

εὐμεταδότος, acc. pl. masc. εὐμετάδοτος
Εὐνίκη], ης, ἡ, (§ 2. tab. B. a) *Eunice*, pr. name. (ι).
Εὐνίκη, dat. sing. Εὐνίκη
εὐνοέω, ὦ], fut. ἥσω, (§ 16. tab. P) (εὖνοος, εὖ & νόος,
νοῦς) *to have kind thoughts, be well affected*
or kindly disposed towards, Mat. 5. 25.
εὐνοια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖνοος)
good will, kindness; heartiness, Ep. 6. 7;
conjugal duty, 1 Co. 7. 3.

εὐνοϊαν, acc. sing. εὐνοια
εὐνοίας, gen. sing. id.
εὐνουχίζω], fut. ἴσω, (§ 26. rem. 1) εὐνουχος
εὐνουχισαν, 3 pers. pl. aor. 1, ind. act. εὐνουχίζω
εὐνουχίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
εὐνουχοι, nom. pl. εὐνουχος
εὐνουχος, ου, ὁ, (§ 3. tab. C. a) (εὐνή, a bed, &
ἐχω) pr. *one who has charge of the bed-*
chamber; hence, *a eunuch, one emas-*
culated, Mat. 19. 12; as eunuchs in the
East often rose to places of power and

trust, hence, a minister of a court, Ac. 8. 27, 34.

εὐνούχιζω, fut. ἴσω, (§ 26. rem. 1)

aor. 1, εὐνούχισα, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat. 19. 12. L.G.

εὐνοῶν,* nom. sing. masc. part. pres.

εὐξαίμην, 1 pers. s. aor. 1, optat. (§ 23. rem. 1. b) εὐχομαι
Εὐοδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Euodia,
pr. name.

Εὐοδίαν,† acc. sing. Εὐοδία

εὐοδοῦσθαι, pres. infin. pass. εὐοδόω

εὐοδοῦνται, 3 pers. sing. pres. ind. pass. id.

εὐοδόω, ᾧ, fut. ὥσω, (§ 20. tab. T) (εὖ & ὁδός)

to give a prosperous journey; cause to prosper or be successful; pass. to have a prosperous journey, to succeed in a journey,

Ro. 1. 10; met. to be furthered, to prosper, temporally or spiritually, 1 Co. 16. 2;

3 Jno. 2, bia.

εὐοδωθῇ, 3 pers. sing. aor. 1, subj. pass.—A. C. } εὐοδόω
εὐοδῶται, Rec. Gr. Sch. Tdf. (1 Co. 16. 2) }

εὐοδωθήσομαι, 1 pers. sing. fut. 1, ind. pass. id.

εὐοδῶται, 3 pers. sing. pres. subj. pass. id.

εὐπάρεδρον, acc. sing. neut.—Gr. Sch. Tdf.

εὐπρόσεδρον, Rec. (1 Co. 7. 35) } εὐπάρεδρος
εὐπάρεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πάρ-

εδρος, one who sits by, an assistant, as-

essor, fr. παρά & ἔδρα, a seat) constantly attending; assiduous, devoted to; τὸ εὐ-

πάρεδρον, assiduity, devotedness, v. r. 1 Co. 7. 35. L.G.

εὐπειθής,* εὖ, οὖς, (§ 7. tab. G. b) (εὖ & πείθω)
easily persuaded, pliant.

εὐπερίστατον,† acc. sing. fem. εὐπερίστατος

εὐπερίστατος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & περι-
σταται) easily or constantly environing or besetting. N.T.

εὐποιᾶ, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ & ποιέω)
doing good, beneficence. L.G.

εὐποιᾶς,* gen. sing. εὐποιᾶ

εὐπορέομαι, οἶμαι], fut. ἴσομαι, (§ 17. tab. Q)

(εὐπορέω, to supply, fr. εὐπορος, easy, abounding, in easy circumstances) to be in prosperous circumstances, enjoy plenty, Ac. 17. 29.

εὐπορία,† ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ-
πορος) wealth, abundance.

εὐπρέπεια,* ας, ἡ, (εὐπρεπής, well-looking, fr. εὖ & πρέ-
πει) grace, beauty.

εὐπρόσδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & προσ-
δέχομαι) acceptable, grateful, pleasing,
Ro. 15. 16, 31; 2 Co. 8. 12; 1 Pe. 2. 5;

in N.T. gracious, 2 Co. 6. 2. L.G.

εὐπροσδέκτους, acc. pl. fem. εὐπρόσδεκτος

εὐπρόσεδρον,† acc. sing. neut. εὐπρόσεδρος

εὐπρόσεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πρόσ-
εδρος, an assessor) constantly attending,
assiduous, devoted to, 1 Co. 7. 35; equiva-
lent to εὐπάρεδρος.

εὐπροσωπείω, ᾧ, fut. ἴσω, (§ 16. tab. P) (εὐπρόσ-
ωπος, of a fair countenance, fr. εὖ & πρόσωπον)
to carry or make a fair ap-
pearance, to be specious. N.T.

εὐπροσωπήσαι,† aor. 1, infin. εὐπροσωπέω

εὐρακίλων, ωνος, ὁ, the north-east wind, from
the Latin words Eurus and Aquilo.

—A. B. Ln. Tdf. (Ac. 27. 14) (ῥ).

εὐροκλύδων, Rec. Sch.

εὐρυκλύδων, Gr.

εὐράμενος, nom. sing. masc. part. aor. 1, mid.

(§ 36. rem. 4) εὐρίσκω

εὐρε, 3 pers. sing. aor. 2, ind. act. id.

εὐρεθείς, nom. sing. masc. part. aor. 1, pass. id.

εὐρέθη, 3 pers. sing. aor. 1, ind. pass. id.

εὐρέθῃ, 3 pers. sing. aor. 1, subj. pass. id.

εὐρέθημεν, 1 pers. pl. aor. 1, ind. pass. id.

εὐρέθηην, 1 pers. sing. aor. 1, ind. pass. id.

εὐρέθηναι, aor. 1, infin. pass. id.

εὐρέθησαν, 3 pers. pl. aor. 1, ind. pass. id.

εὐρεθισόμεθα, 1 pers. pl. fut. 1, ind. pass. id.

εὐρεθήτε, 2 pers. pl. aor. 1, subj. pass. id.

εὐρεθῶ, 1 pers. sing. aor. 1, subj. pass. id.

εὐρεθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

εὐρεῖν, aor. 2, infin. act. id.

εὐρε, 3 pers. sing. aor. 2, ind. act. id.

εὐρες, 2 pers. sing. aor. 2, ind. act. id.

εὐρη, 3 pers. sing. aor. 2, subj. act. id.

εὐρηκα, 1 pers. sing. perf. act. (§ 36. rem. 4) id.

εὐρήκαμεν, 1 pers. pl. perf. ind. act. id.

εὐρηκέναι, perf. infin. act. id.

εὐρήσει, 3 pers. sing. fut. ind. act. id.

εὐρήσεις, 2 pers. sing. fut. ind. act. id.

εὐρήσετε, 2 pers. pl. fut. ind. act. id.

εὐρήσης, 2 pers. sing. aor. 1, subj. act. id.

εὐρήσομεν, 1 pers. pl. fut. ind. act. id.

εὐρήσονται, 3 pers. pl. fut. ind. act.	εὐρίσκω
εὐρήτε, 2 pers. pl. aor. 2, subj. act.	id.
εὐρίσκει, 3 pers. sing. pres. ind. act.	id.
εὐρίσκετο, 3 pers. sing. imperf. pass.	id.
εὐρισκόμεθα, 1 pers. pl. pres. ind. pass.	id.
εὐρίσκομεν, 1 pers. pl. pres. ind. act.	id.
εὐρίσκον, 3 pers. pl. imperf. act.	id.
εὐρίσκον, nom. sing. neut. part. pres. act.	id.
εὐρίσκοντες, nom. pl. masc. part. pres. act.	id.

εὐρίσκω, (§ 36. rem. 4) fut. εὐρήσω, perf. εὐρήκα, aor. 2, εὐρον, aor. 1, pass. εὐρέθην, later aor. 1, εὐρησα, and aor. 1, mid. εὐράμην, He. 9. 12; *to find, to meet with, light upon*, Mat. 18. 28; 20. 6; *to find out, to detect, discover*, Lu. 23. 2, 4, 14; *to acquire, obtain, win, gain*, Lu. 1. 30; 9. 12; *to find mentally, to comprehend, recognise*, Ac. 17. 27; Ro. 7. 21; *to find by experience, observe, gather*, Ro. 7. 18; *to devise as feasible*, Lu. 5. 19; 19. 48.

εὐροίεν, 3 pers. pl. aor. 2, optat. act. εὐρίσκω
Εὐροκλύδων, ^a ονος, ὁ, (§ 4. tab. D. a) (εὐρος, *the east wind*, κλύδων, *a wave*) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, εὐρυκλύδων, (εὐρύς), and εὐρακύλων, Euroaquilo. (ὕ). N.T.

εὐρομεν, 1 pers. pl. aor. 2, ind. act. εὐρίσκω
εἶρον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. id.
εὐρόντες, nom. pl. masc. part. aor. 2, act. id.
εὐρούσα, nom. sing. fem. part. aor. 2, act. id.
εὐρούσαι, nom. pl. fem. part. aor. 2, act. id.
εὐρύχωρος, ^b ου, ὁ, ἡ, (§ 7. rem. 2) (εὐρύς, *broad*, & χώρα *spacious; broad, wide*).

εὐρω, 1 pers. sing. aor. 2, subj. act. εὐρίσκω
εὐρωμεν, 1 pers. pl. aor. 2, subj. act. id.
εὐρών, nom. sing. masc. part. aor. 2, act. id.
εὐρωσι, 3 pers. pl. aor. 2, subj. act. id.
εὐσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐσεβής
εὐσεβεία, dat. sing. εὐσέβεια
εὐσεβείαις, dat. pl. id.
εὐσέβειαν, acc. sing. id.
εὐσεβείας, gen. sing. id.
εὐσεβείν, pres. infin. εὐσεβέω
εὐσεβείς, acc. pl. masc. εὐσεβής
εὐσεβείτε, 2 pers. pl. pres. ind. εὐσεβέω
εὐσεβέω, ὦ], fut. ἥσω, (§ 16. tab. P) εὐσεβής

εὐσεβῇ, acc. sing. masc. εὐσεβής
εὐσεβής, εὐος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (εὐ & σέβομαι) *reverent; pious, devout, religious*, Ac. 10. 2, 7; 22. 12; 2 Pe. 2. 9.

εὐσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *reverential feeling; piety, devotion, godliness*, Ac. 3. 12; 1 Ti. 2. 2; 4. 7, 8, et al.; *religion, the Christian religion*, 1 Ti. 3. 16.

εὐσεβέω, fut. ἥσω, (§ 16. tab. P) *to exercise piety; towards a deity, to worship*, Ac. 17. 23; *towards relatives, to be dutiful towards*, 1 Ti. 5. 4.

εὐσεβώς, adv. *piously, religiously*, 2 Ti. 3. 12; Tit. 2. 12.

εὐσεβώς, adv. εὐσεβής
εὐσημον, ^c acc. sing. masc. εὐσημος
εὐσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σῆμα) *pr. well marked, strongly marked; met. significant, intelligible, perspicuous*.

εὐσπλαγχνοί, nom. pl. masc. εὐσπλαγχνος
εὐσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σπλάγχνον) in N.T. *tender-hearted, compassionate*, Ep. 4. 32; 2 Pe. 3. 8.

εὐσχημον, acc. sing. neut. εὐσχήμων
εὐσχήμονα, nom. pl. neut. id.
εὐσχήμονας, acc. pl. masc. id.
εὐσχημόνων, gen. pl. id.
εὐσχημόνως, adv. id.
εὐσχημοσύνη], ης, ἡ, (§ 2. tab. B. a) id.
εὐσχημοσύνη, ^d acc. sing. εὐσχημοσύνη
εὐσχήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) (εὐ & σχῆμα) *of good appearance, pleasing to look upon, comely*, 1 Co. 12. 24; *met. becoming, decent, το εὐσχημον, decorum, propriety*, 1 Co. 7. 35; *honourable, reputable, of high standing and influence*, Mar. 15. 43; Ac. 13. 50; 17. 12.

εὐσχημόνως, adv. *in a becoming manner, with propriety, decently, gracefully*, Ro. 13. 13; 1 Co. 14. 40; 1 Thes. 4. 12.

εὐσχημοσύνη, ης, ἡ, (§ 2. tab. B. a) *comeliness, gracefulness; artificial comeliness, ornamental array, embellishment*, 1 Co. 12. 23. (ὕ).

εὐτόνως, adv. (εὐτόνος, *on the stretch*, fr. εὐ & τένω) *intensely, vehemently, strenuously*, Lu. 23. 10; Ac. 18. 28.

εὐτραπελία,^a ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐτρά-
πελος, *ready, witty*, fr. εὖ & τρέπω)
facetiousness, pleasantry; hence, *buffoon-
ery, ribaldry*.

Εὐτύχος,^b ου, ὁ, (§ 3. tab. C. a) *Eutychus*, pr. name.

εὐφημα,^c nom. pl. neut. εὐφημος

εὐφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

εὐφημίας,^d gen. sing. εὐφημία

εὐφημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & φήμη) pr.
of good omen, auspicious; hence, of good
report, commendable, laudable, reputable.

εὐφημία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. use of words of good omen;
hence, *favourable expression, praise, com-
mendation*.

εὐφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐφορος, εὖ
& φέρω) to bear or bring forth well or
plentifully, yield abundantly.

εὐφόρησε,^e 3 pers. sing. aor. 1, ind. εὐφορέω

εὐφραίνεσθαι, pres. infin. mid. εὐφραίνω

εὐφραίνεσθε, 2 pers. pl. pres. imper. mid. id.

εὐφραίνόμενος, nom. sing. masc. pt. pres. mid. id.

εὐφραίνοντο, 3 pers. pl. imperf. mid. id.

εὐφραίνου, 2 pers. sing. pres. imper. pass. id.

εὐφραίνω], fut. ανῶ, aor. 1, εὐφρήνα & εὐφράνα,
(§ 27. rem. 1. c. e) (εὐφρων, εὖ & φρήν)
to gladden, 2 Co. 2. 2; pass. to be glad,
exult, rejoice, Lu. 12. 19; Ac. 2. 26; mid.
to feast in token of joy, keep a day of re-
joicing, Lu. 15. 23, 24, 29, 32, et al.

εὐφραίνων, nom. sing. masc. part. pres. act. εὐφραίνω

εὐφράνθη, 3 pers. sing. aor. 1, ind. pass. id.

εὐφρανθῆναι, aor. 1, infin. pass. id.

εὐφρανθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

εὐφράνθητε, 2 pers. pl. aor. 1, imper. pass. id.

εὐφράνθητι, 2 pers. sing. aor. 1, imper. pass. id.

εὐφρανθῶ, 1 pers. sing. aor. 1, subj. pass. id.

εὐφρανθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.

Εὐφράτη, dat. sing. Εὐφράτης

Εὐφράτην, acc. sing. id.

Εὐφράτης], ου, ὁ, (§ 2. tab. B. c) the river *Euphrates*.

εὐφροσύνη], ης, ἡ, (§ 2. tab. B. a) (εὐφρων) joy,
gladness, rejoicing, Ac. 2. 28; 14. 17. (ὕ).

εὐφροσύνης, gen. sing. εὐφροσύνη

εὐχαριστεῖ, 3 pers. sing. pres. ind. εὐχαριτέω

εὐχαριστεῖν, pres. infin. id.

εὐχαριστεῖς, 2 pers. sing. pres. ind. id.

εὐχαριστεῖτε, 2 pers. pl. pres. imper. id.

εὐχαριτέω, ὦ], fut. ἴσω, (§ 16. tab. P)

εὐχαριστήῃ, 3 pers. sing. aor. 1, subj. pass. εὐχάριστος

εὐχαρίστησαν, 3 pers. pl. aor. 1, ind. id.

εὐχαριστήσαντος, gen. sing. masc. part. aor. 1 id.

εὐχαριστήσας, nom. sing. masc. part. aor. 1 id.

εὐχαρίστησε, 3 pers. sing. aor. 1, ind. id.

εὐχαριστία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐχάριστος

εὐχαριστίᾳ, dat. sing. εὐχαριστία

εὐχαριστίαν, acc. sing. id.

εὐχαριστίας, gen. sing. and acc. pl. id.

εὐχαριστιῶν, gen. pl. id.

εὐχάριστοι,^f nom. pl. masc. εὐχάριστος

εὐχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χάρις)
*grateful, pleasing; grateful, mindful of
benefits, thankful*.

εὐχαριστία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) *gratitude, thankfulness*, Ac.
24. 3; *thanks, the act of giving thanks,
thanksgiving*, 1 Co. 14. 16, et al.; *conver-
sation marked by the gentle cheerfulness
of a grateful heart*, as contrasted with the
unseemly mirth of εὐτραπελία, Ep. 5. 4.

εὐχαριστεῶ, ὦ, fut. ἴσω, (§ 16. tab. P)
aor. 1, ἴσα, to thank, Lu. 17. 16, et al.;
absol. to give thanks, Mat. 15. 36; 26. 27,
et al.; pass. to be made a matter of thank-
fulness, 2 Co. 1. 11.

εὐχαριστοῦμεν, 1 pers. pl. pres. ind. εὐχαριτέω

εὐχαριστοῦντες, nom. pl. masc. part. pres. id.

εὐχαριστῶ, 1 pers. sing. pres. ind. id.

εὐχαριστῶν, nom. sing. masc. part. pres. id.

εὐχεσθε, 2 pers. pl. pres. imper. εὐχομαι

εὐχή, ἥς, ἡ, (§ 2. tab. B. a) a wish, prayer, Ja. 5. 15;
a vow, Ac. 21. 23.

εὐχομαι, fut. ξομαι, aor. 1, ἡξάμην,
(§ 23. rem. 1. c) to pray, offer prayer,
Ac. 26. 29; 2 Co. 13. 7, 9; Ja. 5. 16; to
wish, desire, Ac. 27. 29; Ro. 9. 3; 3 Jno. 2.

εὐχὴν, acc. sing. εὐχή

εὐχομαι], fut. ξομαι id.

εὐχόμεθα, 1 pers. pl. pres. ind. εὐχομαι

εὐχρηστον, nom. neut. and acc. sing. masc. εὐχρηστος

εὐχρηστος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χρηστός)
highly useful, very profitable, 2 Ti. 2. 21;
4. 11; Phil. 11.

εὐψυχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐψυχος, of
good courage, εὖ & ψυχή) to be ani-
mated, encouraged, in good spirits.

εὐ/νυχῶ,* 1 pers. sing. pres. subj.	εὐ/νυχέω
εὐωδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐώδης, εὖ & ὀδωδα, perf. fr. ὄζω) a sweet smell, grateful odour, fragrance, 2 Co. 2. 15; Ep. 5. 2; Phi. 4. 18.	
εὐωδίας, gen. sing.	εὐωδία
εὐώνυμον, acc. sing. masc. and fem.	εὐώνυμος
εὐώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & ὄνομα) of good name or omen; used also as an euphemism by the Greeks instead of ἀριστερός, which was a word of bad import, as all omens on the left denoted misfortune; the left, Mat. 20. 21, 23; 25. 33, 41, et al.	
εὐωνύμων, gen. pl.	εὐώνυμος
ἐφ', for ἐπί, before an aspirated vowel.	
ἔφαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	ἐσθίω
ἐφάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἐφάγομεν, 1 pers. pl. aor. 2, ind. act.	id.
ἔφαγον, 1 pers. a. and 3 pers. pl. aor. 2, ind. act.	id.
ἐφάλλομαι], fut. αλοῦμαι, (§ 24. rem. 4) (ἐπί & ἄλλομαι) to leap or spring upon, assault.	
ἐφαλλόμενος,† nom. sing. masc. part. pres. Rec. Gr. Sch.	ἐφάλλομαι
ἐφαλόμενος, Ln. Tdf. (Ac. 19. 16)	
ἐφανερῶθη, 3 pers. sing. aor. 1, ind. pass.	φανερῶ
ἐφανερώθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφανέρωσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφανέρωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφάνη, 3 pers. sing. aor. 2, ind. pass. (§ 27. rem. 4. b)	φαίνω
ἐφάνησαν, 3 pers. pl. aor. 2, ind. pass.	id.
ἐφάπαξ, adv. (ἐπί & παῖ) once for all, Ro. 6. 10; at once, 1 Co. 15. 6. (ἄ).	
ἔφασκε, 3 pers. sing. imperf.	φάσκω
ἐφείσατο, 3 pers. sing. aor. 1, ind. act. (§ 23. rem. 5)	φείδομαι
ἔφερε, 3 pers. sing. imperf. act.	φέρω
ἐφερόμεθα, 1 pers. pl. imperf. pass.	id.
ἔφερον, 3 pers. pl. imperf. act.	id.
ἐφέροντο, 3 pers. pl. imperf. pass.	id.
*Ἐφεσίνης,‡ gen. sing. fem.	*Ἐφεσίνος
*Ἐφεσίνος], η, ου, (§ 27. tab. F. a)	*Ἐφεσος
*Ἐφέσιον, nom. pl. masc.	*Ἐφέσιος
*Ἐφέσιον, acc. sing. masc.	id.
*Ἐφέσιος], α, ου, (§ 7. rem. 1)	*Ἐφεσος
*Ἐφεσιών, gen. pl.	*Ἐφέσιος
*Ἐφεσον, acc.	*Ἐφεσος

*Ἐφεσος], ου, ἡ, (§ 3. tab. C. b) Ephesus, a celebrated city of Asia Minor.	
*Ἐφεσίνος, η, ου, (§ 7. tab. F. a) Ephesian, Re. 2. 1.	
*Ἐφέσιος, ια, ιον, (§ 7. rem. 1) Ephesian, belonging to Ephesus, Ac. 19. 28, 34, 35; 21. 29.	
*Ἐφεσον, gen.	*Ἐφεσος
*Ἐφέσω, dat.	id.
ἐφέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X)	ἐφίστημι
ἐφεστώς, nom. sing. masc. part. perf. (§ 35. rem. 8)	id.
ἐφεστῶτα, acc. sing. masc. part. perf.	id.
ἐφευρετάς,‡ acc. pl.	ἐφευρετής
ἐφευρετής], ου, ὁ, (§ 2. tab. B. c) (ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὐ-ρίσκω) an inventor, deviser.	
ἔφη, 3 pers. sing. aor. 2, ind. (§ 33. rem. 1)	φημί
ἐφημερία, ας, ἡ, (§ 2. tab. B. b; and rem. 2)	ἐφήμερος
ἐφημερίας, gen. sing.	ἐφημερία
ἐφήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ἡμέρα) lasting for a day; daily; sufficient for a day, necessary for every day.	
ἐφημερία, ας, ἡ, pr. daily course; the daily service of the temple; a course of priests to which the daily service for a week was allotted in rotation, Lu. 1. 5, 8. L.G.	
ἐφημέρου,‡ gen. sing. fem.	ἐφήμερος
ἔφθακε, 3 pers. sing. perf. ind.—B. Ln.	φθάνω
ἔφθασε, Rec. Gr. Sch. Tdf. (1 Thes. 2. 16)	
ἐφθάσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἔφθασε, 3 pers. sing. aor. 1, ind.	id.
ἐφθείραμεν, 1 pers. pl. aor. 1, ind. act.	φθείρω
ἔφθειρε, 3 pers. sing. imperf. act.	id.
ἐφικέσθαι, aor. 2, infin.	ἐφικνέομαι
ἐφικνέομαι, οὔμαι], fut. ἵξομαι, aor. 2, ἐφικόμην, (§ 36. rem. 2) (ἐπί & ἰκνέομαι, to come to come or reach to, to reach a certain point or end; to reach, arrive at, 2 Co. 10. 13, 14.	
ἐφικνούμενοι, nom. pl. masc. part. pres.	ἐφικνέομαι
ἐφίλει, 3 pers. sing. imperf. act.	φιλέω
ἐφίμωθη, 3 pers. sing. aor. 1, ind. pass.	φιμώω
ἐφίμωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφίσταται, 3 pers. sing. pres. mid. (§ 29. tab. Y)	ἐφίστημι
ἐφίστημι], fut. ἐπιστήσω, (§ 29. tab. X) (ἐπί & ἵστημι) trans. to place upon, over, close by; intrans., perf. ἐφέστηκα, part. ἐφεστώς, aor. 2, ἐπέστην, mid. ἐφίσταμαι, to stand by or near, Lu. 2. 38; 4. 39;	

to come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, to be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

ἐπιστάτης, ου, ὁ, (§ 2. tab. B. c) pr. one who stands by; one who is set over; in N.T., in voc., equivalent to διδάσκαλε, or ραββί, master, doctor, Lu. 5. 5; 8. 24, 45, et al. (α).

ἐφοβείτο, 3 pers. s. imperf. mid. (§ 17. tab. Q)	φοβέω
ἐφοβήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐφοβήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφοβοῦμην, 1 pers. sing. imperf. mid.	id.
ἐφοβοῦντο, 3 pers. pl. imperf. mid.	id.
ἐφονεύσατε, 2 pers. pl. aor. 1, ind. act.	φονεύω
ἐφορέσαμεν, 1 pers. pl. aor. 1, ind. act.	φορέω
Ἐφραίμ, ὁ, Ephraim, pr. name, indecl.	
ἔφραξαν, 3 pers. pl. aor. 1, ind. act.	φράσσω
ἐφρονεῖτε, 2 pers. pl. imperf.	φρονέω
ἐφρόνουν, 1 pers. sing. imperf.	id.
ἐφρούρει, 3 pers. sing. imperf. act.	φρουρέω
ἐφρουρούμεθα, 1 pers. pl. imperf. pass.	id.
ἐφρύαξαν, ^b 3 pers. pl. aor. 1, ind.	φρυάσσω
ἔφυγε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9)	φεύγω
ἔφυγον, 3 pers. pl. aor. 2, ind.	id.
ἐφύλαξα, 1 pers. sing. aor. 1, ind. act.	φυλάσσω
ἐφύλαξάμην, 1 pers. sing. aor. 1, ind. mid.	id.
ἐφύλαξατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐφύλαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφυσιώθησαν, 3 pers. pl. aor. 1, pass. (§ 21. tab. U)	φυσιώω
ἐφύτενον, 3 pers. pl. imperf. act.	φυτεύω
ἐφύτευσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφύτευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφθαθά, ^c (Aramaean, ܦܬܬܬܬܬ) be thou opened.	
ἐφώνει, 3 pers. sing. imperf. act.	φωνέω
ἐφώνησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐφώνησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφώτισε, 3 pers. sing. aor. 1, ind. act.	φωτίζω
ἐφωτίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔχαυε, 3 pers. sing. imperf.	χαίρω
ἔχαιρον, 3 pers. pl. imperf.	id.
ἐχαλάσθη, 1 pers. s. aor. 1, pass. (§ 22. rem. 4)	χαλάω
ἐχάρη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	χαίρω
ἐχάρημεν, 1 pers. pl. aor. 2, ind. pass.	id.
ἐχάρην, 1 pers. sing. aor. 2, ind. pass.	id.
ἐχάρησαν, 3 pers. pl. aor. 2, ind. pass.	id.

ἐχάρητε, 2 pers. pl. aor. 2, ind. pass.	χαίρω
ἐχαρίσάτο, 3 pers. sing. aor. 1, ind.	χαρίζομαι
ἐχαρίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐχαρίτωσε, 3 pers. sing. aor. 1, ind. act.	χαριτώω
ἔχε, 2 pers. sing. pres. imper.	ἔχω
ἔχει, 3 pers. sing. pres. ind.	id.
ἔχειν, pres. infin.	id.
ἔχεις, 2 pers. sing. pres. ind.	id.
ἔχετε, 2 pers. pl. pres. ind.	id.
ἔχετε, 3 pers. pl. pres. imper.	id.
ἐχέτω, 3 pers. sing. pres. imper.	id.
ἔχη, 3 pers. sing. pres. subj.	id.
ἔχητε, 2 pers. pl. pres. subj.	id.
ἐχθές, adv. yesterday.—A. C. D. Ln. Tdf.	
χθές, Rec. Gr. Sch. (Jno. 4. 52)	
ἔχθρα], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐχθρός
ἔχθρα, dat. sing.	ἐχθρα
ἔχθραι, nom. pl.	id.
ἔχθραν, acc. sing.	id.
ἐχθρέ, voc. sing. masc.	ἐχθρός
ἐχθροί, nom. pl. masc.	id.
ἐχθρόν, acc. sing. masc.	id.
ἐχθρός, á, óν, (§ 7. rem. 1) hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28; Col. 1. 21; as a subst., an enemy, adversary, Mat. 5. 43, 44; 10. 36; Lu. 27. 35, et al.	
ἔχθρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) enmity, discord, feud, Lu. 23. 12; Gal. 5. 20; alienation, Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.	
ἐχθροῦ, gen. sing. masc.	ἐχθρός
ἐχθρούς, acc. pl. masc.	id.
ἐχθρών, gen. pl.	id.
ἐχιδνα, ης, ἡ, (§ 2. tab. B. and rem. 3) (ἔχης) a viper, poisonous serpent, Ac. 28. 3; used also fig. of persons, Mat. 3. 7.	
ἐχιδνῶν, gen. pl.	ἐχιδνα
ἐχλεύαζον, 3 pers. pl. imperf.	χλευάζω
ἔχοι, 3 pers. sing. pres. optat. act.	ἔχω
ἔχοιεν, 3 pers. pl. pres. optat.	id.
ἔχομεν, 1 pers. pl. pres. ind.	id.
ἐχόμενα, acc. pl. neut. part. pres. pass.	id.
ἐχομένας, acc. pl. fem. part. pres. pass.	id.
ἐχομένη, dat. sing. fem. part. pres. pass.	id.
ἐχομένῃ, dat. sing. neut. part. pres. pass.—	id.
Gr. Sch. Tdf.	
ἐρχομένῳ, B. D. Rec. (Ac. 13. 44)	

ἔχον, nom. and acc. sing. neut. part. pres. act.	ἔχω	id.
ἔχοντα, acc. s. masc. and nom. pl. neut. part. pres.		id.
ἔχοντας, acc. pl. masc. part. pres.		id.
ἔχοντες, nom. pl. masc. part. pres.		id.
ἔχοντι, dat. sing. masc. part. pres.		id.
ἔχοντος, gen. sing. masc. part. pres.		id.
ἔχόντων, gen. pl. masc. part. pres.		id.
ἐχορτάσθησαν, 3 pers. pl. aor. 1, pass. (§ 26. rem. 1)	χορτάζω	
ἐχορτάσθητε, 2 pers. pl. aor. 1, ind. pass.		id.
ἐχουσα, nom. sing. fem. part. pres. act.	ἔχω	
ἐχουσαι, nom. pl. fem. part. pres.		id.
ἐχούσαις, dat. pl. fem. part. pres.		id.
ἐχουσας, acc. sing. fem. part. pres.		id.
ἐχούσῃ, dat. sing. fem. part. pres.		id.
ἐχούσης, gen. sing. fem. part. pres.		id.
ἐχουσι, 3 pers. pl. pres. ind. act.		id.
ἐχρηματίσθη, 3 pers. sing. aor. 1, ind. pass.	χρηματίζω	
ἐχρησάμεθα, 1 pers. pl. aor. 1, ind. mid. (§ 19. tab. 8)	χράομαι	
ἐχρησάμην, 1 pers. sing. aor. 1, ind. mid.		id.
ἐχρισας, 2 pers. sing. aor. 1, ind. act.	χρίω	
ἐχρισε, 3 pers. sing. aor. 1, ind.		id.
ἐχρώντο, 3 pers. pl. imperf. mid.	χράομαι	

ἔχω, (§ 36. rem. 4) fut. ζέω, imperf. εἶχον, aor. 2, ἔσχον, perf. ἔσχηκα, to hold, Re. 1. 16, et al.; to seize, possess a person, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23; Jno. 5. 36; 6. 68, et al.; to have as a matter of crimination, Mat. 5. 23; Mar. 11. 25, et al.; to have at command, Mat. 27. 65; to have the power, be able, Mat. 18. 25; Lu. 14. 14; Ac. 4. 14, et al.; to have in marriage, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10; Mar. 3. 10; Jno. 12. 48; 15. 22, 24; 16. 21, 22; Ac. 23. 29; 1 Ti. 5. 12; He. 7. 28; 1 Jno. 1. 8; 4. 18; χάριν ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12; 2 Ti. 1. 3; Phile. 7; to hold, esteem, regard, Mat. 14. 5; Lu. 14. 18, 19, et al.; to have or hold as an object of knowledge, faith, or practice, Jno. 5. 38, 42; 14. 21; 1 Jno. 5. 12; 2 Jno. 9; to hold on in entire possession, to retain, Ro. 15. 4; 2 Ti. 1. 13; He. 12. 28; intrans. with adverbs or adverbial expressions, to be, to fare, Mat. 9. 12; Mar. 2. 17; 5. 23; Lu. 5. 31; Jno. 4. 52; Ac. 7. 1; 12. 15; 15. 36; 21. 13,

2 Co. 10. 6; 12. 14; 1 Ti. 5. 25; 1 Pe. 5; τὸ νῦν ἔχον, for the present; in Νεὶ ἔχειν ἐν γαστρί, to be pregnant, Mat. 1. 18, et al.; as also ἔχειν κοίτην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; of time, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; of space, to embrace, be distant, Ac. 1. 12; mid. pr. to hold by, cling to; hence, to border upon, be next, Mar. 1. 38; Lu. 13. 33; Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

ἔξως, εως, ἡ, (§ 5. tab. E. c) a condition of body or mind, strictly, as resulting from practice; habitude, He. 5. 14.

ἔχω, 1 pers. sing. pres. subj. act.	ἔχω	
ἔχωμεν, 1 pers. pl. pres. subj.		id.
ἔχων, nom. sing. masc. part. pres.		id.
ἐχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	χωρίζω	
ἔχωσι, 3 pers. pl. pres. subj.	ἔχω	
ἐψευδομαρτύρουν, 3 pers. pl. imperf.	ψευδομαρτυρέω	
ἐψεύσω, 2 pers. s. aor. 1, ind. mid. (§ 23. rem. 5)	ψεύδω	
ἐψηλάφησαν, 3 pers. pl. aor. 1, ind.	ψηλαφάω	
ἑώρακα, 1 pers. sing. perf. ind. Att. for ὤρακα, (§ 13. rem. 4)	δράω	
ἑώρακαμεν, 1 pers. pl. perf. Att.		id.
ἑώρακαν, 3 pers. pl. (§ 35. rem. 13)—A. B. D. } Ln. Tdf. } ἑώρακασι, Rec. Gr. Sch. (Col. 2. 1) }		id.
ἑώρακας, 2 pers. sing. perf. Att. (§ 13. rem. 4)		id.
ἑώρακασι, 3 pers. pl. perf. Att.		id.
ἑώρακατε, 2 pers. pl. perf. Att.		id.
ἑώρακε, 3 pers. sing. perf. Att.		id.
ἑώρακει, 3 pers. sing. pluperf. Att.		id.
ἑωρακέναι, perf. infin. Att.		id.
ἑωρακότες, nom. pl. masc. part. perf. Att.		id.
ἑωρακώς, nom. sing. masc. part. perf. Att.		id.
ἑώρων, 3 pers. pl. imperf. Att. (§ 36. rem. 1)		id.
ἔως, conjunc., of time, while, as long as, Jno. 9. 4; until, Mat. 2. 9; Lu. 15. 4; as also in N.T. ἔως οὗ, ἔως ὅτου, Mat. 5. 18, 26; ἔως ἄρτι, until now, Mat. 11. 12; ἔως πότε, until when, how long, Mat. 17. 17; ἔως σήμερον, until this day, to this time, 2 Co. 3. 15; as a prep., of time, until, Mat. 24. 21; of place, unto, even to, Mat. 11. 23; Lu. 2. 15; ἔως ἄνω, to the brim, Jno. 2. 7; ἔως εἰς, even to, as far as, Lu. 24. 50; ἔως κάτω, to the bottom; ἔως ὧδε, to this place, Lu. 23. 5; of state, unto, even to,		

Mat. 26. 38; of number, *even, so much as*, Ro. 3. 12, et al. freq.

Z.

Ζαβουλών, ὁ, *Zabulon*, pr. name, indecl.

Ζαχαΐε, voc. . . . Ζαχαΐος

Ζαχαΐος, ου, ὁ, (§ 3. tab. C. a) *Zacchæus*, pr. name.

Ζαρά, ὁ, *Zara*, pr. name, indecl.

Ζαχαρία, voc. . . . Ζαχαρίας

Ζαχαρίαν, acc. . . . id.

Ζαχαρίας, ου, ὁ, (§ 2. tab. B. d) *Zacharias*, pr. name.

I. *Son of Barachias*, Mat. 23. 35; Lu. 11. 51.

II. *Father of John the Baptist*, Lu. 1. 5, et al.

Ζαχαρίον, gen. . . . Ζαχαρίας

ζῶω, ζῶ, ζῆς, ζῆ, (§ 35. rem. 2) fut. ζήσω & ζήσμαι, aor. 1, ἔζησα, perf. ἔζηκα, *to live, to be possessed of vitality, to exercise the functions of life*, Mat. 27. 63; Ac. 17. 28, et al.; τὸ ζῆν, *life*, He. 2. 15; *to have means of subsistence*, 1 Co. 9. 14; *to live, to pass existence in a specific manner*, Lu. 2. 36; 15. 13, et al.; *to be instinct with life and vigour*; hence, ζῶν, *living*, an epithet of God, in a sense peculiar to Himself; ἐλπίς ζωσα, *a living hope* in respect of vigour and constancy, 1 Pe. 1. 3; ὕδωρ ζῶν, *living water* in respect of a full and unfailing flow, Jno. 4. 10, 11; *to be alive with cheered and hopeful feelings*, 1 Thes. 3. 8; *to be alive in a state of salvation from spiritual death*, 1 Jno. 4. 9, et al.

ζωή, ἡς, ἡ, (§ 2. tab. B. a) *life, living existence*, Lu. 16. 25; Ac. 17. 25; in N.T. *spiritual life* of deliverance from the proper penalty of sin, which is expressed by θάνατος, Jno. 6. 51; Ro. 5. 18; 6. 4, et al.; the *final life* of the redeemed, Mat. 25. 46, et al.; *life, source of spiritual life*, Jno. 5. 39; 11. 25; Col. 3. 4.

ζῶον, ου, τό, (§ 3. tab. C. c) *a living creature, animal*, He. 13. 11; 2 Pe. 2. 12, et al.

Ζεβεδαῖον, acc. . . . Ζεβεδαῖος

Ζεβεδαῖος, ου, ὁ, (§ 3. tab. C. a) *Zebedee*, pr. name.

Ζεβεδαίου, gen. . . . Ζεβεδαῖος

ζέοντες, nom. pl. masc. part. pres. (§ 35. rem. 1) ζέω

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) . . . ζέω

ζεύγη, acc. pl. . . . ζεύγος

ζεύγος, εος, ους, τό, (§ 5. tab. E. b) *a yoke of animals; a pair, couple*, Lu. 2. 24; 14. 19.

ζευκτηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, *to yoke, join*) *a fastening, band*.

ζευκτηρίας, ἡ, acc. pl. . . . ζευκτηρία

Ζεὺς], Διός, ὁ, (§ 6. rem. 4. a) *the supreme God of the Greeks, answering to the Jupiter of the Romans*, Ac. 14. 12, 13.

ζέω], fut. ζέσω, (§ 22. rem. 1) *to boil, to be hot*; in N.T. *met. to be fervent, ardent, zealous*, Ac. 18. 25; Ro. 12. 11.

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) pr. *boiled; boiling, boiling hot*; met. *glowing with zeal, fervent*, Re. 3. 15, 16.

ζῆλος, ου, ὁ, (§ 3. tab. C. a) in a good sense, *generous rivalry; noble aspiration*; in N.T., *zeal, ardour in behalf of, ardent affection*, Jno. 2. 17; Ro. 10. 2; in a bad sense, *jealousy, envy, malice*, Ac. 13. 45; Ro. 13. 13; *indignation, wrath*, Ac. 5. 17, et al.

ζηλώω, ὦ, fut. ὥσω, (§ 20. tab. T) *to have strong affection towards, be ardently devoted to*, 2 Co. 11. 2; *to make a show of affection and devotion towards*, Gal. 4. 17; *to desire earnestly, aspire eagerly after*, 1 Co. 12. 31; 14. 1, 39; absol. *to be fervent, to be zealous*, Re. 3. 19; *to be jealous, envious, spiteful*, Ac. 7. 9; 17. 5; 1 Co. 13. 4; Ja. 4. 2; pass. *to be an object of warm regard and devotion*, Gal. 4. 18.

ζηλωτής, οὔ, ὁ, (§ 2. tab. B. c) pr. *a generous rival, an imitator*; in N.T. *an aspirant*, 1 Co. 14. 12; Tit. 2. 14; *a devoted adherent, a zealot*, Ac. 21. 20; 22. 3; Gal. 1. 14.

ζέων, nom. sing. masc. part. pres. (§ 35. rem. 1) ζέω

ζῆ, 2 pers. sing. pres. ind. (§ 35. rem. 2) . . . ζάω

ζήλευε, 2 pers. s. pres. imper.—A. C. Ln. Tdf. } ζηλεύω

ζήλωσον, Rec. Gr. Sch. (Re. 3. 19) }

ζηλεύω], fut. εὔσω, i. q. ζηλώω, v.r.

ζῆλοι, nom. pl. . . . ζῆλος

ζηλοῖ, 3 pers. sing. pres. ind. . . . ζηλώω

ζηλον, acc. sing. . . . ζῆλος

ζηλος, ου, ὁ, (§ 3. tab. C. a)	ζέω
ζήλου, gen. sing.	ζήλος
ζηλοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ζηλώω
ζηλοῦσι, 3 pers. pl. pres. ind. act.	id.
ζηλοῦτε, 2 pers. pl. pres. ind.	id.
ζηλοῦτε, 2 pers. pl. pres. imper.	id.
ζηλοῦτε, 2 pers. pl. pres. subj.	id.
ζηλώω, ὦ], fut. ὥσω, (§ 20. tab. T)	ζέω
ζήλω, dat. sing.	ζήλος
ζηλώ, 1 pers. sing. pres. ind.	ζηλώω
ζηλώσαντες, nom. pl. masc. part. aor. 1	id.
ζήλωσον, 2 pers. sing. aor. 1, imper.	id.
ζηλωταί, nom. pl.	ζηλωτής
ζηλωτήν, acc. sing.	id.
ζηλωτής, οὗ, ὁ, (§ 2. tab. B. c)	ζέω

ζημία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
damage, loss, detriment, Ac. 27. 10, 21;
 Phi. 3. 7, 8.

ζημιόω, ὦ, fut. ὥσω, (§ 20. tab. T)
*to visit with loss or harm; pass. to suffer
 loss or detriment*, 1 Co. 3. 15; 2 Co. 7. 9;
to lose, to forfeit, Mat. 16. 26; Mar. 8. 36;
 Phi. 3. 8.

ζημίαν, acc. sing.	ζημία
ζημίας, gen. sing.	id.
ζημιόω, ὦ], fut. ὥσω, (§ 20. tab. T)	id.
ζημιοθεῖς, nom. sing. masc. part. aor. 1, pass.	ζημιόω
ζημιωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
ζημιωθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ζημιωθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
ζῆν, pres. infin. (§ 35. rem. 2)	ζάω
Ζηνῶν, acc.	Ζηνῶς
Ζηνῶς], ᾧ, ὁ, (§ 2. rem. 4) <i>Zenas</i> , pr. name.	
ζῆς, 2 pers. sing. pres. ind.	ζάω
ζήσασα, nom. sing. fem. part. aor. 1	id.
ζήσεσθε, 2 pers. pl. fut. ind. mid.	id.
ζήσεται, 3 pers. sing. fut. ind. mid.	id.
ζήση, 2 pers. sing. fut. ind. mid.	id.
ζήση, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } ζήσεται, Rec. Gr. Sch. (Mar. 5. 23) }	id.
ζησόμεθα, 1 pers. pl. fut. ind. mid.	id.
ζήσομεν, 1 pers. pl. fut. ind.	id.
ζήσονται, 3 pers. pl. fut. ind. mid.	id.
ζήσουσι, 3 pers. pl. fut. ind.—B. D. Ln. } Tdf. }	id.
ζήσονται, Rec. Gr. Sch. (Jno. 5. 25) }	

ζήσω, 1 pers. sing. aor. 1, subj.	ζάω
ζήσωμεν, 1 pers. pl. aor. 1, subj.	id.
ζῆτε, 2 pers. pl. pres. ind.	id.
ζητεῖ, 3 pers. sing. pres. ind. act.	ζητέω
ζήτει, 2 pers. sing. pres. imper. act.	id.
ζητεῖν, pres. infin. act.	id.
ζητεῖς, 2 pers. sing. pres. ind. act.	id.
ζητεῖται, 3 pers. sing. pres. ind. pass.	id.
ζητεῖτε, 2 pers. pl. pres. ind. act.	id.
ζητεῖτε, 2 pers. pl. pres. imper. act.	id.
ζητεῖτω, 3 pers. sing. pres. imper. act.	ζητέω

ζητέω, ὦ, fut. ἥσω (§ 16. tab. P) *to seek, look for*,
 Mat. 18. 12; Lu. 2. 48, 49; *to search
 after*, Mat. 13. 45; *to be on the watch for*,
 Mat. 26. 16; *to pursue, endeavour to ob-
 tain*, Ro. 2. 7; 1 Pe. 3. 11, et al.; *to de-
 sire, wish, want*, Mat. 12. 47; *to seek,
 strive for*, Mat. 6. 33; *to endeavour*, Mat.
 21. 46; *to require, demand, ask for*, Mar.
 8. 11; Lu. 11. 16; 12. 48; *to inquire or
 ask questions, question*, Jno. 16. 19; *to
 deliberate*, Mar. 11. 18; Lu. 12. 29; in
 N.T. fr. Heb. *ζητεῖν τὴν ψυχὴν*, *to
 seek the life of any one, to seek to kill*,
 Mat. 2. 20.

ζήτημα, ατος, τό, (§ 4. tab. D. c) *a
 question; a subject of debate or controversy*,
 Ac. 15. 2; 18. 15; 23. 29, et al.

ζήτησις, εως, ἡ, (§ 5. tab. E. c) *a
 seeking; an inquiry, a question; a dispute,
 debate, discussion*, Jno. 3. 25; 1 Ti. 1. 4;
a subject of dispute or controversy, Ac.
 25. 20, et al.

ζητηθήσεται, 3 pers. sing. fut. 1, pass. (§ 17. tab. Q)	ζητέω
ζήτημα, ατος, τό, (§ 4. tab. D. c)	id.
ζητήματα, acc. pl.	ζήτημα
ζητήματος, gen. sing.	id.
ζητημάτων, gen. pl.	id.
ζητήσαι, aor. 1, infin. act.	ζητέω
ζητησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ζητήσεις, acc. pl.	ζήτησις
ζητήσετε, 2 pers. pl. fut. ind. act.	ζητέω
ζητήσεως, gen. sing.—A. B. C. D. Gr. Sch. Tdf. } συζητήσεως, Rec. (Ac. 15. 2) }	ζήτησις
ζητήση, 3 pers. sing. aor. 1, subj. act.	ζητέω
ζήτησιν, acc. sing.	ζήτησις
ζήτησις, εως, ἡ, (§ 5. tab. E. c)	ζητέω

ζήτησον, 2 pers. sing. aor. 1, imper. act. ζιτῶ
 ζήτησουσι, 3 pers. pl. fut. ind. act. id.
 ζητούν, nom. sing. neut. part. pres. act. id.
 ζητούντες, nom. pl. masc. part. pres. act. id.
 ζητούντι, dat. sing. masc. part. pres. act. id.
 ζητούντων, gen. pl. masc. part. pres. act. id.
 ζητούσι, dat. pl. masc. part. pres. act. id.
 ζητούσι, 3 pers. pl. pres. ind. act. id.
 ζητώ, 1 pers. sing. pres. ind. act. id.
 ζητών, nom. sing. masc. part. pres. act. id.
 ζιζάνια, nom. and acc. pl. ζιζάνιον
 [ζιζάνιον], ου, τό, (§ 3. tab. C. c) *zizanium, darnel, spurious wheat*, a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L.G.

ζιζανίων, gen. pl. ζιζάνιον
 Ζοροβάβελ, ὁ, Zorobabel, pr. name, indecl.
 ζόφον, acc. sing. ζόφος

ζόφος, ου, ο, (§ 3. tab. C. a) *gloom, thick darkness*, 2 Pe. 2. 4, 17; Jude 6, 13.

ζόφου, gen. sing. ζόφος
 ζόφω, dat. sing.—Al. Ln. Tdf. } id.
 σκοτώ, Rec. Gr. Sch. (He. 12. 18) }

ζυγόν, acc. sing. ζυγός
 ζυγός, ου, ὁ, (§ 3. tab. C. a) a collateral form of ζυγόν, (ζεύγνυμι) pr. *a cross bar or band; a yoke; met. a yoke of servile condition*, 1 Ti. 6. 1; *a yoke of service or obligation*, Mat. 11. 29, 30; Ac. 15. 10; Gal. 5. 1; *the beam of a balance; a balance*, Re. 6. 5.

ζυγῷ, dat. sing. ζυγός
 ζύμη, ης, ῆ, (§ 2. tab. B. a) *leaven*, Mat. 16. 12; 13. 33; *met. leaven of the mind and conduct, by a system of doctrine or morals, used in a bad sense*, Mat. 16. 6, 11; 1 Co. 5. 6, et al.

ζυμώ, ῶ, fut. ὡσω, (§ 20. tab. T)
to leaven, cause to ferment, Mat. 13. 33; Lu. 13. 21; 1 Co. 5. 6; Gal. 5. 9.

ζύμη, dat. sing. ζύμη
 ζύμην, acc. sing. id.
 ζύμης, gen. sing. id.
 ζυμοί, 3 pers. sing. pres. ind. act. ζυμώ
 ζυμώ, ῶ], fut. ὡσω, (§ 20. tab. T) ζύμη
 ζῶ, 1 pers. sing. pres. ind. ζάω
 ζῶα, noun. pl. ζῶον

ζωγράφω, ῶ], fut. ἥσω, perf. ἐξώγραφα, (§ 16. tab. P)
 (ζῶος, *alive*, & ἀγρεύω) pr. *to take alive, take prisoner in war instead of killing; to take captive, enthrall*, 2 Ti. 2. 26; also, *to catch animals, as fish; in which sense it is used figuratively*, Lu. 5. 10.

ζωγράφων, nom. sing. masc. part. pres. ζωγράφω
 ζώνη, ης, ῆ, (§ 2. tab. B. a) ζάω
 ζώνῃ, dat. sing. ζώνη
 ζώνην, acc. sing. id.
 ζώνης, gen. sing. id.
 ζῶμεν, 1 pers. pl. pres. ind. ζάω
 ζῶμεν, 1 pers. pl. pres. subj. id.
 ζών, nom. masc. and acc. neut. sing. part. pres. id.
 ζώνας, acc. pl. ζώνη
 ζώνη, ης, ῆ, (§ 2. tab. B. a) *a zone, belt, girdle*, Mat. 3. 4; 10. 9, et al.

ζώννυμι, and in N.T. ζωννύω, (ῥ) fut.
 ζώσω, (§ 31. tab. B. B) *to gird, gird on, put on one's girdle*, Jno. 21. 18, bis.

ζώνην, acc. sing. ζώνη
 ζώννυμι, and ζωννύω], fut. ζώσω, (§ 31. tab. B. B) id.

ζῶντα, acc. sing. masc. and pl. neut. part. pres. ζάω
 ζῶντας, acc. pl. masc. part. pres. id.
 ζῶντες, nom. pl. masc. part. pres. id.
 ζῶντι, dat. sing. masc. part. pres. id.
 ζῶντος, gen. sing. masc. and neut. part. pres. id.
 ζῶντων, gen. pl. masc. part. pres. id.

ζωογονεῖσθαι, pres. infin. pass. (§ 17. tab. Q) ζωογονέω
 ζωογονέω, ῶ], fut. ἥσω, (§ 16. tab. P) (ζῶος & γόνος) pr. *to bring forth living creatures; in N.T. to preserve alive, save*, Lu. 17. 33; Ac. 7. 19.

ζωογονήσει, 3 pers. sing. fut. ind. act. ζωογονέω
 ζωογονοῦντος, gen. sing. masc. part. pres.—
 Al. Ln. Tdf. } id.
 ζωοποιῶντος, Rec. Gr. Sch. (1 Ti. 6. 13) }

ζῶον, ου, τό, (§ 3. tab. C. c) ζάω
 ζωοποιεῖ, 3 pers. sing. pres. ind. act. ζωοποιέω
 ζωοποιεῖται, 3 pers. sing. pres. ind. pass. id.
 ζωοποιέω, ῶ], fut. ἥσω, (§ 16. tab. P) (ζῶος & ποιέω) pr. *to engender living creatures; to quicken, make alive, vivify*, Ro. 4. 17; 8. 11; 1 Co. 15. 36; in N.T. *met. to quicken with the life of salvation*, Jno. 6. 63; 2 Co. 3. 6, et al.

ζωοποιηθείς, nom. sing. masc. part. aor. 1, pass. ζωοποιέω
 ζωοποιηθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

ζωοποιῆσαι, aor. 1, infin. act.	ζωοποιεῖν
ζωοποιήσει, 3 pers. sing. fut. ind. act.	id.
ζωοποιούν, nom. and acc. s. neut. part. pres. act.	id.
ζωοποιούντος, gen. sing. masc. part. pres. act.	id.
ζώου, gen. sing.	ζῶον
ζῶσα, nom. sing. fem. part. pres.	ζάω
ζῶσαι, 2 pers. sing. aor. 1, imper. mid.—A. B.	ζώννυμι
D. Ln. Tdf.	
περιζῶσαι, Rec. Gr. Sch. (Ac. 12. 8)	ζάω
ζῶσαν, acc. sing. fem. part. pres.	
ζῶσας, acc. pl. fem. part. pres.	id.
ζώσει, 3 pers. sing. fut. ind.	ζώννυμι
ζῶσι, 3 pers. pl. pres. ind.	ζάω
ζῶσι, 3 pers. pl. pres. subj.	id.
ζῶων, gen. pl.	ζῶον

H.

ἢ, *either, or*, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, *than*, Mat. 10. 15; 18. 8; Ac. 17. 21; 24. 21; intensive after ἀλλά & πρίν, Lu. 12. 51; Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

ἦ, a particle occurring in the N.T. only in the combination ἦ μὴν, introductory to the terms of an oath, He. 6. 14.

ἦ, 3 pers. sing. pres. subj. (§ 12. tab. L)	εἰμί
ἦ, dat. sing. fem.	ὅς
ἠβουλήθην, 1 pers. sing. aor. 1, ind. (§ 13. rem. 1)	βούλομαι
ἦγαγε, 3 pers. sing. aor. 2, (§ 13. rem. 7. d)	ἄγω
ἠγάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἠγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἠγαλλιάσατο, 3 pers. sing. aor. 1, ind. mid.	ἀγαλλιᾶω
ἠγαλλιάσε, 3 pers. sing. aor. 1, ind.	id.
ἠγανάκτησαν, 3 pers. pl. aor. 1, ind.	ἀγανακτέω
ἠγανάκτησε, 3 pers. sing. aor. 1, ind.	id.
ἠγάπα, 3 pers. sing. imperf. act.	ἀγαπάω
ἠγαπάτε, 2 pers. pl. imperf. act.	id.
ἠγαπηκόσι, dat. pl. masc. part. perf. act. (§ 16. rem. 3)	id.
ἠγαπημένην, acc. sing. fem. part. perf. pass.	id.
ἠγαπημένοι, nom. pl. masc. part. perf. pass.	id.
ἠγαπημένους, dat. pl. masc. part. perf. pass.—	id.
Al. Ln. Tdf.	
ἠγιασμένους, Rec. Gr. Sch. (Jude 1)	id.
ἠγαπημένῳ, dat. sing. masc. part. perf. pass.	

ἠγάπησα, 1 pers. sing. aor. 1, ind. act.	ἀγαπάω
ἠγάπησαμην, 1 pers. pl. aor. 1, ind. act.	id.
ἠγάπησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἠγάπησας, 2 pers. sing. aor. 1, ind. act.	id.
ἠγάπησε, 3 pers. sing. aor. 1, ind. act.	id.
ἠγγάρευσαν, 3 pers. pl. aor. 1, ind. act.	ἀγγαρεύω
ἠγγιξε, 3 pers. sing. imperf.	ἐγγίζω
ἠγγικε, 3 pers. sing. perf. ind.	id.
ἠγγισαν, 3 pers. pl. aor. 1, ind.	id.
ἠγγισε, 3 pers. sing. aor. 1, ind.	id.
ἦγε, 3 pers. sing. aor. 2, ind. act.—Ln. Tdf.	ἄγω
ἦγαγε, Rec. Gr. Sch. (Ac. 5. 26)	
ἦγειραν, 3 pers. pl. aor. 1, ind. act.	ἐγείρω
ἦγειρε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἠγείσθαι, pres. infin. (§ 17. tab. Q)	ἠγέομαι
ἠγείσθε, 2 pers. pl. pres. imper.	id.
ἠγείσθωσαν, 3 pers. pl. pres. imper.	id.
ἠγεμόνα, acc. sing.	ἠγεμών
ἠγεμόνας, acc. pl.	id.
ἠγεμονεύοντος, gen. sing. masc. part. pres.	ἠγεμονεύω
ἠγεμονεύω], fut. εὔσω, (§ 13. tab. M)	ἠγέομαι
ἠγεμόνι, dat. sing.	ἠγεμών
ἠγεμονία], as, ἦ, (§ 2. tab. B. b, and rem. 2)	ἠγέομαι
ἠγεμονίας, gen. sing.	ἠγεμονία
ἠγεμόνος, gen. sing.	ἠγεμών
ἠγεμόνων, gen. pl.	id.
ἠγεμόσι, dat. pl.	id.
ἠγεμών, ὄνος, ὁ, (§ 4. rem. 2. e)	ἠγέομαι

ἠγέομαι, οὖμαι, fut. ἦσομαι, (§ 17. tab. Q)
to lead the way; to take the lead, Ac. 14. 12; to be chief, to preside, govern, rule, Mat. 2. 6; Ac. 7. 10; ἠγούμενος, a chief officer in the church, He. 13. 7, 17, 24; also, with perf. ἠγῆμαι, to think, consider, count, esteem, regard, Ac. 26. 2; 2 Co. 9. 5, et al.

ἠγεμών, ὄνος, ὁ, (§ 4. rem. 2. e) a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, under whatever title, Mat. 27. 2, et al.

ἠγεμονία, as, ἦ, (§ 2. tab. B. b, and rem. 2) leadership, sovereignty; in N.T. a reign, Lu. 3. 1.

ἠγεμονεύω, fut. εὔσω, (§ 13. tab. M) to be a guide, leader, chief; in N.T. to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.

ἡγέρθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1)	ἐγείρω
ἡγέρθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγεσθε, 2 pers. pl. imperf. pass.	ἄγω
ἡγετο, 3 pers. sing. imperf. pass.	id.
ἡγῆμαι, 1 pers. sing. perf. ind. pass.	ἡγέομαι
ἡγησάμενος, nom. sing. masc. part. aor. 1	id.
ἡγησάμην, 1 pers. sing. aor. 1, ind.	id.
ἡγήσασθε, 2 pers. pl. aor. 1, ind.	id.
ἡγήσατο, 3 pers. sing. aor. 1, ind.	id.
ἡγίασε, 3 pers. sing. aor. 1, ind. act.	ἀγιάζω
ἡγιάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡγιάσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγιασμένη, nom. sing. fem. part. perf. pass.	id.
ἡγιασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγιασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡγιασμένον, nom. sing. neut. part. perf. pass.	id.
ἡγιάσται, 3 pers. sing. perf. ind. pass.	id.
ἡγνικότες, nom. pl. masc. part. perf. act.	ἀγνίζω
ἡγνισμένον, acc. sing. masc. part. perf. pass.	id.
ἡγνούν, 3 pers. pl. imperf.	ἀγνοέω
ἡγοντο, 3 pers. pl. imperf. pass.	ἄγω
ἡγόραζον, 3 pers. pl. imperf. act.	ἀγοράζω
ἡγόρασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡγόρασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡγόρασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡγόρασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡγοράσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγοράσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγορασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγοῦμαι, 1 pers. sing. pres. ind.	ἡγέομαι
ἡγούμενον, acc. sing. masc. part. pres.	id.
ἡγούμενοι, nom. pl. masc. part. pres.	id.
ἡγούμενοις, dat. pl. masc. part. pres.	id.
ἡγούμενος, nom. sing. masc. part. pres.	id.
ἡγούμενους, acc. pl. masc. part. pres.	id.
ἡγούμενων, gen. pl. part. pres.	id.
ἡγοῦνται, 3 pers. pl. pres. ind. (§ 17. tab. Q)	id.
ἡγωνίζοντο, 3 pers. pl. imperf.	ἀγωνίζομαι
ἡγωνισμαι, 1 pers. sing. perf. ind. (§ 26. rem. 1)	id.
ἦδει, 3 pers. sing. pluperf. (§ 37. rem. 1)	οἶδα
ἦδεν, 1 pers. sing. pluperf.	id.
ἦδεις, 2 pers. sing. pluperf.	id.
ἦδισαν, 3 pers. pl. pluperf.	id.
ἦδετε, 2 pers. pl. pluperf.	id.
ἡδέως, adv. (ἡδύς, sweet) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37; 2 Co.	
11. 19.	
ἦδη, adv. before now, now, already, Mat. 3. 10; 5. 28,	

et al.; ἦδη ποτέ, at length, Ro. 1. 10; Phi. 4. 10.	
ἡδίκησα, 1 pers. s. aor. 1, ind. (§ 34. rem. 3. a)	ἀδικέω
ἡδικήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡδικήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡδίκησε, 3 pers. sing. aor. 1, ind.	id.
ἡδιστα, adv. (pr. neut. pl. superlat. of ἡδύς) with the greatest pleasure, most gladly, 2 Co.	
12. 9, 15.	
ἡδοναῖς, dat. pl.	ἡδονή
ἡδονῇ, ἦς, ἡ, (§ 2. tab. B. a) (ἡδος) pleasure, gratification; esp. sensual pleasure, Lu. 8. 14; Tit. 3. 3; Ja. 4. 3; 2 Pe. 2. 13; a passion, Ja. 4. 1.	
ἡδονήν, acc. sing.	ἡδονή
ἡδονῶν, gen. pl.	id.
ἡδύναντο, 3 pers. pl. imperf. Att. for ἐδύναντο, (§ 37. rem. 1)	δύναμαι
ἡδύνασθε, 2 pers. pl. imperf. Att. (§ 13. rem. 1)	id.
ἡδύνατο, 3 pers. sing. imperf. Att.	id.
ἡδυνήθη, 3 pers. sing. aor. 1, ind. Att.	id.
ἡδυνήθημεν, 1 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθην, 1 pers. sing. aor. 1, ind. Att.	id.
ἡδυνήθησαν, 3 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθητε, 2 pers. pl. aor. 1, ind. Att.	id.
ἡδύσμον, ου, τό, (§ 3. tab. C. c) (ἡδύς & ὁσμῇ) garden mint, Mat. 23. 23; Lu. 11. 42.	
ἦθελε, 3 pers. sing. imperf.	ἐθέλω
ἦθελες, 2 pers. sing. imperf.	id.
ἦθέλησα, 1 pers. sing. aor. 1, ind.	id.
ἦθειλήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἦθείλησαν, 3 pers. pl. aor. 1, ind.	id.
ἦθείλησας, 2 pers. sing. aor. 1, ind.	id.
ἦθείλησατε, 2 pers. pl. aor. 1, ind.	id.
ἦθείλησε, 3 pers. sing. aor. 1, ind.	id.
ἦθελον, 3 pers. sing. and 3 pers. pl. imperf.	id.
ἦθέτησαν, 3 pers. pl. aor. 1, ind.	ἀθετέω
ἦθος,* acc. pl.	ἦθος
ἦθος], eos, τό, (§ 5. tab. E. b) pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners.	
ἡθροισμένους, acc. pl. masc. part. perf. pass.	ἀθροίζω
—B. D. Ln. Tdf.	
συνηθροισμένους, R. Gr. Sch. (Lu. 24. 3. 1)	
ἡκαμείσθε,* 2 pers. pl. imperf.	ἀκαμείομαι
ἡκασι, 3 pers. pl. perf. ind.—A. D. Ln.	ἡκω
ἡκουσι, Rec. Gr. Sch.	
εἰσί, Tdf. (Mar. 8. 3)	
ἡκει, 3 pers. sing. pres. ind.	id.

ἡκμασαν,* 3 pers. pl. aor. 1, ind.	ἄκμάζω
ἡκολούθει, 3 pers. sing. imperf.	ἀκολουθῶ
ἡκολουθήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡκολουθήσαν, 3 pers. pl. aor. 1, ind.	id.
ἡκολούθησε, 3 pers. sing. aor. 1, ind.	id.
ἡκολουθουν, 3 pers. pl. imperf.	id.
ἦκον, 3 pers. pl. imperf.	ἦκω
ἦκουε, 3 pers. sing. imperf. act.	ἀκούω
ἦκουον, 3 pers. pl. imperf. act.	id.
ἦκουσα, 1 pers. sing. aor. 1, ind. act.	id.
ἦκούσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἦκουσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἦκουσας, 2 pers. sing. aor. 1, ind. act.	id.
ἠκούσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦκουσε, 3 pers. sing. aor. 1, ind. act.	id.
ἠκούσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἦκουσι, 3 pers. pl. pres. ind.	ἦκω
ἠκρίβωσε, 3 pers. sing. aor. 1, ind.	ἀκριβῶ
ἠκυρώσατε, 2 pers. pl. aor. 1, ind. act.	ἀκυρόω
ἦκω, fut. ἦξω, imperf. ἦκον, later, perf. ἦκα, to be come, have arrived, Lu. 15. 27, et al.	
ἦλατο, 3 pers. sing. aor. 1, ind.—Gr. Sch. Tdf.	ἄλλομαι
ἦλλετο, Rec. (Ac. 14. 10)	
ἠλαττόνησε, 3 pers. sing. aor. 1, ind.	ἐλαττονέω
ἠλαττωμένον, acc. sing. masc. part. perf. pass.	ἐλαττώω
ἠλάττωσας, 2 pers. sing. aor. 1, ind. act.	id.
ἠλαύνετο, 3 pers. sing. imperf. pass.	ἐλαύνω
ἠλεήθημεν, 1 pers. pl. aor. 1, ind. pass.	ἐλέω
ἠλεήθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἠλεήθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἠλεημένοι, nom. pl. masc. part. perf. pass.	id.
ἠλεημένος, nom. sing. masc. part. perf. pass.	id.
ἠλέησα, 1 pers. sing. aor. 1, ind. act.	id.
ἠλέησε, 3 pers. sing. aor. 1, ind. act.	id.
ἠλειφε, 3 pers. sing. imperf. act.	ἀλείφω
ἠλειφον, 3 pers. pl. imperf. act.	id.
ἠλειψας, 2 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἠλειψε, 3 pers. sing. aor. 1, ind.	id.
ἠλευθέρωσε, 3 pers. sing. aor. 1, ind.	ἐλευθερώω
ἠλθατε, 2 pers. pl. aor. 1.—Al. Ln. Tdf. (§ 35. rem. 12)	ἔρχομαι
ἦλθετε, Rec. Gr. Sch. (Mat. 25. 36)	
ἦλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἦλθες, 2 pers. sing. aor. 2, ind.	id.
ἦλθετε, 2 pers. pl. aor. 2, ind.	id.
ἦλθομεν, 1 pers. pl. aor. 2, ind.	id.
ἦλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.

ἦλθοσαν, 3 pers. pl. Alex. for ἦλθον,—B. D.	ἔρχομαι
Ln. (§ 35. rem. 13)	
ἦλθεν, Rec. Gr. Sch.	
ἦλθον, Tdf. (Mar. 9. 33)	
Ἦλξ, ^b (Heb. ^{יְהוָה} my God!) Rec. Gr. Sch. Tdf.	
ἦλεί, D.	
ἐλωεί, B.	
ἦλί, Ln. (Mat. 27. 46)	
Ἦλξ,* ὁ, Eñ, pr. name, indecl.	
Ἦλξ, dat. sing.	Ἦλίας
Ἦλιαν, acc. sing.	id.
Ἦλίας, ου, ὁ, (§ 2. tab. B. d) Elias, pr. name.	
ἠλίκην, acc. sing. fem.	ἠλίκος
ἠλικία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἦλιξ)	
a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27; Lu. 12. 25; otherwise, stature, Lu. 19. 3; Ep. 4. 13.	
ἠλικία, dat. sing.	ἠλικία
ἠλικίαν, acc. sing.	id.
ἠλικίας, gen. sing.	id.
ἠλίκον, nom. sing. neut.—A. B. C. Ln. Tdf.	id.
ὀλίγον, Rec. Gr. Sch. (Ja. 3. 5)	
ἠλίκον, acc. sing. masc.	id.
ἠλίκος], η, ου, (§ 10. rem. 7. c) as great as; how great, Col. 2. 1; Ja. 3. 5. (i).	
ἦλιον, acc. sing.	ἦλιος
ἦλιος, ου, ὁ, (§ 3. tab. C. a) the sun, Mat. 13. 43; 17. 2; Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11.	
Ἦλίου, gen. sing.	Ἦλίας
ἦλιου, gen. sing.	ἦλιος
ἦλιν, dat. sing.	id.
ἠλκωμένος, ^d nom. sing. masc. part. perf. pass.	
(§ 21. tab. U)	ἐλκώω
ἠλλαξαν, 3 pers. pl. aor. 1, ind. act.	ἀλλάσσω
ἠλλετο, 3 pers. sing. imperf.	ἄλλομαι
ἦλος], ου, ὁ, (§ 3. tab. C. a) a nail, Jno. 20. 25, bis.	
ἦλπιζε, 3 pers. sing. imperf.	ἐλπίζω
ἠλπίζομεν, 1 pers. pl. imperf.	id.
ἠλπίκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 5. b)	id.
ἠλπίκατε, 2 pers. pl. perf. ind.	id.
ἦλπικε, 3 pers. sing. perf. ind.	id.

ηλπιικέται, perf. infin.	ελπίζω
ηλπιικότες, nom. pl. masc. part. perf.	id.
ηλπίσαμεν, 1 pers. pl. aor. 1, ind.	id.
ηλων, gen. pl.	ηλος
ημαρτε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	αμαρτάνω
ημαρτες, 2 pers. sing. aor. 2, ind.	id.
ημαρτήκαμεν, 1 pers. pl. perf. ind.	id.
ημαρτον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.	id.
ημας, acc. pl.	εγώ
ημαθα, 1 pers. pl. imperf. (§ 12. rem. 2)	ειμί
Gr. Sch. Tdf.	
ημεν, Rec. (Mat. 23. 30)	εγώ
ημεῖς, nom. pl. (§ 11. tab. K. a)	
ημέλησα, 1 pers. pl. aor. 1, ind.	αμελέω
ημέλλε, 3 pers. sing. imperf. Att. (§ 13. rem. 1)	μελλω
ημελλον, 1 pers. sing. imperf.—Ln. Tdf.	id.
εμελλον, Rec. Gr. Sch. (Re. 10. 4)	
ημελλον, 3 pers. pl. imperf. Const.	id.
εμελλον, Rec. Gr. Sch. Tdf. (Jno. 7. 39)	
ημεν, 1 pers. pl. imperf. (§ 12. tab. L)	ειμί

ημέρα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *day, a day, the interval from sunrise to sunset*, opp. to νύξ, Mat. 4. 2; 12. 40; Lu. 2. 44; *the interval of twenty-four hours, comprehending day and night*, Mat. 6. 34; 15. 32; from the Heb. *הַיּוֹם* καὶ *הַיּוֹם*, *day by day, every day*, 2 Co. 4. 16; *ημέραν ἐξ ἡμέρας*, *from day to day, continually*, 2 Pe. 2. 8; *καθ' ἡμέραν*, *every day, daily*, Ac. 17. 17; He. 3. 13; *a point or period of time*, Lu. 19. 42; Ac. 15. 7; Ep. 6. 13, et al.; *a judgment, trial*, 1 Co. 4. 3.

ημέρα, dat. sing.	ημέρα
ημέραι, nom. pl.	id.
ημέραις, dat. pl.	id.
ημέραν, acc. sing.	id.
ημέρας, gen. sing. or acc. pl.	id.
ημερῶν, gen. pl.	id.
ημέτερα, nom. sing. fem.	ημέτερος
ημέτεrais, dat. pl. fem.	id.
ημέτεραν, acc. sing. fem.	id.
ημέτερας, gen. sing. fem.	id.
ημέτεροι, nom. pl. masc.	id.
ημέτεροις, dat. pl. masc.	id.
ημέτερον, acc. sing. masc.	id.
ημέτερος], α, ον, (§ 11. rem. 4) <i>our</i> , Ac. 2. 11; 24. 6, et al.	

ημετέρων, gen. pl.	ημέτερος
ἡμην, 1 pers. sing. imperf. (§ 12. rem. 2)	ειμί
ἡμιθανῆ, acc. sing. masc.	ἡμιθανής
ἡμιθανής], ἑος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (<i>ἡμι- & θνήσκω</i>) <i>half dead</i> .	
ἡμῖν, dat. pl.	εγώ
ἡμίση, acc. pl. neut.	ἡμισυς
ἡμίσιους, gen. sing. neut. (§ 7. rem. 7)	id.
ἡμισυ, acc. sing. neut.	id.
ἡμίσιους, σεια, συ, ((§ 7. tab. H. g) <i>half</i> , Mar. 6. 23; Lu. 19. 8; Re. 11. 11; 12. 14.	
ἡμιώριον, ου, τό, (§ 3. tab. C. c) (<i>ἡμι- & ὥρα</i>) <i>half an hour</i> . L.G.	
ἡμύνατο, 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2)	αμύνω
ἡμφιεσμένον, acc. sing. masc. part. perf. pass. (§ 36. rem. 5)	αμφιέννυμι
ἡμῶν, gen. pl.	εγώ
ἦν, 3 pers. sing. imperf. (§ 12. rem. 2)	ειμί
ἦν, acc. sing. fem.	ὅς
ἡνάγκαζον, 1 pers. sing. imperf. act.	αναγκάζω
ἡναγκάσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡνάγκασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡναγκάσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡναγκάσθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἡνεγκα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 7)	φέρω
ἡνεγκαν, 3 pers. pl. aor. 1, ind.	id.
ἡνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἡνεχέσθε, 2 pers. pl. imperf. (§ 34. rem. 1. d)	ἀνέχομαι
ἡνεσχόμην, 1 pers. sing. aor. 2, ind.	id.
ἡνέχθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 1)	φέρω
ἡνεωγμένη, nom. sing. fem. part. perf. pass. (§ 37. rem. 1)	ἀνοίγω
ἡνεωγμένον, acc. sing. neut. part. perf. pass.	id.
ἡνεώχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡνεώχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡνίκα], adv. <i>when</i> , 2 Co. 3. 15, 16. (γ).	
ἡνοίγη, 3 pers. sing. aor. 2, pass. (§ 37. rem. 1)	ἀνοίγω
ἡνοίγησαν, 3 pers. pl. aor. 2, pass.—B. D. Ln. Tdf.	id.
διηνοίχθησαν, Rec. Gr. Sch. (Mar. 7. 35)	
ἡνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
ἡνοίχθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἡνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.—Gr. Sch. Tdf.	id.
ἡνεώχθησαν, Rec. (Re. 20. 12)	
ἡντληκότες, nom. pl. masc. part. perf.	ἀντλέω
ἡξει, 3 pers. sing. fut. ind.	ἡκω

ἡξη, 3 pers. sing. aor. 1, subj.	ἡκω
ἡξίου, 3 pers. sing. imperf.	ἡξιόω
ἡξίωσα, 1 pers. sing. aor. 1, ind.	id.
ἡξιώται, 3 pers. sing. perf. pass. (§ 21. tab. U)	id.
ἡξουσιν, 3 pers. pl. fut. ind.	ἡκω
ἡξω, 1 pers. sing. fut. ind.	id.
ἡξω, 1 pers. sing. aor. 1, subj.	id.
ἡξωσι, 3 pers. pl. aor. 1, subj.	id.
ἡπατήθη, 3 pers. sing. aor. 1, ind. pass.	ἡπατάω
ἡπειθήσαν, 3 pers. pl. aor. 1, ind.	ἡπειθέω
ἡπειθήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡπειθουν, 3 pers. pl. imperf. (§ 16. tab. P)	id.
ἡπειλει, 3 pers. sing. imperf.	ἡπειλέω
ἡπερ,* (ἡ & περ) an emphatic form of ἡ, than.	
ἡπιον, acc. sing. masc.	ἡπιος
ἡπιοι, nom. pl. masc.	id.

ἡπιος], ου, ὁ, ἡ, (§ 7. rem. 2) *mild, gentle, kind*,
1 Thes. 2. 7; 2 Ti. 2. 24.

ἡπίστησαν, 3 pers. pl. aor. 1, ind.	ἡπιστέω
ἡπίστων, 3 pers. pl. imperf.	id.
ἡπτοντο, 3 pers. pl. imperf. mid.	ἡπτω
*Ηρ, [†] ὁ, Er, pr. name, indecl.—B. Gr. Sch. Tdf.	
*Ηρ, Ln. (Lu. 3. 28)	

ἡραν, 3 pers. pl. aor. 1, ind. act.	ἡρω
ἡρατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡρε, 3 pers. sing. aor. 1, ind. act.	id.
ἡρέθισε, 3 pers. sing. aor. 1, ind.	ἡρεθίζω
ἡρεμον,* acc. sing. masc.	ἡρεμος
ἡρεμος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to the ordinary form ἡρεμαῖος, <i>tranquil, quiet</i> , N.T.	

ἡρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3)	ἡρέσκω
ἡρεσκον, 1 pers. sing. imperf.	id.
ἡρέτιστα, [‡] 1 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ἡιρετίζω
ἡρημωμένην, acc. sing. fem. part. perf. pass.	ἡρημώω
ἡρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἡρθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	ἡρω
ἡριθυμμέναι, nom. pl. fem. part. perf. pass.	ἡριθυμέω
ἡριθυμνται, 3 pers. pl. perf. pass. (§ 17. tab. Q)	id.
ἡρίστησαν, 3 pers. pl. aor. 1, ind.	ἡριστάω
ἡρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a)	ἡρω
ἡρμένον, acc. sing. masc. part. perf. pass.	id.
ἡρμουσάμην, [‡] 1 pers. sing. aor. 1, ind. mid.	ἡρμούω
ἡρνέιτο, 3 pers. sing. imperf.	ἡρνέομαι
ἡρνημένοι, nom. pl. masc. part. perf. pass.	id.
ἡρνήσαντο, 3 pers. pl. aor. 1, ind.	id.
ἡρνήσασθε, 2 pers. pl. aor. 1, ind.	id.

ἡρνήσατο, 3 pers. sing. aor. 1, ind.	ἡρνέομαι
ἡρνήσω, 2 pers. sing. aor. 1, ind.	id.
ἡρνηται, 3 pers. sing. perf. ind.	id.
ἡρξαντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5)	ἡρχω
ἡρξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἡρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3)	ἡρπάζω
ἡρπασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡρτυμένος, nom. sing. masc. part. perf. pass.	ἡρτύω
ἡρχετο, 3 pers. sing. imperf.	ἡρχομαι
ἡρχοντο, 3 pers. pl. imperf.	id.
ἡρχου, 2 pers. sing. imperf.	id.
*Ηρώδη, dat. sing.	*Ηρώδης
*Ηρώδην, acc. sing.	id.

*Ηρώδης, ου, ὁ, (§ 2. tab. B. c) *Herod*, pr. name.

I. *Herod the Great*, Mat. 2. 1, et al.

II. *Herod Antipas*, tetrarch of Galilee and

Peræa, Mat. 14. 1, et al.

III. *Herod Agrippa*, Ac. 12. 1, et al.

*Ηρωδιάδα, acc. sing.	*Ηρωδιάς
*Ηρωδιάδος, gen. sing.	id.
*Ηρωδιανοί], ων, οἱ, <i>Herodians</i> , partisans of *Ηρώδης, <i>Herod Antipas</i> , Mat. 22. 16; Mar. 3. 6; 12. 13.	

*Ηρωδιανῶν, gen. pl.	*Ηρωδιανοί
*Ηρωδιάς], ἄδος, ἡ, (§ 4. tab. D. b) <i>Herodias</i> , pr. name.	

*Ηρωδίων], ωνος, ὁ, (§ 4. rem. 2. e) *Herodian*, pr. name.

*Ηρωδιῶνα, [‡] acc. sing.	*Ηρωδίων
*Ηρώδου, gen. sing.	*Ηρώδης
ἡρώτα, 3 pers. sing. imperf. (§ 18. tab. R)	ἡρωτάω
ἡρώτησαν, 3 pers. pl. aor. 1, ind.	id.
ἡρώτησε, 3 pers. sing. aor. 1, ind.	id.
ἡρώτων, 3 pers. pl. imperf.	id.
ἡς, 2 pers. sing. imperf. (§ 12. tab. L)	εἰμί
ἡς, 2 pers. sing. pres. subj.	id.
ἡς, gen. sing. fem.	ὅς
*Ησαῖα, dat. sing.—B. D. Gr. Sch. Tdf.	*Ησαῖας
ἐν τοῖς προφήταις, Rec. (Mar. 1. 2)	
*Ησαῖαν, acc. sing.	id.
*Ησαῖας, ου, ὁ, (§ 2. tab. B. d) <i>Esaias</i> , pr. name. Rec.	

*Ησαῖας, Gr. Sch. Tdf.

*Ησαῖου, gen. sing.	*Ησαῖας
ἦσαν, 3 pers. pl. imperf. (§ 12. tab. L)	εἰμί
*Ησαῦ, ὁ, <i>Esau</i> , pr. name, indecl.	
ἡσέβησαν, 3 pers. pl. aor. 1, ind.	ἡσεβέω

ἡσθα, 2 pers. sing. imperf. for ἡς, (§ 12. rem. 2)	εἰμί
ἡσθέναι, 3 pers. sing. imperf. (§ 16. tab. P)	ἀσθενέω
ἡσθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln.	id.
ἡσθενήσαμεν, Rec. Gr. Sch. Tdf.	
(2 Co. 11. 21)	
ἡσθένησα, 1 pers. sing. aor. 1, ind.	id.
ἡσθενήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡσθένησε, 3 pers. sing. aor. 1, ind.	id.
ἡσθιον, 3 pers. pl. imperf.	ἑσθίω
ἡσπάζοντο, 3 pers. pl. imperf.	ἀσπάζομαι
ἡσπασατο, 3 pers. sing. aor. 1, ind.	id.
ἡσπώθητε, 2 pers. pl. aor. 1, pass. (as if from ἡσπώομαι, οὖμαι, equivalent to ἡπτάομαι)—B. D. Ln. Tdf.	ἡπτάομαι
ἡπτήθητε, Rec. Gr. Sch. (2 Co. 12. 13)	
ἡσώχσαν, 3 pers. pl. aor. 1, (§ 16. tab. P)	ἀστοχέω
ἡσυχάζειν, pres. infin.	ἡσυχάζω
ἡσυχάζω], fut. ἄσω, (§ 26. rem. 1) (ἡσυχος, quiet) to be still, at rest; to live peaceably, be quiet, 1 Thes. 4. 11; to rest from labour, Lu. 23. 56; to be silent or quiet, acquiesce, to desist from discussion, Lu. 14. 4; Ac. 11. 18; 21. 14.	
ἡσυχάσαμεν, 1 pers. pl. aor. 1, ind.	ἡσυχάζω
ἡσυχασαν, 3 pers. pl. aor. 1, ind.	id.
ἡσυχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) rest, quiet, tranquillity; a quiet, tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 23. 2; 1 Ti. 2. 11, 12.	
ἡσυχία, dat. sing.	ἡσυχία
ἡσυχίαν, acc. sing.	id.
ἡσυχίας, gen. sing.	id.
ἡσύχιον, acc. sing. masc.	ἡσύχιος
ἡσύχιος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to ἡσυχος, quiet, tranquil, peaceful, 1 Ti. 2. 2; 1 Pe. 3. 4.	
ἡσυχίου, gen. sing. neut.	ἡσύχιος
ἡσφαλίσατο, 3 pers. sing. aor. 1, ind. mid.	ἀσφαλίζω
ἡσφαλίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτακτήσαμεν,* 1 pers. pl. aor. 1, ind.	ἀτακτέω
ἦτε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L)	εἰμί
ἡτήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2)	αἰτέω
ἡτήσαντα, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτήσας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτήσασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἡτήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡτήσατο, 3 pers. sing. aor. 1, ind. act.	id.
ἡτριάσατε, 2 pers. pl. aor. 1, ind. act.	ἀτριάζω

ἡτίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D.	ἄτριάζω
Ln. Tdf.	
ἀπέστειλαν ἡτιμωμένον, Rec. Gr. Sch. (Mar. 12. 4)	
ἡτιμωμένον, ^b acc. sing. masc. part. perf. pass.	ἀτιμώω
ἡτις, nom. sing. fem. (§ 10. tab. J. h)	δοῦς
ἡτοι,* conj. (ἡ & τοι) in N.T. only in the usage, ἡτοι—ἡ, whether, with an elevated tone.	
ἡτοίμακα, 1 pers. sing. perf. ind. act.—B. C. D.	ἐτοιμάζω
Ln. Tdf.	
ἡτοίμασα, Rec. Gr. Sch. (Mat. 22. 4)	
ἡτοίμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡτοίμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασμένην, acc. sing. fem. part. perf. pass.	id.
ἡτοίμασμένον, nom. and acc. sing. neut. and acc. masc. part. perf. pass.	id.
ἡτοίμασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	id.
ἡτοίμασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡτοίμασται, 3 pers. sing. perf. ind. pass.	id.
ἡτοῦντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2)	αἰτέω
ἡττάομαι, ὦμαι, (§ 19. tab. S)	ἡττων
ἡττήθητε, 2 pers. pl. aor. 1, ind. pass.	ἡττάομαι
ἡττημα], ατος, τό, (§ 4. tab. D. c)	ἡττων
ἡττηται, 3 pers. sing. perf. ind. pass.	ἡττάομαι
ἡττον, ^d acc. sing. neut.—Rec. Gr. Sch.	ἡττον
ἡσσω, Al. Ln. Tdf. (1 Co. 11. 17)	
ἡττον, ^e adv. less.—Rec. Gr. Sch.	
ἡσσον, B. Ln. Tdf. (2 Co. 12. 15)	
ἡττων, Att. for ἡσσω, ονος, ὁ, ἡ, (§ 8. rem. 5) less.	
ἡττάομαι, ὦμαι, fut. ἡττηθήσομαι, & ἡττήσομαι, perf. ἡττημαι, to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; by impl. to be overcome, vanquished, 2 Pe. 2. 19, 20.	
ἡττημα, ατος, τό, (§ 4. tab. D. c) an inferiority, to a particular standard; default, failure, shortcoming, Ro. 11. 12; 1 Co. 6. 7. LXX.	
ἡττώνται, 3 pers. pl. pres. ind.	ἡττάομαι
ἦτω, 3 pers. sing. pres. imper. (§ 12. rem. 2)	εἰμί
ἡνδόκησα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 3. c)	εὐδοκέω
ἡνδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf.	id.
εὐδόκησας, Rec. Gr. Sch. (He. 10. 6, 8)	

ηυδοκῃ, 3 pers. sing. aor. 1, ind.—B. Ln. Tdf }	ευδοκῃ
ευδοκῃ, Rec. Gr. Sch. (1 Co. 10. 5) }	
ηυκαίρουν, 3 pers. pl. imperf. (§ 24. rem. 3. c) }	εικαίρουν
ηυλίσταμεν, 1 pers. pl. aor. 1, ind. }	αίλειω
ηυλίζετο, 3 pers. sing. imperf. }	αελίζομαι
ηυλίσθη, 2 pers. sing. aor. 1, ind. }	id.
ηυλόγει, 3 pers. sing. imperf. (§ 24. rem. 3. c) }	ευλόγειω
ηυλόγηκε, 3 pers. sing. perf. ind. act.—Ln. }	id.
ευλόγηκε, Rec. Gr. Sch. Tdf. (He. 7. 6) }	
ηυλόγησε, 3 pers. s. aor. 1, ind. act.—Ln. Tdf. }	id.
ευλόγησε, Rec. Gr. Sch. (He. 11. 21) }	
ηυξανε, 3 pers. sing. imperf. act. (§ 13. rem. 2) }	αυξάνω
ηυξησε, 3 pers. sing. aor. 1, ind. }	id.
ηυπορείτο,* 3 pers. sing. imperf. mid. }	ευπορείω
ηυρισκον, 3 pers. pl. imperf. act.—B. D. }	ευρίσκω
Ln. Tdf. }	
ευρισκον, Rec. Gr. Sch. (Mar. 14. 55) }	
ηυφράνθη, 3 pers. sing. aor. 1, pass.—Al. }	ευφραίνω
Ln. Tdf. }	
ευφράνθη, Rec. Gr. Sch. (Ac. 2. 26) }	
ηυφόρησε, 3 pers. sing. aor. 1, ind.—A. D. Ln. }	ευφορείω
ευφόρησε, R. Gr. Sch. Tdf. (Lu. 12. 16) }	
ηυχारीστησαν, 3 pers. pl. aor. 1, ind.—Gr. }	ευχαριστέω
Sch. Tdf. }	
ευχारीστησαν, Rec. (Ro. 1. 21) . . . }	
ηυχόμην, 1 pers. sing. imperf. (§ 24. rem. 3. c) }	ευχομαι
ηυχοντο, 3 pers. pl. imperf. }	id.
ηυφει, 3 pers. sing. imperf. act. (§ 32. rem. 2) . }	αφίημι
ηυχω, ω], fut. ηυσω, (§ 16. tab. P) (ηυχῇ) to sound,	
ring, 1 Co. 13. 1; to roar, as the sea,	
Lu. 21. 25.	
ηυχθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) }	αγω
ηυχμαλύνεσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) }	αυχμαλυνέω
ηυχος, ου, δ, (§ 3. tab. C. a) equivalent to ηυχῇ,	
sound, noise, Ac. 2. 2; He. 12. 19; met.	
report, fame, rumour, Lu. 4. 37.	
ηυχος], εος, τό, (§ 5. tab. E. b) sound. v.r.	
ηυχουε, gen. sing.—A. B. Gr. Tdf. }	[τὸ] ηυχος
ηυχούσης, Rec. Sch. (Lu. 21. 25) . . . }	
ηυχούσης, gen. sing. fem. part. pres. }	ηυχέω
ηυχραιώθησαν,* 3 pers. pl. aor. 1, ind. pass.	
(§ 21. tab. U) }	αυχραιώω
ηυχψ, dat. sing. }	ηυχος
ηυχών, nom. sing. masc. part. pres. }	ηυχέω
ηψαντο, 3 pers. pl. aor. 1, ind. mid. }	απτω
ηψατο, 3 pers. sing. aor. 1, ind. mid. (§ 23. rem. 5) }	id.

θ.

Θαδδαϊον, acc.	Θαδδαϊος
Θαδδαϊος, ου, δ, (§ 3. tab. C. a) Thaddaeus, pr. name.	
θαλασσα, ης, ῆ, (§ 2. rem. 3. the sea, Mat. 23. 15; Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.	
θαλασσαν, acc. sing.	θαλασσα
θαλάσση, dat. sing.	id.
θαλάσσης, gen. sing.	id.
θάλλει, 3 pers. sing. pres. ind. act.	θαίλω
θάλλει, 3 pers. sing. pres. subj.	id.
θάλλω, fut. ψω, (§ 23. rem. 1. a) to impart warmth; met. to cherish, nurse, foster, Ep. 5. 29; 1 Thea. 2. 7.	
Θάμαρ,* ῆ, Thamar, pr. name, indecl.	
θαμβέω, ω], fut. ῆσω, (§ 16. tab. P) . . .	θάμβος
θάμβος, εος, τό, (§ 5. tab. E. b) astonishment, amazement, awe, Lu. 4. 36, et al.	
θαμβέω, ω, fut. ῆσω, aor. 1, ἐθάμβησα, to be astonished, amazed, Ac. 9. 6; later, pass. to be astonished, amazed, awe-struck, Mar. 1. 27; 10. 24, 32.	
θάμβους, gen. sing.	θάμβος
θαμβών, nom. sing. masc. part. pres. . . .	θαμβέω
θανάσιμον,* acc. sing. neut.	θανάσιμος
θανάσιμος], ου, δ, ῆ, (§ 7. rem. 2) . . .	θνήσκω
θάνατε, voc. sing.	θάνατος
θανατηφόρου,* gen. sing. masc.	θανατηφόρος
θανατηφόρος], ου, δ, ῆ, (§ 7. rem. 2) (θάνατος & φέρω) mortiferous, bringing or causing death, deadly, fatal.	
θανάτοις, dat. pl.	θάνατος
θάνατον, acc. sing.	id.
θάνατος], ου, δ, (§ 3. tab. C. a) . . .	θνήσκω
θανάτου, gen. sing.	θάνατος
θανατούμεθα, 1 pers. pl. pres. pass. (§ 21. tab. U)	θανατούω
θανατούμενοι, nom. pl. masc. part. p. pass. . . .	id.
θανατούτε, 2 pers. pl. pres. ind. act. . . .	id.
θανατώω, ω], fut. ώσω, (§ 20. tab. T) . . .	θνήσκω
θανάτω, dat. sing.	θάνατος
θανατωθείς, nom. sing. masc. part. perf. pass. . .	θανάτως
θανατώσαι, aor. 1, infin. act.	id.
θανατώσουσι, 3 pers. pl. fut. ind. act. . . .	id.
θανατώσωσι, 3 pers. pl. aor. 1, subj. act. . .	id.

θάπτω, fut. ψω, (§ 23. rem. 1. a) perf. τέταφα, aor. 1, ἔθαψα, aor. 2, pass. ἐτάφην, (ᾶ) (§ 24. fem. 8. b) to bury, inter, Mat. 8. 21, 22; 14. 12. et al.

ταφή, ἥς, ἡ, (§ 2. tab. B. a) burial, the act of burying, sepulture, Mat. 27. 7.

τάφος, ου, ὁ, (§ 3. tab. C. a) a sepulchre, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Θάρα,* ὁ, Thara, pr. name, indecl.

θαρρήσαι, aor. 1, infin. θαρρῆω

θαρρῶμεν, 1 pers. pl. pres. ind. id.

θαρρῶντες, acc. pl. masc. part. pres. id.

θαρρῶντες, nom. pl. masc. part. pres. id.

θαρρῶ, 1 pers. sing. pres. ind. contr. id.

θάρσει, 2 pers. sing. pres. imper. θαρσέω

θαρσεῖτε, 2 pers. pl. pres. imper. id.

θαρσέω, ὦ, and, new Attic, θαρρῆω, ὦ] θάρσος

θάρσος,¹ eos, τό, (§ 5. tab. E. b) courage, confidence.

θαρσέω, ὦ, and, new Attic, θαρρῆω, ὦ, fut. ἥσω, (§ 16. tab. P) imperat. θάρσει, to be of good courage, be of good cheer, Mat. 9. 2, et al.; to be confident, hopeful, 2 Co. 7. 16, et al.; to be bold, maintain a bold bearing, 2 Co. 10. 1, 2.

θαῦμα,² atos, τό, (§ 4. tab. D. c) a wonder; wonder, admiration, astonishment.

θαυμάζω, fut. ἄσω, and ἄσομαι, perf. τεθαύμακα, aor. 1, ἐθαύμασα, (§ 26. rem. 1) to admire, regard with admiration, wonder at, Lu. 7. 9; Ac. 7. 31; to reverence, adore, 2 Thes. 1. 10; absol. to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10; Lu. 4. 22, et al.

θαυμάσιος, α, ον, (§ 7. rem. 1) wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work, Mat. 21. 15.

θαυμαστός, ἡ, ὄν, (§ 7. tab. F. a) wondrous, glorious, 1 Pe. 2. 9; Re. 15. 1; marvellous, strange, uncommon, Mat. 21. 42; Mar. 12. 11.

θαυμάζω, pres. infin. θαυμάζω

θαυμάζετε, 2 pers. pl. pres. ind. id.

θαυμάζετε, 2 pers. pl. pres. imper. id.

θαυμάζητε, 2 pers. pl. pres. subj. id.

θαυμάζοντες, nom. pl. masc. part. pres. θαυμάζω

θαυμαζόντων, gen. pl. masc. part. pres. id.

θαυμάζω, fut. ἄσω, (§ 26. rem. 1) θαῦμα

θαυμάζων, nom. sing. masc. part. pres. θαυμάζω

θαυμάσαι, aor. 1, infin. id.

θαυμάσαντες, nom. pl. masc. part. aor. 1 id.

θαυμάσατε, 2 pers. pl. aor. 1, imper. id.

θαυμάσης, 2 pers. sing. aor. 1, subj. id.

θαυμασθῆναι, aor. 1, infin. pass. id.

θαυμάσια,⁴ acc. pl. neut. θαυμάσιος

θαυμάσιος], α, ον, (§ 7. rem. 1) θαῦμα

θαυμάσονται, 3 pers. pl. fut. ind. mid. θαυμάζω

θαυμαστός, nom. pl. neut. θαυμαστός

θαυμαστή, nom. sing. fem. id.

θαυμαστόν, nom. and acc. sing. neut. id.

θαυμαστός], ἡ, ὄν, (§ 7. tab. F. a) θαῦμα

θάψαι, aor. 1, infin. act. θάπτω

θαψάντων, gen. pl. masc. part. aor. 1, act. id.

θεά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) θεός

θεαθῆναι, aor. 1, infin. pass. (§ 22. rem. 2) θεάομαι

θεάν, acc. sing. θεά

θεάομαι, ὦμαι, fut. ἄσομαι, perf. (pass. form) τεθέαμαι, aor. 1, pass. ἐθεάθην, (ᾶ)

(§ 19. tab. S) to gaze upon, Mat. 6. 1; 23. 5; Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14; Lu. 5. 27; Jno. 1. 14, 32, 38, et al.; to see, visit, Ro. 15. 24.

θεάτρον, ου, τό, (§ 3. tab. C. c) a theatre, a place where public games and spectacles are exhibited, Ac. 19. 29, 31; meton. a show, gazing-stock, 1 Co. 4. 9.

θεατρίζομαι, to be exposed as in a theatre, to be made a gazing-stock, object of scorn, He. 10. 33. N.T.

θεός, gen. sing. θεά

θεασάμενοι, nom. pl. masc. part. aor. 1 θεάομαι

θεασάμενους, dat. pl. masc. part. aor. 1 id.

θεασάμενος, nom. sing. masc. part. aor. 1 id.

θεάσασθαι, aor. 1, infin. id.

θεάσαθε, 2 pers. pl. aor. 1, imper. id.

θεατρίζομαι], fut. ἴσομαι id.

θεατριζόμενοι,* nom. pl. masc. part. pres. p. θατριζομαι

θέατρον, ου, τό, (§ 3. tab. C. c) θεάομαι

θεή, voc. sing. (§ 3. rem. 1) θεός

θείας, gen. sing. fem. θείος

θεῖναι, aor. 2, infin. act. (§ 28. tab. V) τῖθηναι

θεῖος], α, ον, (§ 7. rem. 1) θεός

θειον, ου, τό, (§ 3. tab. C. c) *brimstone, sulphur*, Lu. 17. 29; Re. 9. 17, 18, et al.

θειώδης, εος, ους, ό, ή, (§ 7. tab. G. b) of *brimstone, sulphurous*, Re. 9. 17. L.G.

θειότης, ^a τητος, ή, (§ 4. rem. 2. c)	θεός
θείς, nom. s. masc. part. aor. 2, act. (§ 28. tab. U)	τίθημι
θείου, gen. sing.	θείον
θείω, dat. sing.	id.
θειώδεις, ^b acc. pl. masc.	θειώδης
θειώδης], εος, ους, ό, ή, (§ 7. tab. G. b)	θείον
θείει, 3 pers. sing. pres. ind.	θέλω
θέλειν, pres. infin.	id.
θέλεις, 2 pers. sing. pres. ind.	id.
θέλετε, 2 pers. pl. pres. ind.	id.
θέλη, 3 pers. sing. pres. subj.	id.
θέλημα, ατος, τό, (§ 4. tab. D. c)	id.
θελήματα, acc. pl.	θέλημα
θελήματι, dat. sing.	id.
θελήματος, gen. sing.	id.
θέλης, 2 pers. sing. pres. subj.	θέλω
θελήσαντας, acc. pl. masc. part. aor. 1	id.
θελήση, 3 pers. sing. aor. 1, subj.	id.
θέλησιν, ^c acc. sing.	θέλησις
θέλησις], εως, ή, (§ 5. tab. E. c)	θέλω
θέλησω, 1 pers. sing. aor. 1, subj.	id.
θέλησωσι, 3 pers. pl. aor. 1, subj.	id.
θέλητε, 2 pers. pl. pres. subj.	id.
θέλοι, 3 pers. sing. pres. optat.	id.
θέλομεν, 1 pers. pl. pres. ind.	id.
θέλοντα, acc. sing. masc. part. pres.	id.
θέλοντας, acc. pl. masc. part. pres.	id.
θέλοντες, nom. sing. masc. part. pres.	id.
θέλοντι, dat. sing. masc. part. pres.	id.
θέλοντος, gen. sing. masc. part. pres.	id.
θέλόντων, gen. pl. masc. part. pres.	id.
θέλουσι, 3 pers. pl. pres. ind.	id.

θέλω, and θέλω, the former being the form in the present in N.T., fut. *θελήσω* & *εθελήσω*, imperf. *ἤθελον*, aor. 1, *ἠθέλησα*, (§ 35. rem. 5) *to exercise the will*, properly by an unimpassioned operation; *to be willing*, Mat. 17. 4, et al.; *to be inclined, disposed*, Ro. 13. 3, et al.; *to choose*, Lu. 1. 62; *to intend, design*, Lu. 14. 28, et al.; *to will*, Jno. 5. 21; 21. 22, et al.; *ἤθελον*, *I could wish*, Gal. 4. 20.

θέλημα, ατος, τό, (§ 4. tab. D. c) *will, bent, inclination*, 1 Co. 16. 12; Ep. 2. 3; 1 Pe. 4. 3; *resolve*, 1 Co. 7. 37; *will, purpose, design*, 2 Ti. 2. 26; 2 Pe. 1. 21; *will, sovereign pleasure, behest*, Mat. 18. 14; Lu. 12. 47; Ac. 13. 22, et al. freq.; *ἐν τῷ θελήματι Θεοῦ*, *Deo permittente, if God please or permit*, Ro. 1. 10. LXX.

θέλησις, εως, ή, (§ 5. tab. E. c) *will, pleasure*, He. 2. 4. L.G.

θέλω, 1 pers. sing. pres. subj.	θέλω
θέλων, nom. sing. masc. part. pres.	id.
θέλωσι, 3 pers. pl. pres. subj.	id.
θεμέλια, acc. pl.	θεμέλιον
θεμέλιοι, nom. pl.	θεμέλιος
θεμέλιον, acc. sing.	id.
θεμέλιον, ου, τό, and θεμέλιος, ου, ό	τίθημι
θεμελίον, gen. sing.	θεμέλιος
θεμελίους, acc. sing.	id.
θεμελίω, dat. sing.	id.
θεμελιώω, ώ], fut. ώσω, (§ 20. tab. T)	τίθημι
θεμελιώσαι, 3 pers. sing. aor. 1, optat. act.	θεμελιώω
θεμελιώσει, 3 pers. sing. fut. act—Gr. Sch.	id.
θεμελιώσαι, Rec.	
Tdf. om. (1 Pe. 5. 10)	τίθημι
θέμενος, nom. sing. masc. part. aor. 2, mid.	
(§ 28. tab. W.)	τίθημι
θέντες, nom. pl. masc. part. aor. 2, act. (§ 28. tab. U)	id.
θέντος, gen. sing. masc. part. aor. 2, act.	id.
θεοδιδάκτοι, ^d nom. pl. masc.	θεοδιδάκτος
θεοδιδάκτος], ου, ό, ή, (§ 7. rem. 2) (θεός & διδάκτος) taught of God, divinely instructed.	
N.T.	
θεοί, nom. pl.	θεός
θεοίς, dat. pl.	id.
θεομαχέω, ώ], fut. ήσω, (§ 16. tab. P) (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9.	
θεομάχος, ου, ό, (§ 3. tab. C. a) fighting against God, in conflict with God, Ac. 5. 39. (α).	
θεομάχοι, ^e nom. pl.	θεομάχος
θεομάχος], ου, ό, (§ 3. tab. C. a)	θεομαχέω
θεομαχώμεν, ^f 1 pers. pl. pres. subj.—Rec.	id.
Gr. Sch. Tdf. om.	
θεόν, acc. sing.	θεός

^a Ro. 1. 20.

^b Re. 9. 17.

^c He. 2. 4.

^d 1 Thess. 4. 9.

^e Ac. 5. 39.

^f Ac. 23. 9.

θεόν, acc. sing. of ἡ θεός, a goddess.—Gr. Sch. Tdf.
 θεάν, Rec. (Ac. 19. 37)
 θεόπνευστος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (θεός & πνέω) divinely inspired. L.G.
 θεός, ου, ὁ, & ἡ, (§ 3. rem. 1) a deity, Ac. 7. 43; 1 Co. 8. 5; an idol, Ac. 7. 40; God, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1; Ro. 9. 5; from the Heb. applied to potentates, Jno. 10. 34, 35; τῷ θεῷ, an intensive term, from the Heb., exceedingly, Ac. 7. 20, and, perhaps, 2 Co. 10. 4.
 θεά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) a goddess, Ac. 19. 27, 35, 37.
 θεῖος, α, ου, (§ 7. rem. 1) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the divine nature, divinity, Ac. 17. 29.
 θεότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, divine majesty, Ro. 1. 20. L.G.
 θεότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, Col. 2. 9. L.G.
 θεοσέβεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) θεοσεβής θεοσέβειαν,^b acc. sing. . . . θεοσέβεια θεοσεβής,^c ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God.
 θεοσέβεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) worshipping of God, reverence towards God, piety.
 θεοστυγής,^d acc. pl. masc. . . . θεοστυγής θεοστυγής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & στυγέω, to hate) God-hated; in N.T. a hater and contemner of God.
 θεότης], τητος, ἡ, (§ 4. rem. 2. c) . . . θεός
 θεότητος,^e gen. sing. . . . θεότης
 θεοῦ, gen. sing. . . . θεός
 θεούς, acc. pl. . . . id.
 Θεόφιλε, voc. . . . Θεόφιλος
 Θεόφιλος], ου, ὁ, (§ 3. tab. C. a) Theophilus, pr. name.
 θεραπεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . θερᾶπων
 θεραπειαν, acc. sing. . . . θεραπεία
 θεραπειάς, gen. sing. . . . id.
 θεραπεύει, 3 pers. sing. pres. ind.—A. D. }
 Ln. Tdf. . . . } θεραπεύω
 θεραπεύσει, Rec. Gr. Sch. (Lu. 6. 7) }
 θεραπεύειν, pres. infin. act. . . . id.

θεραπεύεσθαι, pres. infin. pass. (§ 14. tab. N) θεραπεύω
 θεραπεύεσθε, 2 pers. pl. pres. imper. pass. id.
 θεραπεύεται, 3 pers. sing. pres. ind. pass. id.
 θεραπεύετε, 2 pers. pl. pres. imper. act. id.
 θεραπεύοντες, nom. pl. masc. part. pres. act. id.
 θεραπεύσαι, aor. 1, infin. act. id.
 θεραπεύσει, 3 pers. sing. fut. ind. act. id.
 θεραπευθήναι, aor. 1, infin. pass. id.
 θεράπευσον, 2 pers. sing. aor. 1, imper. act. id.
 θεραπεύσω, 1 pers. sing. fut. ind. act. id.
 θεραπεύω], fut. εύσω, (§ 13. tab. M) θερᾶπων
 θεραπεύων, nom. sing. masc. part. pres. act. θερᾶπών

θεράπων,^f οντος, ὁ, (§ 4. rem. 2. d) an attendant, a servant; a minister.

θεραπεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; meton. those who render service, servants, domestics, family household, Mat. 24. 45; Lu. 12. 42.

θεραπέω, fut. εύσω, aor. 1, ἐθεράπευσα, (§ 13. tab. M) to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.; pass. to receive service, Ac. 17. 25.

θερίζειν, pres. infin. act. . . . θερίζω
 θερίζεις, 2 pers. sing. pres. ind. act. id.
 θερίζουσι, 3 pers. pl. pres. ind. act. id.
 θερίζω, fut. ίσω, (§ 26. rem. 1) . . . θέρος
 θερίζων, nom. sing. masc. part. pres. act. θερίζω
 θερίσαι, aor. 1, infin. act. id.
 θερισάντων, gen. pl. masc. part. aor. 1, act. id.
 θερίσει, 3 pers. sing. fut. ind. act. id.
 θερισμόν, acc. sing. . . . θερισμός
 θερισμός, ου, ὁ, (§ 3. tab. C. a) . . . θέρος
 θερισμοῦ, gen. sing. . . . θερισμός
 θερίσμεν, 1 pers. pl. fut. ind. act. . . . θερίζω
 θέρισον, 2 pers. sing. aor. 1, imper. act. id.
 θερισταί, nom. pl. . . . θεριστής
 θερισταῖς, dat. pl. . . . id.
 θεριστής], ου, ὁ, (§ 2. tab. B. c) . . . θέρος
 θερμαίνεσθε, 2 pers. pl. pres. imper. mid. θερμαίνω
 θερμαινόμενον, acc. sing. masc. part. pres. mid. id.
 θερμαινόμενος, nom. sing. masc. part. pres. mid. id.
 θερμαίνω], fut. ανῶ, (§ 27. rem. 1. c) θερμη
 θερμη], ης, ἡ, (§ 2. tab. B. a) (θερμός, θέρω) heat, warmth, Ac. 28. 3.

θερμαίνω, fut. ανῶ, (§ 27. rem. 1. c) *to warm*;
mid. *to warm one's self*, Mar. 14. 54, 67;
Jno. 18. 18, 25; Ja. 2. 16.

θέρμης,^a gen. sing. θέρμη

θέρος, eos, τό, (§ 5. tab. E. b) *the warm season of the year, summer*, Mat. 24. 32; Mar. 13. 38; Lu. 21. 30.

θερίζω, fut. ἴσω, aor. 1, ἐθέρισα, (§ 26. rem. 1) *to gather in harvest, reap*, Mat. 6. 26; 25. 24, 26; met. *to reap the reward of labour*, 1 Co. 9. 11; 2 Co. 9. 6; *to reap the harvest of vengeance*, Re. 14. 15, 16.

θερισμός, οὐ, ὅ, (§ 3. tab. C. a) *harvest, the act of gathering in the harvest, reaping*, Jno. 4. 35, et al.; met. *the harvest of the Gospel*, Mat. 9. 37, 38; Lu. 10. 2; *a crop*; met. *the crop of vengeance*, Re. 14. 15.

θεριστής, οὐ, ὅ, (§ 2. tab. B. c) *one who gathers in the harvest, a reaper*, Mat. 13. 30, 39.

θέσθε, 2 pers. pl. aor. 2, imper. mid. τίθημι
Θεσσαλονικεύς], ἑως, ὅ, (§ 5. tab. E. d) *Thessalonia-*
nian, of Thessalonica.

Θεσσαλονικέων, gen. pl. Θεσσαλονικεύς
Θεσσαλονικέως, gen. sing. id.
Θεσσαλονίκη], ης, ἥ, (§ 2. tab. B. a) *Thessalonica,*
a city of Macedonia.

Θεσσαλονίκη, dat. sing. Θεσσαλονίκη
Θεσσαλονίκης, gen. sing. id.
θέτε, 2 pers. pl. aor. 2, imper. act.—A. D. }
Ln. Tdf. } τίθημι

θέσθε, Rec. Gr. Sch. (Lu. 21. 14)

Θευδᾶς,^b ᾶ, ὅ, (§ 2. rem. 4) *Theudas*, pr. name.

θεῶ, dat. sing. θεός
θεωρεῖ, 3 pers. sing. pres. ind. θεωρέω
θεωρεῖν, pres. infin. id.
θεωρεῖς, 2 pers. sing. pres. ind. id.
θεωρεῖτε, 2 pers. pl. pres. ind. id.
θεωρεῖτε, 2 pers. pl. pres. imper. id.

θεωρέω, ᾶ], fut. ἴσω, (§ 16 tab. P) *to be a spectator, to gaze on, contemplate; to behold, view with interest and attention*, Mat. 27. 55; 28. 1, et al.; *to contemplate mentally, consider*, He. 7. 4; in N.T. *to see, perceive*, Mar. 3. 11, et al.; *to come*

to a knowledge of, Jno. 6. 40; from the Heb., *to experience, undergo*, Jno. 8. 51, et al.

θεωρία, as, ἥ, (§ 2. tab. B. b, and rem. 2) *a beholding; a sight, spectacle*, Lu. 23. 48.

θεωρῇ, 3 pers. sing. pres. subj. θεωρέω

θεωρήσαι, aor. 1, infin. id.

θεωρήσαντες, nom. pl. masc. part. aor. 1—
B. C. D. Ln. Tdf. id.

θεωροῦντες, Rec. Gr. Sch. (Lu. 23. 48) }

θεωρήσῃ, 3 pers. sing. aor. 1, subj. id.

θεωρήσῃ, 3 pers. pl. aor. 1, subj. id.

θεωρήτε, 2 pers. pl. pres. subj. id.

θεωρία], as, ἥ, (§ 2. tab. B. b, and rem. 2) id.

θεωρίαν,^c acc. sing. θεωρία

θεωροῦντας, acc. pl. masc. part. pres. θεωρέω

θεωροῦντες, nom. pl. masc. part. pres. id.

θεωροῦντι, dat. sing. masc. part. pres. id.

θεωροῦντος, gen. sing. masc. part. pres.—
A. B. Ln. Tdf. id.

θεωροῦντι, Rec. Gr. Sch. (Ac. 17. 16) }

θεωρούντων, gen. pl. masc. part. pres. id.

θεωροῦσαι, nom. pl. fem. part. pres. id.

θεωροῦσι, 3 pers. pl. pres. ind. id.

θεωρῶ, 1 pers. sing. pres. ind. id.

θεωρῶν, nom. sing. masc. part. pres. id.

θεωρῶσι, 3 pers. pl. pres. subj. id.

θῇ, 3 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

θήκη], ης, ἥ, (§ 2. tab. B. a) id.

θήκην,^d acc. sing. θήκη

θήλαζόντων, gen. pl. masc. part. pres. θηλάζω

θηλαζούσαις, dat. pl. fem. part. pres. id.

θηλάζω], fut. ἴσω, aor. 1, ἐθήλασα, (§ 26. rem. 1)

(*θηλή, a nipple*) *to suckle, give suck*, Mat.

24. 19; Mar. 13. 17; Lu. 21. 23; 23. 29;

to suck, Mat. 21. 16; Lu. 11. 27.

θήλειαι, nom. pl. fem. θήλυς

θηλείας, gen. sing. fem. id.

θῆλυ, nom. and acc. sing. neut. id.

θήλυς], θήλεια, θῆλυ, (§ 7. tab. H. g) *female*; τὸ θῆλυ, sc. γένος, *a female*, Mat. 19. 4; Mar. 10. 6; Gal. 3. 28; ἡ θήλεια, *woman*, Ro. 1. 26, 27.

θήρα], as, ἥ, (§ 2. tab. B. b) (θήρ, *a wild beast*) *hunting, the chase*; met. *means of capture, a cause of destruction*, Ro. 11. 9.

θηρεύω, fut. εἰσω, (§ 13. tab. M)

to hunt, catch; met. to seize on, lay hold of.

θήραν,* acc. sing.	θήρα
θηρεύσαι, ^b aor. 1, infin.	θηρεύω
θηρεύω], fut. εὔσω	θήρα
θηρία, nom. and acc. pl.	θηρίον

θηριομαχέω, ὦ], fut. ἦσω, aor. 1, ἐθριομάχουσα, (§ 16. tab. P) θηρίον & μάχομαι to fight with wild beasts; met. to be exposed to furious hostility, 1 Co. 15. 32. L.G.

θηρίον, ου, τό, (§ 3. tab. C. c) (equivalent to θήρ, but pr. a dimin. from it) a beast, wild animal, Mar. 1. 13; Ac. 10. 12, et al.; met. a brute, brutish man, Ti. 1. 12.

θηρίου, gen. sing.	θηρίον
θηρίῳ, dat. sing.	id.
θηρίων, gen. pl.	id.
θησαυρίζω, pres. infin. act.	θησαυρίζω
θησαυρίζεις, 2 pers. sing. pres. ind.	id.
θησαυρίζετε, 2 pers. pl. pres. imper.	id.
θησαυρίζω], fut. ἴσω, (§ 26. rem. 1)	θησαυρός
θησαυρίζων, nom. sing. masc. part. pres.	θησαυρίζω
θησαυροί, nom. pl.	θησαυρός
θησαυρόν, acc. sing.	id.

θησαυρός, οὔ, ὅ, (§ 3. tab. C. a) a treasury, a store, treasure, precious deposit, Mat. 6. 19, 20, 21, et al.; a receptacle in which precious articles are kept, a casket, Mat. 2. 11; a storehouse, Mat. 12. 35.

θησαυρίζω, fut. ἴσω, aor. 1, ἐθσαύρισα, (§ 26. rem. 1) to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5; 1 Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7.

θησαυροῦ, gen. sing.	θησαυρός
θησαυρούς, acc. pl.	id.
θησαυρῷ, dat. sing.	id.
θησαυρῶν, gen. pl.	id.
θήσει, 3 pers. sing. fut. ind. act. (§ 28. rem. 9. a)	τίθῃμι
θήσεις, 2 pers. sing. fut. ind. act.	id.
θήσω, 1 pers. sing. fut. ind. act.	id.
θήσω, 1 pers. sing. aor. 1, subj. act.	id.

θιγγάνω], fut. θίξομαι, aor. 2, ἔθιγον, (§ 36. rem. 2) to touch, Col. 2. 21; He. 12. 20; to harm, He. 11. 28.

θίγη, 3 pers. sing. aor. 2, subj.	θιγγάνω
θίγης, 2 pers. sing. aor. 2, subj.	id.

θλίβεσθαι, pres. infin. pass.	θλίβω
θλιβόμεθα, 1 pers. pl. pres. ind. pass.	id.
θλιβόμενοι, nom. pl. masc. part. pres. pass.	id.
θλιβομένοις, dat. pl. masc. part. pres. pass.	id.
θλίβουσι, dat. pl. masc. part. pres. act.	id.

θλίβω], fut. ψω, perf. pass. τέθλιμμαι, (§ 23. rem. 1. a, and rem. 7) to squeeze, press; to press upon, encumber, throng, crowd, Mar. 3. 9; met. to distress, afflict, 2 Co. 1. 8; 4. 8, et al.; pass. to be compressed, narrow, Mat. 7. 14. (ῖ).

θλίψις, εως, ἡ, (§ 5. tab. E. c) pr. pressure, compression; met. affliction, distress of mind, 2 Co. 2. 4; distressing circumstances, trial, affliction, Mat. 24. 9, et al. L.G.

θλίβωσι, 3 pers. pl. pres. subj. act.	θλίβω
θλίβει, dat. sing.	θλίψις
θλίβεις, nom. pl.	id.
θλίβετε, dat. pl.	id.
θλίβων, gen. pl.	id.
θλίψεως, gen. sing.	id.
θλίψιν, acc. sing.	id.
θλίψις, εως, ἡ, (§ 5. tab. E. c)	θλίβω

θνήσκω], (§ 36. rem. 4) fut. θανοῦμαι, perf. τέθνηκα, aor. 2, ἐθάνον, to die; in N.T., only in the perf. and pluperf., τέθνηκα, ἐτεθνήκειν, inf. τεθνάναι, (ᾶ) part. τεθνηκώς, to be dead, Mat. 2. 20; Mar. 15. 44, et al.

θνητός, ἡ, ὄν, (§ 7. tab. F. a) mortal, obnoxious to death, Ro. 6. 12; 8. 11; 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co. 15. 53, 54; 2 Co. 5. 4.

θάνατος, ου, ὁ, (§ 3. tab. C. a) death, the extinction of life, whether naturally, Lu. 2. 26; Mar. 9. 1; or violently, Mat. 10. 21; 15. 4; imminent danger of death, 2 Co. 4. 11, 12; 11. 23; in N.T. spiritual death, as opposed to ζωή in its spiritual sense, in respect of a forfeiture of salvation, Jno. 8. 51; Ro. 6. 16, et al.

θανάσιμος, ου, ὁ, ἡ, (§ 7. rem. 2) deadly, mortal, fatal, Mar. 16. 18.

θανατόω, ὦ, fut. ὠσω, aor. 1, ἐθανά-

τωσα, (§ 20. tab. T) to put to death, deliver to death, Mat. 10. 21; 26. 59; Mar. 13. 12; pass. to be exposed to imminent danger of death, Ro. 8. 36; in N.T. met. to mortify, subdue, Ro. 8. 13; pass. to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

θνητά, acc. pl. neut. . . . θνητός
θνητή, dat. sing. fem. . . . id.
θνητόν, nom. and acc. sing. neut. . . . id.
θνητός], ή, όν, (§ 7. tab. F. a) . . . θνήσκω
θνητώ, dat. sing. neut. . . . θνητός
θορυβάλλω, 2 pers. sing. pres. pass.—B.C.D. }
Ln. Tdf. . . . } θορυβάλλομαι
τυρβάλλω, Rec. Gr. Sch. (Lu. 10. 41) }
θορυβάλλομαι], v.r. . . . θόρυβος
θορυβεῖσθε, 2 pers. pl. pres. pass. . . . θορυβέω
θορυβεῖσθε, 2 pers. pl. pres. imper. pass. . . . id.
θορυβέω, ώ], fut. ήσω, (§ 16. tab. P) . . . θόρυβος
θόρυβον, acc. sing. . . . id.

θόρυβος, ου, ό, (§ 3. tab. C. a) an uproar, din; an outward expression of mental agitation, outcry, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

θόρυβάλλομαι, to be troubled, disturbed, v.r. Lu. 10. 41.

θορυβέω, ώ, fut. ήσω, (§ 16. tab. P) intrans. to make a din, uproar; trans. to disturb, throw into commotion, Ac. 17. 5; in N.T. mid. to manifest agitation of mind, to raise a lament, Mat. 9. 23; Mar. 5. 39; Ac. 20. 10.

θόρυβον, gen. sing. . . . θόρυβος
θορυβούμενον, acc. s. masc. part. pres. pass. θορυβέω

θραύω], fut. αύσω, to break, shiver; met., perf. pass. part. τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.

θρέμμα], ατος, τό, (§ 4. tab. D. c) . . . τρέφω
θρέμματα, nom. pl. . . . θρέμμα
θρηνέω, ώ], fut. ήσω . . . θρήνος
θρηνήσετε, 2 pers. pl. fut. ind. . . . θρηνέω
θρήνος, ου, ό, (§ 3. tab. C. a) (θρέομαι, to shriek) wailing, lamentation.

θρηνέω, ώ, fut. ήσω, aor. 1, εθρήνησα, (§ 16. tab. P) to lament, bewail, Mat. 11. 17; Lu. 7. 32; Jno. 16. 20.

θρησκεία, as, ή, (§ 2. tab. B. b, and rem. 2) . . . θρησκός
θρησκεία, dat. sing. . . . θρησκεία
θρησκείας, gen. sing. . . . id.

θρησκός, ου, ό, ή, occupied with religious observances; in N.T. religious, devout, pious.

θρησκεία, as, ή, (§ 2. tab. B. b, and rem. 2) religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27.

θριαμβεύοντι, dat. sing. masc. part. pres. . . . θριαμβεύω
θριαμβεύσας, nom. sing. masc. part. aor. 1 . . . id.
θριαμβεύω], fut. εύσω, (§ 13. tab. M) (θρίαμβος, a hymn in honour of Bacchus; a triumph) pr. to celebrate a triumph; trans. to lead in triumph, celebrate a triumph over, Col. 2. 15; in N.T. to cause to triumph, or, to render conspicuous, 2 Co. 2. 14. L.G.

θρίξ, τρίχος, ή, (§ 4. rem. 2. b) a hair; pl. αἱ τρίχες, dat. θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal, Mat. 3. 4; Mar. 1. 6.

τρίχυνος, η, ου, (§ 7. tab. F. a) of hair, made of hair, Re. 6. 12.

θριξί, dat. pl. . . . θρίξ
θροεῖσθαι, pres. infin. pass. . . . θροέω
θροεῖσθε, 2 pers. pl. pres. imper. pass. . . . id.
θροέω, ώ], fut. ήσω, (§ 16. tab. P) (θρός, an uproar, fr. θρέομαι, to make a clamour) to cry aloud; in N.T. pass. to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6; Mar. 13. 7; 2 Thes. 2. 2.

θρόμβοι, nom. pl. . . . θρόμβος
θρόμβος], ου, ό, (§ 3. tab. C. a) a lump; espec. a clot of blood.

θρόνοι, nom. pl. . . . θρόνος
θρόνον, acc. sing. . . . id.
θρόνος, ου, ό, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28; Lu. 1. 52; meton. power, dominion, Lu. 1. 52; He. 1. 8; a potentate, Col. 1. 16, et al.

θρόνον, gen. sing. . . . θρόνος
θρόνους, acc. pl. . . . id.
θρόνον, dat. sing. . . . id.
θρόνον, gen. pl. . . . id.

Θυάτεια, ων, τά, (§ 3. tab. C. c) Thyatira, a city of Lydia.

Θυατείροις, dat. . . . Θυάτεια

Θυατέρων, gen.	Θυάτεια
θυγάτερ, voc. sing. (§ 6. rem. 1. 2)	θυγάτηρ
θυγατέρα, acc. sing.	id.
θυγατέρας, acc. pl.	id.
θυγατέρες, nom. and voc. pl.	id.
θυγατέρων, gen. pl.	id.

θυγάτηρ, τέρος, πρός, dat. τέρι, τρί, acc. τέρα, voc. θύγατερ, ἡ, (§ 6. rem. 2) *a daughter*, Mat. 9. 18; 10. 35, 37; in the vocative, an expression of affection and kindness, Mat. 9. 22; from the Heb., *one of the female posterity of any one*, Lu. 1. 5; met. *a city*, Mat. 21. 5; Jno. 12. 15; pl. *female inhabitants*, Lu. 23. 28. (ᾶ).

θυγάτριον, ου, τό, (§ 3. tab. C. c) *a little daughter, female child*, Mar. 5. 23; 7. 25.

θυγατρί, dat. sing.	θυγάτηρ
θυγάτριον, ου, τό	id.
θυγατρός, gen. sing.	id.
θύει, 3 pers. sing. pres. ind. act.	θύω
θύειν, pres. infin. act.	id.

θύελλα], ης, ἡ, (§ 2. rem. 3) (θύω, to rush) *a tempest, whirlwind, hurricane*.

θυέλλη, ^a dat. sing.	θύελλα
θύεσθαι, pres. infin. pass.	θύω
θυῖνον, ^b acc. sing. neut.	θυῖνος
θυῖνος], η, ου, (§ 7. tab. F. a) <i>thyme</i> , of θύα, <i>thya</i> , an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Libya.	
(ῖ).	

θυμέμα], ατος, τό, (§ 4. tab. D. c)	θύω
θυμιάματα, nom. and acc. pl.	θυμίαμα
θυμιάματος, gen. sing.	id.
θυμιαμάτων, gen. pl.	id.
θυμιᾶσαι, ^c aor. 1, infin.	θυμιᾶω
θυμιᾶτήριον, ^d ου, τό, (§ 3. tab. C. c)	θύω
θυμιᾶω, ᾧ, fut. ᾶσω, (§ 18. tab. R)	id.
θυμοί, nom. pl.	θυμός
θυμομαχέω, ᾧ, fut. ἥσω, (§ 16. tab. P) (θυμός & μάχομαι) <i>to wage war fiercely; to be warmly hostile to, be enraged against</i> .	
L.G.	

θυμομαχῶν, ^e nom. sing. masc. part. pres.	θυμομαχέω
θυμόν, acc. sing.	θυμός
θυμός, ου, ὁ, (§ 3. tab. C. a) (θύω, to rush) pr. the soul, mind; hence, <i>a strong passion or</i>	

emotion of the mind; anger, wrath, Lu. 4. 28; Ac. 19. 28, et al.; pl. *swellings of anger*, 2 Co. 12. 20; Gal. 5. 20.

θυμῶω, ᾧ, fut. ᾶσω, (§ 20. tab. T) *to provoke to anger; pass. to be angered, enraged*, Mat. 2. 16.

θυμοῦ, gen. sing.	θυμος
θυμῶω, ᾧ, fut. ᾶσω	id.
θύουσι, 3 pers. pl. pres. ind.—Al. Ln. Tdf.	θύω
θύει, Rec. Gr. Sch. (1 Co. 10. 20)	

θύρα, as, ἡ, (§ 2. tab. B. b) *a door, gate*, Mat. 6. 6; Mar. 1. 33; *an entrance*, Mat. 27. 60, et al.; in N.T. met. *an opening, occasion, opportunity*, Ac. 14. 27; 1 Co. 16. 9, et al.; meton. *a medium or means of entrance*, Jno. 10. 7, 9.

θυρεός, οὔ, ὁ, (§ 3. tab. C. a) *a stone or other material employed to close a doorway; later, a large oblong shield*, Ep. 6. 16.

θυρίς, ἰδος, ἡ, (§ 4. rem. 2. c) *a small opening; a window*, Ac. 20. 9; 2 Co. 11. 33.

θύρα, dat. sing.	θύρα
θύραι, nom. pl.	id.
θύραις, dat. pl.	id.
θύραν, acc. sing.	id.
θύρας, gen. sing. or acc. pl.	id.
θυρεόν, ^f acc. sing.	θυρεός
θυρεός], οὔ, ὁ, (§ 3. tab. C. a)	θύρα
θυρίδος, gen. sing.	θυρίς
θυρίς], ἰδος, ἡ, (§ 4. rem. 2. c)	θύρα
θυρίων, gen. pl.	id.
θυρωρός, οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) (θύρα & οὔρος, <i>a keeper</i>) <i>a door-keeper, porter</i> , Mar. 13. 34; Jno. 10. 3; 18. 16, 17.	

θυρωρῶ, dat. sing. masc. and fem.	θυρωρος
θύσατε, 2 pers. pl. aor. 1, imper. act.	θύω
θύση, 3 pers. sing. aor. 1, subj. act.	id.
θυσία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
θυσίᾳ, dat. sing.	θυσία
θυσίαι, nom. pl.	id.
θυσίαις, dat. pl.	id.
θυσίαν, acc. sing.	id.
θυσίας, gen. sing. and acc. pl.	id.
θυσιαστήρια, acc. pl.	θυσιαστήριον
θυσιαστήριον, ου, τό, (§ 3. tab. C. c)	θύω
θυσιαστήριον, gen. sing.	θυσιαστήριον

^a He. 12. 18.^b Re. 18. 12.^c Lu. 1. 9^d He. 9. 4.^e Ac. 12. 20.^f Ep. 6. 16.

θυσιαστήριον, dat. sing. θυσιαστήριον
 θυσιῶν, gen. pl. θυσία
 θύσον, 2 pers. sing. aor. 1, imper. act. θύω

θύω], fut. θύσω, perf. τέθυκα, aor. 1, ἐθύσα, perf. pass. τέθυμαι, aor. 1, ἐτύθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; in N.T. to slaughter for food, Mat. 22. 4, et al. (ῥύ in θύω, ῥ in ἐτύθην).

θυμιάω, ὦ, fut. άσω, (§ 18. tab. R) to burn incense, Lu. 1. 9.

θυμιάμα, ατος, τό, (§ 4. tab. D. c) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; or, the act of burning incense, Lu. 1. 10, 11.

θυμιατήριον, ου, τό, (§ 3. tab. C. c) a censer for burning incense, He. 9. 4.

θυσία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) sacrifice, the act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7; the flesh of victims eaten by the sacrificers, 1 Co. 10. 18; in N.T. an offering or service to God, Phil. 4. 18, et al.

θυσιαστήριον, ίου, τό, (§ 3. tab. C. c) an altar, Mat. 5. 23, 24; Lu. 1. 11, et al.; spc. the altar of burnt-offering, Mat. 23. 35; Lu. 11. 51; meton. a class of sacrifices, He. 13. 10. LXX.

θῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι
 Θωμᾶ, dat. Θωμᾶς
 Θωμᾶ, voc. id.
 Θωμᾶν, acc. id.

Θωμᾶς, ᾶ, ὅ, (§ 2. rem. 4) Thomas, pr. name.

θῶμεν, 1 pers. pl. aor. 2, subj. act.—B. } τίθημι
 Lu. Tdf. }
 παραβάλλωμεν, Rec. Gr. Sch. (Mar. 4. 30) }

θώρακα, acc. sing. θώραξ
 θώρακας, acc. pl. id.

θώραξ], ᾰκος, ὅ, (§ 4. rem. 2. b) a breast-plate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 9, 17; Ep. 6. 14; 1 Thes. 5. 8.

I.

Ἰάειρος, ου, ὅ, (§ 3. tab. C. a) Jairus, pr. name.
 ἰάθεις, nom. sing. masc. part. aor. 1, pass. . . . ἰάομαι
 ἰαθέντος, gen. sing. masc. part. aor. 1, pass. . . id.
 ἰάθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἰάθῃ, 3 pers. sing. aor. 1, subj. pass. . . . id.
 ἰαθῆναι, aor. 1, infin. pass. . . . id.
 ἰαθήσεται, 3 pers. sing. fut. 1, ind. pass. . . id.
 ἰάθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.
 ἰαθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 ἰαθήτω, 3 pers. sing. aor. 1, imper. pass.—
 B. Tdf. } id.
 ἰαθήσεται, Rec. Gr. Sch. (Lu. 7. 7) . . . }

Ἰακώβ, ὅ, Jacob, pr. name, indecl.

I. Son of Isaac, Mat. 1. 2, et al.

II. Father of Joseph, Mary's husband, Mat. 1. 15, 16.

Ἰάκωβον, acc. Ἰάκωβος

Ἰάκωβος, ου, ὅ, (§ 3. tab. C. a) James, pr. name.

I. Son of Zebedee, Mat. 4. 21, et al.

II. Son of Alphaeus and Mary, brother of Jude, Mat. 10. 3, et al.

III. James the less, brother of Jesus, Gal. 1. 19.

Ἰακώβου, gen. Ἰάκωβος

Ἰακώβῳ, dat. id.

ἱᾶμα], ατος, τό, (§ 4. tab. D. c) . . . ἰάομαι

ἱαμάτων, gen. pl. ἱᾶμα

Ἰαμβρῆς, οῦ, ὅ, (§ 2. tab. B. c) Jambres, pr. name.

Ἰαννά, ὅ, Ἰαννα, pr. name, indecl.

Ἰαννῆς, οῦ, ὅ, Jannes, pr. name.

ἰάομαι, ὦμαι], (§ 19. tab. S) fut. ἄσομαι, aor. 1, ἰασάμην, perf. pass. ἱᾶμαι, aor. 1, ἰάθην, (ᾶ) to heal, cure, Mat. 8. 8; Lu. 9. 2; met. to heal, spiritually, restore from a state of sin and condemnation, Mat. 13. 15; He. 12. 13, et al.

ἱᾶμα, ατος, τό, (§ 4. tab. D. c) healing, cure, 1 Co. 12. 9, 28, 30.

ἱᾶσις, εως, ῆ, (§ 5. tab. E. c) healing, cure, Lu. 13. 32; Ac. 4. 22, 30.

ἱατρός, οῦ, ὅ, (§ 3. tab. C. a) a physician, Mat. 9. 12; Mar. 2. 17; 5. 26, et al.

Ἰαρῆδ, ὅ, Jared, pr. name, indecl.

ἰάσασθαι, aor. 1, infin. mid. . . . ἰάομαι

ιάσατο, 3 pers. sing. aor. 1, ind. mid.	ιάομαι
ιάσεις, acc. pl.	ΐασις
ιάσεως, gen. sing.	id.
ΐασηται, 3 pers. sing. aor. 1, subj. mid.	ΐαομαι
ΐασθαι, pres. infin.	id.
ΐασιν, acc. sing.	ΐασις
ΐασις], εως, ἡ, (§ 5. tab. E. c)	ΐαομαι
ΐασομαι, 1 pers. sing. fut. ind.—Ln.	id.
ΐάσωμαι, R. Gr. Sch. Tdf. (Mat. 13. 15)	
ΐάσωνα, acc.	ΐάσων
ΐάσωνος, gen.	id.
ΐάσπιδι, dat. sing.	ΐασπις
ΐασπις, ΐδος, ἡ, (§ 4. rem. 2. c) <i>jasper</i> , a precious stone of various colours, as purple, cerulian, green, etc., Re. 4. 3; 21. 11, 18, 19.	
ΐάσωμαι, 1 pers. sing. aor. 1, subj. mid.	ΐαομαι
ΐάσων, ονος, ὁ, (§ 4. rem. 2. e) <i>Jason</i> , pr. name.	
ΐάται, 3 pers. sing. pres. ind. mid.	ΐαομαι
ΐαται, 3 pers. sing. perf. ind. pass.	id.
ΐάτο, 3 pers. sing. imperf. mid.	id.
ΐατρέ, voc. sing.	ΐατρός
ΐατροίς, dat. pl.	id.
ΐατρός, οὔ, ὁ, (§ 3. tab. C. a)	ΐαομαι
ΐατροῦ, gen. sing.	ΐατρός
ΐατρῶν, gen. pl.	id.
ΐδε, or ΐδέ, imperat. of εΐδον, (§ 36. rem. 1) used as an interj. <i>lo! behold!</i> Jno. 11. 36; 16. 29; 19. 4, 5, et al.	
ΐδέα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (<i>ΐδεῖν</i> , see ὁράω) <i>form; look, aspect.</i> —	
Rec. Gr. Sch. Ln.	
εΐδέα, A. B. C. D. Tdf. (Mat. 28. 3)	
ΐδεῖν, aor. 2, infin. (§ 36. rem. 1)	ὁράω
ΐδετε, 2 pers. pl. aor. 2, imper.	id.
ΐδη, 2 pers. sing. aor. 2, subj.	id.
ΐδης, 2 pers. sing. aor. 2, subj.	id.
ΐδητε, 2 pers. pl. aor. 2, subj.	id.
ΐδί, dat. sing. fem.	ΐδιος
ΐδια, nom. and acc. pl. neut.	id.
ΐδίας, dat. pl. fem.	id.
ΐδιαν, acc. sing. fem.	id.
ΐδίας, gen. sing. and acc. pl. fem.	id.
ΐδιοι, nom. pl. masc.	id.
ΐδίοις, dat. pl. masc. and neut.	id.
ΐδιον, acc. sing. masc. and neut.	id.
ΐδιος, ἰα, ἰον, (§ 7. rem. 1) <i>one's own</i> , Mar. 15. 20; Jno. 7. 18, et al.; <i>due, proper, specially</i>	

assigned, Gal. 6. 9; 1 Ti. 2. 6; 6. 15; Tit. 1. 3; also used in N.T. as a simple possessive, Ep. 5. 22, et al.; τὰ ΐδια, *one's home, household, people*, Jno. 1. 11; 16. 32; 19. 17; οἱ ΐδιοι, *members of one's own household, friends*, Jno. 1. 11; Ac. 24. 23, et al.; ΐδί, adverbially, *severally, respectively*, 1 Co. 12. 11; κατ' ΐδιαν, *adv. privately, aside, by one's self, alone*, Mat. 14. 13, 23, et al.

ΐδιώτης, ου, ὁ, (§ 2. tab. B. c) *pr. one in private life; one devoid of special learning or gifts, a plain person*, Ac. 4. 13; 2 Co. 11. 6; *ungifted*, 1 Co. 14. 16, 23, 24.

ΐδιου, gen. sing. masc. and neut.	ΐδιος
ΐδίους, acc. pl. masc.	id.
ΐδί, dat. sing. masc. and neut.	id.
ΐδιον, gen. pl.	id.
ΐδιώται, nom. pl.	ΐδιώτης
ΐδιώτης, ου, ὁ, (§ 2. tab. B. c)	ΐδιος
ΐδιώτου, gen. sing.	ΐδιώτης
ΐδόντες, nom. pl. masc. part. aor. 2	ὁράω
ΐδού, varied in accent from ΐδοῦ, imperat. of εΐδόμην, a particle serving to call attention, <i>lo! Mat. 1. 23; Lu. 1. 38; Ac. 8. 36, et al. freq.</i>	

ΐδουμαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Idumaea*, a country south of Judea.

ΐδουμαίας, gen.	ΐδουμαία
ΐδοῦσα, nom. sing. fem. part. aor. 2	ὁράω
ΐδρώς, ὠτος, ὁ, (§ 4. rem. 2. c) (<i>ΐδος, νεωα</i>) <i>neat</i> .	

ΐδω, 1 pers. sing. aor. 2, subj.	ὁράω
ΐδωμεν, 1 pers. pl. aor. 2, subj.	id.
ΐδών, nom. sing. masc. part. aor. 2	id.
ΐδωσι, 3 pers. pl. aor. 2, subj.	id.

ΐεζαβήλ, ἡ, *Jezebel*, pr. name, indecl.—Rec.

ΐεζαβέλ, Gr. Sch. Tdf. (Re. 2. 20)

ΐερά, acc. pl. neut.	ΐερός
ΐεραπόλει, dat.	ΐεράπολις
ΐεράπολις], εως, ἡ, (§ 5. tab. E. c) <i>Hierapolis</i> , a city of Phrygia.	

ΐερατεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ΐερός
ΐερατείαν, acc. sing.	ΐερατεία
ΐερατείας, gen. sing.	id.
ΐερατεῖν, pres. infin.	ΐερατεύω
ΐεράτευμα, ατος, τό, (§ 4. tab. D. c)	ΐερός
ΐερατεύω], fut. εὔσω	id.

ιερέα, acc. sing.	ιερεύς
ιερεί, dat. sing.	id.
ιερείς, nom. and acc. pl.	id.
Ἰερεμίαν, acc.	Ἰερεμίας
Ἰερεμίας], ου, ὁ, (§ 2. tab. B. d) <i>Jeremiah</i> , pr. name.	
Ἰερεμίου, gen.	Ἰερεμίας
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d)	ιερός
ιερεύσι, dat. pl.	ιερεύς
ιερέων, gen. pl.	id.
Ἰεριχώ, ἡ, <i>Jericho</i> , indecl., a city of Palestine.	
ιερόθυτον, nom. sing. neut.—A. B. Ln. Tdf. } εἰδωλόθυτον, Rec. Gr. Sch. (1 Co. 10. 28) }	ιερόθυτος
ιερόθυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & θύω) <i>offered in sacrifice</i> , v.r.	
ιερόν, ου, τό, (§ 3. tab. C. c)	ιερός
ιεροπρεπείς, acc. pl. fem.	ιεροπρεπής
ιεροπρεπής], ἑως, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ιερός & πρέπει) <i>beseeming what is sacred; be- coming holy persons</i> , Tit. 2. 3.	
ιερός], ἄ, ὄν, (§ 7. rem. 1) <i>hallowed; holy, divine</i> , 2 Ti. 3. 15; τὰ ιερά, <i>sacred rites</i> , 1 Co. 9. 13, bis.	
ιεράτεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>priesthood, sacerdotal office</i> , Lu. 1. 9.	
ιεράτευμα, ατος, τό, (§ 4. tab. D. c) <i>a priesthood; meton. a body of priests</i> , 1 Pe. 2. 5, 9.	
ιερατεῦω, <i>to officiate as a priest, per- form sacred rites</i> , Lu. 1. 8.	
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d) <i>a priest, one who performs sacrificial rites</i> , Mat. 8. 4; Lu. 1. 5; Jno. 1. 19, et al.	
ιερόν, ου, τό, (§ 3. tab. C. c) <i>a tem- ple</i> , Mat. 4. 5; Lu. 4. 9; Ac. 19. 27, et al.	
ιερωσύνη, ης, ἡ, (§ 2. tab. B. a) <i>priest- hood, sacerdotal office</i> , He. 7. 11, 12, 14, 24. (ῥ).	
Ἰεροσόλυμα, ης, ἡ, and ὠν, τό, <i>Jerusalem</i> , the Greek forms of Ἰερουσαλήμ.	
Ἰεροσολυμίται, nom. pl.	Ἰεροσολυμίτης
Ἰεροσολυμίτης], ου, ὁ, (§ 2. tab. B. c) <i>a native of Jerusalem</i> , Mar. 1. 5; Jno. 7. 25. (ἱ).	
Ἰεροσολυμιτῶν, gen. pl.	Ἰεροσολυμίτης
Ἰεροσολύμοις, dat. pl.	Ἰεροσόλυμα
Ἰεροσολύμων, gen. pl.	id.

ιεροσυλῆις, 2 pers. sing. pres. ind.	ιεροσυλῆς
ιεροσυλέω, ὦ, fut. ἥσω	ιερόσυλος
ιεροσύλους, acc. pl. masc.	id.
ιερόσυλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & συ- λάω) <i>one who despoils temples, commits sacrilege</i> .	
ιεροσυλέω, ὦ, fut. ἥσω, (§ 16. tab. P) <i>to despoil temples, commit sacrilege</i> .	
ιεροῦ, gen. sing.	ιερόν
ιερουργοῦντα, acc. sing. masc. part. pres.	ιερουργέω
ιερουργέω, ὦ, fut. ἥσω, (§ 16. tab. P) (ιερός & ἔργον) <i>to officiate as priest, perform sacred rites; in N.T. to minister in a divine com- mission</i> . L.G.	
Ἰερουσαλήμ, ἡ, <i>Jerusalem</i> , pr. name, indecl.	
ιερω, dat. sing.	ιερόν
ιερωσύνη], ης, ἡ, (§ 2. tab. B. a)	ιερός
ιερωσύνην, acc. sing.	ιερωσύνη
ιερωσύνης, gen. sing.	id.
Ἰεσσαί, ὁ, <i>Jesse</i> , pr. name, indecl.	
Ἰεφθαί, ὁ, <i>Jephthae</i> , pr. name, indecl.	
Ἰεχονίαν, acc.	Ἰεχονίας
Ἰεχονίας, ου, ὁ, (§ 2, tab. B. d) <i>Jechonias</i> , pr. name.	
Ἰησοῦς, οὗ, ὁ, (§ 6. rem. 3) (Heb. יֵשׁוּעַ contr. יֵשׁוּ) <i>a Saviour, Jesus</i> , Mat. 1. 21, 25; 2. 1, et al. freq.; <i>Joshua</i> , Ac. 7. 45; He. 4. 8; <i>Jesus</i> , a Jewish Christian, Col. 4. 11.	
Ἰησοῦ, gen.	Ἰησοῦς
Ἰησοῦ, dat.	id.
Ἰησοῦ, voc.	id.
Ἰησοῦν, acc.	id.
ικανά, acc. pl. neut.	ικανός
ικαναί, nom. pl. fem.	id.
ικαναίς, dat. pl. fem.	id.
ικανάς, acc. pl. fem.	id.
ικανοί, nom. pl. masc.	id.
ικανοῖς, dat. pl. masc.	id.
ικανόν, acc. sing. masc. and nom. and acc. neut.	id.
ικανός, ἡ, ὄν, (§ 7. tab. F. a) (ἱκω, or, ἱκάνω, <i>to ar- rive at, reach to</i>) <i>befitting; sufficient</i> , enough, Lu. 22. 38; <i>ικανὸν ποιεῖν τινί</i> , <i>to satisfy, gratify</i> , Mar. 15. 15; τὸ ἱκανὸν λαμβάνειν, <i>to take security or bail of any one</i> , Ac. 17. 9; of persons, <i>adequate, com- petent, qualified</i> , 2 Co. 2. 16; <i>fit, worthy</i> , Mat. 3. 11; 8. 8; of number or quan- tity, <i>considerable, large, great, much</i> ,	

and pl. many, Mat. 28. 12; Mar. 10. 46, et al.

ικανότης, τητος, ἡ, (§ 4. rem. 2. c) sufficiency, ability, fitness, qualification, 2 Co. 3. 5.

ικανώ, ὦ, fut. ὥσω, (§ 20. tab. T) aor. 1, ἰκάνωσα, to make sufficient or competent, qualify, 2 Co. 3. 6; Col. 1. 12. L.G.

ικανότης,^a τητος, ἡ ἰκανός

ικανώ, ὦ, fut. ὥσω id.

ικανού, gen. sing. masc. and neut. id.

ικανούς, acc. pl. masc. id.

ικανῶ, dat. sing. masc. id.

ικανῶν, gen. pl. id.

ικανώσαντι, dat. sing. masc. part. aor. 1 ἰκανῶ

ἰκάνωσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 3) id.

ἰκετηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἰκετήριος, sc. ῥάβδος, fr. ἰκέτης, suppliant) pr. an olive branch borne by suppliants in their hands; supplication.

ἰκετηρίας,^b acc. pl. ἰκετηρία

ἰκμάδα,^c acc. sing. ἰκμάς

ἰκμάς], ἄδος, ἡ, (§ 4. rem. 2. c) moisture.

Ἰκόνιον, ου, τό, (§ 3. tab. C. c) Iconium, a city of Lycaonia, in Asia Minor.

Ἰκονίῳ, dat. Ἰκόνιον

Ἰλαρόν,^d acc. sing. masc. Ἰλαρός

Ἰλαρός], ἄ, ὄν, (§ 7. rem. 1) cheerful, not grudging.

Ἰλαρότης, τητος, ἡ, (§ 4. rem. 2. c) cheerfulness. L.G.

Ἰλαρότης], τητος, ἡ Ἰλαρος

Ἰλαρότητι,^e dat. sing. Ἰλαρότης

Ἰλάσθητι, 2 pers. sing. aor. 1, imper. pass. Ἰλάσκομαι

Ἰλάσκεσθαι, pres. infin. id.

Ἰλάσκομαι], fut. Ἰλάσομαι, aor. 1, Ἰλάσθην, to appease, render propitious; in N.T. to expiate, make an atonement or expiation for, He. 2. 17; Ἰλάσθητι, be gracious, show mercy, pardon, Lu. 18. 13.

Ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) propitiation, expiation; one who makes expiation, 1 Jno. 2. 2; 4. 10.

Ἰλαστήριος, α, ὄν, (§ 7. rem. 1) propitiatory; invested with propitiatory power, Ro. 3. 25; in N.T. and LXX. τὸ Ἰλαστήριον, the cover of the ark of the covenant the mercy-seat, He. 9. 5.

Ἰλασμόν, acc. sing. Ἰλασμός

Ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) Ἰλάσκομαι

Ἰλαστήριον, ου, τό, (§ 3. tab. C. c) id.

Ἰλεως, ὦν, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (Att. for Ἰλαος) propitious, favourable, merciful, clement, He. 8. 12; from the Heb., Ἰλεως σοι (ὁ Θεός) God have mercy on thee, God forbid, far be it from thee, Mat. 16. 22.

Ἰλλυρικόν], ου, τό, Illyricum, a country between the Adriatic and the Danube.

Ἰλλυρικοῦ,^f gen. Ἰλλυρικόν

Ἰμάντα, acc. sing. ἱμάς

ἱμάς], ἄντος, ὁ, (§ 4. rem. d) a strap or thong of leather, Ac. 22. 25; a shoe-latchet, Mar. 1. 7; Lu. 3. 16; Jno. 1. 27.

ἱμάσι, dat. pl. ἱμάς

ἱμάτια, nom. and acc. pl. ἱματίων

ἱματίῳ], fut. ἴσω, (§ 26. rem. 1) id.

ἱματίοις, dat. pl. id.

ἱματίον, ου, τό, (§ 3. tab. C. c) (ἔνδυμα, to clothe, εἶμα) a garment; the upper garment, mantle, Mat. 5. 40; 9. 16, 20, 21; pl. the mantle and tunic together, Mat. 26. 65; pl. genr. garments, raiment, Mat. 11. 8; 24. 18, et al.

ἱματίῳ, fut. ἴσω, perf. pass. ἱματίσμαι, (§ 26. rem. 1) to clothe; pass. to be clothed, Mar. 5. 15; Lu. 8. 35. N.T.

ἱματισμός, οὔ, ὁ, (§ 3. tab. C. a) a garment; raiment, apparel, clothing, Lu. 7. 25; 9. 29, et al. L.G.

ἱματίον, gen. sing. ἱματίων

ἱματισμένον, acc. sing. masc. part. perf. pass. ἱματίῳ

ἱματισμόν, acc. sing. ἱματισμός

ἱματισμός, οὔ, ὁ, (§ 3. tab. C. a) ἱματίον

ἱματισμοῦ, gen. sing. ἱματισμός

ἱματισμῶ, dat. sing. id.

ἱματίῳ, dat. sing. ἱματίον

ἱματίων, gen. pl. id.

ἱμερόμενοι,^g nom. pl. masc. part. pres. mid. ἱμεῖρω ἱμεῖρω and ἱμείρομαι], (ἱμερος, desire) to desire earnestly; by impl. to have a strong affection for, love fervently.

ἵνα, conj., that, in order that, Mat. 19. 13; Mar. 1. 38; Jno. 1. 22; 3. 15; 17. 1; ἵνα μή, that not, lest, Mat. 7. 1; in N.T. equiva-

lent to ὥστε, <i>so that, so as that</i> , Jno. 9. 2, et al.; also, marking a simple circumstance, <i>the circumstance that</i> , Mat. 10. 25; Jno. 4. 34; 6. 29; 1 Jno. 4. 17; 5. 3, et al.	
ινᾶτί, adv. (ἵνα & τί) <i>why is it that? wherefore? why?</i> Mat. 9. 4; 27. 46, et al.	
Ἰόππη], ης, ἡ, (§ 2. tab. B. a) <i>Joppa, a city of Palestine.</i>	
Ἰόππη, dat.	Ἰόππη
Ἰόππην, acc.	id.
Ἰόππης, gen.	id.
Ἰορδάνη, dat.	Ἰορδάνης
Ἰορδάνην, acc.	id.
Ἰορδάνης], ου, ὁ, (§ 2. tab. B. c) <i>the river Jordan.</i>	
Ἰορδάνου, gen.	Ἰορδάνης
ἰός, οὔ, ὁ, (§ 3. tab. C. a) <i>a missile weapon, arrow, dart; venom, poison</i> , Ro. 3. 13; Ja. 3. 8; <i>rust</i> , Ja. 5. 3.	
ἰοῦ, gen. sing.	ἰός
Ἰούδα, gen. and voc. (§ 2. rem. 4)	Ἰούδας
Ἰούδα, dat.	id.
Ἰουδαία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	Ἰουδαίος
Ἰουδαία, nom. sing. fem. (adj.)	id.
Ἰουδαίᾱ, dat.	Ἰουδαία
Ἰουδαίᾱ, dat. sing. fem. (adj.)	Ἰουδαίος
Ἰουδαίαν, acc.	Ἰουδαία
Ἰουδαίαν, acc. sing. fem. (adj.)	Ἰουδαίος
Ἰουδαίας, gen.	Ἰουδαία
Ἰουδαίας, gen. sing. fem. (adj.)	Ἰουδαίος
Ἰουδαῖζειν, ^a pres. infin.	Ἰουδαῖζω
Ἰουδαῖζω], fut. ἴσω	Ἰουδαίος
Ἰουδαῖκοις, ^b dat. pl. masc.	Ἰουδαῖκός
Ἰουδαῖκός], ἡ, ὅν, (§ 7. tab. F. a)	Ἰουδαίος
Ἰουδαῖκῶς, ^c adv.	id.
Ἰουδαῖοι, nom. and voc. pl.	id.
Ἰουδαίους, dat. pl.	id.
Ἰουδαῖον, acc. sing.	id.
Ἰουδαίος, ου, ὁ, (Heb. יְהוּדָי) pr. <i>one sprung from the tribe of Judah, or a subject of the kingdom of Judah</i> ; in N.T. <i>a descendant of Jacob, a Jew</i> , Mat. 28. 15; Mar. 7. 3; Ac. 19. 34; Ro. 2. 28, 29, et al.	
Ἰουδαία, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Judea</i> , Mat. 2. 1, 5, 22; 3. 1, et al.; meton. <i>the inhabitants of Judea</i> , Mat. 3. 5.	
Ἰουδαῖος, α, ον, (§ 7. rem. 1) <i>Jewish</i> , Mar. 1. 5; Jno. 3. 22; Ac. 16. 1; 24. 24.	

^a Gal. 2. 14.^b Tit. 1. 14.^c Gal. 2. 14.^d Ro. 16. 16.^e Ro. 16. 7.

Ἰουδαῖζω, fut. ἴσω, <i>to judaize, live like a Jew, follow the manners and customs of the Jews</i> , Gal. 2. 14.	
Ἰουδαῖκός, ἡ, ὅν, (§ 7. tab. F. a)	Ἰουδαῖος
<i>Jewish, current among the Jews</i> , Tit. 1. 14.	
Ἰουδαῖκῶς, adv. <i>Jewishly, in the manner of Jews</i> , Gal. 2. 14.	
Ἰουδαῖσμός, οὔ, ὁ, (§ 3. tab. C. a)	Ἰουδαῖος
<i>Judaism, the character and condition of a Jew; practice of the Jewish religion</i> , Gal. 1. 13, 14.	
Ἰουδαίου, gen. sing.	Ἰουδαῖος
Ἰουδαίους, acc. pl.	id.
Ἰουδαίῳ, dat. sing.	id.
Ἰουδαίων, gen. pl.	id.
Ἰουδαῖσμός], οὔ, ὁ, (§ 3. tab. C. a)	id.
Ἰουδαῖσμός, dat. sing.	Ἰουδαῖσμός
Ἰούδας, acc.	Ἰούδας
Ἰούδας, α, ὁ, (§ 2. rem. 4) <i>Judas, Jude, pr. name.</i>	
I. <i>Judah, son of Jacob; the tribe of Judah</i> , Mat. 1. 2; Lu. 1. 39, et al.	
II. <i>Juda, son of Joseph, of the ancestry of Jesus</i> , Lu. 3. 30.	
III. <i>Juda, son of Joanna, of the ancestry of Jesus</i> , Lu. 3. 26.	
IV. <i>Judas, brother of James, Jude</i> , Lu. 6. 16, et al.; Jude 1.	
V. <i>Judas Iscariot, son of Simon</i> , Mat. 10. 4; Jno. 6. 71, et al.	
VI. <i>Judas, brother of Jesus</i> , Mat. 13. 55; Mar. 6. 3.	
VII. <i>Judas of Galilee</i> , Ac. 5. 37.	
VIII. <i>Judas, surnamed Barsabas</i> , Ac. 15. 22, et al.	
IX. <i>Judas of Damascus</i> , Ac. 9. 11.	
Ἰουλίᾱ], as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Julia, pr. name.</i>	
Ἰουλίαν, ^d acc.	Ἰουλία
Ἰούλιος, ου, ὁ, (§ 3. tab. C. a) <i>Julius, pr. name.</i>	
Ἰουλίῳ, dat.	Ἰούλιος
Ἰουνίαν, ^e acc.	Ἰουνίας
Ἰουνίας], ου, ὁ, (§ 2. rem. 4) <i>Junia, pr. name.</i>	
Ἰούστος, ου, ὁ, (§ 3. tab. C. a) <i>Justus, pr. name.</i>	
I. <i>Joseph Barsabas</i> , Ac. 1. 23.	
II. <i>Justus of Corinth</i> , Ac. 18. 7.	
III. <i>Jesus, called Justus</i> , Col. 4. 11.	
Ἰούστου, gen.	Ἰούστος
ἰππεῖς, acc. pl.	ἰππεῖς

ἵππεύς], ἑως, ὁ, (§ 5. tab. E. d) . . . ἵππος
ἵππικός], ἡ, ὄν, (§ 7. tab. F. a) . . . id.
ἵππικου, gen. sing. neut. . . . ἵππικός
ἵπποις, dat. pl. . . . ἵππος

ἵππος, ου, ὁ, (§ 3. tab. C. a) a horse, Ja. 3. 3;
Re. 6. 2, 4, 5, 8, et al.

ἵππεύς, ἑως, ὁ, (§ 5. tab. E. d) a
horseman; pl. ἵππεῖς, horsemen, cavalry,
Ac. 23. 23, 32.

ἵππικός, ἡ, ὄν, (§ 7. tab. F. a) eque-
strian; τὸ ἵππικόν, cavalry, horse, Re.
9. 16.

ἵππου, gen. sing. . . . ἵππος
ἵππους, acc. pl. . . . id.
ἵππων, gen. pl. . . . id.

ἶρις, ἱρίδος, ἡ, (§ 4. rem. 2. c) a rainbow, iris,
Re. 4. 3; 10. 1.

ἴσα, nom. and acc. pl. neut. . . . ἴσος

Ἰσαάκ, ὁ, Isaac, pr. name, indecl.

ἰσάγγελοι, nom. pl. masc. . . . ἰσάγγελος
ἰσάγγελος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ἄγ-
γελος) equal or similar to angels. N.T.

ἴσαι, nom. pl. fem. . . . ἴσος

ἴσασι, 3 pers. pl. of οἶδα, (§ 33. rem. 2. and § 37.
rem. 1) usually in N.T. οἶδασι, Ac. 26. 4.

Ἰσαχάρ, ὁ, Issachar, pr. name, indecl.

ἴση, nom. sing. fem. . . . ἴσος

ἴσην, acc. sing. fem. . . . id.

ἴσθι, 2 pers. sing. imper. (§ 12. tab. L) . . . εἰμι

Ἰσκαριώτης, dat. . . . Ἰσκαριώτης

Ἰσκαριώτην, acc. . . . id.

Ἰσκαριώτης, ου, ὁ, (§ 2. tab. B. c) Iscariot, (man
of Carioth) pr. name.

Ἰσκαριώτου, gen. . . . Ἰσκαριώτης

ἴσον, acc. sing. masc. . . . ἴσος

ἴσος, η, ὄν, (§ 7. tab. F. a) equal, like, Mat.
20. 12; Lu. 6. 34, et al.; neut. pl. ἴσα,
adverbially, on an equality, Phil. 2. 6; met.
correspondent, consistent, Mar. 14. 56, 59.

ἰσότης, τητος, ἡ, (§ 4. rem. 2. c)
equality, equal proportion, 2 Co. 8. 13, 14;
fairness, equity, what is equitable, Col. 4. 1.

ἴσως, adv. equally; perhaps, it may
be that, Lu. 20. 13.

ἰσότης, τητος, ἡ . . . ἴσος

ἰσότητα, acc. sing. . . . ἰσότης

ἰσότητος, gen. sing. . . . ἰσότης
ἰσότημον, acc. sing. fem. . . . ἰσότημος
ἰσότημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & τιμή)
of equal price, equally precious or valua-
ble.

ἴσους, acc. pl. masc. . . . ἴσος

ἰσόψυχον, acc. sing. masc. . . . ἰσόψυχος

ἰσόψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ψυχή)
like-minded, of the same mind and spirit.

Ἰσραήλ, ὁ, Israel, pr. name, indecl.

Ἰσραηλίται, nom. and voc. pl. . . . Ἰσραηλίτης

Ἰσραηλίτης, ου, ὁ, (§ 2. tab. B. c) an Israelite, a
descendant of Ἰσραήλ, Israel or Jacob,
Jno. 1. 48; Ac. 2. 22, et al.

ἰσάνομεν, 1 pers. pl. pres. ind.—A. C. D. }
Ln. Tdf. } ἰσάνω

ἰσῶμεν, Rec. Gr. Sch. (Ro. 3. 31) . }

ἰσάνω], same signif. as ἰστημι, v.r.

ἴστε, 2 pers. pl. pres. ind. for ἴσατε, (§ 37.
rem. 1) . . . οἶδα

ἰστημι, and, in N.T., ἰστάω, ὦ], (§ 29.
tab. X) fut. στήσω, aor. 1, ἔστησα,
trans. to make to stand, set, place, Mat.
4. 5, et al.; to set forth, appoint, Ac. 1. 23;
to fix, appoint, Ac. 17. 31; to establish,
confirm, Ro. 10. 3; He. 10. 9; to set down,
impute, Ac. 7. 60; to weigh out, pay, Mat.
26. 15; intrans. perf. ἔστηκα, infin. ἐστά-
ναι, (ᾶ) part. ἐστώς, pluperf. εἰστήκειν,
aor. 2, ἔστην, pass. ἵσταμαι, fut. στα-
θήσομαι, aor. 1, ἐστάθην, (ᾶ), to stand,
Mat. 12. 46, et al.; to stand fast, be firm,
be permanent, endure, Mat. 12. 25; Ep.
6. 13, et al.; to be confirmed, proved, Mat.
18. 16; 2 Co. 13. 1; to stop, Lu. 7. 14;
8. 44; Ac. 8. 38, et al.

στάσις, εως, ἡ, (§ 5. tab. E. c) a set-
ting; a standing; an effective position, an
unimpaired standing or dignity, He. 9. 8;
a gathered party, a group; hence, a tu-
multuous assemblage, popular outbreak,
Mar. 15. 7; Ac. 19. 40, et al.; seditious
movement, Ac. 24. 5; discord, dispute, dis-
sension, Ac. 15. 2; 23. 7, 10.

στασιαστής, οὔ, ὁ, (στάσις) a par-
tisan, v.r. Mar. 15. 7.

στατήρ, ἦρος, ὁ, (§ 4. rem. 2. f)

(*ιστημι*, to weigh) pr. a weight; a stater, an Attic silver coin, equal in value to the Jewish shekel, or to four Attic or two Alexandrian drachms, and equivalent to about three shillings of our money, Mat. 17. 27.

στήκω, a late equivalent to *ἐστήκα*, to stand, Mar. 11. 25; met. to stand when under judgment, to be approved, Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

στηρίζω, fut. *ἴξω*, aor. 1, *ἐστήριξα*, (§ 26. rem. 2) to set fast; to set in a certain position or direction, Lu. 9. 51; met. to render mentally steady/fast, to settle, confirm, Lu. 22. 32; Ro. 1. 11, et al.; perf. pass. *ἐστήρικμαι*, to stand immovable, Lu. 16. 26; met. to be mentally settled, 2 Pe. 1. 12.

στηρεγμός, οὐ, ὅ, (§ 3. tab. C. a) pr. a fixing, settling; a state of firmness, fixedness; met. firmness of belief, settled frame of mind, 2 Pe. 3. 17.

στοά, ἄς, ἥ, (§ 2. tab. B. b, and rem. 2) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23; Ac. 3. 11; 5. 12.

ιστησι, 3 pers. sing. pres. ind. act. . . . *ιστημι*
ιστορέω, ὦ], fut. *ἴσω*, (§ 16. tab. P) (*ιστωρ*, knowing) to ascertain by inquiry and examination; to inquire of; in N.T. to visit in order to become acquainted with.

ιστορήσαι,^a aor. 1, infin. . . . *ιστορέω*
ιστῶμεν, 1 pers. pl. pres. ind. . . . *ιστάω*
ἴσχυε, 3 pers. sing. imperf. . . . *ἴσχύω*
ἴσχυει, 3 pers. sing. pres. ind. . . . id.
ἴσχυειν, pres. infin. . . . id.
ἴσχυι, dat. sing. . . . *ἴσχύς*
ἴσχύιν, acc. sing. . . . id.
ἴσχυον, 3 pers. pl. imperf. . . . *ἴσχύω*
ἴσχύοντες, nom. pl. masc. part. pres. . . . id.
ἴσχύοντος, gen. sing. masc. part. pres. . . . id.
ἴσχύος, gen. sing. . . . *ἴσχύς*
ἴσχυρά, nom. sing. fem. and acc. pl. neut. . . . *ἴσχυρός*
ἴσχυρᾷ, dat. sing. fem.—Gr. Sch. Tdf. . . . } id.
ἴσχυϊ, Rec. (Re. 18. 2) . . . }
ἴσχυραί, nom. pl. fem. . . . id.
ἴσχυράν, acc. sing. fem. . . . id.

ἴσχυρᾶς, gen. sing. fem. . . . *ἴσχυρός*
ἴσχυροί, nom. pl. masc. . . . id.
ἴσχυρόν, acc. sing. masc. . . . id.
ἴσχυρός], ἄ, ὄν, (§ 7. rem. 1) . . . *ἴσχύς*
ἴσχυρότεροι, nom. pl. masc. comp. (§ 8. rem. 4) *ἴσχυρός*
ἴσχυρότερον, nom. sing. neut. comp. . . . id.
ἴσχυρότερος, nom. sing. masc. comp. . . . id.
ἴσχυροῦ, gen. sing. masc. . . . id.
ἴσχυοῶν, gen. pl. . . . id.

ἴσχύς, ὅς, ἥ, (§ 5. tab. E. g) strength, might, power, Re. 18. 2; Ep. 1. 19; faculty, ability, 1 Pe. 4. 11; Mar. 12. 30, 33; Lu. 10. 27.

ἴσχυρός, ἄ, ὄν, (§ 7. rem. 1) strong, mighty, robust, Mat. 12. 29; Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10; 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.

ἴσχύω, fut. *ἴσω*, (§ 13. tab. M) aor. 1, *ἴσχυσα*, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26. 40; to have power or efficiency, avail, be valid, Gal. 5. 6; He. 9. 17; to be of service, be serviceable, Mat. 5. 13; meton. to prevail, Ac. 19. 16; Re. 12. 8, et al. (δ).

ἴσχύσαμεν, 1 pers. pl. aor. 1, ind. . . . *ἴσχύω*
ἴσχυσαν, 3 pers. pl. aor. 1, ind. . . . id.
ἴσχυσας, 2 pers. sing. aor. 1, ind. . . . id.
ἴσχύσατε, 2 pers. pl. aor. 1, ind. . . . id.
ἴσχυσε, 3 pers. sing. aor. 1, ind. . . . id.
ἴσχύσουσι, 3 pers. pl. fut. ind. . . . id.
ἴσχύω], fut. *ἴσω* . . . *ἴσχύς*
ἴσως,^b adv. . . . *ἴσος*
Ἰταλία, av, ἥ, (§ 2. tab. B. b, and rem. 2) Italy.
Ἰταλίαν, acc. . . . *Ἰταλία*
Ἰταλίας, gen. . . . id.
Ἰταλικῆς,^c gen. sing. fem. . . . *Ἰταλικός*
Ἰταλικός], ἥ, ὄν, (§ 7. tab. F. a) Italian.
Ἰουραία], as, ἥ, (§ 2. tab. B. b, and rem. 2)
Iuræa, a district of Palestine beyond Jordan.
Ἰουραίας,^d gen. . . . *Ἰουραία*
ἰχθύας, acc. pl. . . . *ἰχθύς*
ἰχθύδια, acc. pl. . . . *ἰχθύδιον*
ἰχθύδιον], ου, τό . . . *ἰχθύς*

^a Gal. 1. 18.^b Lu. 20. 13.^c Ac. 10. 1.^d Lu. 3. 1.

ιχθύες, nom. pl. ιχθύς
 ιχθύν, acc. sing. id.
 ιχθύος, gen. sing. id.
 ιχθύς], υός, δ, (§ 5. tab. E. g) *a fish*, Mat. 15. 36;
 17. 27; Lu. 5. 6, et al.

ιχθύδιον, ου, τό, (§ 3. tab. C. c)
 dimin. of ιχθύς, *a small fish*, Mat. 15. 34;
 Mar. 8. 7.

ιχθύων, gen. pl. ιχθύς
 ιχνεσι, dat. pl. ιχνος
 ιχνος], εος, τό, (§ 5. tab. E. b) (ἵκω) *a footstep*,
track; in N.T. pl. *footsteps, line of con-*
duct, Ro. 4. 12; 2 Co. 12. 18; 1 Pe. 2. 21.

Ἰωάθαμ, ὁ, *Joatham*, pr. name, indecl.

Ἰωάννα, ἡ, *Joanna*, pr. name.

Ἰωαννᾶ, gen. Ἰωαννᾶς

Ἰωαννᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Joanna, Joannas*, pr.
 name.

Ἰωάννη, dat. Ἰωάννης

Ἰωάννην, acc. id.

Ἰωάννης, ου, ὁ, (§ 2. tab. B. c) *Joannes, John*, pr.
 name.

I. *John the Baptist*, Mat. 3. 1, et al.

II. *John, son of Zebedee, the apostle*, Mat.
 4. 21, et al.

III. *John, surnamed Mark*, Ac. 12. 12,
 et al.

IV. *John, the high-priest*, Ac. 4. 6.

Ἰωάννου, gen. Ἰωάννης

Ἰώβ, ὁ, *Job*, pr. name, indecl.

Ἰωήλ, ὁ, *Joel*, pr. name, indecl.

ἰώμενος, nom. sing. masc. part. pres. . . . ἰάομαι

Ἰωνᾶ, gen. Ἰωνᾶς

Ἰωνάν, ὁ, *Jonan*, pr. name, indecl.

Ἰωνᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Jonas*, pr. name.

I. *Jonah, the prophet*, Mat. 12. 39, et al.

II. *Jonas, father of Simon Peter*, Jno.
 1. 43, et al.

Ἰωράμ, ὁ, *Joram*, pr. name, indecl.

Ἰωρεΐμ, ὁ, *Jorim*, pr. name, indecl.

Ἰωσαφάτ, ὁ, *Josaphat*, pr. name, indecl.

Ἰωσή, gen.—Rec. Gr. Sch. } Ἰωσήs
 Ἰωσήτος, B. D. Ln. Tdf. (Mar. 6. 3) }

Ἰωσήs, ἡ, ὁ, (§ 2. rem. 5) *Joses*, pr. name.

I. *Joses, son of Eliezer*, Lu. 3. 29.

II. *Joses, son of Mary, brother of Jesus*,
 Mat. 13. 55, et al.

III. *Joses, surnamed Barnabas*, Ac. 4. 36.

Ἰωσήφ, ὁ, *Joseph*, pr. name, indecl.

I. *Joseph, son of Jacob*, Jno. 4. 5, et al.

II. *Joseph, son of Jonan*, Lu. 3. 30.

III. *Joseph, son of Judas*, Lu. 3. 26.

IV. *Joseph, son of Mattathias*, Lu. 3. 24.

V. *Joseph, the husband of Mary*, Mat.
 1. 16, et al.

VI. *Joseph of Arimathea*, Mat. 27. 57,
 et al.

VII. *Joseph Barnabas*, Ac. 1. 23.

VII. *Joseph Barnabas*.—A. D. Ln. Tdf.

Ἰωσήs, Rec. Gr. Sch. (Ac. 4. 36)

Ἰωσίαν, acc. Ἰωσίας

Ἰωσίας, ου, ὁ, (§ 2. tab. B. d) *Josias*, pr. name.

ἰῶτα, indecl. τό, *iota*; in N.T. used like the Heb.

יְיִ, the smallest letter in the Hebrew
 alphabet, as an expression for *the least or*
minutest part; *a jot*.

K.

κάγω, contracted from καὶ ἐγώ, dat. κἀμοί, acc.

κἀμέ, καὶ retaining, however, its inde-
 pendent force, Jno. 6. 57; 10. 15, et al.

κάδος], ου, ὁ, *a cask*, Lat. cadus, v.r.

κάδους, acc. pl.—D. } κάδος
 βάτους, Rec. Gr. Sch. Tdf. (Lu. 16. 6) }

καθ' by apostrophe for κατά.

καθά, adv. (καθ' α) lit. *according to what*; *as, ac-*
cording as.

καθαίρει, 3 pers. sing. pres. ind. act. . . . καθαίρω

καθαίρεισθαι, pres. inf. pass. (§ 17. tab. Q) καθαίρω

καθαίρεισιν, acc. sing. καθαίρειs

καθαίρειs], εως, ἡ, (§ 5. tab. E. c) . . . καθαίρω

καθαίρω, ᾶ], fut. ἥσω, and καθελῶ, aor. 2, καθελ-

λον, (§ 36. rem. 1) (κατά & αἰρέω) *to*
take down, Mat. 15. 36, 46; Lu. 23. 53;
 Ac. 13. 29; *to pull down, demolish*, Lu.
 12. 18; *to throw or cast down, degrade*,
 Lu. 1. 52; *to destroy, put an end to*, Ac.
 19. 27; *to overthrow, conquer*, Ac. 13. 19;
to pull down, subvert, 2 Co. 10. 5.

καθαίρειs, εως, ἡ, (§ 5. tab. E. c)
 pr. *a taking down*; *a pulling down, over-*
throw, demolition, 2 Co. 10. 4; met. *a*
razing as respects spiritual state, a counter
process to religious advancement by apo-
stolic instrumentality, 2 Co. 10. 8; 13. 10.

καθαίρουντες, nom. pl. masc. part. pres.	καθαίρω
καθαίρω], fut. αρῶ, (§ 27. rem. 1. c)	καθαρός
καθάπερ, adv. (καθ ἃ περ) even as, just as, Ro. 4. 6, et al. (ἄ).	
καθάπτω], fut. ψω, (§ 23. rem. 1) (κατά & ἄπτω)	
trans. to fasten or fit to; in N.T. equivalent to καθαίπτομαι, to fix one's self upon, fasten upon, Ac. 28. 3.	
καθαρά, nom. sing. fem. and neut. pl.	καθαρός
καθαρά, dat. sing. fem.	id.
καθαράς, gen. sing. fem.	id.
καθαριεῖ, 3 pers. sing. fut. Att. for καθαρίσει, (§ 35. rem. 11)	καθαρίζω
καθαρίζει, 3 pers. sing. pres. ind. act.	id.
καθαρίζεσθαι, pres. infin. pass.	id.
καθαρίζεται, 3 pers. sing. pres. ind. pass.	id.
καθαρίζετε, 2 pers. pl. pres. ind. act.	id.
καθαρίζετε, 2 pers. pl. pres. imper. act.	id.
καθαρίζον, nom. sing. neut. part. pres. act.	id.
καθαρίζονται, 3 pers. pl. pres. ind. pass.	id.
καθαρίζω], fut. ἴσω, (§ 26. rem. 1)	καθαρός
καθαρίζων, nom. sing. masc. part. pres. act.—	καθαρίζω
A. B. Ln.	
καθαρίζον, R. Gr. Sch. Tdf. (Mar. 7. 19)	
καθαρίσαι, aor. 1, infin. act.	id.
καθαρίσας, nom. sing. masc. part. aor. 1, act.	id.
καθαρίσατε, 2 pers. pl. aor. 1, imper. act.	id.
καθαρίσῃ, 3 pers. sing. aor. 1, subj. act.	id.
καθαρίσῃ, 2 pers. sing. aor. 1, imper. pass.	id.
καθαρισμόν, acc. sing.	καθαρισμός
καθαρισμός], οὐ, ὅ, (§ 3. tab. C. a)	καθαρός
καθαρισμοῦ, gen. sing.	καθαρισμός
καθάρισον, 2 pers. sing. aor. 1, imper. act.	καθαρίζω
καθαρίσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
καθαροί, nom. pl. masc.	καθαρός
καθαροῖς, dat. pl. masc.	id.
καθαρόν, acc. sing. masc.	id.
καθαρόν, nom. and acc. sing. neut.	id.

καθ᾽ ἄρως, ἄ, ὄν, (§ 7. rem. 1) clean, pure, unsoiled, Mat. 23. 26; 27. 59; met. clean from guilt, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean ceremonially, Lu. 11. 41.

καθαίρω, fut. αρῶ, perf. pass. κεκάθαρμαι, (§ 27. rem. 1. c, and rem. 3) to cleanse from filth; to clear by pruning,

prune, Jno. 15. 2; met. to cleanse from sin, make expiation, He. 10. 2.

καθαρίζω, fut. ἴσω, & ἴω, aor. 1, ἐκαθάρισσα, (§ 26. rem. 1) a later equivalent to καθαίρω, to cleanse, render pure, Mat. 23. 25; Lu. 11. 39; to cleanse from leprosy, Mat. 8. 2, 3; 10. 8; met. to cleanse from sin, purify by an expiatory offering, make expiation for, He. 9. 22, 23; 1 Jno. 1. 7; to cleanse from sin, free from the influence of error and sin, Ac. 15. 9; 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.

καθαρισμός, οὐ, ὅ, (§ 3. tab. C. a) ceremonial cleansing, purification, Lu. 2. 22; Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing of lepers, Mar. 1. 44; met. expiation, He. 1. 3; 2 Pe. 1. 9, et al. L.G.

καθαρότης, τητος, ἡ, (§ 4. rem. 2. c) cleanness; ceremonial purity, He. 9. 13.

καθαρότης], τητος, ἡ	καθαρός
καθαρότητα, acc. sing.	καθαρότης
καθαρόν, dat. sing. masc. and neut.	καθαρός
καθῆδρα], ας, ἡ, (§ 2. tab. B. b) (κατά & ἔδρα)	
a seat, Mat. 21. 12; 23. 2; Mar. 11. 15.	
καθῆδρας, gen. sing. and acc. pl.	καθῆδρα
καθῆζοσθε, 2 pers. pl. pres. subj.—D.	καθέζομαι
καθίσκοσθε, Rec. Sch.	
καθίσκοσθε, Tdf. (Lu. 22. 30)	
καθέζομαι], fut. καθεδούμαι, to seat one's self, sit down, Mat. 26. 55; Lu. 2. 46, et al.	
καθεζόμενοι, nom. pl. masc. part. pres.	καθέζομαι
καθεζόμενον, acc. sing. masc. part. pres.	id.
καθεζόμενος, nom. sing. masc. part. pres.—	id.
Al. Ln. Tdf.	
καθήμενος, Rec. Gr. Sch. (Ac. 20. 9)	
καθεζόμενος, acc. pl. masc. part. pres.	id.
καθῆλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	καθαίρει
καθεῖς, (καθ εἰς) one by one, one after another, 1 Co. 14. 31; Ep. 5. 33. N.T.	
καθελεῖν, aor. 2, infin. act.	καθαίρει
καθελόντες, nom. pl. masc. part. aor. 2, act.	id.
καθελῶ, 1 pers. sing. fut. ind. act.	id.
καθελών, nom. sing. masc. part. aor. 2, act.	id.
καθεξῆς, adv. (κατά & ἐξῆς) in a continual order or series, successively, consecutively, Lu. 1. 3; Ac. 11. 4; 18. 23; ὁ, ἡ, καθεξῆς, suc-	

ceeding, subsequent, Lu. 8. 1; Ac. 3. 24. L.G.

καθεύδει, 3 pers. sing. pres. ind.	καθεύδω
καθεύδεις, pres. infin.	id.
καθεύδεις, 2 pers. sing. pres. ind.	id.
καθεύδετε, 2 pers. pl. pres. ind. and imper.	id.
καθεύδῃ, 3 pers. sing. pres. subj.	id.
καθεύδοντας, acc. pl. masc. part. pres.	id.
καθεύδοντες, nom. pl. masc. part. pres.	id.
καθεύδονσι, 3 pers. pl. pres. ind.	id.

καθεύδω], fut. εὐδῶ, (κατά & εὐδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; met. to sleep in spiritual sloth, Ep. 5. 14; 1 Thes. 5. 6; to sleep the sleep of death, 1 Thes. 5. 10.

καθεύδωμεν, 1 pers. pl. pres. subj.	καθεύδω
καθεύδων, nom. sing. masc. part. pres.	id.
κάθῃ, 2 pers. sing. Att. for κάθῃσαι	κάθῃμαι
καθηγηταί, nom. pl.	καθηγητής
καθηγητής], οὗ, ὁ, (§ 2. tab. B. c) (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10. L.G.	

καθήκαν, 3 pers. pl. aor. 1, ind. act.	καθήκω
καθήκει, 3 pers. sing. (impers.) imperf.—Gr. Sch. Tdf.	καθήκω
καθήκον, Rec. (Ac. 22. 22)	

καθήκον, nom. sing. neut. (impers.) part. pres.	id.
καθήκοντα, acc. pl. neut. part. pres.	id.
καθήκω], (κατά & ἴκω) to reach, extend to; καθήκει, impers. it is fitting, meet, Ac. 22. 22; τὸ καθήκον, what is fit, right, duty; τὰ μὴ καθήκοντα, by litotes for what is abominable or detestable, Ro. 1. 28.	

κάθῃμαι], 2 pers. κάθῃσαι & κάθῃ, imperat. κάθῃσο & κάθου, (κατά & ἵμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16; Lu. 1. 79; 21. 35, et al.

καθήμεναι, nom. pl. fem. part. pres.	κάθῃμαι
καθημένην, acc. sing. fem. part. pres.	id.
καθημένης, gen. sing. fem. part. pres.	id.
καθήμενοι, nom. pl. masc. part. pres.	id.
καθημένοις, dat. pl. masc. part. pres.	id.
καθήμενον, acc. sing. masc. part. pres.	id.
καθήμενος, nom. sing. masc. part. pres.	id.
καθημένου, gen. sing. masc. part. pres.	id.
καθημένους, acc. pl. masc. part. pres.	id.
καθημένῳ, dat. sing. masc. part. pres.	id.

καθημένων, gen. pl. part. pres. κάθῃμαι
καθημερινῇ, dat. sing. fem. καθημερινός
καθημερινός], ἡ, ὁ, (§ 7. tab. F. a) (καθ' ἡμέραν, daily) daily, day by day. L.G.

καθήσεσθε, 2 pers. pl. fut. ind.—A.	κάθῃμαι
καθίσθησθε, Rec. Sch.	
καθίσσεσθε, Tdf. (Lu. 22. 30)	

καθήσθαι, pres. infin.	id.
κάθῃται, 3 pers. sing. pres. ind.	id.

καθήσεται, 3 pers. sing. aor. 1, mid.—C. καθήψε, Rec. Gr. Sch. Tdf. (Ac. 28. 3) καθήπτω

καθήψε, 3 pers. sing. aor. 1, ind. (§ 28. rem. 2) id.
καθιέμενην, acc. sing. fem. part. pres. pass. (§ 32. tab. C. C)

καθιέμενην, acc. sing. neut. part. pres. pass.	id.
καθίζετε, 2 pers. pl. pres. imper.	καθίζω

καθίζω], fut. ἴσω, perf. κεκάθικα, aor. 1, ἐκάθισα, (§ 26. rem. 1) trans. to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28; Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; intrans. to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.

καθήμι], fut. καθήσω, aor. 1, καθήκα, (§ 32. tab. C. C) (κατά & ἵμι) to sit down, lower, Lu. 5. 19; Ac. 9. 25; 10. 11; 11. 5.

καθίσαι, aor. 1, infin.	καθίζω
καθίσαντες, nom. pl. masc. part. aor. 1	id.
καθίσαντος, gen. sing. masc. part. aor. 1	id.
καθίσας, nom. sing. masc. part. aor. 1	id.
καθίσατε, 2 pers. pl. aor. 1, imper.	id.
καθίσει, 3 pers. sing. fut. ind.	id.
καθίσεσθε, 2 pers. pl. fut. ind. mid.	id.
καθίσῃ, 3 pers. sing. aor. 1, subj.	id.
καθίσῃσθε, 2 pers. pl. aor. 1, subj. mid.	id.
καθίσταται, 3 pers. sing. pres. pass.	καθίστημι

καθίστημι, and, in N.T., καθιστάω, ὦ], fut. καταστήσω, aor. 1, κατέστησα, aor. 1, pass. κατεστάθην, (ᾶ), (§ 29. tabb. X. Y) (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47; Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; pass. to be rendered, Ro. 5. 19.
κατάστημα, atos, τό, (§ 4. tab. D. c) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L.G.

καθίστησι, 3 pers. sing. pres. ind. act. καθίστημι
καθιστώντες, nom. pl. masc. part. pres. act.
(§ 31. rem. 2) καθιστάω
καθίσωμεν, 1 pers. pl. aor. 1, subj. καθίζω
καθίσωσι, 3 pers. pl. aor. 1, subj. id.
καθό, (καθ' ὅ) as, Ro. 8. 26; according as, in pro-
portion as, 2 Co. 8. 12; 1 Pe. 4. 13.
καθόλου,* (καθ' ὅλου) on the whole, in general, al-
together; and with a negative, not at all.
καθοπλίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
ὀπλίζω) to arm completely, Lu. 11. 21.
καθοράω, ὦ], (κατά & ὀράω) pr. to look down
upon; in N.T. to mark, perceive, discern.
καθορᾶται,¹ 3 pers. sing. pres. pass. (§ 19. tab. 8) καθοράω
καθότι, (καθ' ὅτι) according as, in proportion as,
Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7;
19. 9; Ac. 2. 24.
κάθου, 2 pers. sing. imper. κάθημαι
καθωπλισμένος,² nom. sing. m. part. perf. pass. καθοπλίζω
καθώς, (κατά & ὡς) as, in the manner that, Mat.
21. 6; 26. 24; how, in what manner, Ac.
15. 14; according as, Mar. 4. 33; inas-
much as, Jno. 17. 2; of time, when, Ac.
7. 17. L.G.
καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; καί—καί,
both—and; as a cumulative particle, also,
too, Mat. 5. 39; Jno. 8. 19; 1 Co. 11. 6,
et al.; emphatic, even, also, Mat. 10. 30;
1 Co. 2. 10, et al.; in N.T. adversative,
but, Mat. 11. 19, et al.; also introductory
of the apodosis of a sentence, Ja. 2. 4;
Gal. 3. 28.
Καϊάφα, gen. Καϊάφας
Καϊάφαν, acc. id.
Καϊάφας, α, ὅ, (§ 2. rem. 4) Caiaphas, pr. name.
καίγε, (καί & γε) at least, were it only, Lu. 19. 42;
and even, yea too, Ac. 2. 18. L.G.
καίεται, 3 pers. sing. pres. ind. pass. καίω
Καῖν, ὅ, Cain, pr. name, indecl.
καινά, nom. and acc. pl. neut. καινός
καιναῖς, dat. pl. fem. id.
Καϊνάν, ὅ, Cainan, pr. name, indecl.
I. Cainan, son of Enos, Lu. 3. 37.
II. Cainan, son of Arphaxad, Lu. 3. 36.
καινή, nom. sing. fem. καινός
καινήν, acc. sing. fem. id.
καινῆς, gen. sing. fem. id.

καινόν, acc. sing. masc. καινός
καινόν, nom. and acc. sing. neut. id.

καινός], ἡ, ὅν, (§ 7. tab. F. a) new, recently
made, Mat. 9. 17; Mar. 2. 22; new in
species, character, or mode, Mat. 26.
28, 29; Mar. 14. 24, 25; Lu. 22. 20; Jno.
13. 34; 2 Co. 5. 17; Gal. 6. 15; Ep. 2. 15;
4. 24; 1 Jno. 2. 7; Re. 3. 12, et al.;
novel, strange, Mar. 1. 27; Ac. 17. 19;
new to the possessor, Mar. 16. 17; un-
heard of, unusual, Mar. 1. 27; Ac. 17. 19;
met. renovated, better, of higher excel-
lence, 2 Co. 5. 17; Re. 5. 9, et al.

καινότερος, α, ον, (§ 8. rem. 4) com-
parat. of preced. newer, more recent; but
used for the positive, new, novel, Ac.
17. 21.

καινότης, τητος, ἡ, (§ 4. rem. 2. c)
newness, Ro. 6. 4; 7. 6.

καινότερον,⁴ acc. sing. neut. καινότερος
καινότερος], α, ον καινός
καινότης], τητος, ἡ id.
καινότητι, dat. sing. καινότης
καινοῦ, gen. sing. neut. καινός
καινούς, acc. pl. masc. id.
καινῶ, dat. sing. neut. id.
καίόμεναι, nom. sing. fem. part. pres. pass. καίω
καιομένη, nom. sing. fem. part. pres. pass. id.
καιομένη, dat. sing. fem. part. pres. pass. id.
καιομένην, acc. sing. fem. part. pres. pass. id.
καίομενοι, nom. pl. masc. part. pres. pass. id.
καίομενον, nom. sing. neut. part. pres. pass. id.
καίόμενος, nom. sing. masc. part. pres. pass. id.
καίονσι, 3 pers. pl. pres. ind. act. id.
καίπερ, (καί & περ) though, although; Phi. 3. 4;
Re. 17. 8, et al.

καιροί, nom. pl. καιρός
καιροῖς, dat. pl. id.
καιρόν, acc. sing. id.

καιρός, οὔ, ὅ, (§ 8. tab. C. a) pr. fitness, propor-
tion, suitability; a fitting situation, suit-
able place, 1 Pe. 4. 17; a limited period of
time marked by a suitability of circum-
stances, a fitting season, 1 Co. 4. 5; 1 Ti.
2. 6; 6. 15; Tit. 1. 3; opportunity, Ac.
24. 25; Gal. 6. 10; He. 11. 15; a limited

period of time marked by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3; Lu. 12. 56; 21. 8; 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18; Mar. 1. 15; Lu. 21. 24; 1 Thes. 5. 1, et al.; a season in ordinary succession, equivalent to ὥρα, Mat. 13. 30; Ac. 14. 17, et al.; in N.T. a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25; Lu. 13. 1, et al.

καιροῦ, gen. sing. καιρός
καιρούς, acc. pl. id.
καιρῷ, dat. sing. id.
καιρῶν, gen. pl. id.
Καῖσαρ], ὄρος, ὁ, (§ 4. rem. 2. f) *Cæsar*, pr. name.
Καίσαρα, acc. Καῖσαρ
Καίσαρι, dat. id.
Καισάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Cæsarea.

I. *Cæsarea Philippi*, Mat. 16. 13; Mar. 8. 27.

II. *Cæsarea Augusta*, Ac. 8. 40, et al.

Καισαρεία, dat. Καισάρεια
Καισαρείαν, acc. id.
Καισαρείας, gen. id.
Καῖσαρος, gen. Καῖσαρ
καίτοι, (καί & enclitic τοι) and yet, though, although.

καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2; Ac. 14. 17; 17. 27.

καίω], fut. καύσω, aor. 1, pass. ἐκαύθην, (§ 35. rem. 3) to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; met. to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6; 1 Co. 13. 3.

καῦμα, ατος, τό, (§ 4. tab. D. c) heat, scorching or burning heat, Re. 7. 16; 16. 9.

καυματίζω, fut. ἴσω, (§ 26. rem. 1) to scorch, burn, Mat. 13. 6; Mar. 4. 6; Re. 16. 8, 9. L.G.

καύσας, εως, ἡ, (§ 5. tab. E. c) burning, being burned, He. 6. 8.

καυσόμαι, οῦμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L.G.

καύσων, υνος, ὁ, (§ 4. rem. 2. e) fer-

vent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurus, Ja. 1. 11.

καυτηριάζω, fut. ἄσω, (§ 26. rem. 1) perf. pass. κεκαυτηριάσμαι, (καυτήριον, an instrument for branding, fr. καίω) to cauterise, brand; pass. met. to be branded with marks of guilt, or, to be seared into insensibility, 1 Ti. 4. 2.

κακά, nom. and acc. pl. neut. κακός
κακαί, nom. pl. fem. id.
κάκει, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.
κάκειθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1; Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

κάκεινα, nom. and acc. pl. neut. κακείνος
κακείνοι, nom. pl. masc. id.
κακείνοις, dat. pl. masc. id.
κακείνων, acc. sing. masc. id.
κακείνος, εῖνη, εῖνο, (by crasis for καί ἐκείνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

κακείνους, acc. pl. masc. κακείνους
κακήν, acc. sing. fem. κακός
κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακίᾳ, dat. sing. κακία
κακίαν, acc. sing. id.
κακίας, gen. sing. id.
κακοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κακός & ἥθος) disposition for mischief, malignity.

κακοηθείας, ἡ gen. sing. κακοήθεια
κακοί, nom. pl. masc. κακός
κακολογέω, ῶ], fut. ἤσω, (§ 16. tab. P) (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39; Ac. 19. 9; to address with offensive language, to treat with disrespect, condemn, Mat. 15. 4; Mar. 7. 10.

κακολογῆσαι, aor. 1, infin. κακολογῶν
κακολογούντες, nom. pl. masc. part. pres. . . . id.
κακολογῶν, nom. sing. masc. part. pres. . . . id.
κακόν, nom. and acc. sing. neut. κακός

κακοπαθεῖ, 3 pers. sing. pres. ind. . . . κακοπαθῆναι
κακοπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακοπαθείας,* gen. sing. . . . κακοπάθεια
κακοπαῖν, ω], fut. ἴσω, (§ 16. tab. P) (κακός & πᾶσχω) to suffer evil or afflictions, 2 Ti. 2. 9; to be vexed, troubled, dejected, Ja. 5. 13; in N.T. to show endurance in trials and afflictions, 2 Ti. 2. 3.

κακοπάθεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a state of suffering, affliction, trouble; in N.T. endurance in affliction, Ja. 5. 10.

κακοπάθον, 2 pers. sing. aor. 1, imper. κακοπαθεῖν
κακοπαθῶ, 1 pers. sing. pres. ind. . . . id.
κακοποιέω, ω], fut. ἴσω, (§ 16. tab. P) (κακός & ποιέω) to cause evil, injure, do harm, Mar. 3. 4; Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17.

κακοποιός, οὗ, ὁ, ἡ, (§ 7. rem. 2) an evil-doer, 1 Pe. 2. 12, et al.; a malefactor, criminal, Jno. 18. 30.

κακοποιῆσαι, aor. 1, infin. . . . κακοποιέω
κακοποιός, οὗ, ὁ, ἡ id.
κακοποιοῦντας, acc. pl. masc. part. pres. . . . id.
κακοποιών, nom. sing. masc. part. pres. . . . id.
κακοποιών, gen. pl. . . . κακοποιός

κακός, ἡ, ὄν, (§ 7. tab. F. a) bad, of a bad quality or disposition, worthless, corrupt, depraved, Mat. 21. 41; 24. 48; Mar. 7. 21; wicked, criminal, morally bad; τὸ κακόν, evil, wickedness, crime, Mat. 27. 23; Ac. 23. 9; malediction, 1 Pe. 3. 10; mischievous, harmful, baneful; τὸ κακόν, evil, mischief, harm, injury, Tit. 1. 12; afflictive; τὸ κακόν, evil, misery, affliction, suffering, Lu. 16. 25.

κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) malice, malignity, Ro. 1. 29; Ep. 4. 31; wickedness, depravity, Ac. 8. 22; 1 Co. 5. 8; in N.T. evil, trouble, calamity, Mat. 6. 34.

κακῶς, ω, fut. ὤσω, aor. 1, ἐκάκωσα, (§ 20. tab. T) to maltreat, cause evil to, oppress, Ac. 7. 6, 19; 12. 1; 18. 10; 1 Pe. 3. 13; in N.T. to render ill-disposed, to embitter, Ac. 14. 2.

κακῶς, adv. ill, badly; physically ill,

sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, criminally, Jno. 18. 23; amiss, Ja. 4. 3.

κάκωσις, εως, ἡ, (§ 5. tab. E. c) ill-treatment, affliction, misery, Ac. 7. 34.

κακοῦ, gen. sing. neut. . . . κακός
κακοῦργοι, nom. pl. masc. . . . κακοῦργος
κακοῦργος], ου, ὁ, ἡ, (§ 7. rem. 2) (κακός & ἔργον) an evil-doer, malefactor, criminal, Lu. 23. 32, 33, 39; 2 Ti. 2. 9.

κακοῦργος, acc. pl. masc. . . . κακοῦργος
κακοῦργων, gen. pl. . . . id.
κακοῦς, acc. pl. masc. . . . κακός
κακουχέω, ω], fut. ἴσω, (§ 16. tab. P) (κακός & ἔχω) to maltreat, afflict, harass; pass. to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.

κακουχόμενοι, nom. pl. masc. part. pres. pass. κακουχέω
κακουχομένων, gen. pl. part. pres. pass. . . . id.
κακῶς, ω], fut. ὤσω, (§ 20. tab. T) . . . κακός
κακῶν, gen. pl. . . . id.
κακῶς, adv. . . . id.
κακῶσαι, aor. 1, infin. act. . . . κακῶ
κάκωσις, acc. sing. . . . κάκωσις
κάκωσις], εως, ἡ, (§ 5. tab. E. c) . . . κακός
κακῶσονται, 3 pers. pl. fut. ind. act. . . . κακῶ
κακῶσων, nom. sing. masc. part. fut. act. . . . κακῶ
καλά, nom. and acc. pl. neut. . . . καλός
καλάμη], ης, ἡ, (§ 2. tab. B. a) the stalk of grain, straw, stubble. (ᾶ).

καλάμην,* acc. sing. . . . καλάμη
κάλαμον, acc. sing. . . . κάλαμος
κάλαμος, ου, ὁ, (§ 3. tab. C. a) a reed, cane, Mat. 11. 7; 12. 20; Lu. 7. 24; a reed in its various appliances, as, a wand, a staff, Mat. 27. 29, 30, 48; Mar. 15. 19, 36; a measuring-rod, Re. 11. 1; a writer's reed, 3 Jno. 13.

καλάμου, gen. sing. . . . κάλαμος
καλάμω, dat. sing. . . . id.
καλεῖ, 3 pers. sing. pres. ind. act. . . . καλέω
κάλει, 2 pers. sing. pres. imper. act. . . . id.
καλεῖν, pres. infin. act. . . . id.
καλείσθαι, pres. inf. pass. (§ 17. tab. Q) . . . id.
καλεῖται, 3 pers. sing. pres. ind. pass. . . . id.
καλεῖτε, 2 pers. pl. pres. ind. act. . . . id.

καλέσαι, aor. 1, infin. act.	καλέω
καλέσαντα, acc. sing. masc. part. aor. 1, act.	id.
καλέσαντες, nom. pl. masc. part. aor. 1, act.	id.
καλέσαντι, dat. sing. masc. part. aor. 1, act.	id.
B. Ln.	
Rec. Gr. Sch. Tdf. om. (Col. 1. 12)	
καλέσαντος, gen. sing. masc. part. aor. 1, act.	id.
καλέσας, nom. sing. masc. part. aor. 1, act.	id.
καλέσατε, 2 pers. pl. aor. 1, imper. act.	id.
καλέσεις, 2 pers. sing. fut. act. (§ 22. rem. 1)	id.
καλέσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
κάλεσον, 2 pers. sing. aor. 1, imper. act.	id.
καλέσουσι, 3 pers. pl. fut. ind. act.	id.
καλέσω, 1 pers. sing. fut. ind. act.	id.

καλέω, ὦ], fut. ἔσω, perf. κέκληκα, aor 1, ἐκάλεσα, perf. pass. κέκλημαι, aor. 1, pass. ἐκλήθην, (§ 22. rem. 1. 4) *to call, call to*, Jno. 10. 3; *to call into one's presence, send for a person*, Mat. 2. 7; *to summon*, Mat. 2. 15; 25. 14, et al.; *to invite*, Mat. 22. 9, et al.; *to call to the performance of a certain thing*, Mat. 9. 13; He. 11. 8, et al.; *to call to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24; 1 Co. 1. 9; 7. 18, et al.; *to call to an office or dignity*, He. 5. 4; *to name, style*, Mat. 1. 21, et al.; pass. *to be styled, regarded*, Mat. 5. 9, 19, et al.

κλήσις, εως, ἡ, (§ 5. tab. E. c) *a call, calling, invitation*; in N.T. *the call or invitation to the privileges of the Gospel*, Ro. 11. 29; Ep. 1. 18, et al.; *the favour and privilege of the invitation*, 2 Thes. 1. 11; 2 Pe. 1. 10; *the temporal condition in which the call found a person*, 1 Co. 1. 26; 7. 20.

κλητός, ἡ, ὄν, (§ 7. tab. F. a) *called, invited*; in N.T. *called to privileges or functions*, Mat. 20. 16; 22. 14; Ro. 1. 1, 6, 7; 1 Co. 1. 1, 2, et al.

καλή, dat. sing. fem.	καλός
καλήν, acc. sing. fem.	id.
καλῆς, gen. sing. fem.	id.
καλλιέλαιον,* acc. sing.	καλλιέλαιος
καλλιέλαιος], ου, δ, ἡ, (§ 7. rem. 2) (κάλλος & ἔλαιον) pr. adj. <i>productive of good oil</i> ; as subst. <i>a cultivated olive tree</i> .	

κάλλιον, ^b adv.	καλλίων
καλλίων], ονος, δ, ἡ, (§ 8. rem. 2)	καλός
καλοδιδάσκαλος], ου, δ, ἡ, (§ 7. rem. 2) (καλός & διδάσκαλος) <i>teaching what is good, a teacher of good</i> . N.T.	
καλοδιδασκάλους, ^c acc. pl. fem.	καλοδιδάσκαλος
καλοί, nom. pl. masc.	καλός
καλοῖς, dat. pl. masc. and neut.	id.
καλόν, acc. sing. masc. and nom. and acc. neut.	id.
καλοποιέω, ὦ], fut. ἤσω, (§ 16. tab. P) (καλός & ποιέω) <i>to do well, do good</i> . LXX.	
καλοποιούντες, ^d nom. pl. masc. part. pres.	καλοποιέω

καλός, ἡ, ὄν, (§ 7. tab. F. a) pr. *beautiful; good, of good quality or disposition; fertile, rich*, Mat. 13. 8, 23; *useful, profitable*, Lu. 14. 34; καλόν ἐστι, *it is profitable, it is well*, Mat. 18. 8, 9; *excellent, choice, select, goodly*, Mat. 7. 17, 19; καλόν ἐστι, *it is pleasant, delightful*, Mat. 17. 4; *just, full measure*, Lu. 6. 38; *honourable, distinguished*, Ja. 2. 7; *good, possessing moral excellence, worthy, upright, virtuous*, Jno. 10. 11, 14; 1 Ti. 4. 6; τὸ καλόν & τὸ καλὸν ἔργον, *what is good and right, a good deed, rectitude, virtue*, Mat. 5. 16; Ro. 7. 18, 21; *right, duty, propriety*, Mat. 15. 26; *benefit, favour*, Jno. 10. 32, 33, et al.

καλλίων, ονος, δ, ἡ, (§ 8. rem. 2) *better*; neut. κάλλιον, as an adv. *full well*, Ac. 25. 10.

καλῶς, adv. *well, rightly, suitably, with propriety, becomingly*, 1 Co. 7. 37; 14. 17; Gal. 4. 17; 5. 7, et al.; *truly, justly, correctly*, Mar. 12. 32; Lu. 20. 39; Jno. 4. 17, et al.; *appositely*, Mat. 15. 7; Mar. 7. 6; *becomingly, honourably*, Ja. 2. 3; *well, effectually*, Mar. 7. 9, 37, et al.; καλῶς εἰπεῖν, *to speak well, praise, applaud*, Lu. 6. 26; καλῶς ἔχειν, *to be convalescent*, Mar. 16. 18; καλῶς ποιεῖν, *to do good, confer benefits*, Mat. 5. 44; 12. 12; *to do well, act virtuously*, Phi. 4. 14, et al.

καλοῦ, gen. sing. neut.	καλός
καλουμένη, nom. sing. fem. part. pres. pass.	καλέω
καλουμένη, dat. sing. fem. part. pres. pass.	id.
καλουμένην, acc. sing. fem. part. pres. pass.	id.

καλουμένης, gen. sing. fem. part. pres. pass. . . καλέω
 καλούμενον, acc. sing. masc. part. pres. pass. . . id.
 καλούμενος, nom. sing. masc. part. pres. pass. . . id.
 καλουμένου, gen. sing. masc. part. pres. pass. . . id.
 καλούνται, 3 pers. pl. pres. ind. pass. . . id.
 καλούντος, gen. sing. masc. part. pres. act. . . id.
 καλούς, acc. pl. masc. καλός
 Καλούς Διμένες,* acc. of Καλοὶ Διμένες, Fair
 Havens, a harbour of Crete.

καλοῦσα, nom. sing. fem. part. pres. act. . . καλέω
 κάλυμμα, atos, τό, (§ 4. tab. D. c) . . . καλύπτω
 καλύπτει, 3 pers. sing. pres. ind. act. . . id.
 καλύπτεσθαι, pres. infin. pass. . . id.

καλύπτω], fut. ψω, (§ 23. rem. 1) aor. 1,
 ἐκάλυψα, perf. pass. κεκάλυμμαι, to
 cover, Mat. 8. 24; Lu. 8. 16; 23. 30; to
 hide, conceal, Mat. 10. 26; 2 Co. 4. 3;
 met. to cover, throw a veil of oblivion
 over, Ja. 5. 20; 1 Pe. 4. 8.

κάλυμμα, atos, τό, (§ 4. tab. D. c)
 a covering; a veil, 2 Co. 3. 13; met. a
 veil, a blind to spiritual vision, 2 Co.
 3. 14, 15, 16.

καλύψατε, 2 pers. pl. aor. 1, imper. act. . . καλίπτω
 καλύψει, 3 pers. sing. fut. ind. act. . . id.
 καλῶ, dat. sing. neut. καλός
 καλῶν, gen. pl. id.
 καλῶν, nom. sing. masc. part. pres. act. . . καλέω
 καλῶς, adv. καλός
 κάμῃ, (καὶ ἐμέ) see κάγώ.
 κάμηλον, acc. sing. κάμηλος
 κάμηλος], ου, ὅ, ἡ, a camel, (Heb. חמל) Mat. 3. 4;
 23. 24, et al.

καμήλου, gen. sing. κάμηλος
 κάμητε, 2 pers. pl. aor. 2, subj. (§ 27. rem. 2. d) κάμνω
 κάμινον, acc. sing. κάμινος
 κάμινος], ου, ἡ, (§ 3. tab. C. b) a furnace, oven,
 kiln, Mat. 13. 42, 50; Re. 1. 15; 9. 2.
 καμίνου, gen. sing. κάμινος
 καμίνω, dat. sing. id.
 καμύνω], fut. ὕσω, aor. 1, ἐκάμνυσα, (§ 13.
 tab. M) (contr. for καταμύνω, fr. κατά &
 μύνω) to shut, close the eyes, Mat. 13. 15;
 Ac. 28. 27.

κάμνοντα, acc. sing. masc. part. pres. . . κάμνω

κάμνω], fut. καμοῦμαι, perf. κέκμηκα, aor. 2,

ἐκάμουν, (§ 27. rem. 2. d) pr. to tire with exertion,
 labour to weariness; to be wearied, tired
 out, exhausted, He. 12. 3; Re. 2. 3; to
 labour under disease, be sick, Ja. 5. 15.

κάμοι, (καὶ ἐμοί) see κάγώ.

κάμπτω, fut. ψω, (§ 23. rem. 2) aor. 1, ἔκαμψα,
 trans. to bend, inflect the knee, Ro. 11. 4;
 Ep. 3. 14; intrans. to bend, bow, Ro. 14. 11;
 Phi. 2. 10.

κάμψει, 3 pers. sing. fut. ind. . . κάμπτω
 κάμψη, 3 pers. sing. aor. 1, subj. . . id.

κάν, (by crasis for καὶ ἐάν) and if, Mar. 16. 18;
 also if, Mat. 21. 21; even if, if even, al-
 though, Jno. 10. 38; if so much as, He.
 12. 20; also in N.T. simply equivalent to
 καὶ as a particle of emphasis, by a pleo-
 nasm of εἴ, at least, at all events, Mar.
 6. 56; Ac. 5. 15; 2 Co. 11. 16.

Κανᾶ, ἡ, indecl. Cana, a town of Galilee.

Καναναῖος, ου, ὁ, (§ 3. tab. C. a) a Canaanite,
 Al. Ln.

Κανανίτης, R. Gr. Sch. Tdf. (Mat. 10. 4)

Καναναῖον, acc.—Al. Ln. } Καναναῖος
 Κανανίτην, R. Gr. Sch. Tdf. (Mar. 3. 18) }
 Κανανίτης, acc. Κανανίτης
 Κανανίτης, ου, ὁ, (§ 2. tab. B. c) (Aram. ܢܨܝܬܐ
 from the Heb. נְצִיט, to be zealous) Ca-
 naniite, i.e. ζηλωτής, zealot, Mat. 10. 4;
 Mar. 3. 18; coll. Lu. 6. 15, and Ac.
 1. 13.

Κανδάκη], ης, ἡ, (§ 2. tab. B. a) Candace, pr. name.

Κανδάκης, ὁ, gen. Κανδάκη

κανόνα, acc. sing. κανών

κανόνι, dat. sing. id.

κανόνος, gen. sing. id.

κανών], ὄνος, ὁ, (§ 4. rem. 2. e) (κάννα or κἀνη,
 a cane) a measure, rule; in N.T. prescribed
 range of action or duty, 2 Co. 10. 13,
 15, 16; met. rule of conduct or doctrine,
 Gal. 6. 16; Phi. 3. 16.

Καπερναούμ, ἡ, indecl. Capernaum, a city of Galilee.

καπηλεύοντες, nom. pl. masc. part. pres. . . καπηλεύω

καπηλεύω], fut. εὔσω, (§ 13. tab. M) pr. to be
 κάπηλος, a retailer, to huckster; to ped-
 dle with; to deal paltrily with, or, to cor-
 rupt, adulterate.

καπνόν, acc. sing. καπνός

καπνός, ου, ὁ, (§ 3. tab. C. a) *smoke*, Ac. 2. 19; Re. 8. 4, et al.

καπνοῦ, gen. sing. καπνός

Καππαδοκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Cappadocia, a district of Asia Minor.

Καππαδοκίαν, acc. Καππαδοκία

Καππαδοκίας, gen. id.

καρδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (καρ, idem) *the heart; the heart*, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37; Phi. 1. 7, et al.; *the heart*, as the seat of intellect, Mat. 13. 15; Ro. 1. 21, et al.; *the heart*, as the inner and mental frame, Mat. 5. 8; Lu. 16. 15; 1 Pe. 3. 4, et al.; *the conscience*, 1 Jno. 3. 20, 21; *the heart, the inner part, middle, centre*, Mat. 12. 40, et al.

καρδία, dat. sing. καρδία

καρδίαί, nom. pl. id.

καρδίας, dat. pl. id.

καρδίαν, acc. sing. id.

καρδίας, gen. sing. and acc. pl. id.

καρδιογνώστα, voc. sing. (§ 2. rem. 6) καρδιογνώστης

καρδιογνώστης, ου, ὁ, (§ 2. tab. B. c) καρδία & γινώσκω) *heart-knower, searcher of hearts*, Ac. 1. 24; 15. 8. N.T.

καρδιῶν, gen. pl. καρδία

καρπόν, acc. sing. καρπός

καρπός, ου, ὁ, (§ 3. tab. C. a) *fruit*, Mat. 3. 10; 21. 19, 34; from the Heb. καρπός κοι- λίας, *fruit of the womb, offspring*, Lu. 1. 42; καρπός ὀσφύος, *fruit of the loins, offspring, posterity*, Ac. 2. 30; καρπός χειλέων, *fruit of the lips, praise*, He. 13. 15; met. *conduct, actions*, Mat. 3. 8; 7. 16; Ro. 6. 22; *benefit, profit, emolu- ment*, Ro. 1. 13; 6. 21; *reward*, Phi. 4. 17, et al.

Κάρπος], ου, ὁ, *Carus*, pr. name.

καρποῦ, gen. sing. καρπός

καρπούς, acc. pl. id.

καρποφορεῖ, 3 pers. sing. pres. ind. καρποφορέω

καρποφορέω, ὦ], fut. ἦσω, aor. 1, ἐκαρποφόρησα,

(§ 16. tab. P) (καρπός & φορέω, fr. φέρω) *to bear fruit, yield*, Mar. 4. 28;

met. *to bring forth the fruit of action or conduct*, Mat. 13. 23; Ro. 7. 5; mid. *to*

expand by fruitfulness, to develop itself by success, Col. 1. 6.

καρποφόρος, ου, ὁ, ἡ, (§ 7. rem. 2)

fruitful, adapted to bring forth fruit, Ac.

14. 17.

καρποφορῆσαι, aor. 1, infin. καρποφορέω

καρποφορῶμεν, 1 pers. pl. aor. 1, subj. id.

καρποφορούμενον, nom. s. neut. pt. pres. mid. id.

καρποφοροῦντες, nom. pl. masc. part. pres. id.

καρποφόρος], ου, ὁ, ἡ, (§ 7. rem. 2) id.

καρποφόρους, acc. pl. masc. καρπόφορος

καρποφοροῦσι, 3 pers. pl. pres. ind. καρποφορέω

Κάρπω, dat. Κάρπος

καρπῶν, gen. pl. καρπός

καρτερέω, ὦ], fut. ἦσω, aor. 1, ἐκαρτέρησα, (§ 16.

tab. P) (καρτερός, by metath. fr. κράτος)

to be stout; to endure patiently, bear up

with fortitude, He. 11. 27.

κάρφος, εος, τό, (§ 5. tab. E. b) (κάρφω, *to shrivel*)

any small dry thing, as chaff, stubble,

splinter, mote, etc.; Mat. 7. 3, 4, 5; Lu.

6. 41, 42.

κατ' by apostrophe for κατά.

ΚΑΤΑ, prep., with a genitive, *down from, adown,*

Mat. 8. 32; *down upon, upon*, Mar. 14. 3;

Ac. 27. 14; *down into; κατά βάθους,*

profound, deepest, 2 Co. 8. 2; *down over,*

throughout a space, Lu. 4. 14; 23. 5; *con-*

cerning, in cases of pointed allegation,

1 Co. 15. 15; *against*, Mat. 12. 30, et al.;

by, in oaths, Mat. 26. 63, et al.; *with an*

acc. of place, in the quarter of; about,

near, at, Lu. 10. 32; Ac. 2. 10; *through-*

out, Lu. 8. 39; *in*, Ro. 16. 5; *among*, Ac.

21. 21; *in the presence of*, Lu. 2. 31; *in*

the direction of, towards, Ac. 8. 26; Phi.

3. 14; *of time, within the range of; dur-*

ing, in the course of, at, about, Ac. 12. 1;

27. 27; *distributively, κατ' οἶκον, by*

houses, from house to house, Ac. 2. 46;

κατὰ δύο, *two and two*, 1 Co. 14. 27;

κατ' ἡμέραν, *daily*, Mat. 26. 55, et al.;

trop., *according to, conformably to, in pro-*

portion to, Mat. 9. 29; 25. 15; *after the*

fashion or likeness of, He. 5. 6; *in virtue*

of, Mat. 19. 3; *as respects*, Ro. 1. 3; Ac.

25. 14; He. 9. 9.

κατάβα, 2 pers. sing. aor. 2, imper. (§ 31. rem. 1. d) Att.
for κατάβηθι καταβαίνω
καταβαίνει, 3 pers. sing. pres. ind. id.
καταβαίνειν, pres. infin. id.
καταβαινέτω, 3 pers. sing. pres. imper. id.
καταβαίνον, nom. and acc. sing. neut. part. pres. id.
καταβαίνοντα, acc. sing. masc. part. pres. id.
καταβαίνοντας, acc. pl. masc. part. pres. id.
καταβαίνοντες, nom. pl. masc. part. pres. id.
καταβαίνοντος, gen. sing. masc. part. pres. id.
καταβαινόντων, gen. pl. masc. part. pres. id.
καταβαίνουσα, nom. sing. fem. part. pres. id.
καταβαίνουσαν, acc. sing. fem. part. pres. id.
καταβαίνω], (§ 37. rem. 1) fut. βήσομαι, aor. 2,
κατέβην, imper. κατάβηθι, & κατάβα,
perf. καταβέβηκα, (κατά & βαίνω) to
come or go down, descend, Mat. 8. 1; 17. 9;
to lead down, Ac. 8. 26; to come down,
fall, Mat. 7. 25, 27, et al.; to be let down,
Ac. 10. 11; 11. 5.
κατάβασις, εως, ἡ, (§ 5. tab. E. c)
the act of descending; a way down, descent,
Lu. 19. 37.
καταβαίνων, nom. sing. masc. part. pres. καταβαίνω
καταβαλλόμενοι, nom. pl. masc. part. pres.
pass. and mid. καταβάλλω
καταβάλλω], fut. βαλῶ, (§ 27. rem. 1, b) (κατά
& βάλλω) to cast down, Re. 12. 10; to
prostrate, 2 Co. 4. 9; mid. to lay down,
lay a foundation, He. 6. 1.
καταβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.
a casting down; laying the foundation,
foundation; beginning, commencement, Mat.
13. 35; 25. 34, et al.; conception in the
womb, He. 11. 11.
καταβάν, acc. sing. neut. part. aor. 2 καταβαίνω
καταβάντες, nom. pl. masc. part. aor. 2 id.
καταβάντι, dat. sing. masc. part. aor. 2 id.
καταβάντος, gen. sing. masc. part. aor. 2—
Al. Ln. } id.
καταβάντι, Rec. Gr. Sch. Tdf. (Mat. 8. 1)
καταβαρέω, ῶ], fut. ἤσω, (§ 16. tab. P) (κατά &
βαρέω) pr. to weigh down; met. to bur-
den, be burdensome to, 2 Co. 12. 16. L.G.
καταβαρυνόμενοι, nom. pl. masc. part. pres. }
pass.—Al. Ln. Tdf. } καταβαρύνω
βεβαρηνμένοι, Rec. Gr. Sch. (Mar. 14. 40)
καταβαρύνω], v.t. to weigh down, depress.

καταβάς, nom. sing. masc. part. aor. 2 καταβαίνω
καταβάσει,* dat. sing. καταβασίς
κατάβασις], εως, ἡ, (§ 5. tab. E. c) καταβαίνω
καταβάτω, 3 pers. sing. aor. 2, imper. id.
καταβέβηκα, 1 pers. sing. perf. ind. id.
καταβεβηκότες, nom. pl. masc. part. perf. id.
καταβῆ, 3 pers. sing. aor. 2, subj. id.
κατάβηθι, 2 pers. sing. aor. 2, imper. id.
καταβῆναι, aor. 2, infin. id.
καταβήσεται, 3 pers. sing. fut. (§ 37. rem. 1) id.
καταβήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. }
Tdf. id.
καταβιβασθήσῃ, R. Gr. Sch. (Mat. 11. 23) }
καταβιβάζω], fut. άσω, (§ 26. rem. 1) (κατά &
βιβάζω) to cause to descend, bring or
thrust down, Mat. 11. 23; Lu. 10. 15.
καταβιβασθήσῃ, 2 pers. sing. fut. pass. καταβιβάζω
κατβολή, ἡς, ἡ, (§ 2. tab. B. a) καταβάλλω
καταβολήν, acc. sing. καταβολή
καταβολῆς, gen. sing. id.
καταβραβεύετω,* 3 pers. sing. pres. imper. καταβραβεύω
καταβραβεύω], fut. εύσω, (§ 13. tab. M) (κατά &
βραβεύω) pr. to give an unfavourable
decision as respects a prize, to disappoint
of the palm; hence, to make a victim of
practices, to overreach.
καταγᾶγειν, aor. 2, inf. act. (§ 13. rem. 7. d) κατάγω
κατάγῃ, 3 pers. sing. aor. 2, subj. act. id.
καταγάγῃς, 2 pers. sing. aor. 2, subj. act. id.
καταγόντες, nom. pl. masc. part. aor. 2, act. id.
καταγᾶγον, nom. sing. masc. part. aor. 2, act. id.
καταγγελεύς,* εως, ὁ, (§ 5. tab. E. d) καταγγέλλω
καταγγέλλειν, pres. infin. act. id.
καταγγέλλεται, 3 pers. sing. pres. ind. pass. id.
καταγγέλλετε, 2 pers. pl. pres. ind. act. id.
καταγγέλλομεν, 1 pers. pl. pres. ind. act. id.
καταγγέλλουσι, 3 pers. pl. pres. ind. act. id.
καταγγέλλουσι, dat. pl. masc. part. pres. act. id.
καταγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) aor. 2,
pass. κατηγγέλην, (§ 27. rem. 4. a)
(κατά & ἀγγέλλω) to announce, pro-
claim, Ac. 13. 38; in N.T. to laud, cele-
brate, Ro. 1. 8.
καταγγελεύς, εως, ὁ, (§ 5. tab. E. d)
one who announces anything, a proclaimer,
publisher, Ac. 17. 18: equivalent to κα-
τάγγελος. N.T.
καταγγέλλων, nom. sing. masc. part. pres. καταγγέλλω

καταγελᾶω, ᾧ], fut. ἄσω, ἄσομαι, (§ 22. rem. 2) (κατά & γελᾶω) *to deride, jeer*, Mat. 9. 24; Mar. 5. 40; Lu. 8. 53.

καταγινώσκω, 3 pers. sing. pres. subj. act. καταγινώσκω καταγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (κατά & γινώσκω) *to determine against, condemn, blame, reprehend*, Gal. 2. 11; 1 Jno. 3. 20, 21.

κατάγνυμι, or -ῖν], fut. κατάξω, & κατεάξω, aor. 1, κατέαξα, aor. 2, pass. κατεάγην, (ᾱ) (§ 36. rem. 5) (κατά & ἄγνυμι, *to break*) *to break in pieces, crush, break in two*, Mat. 12. 20; Jno. 19. 31, 32, 33.

κατάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, κατήγαγον, (§ 13. rem. 7. d) (κατά & ἄγω) *to lead, bring, or conduct down*, Ac. 9. 30; 22. 30; 23. 15, 20, 28; *to bring a ship to land*; pass. κατάγομαι, aor. 1, κατήχθην, *to come to land, land, touch*, Lu. 5. 11, et al.

καταγωνίζομαι], fut. ἴσομαι, aor. 1, κατηγωνισάμην, (§ 26. rem. 1) (κατά & αγωνίζομαι) *to subdue, vanquish, conquer*, He. 11. 33. L.G.

καταδέω], fut. ἥσω, (§ 35. rem. 1) (κατά & δέω) *to bind down; to bandage a wound*, Lu. 10. 34.

κατάδηλον, nom. sing. neut. κατάδηλος κατάδηλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (κατά & δηλος) *quite manifest or evident*.

καταδικάζετε, 2 pers. pl. pres. imper. act. καταδικάζω καταδικάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & δικάζω) *to give judgment against, condemn*, Mat. 12. 7, 37; Lu. 6. 37; Ja. 5. 6.

καταδικασθήσῃ, 2 pers. sing. fut. pass. καταδικάζω καταδικασθήτε, 2 pers. pl. aor. 1, subj. pass. id. καταδίκη], ης, ἡ, (§ 2. tab. B. a) (κατά & δίκη) *condemnation, sentence of condemnation*, v.g. (ῖ).

καταδίκην, acc. sing.—A. B. C. Ln. Tdf. } καταδίκη δίκην, Rec. Gr. Sch. (Ac. 25. 15)

καταδιώκω], fut. ξω, (§ 23. rem. 1. b) (κατά & διώκω) *to follow hard upon; to track, follow perseveringly*, Mar. 1. 36.

καταδουλοῖ, 3 pers. sing. pres. ind. act. καταδουλώω καταδουλώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (κατά & δουλώω) *to reduce to absolute servitude, make a slave of*, 2 Co. 11. 20; Gal. 2. 4.

καταδουλώσουσι, 3 pers. pl. fut. ind.—Al. Ln. } Sch. Tdf. } καταδουλώω καταδουλώσονται, Rec. Gr. (Gal. 2. 4)

καταδουλώσονται, 3 pers. pl. aor. 1, subj. mid. id. καταδυναστευομένους, acc. pl. masc. part. pres. pass. καταδυναστεύω

καταδυναστεύουσι, 3 pers. pl. pres. ind. act. id. καταδυναστεύω], fut. εῖσω, (§ 13. tab. M) (κατά & δυναστεύω, *to rule, reign*) *to tyrannise over, oppress*, Ac. 10. 38; Ja. 2. 6.

κατάθεμα, ατος, τό, (§ 4. tab. D. c)—Gr. Sch. Tdf. } κατατίθημι κατανάθεμα, Rec. (Re. 22. 3). . . . }

καταθεματίζειν, pres. infin.—Gr. Sch. Tdf. } id. καταναθεματίζειν, Rec. (Mat. 26. 74)

καταθεματίζω], fut. ἴσω, (§ 26. rem. 1) id.

καταθέσθαι, aor. 2, inf. mid. (§ 28. tab. W) id.

καταισχύνει, 3 pers. sing. pres. ind. act. καταισχύνω

καταισχύνετε, 2 pers. pl. pres. ind. act. id.

καταισχύνῃ, 3 pers. sing. pres. subj. act. id.

καταισχυνθή, 3 pers. sing. aor. 1, subj. pass. id.

καταισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.

καταισχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.

καταισχυνθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

καταισχύνω], fut. ὑνῶ, (§ 27. rem. 1. a) (κατά & αἰσχύνω) *to shame, put to shame, put to the blush*, 1 Co. 1. 27; pass. *to be ashamed, be put to the blush*, Lu. 13. 17; *to dishonour, disgrace*, 1 Co. 11. 4, 5; from the Heb. *to frustrate, disappoint*, Ro. 5. 5; 9. 33.

κατακαίσεται, 3 pers. sing. fut. 2, pass. κατακαίω

κατακαίεται, 3 pers. sing. pres. ind. pass. id.

κατακαίονται, 3 pers. pl. pres. ind. pass.—D. } κατακαίεται, Rec. Ln. } id. καίεται, Tdf. (Mat. 13. 40) . . . }

κατακαίω], fut. καύσω, (§ 35. rem. 3) aor. 2, pass. κατεκάην, (ᾱ), (κατά & καίω) *to burn up, consume with fire*, Mat. 3. 12; 13. 30, 40, et al.

κατακαλύπτεσθαι, pres. inf. pass. κατακαλύπτω

κατακαλύπτέσθω, 3 pers. sing. pres. imper. pass. id.

κατακαλύπτεται, 3 pers. sing. pres. ind. pass. id.

κατακαλύπτω], mid. κατακαλύπτομαι, (κατά & καλύπτω) *to veil; mid. to veil one's self, to be veiled or covered*, 1 Co. 11. 6, 7.

κατακαυθήσεται, 3 pers. sing. fut. ind. pass. κατακαίω

κατακαῦσαι, aor. 1, infin. act. id.

κατακαύσει, 3 pers. sing. fut. ind. act. . κατακαίω
κατακαύσουσι, 3 pers. pl. fut. ind. act. . id.
κατακαυχάομαι, ὦμαι], fut. ἥσομαι, (§ 19. tab. S)
(κατά & καυχάομαι) to vaunt one's self
against, to glory over, to assume superiority
over, Ro. 11. 18; Ja. 2. 13; 3. 14. LXX.
κατακαυχᾶσαι, 2 pers. sing. pres. ind. κατακαυχάομαι
κατακαυχᾶσθε, 2 pers. pl. pres. imper. . id.
κατακαυχᾶσθω, 3 pers. sing. pres. imper.—A. }
κατακαυχᾶται, Rec. Gr. Sch. Tdf. (Ja. } id.
2. 13) }
κατακαυχᾶται, 3 pers. sing. pres. ind. . id.
κατακαυχῶ, 2 pers. sing. pres. imper. . id.
κατάκειμαι], fut. εἴσομαι, (§ 33. tab. DD) (κατά
& κείμαι) to lie, be in a recumbent po-
sition, be laid down, Mar. 1. 30; 2. 4; to
recline at table, Mar. 2. 15; 14. 3, et al.
κατακείμενοι, nom. pl. masc. part. pres. . κατάκειμαι
κατακείμενον, acc. sing. masc. part. pres. . id.
κατακείμενου, gen. sing. masc. part. pres. . id.
κατακείσθαι, pres. infin. . . id.
κατάκειται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }
δνάκεται, Rec. Gr. Sch. (Lu. 7. 37) . } id.
κατάκείται, 3 pers. sing. pres. ind. pass. κατακρίνω
κατακλάω, ὦ], fut. ἄσω, (§ 22. rem. 2) aor. 1,
κατέκλασα, (κατά & κλάω) to break,
break in pieces, Mar. 6. 41; Lu. 9. 16.
κατακλείω], fut. εἴσω, (§ 22. rem. 4) (κατά &
κλείω) to close, shut fast; to shut up, con-
fine, Lu. 3. 20; Ac. 26. 10.
κατακληροδοτέω, ὦ], fut. ἥσω, (§ 16. tab. P)
(κατά, κληρος, & δίδωμι) to divide out
by lot, distribute by lot, Ac. 13. 19. LXX.
κατακληρονομέω, ὦ], fut. ἥσω, (§ 16. tab. P)
(κατά, κληρος, & νέμω, to distribute)
same as preceding, for which it is a v.r.
κατακλιθῆναι, aor. 1, inf. pass. (§ 27. rem. 3) κατακλίνω
κατακλιθῆς, 2 pers. sing. aor. 1, subj. pass. id.
κατακλίνατε, 2 pers. pl. aor. 1, imper. act. id.
κατακλίνω], fut. ἠώ, (ῥ), (§ 27. rem. 1. a) aor. 1,
κατέκλινα, aor. 1, pass. κατεκλίθην, (ῥ),
(κατά & κλίνω) to cause to lie down,
cause to recline at table, Lu. 9. 14; mid.
to lie down, recline, Lu. 14. 8; 24. 30.
κατακλύζω], fut. ὕσω, (§ 26. rem. 1) aor. 1, pass.
κατεκλύσθην, (κατά & κλύζω, to lave,
wash) to inundate, deluge.
κατακλυσμός, οὔ, ὅ, (§ 3. tab. C. a)

an inundation, deluge, Mat. 24. 38, 39, et al.
κατακλυθεῖς,* nom. sing. masc. part. aor. 1, pass. κατακλύζω
κατακλυσμόν, acc. sing. . . κατακλυσμός
κατακλυσμός], οὔ, ὅ, (§ 3. tab. C. a) . κατακλύζω
κατακλυσμοῦ, gen. sing. . . κατακλυσμός
κατακολουθέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά
& ἀκολουθέω) to follow closely or ear-
nestly, Lu. 23. 55; Ac. 16. 17.
κατακολουθήσασα, nom. s. fem. part. aor. 1 κατακολουθέω
κατακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
κατακόπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &
κόπτω) to cut or dash in pieces; to man-
gle, wound.
κατακόπτων,* nom. sing. masc. part. pres. act. κατακόπτω
κατακρημνίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
κρημνός, a precipice) to cast down head-
long, precipitate.
κατακρημνίσαι,* aor. 1, infin. act. . κατακρημνίζω
κατακριθήσεται, 3 pers. sing. fut. pass. . κατακρίνω
κατακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
κατακριθόμεν, 1 pers. pl. aor. 1, subj. pass. id.
κατάκριμα], ατος, τό, (§ 4. tab. D. c) . id.
κατακρινεῖ, 3 pers. sing. fut. ind. act. . id.
κατακρίνεις, 2 pers. sing. pres. ind. act. . id.
κατακρινούσι, 3 pers. pl. fut. ind. act. . id.
κατακρίνω, (ῥ), fut. ἠώ, (§ 27. rem. 1. a) aor. 1,
κατέκρινα, perf. pass. κατακέκριμαι,
aor. 1, pass. κατεκρίθην, (ῥ), (κατά &
κρίνω) to give judgment against, condemn,
Mat. 27. 3; Jno. 8. 10, 11, et al.; to con-
demn, to place in a guilty light by con-
trast, Mat. 12. 41, 42; Lu. 11. 31, 32;
He. 11. 7.
κατάκριμα, ατος, τό, condemnation,
condemnatory sentence, Ro. 5. 16, 18; 8. 1.
L.G.
κατάκρισις, εως, ῥ, (§ 5. tab. E. c)
condemnation, 2 Co. 3. 9; censure, 2 Co.
7. 3. LXX.
κατακρίνω, nom. sing. masc. part. pres. act. κατακρίνω
κατακρίσεως, gen. sing. . . κατάκρισις
κατάκρισιν, acc. sing. . . id.
κατάκρισις], εως, ῥ, (§ 5. tab. E. c) . κατακρίνω
κατακυριεύοντες, nom. pl. masc. part. pres. κατακυριεύω
κατακυριεύουσι, 3 pers. pl. pres. ind. . id.
κατακυριεύσας, nom. sing. masc. part. aor. 1 id.
κατακυριεύω], fut. εὔσω, (§ 13. tab. M) (κατά &
κυριεύω) to get into one's power; in N.T.

to bring under, master, overcome, Ac. 19. 16; to
domineer over, Mat. 20. 25, et al. L.G.

καταλαβέσθαι, aor. 2, inf. mid. (§ 36. rem. 2) καταλαμβάνω
καταλάβη, 3 pers. sing. aor. 2, subj. act. id.
καταλάβητε, 2 pers. pl. aor. 2, subj. act. id.
καταλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
καταλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
καταλάβω, 1 pers. sing. aor. 2, subj. act. id.
καταλαλεῖ, 3 pers. sing. pres. ind. καταλαλέω
καταλαλεῖσθε, 2 pers. pl. pres. ind. pass.—B.
καταλαλοῦν [ὑμῶν], R. Gr. Sch. Tdf. } id.
(1 Pe. 2. 12) . . . }

καταλαλεῖτε, 2 pers. pl. pres. imper. id.

καταλάλέω, ᾶ, fut. ἥσω, (§ 16. tab. P) (κατά &
λαλέω) to blab out; to speak against,
calumniate, Ja. 4. 11; 1 Pe. 2. 12; 3. 16.
καταλαλιά, ᾶς, ἡ, (§ 2. tab. B. b,
and rem. 2) evil-speaking, detraction, back-
biting, calumny, 2 Co. 12. 20; 1 Pe. 2. 1.
LXX.

κατάλαλος, ου, ὁ, ἡ, (§ 7. rem. 2)
slandereous; a detractor, calumniator, Ro.
1. 30. N.T.

καταλαλιά, ᾶς, ἡ . . . καταλαλέω
καταλαλιά, nom. pl. . . καταλαλιά
καταλαλιάς, acc. pl. . . id.
κατάλαλος, ου, ὁ, ἡ . . . καταλαλέω
κατάλαλος, acc. pl. masc. . . κατάλαλος
καταλαλοῦσι, 3 pers. pl. pres. ind. . . καταλαλέω
καταλαλῶν, nom. sing. masc. part. pres. . . id.
καταλαλῶσι, 3 pers. pl. pres. subj. . . id.
καταλαμβάνομαι, 1 pers. s. pres. ind. mid. καταλαμβάνω
καταλαμβάνω, fut. λήψομαι, aor. 2, κατέλαβον,
(§ 36. rem. 2) (κατά & λαμβάνω) to
lay hold of, grasp; to obtain, attain, Ro.
9. 30; 1 Co. 9. 24; to seize, to take pos-
session of, Mar. 9. 18; to come suddenly
upon, overtake, surprise, Jno. 12. 35; to
deprehend, detect in the act, seize, Jno.
8. 3, 4; met. to comprehend, apprehend,
Jno. 1. 5; mid. to understand, perceive,
Ac. 4. 13; 10. 34, et al.

καταλέγω, fut. ξω, (§ 23. rem. 1. b) (κατά &
λέγω) to select; to reckon in a number,
enter in a list or catalogue, enrol.

καταλεγέσθαι, 3 pers. sing. pres. imper. pass. καταλέγω
κατάλειμμα, ατος, τό, (§ 4. tab. D. c) . . . καταλείπω
καταλείπει, 3 pers. sing. pres. ind. act. . . id.

καταλειπομένης, gen. sing. fem. part. pres. pass. καταλείπω
καταλείπω, fut. ψω, aor. 2, κατέλιπον, (§ 24.
rem. 9) (κατά & λείπω) to leave behind;
to leave behind at death, Mar. 12. 19; to
relinquish, let remain, Mar. 14. 52; to
quit, depart from, forsake, Mat. 4. 13;
16. 4; to neglect, Ac. 6. 2; to leave alone,
or without assistance, Lu. 10. 40; to re-
serve, Ro. 11. 4.

κατάλειμμα, ατος, τό, α remnant, a
small residue, Ro. 9. 27. L.G.

κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2)
remaining; οἱ κατάλοιποι, the rest, Ac.
15. 17.

καταλειφθήναι, aor. 1, inf. pass. (§ 23. rem. 4) καταλείπω
καταλείψαντας, acc. pl. masc. part. aor. 1, act. id.
καταλείψει, 3 pers. sing. fut. ind. act. id.
καταλειπόμενος, nom. sing. masc. part. perf. pass. id.
καταλιθάζω, fut. άσω, (§ 26. rem. 1) (κατά &
λιθάζω) to stone, kill by stoning. LXX.

καταλιθάσει, 3 pers. sing. fut. ind. . . καταλιθάζω
καταλίπη, 3 pers. sing. aor. 2, subj. act. . . καταλείπω
καταλιπόντες, nom. pl. masc. part. aor. 2, act. id.
καταλιπών, nom. sing. masc. part. aor. 2, act. id.
καταλλαγέντες, nom. pl. masc. pt. aor. 2, pass. καταλλάσσω
καταλλάγη, ἡς, ἡ, (§ 2. tab. B. a) . . . id.
καταλλαγήν, acc. sing. . . καταλλαγή
καταλλαγῆς, gen. sing. . . id.
καταλλαγήτε, 2 pers. pl. aor. 2, imper. pass. καταλλάσσω
καταλλαγήτω, 3 pers. sing. aor. 2, imper. pass. id.
καταλλάξαντος, gen. sing. masc. part. aor. 1, act. id.
καταλλάσσω, fut. άξω, (§ 26. rem. 3) aor. 2, pass.
κατηλλάγην, (ᾶ), (κατά & ἀλλάσσω)
to change, exchange; to reconcile; pass.
to be reconciled, Ro. 5. 10; 1 Co. 7. 11;
2 Co. 5. 18, 19, 20.

καταλλάγή, ἡς, ἡ, (§ 2. tab. B. a)
pr. an exchange; reconciliation, restora-
tion to favour, Ro. 5. 11; 11. 15; 2 Co.
5. 18, 19.

καταλλάσσω, nom. sing. masc. part. pres. καταλλάσσω
κατάλοιποι, nom. pl. masc. . . κατάλοιπος
κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2) . . . καταλείπω
κατάλυε, 2 pers. sing. pres. imper. act. . . καταλύω
καταλυθῆ, 3 pers. sing. aor. 1, subj. pass. id.
καταλυθήσεται, 3 pers. sing. fut. ind. pass.
(§ 14. tab. N) . . . id.
κατάλυμα, ατος, τό, (§ 4. tab. D. c) . . . id.

καταλυματι, dat. sing. καταλύμα
καταλύσαι, aor. 1, infin. act. καταλύω
καταλύσει, 3 pers. sing. fut. ind. act. id.
καταλύσω, 1 pers. sing. fut. ind. act. id.
καταλύσωσι, 3 pers. pl. aor. 1, subj. act. id.
καταλύω], fut. ὄσω, (ὕ), aor. 1, pass. κατελύθην, (ῦ), (§ 13. tab. M. and § 14. tab. N) (κατά & λύω) *to dissolve; to destroy, demolish, overthrow, throw down*, Mat. 24. 2; 26. 61; met. *to nullify, abrogate*, Mat. 5. 17; Ac. 5. 38, 39, et al.; absol. *to unloose harness, etc., to halt, to stop for the night, lodge*, Lu. 9. 12. (ῦ).
κατάλυμα, ατος, τό, (§ 4. tab. D. c) *a lodging, inn, klan*, Lu. 2. 7; *a guest-chamber, cenaculum*, Mar. 14. 14; Lu. 22. 11.
καταλύων, nom. sing. masc. part. pres. act. καταλύω
καταμάθετε,* 2 pers. pl. aor. 2, imper. καταμανθάνω
καταμανθάνω], fut. μαθήσομαι, aor. 2, κατέμαθον, (§ 36. rem. 2) (κατά & μαθάνω) *to learn or observe thoroughly; to consider accurately and diligently, contemplate, mark*.
καταμαρτυρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & μαρτυρέω) *to witness or testify against*, Mat. 26. 62; 27. 13, et al.
καταμαρτυροῦσι, 3 pers. pl. pres. ind. καταμαρτυρέω
καταμένοντες,* nom. pl. masc. part. pres. καταμένω
καταμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (κατά & μένω) *to remain; to abide, dwell*.
καταμόνας, adv. (κατά & μόνος) *alone, apart, in private*, Mar. 4. 10; Lu. 9. 18.
κατανάθεμα,* ατος, τό, (§ 4. tab. D. c) (κατά & ἀνάθεμα) *a curse, execration; meton. one accursed, execrable*. N.T.
καταναθεματίζω, fut. ἴσω, (§ 26. rem. 1) *to curse*. N.T.
καταναθεματίζειν,* pres. infin. καταναθεματίζω
καταναθεματίζω], fut. ἴσω κατανάθεμα
καταναλίσκον,* nom. sing. neut. part. pres. καταναλίσκω
καταναλίσκω], fut. λώσω, (§ 36. rem. 4) (κατά & ἀναλίσκω) *to consume, as fire*.
καταναρκάω, ὦ], fut. ἦσω, (§ 18. tab. R) (κατά & ναρκάω) *to grow torpid* in N.T. *to be torpid to the disadvantage of any one, to be a dead weight upon; by impl. to be troublesome, burdensome to, in respect of maintenance*, 2 Co. 11. 9; 12. 13, 14.

καταναρκήσω, 1 pers. sing. fut. ind. καταναρκάω
κατανεύω], fut. εἵσομαι, (κατά & νεύω) pr. *to nod, signify assent by a nod; genr. to make signs, beckon*, Lu. 5. 7.
κατανοεῖς, 2 pers. sing. pres. ind. κατανοέω
κατανοέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & νοέω) *to perceive, understand, apprehend*, Lu. 20. 23; *to observe, mark, contemplate*, Lu. 12. 24, 27; *to discern, descry*, Mat. 7. 3; *to have regard to, make account of*, Ro. 4. 19.
κατανοῆσαι, aor. 1, infin. κατανοέω
κατανοήσας, nom. sing. masc. part. aor. 1 id.
κατανοήσατε, 2 pers. pl. aor. 1, imper. id.
κατανοοῦντι, dat. sing. masc. part. pres. id.
κατανοῶμεν, 1 pers. pl. pres. subj. id.
καταντάω, ὦ], fut. ἦσω, (§ 18. tab. K) (κατά & ἀντάω) *to come to, arrive at*, Ac. 16. 1; 20. 15; of an epoch, *to come upon*, 1 Co. 10. 11; met. *to reach, attain to*, Ac. 26. 7, et al. I.G.
καταντῆσαι, aor. 1, infin. καταντάω
καταντήσαντες, nom. pl. masc. part. aor. 1 id.
καταντήσῃ, fut. infin.—B. }
καταντῆσαι, R. Gr. Sch. Tdf. (Ac. 26. 7) }
καταντήσω, 1 pers. sing. aor. 1, subj. id.
καταντήσωμεν, 1 pers. pl. aor. 1, subj. id.
κατανύξω,* gen. sing. κατάνυξις
κατάνυξις], ew, ῆ, (§ 5. tab. E. c) in N.T. *derp sleep, stupor, dulness*. LXX.
κατανύσσω], fut. ξω, aor. 2, pass. κατενύγην, (§ 26. rem. 3) (κατά & νύσσω) *to pierce through; to pierce with compunction and pain of heart*, Ac. 2. 37.
καταξίω, ὦ], fut. ὡσω, (§ 20. tab. T) (κατά & ἀξίω) *to account worthy of*, Lu. 20. 35; 21. 36; Ac. 5. 41; 2 The. 1. 5.
καταξιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) καταξιώω
καταξιωθῆναι, aor. 1, infin. pass. id.
καταξιωθήτε, 2 pers. pl. aor. 1, subj. pass. id.
καταπατεῖν, pres. infin. act. καταπατέω
καταπατέσθαι, pres. infin. pass. id.
καταπατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & πατέω) *to trample upon, tread down or under feet*, Mat. 5. 13; 7. 6; Lu. 8. 5; 12. 1; met. *to trample on by indignity, oppress*, He. 10. 29.

καταπατήσας, nom. sing. masc. part. aor. 1, act. καταπατέω
καταπατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
καταπαύσεως, gen. sing. κατάπαυσις
κατάπαυσιν, acc. sing. id.

κατάπαυσις], εως, ἥ, (§ 5. tab. E. c) καταπαύω
καταπαύω], fut. αὔσω, (§ 13. tab. M) (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give final rest to, to settle finally, He. 4. 8; intrans. to rest, desist from, He. 4. 4, 10.

κατάπαυσις, εως, ἥ, (§ 5. tab. E. c)
pr. the act of giving rest; a state of settled or final rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49.

καταπεσόντων, gen. pl. masc. part. aor. 2, (§ 37. rem. 1) καταπίπτω

καταπέτασμα, ατος, τό, (§ 4. tab. D. c) (κατα-πετάγγνμι, to expand) a veil, curtain, Mat. 27. 51; Mar. 15. 38; Lu. 23. 45; He. 6. 19; 10. 20. LXX.

καταπετάσματος, gen. sing. καταπέτασμα
καταπιείν, aor. 2, infin. act.—B. Ln. } καταπίνω

καταπίνω, R. Gr. Sch. Tdf. (1 Pe. 5. 8) }
καταπίνω, 3 pers. sing. aor. 2, subj. act. id.
καταπίνοντες, nom. pl. masc. part. pres. act. id.

καταπίνω], fut. πίομαι, aor. 2, κατέπιον, aor. 1, pass. κατεπόθην, (§ 37. rem. 1) (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16; 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54; 2 Co. 2. 7.

καταπίπτειν, pres. infin. καταπίπτω
καταπίπτω], fut. πεσοῦμαι, aor. 2, κατέπεσον, perf. πέπτωκα, (§ 37. rem. 1) (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

καταπλέω], fut. εὔσομαι, aor. 1, κατέπλευσα, (§ 35. rem. 1. 3) (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 86.

καταποθῆ, 3 pers. sing. aor. 1, subj. pass. καταπίνω
καταπονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & πονέω) to exhaust by labour or suffering; to weary out, 2 Pe. 2. 7; to oppress, oppress, Ac. 7. 24.

καταπονούμενον, acc. sing. masc. part. pres. pass. καταπονέω
καταπονυμένῳ, dat. sing. masc. part. pres. pass. id.
καταποντίζεσθαι, pres. infin. pass. καταποντίζω

καταποντίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ποντίζω, to sink, fr. πόντος) to sink in the sea; pass. to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.

καταποντισθῆ, 3 pers. sing. aor. 1, subj. pass. καταποντίζω
κατάρα, ας, ἥ, (§ 2. tab. B. b) (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; from the Heb. condemnation, doom, Gal. 3. 10, 13; 2 Pe. 2. 14; meton. a doomed one, one on whom condemnation falls, Gal. 3. 13. (ἄρ).

καταράδομαι, ὦμαι, fut. ἄσομαι, aor. 1, κατηρᾶσάμην, (§ 19. tab. S) in N.T. perf. pass. part. κατηραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44; Mar. 11. 21, et al.; in N.T. pass. to be doomed, Mat. 25. 41.

κατάραν, acc. sing. κατάρα
καταράδομαι, ὦμαι], fut. ἄσομαι id.
κατάρας, gen. sing. id.
καταρᾶσθε, 2 pers. pl. pres. imper. καταράομαι
καταργεί, 3 pers. sing. pres. ind. act. καταργέω
καταργείται, 3 pers. sing. pres. ind. pass. id.

καταργέω, ὦ], (§ 16. tab. P) fut. ἦσω, perf. κατήργηκα, aor. 1, κατήρηγα, perf. pass. κατήρηγμαι, aor. 1, pass. κατηρήθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 3, 31; Ep. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26; 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Thes. 2. 8; He. 2. 14; to free from, disengage from, Ro. 7. 2, 6; Gal. 5. 4

καταργηθῆ, 3 pers. sing. aor. 1, subj. pass. καταργέω
καταργηθήσεται, 3 pers. sing. fut. ind. pass. id.
καταργηθήσονται, 3 pers. pl. fut. ind. pass. id.
καταργήσαι, aor. 1, infin. act. id.
καταργήσαντος, gen. sing. masc. part. aor. 1, act. id.
καταργήσας, nom. sing. masc. part. aor. 1, act. id.
καταργήσει, 3 pers. sing. fut. ind. act. id.
καταργήση, 3 pers. sing. aor. 1, subj. act. id.
καταργούμεν, 1 pers. pl. pres. ind. act. id.
καταργουμένην, acc. sing. fem. part. pres. pass. id.
καταργούμενον, nom. sing. neut. part. pres. pass. id.
καταργουμένον, gen. sing. neut. part. pres. pass. id.
καταργουμένων, gen. pl. part. pres. pass. id.
καταριθμέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &

ἀριθμέω) to enumerate, number with, count with, Ac. 1. 17.

καταρτίζεσθε, 2 pers. pl. pres. imper. pass. καταρτίζω
καταρτίζετε, 2 pers. pl. pres. imper. act. id.
καταρτίζοντας, acc. pl. masc. part. pres. act. id.
καταρτίζω], fut. ἴσω, aor. 1, κατήρτισα, (§ 26. rem. 1) (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16; He. 10. 5; to qualify fully, to complete in character, Lu. 6. 40; He. 13. 21; 1 Pe. 5. 10; perf. pass. κατηρτισμένος, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21; Mar. 1. 19; to supply, make good, 1 Thes. 3. 10; to restore to a forfeited condition, to reinstate, Gal. 6. 1.

κατάρτισις, εως, ἡ, (§ 5. tab. E. c) pr. a complete adjustment; completeness of character, perfection, 2 Co. 13. 9. L.G.

καταρτισμός, οὔ, ὁ, (§ 3. tab. C. a) a perfectly adjusted adaptation; complete qualification for a specific purpose, Ep. 4. 12. L.G.

καταρτίσαι, aor. 1, infin. act. καταρτίζω
καταρτίσαι, 3 pers. sing. aor. 1, opt. act. id.
καταρτίσει, 3 pers. sing. fut. act.—Al. Ln. Tdf. } id.
καταρτίσαι, Rec. Gr. Sch. (1 Pe. 5. 10) }

κατάρτισιν,* acc. sing. κατάρτις
κατάρτις], εως, ἡ, (§ 5. tab. E. c) καταρτίζω
καταρτισμόν,* acc. sing. καταρτισμός
καταρτισμός], οὔ, ὁ, (§ 3. tab. C. a) καταρτίζω
καταρώμεθα, 1 pers. pl. pres. ind. καταρώμαι
καταρωμένους, acc. pl. masc. part. pres. id.

κατασείσας, nom. sing. masc. part. aor. 1 κατασείω
κατασείω], fut. σείσω, (§ 13. tab. M) (κατά & σείω) to shake down or violently; τὴν χεῖρα, or τῇ χειρὶ, to wave the hand, beckon; to sign silence by waving the hand, Ac. 12. 17, et al.

κατασκάπτω], fut. ψω, (§ 23. rem. 1. a) (κατά & σκάπτω) pr. to dig down under, undermine; by impl. to overthrow, demolish, raze, Ro. 11. 3; τὰ κατεσκαμμένα, ruins, Ac. 15. 16.

κατασκευάζεται, 3 pers. sing. pres. pass. κατασκευάζω
κατασκευαζομένης, gen. s. fem. part. pres. pass. id.
κατασκευάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκευάζω, fr. σκευός) to prepare, put in

readiness, Mat. 11. 10; Mar. 1. 2; Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6; 11. 7; 1 Pe. 3. 20.

κατασκευάσας, nom. sing. masc. part. aor. 1 κατασκευάζω
κατασκευάσει, 3 pers. sing. fut. ind. id.
κατασκηνοῦν, pres. infin. κατασκηνώ
κατασκηνώ, ὦ], fut. ὥσω, (§ 20. tab. T) (κατά & σκηνώ, fr. σκηνή) to pitch one's tent; in N.T. to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32; Mar. 4. 32; Lu. 13. 19.

κατασκηνώσις, εως, ἡ, (§ 5. tab. E. c) pr. the pitching a tent; a tent; in N.T. a dwelling-place; a haunt, roost, Mat. 8. 20; Lu. 9. 58. L.G.

κατασκηνώσει, 3 pers. sing. fut. ind. κατασκηνώ
κατασκηνώσεις, acc. pl. κατασκήνωσις
κατασκήνωσις], εως, ἡ κατασκηνώ
κατασκιάζοντα,* nom. pl. neut. part. pres. κατασκιάζω
κατασκιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκιάζω, idem) to overshadow.

κατασκοπέω, ὦ], fut. κατασκέψομαι, in N.T. aor. 1, infin. κατασκοπεῖσθαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Gal. 2. 4.

κατάσκοπος, ου, ὁ, (§ 3. tab. C. a) a scout, spy, He. 11. 31.

κατασκοπήσαι,* aor. 1, infin. κατασκοπέω
κατάσκοπος], ου, ὁ id.
κατασκόπους,* acc. pl. κατάσκοπος
κατασοφίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (κατά & σοφίζω) to exercise cleverness to the detriment of any one, to outwit; to make a victim of subtlety, to practise on by insidious dealing. L.G.

κατασοφισάμενος,* nom. s. masc. pt. aor. 1 κατασοφίζομαι
κατασταθίζονται, 3 pers. pl. fut. ind. pass. (§ 29. rem. 6) καθίστημι

καταστείλας, nom. s. masc. part. aor. 1, act. καταστέλλω
καταστέλλω], fut. στέλω, aor. 1, κατέστειλα, (§ 27. rem. 1, b. d) perf. pass. κατέσταλμαι, (§ 27. rem. 3) (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

καταστολή, ἡς, ἡ, (§ 2. tab. B. a) pr. an arranging in order; adjustment of dress; in N.T. apparel, dress, 1 Ti. 2. 9.

κατάστημα], ατος, τό, (§ 4. tab. D. C) καθίστημι

καταστήματι,^a dat. sing. κατάστημα
 - καταστήσει, 3 pers. sing. fut. ind. act. . . . id.
 καταστήσης, 2 pers. sing. aor. 1, subj. act. . . id.
 καταστήσομεν, 1 pers. pl. fut. ind. act. . . καθίστημι
 καταστήσω, 1 pers. sing. fut. ind. act. . . id.
 καταστήσωμεν, 1 pers. pl. aor. 1, subj. act. . id.
 καταστολή], ἦς, ἡ, (§ 2. tab. B. a) . . . καταστέλλω
 καταστολή],^b dat. sing. καταστολή
 καταστρέφω], fut. ψω, (§ 23. rem. 1. a) (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12; Mar. 11. 15.
 καταστροφή, ἦς, ἡ, (§ 2. tab. B. a) an overthrow, destruction, 2 Pe. 2. 6; met. overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.
 καταστρηνιάω], fut. άσω, (κατά & στρηνιάω, to be headstrong, wanton, fr. στρηνής or στρηνός, hard, harsh) to be headstrong or wanton towards. N.T.
 καταστρηνιάωσι,^c 3 pers. pl. aor. 1, subj. καταστρηνιάω
 καταστροφῇ], ἦς, ἡ, (§ 2. tab. B. a) . . . καταστρέφω
 καταστροφῇ, dat. sing. καταστροφῇ
 καταστρώννυμι, or νύω], fut. καταστρώσω, aor. 1, pass. κατεστρώθην, (§ 36. rem. 5) (κατά & στρώννυμι—νύω) to strew down, lay flat; pass. to be strewn, laid prostrate in death, 1 Co. 10. 5.
 κατασύρω,^d 3 pers. sing. pres. subj. κατασύρω
 κατασύρω], (κατά & σύρω) to drag down, to drag away. (v).
 κατασφάζετε,^e 2 pers. pl. aor. 1, imper. κατασφάζω
 κατασφάζω, or σφάττω], fut. σφάξω, (§ 26. rem. 3) (κατά & σφάζω, or σφάττω) to slaughter, slay.
 κατασφραγίζω], fut. ίσω, perf. pass. κατεσφράγισμαι, (§ 26. rem. 1) (κατά & σφραγίζω) to seal up, Re. 5. 1.
 κατασχεσει, dat. sing. κατάσχεις
 κατάσχεισιν, acc. sing. id.
 κατάσχεις], εως, ἡ, (§ 5. tab. E. c) κατέχω
 κατάσχωμαι, 1 pers. pl. aor. 2, subj. (§ 36. rem. 4) id.
 κατατίθημι], fut. θήσω, aor. 1, κατέθηκα, (§ 28. tab. V) (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; mid. to deposit or lay up for one's self; χάριν, or χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a

person, to curry favour with, Ac. 24. 27; 25. 9.
 κατάθεμα, ατος, τό, (§ 4. tab. D. c) an execration, curse; by meton. what is worthy of execration, i. q. κατανάθεμα, Re. 22. 3. N.T.
 καταθεματίζω, fut. ίσω, (§ 26. rem. 1) to curse, v. r. Mat. 26. 74. N.T.
 κατατομή], ἦς, ἡ, (§ 2. tab. B. a) (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation.
 κατατομήν,^f acc. sing. κατατομή
 κατατοξευθήσεται,^g 3 pers. sing. fut. pass. κατατοξεύω
 κατατοξεύω], fut. εύσω, (§ 13. tab. M) (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart.
 κατατρέχω], fut. καταδραμούμαι, aor. 2, εδράμον, (§ 36. rem. 1) (κατά & τρέχω) to run down, Ac. 21. 32.
 καταυγάζω], fut. άσω, (κατά & αυγάω) to shine down, or upon. v. r.
 καταυγασαι, aor. 1, infin.—C. D. } καταυγάζω
 αυγασαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }
 κατάφαγε, 2 pers. sing. aor. 2, imper. κατεσθίω
 καταφάγεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 κατέφαγε, Rec. (Jno. 2. 17) }
 καταφάγη, 3 pers. sing. aor. 2, subj. id.
 καταφαγών, nom. sing. masc. part. aor. 2 . . . id.
 καταφέρω], fut. κατοίσω, aor. 1, pass. κατηνέχθην, (§ 36. rem. 1) (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.
 καταφερόμενος, nom. sing. masc. part. pres. pass. καταφέρω
 καταφέροντες, nom. pl. masc. part. pres. act.—Al. Ln. Tdf. } id.
 φέροντες κατά—R. Gr. Sch. (Ac. 25. 7) }
 καταφεύγω], fut. ξομαι, aor. 2, κατέφυγον, (§ 24. rem. 9) (κατά & φεύγω) to flee to for refuge, Ac. 14. 6; He. 6. 18.
 καταφθαρίσονται, 3 pers. pl. fut. 2, pass. καταφθείρω
 καταφθείρω], fut. φθερώ, (§ 27. rem. 1. c) fut. pass. καταφθαρίσομαι, (§ 27. rem. 4. b. c) (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.
 καταφίλέω, ώ], fut. ήσω, (§ 16. tab. P) (κατά &

φιλέω) *to kiss affectionately or with a semblance of affection, to kiss with earnest gesture,*

Mat. 26. 49; Lu. 7. 38; Ac. 20. 37, et al.

καταφιλούσα, nom. sing. fem. part. pres. . καταφιλέω
καταφρονεῖς, 2 pers. sing. pres. ind. . καταφρονέω
καταφρονεῖτε, 2 pers. pl. pres. ind. . id.
καταφρονεῖτω, 3 pers. sing. pres. imper. . id.
καταφρονεῖτωσαν, 3 pers. pl. pres. imper. id.
καταφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά & φρονέω) *pr. to think in disparagement of; to condemn, scorn, despise*, Mat. 18. 10; Ro. 2. 4; *to slight*, Mat. 6. 24; Lu. 16. 13; 1 Co. 11. 22; 1 Ti. 4. 12; 6. 2; 2 Pe. 2. 10; *to disregard*, He. 12. 2.

καταφρονητής, οὗ, ὁ, (§ 2. tab. B. c)
a contemner, despiser, scorner, Ac. 13. 41.

L.G.

καταφρονήσας, nom. sing. masc. part. aor. 1 καταφρονέω
καταφρονήσει, 3 pers. sing. fut. ind. . id.
καταφρονήσητε, 2 pers. pl. aor. 1, subj. . id.
καταφρονηταί,^a nom. pl. . καταφρονητής
καταφρονητής], οὗ, ὁ . καταφρονέω
καταφρονοῦντας, acc. pl. masc. part. pres. . id.
καταφυγόντες, nom. pl. masc. part. aor. 2 . καταφεύγω
καταχέω], fut. εὔσω, (§ 35. rem. 1, 3) (κατά & χέω) *to pour down upon*, Mat. 26. 7; Mar. 14. 3.

καταχθέντες, nom. pl. masc. part. aor. 1, pass. κατάγω
καταχθόνιος], ἰού, ὁ, ἡ, (§ 7. rem. 2) (κατά & χθών, *the earth*) *under the earth, subterranean, infernal*.

καταχθονίων,^b gen. pl. . καταχθόνιος
καταχράσμαι, ὦμαι], fut. ἤσομαι, (§ 19. tab. S)
(κατά & χράσμαι) *to use downright; to use up, consume; to make an unrestrained use of, use eagerly*, 1 Co. 7. 31; *to use to the full, stretch to the utmost*, 1 Co. 9. 18.

καταχρήσασθαι, aor. 1, infin. . καταχράσμαι
καταχρώμενοι, nom. pl. masc. part. pres. . id.
καταψύξῃ,^c 3 pers. sing. aor. 1, subj. . καταψύχω
καταψύχω], fut. ξω, (§ 23. rem. 1. b) (κατά & ψύχω) *to cool, refresh*. (ὕ).
καταεῳσι, 3 pers. pl. aor. 2, subj. pass. (§ 36. rem. 5) κατάγνυμι
κατέαξαν, 3 pers. pl. aor. 1, ind. act. . id.
κατέαξει, 3 pers. sing. fut. ind. act. . id.
κατέβαινε, 3 pers. sing. imperf. . καταβαίνω

κατεβάρησα,^d 1 pers. sing. aor. 1, ind. . καταβαρέω
κατέβη, 3 pers. s. aor. 2, ind. (§ 31. rem. 1. d) καταβαίνω
κατέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.
κατέβησαν, 3 pers. pl. aor. 2, ind. . id.
κατεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) καταβάλλω
κατεγέλων, 3 pers. pl. imperf. καταγέλων
κατεγνωσμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3) καταγινώσκω
κατέδησε,^e 3 pers. sing. aor. 1, ind. act. . καταδέω
κατεδικάσατε, 2 pers. pl. aor. 1, ind. . καταδικάζω
κατεδίωξαν,^f 3 pers. pl. aor. 1, ind. . καταδιώκω
κατέδραμε,^g 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) κατατρέχω
κατέθηκε, 3 pers. sing. aor. 1, ind. act. . κατατίθημι
κατείδωλον,^h acc. sing. fem. κατείδωλος
κατείδωλος], ου, ὁ, ἡ, (§ 7. rem. 2) (κατά & εἰδω-
λον) *rise with idols, sunk in idolatry, grossly idolatrous*. N.T.
κατεκλημμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 2) καταλαμβάνω
κατεκληφέναι, perf. infin. act. id.
κατεκλήβη, 3 pers. sing. aor. 1, ind. pass. id.
κατεργάσατο, 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) κατεργάζομαι
κατεργάσθαι, perf. infin.—A. B. Ln. Tdf. } id.
κατεργάσασθαι, Rec. Gr. Sch. (1 Pe. 4. 3) }
κατεργάσθη, 3 pers. sing. aor. 1, ind. pass. . id.
κατείχετο, 3 pers. sing. imperf. pass. κατέχω
κατεχόμεθα, 1 pers. pl. imperf. pass. id.
κατείχον, 3 pers. pl. imperf. act. (§ 13. rem. 4) id.
κατεκάη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 11) κατακάω
κατέκαιον, 3 pers. pl. imperf. act. id.
κατέκειτο, 3 pers. sing. imperf. κατάκειμαι
κατέκλασε, 3 pers. sing. aor. 1, ind. (§ 22. rem. 2) κατακλάω
κατέκλεισα, 1 pers. sing. aor. 1, ind. act. . κατακλείω
κατέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.
κατεκληροδότησε,ⁱ 3 pers. s. aor. 1, ind. κατακληροδοτέω
κατεκληρονόμησε, 3 pers. s. aor. 1, ind. }
—A. B. C. D. Gr. Sch. Tdf. } κατακληρονομέω
κατεκληροδότησε, Rec. (Ac. 13. 19) }
κατεκλήθη, 3 pers. sing. aor. 1, pass.—Al. }
Ln. Tdf. } κατακλίνω
ἀνεκλήθη, Rec. Gr. Sch. (Lu. 7. 36) }
κατεκρίθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) κατακρίνω
κατέκριναν, 3 pers. pl. aor. 1, ind. act. . id.
κατέκρινε, 3 pers. sing. aor. 1, ind. act. . id.
κατέλαβε, 3 pers. sing. aor. 2, ind. act. καταλαμβάνω

^a Ac. 13. 41.

^b Phi. 2. 10.

^c Lu. 18. 24.

^d 2 Co. 12. 16.

^e Lu. 10. 34.

^f Mar. 1. 36.

^g Ac. 21. 32.

^h Ac. 17. 16.

ⁱ Ac. 13. 19.

καταλαμβάνω, 1 pers. sing. aor. 2, mid.—Al.
Ln. Tdf. καταλαμβάνω
καταλαβόμενος, R.Gr.Sch.(Ac.25.25)
κατελείφθη, 3 pers. sing. aor. 1, pass. (§ 23
rem. 4) καταλείπω
κατελήφθη, 1 pers. sing. aor. 1, ind. pass. (§ 36.
rem. 2) καταλαμβάνω
κατελθεῖν, aor. 2, infin. (§ 36. rem. 1) κατέρχομαι
κατελθόντες, nom. pl. masc. part. aor. 2 id.
κατελθόντων, gen. pl. masc. part. aor. 2 id.
κατελθών, nom. sing. masc. part. aor. 2 id.
κατέλιπε, 3 pers. sing. aor. 2, ind. act. (§ 24.
rem. 9) καταλείπω
κατέλιπον, 1 pers. sing. and 3 pers. pl. aor. 2,
ind. act. id.
κατέλυσα, 1 pers. sing. aor. 1, ind. act. καταλύω
κατέναντι, adv. (κατά & ἐναντι) *οπρt against, op-
posite to*, Mar. 11. 2; 12. 41; 13. 3; δ, ἡ,
τὸ, κατέναντι, *opposite*, Lu. 19. 30; *before*,
in the presence of, in the sight of, Ro. 4. 17.
LXX.
κατενάρκησα, 1 pers. sing. aor. 1, ind. καταναρκάω
κατένευσαν,* 3 pers. pl. aor. 1, ind. κατανεύω
κατενεχθείς, nom. sing. masc. part. aor. 1, pass.
(§ 36. rem. 1) καταφέρω
κατενόησα, 1 pers. sing. aor. 1, ind. κατανοέω
κατενόουν, 1 pers. sing. and 3 pers. pl. imperf. id.
κατενύγησαν,¹ 3 pers. pl. aor. 2, ind. pass. (§ 26.
rem. 3) κατανύσσω
κατενώπιον, adv. or prep. (κατά & ἐνώπιον) *in the
presence of, in the sight of*, 2 Co. 2. 17;
12. 19; Ep. 1. 4. LXX.
κατεξουσιάζουσι, 3 pers. pl. pres. ind. κατεξουσιάζω
κατεξουσιάζω], fut. άσω, (§ 26. rem. 1) (κατά &
ἐξουσιάζω) *to exercise lordship over, do-
mineer over*, Mat. 20. 25; Mar. 10. 42.
N.T.
κατεπατήθη; 3 pers. sing. aor. 1, pass. (§ 17.
tab. Q) καταπατέω
κατέπανσαν; 3 pers. pl. aor. 1, ind. act. καταπαύω
κατέπανσε, 3 pers. sing. aor. 1, ind. act. id.
κατεπέστησαν,² 3 pers. pl. aor. 2, ind. κατεπίστημι
κατέπτε, 3 pers. sing. aor. 2, ind. act. (§ 37.
rem. 1) καταπίνω
κατέπλευσαν,⁴ 3 pers. pl. aor. 1, ind. (§ 35.
rem. 3) καταπλέω
κατεπόθη, 3 pers. sing. aor. 1, ind. pass. (§ 37.
rem. 1) καταπίνω

κατεπόθησαν, 3 pers. pl. aor. 1, ind. pass. καταπίνω
κατεργάζεσθαι, pres. infin. κατεργάζομαι
κατεργάζεσθε, 2 pers. pl. pres. imper. id.
κατεργάζεται, 3 pers. sing. pres. ind. id.
κατεργάζομαι, fut. άσομαι, (κατά & ἐργάζομαι)
*to work out; to effect, produce, bring out
as a result*, Ro. 4. 15; 5. 3; 7. 13; 2 Co.
4. 17; 7. 10; Phi. 2. 12; 1 Pe. 4. 3; Ja.
1. 3; *to work, practise, realise in practice*,
Ro. 1. 27; 2. 9, et al.; *to work or mould
into fitness*, 2 Co. 5. 5; *to despatch, subdue*,
Ep. 6. 13.
κατεργαζομένη, nom. sing. fem. part. pres. κατεργάζομαι
κατεργαζόμενοι, nom. pl. masc. part. pres. id.
κατεργαζόμενοι, gen. sing. masc. part. pres. id.
κατεργασάμενοι, nom. pl. masc. part. aor. 1 id.
κατεργασάμενον, acc. sing. masc. part. aor. 1 id.
κατεργασάμενος, nom. sing. masc. part. aor. 1 id.
κατεργάσασθαι, aor. 1, infin. id.
κατέρχομαι], fut. ελεύσομαι, aor. 2, κατήλθον,
(§ 36. rem. 1) (κατά & ἔρχομαι) *to
come or go down*, Lu. 4. 31; 9. 37; Ac.
8. 5; 9. 32, et al.; *to land at, touch at*,
Ac. 18. 22; 27. 5.
κατερχομένη, nom. sing. fem. part. pres. κατέρχομαι
κατέσεισε, 3 pers. sing. aor. 1, ind. act. κατασεύω
κατεσθίει, 3 pers. sing. pres. ind. act. κατεσθίω
κατεσθίετε, 2 pers. pl. pres. ind. act. id.
κατεσθίοντες, nom. pl. masc. part. pres. act. id.
κατεσθίουσι, 3 pers. pl. pres. ind. act. id.
κατεσθίω], fut. καθέδομαι, and καταφάγομαι,
aor. 2, κατέφαγον, (§ 36. rem. 1) (κατά
& ἐσθίω) *to eat up, devour*, Mat. 13. 4,
et al.; *to consume*, Re. 11. 5, *to expend*,
squander, Lu. 15. 30; *met. to make a prey
of, plunder*, Mat. 23. 13; Mar. 12. 40;
Lu. 20. 47; 2 Co. 11. 20; *to vex, injure*,
Gal. 5. 15
κατεσκαμμένα, acc. pl. neut. part. perf. pass. κατασκάπτω
κατέσκαψαν, 3 pers. pl. aor. 1, ind. act. id.
κατεσκεύασε, 3 pers. sing. aor. 1, ind. act. κατασκευάζω
κατεσκευάσθη, 3 pers. sing. aor. 1, ind. pass. id.
κατεσκευασμένον, acc. s. masc. part. perf. pass. id.
κατεσκευασμένων, gen. pl. part. perf. pass. id.
κατεσκήνωσε, 3 pers. sing. aor. 1, ind. κατασκήνω
κατεστάθησαν, 3 pers. pl. aor. 1, pass. (§ 29. rem. 6) καθίστημι
κατεσταλμένους, acc. pl. masc. part. perf. pass.
(§ 27. rem. 3) καταστέλλω

κατέστησας, 2 pers. s. aor. 1, ind. act. (§29. tab. X) καθίστημι
 κατέστησε, 3 pers. pl. aor. 1, ind. act. . id.
 κατέστρεψε, 3 pers. sing. aor. 1, ind. act. . καταστρέφω
 κατεστρώθησαν,* 3 pers. pl. aor. 1, ind. pass. καταστρώννυμι
 κατεσφραγισμένον,^b acc. sing. neut. part. perf. pass. . κατασφραγίζω
 κατευδῦναι, aor. 1, infin. act. . κατευθύνω
 κατευδύναι, 3 pers. sing. aor. 1, opt. act. . id.
 κατευθύνω], fut. ὑνῶ, aor. 1, ὕνα, (§ 27. rem. 1. a. f)
 (κατά & εὐθύνω, fr. εὐθύς, straight) to
 make straight; to direct, guide aright,
 Lu. 1. 79; 1 Thes. 3. 11; 2 Thes. 3. 5.
 κατευλογέω, ὦ], fut. ἤσω, (κατά & εὐλογέω) to
 bless, v.r. Mar. 10. 16.
 κατέφαγε, 3 pers. sing. aor. 2, ind. . κατεσθίω
 κατέφαγον, 1 pers. sing. aor. 2, ind. . id.
 κατεφθαρμένοι, nom. pl. masc. part. perf. pass.
 (§ 27. rem. 3) . καταφθείρω
 κατεφίλει, 3 pers. sing. imperf. act. . καταφιλέω
 κατεφίλησε, 3 pers. sing. aor. 1, ind. act. . id.
 κατεφίλουν, 3 pers. pl. imperf. act. . id.
 κατεφίστημι], intrans. aor. 2, κατεπέστην, (§ 29.
 tab. X) (κατά & ἐφίστημι) to come upon
 suddenly, rush upon, assault, Ac. 18. 12. N.T.
 κατέφυγον, 3 pers. pl. aor. 2, ind. (§24. rem. 9) καταφεύγω
 κατέχεε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) καταχέω
 κατέχων, pres. infin. act. . κατέχω
 κατέχετε, 2 pers. pl. pres. ind. and imper. act. id.
 κατέχον, acc. sing. neut. part. pres. act. . id.
 κατέχοντες, nom. pl. masc. part. pres. act. . id.
 κατεχόντων, gen. pl. masc. part. pres. act. . id.
 κατέχουσι, 3 pers. pl. pres. ind. act. . id.
 κατέχω], fut. καθέξω, and κατασχίσω, imperf.
 κατέχων, aor. 2, κατέσχον, (§ 36. rem. 4)
 (κατά & ἔχω) to hold down; to detain,
 retain, Lu. 4. 42; Philem. 13; to hinder,
 restrain, 2 Thes. 2. 6, 7; to hold down-
 right, hold in a firm grasp, to have in full
 and secure possession, 1 Co. 7. 30; 2 Co.
 6. 10; to come into full possession of, seize
 upon, Mat. 21. 38; to keep, retain, 1 Thes.
 5. 21; to occupy, Lu. 14. 9; met. to hold
 fast mentally, retain, Lu. 8. 15; 1 Co.
 11. 2; 15. 2; to maintain, He. 3. 6, 14;
 10. 23; intrans. a nautical term, to land,
 touch, Ac. 27. 40; pass. to be in the grasp
 of, to be bound by, Ro. 7. 6; to be afflicted
 with, Jno. 5. 4.

κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) a posses-
 sion, thing possessed, Ac. 7. 5, 45. LXX.
 κατέχωμεν, 1 pers. pl. pres. subj. act. . κατέχω
 κατέχων, nom. sing. masc. part. pres. act. . id.
 κατήγαγον, 1 pers. sing. or 3 pers. pl. aor. 2,
 ind. act. (§ 13. rem. 7. d) . κατάγω
 κατηγγέλη, 3 pers. sing. aor. 2, pass. (§ 27.
 rem. 4. a) . καταγγέλλω
 κατηγγελάμεν, 1 pers. pl. aor. 1, ind. act. id.
 κατήγγελλαν, 3 pers. pl. aor. 1, ind. act.—
 Gr. Sch. Tdf. . id.
 προκατήγγελλαν, Rec. (Ac. 3. 24) }
 κατήγγελλον, 3 pers. pl. imperf. act. . id.
 κατηγορεύ, pres. infin. act. . κατηγορέω
 κατηγορεύσθαι, pres. infin. pass. (§ 17. tab. Q) id.
 κατηγορεύται, 3 pers. sing. pres. ind. pass. . id.
 κατηγορεύωσαν, 3 pers. pl. pres. imper. act. id.
 κατηγορέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά &
 ἀγορεύω, to harangue) to speak against,
 accuse, Mat. 12. 10; 27. 12; Jno. 5. 45,
 et al.
 κατηγορία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) an accusation, crimination, Lu.
 6. 7, et al.
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) an
 accuser, Jno. 8. 10; Ac. 23. 30, 35; 24. 8,
 et al.
 κατήγωρ, ορος, ὁ, (§ 4. rem. 2. f) an
 accuser, v.r. Re. 12. 10, a barbarous form
 for κατήγορος.
 κατηγορήσαι, aor. 1, infin. act. . κατηγορέω
 κατηγορήσω, 1 pers. sing. fut. ind. act. . id.
 κατηγορήσῃσι, 3 pers. pl. aor. 1, subj. act. id.
 κατηγορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 κατηγορίᾳ, dat. sing. . κατηγορία
 κατηγορίαν, acc. sing. . id.
 κατήγοροι, nom. pl. . κατήγορος
 κατηγόροις, dat. pl. . id.
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) , κατηγορέω
 κατηγορούμεν, 1 pers. pl. pres. ind. act. . id.
 κατηγορούμενος, nom. s. masc. part. pres. pass. id.
 κατηγόρουν, 3 pers. pl. imperf. act. . id.
 κατηγοροῦντες, nom. pl. masc. part. pres. act. id.
 κατηγορούντων, gen. pl. masc. part. pres. act. id.
 κατήγορους, acc. pl. . κατήγορος
 κατηγορούσι, 3 pers. pl. pres. ind. act. . κατηγορέω
 κατηγορῶν, nom. sing. masc. part. pres. act. . id.
 κατηγωνίσαντο,^c 3 pers. pl. aor. 1, ind. καταγωνίζομαι

* 1 Co. 10. 5.

^b Re. 5. 1.^c He. 11. 33.

κατήγωρ, ορος, ὁ—A. Gr. Sch. Tdf.	} κατηγορέω
κατήγορος, Rec. (Re. 12. 10)	
κατήλθε, 3 pers. sing. aor. 2, ind.	κατέρχομαι
κατήλθομεν, 1 pers. pl. aor. 2, ind.	id.
κατήλθον, 3 pers. pl. aor. 2, ind.	id.
κατηλλάγημεν, 1 pers. pl. aor. 2, ind. pass. (§ 26. rem. 3)	καταλλάσσω
κατήνεγκα, 1 pers. s. aor. 1, ind. (§ 36. rem. 1)	καταφέρω
κατήντηκε, 3 pers. sing. perf. ind.—B. Ln. Tdf. }	καταναύω
κατήντησε, Rec. Gr. Sch. (1 Co. 10. 11) }	
κατηντήσαμεν, 1 pers. pl. aor. 1, ind.	id.
κατηντήσαν, 3 pers. pl. aor. 1, ind.	id.
κατήντησε, 3 pers. sing. aor. 1, ind.	id.
κατηξώθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	καταξιώω
κατηραμένοι, nom. pl. masc. part. perf. pass.	καταράσσομαι
κατηράσω, 2 pers. s. aor. 1, ind. (§ 15. rem. 3. b)	id.
κατηργήθην, 1 pers. pl. aor. 1, ind. pass.	καταργέω
κατηργήθητε, 2 pers. pl. aor. 1, ind. pass.	id.
κατήργηκα, 1 pers. sing. perf. ind. act.	id.
κατήργηται, 3 pers. sing. perf. ind. pass.	id.
κατηριθμημένος, nom. s. masc. part. perf. pass.	καταριθμέω
κατηρτίσθαι, perf. infin. pass.	καταρτίζω
κατηρτισμένα, acc. pl. neut. part. perf. pass.	id.
κατηρτισμένοι, nom. pl. masc. part. perf. pass.	id.
κατηρτισμένος, nom. sing. masc. part. perf. pass.	id.
κατηρτίσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. rem. 3. b)	id.
κατησχύνθην, 1 pers. sing. aor. 1, ind. pass. (§ 13. rem. 2)	κατασχύνω
κατησχύνοντο, 3 pers. pl. imperf. pass.	id.
κατηυλόγει, 3 pers. sing. imperf.—B. Tdf. }	κατευλογέω
ηυλόγει, Rec. Gr.	
ευλόγει, Ln. Sch. (Mar. 10. 16)	
κατήφεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κατηφής, having a downcast look, κατά & φάος) dejection, sorrow.	
κατήφειαν, acc. sing.	κατήφεια
κατηχέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά & ἥχέω) pr. to sound in the ears, make the ears ring; to instruct orally, to instruct, inform, 1 Co. 14. 19; pass. to be taught, be instructed, Lu. 1. 4; Ro. 2. 18; Gal. 6. 6; to be made acquainted, Ac. 18. 25; to receive information, hear report, Ac. 21. 21, 24. L.G.	
κατηχήθης, 2 pers. sing. aor. 1, ind. pass.	κατηχέω
κατηχήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

κατηχημένος, nom. sing. masc. part. perf. pass.	κατηχέω
κατηχῆνται, 3 pers. pl. perf. ind. pass.	id.
κατηχήσω, 1 pers. sing. aor. 1, subj. act.	id.
κατήχθημεν, 1 pers. pl. aor. 1, ind. pass. (§ 23. rem. 4)	κατάγω
κατηχούμενος, nom. sing. masc. part. pres. pass.	κατηχέω
κατηχούντι, dat. sing. masc. part. pres. act.	id.
κατίω, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass. κατίωμαι, (κατά & ἴος) to cover with rust; pass. to rust, become rusty or tarnished. L.G.	
κατίσχυον, 3 pers. pl. imperf.	κατισχύω
κατισχύουσιν, 3 pers. pl. fut. ind.	id.
κατισχύω], fut. ὕσω, (§ 13. tab. M) (κατά & ἰσχύω) to overpower, Mat. 16. 18; absol. to predominate, get the upper hand, Lu. 23. 23. (ὑ).	
κατίωται, 3 pers. sing. perf. pass. (§ 21. tab. U)	κατίω
κατοικεῖ, 3 pers. sing. pres. ind.	κατοικέω
κατοικεῖν, pres. infin.	id.
κατοικεῖς, 2 pers. sing. pres. ind.	id.
κατοικείτε, 2 pers. pl. pres. ind.	id.
κατοικέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά & οἰκέω) trans. to inhabit, Ac. 1. 19, et al.; absol. to have an abode, dwell, Lu. 13. 4; Ac. 11. 29, et al.; to take up or find an abode, Ac. 7. 2, et al.; to indwell, Ep. 3. 17; Ja. 4. 5, et al.	
κατοίκησις, εως, ἡ, (§ 5. tab. E. c) an abode, dwelling, habitation, Mar. 5. 3.	
κατοικητήριον, ου, τό, (§ 3. tab. C. c) the same as the preceding, Ep. 2. 22; Re. 18. 2.	
κατοικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) habitation, i. q. κατοίκησις, Ac. 17. 26. L.G.	
κατοικῆσαι, aor. 1, infin.	κατοικέω
κατοικῆσαντι, dat. sing. masc. part. aor. 1—Gr. Sch. Tdf.	} id.
κατοικούντι, Rec. Ln. (Mat. 23. 21)	
κατοικήσας, nom. sing. masc. part. aor. 1	id.
κατοικῆσιν, acc. sing.	κατοίκησις
κατοίκησις], εως, ἡ, (§ 5. tab. E. c)	κατοικέω
κατοικητήριον, ου, τό, (§ 3. tab. C. c)	id.
κατοικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
κατοικίας, gen. sing.	κατοικία
κατοικούντας, acc. pl. masc. part. pres.	κατοικέω
κατοικούντες, nom. pl. masc. part. pres.	id.
κατοικούντι, dat. sing. masc. part. pres.	id.
κατοικούντων, gen. pl. masc. part. pres.	id.

κατοικοῦσι, dat. pl. masc. part. pres. . . . κατοικέω
κατοικῶν, nom. sing. masc. part. pres. . . . id.
κατοπτρίζομενοι,^a nom. pl. m. part. pres. mid. κατοπτρίζω
κατοπτρίζω], fut. ἴσω, (§ 26. rem. 1) (κάτοπτρον,
a mirror) to show in a mirror; to present a
clear and correct image of a thing; mid.
to have presented in a mirror, to have a
clear image presented, or, to reflect. L.G.
κατόρθωμα], atos, τό, (§ 4. tab. D. c) (κατορθόω,
to set upright, accomplish happily, fr. κατά
& ὀρθόω, to make straight) anything hap-
pily and successfully accomplished; a bene-
ficial and worthy deed. L.G.
κατορθωμάτων,^b gen. pl. . . . κατόρθωμα
κάτω, adv. and prep. (κατά) down, downwards, Mat.
4. 6; Lu. 4. 9; beneath, below, under,
Mat. 27. 51; Mar. 14. 66, et al.; ὁ, ἡ,
τὸ, κάτω, what is below, earthly, Jno.
8. 23.
κατώτερος, α, ον, (comparat. from
κάτω) lower, Ep. 4. 9.
κατωτέρω, adv. (compar. of κάτω)
lower, farther down; of time, under, Mat.
2. 16.
κατώκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) κατοικέω
κατώτερα,^c acc. pl. neut. . . . κατώτερος
κατώτερος], α, ον, (§ 7. rem. 1) . . . κάτω
κατωτέρω,^d adv. . . . id.
Καῦδα, indecl. prop. name of an island—B.
Ln. Tdf.
Κλαυδην, Rec. Gr. Sch. (Ac. 27. 16).
καυθῆσμαι, 1 pers. sing. fut. subj. pass. (an
unusual form) . . . καίω
καῦμα, atos, τό, (§ 4. tab. D. c) . . . id.
καυματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.
καυματίζειν, aor. 1, infin. act. . . . καυματίζω
καῦσιν,^e acc. sing. . . . καῦσις
καῦσις], εως, ἡ, (§ 5. tab. E. c) . . . καίω
καυσδομαι, οὔμαι], (§ 21. tab U) . . . id.
καυσούμενα, nom. pl. neut. part. pres. . . . καυσόμαι
καυστηριάζω], v.r. same signif. as . . . καυτηριάζω
καύσων, ωνος, ὁ, (§ 4. rem. 2. e) . . . καίω
καύσωνα, acc. sing. . . . καύσων
καύσωνι, dat. sing. . . . id.
καυτηριάζω], fut. ἄσω, (§ 26. rem. 1) . . . καίω
καυχᾶσαι, 2 pers. sing. pres. ind. for καυχᾶ,
a later form combining the inflexions
of a contract verb and a verb in μι } καυχάομαι

καυχᾶσθαι, pres. infin. . . . καυχάομαι
καυχᾶσθε, 2 pers. pl. pres. ind. . . . id.
καυχᾶσθω, 3 pers. sing. pres. imper. . . . id.

καυχάομαι, ὦμαι], fut. ἦσομαι, aor. 1,
ἐκαυχῆσάμην, perf. κεκαύχημαι, (§ 19.
tab. S) to glory, boast, Ro. 2. 17. 23;
ὑπὲρ τινος, to boast of a person or thing,
to undertake a laudatory testimony to,
2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11,
et al.

καύχημα, atos, τό, (§ 4. tab. D. c)
a glorying, boasting, 1 Co. 5. 6; a ground
or matter of glorying or boasting, Ro.
4. 2; joy, exultation, Phi. 1. 26; lauda-
tory testimony, 1 Co. 9. 15, 16; 2 Co.
9. 3, et al.

καύχησις, εως, ἡ, (§ 5. tab. E. c)
a later equivalent to καύχημα, Ro.
3. 27; 2 Co. 7. 4, 14; 11. 10, et al.

καύχημα, atos, τό . . . καυχάομαι
καυχήματος, gen. sing. . . . καύχημα
καυχῆσασθαι, aor. 1, infin. . . . καυχάομαι
καυχῆσεως, gen. sing. . . . καύχησις
καυχῆσθαι, 3 pers. sing. aor. 1, subj. . . . καυχάομαι
καύχῃσιν, acc. sing. . . . καύχησις
καύχῃσις, εως, ἡ, (§ 5. tab. E. c) . . . καυχάομαι
καυχῆσομαι, 1 pers. sing. fut. ind. . . . id.
καυχῆσόμεθα, 1 pers. pl. fut. ind. . . . id.
καυχῆσωμαι, 1 pers. sing. aor. 1, subj. . . . id.
καυχῆσονται, 3 pers. pl. aor. 1, subj. . . . id.
καυχῶμαι, 1 pers. sing. pres. ind. . . . id.
καυχώμεθα, 1 pers. pl. pres. ind. . . . id.
καυχώμενοι, nom. pl. masc. part. pres. . . . id.
καυχώμενος, nom. sing. masc. part. pres. . . . id.
καυχώμενους, acc. pl. masc. part. pres. . . . id.
καυχῶνται, 3 pers. pl. pres. ind. . . . id.
Κεγχρεαί], ὦν, αἰ, Cenchreæ, the port of Corinth
on the Saronic Gulf.

Κεγχρεαίς, dat. . . . Κεγχρεαί
κέδρος], ου, ἡ, (§ 3. tab. C. b) a cedar, Jno. 18. 1,
where κέδρων is a false reading for the
proper name Κεδρών.

κέδρων, gen. pl.—Rec. . . . }
Κεδρών, Gr. Sch. Tdf. . . . } κέδρος
Κέδρου, D. (Jno. 18. 1) . . . }

Κεδρών,^f ὁ, Cedron, a mountain torrent near Jeru-
salem.

κείμαι, fut. κείσομαι, (§ 33. tab. DD) *to lie, to be laid; to recline, to be lying, to have been laid down*, Mat. 28. 6; Lu. 2. 12, et al.; *to have been laid, placed, set*, Mat. 3. 10; Lu. 3. 9; Jno. 2. 6, et al.; *to be situated, as a city*, Mat. 5. 14; Re. 21. 16; *to be in store*, Lu. 12. 19; *met. to be constituted, established as a law*, 1 Ti. 1. 9; in N.T. of persons, *to be specially set, solemnly appointed, destined*, Lu. 2. 34; Phi. 1. 17; 1 The. 3. 3; *to lie under an influence, to be involved in*, 1 Jno. 5. 19.

κοίτη, ης, ἡ, (§ 2. tab. B. a) *a bed*, Lu. 11. 7; *the conjugal bed*, He. 13. 4; *meton. sexual intercourse, concubitus; hence, lewdness, whoredom, chambering*, Ro. 13. 13; in N.T. *conception*, Ro. 9. 10.

κοιτών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bed-chamber*, Ac. 12. 20.

κείμεθα, 1 pers. pl. pres. ind. . . . κείμαι
κείμενα, acc. pl. neut. part. pres. . . . id.
κείμεναι, nom. pl. fem. part. pres. . . . id.
κειμένη, nom. sing. fem. part. pres. . . . id.
κειμένην, acc. sing. fem. part. pres. . . . id.
κείμενον, acc. sing. masc. and neut. part. pres. . . . id.
κείμενος, nom. sing. masc. part. pres. . . . id.
κειράμενος, nom. sing. masc. part. aor. 1, mid. (§ 27. rem. 1. d) . . . κείρω
κείραντος, gen. sing. masc. part. aor. 1, act—
 A. C. Tdf. . . . id.
κείροντος, Rec. Gr. Sch. Ln. (Ac. 8. 32)
κείρασθαι, aor. 1, infin. mid. . . . id.
κείρασθω, 3 pers. sing. aor. 1, imper. mid. . . . id.
κειρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *a bandage, swath, roller; in N.T. pl. grave-clothes.*

κειρίαίς,^a dat. pl. . . . κειρία
κείροντος, gen. sing. masc. part. pres. act. . . . κείρω

κείρω], fut. κερῶ, (§ 27. rem. 1. c) aor. 1, mid. *ἐκείραμην, to cut off the hair, shear, shave*, Ac. 8. 32; 18. 18; 1 Co. 11. 6, bis.

κέρμα, ατος, τό, (§ 4. tab. D. c) *something clipped small; small change, small pieces of money, coin*, Jno. 2. 15.

κερματιστής, οῦ, ὁ, (§ 2. tab. B. c) *a money changer*, Jno. 2. 14. N.T.

κείται, 3 pers. sing. pres. ind. . . . κείμα

κεκαθαρισμένους, acc. pl. masc. part. perf. pass. }
 —Al. Ln. Tdf. . . . καθαρίζω
κεκαθαρμένους, Rec. Gr. Sch. (He. 10. 2) }

κεκαθαρμένους, acc. pl. masc. part. perf. pass. }
 (§ 27. rem. 3) . . . καθάρω
κεκάθικε, 3 pers. sing. perf. ind. . . . καθίζω
κεκαλυμμένον, nom. sing. neut. part. perf. pass. }
κεκαυμένην, dat. sing. neut. part. perf. pass. } καλύπτω
κεκαυστηριασμένων, gen. pl. part. perf. p. }
 —A. Ln. Tdf. . . . καίω
κεκαυτηριασμένων, Rec. Gr. Sch. }
 (1 Ti. 4. 2) . . . καυστηριάζω

κεκαυτηριασμένων,^b gen. pl. part. perf. pass. }
κεκαύχημαι, 1 pers. sing. perf. ind. . . . καυτηριάζω
κεκένωται, 3 pers. sing. perf. ind. pass. (§ 21 tab. U) . . . καυχόμαι
κεκερασμένον, gen. sing. masc. part. perf. pass. }
 (§ 36. rem. 5) . . . κενόω
κεκλεισμένον, acc. sing. neut. part. perf. pass. }
κεκλεισμένων, gen. pl. part. perf. pass. } κλείω
κέκλεισται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5, 6) . . . id.
κέκληκε, 3 pers. a. perf. ind. act. (§ 22. rem. 4) }
κεκληκότι, dat. sing. masc. part. perf. act. } καλέω
κεκληκώς, nom. sing. masc. part. perf. act. . . . id.
κεκλημένοι, nom. pl. masc. part. perf. pass. }
κεκλημένοις, dat. pl. masc. part. perf. pass. } id.
κεκλημένος, nom. sing. masc. part. perf. pass. }
κεκλημένους, acc. pl. masc. part. perf. pass. } id.
κεκλημένων, gen. pl. part. perf. pass. . . . id.
κεκληρονόμηκε, 3 pers. sing. perf. ind. }
κέκληται, 3 pers. sing. perf. ind. pass.—B. } κληρονομέω
 Ln. Tdf. . . . }
ἐκλήθη, Rec. Gr. Sch. (1 Co. 7. 18) . }

κέκληκε, 3 pers. sing. perf. ind. act. (§ 13. rem. 6. c) }
κέκμηκας, 2 pers. sing. perf. ind. (§ 27. rem. 2. d) } κλίνω
κεκοιμημένων, gen. pl. part. perf. pass. . . . κλίνω
κεκοίμηται, 3 pers. sing. perf. ind. pass. . . . κοιμάω
κεκοίνωκε, 3 pers. sing. perf. ind. act. . . . id.
κεκοινωμένους, acc. pl. masc. part. perf. pass. }
 (§ 21. tab. U) . . . κοινώω
κεκοινώνηκε, 3 pers. sing. perf. ind. . . . κοινώνω
κεκονιαμένην, voc. sing. masc. part. perf. pass. }
κεκονιαμένους, dat. pl. masc. part. perf. pass. } κονιάω
κεκοπίακα, 1 pers. sing. perf. ind. (§ 22. rem. 2) }
κεκοπίακας, 2 pers. sing. perf. ind. . . . κοπιάω
κεκοπίακας, 3 pers. pl. perf. ind. . . . id.
κεκοπίακατε, 2 pers. pl. perf. ind. . . . id.

κεκοπιακώς, nom. sing. masc. part. perf.	κοπιᾶω
κεκορσμένοι, nom. pl. masc. part. perf. pass.	κεκορσμένοι
(§ 36. rem. 5)	κορέννυμι
κεκοσμημένην, acc. sing. fem. part. perf. pass.	κοσμέω
κεκοσμημένοι, nom. pl. masc. part. perf. pass.	id.
κεκοσμημένον, acc. sing. masc. part. perf. pass.	id.
κεκόσμηται, 3 pers. sing. perf. ind. pass.	id.
κέκραγε, 3 pers. sing. perf. 2. ind. (§ 26. rem. 2)	κράζω
κεκράζονται, 3 pers. pl. fut. 3, (§ 14. rem. 1. g)	id.
κεκρατηκέναι, perf. infin. act.	κρατέω
κεκράτηνται, 3 pers. pl. perf. ind. pass.	id.
κέκρικα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	κρίνω
κεκρίκατε, 2 pers. pl. perf. ind. act.	id.
κεκρίκει, 3 pers. sing. pluperf. act.—A. B. C. D.	id.
Gr. Tdf.	
ἔκρινε, Rec. Sch. (Ac. 20. 16)	id.
κέκρικε, 3 pers. sing. perf. ind. act.	
κεκριμένα, acc. pl. neut. part. perf. pass.	id.
κέκριται, 3 pers. sing. perf. ind. pass.	id.
κεκρυμμένα, acc. pl. n. pt. pf. pass. (§ 23. r. 7)	κρύπτω
κεκρυμμένον, nom. sing. neut. part. perf. pass.	id.
κεκρυμμένος, nom. sing. masc. part. perf. pass.	id.
κεκρυμμένου, gen. sing. neut. part. perf. pass.	id.
κεκρυμμένῃ, dat. sing. masc. part. perf. pass.	id.
κεκυρωμένην, acc. sing. fem. part. perf. pass.	id.
(§ 21. tab. U)	κυρώω
κελεύεις, 2 pers. sing. pres. ind.	κελεύω
κελεύσαντες, nom. pl. masc. part. aor. 1	id.
κελεύσαντος, gen. sing. masc. part. aor. 1	id.
κελύσας, nom. sing. masc. part. aor. 1	id.
κέλευσμα], ατος, τό, (§ 4. tab. D. c)	id.
κελύσματι, ^a dat. sing.	κέλευσμα
κέλευσον, 2 pers. sing. aor. 1, imper.	κελεύω
κελεύω], fut. εἰσώ, aor. 1, ἐκέλευσα, (§ 13. tab. M)	
(κέλω, κέλομαι, idem) to order, command, direct, bid, Mat. 8. 18; 14. 19, 28, et al.	
κέλευσμα, ατος, τό, a word of command; a mutual cheer; hence, in N.T. a loud shout, an arousing outcry, 1 Thes. 4. 16.	
κενά, acc. pl.	κενός
κενέ, voc. sing. masc.	id.
κενή, nom. sing. fem.	id.
κενῆς, gen. sing. fem.	id.
κενοδοξία], ας, ῆ	κενόδοξος
κενοδοξίαν, ^b acc. sing.	κενοδοξία
κενούδοξοι, ^c nom. pl. masc.	κενούδοξος

κενούδοξος], ου, ὁ, ῆ, (§ 7. rem. 2) (κενός & δόξα) vain-glorious, desirous of vainglory.

κενοδοξία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) empty conceit, vainglory.

κενοῦς, dat. pl. masc.

κενός

κενόν, acc. sing. m. and nom. and acc. s. neut. id.

ΚΕΝΟΣ, ῆ, ὄν, (§ 7. tab. F. a) empty; having no thing, empty-handed, Mar. 12. 3; met. vain, fruitless, void of effect, Ac. 4. 25; 1 Co. 15. 10; εἰς κενόν, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6; Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

κενώω, ὦ, fut. ὥσω, aor. 1, ἐκένωσα, (§ 20. tab. T) to empty, evacuate; ἐαυτόν, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive a thing of its proper functions, Ro. 4. 14; 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15; 2 Co. 9. 3.

κενώω, adv. in vain, to no purpose, unmeaningly, Ja. 4. 5. L.G.

κενοῦς, acc. pl. masc.

κενός

κενοφωνία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) (κενός & φωνή) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20; 2 Ti. 2. 16. N.T.

κενοφωνίας, acc. pl.

κενοφωνία

κενώω, ὦ, fut. ὥσω

κενός

κέντρα, nom. and acc. pl.

κέντρον

κέντρον, ου, τό, (§ 3. tab. C. c) (κεντέω, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14; met. of death, destructive power, deadly venom, 1 Co. 15. 55, 56.

κεντυρίων, ατος, ὁ, (§ 4. rem. 2. e) (Lat. centurio, fr. centum, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44, 45.

κεντυρίωνα, acc. sing.

κεντυρίων

κεντυρίωνος, gen. sing.

id.

κενωθή, 3 pers. sing. aor. 1, subj. pass.

κενώω

κενώω,^d adv.

κενός

κενώσῃ, 3 pers. sing. aor. 1, subj. act.

κενώω

κεραία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)

κέρας

κεράλαν, acc. sing.

κεραία

κεράμευς], ἑως, ὁ, (§ 5. tab. E. d)

κέραμος

κεραμείως, gen. sing. κεραμεύς
 κεραμικά,* nom. pl. neut. κεραμικός
 κεραμικός], ή, όν, (§ 7. tab. F. a) κέραμος
 κεράμιον, ου, τό, (§ 3. tab. C. a) id.

κέραμος], ου, ό, (§ 3. tab. C. a) *potter's clay*;
earthenware; a tile, tiling, Lu. 5. 19.

κεραμεύς, έως, ό, a *potter*, Mat. 27.
 7. 10; Ro. 9. 21.

κεραμικός, ή, όν, *made by a potter*,
earthen, Re. 2. 7.

κεράμιον, ίου, τό, (dimin. of κέρα-
 μος) *an earthenware vessel, a pitcher, jar*,
 Mar. 14. 13; Lu. 22. 10.

κεράμιον,* gen. pl. κέραμος
 κεράννυμι, ου νύω], (κεράω) fut. κεράσω, aor. 1,
 έκέρασα, perf. pass. κέκραμαι, later κε-
 κέρασμαι, (§ 36. rein. 5) *to mix, mingle*,
drink; *to prepare for drinking*, Re. 14. 10;
 18. 6, bia.

κέρας, ατος, τό, (§ 5. tab. E. j) *a horn*, Re. 5.6;
 12. 3, et al.; *a horn-like projection at the*
corners of an altar, Re. 9. 13; from the
 Heb., *a horn* as a symbol of power, Lu.
 1. 69.

κεράια, ας, ή, (§ 2. tab. B. b, and
 rem. 2) *pr. a horn-like projection, a point*,
extremity; in N.T. *an apex, or fine point*;
 as of letters, used for *the minutest part*,
a tittle, Mat. 5. 18; Lu. 16. 17.

κεράτιον, ίου, τό, (§ 3. tab. C. c)
 (dimin. of κέρας) *pr. a little horn*; in
 N.T. *a pod, the pod of the carob tree, or*
Ceratonia siliqua of Linnæus, a common
 tree in the East and the south of Europe,
 growing to a considerable size, and pro-
 ducing long slender pods, with a pulp of
 a sweetish taste, and several brown shin-
 ing seeds like beans, sometimes eaten by
 the poorer people in Syria and Palestine,
 and commonly used for fattening swine,
 Lu. 15. 16.

κεράσατε, 2 pers. pl. aor. 1, imper. κεράννυμι
 κέρατα, nom. and acc. pl. κέρας
 κεράτιον], ου, τό, (§ 3. tab. D. c) id.
 κεράτιον,* gen. pl. κέρατιον
 κεράτων, gen. pl. κέρας
 κερδαίνω], fut. δανῶ, (§ 27. rem. 1. c) κέρδος

κερδάνω, 1 pers. sing. aor. 1, subj.—Al. Ln.
 Tdf. } κερδαίνω
 κερδήσω, Rec. Gr. Sch. (1 Co. 9. 21) }
 κέρδη, nom. pl. κέρδος
 κερδηθήσονται, 3 pers. pl. fut. ind. pass.—
 A. B. Ln. Tdf. } κερδαίνω
 κερδηθήσωνται, R. Gr. Sch. (1 Pe. 3. 1) }

κερδηθήσονται, 3 pers. pl. fut. subj. pass. (an
 unusual form) id.

κερδήσαι, aor. 1, infin. act. id.

κερδήσας, nom. sing. masc. part. aor. 1, act. id.

κερδήση, 3 pers. sing. aor. 1, subj. act. id.

κερδήσω, 1 pers. sing. aor. 1, subj. act. id.

κερδήσωμεν, 1 pers. pl. aor. 1, subj. act. id.

κέρδος, εος, τό, (§ 5. tab. E. b) *gain, profit*,
 Phi. 1. 21; 3. 7; Tit. 1. 11.

κερδαίνω, fut. ανῶ, κερδήσω & ομαι,
 aor. 1, έκέρδησα, *to gain as a matter of*
profit, Mat. 25. 17, et al.; *to win, acquire*
possession of, Mat. 16. 26; *to profit in the*
avoidance of, to avoid, Ac. 27. 21; in N.T.
Χριστόν, to win Christ, to become pos-
essed of the privileges of the Gospel, Phi.
 3. 8; *to win over from estrangement*, Mat.
 18. 15; *to win over to embrace the Gos-*
pel, 1 Co. 9. 19, 20, 21, 22; 1 Pe. 3. 1;
 absol. *to make gain*, Ja. 4. 13.

κέρδους, gen. sing. κέρδος
 κέρμα],* ατος, τό, (§ 4. tab. D. c) κέρω
 κερματιστάς,* acc. pl. κερματιστής
 κερματιστής], ου, ό, (§ 2. tab. B. c) κέρω
 κεφαλαί, nom. pl. κεφαλή
 κεφάλαιον, ου, τό, (§ 3. tab. C. c) id.
 κεφαλαίου, gen. sing. κεφάλαιον
 κεφαλαίω, ῶ], fut. ὠσω, (§ 20. tab. T) κεφαλή
 κεφαλάς, acc. pl. id.

κεφαλῆ, ἥς, ή, (§ 2. tab. B. a) *the head*, Mat.
 5. 36; 6. 17, et al.; *the head, top*; κε-
 φαλή γωνίας, *the head of the corner, the*
chief corner-stone, Mat. 21.42; Lu. 20. 17;
 met. *the head, superior, chief, principal*,
one to whom others are subordinate, 1 Co.
 11. 3; Ep. 1. 22, et al.

κεφάλαιον, ου, τό, *a sum total; a sum*
of money, capital, Ac. 22.28; *the crowning*
or ultimate point to preliminary matters,
 He. 8. 1.

κεφαλαιών, ὦ, fut. ὥσω, *to sum up*; but in N.T. equiv. to κεφαλίζω, *to wound on the head*, Mar. 12. 4.

κεφαλῆς, ἰδος, ἡ, (§ 4. rem. 2. c) (dimin. of κεφαλή) in N.T. *a roll, volume, division of a book*, He. 10. 7.

κεφαλῇ, dat. sing. . . . κεφαλῇ
κεφαλῇν, acc. sing. . . . id.
κεφαλῆς, gen. sing. . . . id.
κεφαλίδι,* dat. sing. . . . κεφαλῆς
κεφαλῆς], ἰδος, ἡ . . . κεφαλῇ
κεφαλῶν, gen. pl. . . . id.
κεχάρισμαι, 1 pers. sing. perf. ind. . . . χαρίζομαι
κεχάρισται, 3 pers. sing. perf. ind. . . . id.
κεχαριτωμένη, nom. sing. fem. part. perf. pass.
(§ 21. tab. U) . . . χαριτώ

κέχημαι, 1 pers. sing. perf. ind. pass.—Gr. }
Sch. Tdf. . . . χράω
ἐχρησάμην, Rec. (1 Co. 9. 15) . . . }
κεχηματισμένον, nom. s. neut. part. perf. pass. } χρηματίζω
κεχηματισμένος, nom. sing. masc. part. perf. }
pass.—D. . . . id.
κεχηματισμένον, Rec. Gr. Sch. Tdf. }
(Lu. 2. 26) . . . }

κεχηματισται, 3 pers. sing. perf. ind. pass. . . . id.
κεχρυσωμένη, nom. sing. fem. part. perf. pass. . . . χρυσώω
κεχωρισμένος, nom. sing. masc. part. perf. pass. . . . χωρίζω
κημόω, ὦ], fut. ὥσω, (κημός, *a curb, bridle, muzzle*; *to muzzle*, v.r.

κημώσεις, 2 pers. sing. fut. ind.—D. }
φωμώσεις, Rec. Gr. Sch. Tdf. (1 Co. 9. 9) } κημόω
κῆνσον, acc. sing. . . . κῆνσος
κῆνσος], ου, ὁ, (§ 3. tab. C. a) (Lat. census) *a census, assessment, enumeration of the people and a valuation of their property*; in N.T. *tribute, tax*, Mat. 17. 25; *poll-tax*, Mat. 22. 17, 19; Mar. 12. 14.

κῆνσου, gen. sing. . . . κῆνσου
κῆπον, acc. sing. . . . κῆπος

κῆπος, ου, ὁ, (§ 3. tab. C. a) *a garden, any place planted with trees and herbs*, Lu. 13. 19; Jno. 18. 1, 26; 19. 41.

κῆπη, dat. sing. . . . κῆπος
κηπουρός],^δ οὐ, ὁ, (κῆπος & οὐρος, *a watcher*) *a garden-keeper, gardener*.

κηρίον], ου, τό, (§ 3. tab. C. c) (κηρός, *beeswax*) *a honeycomb; a comb filled with honey*.

κηρίον,* gen. sing. . . . κηρίον
κήρυγμα], ατος, τό, (§ 4. tab. D. c) . . . κηρύσσω
κήρυγματι, dat. sing. . . . κήρυγμα
κήρύγματος, gen. sing. . . . id.
κήρυκα, acc. sing. . . . κήρυξ
κήρυξ], ὕκος, ὁ . . . κηρύσσω
κηρύξαι, aor. 1, infin. . . . id.
κηρύξας, nom. sing. masc. part. aor. 1, act. . . . id.
κηρύξατε, 2 pers. pl. aor. 1, imper. act. . . . id.
κήρυξον, 2 pers. sing. aor. 1, imper. act. . . . id.
κηρύξουσιν, 3 pers. pl. fut. ind. act. . . . id.
κηρύξω, 1 pers. sing. aor. 1, subj. act. . . . id.
κηρύσσει, 3 pers. sing. pres. ind. act. . . . id.
κηρύσσειν, pres. infin. act. . . . id.
κηρύσσεται, 3 pers. sing. pres. ind. pass. . . . id.
κηρύσσετε, 2 pers. pl. pres. imper. act. . . . id.
κηρύσσομεν, 1 pers. pl. pres. ind. act. . . . id.
κηρύσσοντα, acc. sing. masc. part. pres. act. . . . id.
κηρύσσοντας, acc. pl. masc. part. pres. act. . . . id.
κηρύσσοντος, gen. sing. masc. part. pres. act. . . . id.
κηρύσσουσιν, 3 pers. pl. pres. ind. act. . . . id.

κηρύσσω, fut. κηρύξω, aor. 1, ἐκήρυξα, (§ 26. rem. 3) *to publish, proclaim, as a herald*, 1 Co. 9. 27; *to announce openly and publicly*, Mar. 1. 4; Lu. 4. 18; *to noise abroad*, Mar. 1. 45; 7. 36; *to announce as a matter of doctrine, inculcate, preach*, Mat. 24. 14; Mar. 1. 38; 13. 10; Ac. 15. 21; Ro. 2. 21, et al.

κήρυγμα, ατος, τό, (§ 4. tab. D. c) *proclamation, proclaiming, public announcement*, Mat. 12. 41; *public inculcation, preaching*, 1 Co. 2. 4; 15. 14; *meton. what is publicly inculcated, doctrine*, Ro. 16. 25, et al.

κήρυξ, ὕκος, ὁ, (§ 4. rem. 2. b) *a herald, public messenger*; in N.T. *a proclaimer, publisher, preacher*, 1 Ti. 2. 7; 2 Ti. 1. 11; 2 Pe. 2. 5.

κηρύσσων, nom. sing. masc. part. pres. act. . . . κηρύσσω
κηρυχθείς, acc. sing. masc. part. aor. 1, pass. . . . id.
κηρυχθέντος, gen. sing. neut. part. aor. 1, pass. . . . id.
κηρυχθῇ, 3 pers. sing. aor. 1, subj. pass. . . . id.
κηρυχθῆναι, aor. 1, infin. pass. . . . id.
κηρυχθήσεται, 3 pers. sing. fut. ind. pass. . . . id.

κῆτος], εος, τό, (§ 5. tab. E. b) *a large fish, sea monster, whale*.

κήτους, ^a gen. sing.	κήτος
Κηφᾶ, gen.	Κηφᾶς
Κηφᾶ, dat.	id.
Κηφᾶν, acc.—A. B. Ln. Sch. Tdf.	id.
Πέτρον, Rec. Gr. (Gal. 1. 18)	
Κηφᾶς, ᾱ, ὁ, (§ 2. rem. 4) (Aramaean, ܚܦܝܐ) <i>Cephais, Rock</i> , rendered into Greek by Πέτρος, Jno. 1. 43; 1 Co. 1. 12, et al.	
κιβωτόν, acc. sing.	κιβωτός
κιβωτός, ου, ἡ, (§ 3. tab. C. b) <i>a chest, coffer; the ark of the covenant</i> , He. 9. 4; <i>the ark of Noah</i> , Mat. 24. 38; Lu. 17. 27, et al.	
κιβωτοῦ, gen. sing.	κιβωτός
κιθάρα, as, ἡ, (§ 2. tab. B. b) <i>a lyre</i> , 1 Co. 14. 7; Re. 5. 8; 14. 2; 15. 2. (ᾱ).	
κιθαρίζω, fut. ἴσω, (§ 26. rem. 1) <i>to play on a lyre, to harp</i> , 1 Co. 14. 7; Re. 14. 2.	
κιθάrais, dat. pl.	κιθάρα
κιθάρας, acc. pl.	id.
κιθαρίζω], fut. ἴσω	id.
κιθαριζόμενον, nom. sing. neut. part. pres. pass.	κιθαρίζω
κιθαριζόντων, gen. pl. masc. part. pres. act.	id.
κιθαριζός], οὔ, ὁ, (§ 3. tab. C. a) (κιθάρα & αἰδῶ) <i>one who plays on the lyre and accompanies it with his voice, a harper</i> , Re. 14. 2; 18. 22.	
κιθαριζῶν, gen. pl.	κιθαριζός
Κιλικία], as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Cilicia</i> , a province of Asia Minor.	
Κιλικίαν, acc.	Κιλικία
Κιλικίας, gen.	id.
κινάμωμον, ^b or κιννάμωμον, ου, τό, (§ 3. tab. C. c) <i>cinnamon</i> , the aromatic bark of the <i>laurus cinnamomum</i> , which grows in Arabia, Syria, etc.	
κινδυνεύει, 3 pers. sing. pres. ind.	κινδυνεύω
κινδυνεύομεν, 1 pers. pl. pres. ind.	id.
κινδυνεύω], fut. εὔσω, (§ 13. tab. M)	κίνδυνος
κινδύνους, dat. pl.	id.
κίνδυνος, ου, ὁ, (§ 3. tab. C. a) <i>danger, peril</i> , Ro. 8. 35; 2 Co. 11. 26.	
κινδυνεύω, fut. εὔσω, <i>to be in danger or peril</i> , Lu. 8. 23; Ac. 19. 27, 40; 1 Co. 15. 30.	
κινέω, ὦ], fut. ἦσω, aor. 1, ἐκίνησα, (§ 16. tab. P) (κίω, <i>to go</i>) <i>to set a-going; to move</i> , Mat.	

23. 4; *to excite, agitate*, Ac. 21. 30; 24. 5; *to remove*, Re. 2. 5; 6. 14; in N.T. κεφαλῇν, *to shake the head in derision*, Mat. 27. 39; Mar. 15. 29; mid. *to move, possess the faculty of motion, exercise the functions of life*, Ac. 17. 28.

κίνησις, εως, ἡ, (§ 5. tab. E. c) *a moving, motion*, Jno. 5. 3.

κινῆσαι, aor. 1, infin. act.	κινέω
κίνησιν, ^c acc. sing.	κίνησις
κίνησις], εως, ἡ	κινέω
κινήσω, 1 pers. sing. fut. ind. act.	id.
κιννάμωμον, ου, τό, <i>cinnamon</i> —A. Tdf.	
κιννάμωμον, Rec. Gr. Sch. (Re. 18. 13).	
κινούμεθα, 1 pers. pl. pres. ind. pass.	κινέω
κινούντα, acc. sing. masc. part. pres. act.	id.
κινούντες, nom. pl. masc. part. pres. act.	id.
Κίς, ^d ὁ, (Heb. כִּס) <i>Cis</i> , pr. name, indecl.	
κίχρημι], fut. χρήσω, aor. 1, ἔχρησα, (another form of χράω) <i>to lepd</i> , Lu. 11. 5.	
κλάδοι, nom. pl.	κλάδος
κλάδοις, dat. pl.	id.
κλάδος, ου, ὁ, (§ 3. tab. C. a)	κλάω
κλάδους, acc. pl.	κλάδος
κλάδων, gen. pl.	id.
κλαίει, 2 pers. sing. pres. imper.	κλαίω
κλαίειν, pres. infin.	id.
κλαίεις, 2 pers. sing. pres. ind.	id.
κλαίετε, 2 pers. pl. pres. ind. and imper.	id.
κλαίοντας, acc. pl. masc. part. pres.	id.
κλαίοντες, nom. pl. masc. part. pres.	id.
κλαίοντων, gen. pl. masc. part. pres.	id.
κλαίονσα, nom. sing. fem. part. pres.	id.
κλαίουσai, nom. pl. fem. part. pres.	id.
κλαίουσιν, acc. sing. fem. part. pres.	id.
κλαίονσι, dat. pl. masc. part. pres.	id.
κλαίονσι, 3 pers. pl. pres. ind.	id.

κλαίω], fut. κλαύσομαι, in N.T. κλαύσω, (§ 35. rem. 3) aor. 1, ἔκλαυσα, intrans. *to weep, shed tears*, Mat. 26. 75; Mar. 5. 38, 39; Lu. 19. 41; 23. 28, et al.; trans. *to weep for, bewail*, Mat. 2. 18.

κλαυθμός, οὔ, ὁ, (§ 3. tab. C. a) *weeping*, Mat. 2. 18; 8. 12, et al.

κλαίων, nom. sing. masc. part. pres.	κλαίω
κλάσαι, aor. 1, infin. (§ 22. rem. 2)	κλάω
κλάσας, nom. sing. masc. part. aor. 1	id.

κλάσει, dat. sing. . . . κλάσις
 κλάσις], εως, ἡ, (§ 5. tab. E. c) . . . κλάω
 κλάσμα], ατος, τό, (§ 4. tab. D. c) . . . id.
 κλάσματα, acc. pl. . . . κλάσμα
 κλασμάτων, gen. pl. . . . id.
 Κλαύδη], ης, ἡ, (§ 2. tab. B. a) *Clauda*, a small
 island near Crete.

Κλαύδην,^a acc. . . . Κλαύδη
 Κλαυδία,^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Claudia*,
 pr. name.

Κλαύδιον, acc. . . . Κλαύδιος
 Κλαύδιος, ου, ὁ, (§ 3. tab. C. a) *Claudius*, pr. name.

I. *The fourth Roman Emperor*, Ac.
 11. 28, et al.

II. *Claudius Lysias, a Roman captain*,
 Ac. 23. 26.

Κλαυδίου, gen. . . . Κλαύδιος
 κλαυθμός, οὔ, ὁ, (§ 3. tab. C. a) . . . κλαίω
 κλαύσατε, 2 pers. pl. aor. 1, imper. . . . id.
 κλαύσετε, 2 pers. pl. fut. ind. . . . id.
 κλαύσῃ, 3 pers. sing. aor. 1, subj. . . . id.
 κλαύσονται, 3 pers. pl. fut. ind. mid. . . . id.
 κλαύσουσι, 3 pers. pl. fut. ind.—B. C. Sch. }
 Tdf. . . . id.
 κλαύσονται, Rec. Gr. Ln. (Re. 18. 9) }

κλάω], fut. κλάσω, (§ 22. rem. 2) aor. 1,
 ἐκλάσα, to break off; in N.T. to break
 bread, Mat. 14. 19, et al.; with figurative
 reference to the violent death of Christ,
 1 Co. 11. 24.

κλάδος, ου, ὁ, (§ 3. tab. C. a) a bough,
 branch, shoot, Mat. 13. 32; 21. 8, et al.;
 met. a branch of a family stock, Ro.
 11. 16, 21.

κλάσις, εως, ἡ, (§ 5. tab. E. c) a
 breaking, the act of breaking, Lu. 24. 35;
 Ac. 2. 42.

κλάσμα, ατος, τό, (§ 4. tab. D. c) a
 piece broken off, fragment, Mat. 14. 20;
 15. 37; Mar. 6. 43, et al.

κλήμα, ατος, τό, (§ 4. tab. D. c) a
 branch, shoot, twig, esp. of the vine, Jno.
 15. 2, 4, 5, 6.

κλείδα, acc. sing. (§ 4. rem. 4) . . . κλείς
 κλείδας, acc. pl.—B. Ln. . . . }
 κλείς, Rec. Gr. Sch. Tdf. (Mat. 16. 19) } id.
 κλείει, 3 pers. sing. pres. ind. act. . . . κλείω

κλείετε, 2 pers. pl. pres. ind. act. . . . κλείω
 κλείν, acc. sing.—Gr. Sch. Tdf. . . . }
 κλείδα, Rec. (Re. 3. 7) . . . κλείς
 κλείς], δός, ἡ, (§ 4. rem. 4) . . . κλείω
 κλείς, acc. pl. for κλείδας, (§ 5. rem. 8. b) κλείς
 κλείσαι, aor. 1, infin. act. . . . κλείω
 κλείσας, nom. sing. masc. part. aor. 1, act. . . . id.
 κλείσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 κλεισθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.

κλείω], fut. εἰσω, aor. 1, ἐκλεισα, perf. pass.
 κέκλειμαι, aor. 1, pass. ἐκλείσθην,
 (§ 22. rem. 4) to close, shut, Mat. 6. 6;
 25. 10, et al.; to shut up a person, Re.
 20. 3; met. of the heavens, Lu. 4. 25;
 Re. 11. 6; κλείσαι τὰ σπλάγχνα, to
 shut up one's bowels, to be hard-hearted,
 void of compassion, 1 Jno. 3. 17; κλείειν
 τὴν βασιλείαν τῶν οὐρανῶν, to open-
 our to prevent entrance into the kingdom
 of heaven, Mat. 23. 14.

κλείς, κλειδός, κλειδί, κλείδα, and
 κλείν, ἡ, pl. κλείδες and κλείς, a key,
 used in N.T. as the symbol of power,
 authority, etc., Mat. 16. 19; Re. 1. 18;
 3. 7; 9. 1; 20. 1; met. the key of entrance
 into knowledge, Lu. 11. 52.

κλέμμα], ατος, τό, (§ 4. tab. D. c) . . . κλέπτω
 κλεμμάτων,^c gen. pl. . . . κλέμμα

Κλεόπας,^a α, ὁ, (§ 2. rem. 4) *Cleopas*, pr. name.

κλέος,^e έος, έους, τό, (§ 5. tab. E. b) pr. rumour,
 report; good report, praise, credit.

κλέπται, nom. pl. . . . κλέπτῃς
 κλέπτειν, pres. infin. . . . κλέπτω
 κλέπτεῖς, 2 pers. sing. pres. ind. . . . id.
 κλεπτέτω, 3 pers. sing. pres. imper. . . . id.
 κλέπτῃς, ου, ὁ, (§ 2. tab. B. c) . . . id.
 κλέπτουσι, 3 pers. pl. pres. ind. . . . id.

κλέπτω], fut. ψω, and ψομαι, (§ 23. rem. 1. a)
 perf. 2. κέκλοφα, (§ 25. rem. 5) aor. 1,
 ἔκλεψα, to steal, Mat. 6. 19, 20; 19. 18,
 et al.; to take away stealthily, remove
 secretly, Mat. 27. 64; 28. 13.
 κλέμμα, ατος, τό, (§ 4. tab. D. c)
 theft, Re. 9. 21.

κλέπτῃς, ου, ὁ, (§ 2. tab. B. c) a
 thief, Mat. 6. 19, 20; 24. 43, et al.; τωρ.
 a thief by imposture, Jno. 10. 8.

κλοπή, ἥς, ἡ, (§ 2. tab. B. a) *theft*, Mat. 15. 19; Mar. 7. 22.

κλέπτων, nom. sing. masc. part. pres. . κλέπτω
κλέψεις, 2 pers. sing. fut. ind. . . id.
κλέψῃ, 3 pers. sing. aor. 1, subj. . . id.
κλέψῃς, 2 pers. sing. aor. 1, subj. . . id.
κλέψωσι, 3 pers. pl. aor. 1, subj. . . id.
κληθεῖς, nom. sing. masc. part. aor. 1, pass.

(§ 22. rem. 4) . . . καλέω

κληθέν, nom. sing. neut. part. aor. 1, pass. id.
κληθέντος, gen. sing. masc. part. aor. 1, pass. id.
κληθῆναι, aor. 1, infin. pass. . . id.
κληθῆς, 2 pers. sing. aor. 1, subj. pass. . id.
κληθήσεται, 3 pers. sing. fut. ind. pass. . id.
κληθήσῃ, 2 pers. sing. fut. ind. pass. . id.
κληθήσονται, 3 pers. pl. fut. ind. pass. . id.
κληθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
κληθώμεν, 1 pers. pl. aor. 1, subj. pass. . id.

κλήμα], ατος, τό, (§ 4. tab. D. c) . . κλάω
κλήματα, nom. pl. . . κλήμα
Κλήμεντος,^a gen. . . Κλήμης
Κλήμης], εντος, ό, (§ 4. rem. 2. d) *Clemens, Cle-*
ment, pr. name. Latin.

κληρον, acc. sing. . . κληρος
κληρονομεί, 3 pers. sing. pres. ind. . κληρονομέω
κληρονομείν, pres. infin. . . id.
κληρονομέω, ώ], fut. ήσω, (§ 16. tab. P) κληρονόμος
κληρονομήσαι, aor. 1, infin. . κληρονομέω
κληρονομήσατε, 2 pers. pl. aor. 1, imper. . id.
κληρονομήσει, 3 pers. sing. fut. ind. . id.
κληρονομήσῃ, 3 pers. sing. aor. 1, subj. . id.
κληρονομήσῃτε, 2 pers. pl. aor. 1, subj. . id.
κληρονομήσουσι, 3 pers. pl. fut. ind. . id.
κληρονομήσω, 1 pers. sing. fut. ind. . id.
κληρονομήσω, 1 pers. sing. aor. 1, subj. . id.
κληρονομία], ας, ή, (§ 2. tab. B. b, and rem. 2) κληρονόμος
κληρονομίαν, acc. sing. . κληρονομία
κληρονομίας, gen. sing. . . id.
κληρονόμοι, nom. pl. . κληρονόμος
κληρονόμοις, dat. pl. . . id.
κληρονόμον, acc. sing. . . id.

κληρονόμος, ου, ό, (§ 3. tab. C. a) (κληρος & νέμομαι) *an heir*, Mat. 21. 38; Gal. 4. 1, et al.; *a possessor*, Ro. 4. 13; He. 11. 7; Ja. 2. 5, et al.

κληρονομέω, ώ, fut. ήσω, (§ 16. tab. P) perf. κεκληρονόμηκα, aor. 1, ἐκληρονόμησα, pr. *to acquire by lot; to*

inherit, obtain by inheritance; in N.T. to obtain, acquire, receive possession of, Mat. 5. 5; 19. 29, et al.; absol. *to be heir*, Gal. 4. 30.

κληρονομία, ας, ή, (§ 2. tab. B. b, and rem. 2) *an inheritance, patrimony*, Mat. 21. 38; Mar. 12. 7; *a possession, portion, property*, Ac. 7. 5; 20. 32, et al.; in N.T. *a share, participation in privileges*, Ac. 20. 32; Ep. 1. 14, et al.

κληρονομούντων, gen. pl. masc. part. pres. κληρονομέω
κληρονόμους, acc. pl. . . κληρονόμος

κλήρος, ου, ό, (§ 3 tab. C. a) *a lot, die, a thing used in determining chances*, Mat. 27. 35; Mar. 15. 24, et al.; *assignment, investiture*, Ac. 1. 17, 25; *allotment, destination*, Col. 1. 12; *a part, portion, share*, Ac. 8. 21; 26. 18; *a constituent portion of the Church*, 1 Pe. 5. 3.

κληρώω, ώ, fut. ώσω, (§ 20. tab. T) *to choose by lot; mid. κληροῦμαι, aor. 1, (pass. form) ἐκληρώθην, (§ 21. tab. U) to obtain by lot or assignment; to ob-*
tain a portion, receive a share, Ep. 1. 11.

κλήρου, gen. sing. . . κληρος
κλήρους, acc. pl. . . id.
κληρώω, ώ], fut. ώσω . . . id
κληρώων, gen. pl. . . id.
κλήσει, dat. sing. . . κλήσεις
κλήσεως, gen. sing. . . id.
κλήσιν, acc. sing. . . id.
κλήσις], εως, ή, (§ 5. tab. E. c) . . καλέω
κλητοί, nom. pl. masc. . . κλητός
κλητοῖς, dat. pl. masc. . . id.
κλητός, ή, όν, (§ 7. tab. F. a) . . καλέω
κλίβανον, acc. sing. . . κλίβανος
κλίβανος], ου, ό, (Att. κρίβανος) (§ 3. tab. C. a)
an oven, Mat. 6. 30; Lu. 12. 28.

κλίμα], ατος, τό, (§ 4. tab. D. c) . . κλίνω
κλίμασι, dat. pl. . . κλίμα
κλίματα, acc. pl. . . id
κλινάριον], ου, τό, v.r. . . κλίνω
κλιναρίων, gen. pl.—A. D. Ln. Tdf. . } κλινάριον
κλινών, Rec. Gr. Sch. (Ac. 5. 15) . }
κλίνας, nom. sing. masc. part. aor. 1, act. . κλίνω
κλίνειν, pres. infin. act. . . id.
κλίνῃ, 3 pers. sing. pres. subj. act. . . id.
κλίνῃ], ης, ή, (§ 2. tab. B. a) . . id.

κλίνην, acc. sing. . . . κλίνη
 κλίνης, gen. sing. . . . id.
 κλινίδιον, ου, τό, (§ 3. tab. C. c) . . . κλίνω
 κλινιδίῳ, dat. sing. . . . κλινίδιον
 κλινουσῶν, gen. pl. fem. part. pres. act. . . . κλίνω

κλίνω], fut. ἰνῶ, perf. κέκλικα, (§ 27. rem. 1. a, and rem. 2. c) aor. 1, ἐκλίνα, pr. trans. to cause to slope or bend; to bow down, Lu. 24. 5; Jno. 19. 30; to lay down to rest, Mat. 8. 20; Lu. 9. 58; to put to flight troops, He. 11. 34; intrans. of the day, to decline, Lu. 9. 12; 24. 29.

κλίμα, ατος, τό, (§ 4. tab. D. c) pr. a slope; a portion of the ideal slope of the earth's surface; a tract or region of country, Ro. 15. 23; 2 Co. 11. 10; Gal. 1. 21.

κλίνη, ης, ἡ, (§ 2. tab. B. a) a couch, bed, Mat. 9. 2, 6; Mar. 4. 21, et al.

κλινίδιον, ου, τό, dimin. of κλίνη, a small couch or bed, Lu. 5. 19, 24.

κλινάριον, ου, τό, (§ 3. tab. C. c) a small bed or couch. v.r. Ac. 5. 15.

κλίσια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a place for reclining; a tent, seat, couch; in N.T. a company of persons reclining at a meal, Lu. 9. 14.

κλινῶν, gen. pl. . . . κλίνη
 κλισία], ας, ἡ . . . κλίνω
 κλισίας,^a acc. pl. . . . κλισία
 κλοπαί, nom. pl. . . . κλοπή
 κλοπή], ης, ἡ, (§ 2. tab. B. a) . . . κλέπτω
 κλύδων], ωνος, ὁ, (§ 4. rem. 2. e) (κλύζω, to dash, surge, like the waves) a wave, billow, surge, Lu. 8. 24; Ja. 1. 6.

κλυδωνίζομαι, to be tossed by waves; met. to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L.G.

κλύδωνι, dat. sing. . . . κλύδων
 κλυδωνίζομαι], fut. ἴσομαι . . . id.
 κλυδωνιζόμενοι,^b nom. pl. masc. part. pres. κλυδωνίζομαι
 κλώμεν, 1 pers. pl. pres. ind. act. . . . κλάω
 κλώμενον, nom. sing. neut. part. pres. pass.—
 Rec. Gr. Sch. . . . id.
 A. B. C. Ln. Tdf. om. (1 Co. 11. 24) }
 κλώντες, nom. pl. masc. part. pres. act. . . . id.
 Κλωπῆ,^c gen. . . . Κλωπῆς

Κλωπῆς], ᾱ, ὁ, (§ 2. rem. 4) contr. for Κλεόπας, Cleopas, pr. name.

κνηθόμενοι,^d nom. pl. masc. part. pres. mid. . . . κνήθω
 κνήθω], (κνάω) fut. κνήσω, (§ 23. rem. 1. c) to scratch; to tickle, cause titillation; in N.T. mid. met. to procure pleasurable excitement for, to indulge an itching

Κνίδον,^e acc. . . . Κνίδος
 Κνίδος], ου, ἡ, (§ 3. tab. C. b) Cnidus, a city of Caria, in Asia Minor.

κοδράντην, acc. sing. . . . κοδράντης
 κοδράντης, ου, ὁ, (§ 2. tab. B. c) (Lat. quadrans) a Roman brass coin, equivalent to the fourth part of an as, or δισσάριον, or to δύο λεπτὰ, and equal to about three-fourths of a farthing, Mat. 5. 26; Mar. 12. 42. N.T.

κοιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17; Mar. 7. 19; the stomach, Mat. 12. 40; Lu. 15. 16; the womb, Mat. 19. 12; Lu. 1. 15, et al.; from the Heb., the inner self, Jno. 7. 38.

κοιλίᾳ, dat. sing. . . . κοιλία
 κοιλίαι, nom. pl. . . . id.
 κοιλίαν, acc. sing. . . . id.
 κοιλίας, gen. sing. . . . id.

κοιμάω, ᾱ], fut. ἤσω, (§ 18. tab. R) perf. pass. κεκοίμημαι, to burl to sleep; pass. to fall asleep, be asleep, Mat. 28. 13; Lu. 22. 45; met. to sleep in death, Ac. 7. 60; 13. 36; et al.

κοίμησις, εως, ἡ, (§ 5. tab. E. c) sleep; meton. rest, repose, Jno. 11. 13.

κοιμηθέντας, acc. pl. masc. part. aor. 1, pass. κοιμάω
 κοιμηθέντες, nom. pl. masc. part. aor. 1, pass. id.
 κοιμηθῇ, 3 pers. sing. aor. 1, subj. pass. id.
 κοιμηθησόμεθα, 1 pers. pl. fut. ind. pass. id.
 κοιμήσεως,^f gen. sing. . . . κοίμησις
 κοίμησις], εως, ἡ . . . κοιμάω
 κοιμώμενος, nom. sing. masc. part. pres. pass. id.
 κοιμωμένους, acc. pl. masc. part. pres. pass. id.
 κοιμωμένων, gen. pl. part. pres. pass. id.
 κοιμῶνται, 3 pers. pl. pres. ind. pass. id.
 κοινά, nom. and acc. pl. neut. . . . κοινός
 κοιναῖς, dat. pl. fem. . . . id.
 κοινήν, acc. sing. fem. . . . id.

^a Lu. 9. 14.^b Ep. 4. 14.^c Jno. 19. 25.^d 2 Ti. 4. 3.^e Ao. 27. 7.^f Jno. 11. 13.

κοινης, gen. sing. fem. κοινός
κοινοῖ, 3 pers. sing. pres. ind. act. . . . κοινώ
κοινόν, acc. sing. masc. κοινός
κοινόν, nom. and acc. sing. neut. . . . id.

κοινός], ἡ, ὄν, (§ 7. tab. F. a) *common, belonging equally to several*, Ac. 2. 44; 4. 32; in N.T. *common, profane*, He. 10. 29; ceremonially *unclean*, Mar. 7. 2; Ac. 10. 14, et al.

κοινώω, ὦ, fut. ὥσω, perf. κεκοίνωκα, aor. 1, ἐκοίνωσα, (§ 20. tab. T) *to make common*; in N.T. *to profane, desecrate*, Ac. 21. 28; *to render ceremonially unclean, defile, pollute*, Mat. 15. 11, 18, 20; *to pronounce unclean ceremonially*, Ac. 10. 15; 11. 9.

κοινωνός, οὐ, ὁ, ἡ, (§ 3. tab. C. a. b) *a fellow, partner*, Mat. 23. 30; Lu. 5. 10; 1 Co. 10. 18, 20; 2 Co. 8. 23; Phil. 17; He. 10. 33; *a sharer, partaker*, 2 Co. 1. 7; 1 Pe. 5. 1; 2 Pe. 1. 4.

κοινωνέω, ὦ, fut. ἥσω, perf. κεκοινωνήκα, aor. 1, ἐκοινωνήσα, (§ 16. tab. P) *to have in common, share*, He. 2. 14; *to be associated in, to become a sharer in*, Ro. 15. 27; 1 Pe. 4. 13; *to become implicated in, be a party to*, 1 Ti. 5. 22; 2 Jno. 11; *to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief*, Ro. 12. 13; Gal. 6. 6.

κοινωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *fellowship, partnership*, Ac. 2. 42; 2 Co. 6. 14; Gal. 2. 9; Phi. 3. 10; 1 Jno. 1. 3, et al.; *participation, communion*, 1 Co. 10. 16, et al.; *aid, relief*, He. 13. 16, et al.; *contribution in aid*, Ro. 15. 26.

κοινωνικός, ἡ, ὄν, (§ 7. tab. F. a) *social*; in N.T. *ready to communicate in kind offices, liberal, beneficent*, 1 Ti. 6. 18.

κοῖνον, 2 pers. sing. pres. imper. act. . . . κοινώω
κοινοῦν, nom. sing. neut. part. pres. act. . . . id.
κοινοῦντα, nom. pl. neut. part. pres. act. . . . id.
κοινώω, ὦ, fut. ὥσω, (§ 20. tab. T) . . . κοινός
κοινωνεῖ, 3 pers. sing. pres. ind. . . . κοινωνέω
κοινωνεῖ, 3 pers. sing. pres. imper. . . . id.
κοινωνεῖτε, 2 pers. pl. pres. ind. . . . id.

κοινωνεῖτω, 3 pers. sing. pres. imper. . . κοινωνέω
κοινωνέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . . κοινός
κοινωνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κοινωνία, dat. sing. . . . κοινωνία
κοινωνίαν, acc. sing. . . . id.
κοινωνίας, gen. sing. . . . id.
κοινωνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . κοινός
κοινωνικούς, acc. pl. masc. . . . κοινωνικός
κοιωνοί, nom. pl. masc. . . . κοινωνός
κοιωνόν, acc. sing. masc. . . . id.
κοινωνός], οὐ, ὁ, ἡ, (§ 3. tab. C. a. b) . . . κοινός
κοιωνοῦντες, nom. pl. masc. part. pres. . . κοινωνέω
κοινωνούς, acc. pl. masc. . . . κοινωνός
κοινῶσαι, aor. 1, infin. act. . . . κοινώω
κοίταις, dat. pl. . . . κοίτη
κοίτη], ης, ἡ, (§ 2. tab. B. a) . . . κείμει
κοίτην, acc. sing. . . . κοίτη
κοιτώνος, gen. sing. . . . κοιτών
κοιτών], ὦνος, ὁ, (§ 4. rem. 2. e) . . . κείμει
κοκκίνην, acc. sing. fem. . . . κόκκινος
κόκκινον, acc. sing. neut. . . . id.
κόκκινος], η, ὄν, (§ 7. tab. F. a) (κόκκος, *hermes*,

the coccus iicis of Linnæus, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant or tree) dyed with coccus, crimson, scarlet, Mat. 27. 28; He. 9. 19; Re. 17. 3, 4; 18. 12, 16.

κοκκίνου, gen. sing. neut. . . . κόκκινος
κοκκίνῳ, dat. sing. neut. . . . id.
κόκκον, acc. sing. . . . κόκκος

κόκκος, ου, ὁ, (§ 3. tab. C. a) *a kernel, grain, seed*, Mat. 13. 31; 17. 20, et al.

κόκκῳ, dat. sing. . . . κόκκος
κολαζομένους, acc. pl. masc. part. pres. pass. . . κολάζω

κολάζω], fut. ἀσσομαι & ἄσω, (§ 26. rem. 1) pr. *to curtail, to coerce; to chastise, punish*, Ac. 4. 21; 2 Pe. 2. 9.

κολάσις, εως, ἡ, (§ 5. tab. E. c) *chastisement, punishment*, Mat. 25. 46; *painful disquietude, torment*, 1 Jno. 4. 18.

κολακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κόλαξ, *a flatterer*) *flattery, adulation, obsequiousness*.

κολακείας,^a gen. sing. κολακεία
 κολασιν, acc. sing. κολασιν
 κόλασις], εως, ἡ, (§ 5. tab. E c) κολάζω
 κολάσονται, 3 pers. pl. aor. 1, subj. mid. id.
 κολαφίζεν, pres. infin. act. κολαφίζω
 κολαφίζῃ, 3 pers. sing. pres. subj. act. id.
 κολαφίζόμεθα, 1 pers. pl. pres. ind. pass. id.
 κολαφίζόμενοι, nom. pl. masc. part. pres. pass. id.
 κολαφίζω], fut. ἴσω, (§ 26. rem. 1) (κόλαφος, a
 blow with the fist) to beat with the fist,
 buffet, Mat. 26. 67; Mar. 14. 65; met. to
 maltreat, treat with contumely and igno-
 miny, 1 Co. 4. 11; to punish, 1 Pe. 2. 20;
 to buffet, fret, afflict, 2 Co. 12. 7.
 κολλάσθαι, pres. inf. mid. (§ 19. tab. S) κολλάω
 κολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) to glue or
 weld together; mid. to adhere to, Lu.
 10. 11; met. to attach one's self to, unite
 with, associate with, Lu. 15. 15; Ac. 5. 13,
 et al.
 κολληθέντα, acc. sing. masc. part. aor. 1, pass. κολλάω
 κολληθέντες, nom. pl. masc. part. aor. 1, pass. id.
 κολληθήσεται, 3 pers. sing. fut. ind. pass.—
 Al. Ln. Sch. Tdf. } id.
 προσκολληθήσεται, Rec. Gr. (Mat. }
 19. 5) }
 κολλήθῃ, 2 pers. sing. aor. 1, imper. pass. id.
 κολλούριον,^b or κολλύριον, ου, τό, (§ 3. tab. C. c)
 (dimin. of κολλύρα, a cake) collyrium,
 eye-salve.
 κολλυβιστής], ου, ὁ, (§ 2. tab. B. c) (κόλλυβος,
 small coin) a money-changer, Mat. 21. 12;
 Mar. 11. 15; Jno. 2. 15.
 κολλυβιστών, gen. pl. κολλυβιστής
 κολλώμενοι, nom. pl. masc. part. pres. mid. κολλάω
 κολλώμενος, nom. sing. masc. part. pres. mid. id.
 κολοβόω, ὦ], fut. ὥσω, (§ 20. tab. T) (κολοβός,
 curtailed, mutilated, fr. κόλος, id.) in N.T.
 of time, to cut short, shorten, Mat. 24. 22;
 Mar. 13. 20.
 κολοβωθήσονται, 3 pers. pl. fut. ind. pass. κολοβόω
 Κολοσσαί], ὦν, αἱ, (§ 2. tab. B. a) Colosse, a city
 of Phrygia.
 Κολοσσαῖς,^c dat.—Rec. Gr. Sch. }
 Κολασσαῖς, A. B. C. Ln. Tdf. (Col. } Κολοσσαί
 1. 2) }
 κόλποις, dat. pl. κόλπος
 κόλπον, acc. sing. id.

κόλπος], ου, ὁ, (§ 3. tab. C. a) the bosom, Lu. 16.
 22. 23; Jno. 1. 18; 13. 23; the bosom of
 a garment, Lu. 6. 38; a bay, creek, inlet,
 Ac. 27. 39.
 κόλψω, dat. sing. κόλπος
 κολουμβάν,^d pres. infin. κολουμβάω
 κολουμβάω, ὦ], fut. ἴσω, (§ 18. tab. R) to
 dive; in N.T. to swim.
 κολουμβήθρα, ας, ἡ, (§ 2. tab. B. b)
 a place where any one may swim; a pond,
 pool, Jno. 5. 2, 4, 7; 9. 7. 11.
 κολουμβήθρα], ας, ἡ κολουμβάω
 κολουμβήθρα, dat. sing. κολουμβήθρα
 κολουμβήθραν, acc. sing. id.
 κολωνία],^e ας, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat.
 colonia) a Roman colony.
 κομᾶ, 3 pers. sing. pres. subj. κομάω
 κομάω, ὦ], fut. ἴσω, (§ 18. tab. R) κόμη
 κόμη, ἡ, (§ 2. tab. B. a) the hair; a head of
 long hair.
 κομάω, ὦ, fut. ἴσω, to have long hair,
 wear the hair long, 1 Co. 11. 14, 15.
 κομῖσθε, 2 pers. pl. fut. ind. mid. (Att. for } κομίζω
 κομίσσεσθε) (§ 35. rem. 11) }
 κομῖται, 3 pers. sing. fut. ind. mid. (Att. for } id.
 κομίσεται) }
 κομίζόμενοι, nom. pl. masc. part. pres. mid. id.
 κομίζω], fut. ἴσω & ὦ, mid. ἰοῦμαι, aor. 1, ἐκό-
 μισα, (§ 26. rem. 1) (§ 35. rem. 11)
 (κομέω, to take care of) pr. to take into
 kindly keeping, to provide for; to convey,
 bring, Lu. 7. 37; mid. to bring for one's
 self; to receive, obtain, 2 Co. 5. 10; Ep.
 6. 8, et al.; to receive again, recover, Mat.
 25. 27; He. 11. 19.
 κομνούμενοι, nom. pl. masc. part. fut. mid. (Att.
 for κομνόμενοι) κομίζω
 κομίσασα, nom. sing. fem. part. aor. 1, act. id.
 κομίσεται, 3 pers. sing. fut. ind. mid.—A. D. } id.
 Ln. Tdf. }
 κομῖται, Rec. Gr. Sch. (Ep. 6. 8) }
 κομίσθησθε, 2 pers. pl. aor. 1, subj. mid. id.
 κομίσσῃ, 3 pers. sing. aor. 1, subj. mid. id.
 κομψότερον,^f adv. (compar. of κόμψως, well,
 smartly) in N.T. in better health.
 κονιάω, ὦ], fut. ἄσω, (§ 18. tab. R) perf. πασά.

^a 1 Thes. 2. 5.

^b Re. 8. 18.

^c Col. 1. 2.

^d Ac. 27. 43.

^e Ac. 16. 12.

^f 1 Co. 11. 15.

^g Jno. 4. 52.

κεκονιάμαι, (κόνις, or κονία, *dust, lime-dust*) to whiten^α or, *plaster*, Mat. 23.27; Ac. 23.3.

κονιορτόν, acc. sing. κονιορτός
κονιορτός], οὐ, ὁ, (§ 3. tab. C. a) (κόνις & ὄρνυμι, to raise) *dust excited; dust*, Mat. 10. 14;

Lu. 9. 5; 10. 11; Ac. 13. 51; 22. 23.

κοπάζω], fut. άσω, (§ 26. rem. 1) κόπτω
κοπετόν,^α acc. sing. κοπετός
κοπετός], οὐ, ὁ, (§ 3. tab. C. a) κόπτω
κοπή], ἥς, ἡ, (§ 2. tab. B. a) id.
κοπής,^β gen. sing. κοπή
κοπιᾷ, 3 pers. sing. pres. ind. κοπιᾶω
κοπιᾶσάντες, nom. pl. masc. part. aor. 1, (§ 22. rem. 2) id.

κοπιᾶτω, 3 pers. sing. pres. imper. id.
κοπιᾶω, ὦ], fut. άσω, (§ 22. rem. 2) κόπτω
κοπιῶ, 1 pers. sing. pres. ind. κοπιᾶω
κοπιῶμεν, 1 pers. pl. pres. ind. id.
κοπιῶντα, acc. sing. masc. part. pres. id.
κοπιῶντας, acc. pl. masc. part. pres. id.
κοπιῶντες, nom. pl. masc. part. pres. id.
κοπιῶντι, dat. sing. masc. part. pres. id.
κοπιῶσας, acc. pl. fem. part. pres. id.
κοπιῶσι, 3 pers. pl. pres. ind.—B. Ln. id.

κοπιᾷ, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }

κόποις, dat. pl. κόπος
κόπον, acc. sing. id.
κόπος], ου, ὁ, (§ 3. tab. C. a) κόπτω
κόπου, gen. sing. κόπος
κόπους, acc. pl. id.

κοπρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *dung, manure*, Lu. 13. 8; 14. 35.

κόπρια, acc. pl.—A. B. Gr. Sch. Tdf. }
κόπριον, Rec. (Lu. 13. 8) } κόπριον,

κοπρίαν, acc. sing. κοπρία
κόπριον], ου, τό, (§ 3. tab. C. c) *dung, manure*, v.r. Lu. 13. 8. L.G.

κόπτω], fut. ψω, (§ 23. rem. 1. a) to smite, cut; to cut off or down, Mat. 21. 8; Mar. 11. 8; mid. to beat one's self in mourning, lament, bewail, Lu. 8. 52; 23. 27, et al.

κόπος, ου, ὁ, (§ 3. tab. C. a) trouble, vexation, uneasiness, Mat. 26. 10; Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; meton. the fruit or consequence of labour, Jno. 4. 38; 2 Co. 10. 15.

κοπάζω, fut. άσω, (§ 26. rem. 1) pr. to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32; Mar. 4. 39; 6. 51.

κοπιᾶω, ὦ, fut. άσω, (§ 22. rem. 2) perf. κεκοπιᾶκα, aor. 1, ἐκοπιᾶσα, to be wearied or spent with labour, faint from weariness, Mat. 11. 28; Jno. 4. 6; in N.T. to labour hard, to toil, Lu. 5. 5; Jno. 4. 38, et al.

κοπετός, οὐ, ὁ, (§ 3. tab. C. a) pr. a beating of the breast, etc., in token of grief; a wailing, lamentation, Ac. 8. 2.

κοπή, ἥς, ἡ, (§ 2. tab. B. a) a stroke, smiting; in N.T. slaughter, He. 7. 1.

κόπη, dat. sing. κόπος
κόπων, gen. pl. id.
κόρακας,^γ acc. pl. κόραξ

κόραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a raven, crow.
κοράσιον, (ου, τό, (§ 3. tab. C. c) (dimin. of κόρη) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ᾶ).

κορασίη, dat. sing. κοράσιον
κορβάν, ὁ, indecl. or κορβανῦς, ᾧ, ὁ, (§ 2. rem. 4) (Heb. כֹּרֶבֶן; Aram. כֹּרְבָנָא, explained in Greek by δῶρον) *corban, a gift, offering, oblation, anything consecrated to God*, Mar. 7. 11; meton. the sacred treasury, Mat. 27. 6.

κορβανᾶν, acc. κορβανῦς
Κορέ,^δ ὁ, (Heb. כֹּרֶה) *Core, Korah*, pr. name, indecl.
κορέννυμι], fut. κορέσω, perf. pass. κεκόρεσμαι, (§ 36. rem. 5) to satiate, satisfy, Ac. 27.38; 1 Co. 4. 8.

κορεσθέντες, nom. pl. masc. part. aor. 1, pass. κορέννυμι
Κορίνθιοι, voc. pl. masc. Κορίνθιος
Κορίνθιος], ἱα, ιον, (§ 7. rem. 1) *Corinthian; an inhabitant of Κόρινθος, Corinth*, Ac. 18.8; 2 Co. 6. 11.

Κορινθίων, gen. pl. Κορίνθιος
Κόρινθον, acc. Κόρινθος
Κόρινθος], ου, ἡ, (§ 3. tab. C. b) *Corinth, a celebrated city of Greece*.

Κορίνθω, dat. Κόρινθος
Κορνήλιε, voc. Κορνήλιος
Κορνήλιος], ου, ὁ, *Cornelius, a Latin pr. name*.
Κορηλίον, gen. Κορηλίος
Κορηλίω, dat. id.

κόρος], ου, ὁ, (§ 3. tab. C. a) (Heb. כֹּרֶס) *a cor*, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus, (Ant. l. xv. c. 9. § 2).

κόρους,* acc. pl. κόρος
κοσμεῖν, pres. infn. act. κοσμέω
κοσμεῖτε, 2 pers. pl. pres. ind. id.
κοσμέω, ᾧ, fut. ἤσω, (§ 16. tab. P) κόσμος
κοσμικός, acc. pl. fem. κοσμικός
κοσμικός, ἡ, ὄν, (§ 7. tab. F. a) κόσμος
κοσμικόν, acc. sing. neut. κοσμικός
κόσμιον, acc. sing. masc. κόσμος
κόσμος], ου, ὁ, ἡ, (§ 7. rem. 2) κόσμος
κοσμίφ, dat. sing. fem. κόσμος
κοσμίως, adv. *decently, becomingly*.—D. }
κοσμίφ, Rec. Gr. Sch. Tdf. (1 Ti. 2. 9) } κόσμος
κοσμοκράτορας,^δ acc. pl. κοσμοκράτωρ
κοσμοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (κόσμος & κρατέω) pr. *monarch of the world*; in N.T. *a worldly prince, a power paramount in the world of the unbelieving and ungodly*. (ἄ) L.G.
κόσμον, acc. sing. κόσμος

κόσμος], ου, ὁ, (§ 3. tab. C. a) pr. *order, regular disposition; ornament, decoration, embellishment*, 1 Pe. 3. 3; *the world, the material universe*, Mat. 13. 35, et al.; *the world, the aggregate of sensitive existence*, 1 Co. 4. 9; *the lower world, the earth*, Mar. 16. 15, et al.; *the world, the aggregate of mankind*, Mat. 5. 14, et al.; *the world, the public*, Jno. 7. 4; in N.T. *the present order of things, the secular world*, Jno. 18. 36, et al.; *the human race external to the Jewish nation, the heathen world*, Ro. 11. 12, 15; *the world external to the Christian body*, 1 Jno. 3. 1. 13, et al.; *the world or material system of the Mosaic covenant*, Gal. 4. 3; Col. 2. 8, 20.

κοσμέω, ᾧ, fut. ἤσω, perf. κεκόσμηκα, aor. 1, ἐκόσμησα, (§ 16. tab. P) to *arrange, set in order; to adorn, decorate, embellish*, Mat. 12. 44; 23. 29; to *prepare, put in readiness, trim*, Mat. 25. 7; met. to *honour, dignify*, Tit. 2. 10.

κοσμικός, ἡ, ὄν, pr. *belonging to the*

universe; in N.T. accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, as a subst. *the apparatus for the service of the tabernacle*, He. 9. 1.

κόσμιος, ἰα, ἰων, or ου, ὁ, ἡ, *decorous, well-ordered*, 1 Ti. 2. 9; 3. 2.

κοσμίως, adv. *decorously, becomingly*, v.r. 1 Ti. 2. 9.

κόσμον, gen. sing. κόσμος
κόσμῳ, dat. sing. id.
κοσμῶσι, 3 pers. pl. pres. subj. act. κοσμέω
Κουάρτος],^ε ου, ὁ, *Quartus*, a Latin pr. name.
κοῦμι,^ε (Aram. חָמַר, 2 pers. sing. fem. imperat. of חָמַר, to arise) cumi, arise.
κουστωδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat. custodia) *a watch, guard*, Mat. 27. 65, 66; 28. 11.

κουστωδιαν, acc. sing. κουστωδία
κουστωδίας, gen. sing. id.
κουφίζω], fut. ἴσω, (§ 26. rem. 1) (κούφος, light) to *lighten, make light or less heavy*, Ac. 27. 38.

κόφῖνοι, nom. pl. κόφῖνος
κόφῖνος], ου, ὁ, (§ 3. tab. C. a) *a basket*, Mat. 14. 20; 16. 9; Mar. 6. 43, et al.

κοφίνους, acc. pl. κόφῖνος
κύνονται, 3 pers. pl. fut. ind. mid. κόπτω
κραββάτοις, dat. pl. κράββατος
κράββατον, acc. sing. id.
κράββατος], ου, ὁ, (§ 3. tab. C. a) (Lat. grabātus) *a couch capable of holding one person*, Mar. 2. 4, 9, 11, 12, et al. L.G.

κραββάτῳ, dat. sing. κράββατος
κραββάτων, gen. pl. id.
κράζει, 3 pers. sing. pres. ind. κράζω
κράζειν, pres. infn. id.
κράζομεν, 1 pers. pl. pres. ind. id.
κράζον, nom. and acc. sing. neut. part. pres. id.
κράζοντα, nom. pl. neut. part. pres. id.
κράζοντας, acc. pl. masc. part. pres. id.
κράζοντες, nom. pl. masc. part. pres. id.
κράζόντων, gen. pl. masc. part. pres. id.
κράζουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. }
κράζοντες, Rec. (Re. 7. 10) } id.

κράζω], fut. κεκράξομαι, aor. ἔκραγον, later fut. κράξω, aor. ἔκραξα, perf. κέκραγα, with a pres. signif. (§ 26. rem. 2) to *utter*

a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27; Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15; Gal. 4. 6.

κραυγή, ἡς, ἡ, (§ 2. tab. B. a) a cry, outcry, clamour, vociferation, Mat. 25. 6; Ac. 23. 9; Ep. 4. 31; Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

κραυγάζω, fut. άσω, aor. 1, ἐκραύ-
γασα, (§ 26. rem. 1) to cry out, exclaim,
vociferate, Mat. 12. 19; 15. 22, et al.

κράζων, nom. sing. masc. part. pres. κράζω
κραιπάλη], ἡς, ἡ, (§ 2. tab. B. a) debauch, (ἄ).
κραιπάλη], dat. sing. κραιπάλη]
κράνιον], ου, τό, (§ 3. tab. C. c) (κάρα, the head) a
skull, Mat. 27. 33; Mar. 15. 22; Lu. 23. 33;
Jno. 19. 17.

κράνιον, gen. sing. κράνιον
κράζαν, nom. sing. neut. part. aor. 1 κράζω
κράζαντες, nom. pl. masc. part. aor. 1 id.
κράζας, nom. sing. masc. part. aor. 1 id.

κράζονται, 3 pers. pl. fut. mid.—D. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. id.
19. 40) }
κράζουσι, 3 pers. pl. fut. ind.—B. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. id.
19. 40) }

κράσπεδα, acc. pl. κράσπεδον
κράσπεδον], ου, τό, (§ 3. tab. C. c) a margin,
border; in N.T. a fringe, tuft, tassel, Mat.
9. 20; 14. 36; 23. 5, et al.

κρασπέδον, gen. sing. κράσπεδον
κραταιάν, acc. sing. fem. κραταιός
κραταιός], ά, όν, (§ 7. rem. 1) κράτος
κραταιούσθε, 3 pers. pl. pres. imper. pass. (§ 21.
tab. U) κραταιώω

κραταιώω, ώ], fut. ώσω, (§ 20. tab. T) κράτος
κραταιωθήναι, aor. 1, infin. pass. κραταιώω
κράτει, dat. sing. κράτος
κράτει, 2 pers. sing. pres. imper. act. κρατέω
κρατεῖν, pres. infin. act. id.
κρατεῖς, 2 pers. sing. pres. ind. act. id.
κρατεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
κρατεῖτε, 2 pers. pl. pres. ind. and imper. act. id.
κρατέω, ώ], fut. ήσω, (§ 16. tab. P) κράτος
κρατήσαι, aor. 1, infin. act. κρατέω
κρατήσαντες, nom. pl. masc. part. aor. 1, act. id.

κρατήσας, nom. sing. masc. part. aor. 1, act. κρατέω
κρατήσατε, 2 pers. pl. aor. 1, imper. act. id.
κρατήσῃ, 3 pers. sing. fut. ind. act. id.
κρατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
κρατήτε, 2 pers. pl. pres. subj. act. id.
κράτιστε, voc. sing. masc. κράτιστος
κράτιστος], η, ον, (§ 8. rem. 5) (superl. from κρα-
τός, strong) strongest; in N.T. κράτιστε,
a term of respect, most excellent, noble,
or illustrious, Lu. 1. 3; Ac. 23. 26; 24. 3;
26. 25.

κρατίστω, dat. sing. masc. κράτιστος

κρατος], εος, τό, (§ 5. tab. E. b) strength, power,
might, force, Ac. 19. 20; Ep. 1. 19; meton.
a display of might, Lu. 1. 51; power,
sway, dominion, He. 2. 14; 1 Pe. 4. 11;
5. 11, et al. (ἄ).

κραταιός, ά, όν, (§ 7. rem. 1) strong,
mighty, powerful, 1 Pe. 5. 6.

κραταιώω, ώ, fut. ώσω, (§ 20. tab. T)
to strengthen, render strong, corroborate,
confirm; pass. to grow strong, acquire
strength, Lu. 1. 80; 2. 40; Ep. 3. 16; to
be firm, resolute, 1 Co. 16. 13. L.G.

κρατέω, ώ, fut. ήσω, perf. κεκράτηκα,
aor. 1, ἐκράτησα, (§ 16. tab. P) pr. to
be strong; to be superior to any one, sub-
due, vanquish, Ac. 2. 24; to get into one's
power, lay hold of, seize, apprehend, Mat.
14. 3; 18. 28; 21. 46; to gain, compass,
attain, Ac. 27. 13; in N.T. to lay hold of,
grasp, clasp, Mat. 9. 25; Mar. 1. 31;
5. 41; to retain, keep under reserve, Mar.
9. 10; met. to hold fast, observe, Mar.
7. 3. 8; 2 Thes. 2. 15; to hold to, adhere
to, Ac. 3. 11; Col. 2. 19; to restrain,
hinder, repress, Lu. 24. 16; Re. 7. 1; to
retain, not to remit, sins, Jno. 20. 23.

κρατούντας, acc. pl. masc. part. pres. act. κρατέω
κρατούντες, nom. pl. masc. part. pres. act. id.
κρατούντος, gen. sing. masc. part. pres. act. id.
κράτους, gen. sing. κράτος
κρατούσι, 3 pers. pl. pres. ind. act. κρατέω
κρατῶμεν, 1 pers. pl. pres. subj. act. id.
κρατῶν, nom. sing. masc. part. pres. act. id.
κραυγάζοντα, nom. pl. neut. pt. pres.—A. D. Ln. }
κράζοντα, Rec. Gr. Sch. Tdf. (Lu. 4. 41) } κραυγάζω

κραυγαζόντων, gen. pl. masc. part. pres. κραυγάω
 κραυγάω], fut. άσω, (§ 26. rem. 1) κράζω
 κραυγάσει, 3 pers. sing. fut. ind. κραυγάω
 κραυγή, ης, ή, (§ 2. tab. B. a) κράζω
 κραυγή, dat. sing. κραυγή
 κραυγής, gen. sing. id.
 κρέα, acc. pl. κρέας

κρέας], ατος, ως, τό, pl. κρέατα, κρέα, (§ 5. tab. E. j) *flesh, meat*, Ro. 14. 21; 1 Co. 8. 13.

κρείσσον, nom. and acc. sing. neut. κρείσσω
 κρείσσω], or κρείττων, ονος, ό, ή, τώ, -ον, (§ 8. rem. 5) (used as the compar. of αγαθός) *better, more useful or profitable, more conducive to good*, 1 Co. 7. 9, 38; *superior, more excellent, of a higher nature, more valuable*, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

κρείττον, nom. and acc. sing. neut. κρείττων
 κρείττονα, acc. sing. fem. and acc. pl. neut. id.
 κρείττονος, gen. sing. masc. and fem. id.
 κρείττοσι, dat. pl. fem. id.
 κρεμάμεμον, acc. sing. neut. part. pres. mid. κρεμάννυμι
 κρεμάμενος, nom. sing. masc. part. pres. mid. id.

κρεμάννυμι], fut. άσω, aor. 1, έκρέμασα, aor. 1, pass. έκρεμάσθην, (§ 36. rem. 5) *to hang, suspend*, Ac. 5. 30; 10. 39; pass. *to be hung, suspended*, Mat. 18. 6; Lu. 23. 39; mid. κρέμαμαι, *to hang, be suspended*, Ac. 28. 4; Gal. 3. 13, et al.; met. κρέμαμαι έν, *to hang upon, to be referable to as an ultimate principle*, Mat. 22. 40.

κρημνός, ου, ό, (§ 3. tab. C. a) *a hanging steep, precipice, a steep bank*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 32.

κρέμανται, 3 pers. pl. pres. ind. mid. κρεμάννυμι
 κρεμάσαντες, nom. pl. masc. part. aor. 1, act. id.
 κρεμασθέντων, gen. pl. masc. part. aor. 1, pass. id.
 κρεμασθή, 3 pers. sing. aor. 1, subj. pass. id.
 κρέμαται, 3 pers. sing. pres. ind. mid.—Al. }
 Ln. Tdf. (ό νόμος κρέμαται και }
 οι πρ.) id.
 κρέμανται, Rec. Gr. Sch. (Mat. 22. 40) }

κρημνός], ου, ό, (§ 3. tab. C. a) id.

κρημνού, gen. sing. κρημνός
 Κρής], ητος, ό, (§ 4. rem. 2. c) pl. Κρήτες, *a Cretan, an inhabitant of Κρήτη*, Ac. 2. 11; Tit. 1. 12.

Κρήσκης],* εντος, ό, (§ 4. rem. 2. d) *Crescens*, a Latin pr. name.

Κρήτες, nom. pl. Κρής
 Κρήτη], ης, ή, (§ 2. tab. B. a) *Crete*, a large island in the eastern part of the Mediterranean.

Κρήτη, dat. Κρήτη
 Κρήτην, acc. id.
 Κρήτης, gen. id.

κριθή], ης, ή, (§ 2. tab. B. a) *barley*.

κριθίνος, η, ον, (§ 7. tab. F. a) *made of barley*, Jno. 6. 9, 13.

κριθῆναι, aor. 1, infin. pass. κρίνω
 κριθῆς, gen. sing. κριθή
 κριθῆσεσθε, 2 pers. pl. fut. pass. (§ 27. rem. 3) κρίνω
 κριθῆσονται, 3 pers. pl. fut. ind. pass. id.
 κριθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 κριθίνος], η, ον, (§ 7. tab. F. a) κριθή
 κριθίνους, acc. pl. masc. κριθίνος
 κριθίνων, gen. pl. masc. id.
 κριθῶν, gen. pl.—A. C. I.n. Tdf. }
 κριθῆς, Rec. Gr. Sch. (Re. 6. 6) } κριθή
 κριθῶσι, 3 pers. pl. aor. 1, subj. pass. κρίνω
 κρίμα, or κρίμα], ατος, τό (§ 4. tab. D. c) id.
 κρίματα, nom. and acc. pl. κρίμα
 κρίματι, dat. sing. id.
 κρίματος, gen. sing. id.
 κρίνα, acc. pl. κρίνον
 κρίναι, aor. 1, infin. act. (§ 27. rem. 1. f) κρίνω
 κρίναντας, acc. pl. masc. part. aor. 1, act. id.
 κρίναντες, nom. pl. masc. part. aor. 1, act. id.
 κρίναντος, gen. sing. masc. part. aor. 1, act. id.
 κρίνας, nom. sing. masc. part. aor. 1, act.— }
 Gr. Sch. Tdf. } id.
 κρίνων, Rec. (Re. 18. 8) }

κρίνατε, 2 pers. pl. aor. 1, imper. act. id.
 κρίνει, 3 pers. sing. pres. ind. act. id.
 κρίνεί, 3 pers. sing. fut. ind. act. (§ 27. rem. 1. a) id.
 κρίνειν, pres. infin. act. id.
 κρίνεις, 2 pers. sing. pres. ind. act. id.
 κρίνεσθαι, pres. infin. pass. id.
 κρίνεται, 3 pers. sing. pres. ind. pass. id.
 κρίνετε, 2 pers. pl. pres. ind. or imper. act. id.
 κρίνέτω, 3 pers. sing. pres. imper. act. id.
 κρίνη, 3 pers. sing. pres. subj. act. id.
 κρίνομαι, 1 pers. sing. pres. ind. pass. id.
 κρινόμενοι, nom. pl. masc. part. pres. pass. id.
 κρινόμενος, nom. sing. masc. part. pres. pass. id.

κρίνον], ου, τό, (§ 3. tab. C. c) a lily, Mat. 6. 28; Lu. 12. 27.

κρίνοντα, acc. sing. masc. part. pres. act. . κρίνω
κρίνοντες, nom. pl. masc. part. pres. act. . id.
κρίνοντι, dat. sing. masc. part. pres. act. . id.
κρινούμεν, 1 pers. pl. fut. ind. act. . id.
κρινούσι, 3 pers. pl. fut. ind. act. . id.

κρίνω], fut. κρίνω, aor. 1, ἐκρίνα, perf. κέκρικα, perf. pass. κέκριμαι, aor. 1, ἐκρίθην (ῖ), pr. to separate; to make a distinction between; to exercise judgment upon; to estimate, Ro. 14. 5; to judge, to assume censorial power over, to call to account, Mat. 7. 1; Lu. 6. 37; Ro. 2. 1, 3; 14. 3, 4, 10, 13; Col. 2. 16; Ja. 4. 11, 12; to bring under question, Ro. 14. 22; to judge judicially, to try as a judge, Jno. 18. 31, et al.; to bring to trial, Ac. 13. 27; to sentence, Lu. 19. 22; Jno. 7. 51; to resolve on, decree, Ac. 16. 4; Re. 16. 5; absol. to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46; to form a judgment, pass judgment, Jno. 8. 15, et al.; pass. to be brought to trial, Ac. 25. 10, 20; Ro. 3. 4, et al.; to be brought to account, to incur arraignment, be arraigned, 1 Co. 10. 29; mid. to go to law, litigate, Mat. 5. 40; in N.T. to judge, to visit judicially, Ac. 7. 7; 1 Co. 11. 31, 32; 1 Pe. 4. 6; to judge, to right, to vindicate, He. 10. 30; to administer government over, to govern, Mat. 19. 28; Lu. 22. 30.

κρίσις, εως, ῆ, pr. distinction; discrimination; judgment, decision, award, Jno. 5. 30; 7. 24; 8. 16; a judicial sentence, Jno. 3. 19; Ja. 2. 13, et al.; an adverse sentence, Mat. 23. 33; Mar. 3. 29, et al.; judgment, judicial process, trial, Mat. 10. 15; Jno. 5. 24; 12. 31; 16. 8, et al.; judgment, administration of justice, Jno. 5. 22, 27; in N.T. a court of justice, tribunal, Mat. 5. 21, 22; an impeachment, 2 Pe. 2. 11; Jude 9; from the Heb., justice, equity, Mat. 12. 18, 20; 23. 23; Lu. 11. 42. (ῖ).

κρίμα, or **κρίμα**, ατος, τό, judgment; a sentence, award, Mat. 7. 2; a judicial

sentence, Lu. 23. 40; 24. 20; Ro. 2. 2; 5. 16, et al.; an adverse sentence, Mat. 23. 14; Ro. 13. 2; 1 Ti. 5. 12; Ja. 3. 1; judgment, administration of justice, Jno. 9. 39; Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7; in N.T. judicial visitation, 1 Co. 11. 29; 2 Pe. 2. 3; an administrative decree, Ro. 11. 33.

κριτής, ου, ὁ, a judge, Mat. 5. 25, et al.; from the Heb., a magistrate, ruler, Ac. 13. 20; 24. 10.

κριτικός, ῆ, ὄν, (§ 7. tab. F. a) able or quick to discern or judge, He. 4. 12.

κριτήριον, ίου, τό, (§ 3. tab. C. c) pr. a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4.

κρινῶ, 1 pers. sing. fut. ind. act. . κρίνω
κρίνω, 1 pers. sing. pres. subj. act. . id.
κρίνωμεν, 1 pers. pl. pres. subj. act. . id.
κρίνων, nom. sing. masc. part. pres. act. . id.
κρίσει, dat. sing. . κρίσις
κρίσεις, nom. pl. . id.
κρίσεως, gen. sing. . id.
κρίσιν, acc. sing. . id.
κρίσις, εως, ῆ, (§ 5. tab. E. c) . κρίνω
Κρίσπον, acc. . Κρίσπος
Κρίσπος], ου, ὁ, (§ 3. tab. C. a) Crispus, a Latin pr. name.

κριτάι, nom. pl. . κριτής
κριτάς, acc. pl. . id.
κριτῇ, dat. sing. . id.
κριτήν, acc. sing. . id.
κριτήρια, acc. pl. . κριτήριον
κριτήριον], ου, τό, (§ 3. tab. C. c) . κρίνω
κριτήριων, gen. pl. . κριτήριον
κριτής], ου, ὁ, (§ 2. tab. B. c) . κρίνω
κριτικός], ῆ, ὄν, (§ 7. tab. F. a) . id.
κρούειν, pres. infin. . κρούω
κρούετε, 2 pers. pl. pres. imper. . id.
κρούοντι, dat. sing. masc. part. pres. . id.
κρούσαντος, gen. sing. masc. part. aor. 1 . id.

κρούω], fut. ούσω, (§ 13. tab. M) to knock at a door, Mat. 7. 7, 8; Lu. 11. 9, 10; 13. 25, et al.

κρούων, nom. sing. masc. part. pres. . κρούω
κρυβῆναι, aor. 2, infin. pass. (§ 24. rem. 8 a) κρύπτω

κρυπτά, nom. and acc. pl. neut. . . . κρυπτός
κρύπτη], ης, ἡ, (§ 2. tab. B. a) . . . κρύπτω
κρύπτην, acc. sing.—Gr. Tdf. . . . } κρύπτη
κρυπτόν, Rec. Sch. (Lu. 11. 33) . . . }
κρυπτόν, nom. and acc. sing. neut. . . . κρυπτός
κρυπτός, ἡ, ον, (§ 7. tab. F. a) . . . κρύπτω

κρύπτω], fut. ψω, aor. 1, ἐκρυψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. κέκρυμμαι, (§ 23. rem. 7. 8) aor. 2, pass. ἐκρύβην, (ῥ), (§ 24. rem. 8. a) to hide, conceal, Mat. 5. 14, et al.; in N.T. to lay up in store, Col. 3. 3; Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

κρύπτη, ης, ἡ, a vault or closet, a cell for stowage, v.r. Lu. 11. 33.

κρυπτός, ἡ, όν, (§ 7. tab. F. a) hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16; 1 Co. 14. 25.

κρυφαῖος, α, ον, (§ 7. rem. 1) secret, hidden, v.r. Mat. 6. 18.

κρυφῇ, adv. in secret, secretly, not openly, Ep. 5. 12.

κρυπτῷ, dat. sing. neut. . . . κρυπτός
κρυσταλλίζοντι, dat. sing. masc. part. pres. κρυσταλλίζω
κρυσταλλίζω], fut. ίσω . . . κρύσταλλος
κρύσταλλον, acc. sing. . . . id.

κρύσταλλος], ου, ό, (§ 8. tab. C. a) (κρύος, cold), pr. clear ice; crystal, Re. 4. 6; 22. 1.

κρυσταλλίζω, fut. ίσω, (§ 26. rem. 1) to be clear, brilliant like crystal, Re. 21. 11. N.T.

κρυστάλλω, dat. sing. . . . κρύσταλλος
κρυφαῖος], α, ον . . . κρύπτω

κρυφαίω, dat. sing. neut.—B. D. Ln. Gr. Tdf. }
κρυπτῷ, Rec. Sch. (Mat. 6. 18) . . . } κρυφαῖος

κρυφῇ, adv. . . . κρύπτω

κρύψατε, 2 pers. pl. aor. 1, imper. act. . . . id.

κτάομαι, ὦμαι, fut. ἥσομαι, (§ 19. tab. S) to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Thes. 4. 4; perf. κέκτημαι, to possess.

κτῆμα, ατος, τό, (§ 4. tab. D. c) α

possession, property, and spc. real estate, Mat. 19. 22, Mar. 10. 22; Ac. 2. 45; 5. 1.

κτῆτωρ, ορος, ό, (§ 4. rem. 2. f) a possessor, owner, Ac. 4. 34. L.G.

κτᾶσθαι, pres. infin. . . . κτάομαι

κτῆμα], ατος, τό . . . id.

κτῆματα, acc. pl. . . . κτῆμα

κτῆνη, acc. pl. . . . κτῆνος

κτῆνος, εος, τό, (§ 5. tab. E. b) pr. property, generally used in the plural, τὰ κτῆνη; property in animals; a beast of burden, Lu. 10. 34; Ac. 23. 24; beasts, cattle, 1 Co. 15. 39; Re. 18. 13.

κτηνῶν, gen. pl. . . . κτῆνος

κτῆσασθε, 2 pers. pl. aor. 1, imper. . . . κτάομαι

κτῆσεσθε, 2 pers. pl. fut. ind.—A. B. Ln. Tdf. } id.

κτῆσασθε, Rec. Gr. Sch. (Lu. 21. 19) }
κτῆσησθε, 2 pers. pl. aor. 1, subj. . . . id.

κτῆτορες, nom. pl. . . . κτῆτωρ

κτῆτωρ], ορος, ό, (§ 4. rem. 2. f) . . . κτάομαι

κτίζω], fut. ίσω, aor. 1, ἐκτίσα, perf. pass. ἐκτίσμαι, (§ 26. rem. 1) pr. to reduce from a state of disorder and wildness; in N.T. to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Ep. 2. 15; to create spiritually, to invest with a spiritual frame, Ep. 2. 10; 4. 24.

κτίσις, εως, ἡ, (§ 5. tab. E. c) pr. a framing, founding; in N.T. creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19; He. 9. 11; 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39; Col. 1. 15; He. 4. 13; the human creation, Mar. 16. 15; Ro. 8. 19, 20, 21, 22; Col. 1. 23; a spiritual creation, 2 Co. 5. 17; Gal. 6. 15; an institution, ordinance, 1 Pe. 2. 13.

κτίσμα, ατος, τό, (§ 4. tab. D. c) pr. a thing founded; in N.T. a created being, creature, 1 Ti. 4. 4; Ja. 1. 18, et al. L.G.

κτιστής, ου, ό, or κτίστης, ου, ό, (§ 3. tab. B. c) α founder; in N.T. a creator, 1 Pe. 4. 19. L.G.

κτίσαντα, acc. sing. masc. part. aor. 1, act. κτίζω

κτίσαντι, dat. sing. masc. part. aor. 1, act. . . . id.

κτίσαντος, gen. sing. masc. part. aor. 1, act. . . . id.

κτίσει, dat. sing.	κτίσις
κτίσεως, gen. sing.	id.
κτίσῃ, 3 pers. sing. aor. 1, subj. act.	κτίζω
κτισθέντα, acc. sing. masc. part. aor. 1, pass.	id.
κτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κτίσις], εως, ἡ, (§ 5. tab. E. c)	id.
κτίσμα], ατος, τό, (§ 4. tab. D. c)	id.
κτισμάτων, gen. pl.	κτίσμα
κτίστη, dat. sing.	κτίστης
κτίστης], ου, ὁ, (§ 2. tab. B. c)	κτίζω
κτῶμαι, 1 pers. sing. contr. pres. ind.	κτάομαι
κυβεῖα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κυβεῖω, to play at dice; fr. κύβος, a cube, die) pr. dicing; met. sleight, versatile artifice.	
κυβεῖα, dat. sing.	κυβεῖα
κυβερνήσεις, acc. pl.	κυβερνήτης
κυβερνήτης], εως, ἡ, (§ 5. tab. E. c) (κυβερνάω, to steer, direct) government, offices of a governor or director; meton. a director.	
κυβερνήτης, ου, ὁ, (§ 2. tab. B. c)	
a pilot, helmsman, Ac. 27. 11; Re. 18. 17.	
κυβερνήτη, dat. sing.	κυβερνήτης
κυβερνήτης], ου, ὁ	κυβερνήτης
κυκλεύω], fut. εύσω, (§ 13. tab. M) v.r.	κύκλος
κυκλόθεν, adv.	id.

κύκλος], ου, ὁ, (§ 3 tab. C. a) a circle; in N.T. κύκλῳ, adverbially, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.

κυκλεύω, fut. εύσω, aor. 1, ἐκύκλευσα, to encircle, encompass, v.r. Re. 20. 9.

κυκλόθεν, adv. around, round about, Re. 4. 3, 4, 8; 5. 11.

κυκλώω, ὦ, fut. ὥσω, aor. 1, ἐκύκλωσα, (§ 20. tab. T) to encircle, surround, encompass, come around, Jno. 10. 24; Ac. 14. 20; spc. to beleaguer, Lu. 21. 20; Re. 20. 9; to march round, He. 11. 30.

κυκλομενῶν, acc. sing. fem. part. pres. pass.

(§ 21. tab. U)

κυκλώω, ὦ, fut. ὥσω, (§ 20. tab. T)	κύκλος
κύκλῳ, dat. sing.	id.
κυκλωθέντα, nom. pl. neut. part. aor. 1, pass.	κύκλος
κυκλωσάντων, gen. pl. masc. part. aor. 1, act.	id.
κύλισμα], ατος, τό, (§ 4. tab. D. c)	κυλίω
κυλίω], fut. ἴσω, aor. 1, ἐκύλισα, (§ 13. tab. M)	

(a later form for κυλίνδω) to roll; mid. to roll one's self, to wallow, Mar. 9. 20. (i).

κύλισμα, ατος, τό, pr. a rolling thing; in N.T. a place of rolling or wallowing, wallowing-place. L.G.

κυλλόν, acc. sing. masc.

κυλλός

κυλλός], ἡ, ὄν, (§ 7. tab. F. a) pr. crooked, bent maimed, lame, crippled, Mat. 18. 8, et al.

κυλλούς, acc. pl. masc.

κυλλός

κύμα], ατος, τό, (§ 4. tab. D. c) a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

κύματα, nom. pl.

κύμα

κυμάτων, gen. pl.

id.

κύμβᾶλον], ου, τό, (§ 3. tab. C. c) (κύμβος, a hollow) a cymbal.

κύμινον], ου, τό, cumini, cuminum salivum of Linnaeus, a plant, a native of Egypt and Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment.

κυνάρια, nom. pl.

κυνάριον

κυναρίους, dat. pl.

id.

κυνάριον], ου, τό, (§ 3. tab. C. c)

κύν

κύνας, acc. pl.

id.

κύνες, nom. pl.

id.

Κύπριοι, nom. pl.

Κύπριος

Κύπριος], ου, ὁ, (§ 3. tab. C. a)

Κύπρος

Κυπρίῳ, dat. sing.

Κύπριος

Κύπρον, acc.

Κύπρος

Κύπρος], ου, ἡ, (§ 3. tab. C. b) Cyprus, an island in the eastern part of the Mediterranean, Ac. 11. 19, et al.

Κύπριος, ου, ὁ, a Cypriot, an inhabitant of Cyprus, Ac. 4. 36; 11. 20; 21. 16.

Κύπρου, gen.

Κύπρος

κύπτω], fut. ψω, aor. 1, ἐκύψα, (§ 23. rem. 1. a, and rem. 2) to bend forwards, stoop down, Mar. 1. 7; Jno. 8. 6, 8.

Κυρηναῖοι, nom. pl.

Κυρηναῖος

Κυρηναῖον, acc. sing.

id.

Κυρηναῖος], ου, ὁ

Κυρήνη

Κυρηναίου, gen. sing.

Κυρηναῖος

Κυρηναίων, gen. pl.

id.

Κυρήνη], ης, ἡ, (§ 2. tab. B. a) Cyrene, a city

founded by a colony of Greeks, in Northern Africa.

Κυρηναῖος, ου, ὁ, (§ 3. tab. C. a) a

Cyrenian, an inhabitant of Cyrene, Mat.

27. 32, et al.

Κυρήνην,* acc. Κυρήνη

Κυρήνιος], ου, ὁ, (§ 3. tab. C. a) Cyrenius, (per-

haps Quirinius) pr. name.

Κυρηνίου,[†] gen. Κυρήνιος

κυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . κύριος

κυρία, voc. sing. κυρία

κυρίᾳ, dat. sing. id.

κυριακῇ, dat. sing. fem. κυριακός

κυριακόν, acc. sing. neut. id.

κυριακός], ἡ, ὅν, (§ 7. tab. F. a) . . . κύριος

κύριε, voc. sing. id.

κυριεύει, 3 pers. sing. pres. ind. κυριεύω

κυριεύομεν, 1 pers. pl. pres. ind. id.

κυριεύοντων, gen. pl. masc. part. pres. id.

κυριεύουσι, 3 pers. pl. pres. ind. id.

κυριεύσει, 3 pers. sing. fut. ind. id.

κυριεύσῃ, 3 pers. sing. aor. 1, subj. id.

κυριεύω], fut. εὔσω, (§ 13. tab. M) . . . κύριος

κύριοι, nom. and voc. pl. id.

κυρίοις, dat. pl. id.

κύριον, acc. sing. id.

κύριος, ἰου, ὁ, (§ 3. tab. C. a) a lord, master, Mat. 12. 8, et al.; an owner, possessor, Mat. 20. 8, et al.; a potentate, sovereign, Ac. 25. 26; a power, deity, 1 Co. 8. 5; the Lord, Jehovah, Mat. 1. 22, et al.; the Lord Jesus Christ, Mat. 24. 42; Mar. 16. 19; Lu. 10. 1; Jno. 4. 1; 1 Co. 4. 5, et al. freq.; κύριε, a term of respect of various force, Sir, Lord, Mat. 13. 27; Ac. 9. 6, et al. freq.

κυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a lady, 2 Jno. 1. 5.

κυριακός, ἡ, ὄν, (§ 7. tab. F. a) pertaining to the Lord Jesus Christ, the Lord's, 1 Co. 11. 20; Re. 1. 10. N.T.

κυριεύω, fut. εὔσω, (§ 13. tab. M) Ro. 14. 9; aor. 1, ἐκυρίευσα, to be lord over, to be possessed of mastery over, Ro. 6. 9, 14; 7. 1; 2 Co. 1. 24; to exercise sway over, Lu. 22. 25.

κυριότης, τητος, ἡ, (§ 4. rem. 2. c) lordship; constituted authority, Ep. 1. 21;

2 Pe. 2. 10; Jude 8; pl. authorities, potentates, Col. 1. 16. N.T.

κυριότης], τητος, ἡ κύριος

κυριότητα, acc. sing. κυριότης

κυριότητες, nom. pl. id.

κυριότητος, gen. sing. id.

κυρίου, gen. sing. κύριος

κυρίῳ, dat. sing. id.

κυρίων, gen. pl. id.

κυρώ, ὦ], fut. ὥσω, perf. κεκύρωκα, (§ 20. tab. T)

(κύρος, authority, confirmation) to confirm,

ratify, Gal. 3. 15; to assure, 2 Co. 2. 8.

κυρώσαι, aor. 1, infin. κυρώω

κυσί, dat. pl. κύων

κύσας, nom. sing. masc. pl. aor. 1 κύπτω

κύων], κυνος, ὁ, ἡ, (§ 6. rem. 4. e) a dog, Lu.

16. 21; 2 Pe. 2. 22; met. a dog, a religi-

ous corrupter, Phi. 3. 2; miscreant, Re.

22. 15.

κυνάριον, ἰου, τό, (§ 3. tab. C. c)

(dimin. of κύων) a little dog; a cur,

Mat. 15. 26, 27; Mar. 7. 27, 28.

κῶλα,^ε nom. pl. κῶλον

κῶλον], ου, τό, (§ 3. tab. C. c) a member or limb of the body.

κωλύει, 3 pers. sing. pres. ind. act. κωλύω

κωλύειν, pres. infin. act. id.

κωλύεσθαι, pres. infin. pass. id.

κωλύετε, 2 pers. pl. pres. imper. act. id.

κωλυθέντες, nom. pl. masc. part. aor. 1, pass. id.

κωλύοντα, acc. sing. masc. part. pres. act. id.

κωλυόντων, gen. pl. masc. part. pres. act. id.

κωλύσαι, aor. 1, infin. act. id.

κωλύσῃς, 2 pers. sing. aor. 1, subj. act. id.

κωλύσῃτε, 2 pers. pl. aor. 1, subj. act.—D. } id.

κωλύετε, Rec. Gr. Sch. Tdf. (Mat. 19. 14) }

κωλύω], fut. ὥσω, aor. 1, ἐκάλῳσα, (§ 13. tab. M)

aor. 1, pass. ἐκωλύθην, (ῥ), to hinder,

restrain, prevent, Mat. 19. 14; Ac. 8. 36;

Ro. 1. 13, et al. (ῥ).

κώμας, acc. pl. κώμη

κώμη], ης, ἡ, (§ 2. tab. B. a) a village, a country

town, Mat. 9. 35; 10. 11; Lu. 8. 1, et al.

κώμῃ, dat. sing. κώμη

κώμην, acc. sing. id.

κώμης, gen. sing. κώμη
κῶμοι, nom. pl. κῶμος
κῶμοις, dat. pl. id.
κωμοπόλεις,* acc. pl. κωμόπολεις
κωμόπολεις], εως, ἡ, (§ 5. tab. E. c) (κώμη & πόλις)
a large village, open town. L.G.

κῶμος], ου, ὁ, (§ 3. tab. C. a) pr. a festive procession, a merry-making; in N.T. a revel, lascivious feasting, Ro. 13. 13; Gal. 5. 21; 1 Pe. 4. 3.

Κῶ, acc. (§ 3. rem. 5).—Gr. Sch. Tdf. . . . } Κῶς
Κῶν, Rec. (Ac. 21. 1) }
Κῶν,* acc. id.
κῶνωπα,* acc. sing. κῶνωψ

κῶνωψ], ωπος, ὁ, (§ 4. rem. 2. a) a gnat, culex, which is found in wine when acescent.

Κῶς], ὦ, ἡ, (§ 3. tab. C. d) Cos, an island in the Aegean sea.

Κωσάμ],* ὁ, Κοσάμ, pr. name, indecl.
κωφοί, nom. pl. masc. κωφός
κωφόν, acc. sing. masc. and nom. neut. . . . id.

κωφός, ἡ, ὄν, (§ 7. tab. F. a) pr. blunt, dull, as a weapon; dull of hearing, deaf, Mat. 11. 5; Mar. 7. 32, 37; Lu. 7. 22; dumb, mute, Mat. 9. 32, 33, et al.; meton. making dumb, causing dumbness, Lu. 11. 14.

κωφούς, acc. pl. masc. κωφός

Δ.

λάβε, 2 pers. sing. aor. 2, imper. act. . . . λαμβάνω
λαβεῖν, aor. 2, infin. act. (§ 36. rem. 2) . . . id.
λάβετε, 2 pers. pl. aor. 2, imper. act. . . . id.
λαβέτω, 3 pers. sing. aor. 2, imper. act.—Gr. }
Sch. Tdf. } id.
λαμβανέτω, Rec. (Re. 22. 17) . . . }
λάβη, 3 pers. sing. aor. 2, subj. act. . . . id.
λάβητε, 2 pers. pl. aor. 2, subj. act. . . . id.
λάβοι, 3 pers. sing. aor. 2, opt. act. . . . id.
λαβόντα, acc. sing. masc. part. aor. 2, act. . . id.
λαβόντας, acc. pl. masc. part. aor. 2, act. . . id.
λαβόντες, nom. pl. masc. part. aor. 2, act. . . id.
λαβούσα, nom. sing. fem. part. aor. 2, act. . . id.
λαβούσαι, nom. pl. fem. part. aor. 2, act. . . id.

λάβω, 1 pers. sing. aor. 2, subj. act. . . . λαμβάνω
λάβωμεν, 1 pers. pl. aor. 2, subj. act. . . . id.
λαβών, nom. sing. masc. part. aor. 2, act. . . id.
λάβωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

λαγχάνω], fut. λήξομαι, perf. εἴληχα, perf. 2, λέλογχα, aor. 2, ἔλαχον, (§ 36. rem. 2) to have assigned to one, to obtain, receive, Ac. 1. 17; 2 Pe. 1. 1; to have fall to one by lot, Lu. 1. 9; absol. to cast lots, Jno. 19. 24.

Λάζαρε, voc. Λάζαρος
Λάζαρον, acc. id.
Λάζαρος], ου, ὁ, (§ 3. tab. C. a) Lazarus, pr. name.

λαθεῖν, aor. 2, infin. λανθάνω
λάβρα, adv. id.
λαδαπος, gen. sing. λαῖλαψ

λαῖλαψ, ἄπος, ἡ, (§ 4. rem. 2. a) a squall of wind, a hurricane, Mar. 4. 37, et al.

λακτίζειν, pres. infin. λακτίζω
λακτίζω], fut. ἴσω, (§ 26. rem. 1) (λάξ, with the heel) to kick, Ac. 9. 5; 26. 14.

λαλεῖ, 3 pers. sing. pres. ind. act. . . . λαλέω
λάλει, 2 pers. sing. pres. imper. act. . . . id.
λαλεῖν, pres. infin. act. id.
λαλεῖς, 2 pers. sing. pres. ind. act. . . . id.
λαλεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . id.
λαλεῖται, 3 pers. sing. pres. ind. mid. . . . id.
λαλεῖτε, 2 pers. pl. pres. imper. act. . . . id.
λαλείτω, 3 pers. sing. pres. imper. act. . . . id.
λαλείτωσαν, 3 pers. pl. pres. imper. act. . . id.

λαλέω, ὦ], fut. ἦσω, perf. λελάληκα, aor. 1, ἐλάλησα, (§ 16. tab. P) to make vocal utterance; to babble, to talk; in N.T. absol. to exercise the faculty of speech, Mat. 9. 33, et al.; to speak, Mat. 10. 20, et al.; to hold converse with, to talk with, Mat. 12. 46; Mar. 6. 50; Re. 1. 12, et al.; to discourse, to make an address, Lu. 11. 37; Ac. 11. 20; 21. 39, et al.; to make announcement, to make a declaration, Lu. 1. 55, et al.; to make mention, Jno. 12. 41; Ac. 2. 31; He. 4. 8; 2 Pe. 3. 16; trans. to speak, address, preach, Mat. 9. 18; Jno. 3. 11; Tit. 2. 1, et al.; to give utterance to, to utter, Mar. 2. 7; Jno. 3. 34, et al.;

to declare, announce, reveal, Lu. 24. 25, et al.;
to disclose, 2 Co. 12. 4.

λαλιά, ᾧς, ἥ, (§ 2. tab. B. b, and
rem. 2) talk; in N.T. matter of discourse,
Jno. 4. 42; 8. 43; language, dialect, Mat.
26. 73; Mar. 14. 70.

λαλή, 3 pers. sing. pres. subj.	λαλέω
λαληθείς, nom. sing. masc. part. aor. 1, pass.	id.
λαληθείσης, gen. sing. fem. part. aor. 1, pass.	id.
λαληθέντος, gen. sing. neut. part. aor. 1, pass.	id.
λαληθέντων, gen. pl. neut. part. aor. 1, pass.	id.
λαληθῆναι, aor. 1, infin. pass.	id.
λαληθήσεται, 3 pers. sing. fut. ind. pass.	id.
λαληθισομένων, gen. pl. neut. part. fut. pass.	id.
λαλήσαι, aor. 1, infin. act.	id.
λαλήσαντες, nom. pl. masc. part. aor. 1, act.	id.
λαλήσαντος, gen. sing. masc. part. aor. 1, act.	id.
λαλήσας, nom. sing. masc. part. aor. 1, act.	id.
λαλήσει, 3 pers. sing. fut. ind. act.	id.
λαλήσετε, 2 pers. pl. fut. ind. act.	id.
λαλήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
λαλήσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
λαλήσομεν, 1 pers. pl. fut. ind. act.	id.
λαλήσουσι, 3 pers. pl. fut. ind. act.	id.
λαλήσω, 1 pers. sing. fut. ind. act.	id.
λαλήσω, 1 pers. sing. aor. 1, subj. act.	id.
λαλήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
λαλιά], ᾧς, ἥ, (§ 2. tab. B. b, and rem. 2)	id.
λαλιάν, acc. sing.	λαλιά
λαλοῦμεν, 1 pers. pl. pres. ind. act.	λαλέω
λαλουμένη, nom. sing. fem. part. pres.	id.
λαλουμένοις, dat. pl. neut. part. pres. pass.	id.
λαλούμενον, acc. s. m. & nom. neut. part. pres. p.	id.
λαλῶν, nom. sing. neut. part. pres. act.	id.
λαλοῦντα, acc. sing. masc. part. pres. act.	id.
λαλοῦντας, acc. pl. masc. part. pres. act.	id.
λαλοῦντες, nom. pl. masc. part. pres. act.	id.
λαλοῦντι, dat. sing. masc. part. pres. act.	id.
λαλοῦντος, gen. sing. masc. part. pres. act.	id.
λαλοῦντων, gen. pl. masc. part. pres. act.	id.
λαλοῦσα, nom. sing. fem. part. pres. act.	id.
λαλοῦσαι, nom. pl. fem. part. pres. act.	id.
λαλοῦσαν, acc. sing. fem. part. pres. act.	id.
λαλοῦσης, gen. sing. fem. part. pres. act.	id.
λαλοῦσι, 3 pers. pl. pres. ind. act.	id.
λαλῶ, 1 pers. sing. pres. ind. and subj. act.	id.
λαλῶν, nom. sing. masc. part. pres. act.	id.
λαλῶσι, 3 pers. pl. pres. subj. act.	id.
λαμά], or λαμῶ, (Heb. לָמָּה) for what? why?	
wherefore? Mat. 27. 46; Mar. 15. 34.	

λαμβάνει, 3 pers. sing. pres. ind. act.	λαμβάνω
λαμβάνειν, pres. infin. act.	id.
λαμβάνεις, 2 pers. sing. pres. ind. act.	id.
λαμβάνετε, 2 pers. pl. pres. ind. and imper. act.	id.
λαμβάνένω, 3 pers. sing. pres. imper. act.	id.
λαμβάνῃ, 3 pers. sing. pres. subj. act.	id.
λαμβάνομεν, 1 pers. pl. pres. ind. act.	id.
λαμβάνόμενον, nom. sing. neut. part. pres. pass.	id.
λαμβάνόμενος, nom. sing. masc. part. pres. pass.	id.
λαμβάνοντες, nom. pl. masc. part. pres. act.	id.
λαμβάνουσι, 3 pers. pl. pres. ind. act.	id.

λαμβάνω, fut. λήψομαι, perf. εἴληφα, aor. 2,
ἔλαβον, aor. 1, pass. ἐλήφθην, (§ 36.
rem. 2) to take, take up, take in the hand,
Mat. 10. 38; 13. 31, 33, et al.; to take
on one's self, sustain, Mat. 8. 17; to take,
seize, seize upon, Mat. 5. 40; 21. 34; Lu.
5. 26; 1 Co. 10. 13, et al.; to catch, Lu.
5. 5; 2 Co. 12. 16; to assume, put on,
Phi. 2. 7; to make a rightful or successful
assumption of, Jno. 3. 27; to conceive, Ac.
28. 15; to take by way of provision, Mat.
16. 5; to get, get together, Mat. 16. 9;
to receive as payment, Mat. 17. 24; He.
7. 8; to take to wife, Mar. 12. 19; to
admit, give reception to, Jno. 6. 21; 2 Jno.
10; met. to give mental reception to, Jno.
3. 11, et al.; to be simply recipient of, to
receive, Mat. 7. 8; Jno. 7. 23, 39; 19. 30;
Ac. 10. 43; in N.T. λαμβάνειν πείραν,
to make encounter of a matter of difficulty
or trial, He. 11. 29, 36; λαμβάνειν
ἀρχήν, to begin, He. 2. 3; λαμβάνειν
συμβούλιον, to take counsel, consult, Mat.
12. 14; λαμβάνειν λήθην, to forget,
2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to
recollect, call to mind, 2 Ti. 1. 5; λαμ-
βάνειν περιτομήν, to receive circum-
cision, be circumcised, Jno. 7. 23; λαμ-
βάνειν καταλλαγὴν, to be reconciled,
Ro. 5. 11; λαμβάνειν κρίμα, to re-
ceive condemnation or punishment, be
punished, Mar. 12. 40; from the Heb.,
πρόσωπον λαμβάνειν, to accept the
person of any one, show partiality to-
wards, Lu. 20. 21. (ἄν).

λήψις, εως, ἥ, (§ 5. tab. E. c) a tak-
ing, receiving, receipt, Phi. 4. 15.

λαμβάνων, nom. sing. masc. part. pres. act.	λαμβάνω
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Λάμεχ],^a ὁ, *Lamech*, pr. name, indecl.

λαμιά], see λαμά

λαμπάδας, acc. pl. λαμπάς

λαμπάδες, nom. pl. id.

λαμπάδων, gen. pl. id.

λαμπάς], ἄδος, ἡ, (§ 4. tab. D. b) λαμπω

λάμπει, 3 pers. sing. pres. ind. id.

λαμπρά, nom. pl. neut. λαμπρός

λαμπρῇ, dat. sing. fem. id.

λαμπράν, acc. sing. fem. id.

λαμπρόν, acc. sing. masc. and neut. . . . id.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) λαμπω

λαμπρότης], τητος, ἡ, (§ 4. rem. 2. c) . . id.

λαμπρότητα,^b acc. sing. λαμπρότης

λαμπρῶς],^c adv. λάμπω

λάμπω], fut. ψω & ψομαι, aor. 1, ἐλαμψα, (§ 23. rem. 1. a, and rem. 2) *to shine, give light*, Mat. 5. 15, 16; 17. 2; Lu. 17. 24, et al.

λαμπάς, ἄδος, (ἄ) ἡ, (§ 4. tab. D. b) *a light*, Ac. 20. 8; *a lamp*, Re. 4. 5; *a portable lamp, lantern, or flambeau*, Mat. 25. 1, 3, 4, 7, 8; Jno. 18. 3.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) *bright, resplendent*, Re. 22. 16; *clear, pellucid*, Re. 22. 1; *while, glistening*, Ac. 10. 30; Re. 15. 6; *of a bright colour, gaudy*, Lu. 23. 11; *by impl. splendid, magnificent, sumptuous*, Ja. 2. 2, 3; Re. 18. 14.

λαμπρότης, τητος, ἡ, (§ 4. rem. 2. c) *brightness, splendour*, Ac. 26. 13.

λαμπρῶς, adv. *splendidly; magnificently, sumptuously*, Lu. 16. 19.

λάμψαι, aor. 1, infin. λάμπω

λαμψάτω, 3 pers. sing. aor. 1, imper. . . . id.

λάμψει, 3 pers. sing. fut. ind.—A. B. D. Ln. Tdf. } id.

λάμψαι, Rec. Gr. Sch. (2 Co. 4. 6) } id.

λάμψουσι, 3 pers. pl. fut. ind.—D. . . . } id.

ἐκλάμψουσι, R. Gr. Sch. Tdf. (Mat. 13. 43) } id.

λανθάνει, 3 pers. sing. pres. ind. λανθάνω

λανθάνειν, pres. infin. id.

λανθανέτω, 3 pers. sing. pres. imper. . . . id.

λανθάνω], fut. λήσω, aor. 2, ἐλᾶθον, perf. ἐλέηθα, (§ 86. rem. 2) (λήθω, obsolete) *to be unnoticed; to escape the knowledge or observation of a person*, Ac. 26. 26; 2 Pe. 3. 5, 8; absol. *to be concealed, escape*

detection, Mar. 7. 24; Lu. 8. 47; with a participle of another verb, *to be unconscious of an action while the subject or object of it*, He. 13. 2. (ἄν).

λάβρα, adv. *secretly*, Mat. 1. 19; 2. 7, et al.

λήθη, ης, ἡ, (§ 2. tab. B. a) *forgetfulness, oblivion*, 2 Pe. 1. 9.

λαξευτός], ἡ, ὄν, (§ 7. tab. F. a) (λᾶς, *a stone*, and ξέω, *to cut, hew*) *cut in stone, hewn out of stone or rock*. LXX.

λαξευτῷ, dat. sing. neut. λαξευτός

Λαοδίκεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Laodicea, a city of Phrygia in Asia Minor.

Λαοδικεῖα, dat. Λαοδικεῖαν

Λαοδικεῖαν, acc. id.

Λαοδικεῖας, gen. id.

Λαοδικεὺς], εως, ὁ, (§ 5. tab. E. d) *a Laodicean, an inhabitant of Laodicea*, Col. 4. 16; Re.

3. 14.

Λαοδικέων, gen. pl. Λαοδικεὺς

λαοί, nom. pl. λαός

λαοῖς, dat. pl. id.

λαόν, acc. sing. id.

λαός], οὐ, ὁ, (§ 3. tab. C. a) *a body of people; a concourse of people, a multitude*, Mat. 27. 25; Lu. 8. 47, et al.; *the common people*, Mat. 26. 5, et al.; *a people, nation*, Mat. 2. 4; Lu. 2. 32; Tit. 2. 14, et al.; ὁ λαός, *the people of Israel*, Lu. 2. 10.

λαοῦ, gen. sing. λαός

λάρυγξ],^e υγγος, ὁ, (§ 4. rem. 2. b) *the throat, gullet*.

Λασαία],^f ας, ἡ,—Rec. Gr. Sch.

Λασέα, B. Tdf.

Ἰλασσα, Ln. *Lasea*, a maritime town in Crete.

λάσκω], fut. λᾶκῶσω, aor. 1, ἐλᾶκῶσα, pr. *to emit a sound, ring; hence, to break with a sharp noise; to burst*, Ac. 1. 18.

λατομέω, ᾧ, fut. ἥσω, perf. λελατόμῃκα, aor. 1, ἐλατόμῃκα, (§ 16. tab. P) (λᾶς, *a stone*, and τέμνω *to hew stones; to cut out of stone, hew from stone*, Mat. 27. 60; Mar. 15. 46. L.G.

λατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) λατρεύω

λατρεία, acc. sing.	λατρεία
λατρείας, gen. sing. and acc. pl.	id.
λατρεύειν, pres. infin.	λατρεύω
λατρεύομεν, 1 pers. pl. pres. ind. Const.	id.
λατρεύομεν, Rec. Gr. Sch. Tdf. (He. 12. 28)	
λατρεῖον, nom. sing. neut. part. pres.	id.
λατρεύοντα, acc. sing. masc. part. pres.	id.
λατρεύοντας, acc. pl. masc. part. pres.	id.
λατρεύοντες, nom. pl. masc. part. pres.	id.
λατρεύουσα, nom. sing. fem. part. pres.	id.
λατρεύουσι, 3 pers. pl. pres. ind.	id.
λατρεύσεις, 2 pers. sing. fut. ind.	id.
λατρεύουσιν, 3 pers. pl. fut. ind.	id.
λατρεύω, fut. εὔσω, aor. 1, ἐλάτρευσα, (§ 13. tab. M) (λάτρις, a <i>servant</i>) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10; Lu. 1. 74; spc. to offer sacrifices, present offerings, He. 8. 5; 9. 9.	
λατρεία, as, ἡ, service, servitude; religious service, worship, Jno. 16. 2; Ro. 9. 4; 12. 1; He. 9. 1, 6.	
λατρεύωμεν, 1 pers. pl. pres. subj.	λατρεύω
λάχανα, acc. pl.	λάχανον
λαχᾶνον], ου, τό, (§ 3. tab. C. c) (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32; Lu. 11. 42; Ro. 14. 2.	
λαχάνων, gen. pl.	λάχανον
λαχοῦσι, dat. pl. masc. part. aor. 2	λαγχάνω
λάχωμεν, 1 pers. pl. aor. 2, subj.	id.
λαῶ, dat. sing.	λαός
λαῶν, gen. pl.	id.
Λεββαῖος, ου, ὁ, (§ 3. tab. C. a) Lebbæus, pr. name.	
λέγε, 2 pers. sing. pres. imper. act.	λέγω
λέγει, 3 pers. sing. pres. ind. act.	id.
λέγειν, pres. infin. act.	id.
λέγεις, 2 pers. sing. pres. ind. act.	id.
λέγεσθαι, pres. infin. pass.	id.
λέγεται, 3 pers. sing. pres. ind. pass.	id.
λέγετε, 2 pers. pl. pres. ind. and imper. act.	id.
λεγέτω, 3 pers. sing. pres. imper. act.	id.
λεγέων], ὧνος, ὁ, (§ 4. rem. 2. e) (Lat. <i>legio</i>) a Roman legion; in N.T. legion used indefinitely for a great number, Mat. 26. 53; Mar. 5. 9, 15; Lu. 8. 30.	
λεγεῶνα, acc. sing.	λεγεών

λεγεῶνας, acc. pl.	λεγεών
λεγεῶνων, gen. pl.—A. C. Tdf.	id.
[ἡ δώδεκα] λεγεῶνας, Rec. Gr. Sch. (Mat. 26. 53)	
λέγη, 3 pers. sing. pres. subj. act.	λέγω
λέγητε, 2 pers. pl. pres. subj. act.	id.
λέγομεν, 1 pers. pl. pres. ind. act.	id.
λεγόμενα, acc. pl. neut. part. pres. pass.	id.
λεγόμενη, nom. sing. fem. part. pres. pass.	id.
λεγόμενην, acc. sing. fem. part. pres. pass.	id.
λεγόμενης, gen. sing. fem. part. pres. pass.	id.
λεγόμενοι, nom. pl. masc. part. pres. pass.	id.
λεγόμενοις, dat. pl. neut. part. pres. pass.	id.
λεγόμενον, acc. sing. masc. part. pres. pass.	id.
λεγόμενος, nom. sing. masc. part. pres. pass.	id.
λεγόμενου, gen. sing. masc. part. pres. pass.	id.
λέγον, nom. sing. neut. part. pres. act.	id.
λέγοντα, acc. sing. masc. part. pres. act.	id.
λέγοντα, nom. pl. neut. part. pres. act.	id.
λέγοντας, acc. pl. masc. part. pres. act.	id.
λέγοντες, nom. pl. masc. part. pres. act.	id.
λέγοντι, dat. sing. masc. part. pres. act.—B. D. Ln. Tdf.	id.
εἰπόντι, Rec. Gr. Sch. (Mat. 12. 48)	
λέγοντος, gen. sing. masc. and neut. pt. pres. act.	id.
λεγόντων, gen. pl. masc. part. pres. act.	id.
λέγουσα, nom. sing. fem. part. pres. act.	id.
λέγουσαι, nom. pl. fem. part. pres. act.	id.
λέγουσαν, acc. sing. fem. part. pres. act.	id.
λεγούσης, gen. sing. fem. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. ind. act.	id.
λέγουσι, dat. pl. masc. part. pres. act.	id.
λέγω, fut. ξω, (§ 23. rem. 1. b) to lay, to arrange, to gather; to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say mentally, in thought, Mat. 3. 9; Lu. 3. 8; to say in written language, Mar. 15. 28; Lu. 1. 63; Jno. 19. 37, et al.; to say, as distinguished from acting, Mat. 23. 3; to mention, speak of, Mar. 14. 71; Lu. 9. 31; Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27; Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6; Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18; Mar. 12. 18; Ac. 17. 7; 26. 22; 1 Co. 1. 10, et al.; to enjoin, Ac.	

15. 24; 21. 21; Ro. 2. 22; *to term, designate, call*, Mat. 19. 17; Mar. 12. 37; Lu. 20. 37; 23. 2; 1 Co. 8. 5, et al.; *to call by a name*, Mat. 2. 23, et al.; *pass. to be further named, to be surnamed*, Mat. 1. 16, et al.; *to be explained, interpreted*, Jno. 4. 25; 20. 16, 24; in N.T. σὺ λέγεις, *thou sayest*, a form of affirmative answer to a question, Mat. 27. 11; Mar. 15. 2; Jno. 18. 37.

λόγος, ου, ὁ, (§ 3. tab. C. a) *a word, a thing uttered*, Mat. 12. 32, 37; 1 Co. 14. 19; *speech, language, talk*, Mat. 22. 15; Lu. 20. 20; 2 Co. 10. 10; Ja. 3. 2; *converse*, Lu. 24. 17; *mere talk, wordy show*, 1 Co. 4. 19, 20; Col. 2. 23; 1 Jno. 3. 18; *language, mode of discourse, style of speaking*, Mat. 5. 37; 1 Co. 1. 17; 1 Thes. 2. 5; *a saying, a speech*, Mar. 7. 29; Ep. 4. 29; *an expression, form of words, formula*, Mat. 26. 44; Ro. 13. 9; Gal. 5. 14; *a saying, a thing propounded in discourse*, Mat. 7. 24; 19. 11; Jno. 4. 37; 6. 60; 1 Ti. 1. 15, et al.; *a message, announcement*, 2 Co. 5. 19; *a prophetic announcement*, Jno. 12. 38; *an account, statement*, 1 Pe. 3. 15; *a story, report*, Mat. 28. 15; Jno. 4. 39; 21. 23; 2 Thes. 2. 2; *a written narrative, a treatise*, Ac. 1. 1; *a set discourse*, Ac. 20. 7; *doctrine*, Jno. 8. 31, 37; 2 Ti. 2. 17; *subject-matter*, Ac. 15. 6; *reckoning, account*, Mat. 12. 36; 18. 23; 25. 19; Lu. 16. 2; Ac. 19. 40; 20. 24; Ro. 9. 28; Phi. 4. 15, 17; He. 4. 13; *a plea*, Mat. 5. 32; Ac. 19. 38; *a motive*, Ac. 10. 29; *reason*, Ac. 18. 14; ὁ λόγος, *the word of God, especially in the Gospel*, Mat. 13. 21, 22; Mar. 16. 20; Lu. 1. 2; Ac. 6. 4, et al.; ὁ λόγος, *the divine WORD, or Logos*, Jno. 1. 1.

λογικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to speech; pertaining to reason*; in N.T. *rational, spiritual, pertaining to the mind and soul*, Ro. 12. 1; 1 Pe. 2. 2.

λόγιον, ἰον, τό, (§ 3. tab. C. c) *an oracle, a divine communication or revelation*, Ac. 7. 38; Ro. 3. 2, et al.

λόγος, ου, ὁ, ἡ, (§ 7. rem. 2) *gifted with learning or eloquence*, Ac. 18. 24.

λογίζομαι, fut. ἵσομαι, aor. 1, ἐλογισάμην, aor. 1, pass. ἐλογίσθην, fut. λογισθήσομαι, perf. λελόγισμαι, (§ 26. rem. 1) pr. *to count, calculate; to count, enumerate*, Mar. 15. 28; Lu. 22. 37; *to set down as a matter of account*, 1 Co. 13. 5; 2 Co. 3. 5; 12. 6; *to impute*, Ro. 4. 3; 2 Co. 5. 19; 2 Ti. 4. 16, et al.; *to account*, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, *to be set at nought, despised*, Ac. 19. 27; *to regard, deem, consider*, Ro. 6. 11; 14. 14; 1 Co. 4. 1; 2 Co. 10. 2; Phi. 3. 13; *to infer, conclude, presume*, Ro. 2. 3; 3. 28; 8. 18; 2 Co. 10. 2, 7, 11; He. 11. 19; 1 Pe. 5. 12; *to think upon, ponder*, Phi. 4. 8; absol. *to reason*, Mar. 11. 31; 1 Co. 13. 11.

λογισμός, οὔ, ὁ, (§ 3. tab. C. a) pr. *a computation, act of computing; a thought, cogitation*, Ro. 2. 15; *a conception, device*, 2 Co. 10. 5.

λογία], ας, ἡ, (§ 2. tab. B. b, & rem. 2) *a gathering, collection*, 1 Co. 16. 1, 2.

λέγω, 1 pers. sing. pres. subj. act.	λέγω
λέγωμεν, 1 pers. pl. pres. subj. act.	id.
λέγων, nom. sing. masc. part. pres. act.	id.
λέγωσι, 3 pers. pl. pres. subj. act.	id.
λείας,* acc. pl. fem.	λείος
λείμμα], ^b ατος, τό, (§ 4. tab. D. c)	λείπω

λείος], εἶα, εἶον, (§ 7. rem. 1) *smooth, level, plain*.

λείπει, 3 pers. sing. pres. ind. act.	λείπω
λείπεται, 3 pers. sing. pres. ind. pass.	id.
λείπη, 3 pers. sing. pres. subj. act.	id.
λείπόμενοι, nom. pl. masc. part. pres. pass.	id.
λείποντα, acc. pl. neut. part. pres.	id.

λείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, ἐλίπον, (§ 24. rem. 9) trans. *to leave, forsake*; pass. *to be left, deserted*; by impl. *to be destitute of, deficient in*, Ja. 1. 4, 5; 2. 15; intrans. *to fail, be wanting, be deficient* Lu. 18. 22, et al.

λείμμα, ατος, τό, pr. *a remnant*; in N.T. *a small residue*, Ro. 11. 5.

λοιπός, ἡ, ὄν, (§ 7. tab. F. a) *remaining; the rest, remainder*, Mat. 22. 6, et al.

as an adv. τοῦ λοιποῦ, *henceforth*, Gal. 6. 17; τὸ λοιπὸν, or λοιπὸν, *henceforward*, *thenceforward*, Mat. 26. 45; 2 Ti. 4. 8; Ac. 27. 20, et al.; as to the rest, *besides*, 1 Co. 1. 16; *finally*, Ep. 6. 10, et al.; ὁ δὲ λοιπὸν, *ceterum*, *but*, *now*, 1 Co. 4. 2.

λειτουργῶ, ᾧ, fut. ἦσω, (§ 16. tab. P) λειτουργός
λειτουργῆσαι, aor. 1, infin. λειτουργέω
λειτουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) λειτουργός
λειτουργίᾳ, dat. sing. λειτουργία
λειτουργίας, gen. sing. id.
λειτουργικά,* nom. pl. neut. λειτουργικός
λειτουργικός], ἡ, ὅν, (§ 7. tab. F. a) λειτουργός
λειτουργοί, nom. pl. id.
λειτουργόν, acc. sing. id.

λειτουργός], οὗ, ὁ, (§ 3. tab. C. a) (λείτος, *public*, & ἔργον) pr. a person of property who performed a public duty or service to the state at his own expense; in N.T. a minister or servant, Ro. 13. 6, et al.; one who ministers relief, Phi. 2. 25.

λειτουργέω, ᾧ, fut. ἦσω, perf. λειτουργήκα, (§ 16. tab. P) pr. to perform some public service at one's own expense; in N.T. to officiate as a priest, He. 10. 11; to minister in the Christian Church, Ac. 13. 2; to minister to, assist, succour, Ro. 15. 27.

λειτουργία, as, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a public service discharged by a citizen at his own expense; in N.T. a sacred ministration, Lu. 1. 23; Phi. 2. 17; He. 8. 6; 9. 21; a kind office, aid, relief, 2 Co. 9. 12; Phi. 2. 30.

λειτουργικός, ἡ, ὅν, (§ 7. tab. F. a) ministering; engaged in subordinate service, He. 1. 14. LXX.

λειτουργούντων, gen. pl. masc. part. pres. λειτουργέω
λειτουργούς, acc. pl. λειτουργός
λειτουργῶν, nom. sing. masc. part. pres. λειτουργέω
λείχω], fut. ξω, to lick, v. r. Lu. 16. 21.
λελάληκα, 1 pers. sing. perf. ind. act. λαλέω
λελάληκε, 3 pers. sing. perf. ind. act. id.
λελαλημένοις, dat. pl. neut. part. perf. pass. id.
λελάληται, 3 pers. sing. perf. ind. pass. id.
λελατομημένον, nom. sing. neut. part. perf. pass. λατομέω
λελουμένοι, nom. pl. masc. part. perf. pass. λούω

λελουμένος, nom. sing. masc. part. perf. pass.

(§ 14. rem. 1. e) λούω

λελυμένα, nom. pl. neut. part. perf. pass. λύω

λελυμένον, nom. sing. neut. part. perf. pass.

(§ 14. tab. N) id.

λελύπηκε, 3 pers. sing. perf. ind. act. λυπέω

λέλυσαι, 2 pers. a. perf. ind. pass. (§ 14. rem. 1. e) λύω

λέντιον], ἰου, τό, (§ 3. tab. C. c) (Lat. *liniſum*) a coarse cloth, with which servants were girded, a towel, napkin, apron, Jno. 13. 4, 5.

λεντίω, dat. sing. λέπτιον

λέοντι, dat. sing. λέων

λέοντος, gen. sing. (§ 4. rem. 2. d) id.

λεόντων, gen. pl. id.

λεπίδες,^b nom. pl. λεπίς

λεπίς], ἰδος, ἡ, (§ 4. rem. 2. c) (λέπω, to peel or strip off) a scale, shell, rind, crust, incrustation. (i).

λέπρα, as, ἡ, (§ 2. tab. B. b) the leprosy, Mat. 8. 3; Mar. 1. 42; Lu. 5. 12, 13.

λεπρός, οὗ, ὁ, (§ 3. tab. C. a) leprous; a leper, Mat. 8. 2; 10. 8, et al.

λέπρα], as, ἡ λεπίς

λέπρας, gen. sing. λέπρα

λεπροί, nom. pl. λεπρός

λεπρός], οὗ, ὁ λεπίς

λεπροῦ, gen. sing. λεπρός

λεπρούς, acc. pl. id.

λεπτά, acc. pl. λεπτόν

λεπτόν], οὗ, τό, (§ 3. tab. C. c) (λεπτός, *thin*, *fine*, *small*) a mite, the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing, Mar. 12. 42, et al.

Λευί, ὁ, *Levi*, pr. name, indecl.

I. *Levi*, son of *Jacob*, He. 7. 5, et al.

II. *Levi*, son of *Symeon*, Lu. 3. 29.

III. *Levi*, son of *Melchi*, Lu. 3. 24.

Λευὶν, acc. Λευῖς

Λευῖς, ὁ, *Levi*, son of *Alphæus*, the publican, Mar. 2. 14, et al.

Λευῖτας, acc. pl. Λευῖτης

Λευῖτης], ου, ὁ, (§ 2. tab. B. c) a Levite, one of the posterity of *Levi*, Lu. 10. 32; Jno. 1. 19; Ac. 4. 36. (i).

Λευιτικῆς, gen. sing. fem. Λευιτικός

Λευϊτικός], ἡ, ὄν, (§ 7. tab. F. a) *Levitical, pertaining to the Levites.*

λευκά, nom. and acc. pl. neut. λευκός
 λευκαί, nom. pl. fem. id.
 λευκαίνω], fut. ανῶ id.
 λευκαῖς, dat. pl. fem.—Al. Ln. Tdf. . . . }
 λευκῇ, Rec. Gr. Sch. (Ac. 1. 10) . . . } id.
 λευκᾶναι, aor. 1, infin. λευκαίνω
 λευκάς, acc. pl. fem. λευκός
 λευκή, nom. sing. fem. id.
 λευκῇ, dat. sing. fem. id.
 λευκήν, acc. sing. fem. id.
 λευκοῖς, dat. pl. masc. and neut. id.
 λευκόν, acc. sing. masc. and nom. neut. . . . id.

Λευκός], ἡ, ὄν, (§ 7. tab. F. a) pr. *light, bright; white*, Mat. 5. 36; 17. 2, et al.; *whiten- ing, growing white*, Jno. 4. 35.

Λευκαίνω, fut. ανῶ, aor. 1, λευκᾶνα, (§ 27. rem. 1. c. e) *to brighten, to make white*, Mar. 9. 3; Re. 7. 14.

Λέων], οντος, ὁ, (§ 4. rem. 2. d) *a lion*, He. 11. 33; 1 Pe. 5. 8, et al.; met. *a lion, cruel adversary, tyrant*, 2 Ti. 4. 17; *a lion, a hero, deliverer*, Re. 5. 5.

λήθη], ης, ἡ, (§ 2. tab. B. a) λανθάνω
 λήθην, acc. sing. λήθη
 ληνόν, acc. sing. ληνός

ληνός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) pr. *a tub, trough; a wine-press*, into which grapes were cast and trodden, Re. 14. 19, 20; 19. 15; *a wine-vat*, i. q. ὑπολήνιον, the lower vat into which the juice of the trodden grapes flowed, Mat. 21. 33.

ληνοῦ, gen. sing. ληνός

λήρος], ου, ὁ, (§ 3. tab. C. a) *idle talk; an empty tale*, Lu. 24. 11.

λησταί, nom. pl. ληστής
 λησταῖς, dat. pl. id.
 ληστές, acc. pl. id.
 ληστήν, acc. sing. id.

ληστής], οὔ, ὁ, (§ 2. tab. B. c) (ληίζομαι, λής, plunder) *a plunderer, robber, highwayman*, Mat. 21. 13; 26. 55; Mar. 11. 17; Lu. 10. 30; 2 Co. 11. 26, et al.; *a bandit, brigand*, Mat. 27. 38, 44; Mar. 15. 27; Jno. 18. 40; trop. *a robber, rapacious impostor*, Jno. 10. 1, 8.

ληστῶν, gen. pl. ληστής
 λήψεσθε, 2 pers. pl. fut. ind. (§ 36. rem. 2) λαμβάνω
 λήψεται, 3 pers. sing. fut. ind. id.
 λήψεως, gen. sing. λήψης
 λήψης, εως, ἡ, (§ 5. tab. E. c) λαμβάνω
 ληφόμεθα, 1 pers. pl. fut. ind. id.
 λήφονται, 3 pers. pl. fut. ind. id.

λίαν], adv. *much, greatly, exceedingly*, Mat. 2. 16; 4. 8; 8. 28, et al.

λίβα, acc. λίψ
 λίβανον, acc. sing. λίβανος
 λίβανος], ου, ὁ, (§ 3. tab. C. a) *arbor thurifera, the tree producing frankincense, growing in Arabia and Mount Lebanon*; in N.T. *frankincense, the transparent gum which distils from incisions in the tree*, Mat. 2. 11; Re. 18. 13.

λιβανωτός, οὔ, ὁ, ἡ, *frankincense*; in N.T. *a censer*, Re. 8. 3, 5.

λιβανωτόν, acc. sing. λιβανωτός
 λιβανωτός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) λίβανος
 λιβερτίνος], ου, ὁ, (Lat. *libertinus*) *a freed-man, one who having been a slave has obtained his freedom, or whose father was a freed-man*; in N.T. the λιβερτῖνοι probably denote Jews who had been carried captive to Rome, and subsequently manumitted.

λιβερτίνων, gen. pl. λιβερτίνος
 Λιβύη], ης, ἡ, (§ 2. tab. B. a) *Libya, a part of Africa, bordering on the West of Egypt.*

Λιβύης, gen. Λιβύη
 λιθάζειν, pres. infin.—D. Sch. . . . }
 λιθοβολεῖσθαι, Rec. Gr. Tdf. (Jno. 8. 5) } λιθάζω

λιθάζετε, 2 pers. pl. pres. ind. act. id.
 λιθάζομεν, 1 pers. pl. pres. ind. act. id.
 λιθάζω], fut. άσω, (§ 26. rem. 1) λίθος
 λιθάσαι, aor. 1, infin. act. λιθάζω
 λιθάσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 λιθασθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 λιθάσωσι, 3 pers. pl. aor. 1, subj. act. id.
 λίθινα, acc. pl. neut. λίθινος
 λίθιναι, nom. pl. fem. id.
 λιθίνας, dat. pl. fem. id.
 λίθινος], η, ον, (§ 7. tab. F. a) λίθος
 λιθοβολεῖσθαι, pres. infin. pass. (§ 17. tab. Q) λιθοβολέω
 λιθοβολέω, ὦ], ἤσω, aor. 1, ἐλιθοβόλησα, (§ 16. tab. P) (λίθος & βάλλω) *to stone, pelt*

with stones, in order to kill, Mat. 21. 35; 23. 37, et al.

λιθοβολήσεται, 3 pers. sing. fut. ind. pass. λιθοβολέω
 λιθοβολήσαντες, nom. pl. masc. part. aor. 1, act. id.
 λιθοβολήσαι, aor. 1, infin. act. id.
 λιθοβολούσα, nom. sing. fem. part. pres. act. id.
 λίθοι, nom. pl. λίθος
 λίθους, dat. pl. id.
 λίθον, acc. sing. id.

λίθος], ου, ὁ, (§ 3. tab. C. a) *a stone*, Mat. 3. 9; 4. 3, 6, et al.; used figuratively, of Christ, Ep. 2. 20; 1 Pe. 2. 6, et al.; of believers, 1 Pe. 2. 5; meton. *a tablet of stone*, 2 Co. 3. 7; *a precious stone*, Re. 4. 3, et al.
 λιθάζω, fut. άσω, (§ 26. rem. 1) *to stone, pelt or kill with stones*, Jno. 10. 31, 32, 33, et al.

λίθινος, η, ου, (§ 7. tab. F. a) *made of stone*, Jno. 2. 6, et al.

λιθόστρωτον], ου, τό, (neut. of λιθόστρωτος, *paved with stone, λίθος & στρώννυμι*) *a tessellated pavement*.

λίθου, gen. sing. λίθος
 λίθους, acc. pl. id.
 λίθω, dat. sing. id.
 λίθων, gen. pl. id.
 λικμάω, ὦ, fut. ήσω, (§ 18. tab. R) *pr. to winnow grain; in N.T. to scatter like chaff*, Mat. 21. 44; Lu. 20. 18.

λικμήσει, 3 pers. sing. fut. ind. λικμάω
 λιμένα, acc. sing. λιμήν
 λιμένας, acc. pl. id.
 λιμένος, gen. sing. id.

λιμήν], ένος, ὁ, (§ 4. rem. 2. e) *a port, haven, harbour*, Ac. 27. 8, 12.

λίμνη], ης, ή, (§ 2. tab. B. a) *a tract of standing water; a lake*, Lu. 5. 1, et al.

λίμνη, aor. sing. λίμνη
 λίμνην, acc. sing. id.
 λίμνης, gen. sing. id.
 λιμοί, nom. pl. λιμός
 λιμόν, acc. sing. id.

λιμός], ου, ὁ, (§ 3. tab. C. a) *famine, scarcity of food, want of grain*, Mat. 24. 7; *famine, hunger, famishment*, Lu. 15. 17; Ro. 8. 35, et al.

λιμῶ, dat. sing. λιμός
 Λίνος, ου, ὁ, Λίνος, pr. name.

λίνον, ου, τό, (§ 3. tab. C. c) *flax*; by meton. *a flaxen wick*, Mat. 12. 20; *linen*, Re. 15. 6.

λιπαρά, nom. pl. neut. λιπαρός
 λιπαρός], ά, ου, (§ 7. rem. 1) (λίπος, *fat, fatness*) *fat; dainty, delicate, sumptuous*.

λίτρα], ας, ή, (§ 2. tab. B. b) *a pound, libra*, equivalent to about twelve ounces avoirdupois, Jno. 12. 3; 19. 39.

λίτραν, acc. sing. λίτρα
 λίτρας, acc. pl. id

λίψ], λιβός, ὁ, (§ 4. rem. 2. a) *pr. the south-west wind*; meton. *the south-west quarter of the heavens*, Ac. 27. 12.

λόγια, acc. pl. λόγιον
 λογίαι, nom. pl. λογία
 λογίας, gen. sing. id.
 λογίζεσθαι, pres. infin. λογίζομαι

λογίζεσθε, 2 pers. pl. pres. ind.—Al. Ln. Tdf. } id.
 διαλογίζεσθε, Rec. Gr. Sch. (Jno. 11. 50) }

λογίζεσθε, 2 pers. pl. pres. imper. id.
 λογίεσθω, 3 pers. sing. pres. imper. id.
 λογίζεται, 3 pers. sing. pres. ind. (in both a trans. and pass. sense) id.

λογίζη, 2 pers. sing. pres. ind. id.

λογίζομαι], fut. ίσομαι, (§ 26. rem. 1) λέγω
 λογιζόμεθα, 1 pers. pl. pres. ind. λογίζομαι
 λογιζόμενος, nom. sing. masc. part. pres. id.
 λογιζόμενους, acc. pl. masc. part. pres. id.
 λογιζομένη, dat. sing. masc. part. pres. id.
 λογκήν, acc. sing. fem. λογκός
 λογκόν, acc. sing. neut. id.

λογικός], ή, όν, (§ 7. tab. F. a) λέγω
 λόγιον], ίου, τό, (§ 3. tab. C. c) id.
 λόγιος], ου, ὁ, ή, (§ 7. rem. 2) id.

λογισάμενος, nom. sing. masc. part. aor. 1 λογίζομαι
 λογίσασθαι, aor. 1, infin. id.
 λογίσηται, 3 pers. sing. aor. 1, subj. id.
 λογισθείη, 3 pers. sing. aor. 1, opt. pass. id.
 λογισθῆναι, aor. 1, infin. pass. id.
 λογισθήσεται, 3 pers. sing. fut. ind. pass. id.

λογισμός], ου, ὁ, (§ 3. tab. C. a) λέγω
 λογισμούς, acc. pl. λογισμός
 λογισμών, gen. pl. id.
 λογίων, gen. pl. λόγιον

λόγοι, nom. pl.	λόγος
λόγοις, dat. pl.	id.
λογομάχει, 2 pers. sing. pres. imper.—A. C. Ln. } λογομαχεῖν, R. Gr. Sch. Tdf. (2 Ti. 2. 14) }	λογομαχέω
λογομαχεῖν,* pres. infin.	id.
λογομάχων, ὦ], fut. ἦσω, (§ 16. tab. P) (λόγος & μάχομαι) to contend about words; by impl. to dispute about trivial things. N.T.	
λογομαχία, as, ἡ, (§ 2. tab. B. b, and rem. 2) contention or strife about words; by impl. a dispute about trivial things, unprofitable controversy. N.T.	
λογομαχία], as, ἡ	λογομαχέω
λογομαχίας, ^b acc. pl.	λογομαχία
λόγον, acc. sing.	λόγος
λόγος], ου, ὁ, (§ 3. tab. C. a)	λέγω
λόγου, gen. sing.	λόγος
λόγους, acc. pl.	id.
λόγχη], ης, ἡ, (§ 2. tab. B. a) pr. the head of a javelin; a spear, lance, Jno. 19. 34.	
λόγχη, ^c dat. sing.	λόγχη
λόγῳ, dat. sing.	λόγος
λόγων, gen. pl.	id.
λοιδορεῖς, 2 pers. sing. pres. ind.	λοιδορέω
λοιδορέω, ὦ], fut. ἦσω, (§ 16. tab. P)	λοιδορος
λοιδορία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
λοιδοριάν, acc. sing.	λοιδορία
λοιδορίας, gen. sing.	id.
λοιδοροί, nom. pl. masc.	λοιδορος
λοιδορος], ου, ὁ, ἡ, reviling, railing; as a subst. a reviler, railer, 1 Co. 5. 11; 6. 10.	
λοιδορέω, ὦ, fut. ἦσω, (§ 16. tab. P) to revile, rail at, Jno. 9. 28; Ac. 23. 4, et al.	
λοιδορία, as, ἡ, (§ 2. tab. B. b, and rem. 2) reviling, railing, 1 Ti. 5. 14; 1 Pe. 3. 9.	
λοιδορούμενοι, nom. pl. masc. part. pres. pass. (§ 17. tab. Q)	λοιδορέω
λοιδορούμενος, nom. sing. masc. part. pres. pass.	id.
λοιμοί, nom. pl.	λοιμός
λοιμόν, acc. sing.	id.
λοιμός], ου, ὁ, (§ 3. tab. C. a) a pestilence, plague, Mat. 24. 7; Lu. 21. 11; met. a pest, pestilent fellow, Ac. 24. 5.	
λοιπά, nom. and acc. pl. neut.	λοιπός
λοιπαί, nom. pl. fem.	id.
λοιπάς, acc. pl. fem.	id.

λοιποί, nom. pl. masc.	λοιπός
λοιποῖς, dat. pl. masc. and neut.	id.
λοιπόν, nom. and acc. sing. neut.	id.
λοιπός], ἡ, ὅν, (§ 7. tab. F. a)	λείπω
λοιποῦ, gen. sing. neut.	λοιπός
λοιπούς, acc. pl. masc.	id.
λοιπῶν, gen. pl.	id.
Λουκάς], ᾧ, ὁ, (§ 2. rem. 4) Lucas, Luke, pr. name.	
Λουκίος], ου, ὁ, (§ 3. tab. C. a) Lucius, pr. name.	
λουσαμένη, nom. sing. fem. part. aor. 1, mid. (§ 15. tab. O)	λούω
λούσαντες, nom. pl. masc. part. aor. 1, act.	id.
λούσαντι, dat. sing. masc. part. aor. 1, act.	id.
λουτρόν], ου, τό, (§ 3. tab. C. c)	id.
λουτροῦ, gen. sing.	λουτρόν
λουτρῶ, dat. sing.	id.
λούω], fut. σω, aor. 1, ἔλουσα, (§ 13. tab. M) perf. pass. λείλουμαι, pr. to bathe the body, as distinguished from washing only the extremities, Jno. 13. 10; to bathe, wash, Ac. 9. 37; 16. 33; He. 10. 23; 2 Pe. 2. 22; met. to cleanse from sin, Re. 1. 5.	
λουτρόν, οὔ, τό, (§ 3. tab. C. c) a bath, water for bathing; a bathing, washing, ablution, Ep. 5. 26; Tit. 3. 5.	
Λύδδα], ης, ἡ, (§ 2. rem. 3) Lydda, a town in Palestine.	
Λύδδαν, acc.	Λύδδα
Λύδδης, gen.	id.
Λυδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Lydia, pr. name of a woman, Ac. 16. 14, 40.	
Λυδιάν, acc.	Λυδία
λύει, 3 pers. sing. pres. ind. act.	λύω
λύετε, 2 pers. pl. pres. ind. act.	id.
λυθείσης, gen. sing. fem. part. aor. 1, pass. (§ 14. tab. N)	id.
λυθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
λυθῆναι, aor. 1, infin. pass.	id.
λυθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. rem. 1. c)	id.
λυθήσονται, 3 pers. pl. fut. ind. pass.	id.
Λυκαονία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Lycæonia, a province of Asia Minor.	
Λυκαονίας, ^d gen.	Λυκαονία
Λυκαονιστί, ^e adv. in the dialect of Lycæonia.	
Λυκία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Lycia, a province of Asia Minor.	

Λυκίας,^a gen. Λυκία
 λυκοί, nom. pl. λύκος
 λύκων, acc. sing. id.

λύκος], ου, ὁ, (§ 3. tab. C. a) *a wolf*, Mat. 10. 16;
 Lu. 10. 3; Jno. 10. 12; met. *a person of*
wolf-like character, Mat. 7. 15; Ac. 20. 29.

λύκων, gen. pl. λύκος
 λυμαίνομαι], fut. οὔμαι, (λύμη, *outrage*) *to outrage*,
violently maltreat; in N.T. *to make havoc*
of, Ac. 8. 3.

λυομένων, gen. pl. neut. part. pres. pass. . . . λύω
 λύοντες, nom. pl. masc. part. pres. act. . . . id.
 λυόντων, gen. pl. masc. part. pres. act. . . . id.
 λύουσι, 3 pers. pl. pres. ind. act. . . . id.
 λύπας, acc. pl. λύπη
 λυπεῖσθαι, pres. infin. pass. (§ 17. tab. Q) λυπέω
 λυπείται, 3 pers. sing. pres. ind. pass. . . id.
 λυπεῖτε, 2 pers. pl. pres. imper. act. . . id.
 λυπέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . λύπη

λύπη], ης, ἡ, (§ 2. tab. B. a) *pain, distress*, Jno.
 16. 21; grief, sorrow, Jno. 16. 6, 20, 22,
 et al.; meton. *cause of grief, trouble*,
affliction, 1 Pe. 2. 19.

λυπέω, ὦ, fut. ἤσω, perf. λελύπηκα,
 aor. 1, ἐλύπησα, (§ 16. tab. P) *to occa-*
sion grief or sorrow to, to distress, 2 Co.
 2. 2, 5; 7. 8; pass. *to be grieved, pained*,
distressed, sorrowful, Mat. 17. 23; 19. 22,
 et al.; *to aggrieve, cross, vex*, Ep. 4. 30;
 pass. *to feel pained*, Ro. 14. 15.

λύπη, dat. sing. λύπη
 λυπηθεῖς, nom. sing. masc. part. aor. 1, pass. }
 —B. D. Ln. Tdf. λυπέω
 ἐλυπήθη, Rec. Gr. Sch. (Mat. 14. 9) }
 λυπηθέντας, acc. pl. masc. part. aor. 1, pass. }
 Const. id.
 λυπηθέντες, Rec. Gr. Sch. Tdf. (1 Pe. 1. 6) }
 λυπηθέντες, nom. pl. masc. part. aor. 1, pass. id.
 λυπηθῆναι, aor. 1, infin. pass. . . . id.
 λυπηθήσεσθε, 2 pers. pl. fut. ind. pass. . . id.
 λυπηθῆτε, 2 pers. pl. aor. 1, subj. pass. . . id.
 λύπην, acc. sing. λύπη
 λύπης, gen. sing. id.
 λυπήσθε, 2 pers. pl. pres. subj. pass. . . λυπέω
 λυπούμενοι, nom. pl. masc. part. pres. pass. id.
 λυπούμενος, nom. sing. masc. part. pres. pass. id.
 λυπῶ, 1 pers. sing. pres. ind. contr. . . id.

λύσαι, aor. 1, infin. act. (§ 13. rem. 12) . . . λύω
 Λυσανίας], ου, ὁ, (§ 2. tab. B. d) *Lysanias*, pr. name.
 Λυσανίου,^b gen. Λυσανίας
 λύσαντες, nom. pl. masc. part. aor. 1, act. . . λύω
 λύσαντι, dat. sing. masc. part. aor. 1, act.—
 Al. Ln. Tdf. id.

λούσαντι, Rec. Gr. Sch. (Re. 1. 5) }

λύσας, nom. sing. masc. part. aor. 1, act. . . id.
 λύσατε, 2 p. pl. aor. 1, imper. act. (§ 13. rem. 13) id.
 λύσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 λύσῃς, 2 pers. sing. aor. 1, subj. act. . . id.
 λύσῃτε, 2 pers. pl. aor. 1, subj. act. . . id.
 Λυσίας], ου, ὁ, (§ 2. tab. B. d) *Lysias*, pr. name.
 λύσις,^c acc. sing. λύσις
 λύσις], εως, ἡ, (§ 5. tab. E. c) . . . λύω
 λυσιτελεῖ,^d 3 pers. sing. pres. ind. . . λυσιτελέω
 λυσιτελέω, ὦ], fut. ἤσω, (§ 16. tab. P) (λύω, *to*
pay, & τέλος, *an impost*) pr. *to com-*
pensate for incurred expense; by impl.
to be advantageous to, to profit, advantage;
 impers. Lu. 17. 2.

λύσον, 2 pers. sing. aor. 1, imper. act. . . λύω
 Λύστρα], ας, ἡ, and Λύστρα], ων, τά, (§ 2.
 tab. B. b; § 3. tab. C. c) *Lysitra*, a city
 of Lycaonia, in Asia Minor.

Λύστραν, acc. Λύστρα
 Λύστραις, dat. pl. neut. id.
 λύσω, 1 pers. sing. aor. 1, subj. act. . . λύω
 λύτρον, ου, τό, (§ 3. tab. C. c) . . . id.
 λυτρόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . id.
 λυτροῦσθαι, pres. infin. mid. (§ 21. tab. U) . λυτρόω
 λυτρώσθαι, 3 pers. sing. aor. 1, subj. mid. id.
 λύτρωσιν, acc. sing. λύτρωσις
 λύτρωσις], εως, ἡ, (§ 5. tab. E. c) . . . λύω
 λυτρωτήν,^e acc. sing. λυτρωτής
 λυτρωτής], οὔ, ὁ, (§ 2. tab. B. c) . . . λύω
 λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . λύχνος
 λυχνίαι, nom. pl. λυχνία
 λυχνίαν, acc. sing. id.
 λυχνίας, gen. sing. and acc. pl. . . . id.
 λυχνίων, gen. pl. id.
 λύχνοι, nom. pl. λύχνος
 λύχνον, acc. sing. id.

λύχνος], ου, ὁ, (§ 6. rem. 7) *a light, lamp, candle*,
 etc., Mat. 5. 15; Mar. 4. 21, et al.; met. *a*
lamp, as a figure of a distinguished teacher,
 Jno. 5. 35.

λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
a candlestick, lampstand, Mat. 5. 15,
et al.; met. a candlestick, as a figure
of a Christian church, Re. 1. 12, 13, 20;
of a teacher or prophet, Re. 11. 4.
L.G.

λύχνου, gen. sing. λύχνος
λύχνης, dat. sing. id.

λύω], fut. λύσω, perf. λέλυκα, aor. 1, ἐλύσα,
(§ 13. tab. M) perf. pass. λέλυμαι, aor. 1,
pass. ἐλύθην, (ῥ), (§ 14. tab. N) to
loosen, unbind, unfasten, Mar. 1. 7, et al.;
to loose, untie, Mat. 21. 2; Jno. 11. 44;
to disengage, 1 Co. 7. 27; to set free, set
at liberty, deliver, Lu. 13. 16; to break,
Ac. 27. 41; Re. 5. 2, 5; to break up,
dismiss, Ac. 13. 43; to destroy, demolish,
Jno. 2. 19; Ep. 2. 14; met. to infringe,
Mat. 5. 19; Jno. 5. 18; 7. 23; to make
void, nullify, Jno. 10. 35; in N.T. to
declare free, of privileges, or, in respect
of lawfulness, Mat. 16. 19, et al.

λύσις, εως, ἡ, (§ 5. tab. E. c) a loosing;
in N.T. a release from the marriage bond,
a divorce, 1 Co. 7. 27.

λύτρον, ου, τό, (§ 3. tab. C. c) (λύω,
in the sense of to pay quitance) pr. price
paid; a ransom, Mat. 20. 28; Mar. 10. 45.

λυτρόω, ὦ, fut. ὥσω, (§ 20. tab. T)
to release for a ransom; mid. to ransom,
redeem, deliver, liberate, Lu. 24. 21; Tit.
2. 14; 1 Pe. 1. 18.

λύτρωσις, εως, ἡ, (§ 5. tab. E. c)
redemption, He. 9. 12; liberation, deliver-
ance, Lu. 1. 68; 2. 38. L.G.

λυτρωτής, ου, ὁ, (§ 2. tab. B. c) a
redeemer; a deliverer, Ac. 7. 35. LXX.

Λωίδε,* dat. Λωίς

Λωίς], ἴδος, ἡ, (§ 4. rem. 2. c) Lois, pr. name of a
woman.

Λώτ], ὁ, Lot, pr. name, indecl.

M.

Μαάθ],^b ὁ, Maath, pr. name, indecl.

Μαγαδάν], indecl.—B. D. Ln.

Μαγδαλά, Rec. Gr. Sch. Tdf. (Mat. 15. 39)

Μαγδαλά], ἡ, indecl. Magdala, a town of Judea.

Μαγδαληνή], ἡς, ἡ, (§ 2. tab. B. a) Magdalene, pr. name,
(of Magdala).

Μαγδαληνῇ, dat. Μαγδαληνή

μαγεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . μάγος

μαγείαις,* dat. pl. μαγεία

μαγεύω], fut. εὔσω, (§ 13. tab. M) . . . μάγος

μαγεύων,^d nom. sing. masc. part. pres. . . μαγεύω

μάγοι, nom. pl. μάγος

μάγον, acc. sing. id.

μάγος], ου, ὁ, (§ 3. tab. C. a) (Pers. magh, Heb. מַדְיָן,

akin to μέγας, magnus) a magus, sage
of the magian religion, magian, Mat.

2. 1, 7, 16; a magician, sorcerer, Ac.
13. 6, 8.

μαγεία, ας, ἡ, pr. the system of the
magians; magic, Ac. 8. 11.

μαγεύω, fut. εὔσω, (§ 13. tab. M) to
be a magian; to use magical arts, practise
magic, sorcery, etc. Ac. 8. 9.

μάγους, acc. pl. μάγος

Μαγώγ],^e ὁ, Magog, pr. name, indecl.

μάγων, gen. pl. μάγος

Μαδιάμ],^f indeclin. Madian, a district of Arabia
Petraea.

μαζοῖς, dat. pl.—A. Ln. Tdf. } μαζός
μαστοῖς, Rec. Gr. Sch. (Re. 1. 13)

μαζός], ου, ὁ, v.r. equivalent to μαστός.

μαθεῖν, aor. 2, infin. (§ 36. rem. 2) μαθάνω

μάθετε, 2 pers. pl. aor. 2, imper. id.

μαθηταί, nom. pl. μαθητής

μαθηταῖς, dat. pl. id.

μαθητάς, acc. pl. id.

μάθητε, 2 pers. pl. aor. 2, subj. μαθάνω

μαθητευθεῖς, nom. sing. masc. part. aor. 1, pass. μαθητεύω

μαθητεύσαντες, nom. pl. masc. part. aor. 1, act. id.

μαθητεύσατε, 2 pers. pl. aor. 1, imper. act. id.

μαθητεύω], fut. εὔσω, (§ 13. tab. M) . . . μαθάνω

μαθητῇ, dat. sing. μαθητής

μαθητήν, acc. sing. id.

μαθητής], ου, ὁ, (§ 2. tab. c) μαθάνω

μαθητοῦ, gen. sing. μαθητής

μαθήτρια],^g ας, ἡ, (§ 2. tab. B. b, and rem. 2) μαθάνω

μαθητῶν, gen. pl. μαθητής

Μαθουσάλα],^h ὁ, Mathusala, pr. name, indecl.

μαθών, nom. sing. masc. part. aor. 2 . . . μαθάνω

Μαϊνάν],ⁱ ὁ, Mainan, pr. name, indecl.—R. Gr. Sch.

Μεννᾶ, Ln. Tdf.

μαίνεσθε, 2 pers. pl. pres. ind. μαίνομαι

* 2 Ti. 1. 5.

^b Lu. 3. 26.

^c Ac. 8. 11.

^d Ac. 8. 9.

^e Ro. 20. 8.

^f Ac. 7. 22.

^g Ac. 9. 36.

^h Lu. 8. 37.

ⁱ Lu. 8. 31.

μαίνεται, 3 pers. sing. pres. ind. μαίνομαι
μαίνῃ, 2 pers. sing. pres. ind. id.

μαίνομαι], fut. *μανήσσομαι* and *μανούμαι*, perf.
μέμνηνα, (§ 25. rem. 5) *to be disordered*
in mind, mad, Jno. 10. 29, et al.

μανία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) *madness, insanity*, Ac. 26. 24.

μακαρία, nom. sing. fem. μακάριος
μακάριαι, nom. pl. fem. id.
μακαρίαν, acc. sing. fem. id.
μακαρίζομεν, 1 pers. pl. pres. ind. . . . μακαρίζω
μακαρίζω], fut. *ίσω*, (§ 26. rem. 1) . . . μακάριος
μακάριοι, nom. pl. masc. id.
μακάριον, acc. sing. masc. and nom. neut. . . id.
μακάριος], *ία, ιον*, (§ 7. rem. 1) (*μάκαρ*, idem)
happy, blessed, Mat. 5. 3, 4, 5, 7; Lu.
1. 45, et al.

μακαρίζω, fut. *ίσω*, Att. *ιῶ*, *to pro-*
nounce happy, felicitate, Lu. 1. 48; Ja.
5. 11.

μακαρισμός, οὐ, ὁ, (§ 3. tab. C. a)
a calling happy, the act of pronouncing
happy, felicitation, Ro. 4. 6, 9; *self-con-*
gratulation, Gal. 4. 15.

μακαρίον, gen. sing. masc. μακάριος
μακαριοῦσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) μακαρίζω
μακαρισμόν, acc. sing. μακαρισμός
μακαρισμός], οὐ, ὁ, (§ 3. tab. C. a) . . . μακάριος
μακαριωτέρα, nom. sing. fem. compar. (§ 8.
rem. 4) id.

Μακεδόνας, acc. pl. Μακεδόν
Μακεδόνες, nom. pl. id.
Μακεδονία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
Macedonia.

Μακεδονία, dat. Μακεδονία
Μακεδονίαν, acc. id.
Μακεδονίας, gen. id.
Μακεδόνης, gen. sing. Μακεδόν
Μακεδόσι, dat. pl. id.
Μακεδών], ὄνος, ὁ, (§ 4. rem. 2. e) *a native of Mace-*
donia, Ac. 16. 9, et al.

μάκελλον], ου, τό, (§ 3. tab. C. c) (*Lat. macel-*
lum) *a place where all kinds of provisions*
are exposed to sale, provision mart, sham-
bles.

μακέλλω, dat. sing. μάκελλον
μακρά, acc. pl. neut. μακρός

μακράν, acc. sing. fem. μακρός
μακράν, adv. μήκος
μακρόθεν, adv. id.

μακροθυμεί, 3 pers. sing. pres. ind. . . μακροθυμέω
μακροθυμεῖτε, 2 pers. pl. pres. imper. . . id.

μακροθυμέω, ὦ], fut. *ήσω*, (§ 16. tab. P) (*μακρό-*
θυμος, μακρός & θυμός) *to be slow*
towards, be long-enduring; to exercise pa-
tience, be long-suffering, clement, or indul-
gent, to forbear, Mat. 18. 26, 29; 1 Co.
13. 4; 1 Thes. 5. 14; 2 Pe. 3. 9; *to have*
patience, endure patiently, wait with pa-
tient expectation, He. 6. 15; Ja. 5. 7, 8;
to bear long with entreaties for deliverance
and avengement, Lu. 18. 7.

μακροθυμία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) *patience; patient enduring of*
evil, fortitude, Col. 1. 11; *slowness of*
avenging injuries, long-suffering, forbear-
ance, clemency, Ro. 2. 4; 9. 22; 2 Co.
6. 6; *patient expectation*, He. 6. 12, et al.

μακροθύμως, adv. *patiently, with in-*
dulgence, Ac. 26. 3. (v̄).

μακροθυμήσας, nom. sing. masc. part. aor. 1 μακροθυμέω
μακροθυμήσατε, 2 pers. pl. aor. 1, imper. . . id.
μακροθυμήσον, 2 pers. sing. aor. 1, imper. . id.
μακροθυμία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
μακροθυμία, dat. sing. μακροθυμία
μακροθυμίαν, acc. sing. id.
μακροθυμίας, gen. sing. id.
μακροθυμῶν, nom. sing. masc. part. pres. μακροθυμέω
μακροθύμως, adv. id.
μακρός], ἄ, ὄν, (§ 7. rem. 1) . . . μήκος
μακροχρόνιος], ου, ὁ, ἡ, (§ 7. rem. 2) (*μακρός &*
χρόνος) *of long duration; long-lived*, Ep.
6. 3. L.G.

μαλακά, acc. pl. neut. μαλακός
μαλακία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
μαλακίαν, acc. sing. μαλακία
μαλακοί, nom. pl. masc. μαλακός
μαλακοῖς, dat. pl. neut. id.

μαλακός], ἡ, ὄν, (§ 7. tab. F. a) *soft; soft to the*
touch, delicate, Mat. 11. 8; Lu. 7. 25;
met. cinædus, an instrument of unnatural
lust, effeminate, 1 Co. 6. 9.

μαλακία, as, ἡ, *softness; languor, in-*
disposition, weakness, infirmity of body, Mat.
4. 23, et al.

Μαλελεήλ],^a ὁ, *Maleleel*, pr. name, indecl.

μάλιστα], adv. (superlat. of μάλα, *very, much*) *most, most of all, chiefly, especially*, Ac. 20. 38; 25. 26, et al.

μᾶλλον], adv. (comparative of μάλα), *more, to a greater extent, in a higher degree*, Mat. 18. 13; 27. 24; Jno. 5. 18; 1 Co. 14. 18, et al.; *rather, in preference*, Mat. 10. 6; Ep. 4. 28, et al.; used in a periphrasis for the comparative, Ac. 20. 35, et al.; as an intensive with a comparative term, Mat. 6. 26; Mar. 7. 36; 2 Co. 7. 13; Phil. 1. 23; μᾶλλον δέ, *yea rather, or, more properly speaking*, Ro. 8. 34; Gal. 4. 9; Ep. 5. 11.

Μάλχος],^b οὐ, ὁ, (§ 3. tab. C. a) *Malchus*, pr. name.

μάμμη^c dat. sing. μάμμη

μάμμη, and μάμμα], ἡς, ἡ, (§ 2. tab. B. a, and rem. 3) *a mother*; later, *a grandmother*.

μαμμωνᾶ, gen. μαμμωνᾶς

μαμμωνᾶ, dat. id.

μαμμωνᾶς, or μαμωνᾶς], ᾧ, ὁ, (§ 2. rem. 4) (Aram. מַמְוֶנָה) *wealth, riches*, Lu. 16. 9, 11; personified, like the Greek Πλούτος, *Mammon*, Mat. 6. 24; Lu. 16. 13.

Μανασήν],^d ὁ, *Manasēn*, pr. name, indecl.

Μανασσή, acc. Μανασσῆς

Μανασσή, indecl. and Μανασσῆς, acc. ἡ] (§ 2. rem. 5) *Manasse*, pr. name.

I. *The tribe of Manasse*, Re. 7. 6.

II. *Manasseh, king of Judah*, Mat. 1. 10.

μανθανέτω, 3 pers. sing. pres. imper. μανθάνω

μανθανέτωσαν, 3 pers. pl. pres. imper. id.

μανθάνοντα, acc. pl. neut. part. pres. id.

μανθάνουσι, 3 pers. pl. pres. ind. id.

μανθάνω], fut. μαθήσομαι, aor. 2, ἔμαθον, perf. μεμάθηκα, (§ 36. rem. 2) *to learn, be taught*, Mat. 9. 13; 11. 29; 24. 32; *to learn by practice or experience, acquire a custom or habit*, Phil. 4. 11; 1 Ti. 5. 4, 13; *to ascertain, be informed*, Ac. 23. 27, et al. *to understand, comprehend*, Re. 14. 3. (α).

μαθητής, οὗ, ὁ, (§ 2. tab. B. c) *a disciple*, Mat. 10. 24, 42, et al.

μαθήτρια, as, ἡ, (§ 2. tab. B. b, and

rem. 2) *a female disciple; a female Christian*, Ac. 9. 36.

μαθητεύω, fut. εὐσω, aor. 1, ἐμαθήτευσα, (§ 13. tab. M) intrans. *to be a disciple, follow as a disciple*, Mat. 27. 57; in N.T. trans. *to make a disciple of, to train in discipleship*, Mat. 28. 19; Ac. 14. 21; pass. *to be trained, disciplined, instructed*, Mat. 13. 52. L.G.

μανθάνωσι, 3 pers. pl. pres. subj. μανθάνω

μανία], as, ἡ, (§ 2. tab. B. b, and rem. 2) μαινόμεαι

μανίαν,^e acc. sing. μανία

μάννα], τό, indecl. (Heb. מָן, Exod. 16. 15) *manna*, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

μαντεύομαι], fut. εὐσομαι, (μάντις, *a soothsayer* *diviner*) *to utter oracles, to divine*.

μαντενομένη, nom. sing. fem. part. pres. μαντεύομαι

μαρὰν ἀθά],^f (Chald. מַרְאֵן אֲתָא) i. q. κύριος ἔρχεται, *the Lord cometh, or will come to judgment*.—Rec. Gr. Sch.

μαραναθά, Ln. Tdf.

μαραίνω], fut. ανῶ, aor. 1, pass. ἐμαράνθην, (§ 27. rem. 1. c, and rem. 3) *to quench, cause to decay, fade, or wither*; pass. *to wither, waste away; met. to fade away, disappear, perish*, Ja. 1. 11.

μαρανθήσεται,^g 3 pers. sing. fut. ind. pass. μαραίνω

μαργαρίται, nom. pl. μαργαρίτης

μαργαρίταις, dat. pl. id.

μαργαρίτην, acc. sing. id.

μαργαρίτης], ου, ὁ, (§ 2. tab. B. c) (μάργαρον, *idem*) *a pearl*, Mat. 7. 6; 13. 45, 46, et al. (ζ).

μαργαρίτου, gen. sing. μαργαρίτης

Μάρθα], as, ἡ, *Martha*, pr. name.

Μάρθαν, acc. Μάρθα

Μάρθας, gen. id.

Μαρία], (or Μαριάμ, indecl.) *Mary* pr. name.

I. *The mother of Jesus*, Mat. 1. 16, et al.

II. *Mary, wife of Clopas, mother of James*, Mar. 15. 40; Jno. 19. 25, et al.

III. *Mary Magdalene*, Mat. 27. 56, et al.

IV. *Mary, sister of Martha and Lazarus*, Lu. 10. 39; Jno. 11. 1, et al.

V. *Mary, mother of John surnamed Mark*, Ac. 12. 12.

VI. *Mary, a Christian at Rome*, Ro. 16. 6.

^a La. 3. 37.

^b Jno. 18. 10.

^c 3 Ti. 1. 5.

^d Ac. 13. 1.

^e Ac. 28. 24.

^f 1 Co. 16. 23.

^g Ja. 1. 11.

Μαρία, dat.	Μαρία
Μαριάμ, the indeclinable form of	id.
Μαρίαν, acc.	id.
Μαρίας, gen.	id.
Μάρκον, acc.	Μάρκος
Μάρκος], ου, δ, Marcus, Mark, pr. name.	
Μάρκον, gen.	Μάρκος
μάρμαρος], ου, δ, (§ 3. tab. C. a) (μαρμαίρω, to glisten, shine) a white glistening stone; marble.	
μαρμάρον,* gen. sing.	μάρμαρος
μάρτυρα, acc. sing.	μάρτυς
μάρτυρας, acc. pl.	id.
μαρτυρεῖ, 3 pers. sing. pres. ind.	μαρτυρέω
μαρτυρεῖν, pres. infin.	id.
μαρτυρεῖς, 2 pers. sing. pres. ind.	id.
μαρτυρεῖτε, 2 pers. pl. pres. ind.	id.
μάρτυρες, nom. pl.	μάρτυς
μαρτυρέω], ὦ, fut. ἦσω, (§ 16. tab. P)	id.
μαρτυρηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q)	μαρτυρέω
μαρτυρήσαι, aor. 1, infin.	id.
μαρτυρήσαντος, gen. sing. masc. part. aor. 1	id.
μαρτυρήσας, nom. sing. masc. part. aor. 1	id.
μαρτυρήσει, 3 pers. sing. fut. ind.	id.
μαρτυρήσῃ, 3 pers. sing. aor. 1, subj.	id.
μαρτύρησον, 2 pers. sing. aor. 1, imper.	id.
μαρτυρήσω, 1 pers. sing. aor. 1, subj.	id.
μαρτυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	μάρτυς
μαρτυρίαί, nom. pl.	μαρτυρία
μαρτυρίαν, acc. sing.	id.
μαρτυρίας, gen. sing.	id.
μαρτύριον], ου, τό, (§ 3. tab. C. c)	μάρτυς
μαρτύριον, gen. sing.	μαρτύριον
μαρτύρομαι], (§ 37. rem. 1)	μάρτυς
μαρτυρόμενος, nom. sing. masc. part. pres.— A. B. Ln. Tdf.	μαρτύρομαι
μαρτυρούμενος, R. Gr. Sch. (Ac. 26. 22)	
μάρτυρος, gen. sing.	μάρτυς
μαρτυρούμεν, 1 pers. pl. pres. ind.	μαρτυρέω
μαρτυρουμένη, nom. sing. fem. part. pres. pass.	id.
μαρτυρούμενοι, nom. pl. masc. part. pres. mid.	id.
μαρτυρούμενος, nom. sing. masc. part. pres. pass. and mid.	id.
μαρτυρουμένους, acc. pl. masc. part. pres. pass. and mid.	id.
μαρτυροῦν, nom. sing. neut. part. pres.	id.
μαρτυροῦντες, nom. pl. masc. part. pres.	id.

μαρτυροῦντι, dat. sing. masc. part. pres.	μαρτυρέω
μαρτυρούντος, gen. sing. masc. part. pres.	id.
μαρτυρούντων, gen. pl. masc. part. pres.	id.
μαρτυρούσαι, nom. pl. fem. part. pres.	id.
μαρτυρούσῃς, gen. sing. fem. part. pres.	id.
μαρτυροῦσι, 3 pers. pl. pres. ind.	id.
μαρτυρῶ, 1 pers. sing. pres. ind. and subj.	id.
μαρτυρῶν, nom. sing. masc. part. pres.	id.
μαρτύρων, gen. pl.	μάρτυς

μάρτυς, ὅρος, δ, ἡ, a judicial witness, depon-
ent, Mat. 18. 16; He. 10. 28, et al.; gene-
rally, a witness to a circumstance, Lu.
24. 48; Ac. 10. 41, et al.; in N.T. a wit-
ness, a testifier of a doctrine, Re. 1. 5;
3. 14; 11. 3; a martyr, Ac. 22. 20;
Re. 2. 13.

μαρτυρέω, ὦ, fut. ἦσω, perf. μεμαρ-
τύρηκα, aor. 1, ἐμαρτύρησα, (§ 16.
tab. P) trans. to testify, depose, Jno.
3. 11, 32; 1 Jno. 1. 2; Re. 1. 2; 22. 20;
absol. to give evidence, Jno. 18. 23; to
bear testimony, testify, Lu. 4. 22; Jno.
1. 7, 8, et al.; to bear testimony in con-
firmation, Ac. 14. 3; to declare distinctly
and formally, Jno. 4. 44; pass. to be the
subject of testimony, to obtain attestation
to character, Ac. 6. 3; 10. 22; 1 Ti.
5. 10; He. 11. 2, 4; mid. equivalent to
μαρτύρομαι, to make a solemn appeal,
Ac. 26. 22; 1 Thea. 2. 12.

μαρτυρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) judicial evidence, Mar. 14. 55,
56, 59; Lu. 22. 71; testimony in general,
Tit. 1. 13; 1 Jno. 5. 9; testimony, declara-
tion in a matter of fact or doctrine, Jno.
1. 19; 3. 11; Ac. 22. 18, et al.; attesta-
tion to character, Jno. 5. 34, 36, et al.;
reputation, 1 Ti. 3. 7.

μαρτύριον, ἰού, τό, (§ 3. tab. C. c)
testimony, evidence, 2 Co. 1. 12; Ja. 5. 3;
testification, Ac. 4. 33; in N.T. testimony,
mode of solemn declaration or testification,
Mat. 8. 4; Lu. 9. 5, et al.; testimony,
matter of solemn declaration, 1 Co. 1. 6;
2. 1; 1 Ti. 2. 6; σκηνὴ τοῦ μαρτυρίου,
a title of the Mosaic tabernacle, Ac.
7. 44; Re. 15. 5.

μαρτυρομαι, to call to witness; intrans. to make a solemn affirmation or declaration, asseverate, Ac. 20. 26; Gal. 5. 3; to make a solemn appeal, Ep. 4. 17.

μάρτυσι, dat. pl. (§ 4. rem. 3. a) . . . μάρτυς
μασσάσθαι, ὤμαι], rather μασάσθαι, fut. ἥσομαι,
(§ 19. tab. S) to chew, masticate; in N.T.
to gnaw, Re. 16. 10.

μάστιγας, acc. pl. . . . μαστίξ
μαστιγοῖ, 3 pers. sing. pres. ind. . . . μαστιγόν
μάστιγος, gen. sing. . . . μαστίξ
μαστιγῶ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
μαστιγῶν, gen. pl. . . . id.
μαστιγῶσαι, aor. 1, infin. . . . μαστιγόν
μαστιγῶσαντες, nom. pl. masc. part. aor. 1 . . . id.
μαστιγώσετε, 2 pers. pl. fut. ind. . . . id.
μαστιγώσουσι, 3 pers. pl. fut. ind. . . . id.
μαστιῖναι, pres. infin. . . . μαστίζω
μαστιῖναι, fut. ἴξω . . . μαστίξ

μάστιξ], ἵγος, ἡ, (§ 4. rem. 2. b) a scourge,
whip, Ac. 22. 24; He. 11. 36; met. a
scourge of disease, Mar. 3. 10; 5. 29, 34;
Lu. 7. 21.

μαστιγῶ, ὦ, fut. ὥσω, aor. 1, ἐμασ-
τήγωσα, (§ 20. tab. T) to scourge, Mat.
10. 17; 20. 19, et al.; met. to chastise,
He. 12. 6.

μαστιῖναι, fut. ἴξω, (§ 26. rem. 2) to
scourge, Ac. 22. 25. (Poet. and L.G.)

μάστιξι, dat. pl. . . . μαστίξ
μαστοί, nom. pl. . . . μαστός
μαστοῖς, dat. pl. . . . id.

μαστός], οὐ, ὁ, (§ 3. tab. C. a) (a collateral
form of μαζός) the breast, pwp, Lu. 11. 27,
et al.

ματαία, nom. sing. fem. . . . μάταιος
ματαίας, gen. sing. fem. . . . id.
μάταιοι, nom. pl. masc. . . . id.
ματαιολογία], as, ἡ . . . ματαιολόγος
ματαιολογίαν, acc. sing. . . . ματαιολογία
ματαιολόγοι, nom. pl. masc. . . . ματαιολόγος
ματαιολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (μάταιος
& λέγω) a vain talker, given to vain
talking or trivial disputation.

ματαιολογία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) vain talking, idle disputation.
L.G.

μάταιος], αἶα, αἰον, & ὁ, ἡ . . . μάτην
ματαιότης], τητος, ἡ, (§ 4. rem. 2. c) . . . id.
ματαιότητι, dat. sing. . . . ματαιότης
ματαιότητος, gen. sing. . . . id.
ματαιούω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
ματαίων, gen. pl. . . . μάταιος

μάτην, adv. in vain, fruitlessly, without profit,
Mat. 15. 9; Mar. 7. 7.

μάταιος, αἶα, αἰον, & ου, ὁ, ἡ, (§ 7.
rem. 1 and 2) vain, ineffective, bootless,
1 Co. 3. 20; groundless, deceptive, falla-
cious, 1 Co. 15. 17; useless, fruitless, un-
profitable, Tit. 3. 9; Ja. 1. 26; from the
Heb., erroneous in principle, corrupt, per-
verted, 1 Pe. 1. 18; τὰ μάταια, supersti-
tion, idolatry, Ac. 14. 15.

ματαιότης, τητος, ἡ, (§ 4. rem. 2. c)
vanity, folly; from the Heb., religious
error, Ep. 4. 17; 2 Pe. 2. 18; false religion,
Ro. 8. 20. LXX.

ματαιούω, ὦ, fut. ὥσω, (§ 20. tab. T)
to make vain; from the Heb., pass. to fall
into religious error, to be perverted, Ro.
1. 21. LXX.

Ματθαῖον, acc. . . . Ματθαῖος

Ματθαῖος], ου, ὁ, Matthew, pr. name.

Ματθάν], ὁ, Matthan, pr. name, indecl.

Ματθάτ], ὁ, Matthat, pr. name, indecl.

Ματθίαν, acc. . . . Ματθίας

Ματθίας], ου, ὁ, (§ 2. tab. B. d) Matthias, pr. name.

Ματθαθά], ὁ, Matlatha, pr. name, indecl.

Ματθαθίας], ου, ὁ, (§ 2. tab. B. d) Mattathias, pr.
name.

Ματθαθίου, gen. . . . Ματθαθίας

μάχαι, nom. pl. . . . μάχη

μάχαιρα], as, ἡ, (§ 2. tab. B. b) a large knife,
poniard; a sword, Mat. 26. 47, 51, et al.;
the sword of the executioner, Ac. 12. 2;
Ro. 8. 35; He. 11. 37; hence, φορεῖν
μάχαιραν, to bear the sword, to have the
power of life and death, Ro. 13. 4; meton.
war, Mat. 10. 34.

μαχαίρα, dat. sing. . . . μάχαιρα

μάχαιραι, nom. pl. . . . id.

μαχαίρας, gen. sing. . . . μάχαιρα

μαχαίρη, dat. sing.—A. B. C. Ln. . . . } id.

μαχαίρη, Rec. Gr. Sch. Tdf. (Mat. 26. 52) }

μαχαίρων, gen. pl.	μάχαιρα
μάχας, acc. pl.	μάχη
μάχεσθαι, pres. infin.	μάχομαι
μάχεσθε, 2 pers. pl. pres. ind.	id.
μάχη], ης, ἡ, (§ 2. tab. B. a)	id.

μάχομαι], fut. οὔμαι, or ἔσομαι, (§ 35. rem. 5)
to fight; to quarrel, Ac. 7. 26; to contend,
dispute, Jno. 6. 52, et al.

μάχη, ης, ἡ, (§ 2. tab. B. a) a fight,
battle, conflict; in N.T. contention, dispute,
strife, controversy, 2 Co. 7. 5; 2 Ti. 2. 23,
et al.

μαχομένοις, dat. pl. masc. part. pres.	μάχομαι
μέ, acc. sing. (§ 11. tab. K. a)	ἐγώ
μέγα, nom. and acc. sing. neut.	μέγας
μεγάλα, nom. and acc. pl. neut.	id.
μεγάλαι, nom. pl. fem.	id.
μεγάλαις, dat. pl. fem.	id.
μεγάλας, acc. pl. fem.	id.

μεγαλαυχεῖ, 3 pers. sing. pres. ind.—Rec. }
Gr. Sch. Tdf. } **μεγαλαυχέω**
μεγάλα αἰχέ, Ln. }

μεγαλαυχέω, ὦ], fut. ἤσω, (μέγας & αἰχέω, to
boast) to boast, vaunt; to cause a great
stir, Ja. 3. 5.

μεγαλεῖα, acc. pl. neut.	μεγαλεῖος
μεγαλεῖος], εἰα, εἰον, (§ 7. rem. 1)	μέγας
μεγαλειότης], τητος, ἡ, (§ 4. rem. 2. c)	id.
μεγαλειότητα, acc. sing.	μεγαλειότης
μεγαλειότητι, dat. sing.	id.
μεγαλειότητος, gen. sing.	id.
μεγάλη, nom. sing. fem.	μέγας
μεγάλη, dat. sing. fem.	id.
μεγάλην, acc. sing. fem.	id.
μεγάλης, gen. sing. fem.	id.
μεγάλοι, nom. pl. masc.	id.
μεγάλους, dat. pl. masc.	id.

μεγαλοπρεπής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b)
(μέγας & πρέπω) pr. becoming a great
man; magnificent, glorious, most splendid.

μεγαλοπρεπὺς, gen. sing.	μεγαλοπρεπής
μεγάλου, gen. sing. masc.	μέγας
μεγάλους, acc. pl. masc.	id.
μεγαλύνει, 3 pers. sing. pres. ind. act.	μεγαλύνω
μεγαλύνω], fut. υἰώ, (§ 27. rem. 1. a)	μέγας
μεγαλυνθῆναι, aor. 1, infin. pass.	μεγαλύνω
μεγαλυνθήσεται, 3 pers. sing. fut. ind. pass.	id.

μεγαλυνόντων, gen. pl. masc. part. pres. act.	μεγαλύνω
μεγαλύνουσι, 3 pers. pl. pres. ind. act.	id.
μεγάλω, dat. sing. masc.	μέγας
μεγάλων, gen. pl.	id.
μεγάλως, adv.	id.
μεγαλωσύνη], ης, ἡ, (§ 2. tab. B. a)	id.
μεγαλωσύνης, gen. sing.	μεγαλωσύνη
μέγαν, acc. sing. masc.	μέγας

μέγας], μεγάλη (ἄ), μέγα, (§ 7. rem. 8. b) compar.

μεῖζων, superl. μέγιστος, great, large in
size, Mat. 27. 60; Mar. 4. 32, et al.; great,
much, numerous, Mar. 5. 11; He. 11. 26;
great, grown up, adult, He. 11. 24; great,
vehement, intense, Mat. 2. 10; 28. 8;
great, sumptuous, Lu. 5. 29; great, im-
portant, weighty, of moment, 1 Co. 9. 11;
13. 13; great, splendid, magnificent, Re.
15. 3; extraordinary, wonderful, 2 Co.
11. 15; great, solemn, Jno. 7. 37; 19. 31;
great in rank, noble, Re. 11. 18; 13. 16;
great in dignity, distinguished, eminent,
illustrious, powerful, Mat. 5. 19; 18. 1, 4,
et al.; great, arrogant, boastful, Re. 13. 5.

μεγαλεῖος, εἰα, εἰον, (§ 7. rem. 1)
magnificent, splendid; τὰ μεγαλεῖα, great
things, wonderful works, Lu. 1. 49; Ac.
2. 11.

μεγαλειότης, τητος, ἡ, (§ 4. rem. 2. c)
majesty, magnificence, glory, Lu. 9. 43;
Ac. 19. 27; 2 Pe. 1. 16. LXX.

μεγαλύνω, fut. υἰώ, aor. 1, ἐμεγά-
λυνω, (§ 27. rem. 1. a. f) to enlarge,
amplify, Mat. 23. 5; to manifest in an
extraordinary degree, Lu. 1. 58; to magnify,
exalt, extol, Lu. 1. 46; Ac. 5. 13, et al. (ὑ).

μεγάλως, adv. greatly, very much,
vehemently, Phi. 4. 10. (ἄ).

μεγαλωσύνη, ης, ἡ, (§ 2. tab. B. a)
greatness, majesty, He. 1. 3; 8. 1; as-
cribed majesty, Jude 25. LXX.

μέγεθος, εος, ους, τό, (§ 5. tab. E. b)
greatness, vastness, Ep. 1. 19.

μεγιστᾶνες, ων, οἱ, (§ 4. rem. 2. c)
great men, lords, chiefs, nobles, princes,
Mar. 6. 21; Re. 6. 15; 18. 23. L.G.

μέγεθος], εος, ους, τό, (§ 5. tab. E. b) μέγας
μέγιστα, nom. pl. neut. superl. (§ 8. rem. 2) id.

μεγιστᾶνες], *ων, οἱ*, (§ 4. rem. 2. e) . μέγας
 μεγιστᾶσι, *dat.* μεγιστάνες
 μέγιστος], *η, ον*, (§ 7. tab. F. a) *greatest; pre-*
eminent, 2 Pe. 1. 4.
 μεθ', by apostrophe for μετά.
 μέθαι, *nom. pl.* μέθη
 μέθαις, *dat. pl.* id.
 μεθερμηνεύεται, 3 pers. sing. pres. ind. pass. μεθερμηνεύω
 μεθερμηνεύομενον, *nom. s. neut. part. pres. pass.* id.
 μεθερμηνεύω], *fut. εύσω*, (§ 13. tab. M) (μετά &
 ἐρμηνεύω) *to translate, interpret*, Mat.
 1. 23; Mar. 5. 41, et al. L.G.
 μέθη], *ης, ἡ*, (§ 2. tab. B. a) μεθύω
 μέθη, *dat. sing.* μέθη
 μεθιστάναι, *pres. infin. act.—B. D. Ln. Tdf.* }
 μεθιστάνειν, *Rec. Gr. Sch.* (1 Co. 13. 2) } μεθίστημι
 μεθιστάνειν, *pres. infin. act.* μεθιστάνω
 μεθίστημι, *or μεθιστάνω (ᾶ)*, *fut. μεταστήσω*,
 (§ 29. tab. X) *aor. 1, μετέστησα*, (μετά &
 ἵστημι) *to cause a change of position; to*
remove, transport, 1 Co. 13. 2; *to transfer*,
 Col. 1. 13; *met. to cause to change sides*;
by impl. to pervert, mislead, Ac. 19. 26;
to remove from office, dismiss, discard,
 Lu. 16. 4; Ac. 13. 22.
 μεθοδεῖα], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (με-
 θοδεύω, *to trace, investigate; to handle*
methodically; to handle cunningly; from
 μέθοδος, μετά & ὁδός) *artifice, wile*,
 Ep. 4. 14; 6. 11. N.T.
 μεθοδεῖαν, *acc. sing.* μεθοδεῖα
 μεθοδεῖας, *acc. pl.* id.
 μεθόρια,^a *acc. pl.* μεθόριον
 μεθόριον], *ον, τό*, (§ 3. tab. C. c) (*neut. from*
μεθόριος, interjacent, μετά & ὅρος) con-
fine, border, Mar. 7. 24.
 μεθύει, 3 pers. sing. pres. ind. μεθύω
 μεθύοντων, *gen. pl. masc. part. pres.* id.
 μεθύουσας, *acc. sing. fem. part. pres.* id.
 μεθύουσι, 3 pers. pl. pres. ind. id.
 μεθύσθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . μεθύσκω
 μεθύσκεσθαι, *pres. infin. pass.* id.
 μεθύσκεσθε, 2 pers. pl. pres. imper. pass. . . id.
 μεθυσκόμενοι, *nom. pl. masc. part. pres. pass.* id.
 μεθύσκω], *fut. εύσω*, (§ 36. rem. 3) μεθύω
 μεθύσοι, *nom. pl. masc.* μεθύσος
 μεθύσος, *ον, ὁ, ἡ*, (§ 7. rem. 2) μεθύω
 μεθύω], *fut. εύσω*, (§ 13. tab. M) (μεθύ, *strong*

drink) *to be intoxicated, be drunk*, Mat. 24. 49,
 et al. (ῥ).
 μέθη, *ης, ἡ*, (§ 2. tab. B. a) *strong*
drink; drunkenness, Lu. 21. 34; *a debauch*
in drinking, Ro. 13. 13; Gal. 5. 21.
 μεθύσκω, *fut. εύσω, aor. 1, pass. ἐμεθ-*
ύσθην, to inebriate, make drunk; pass.
to be intoxicated, to be drunk, Lu. 12. 45;
 1 Thes. 5. 7, et al.; *to drink freely*, Jno.
 2. 10.
 μεθύσος, *ον, ὁ, ἡ*, (§ 7. rem. 2)
drunken; a drunkard, 1 Co. 5. 11; 6. 10.
 μῖζον,^b *adv. to a greater degree* μέγας
 μῖζον, *nom. and acc. sing. neut. compar.* . . id.
 μῖζονα, *acc. sing. fem. and neut. pl. compar.* id.
 μῖζονας, *acc. pl. fem. compar.* id.
 μῖζονες, *nom. pl. masc. compar.* (§ 8. rem. 3) id.
 μῖζονος, *gen. sing. compar. masc. and fem.* . id.
 μῖζοτέραν,^c *acc. sing. fem.* μῖζότερος
 μῖζότερος], *α, ον*, (§ 8. rem. 2) *greater, a com-*
parative formed of μῖζων.
 μῖζω, *acc. sing. fem. and acc. pl. neut. compar.* μέγας
 μῖζων], *ονος, ὁ, ἡ, τό, -ον*, (§ 8. rem. 3) *greater,*
comparat. of μέγας.
 μῖναι, *aor. 1, infin.* (§ 27. rem. 1. d) μένω
 μῖναιντες, *nom. pl. masc. part. aor. 1* id.
 μῖναιτε, 2 pers. pl. aor. 1, imper. id.
 μῖνῃ, 3 pers. sing. aor. 1, subj. μένω
 μῖνῃτε, 2 pers. pl. aor. 1, subj. id.
 μῖνον, 2 pers. sing. aor. 1, imper. id.
 μῖνῶσι, 3 pers. pl. aor. 1, subj. id.
 μῖλαιναν, *acc. sing. fem.* μέλας
 μέλαν], *ᾶνος, τό*, (*neut. fr. μέλας*) *ink*, 2 Co. 3. 3;
 2 Jno. 12; 3 Jno. 13.
 μέλανι, *dat. sing. neut.* μέλας
 μέλανος, *gen. sing. neut.* id.
 μέλας], *αινα, αν*, (§ 7. tab. H. a) *black*, Mat.
 5. 36; Re. 6. 5, 12.
 Μελεᾶ,^d *gen.* Μελεᾶς
 Μελεᾶς], *ᾶ, ὁ*, (§ 2. rem. 4) *Meleas, pr. name*.
 μέλει], *fut. μελήσει, imperf. ἐμελε, imperat. με-*
λέτω, impera. verb, there is a care, it con-
cerns, Mat. 22. 16; Ac. 18. 17; 1 Co. 9. 9,
 et al.
 μελετάω, *ῶ, fut. ήσω*, (§ 18. tab. R)
aor. 1, ἐμελέτησα, to care for; to bestow
careful thought upon, to give painful at-

tention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; absol. to study beforehand, premeditate, Mar. 13. 11.

μελεσι, dat. pl.	μέλος
μελέτα, 2 pers. sing. pres. imper.	μελετάω
μελετάτε, 2 pers. pl. pres. imper.	id.
μελετάω, ᾧ, fut. ἤσω	μέλει
μελέτω, 3 pers. sing. pres. imper.	id.
μέλη, nom. and acc. pl.	μέλος

μέλι], ἴτος, τό, (§ 5. rem. 4) honey, Mat. 3. 4; Mar. 1. 6; Re. 10. 9, 10.

μελισσιος, ἰου, ὁ, ἡ, (§ 7. rem. 2)
(μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

μελισσιόν,* gen. sing. neut. μέλισσος
Μελίτι],^δ ἡ, ἡ, (§ 2. tab. B. a) Melita, an island in the Mediterranean.

μέλλει, 3 pers. sing. pres. ind.	μέλλω
μέλλειν, pres. infin.	id.
μέλλεις, 2 pers. sing. pres. ind.	id.
μέλλετε, 2 pers. pl. pres. ind.	id.
μέλλῃ, 3 pers. sing. pres. subj.	id.
μελλήσετε, 2 pers. pl. fut. ind. (§ 35. rem. 5)	id.
μελλήσω, 1 pers. sing. fut. ind.—Al. Ln. Tdf. } οὐκ ἀμελήσω, Rec. Gr. Sch. (2 Pe. 1. 12) }	id.
μέλλομεν, 1 pers. pl. pres. ind.	id.
μέλλον, acc. sing. neut. part. pres.	id.
μέλλοντα, acc. sing. masc. part. pres.	id.
μέλλοντα, nom. and acc. pl. neut. part. pres.	id.
μέλλοντας, acc. pl. masc. part. pres.	id.
μέλλοντες, nom. pl. masc. part. pres.	id.
μέλλοντι, dat. sing. masc. part. pres.	id.
μέλλοντος, gen. sing. masc. and neut. part. pres.	id.
μελλόντων, gen. pl. masc. and neut. part. pres.	id.
μέλλουσιν, acc. sing. fem. part. pres.	id.
μελλούσης, gen. sing. fem. part. pres.	id.
μέλλουσι, 3 pers. pl. pres. ind.	id.

μέλλω], fut. ἤσω, (§ 35. rem. 5) imperf. ἔμελλον, Att. ἤμελλον, to be about to, be on the point of, Mat. 2. 13; Jno. 4. 47; it serves to express in general a settled futurity, Mat. 11. 14; Lu. 9. 31; Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; particip. μέλλων, οὔσα, ον, future as distinguished from past and present, Mat. 12. 32; Lu. 13; 9, et al.; to be always,

as it were, about to do, to delay, linger, Ac. 22. 16.

μέλλων, nom. sing. masc. part. pres. μέλλω

μέλος], εος, ους, τό, (§ 5. tab. E. b) a member, limb, any part of the body, Mat. 5. 29, 30; Ro. 12. 4; 1 Co. 6. 15; 12. 12, et al.

μέλους, gen. sing.—A. C. Tdf. μέρους, Rec. Gr. Sch. Ln. (Ep. 4. 16) } μέλος

Μελχι], ὁ, Melchi, pr. name, indecl.

Μελχισεδέκ], ὁ, Melchisedec, pr. name, indecl.

μελῶν, gen. pl. id.

μεμαθηκώς, nom. sing. masc. part. perf. (§ 36. rem. 2)

μεμαρτύρηκα, 1 pers. sing. perf. ind. act. μαρτυρέω

μεμαρτύρηκας, 2 pers. sing. perf. ind. act. id.

μεμαρτύρηκε, 3 pers. sing. perf. ind. act. id.

μεμαρτύρηται, 3 pers. sing. perf. ind. pass. id.

μεμβράνα], ἡς, ἡ, (§ 2. rem. 3) (Lat. membrana) parchment, vellum. (ā).

μεμβράνας,* acc. pl. μεμβράνα

μεμενήκεισαν, 3 pers. pl. pluperf. for ἔμεμενήκεισαν, (§ 27. rem. 2. d)

μεμέρισται, 3 pers. sing. perf. ind. pass. μένω

μεμεστωμένοι,* nom. pl. masc. part. perf. pass. μερίζω

(§ 21. tab. U) μεστώ

μεμαμμένοις, dat. pl. masc. part. perf. pass. A. D. Ln. μαίνω

μεμασμένοις, R. Gr. Sch. Tdf. (Tit. 1. 15) id.

μεμάνται, 3 pers. sing. perf. ind. pass. id.

μεμασμένοις, dat. pl. masc. part. perf. pass. (§ 27. rem. 3) id.

μεμεγμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 5) μέγνυμι

μεμεγμένον, acc. sing. neut. part. perf. pass. id.

μεμισήκασιν, 3 pers. pl. perf. ind. act. μισέω

μεμισήκε, 3 pers. sing. perf. ind. act. id.

μεμισημένον, gen. sing. neut. part. perf. pass. (§ 17. tab. Q) id.

μεμνημένος, nom. sing. masc. part. perf. pass. (§ 22. rem. 5) μνήσκω

μémνησθε, 2 pers. pl. perf. ind. (§ 36. rem. 3) id.

μεμνηστευμένην, dat. sing. fem. part. perf. pass. μνηστέω

μεμνηστευμένην, acc. sing. fem. part. perf. pass. id.

μεμονωμένη,* nom. sing. fem. part. perf. pass. (§ 21. tab. U) μονόω

μεμύημαι,[†] 1 pers. s. perf. ind. pass. (§ 38. rem. 2) μνέω

μέμφεται, 3 pers. sing. pres. ind. μέμφομαι

* Lu. 24. 42.

δ Ac. 23. 1.

ε 2 Ti. 4. 13.

δ Ac. 2. 13.

ε 1 Ti. 5. 5.

† Phi. 4. 12.

μέμφομαι], fut. *ψομαι*, (§ 23. rem. 1. a) aor. 1, *ἐμεψάμην*, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; absol. to find fault, Ro. 9. 19.
μομφή, ἡς, ἡ, (§ 2. tab. B. a) a complaint, cause or ground of complaint, Col. 3. 13.

μεμφόμενος, nom. sing. masc. part. pres. . *μέμφομαι*
μεμφίμοροι, nom. pl. masc. . *μεμφίμορος*
μεμφίμορος] ου, ὁ, ἡ, (§ 7. rem. 2) (*μέμφις*, a finding fault, fr. *μέμφομαι*, & *μοῖρα*, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

μέν], a particle serving to indicate that the term or clause with which it is used stands distinguished from another, usually in the sequel, and then mostly with *δέ* correspondent, Mat. 3. 11; 9. 39; Ac. 1. 1; ὁ μὲν—ὁ δὲ, this—that, the one—the other, Phi. 1. 16. 17; one—another, οἱ μὲν—οἱ δὲ, some—others, Mat. 22. 5; ὅς μὲν—ὅς δὲ, one—another, pl. some—others, Mat. 13. 8; 21. 35; ἄλλος μὲν—ἄλλος δὲ, one—another, 1 Co. 15. 39; ὧδε μὲν—ἐκεῖ δὲ, here—there, He. 7. 8; τοῦτο μὲν—τοῦτο δὲ, partly—partly, He. 10. 33, et al. freq.

μένε, 2 pers. sing. pres. imper. . *μένω*
μένει, 3 pers. sing. pres. ind. . id.
μενεῖ, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. }
μένει, Rec. (1 Cor. 3. 14) . } id.
μένειν, pres. infin. . id.
μένεις, 2 pers. sing. pres. ind. . id.
μενεῖτε, 2 pers. pl. fut. ind. . id.
μένετε, 2 pers. pl. pres. imper. . id.
μένετω, 3 pers. sing. pres. imper. . id.
μένῃ, 3 pers. sing. pres. subj. . id.
μένομεν, 1 pers. pl. pres. ind. . id.
μένον, nom. and acc. sing. neut. part. pres. id.
μένοντα, acc. sing. masc. part. pres. id.
μένοντος, gen. sing. masc. part. pres. id.
μενουῦνγε], (*μέν*, οὖν, γε) a combination of particles serving to take up what has just preceded, with either addition or abatement, like the Latin *imo*; yea indeed, yea

truly, yea rather, Lu. 11. 28; Ro. 9. 2a; 10. 18; Phi. 3. 8. N.T.

μένουσιν, acc. sing. fem. part. pres. . *μένω*
μένουσι, 3 pers. pl. pres. ind. . id.
μέντοι, conj. (*μέν* & *τοι*) truly, certainly, sure, Jude 8; nevertheless, however, Jno. 4. 27, et al.

μένω], fut. *μενώ*, perf. *μεμένηκα*, (§ 27. rem. 1. a, and rem. 2. d) aor. 1, *ἔμεινα*, (§ 27. rem. 1. d) to stay, Mat. 26. 38; Ac. 27. 31; to continue, 1 Co. 7. 11; 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39; Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23; Jno. 6. 27; 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16; 2 Co. 3. 11; He. 10. 34; 13. 14; 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15; 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38; 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

μονή, ἡς, ἡ, (§ 2. tab. B. a) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

μενώ, 1 pers. sing. fut. ind. (§ 27. rem. 1. a) *μένω*
μένων, nom. sing. masc. part. pres. . id.
μέρη, acc. pl. . *μέρος*
μέρει, dat. sing. . id.
μερίδα, acc. sing. . *μερίς*
μερίδος, gen. sing. . id.
μερίζω], fut. *ίσω*, (§ 26. rem. 1) . *μερος*

μέριμνα], ἡς, ἡ, (§ 2. rem. 3) (*μερίζειν* τὸν νοῦν, dividing the mind) care, Mat. 13. 22; Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28.
μεριμνάω, ᾧ, fut. *ήσω*, (§ 18. tab. R.) aor. 1, *ἐμερίμνησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

μεριμνᾷ, 3 pers. sing. pres. ind. . *μεριμνάω*
μέριμναι, nom. pl. . *μέριμνα*
μερίμνας, dat. pl. . id.

μέριμναν, acc. sing. *μέριμνα*
μεριμνῶς, 2 pers. sing. pres. ind. . . . *μεριμνάω*
μεριμνᾶτε, 2 pers. pl. pres. ind. and imper. . . . id.
μεριμνῶν ὦ], fut. ἦσω, (§ 18. tab. R.) . . . *μέριμνα*
μεριμνήσει, 3 pers. sing. fut. ind. . . . *μεριμνάω*
μεριμνήσητε, 2 pers. pl. aor. 1, subj. . . . id.
μεριμνῶν, nom. sing. masc. part. pres. . . . id.
μεριμνῶσι, 3 pers. pl. pres. subj. . . . id.
μερίς, ἰδος, ἡ, (§ 4. rem. 2. c) *μέρος*
μερίσασθαι, aor. 1, infin. mid. . . . *μερίζω*
μερισθείσα, nom. sing. fem. part. aor. 1, pass. . . id.
μερισθῇ, 3 pers. sing. aor. 1, subj. pass. (§ 26. rem. 1) id.
μερισμοῖς, dat. pl. *μερισμός*
μερισμός], οὐ, ὁ, (§ 3. tab. C. a) *μέρος*
μερισμοῦ, gen. sing. *μερισμός*
μεριστήν,^a acc. sing. *μεριστής*
μεριστής], οὐ, ὁ, (§ 2. tab. B. c) *μέρος*
μέρος], εὖς, οὖς, τό, (§ 5. tab. E. b) *a part, portion, division, of a whole*, Lu. 11. 36; 15. 12; Ac. 5. 2; Eph. 4. 16, et al.; *a piece, fragment*, Lu. 24. 42; Jno. 19. 23; *a party, faction*, Ac. 23. 9; *allotted portion, lot, destiny*, Mat. 24. 51; Lu. 12. 46; *a calling, craft*, Ac. 19. 27; *a partner's portion, partnership, fellowship*, Jno. 13. 8; pl. *μέρη*, *a local quarter, district, region*, Mat. 2. 22; 16. 13; Ac. 19. 1; Eph. 4. 9, et al.; *side of a ship*, Jno. 21. 6; *ἐν μέρει*, *in respect, on the score*, 2 Co. 3. 10; 9. 3; Col. 2. 16; 1 Pe. 4. 16; *μέρος τι*, *partly, in some part*, 1 Co. 11. 18; *ἀνὰ μέρος*, *alternately, one after another*, 1 Co. 14. 27; *ἀπὸ μέρους*, *partly, in some part or measure*, 2 Co. 1. 14; *ἐκ μέρους*, *individually*, 1 Co. 12. 27; *partly, imperfectly*, 1 Co. 13. 9; *κατὰ μέρος*, *particularly, in detail*, He. 9. 5.
μερίς, ἰδος, (ἡ), (§ 4. rem. 2. c) *a part; a division of a country, district, region, tract*, Ac. 16. 12; *a portion*, Lu. 10. 42; *an allotted portion*, Col. 1. 12; *a portion in common, share*, Ac. 8. 21; 2 Co. 6. 15.
μερίζω, fut. ἴσω, (§ 26. rem. 1) *to divide; to divide out, distribute*, Mar. 6. 41; *to assign, bestow*, Ro. 12. 3; 1 Co. 7. 17; 2 Co. 10. 13; He. 7. 2; *mid. to share*, Lu. 12. 13; *pass. to be subdivided, to ad-*

mit distinctions, 1 Co. 1. 13; *to be severed by discord, be at variance*, Mat. 12. 25, et al.; *to differ*, 1 Co. 7. 34.

μερισμός, οὐ, ὁ, (§ 3. tab. C. a) *a dividing, act of dividing*, He. 4. 12; *distribution, gifts distributed*, He. 2. 4.

μεριστής, οὐ, ὁ, (§ 2. tab. B. c) *a divider; an apportioner, arbitrator*, Lu. 12. 14. N.T.

μέρους, gen. sing. *μέρος*
μεσημβρία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (*μέσος & ἡμέρα*) *mid-day, noon*, Ac. 22. 6; *meton. the south*, Ac. 8. 26.

μεσημβρίαν, acc. sing. *μεσημβρία*
μέσης, gen. sing. fem. *μέσος*
μεσιτεύω], fut. εὔσω, (§ 13. tab. M) id.
μεσίτη, dat. sing. *μεσίτης*
μεσίτης], ου, ὁ, (§ 2. tab. B. c) *μέσος*
μεσίτου, gen. sing. *μεσίτης*
μέσον, acc. sing. masc. *μέσος*
μέσον, nom. and acc. sing. neut. id.
μεσονύκτιον], *ίου, τό*, (§ 3. tab. C. c) (*μέσος & νύξ*) *midnight*, Lu. 11. 5, et al.

μεσονυκτίον, gen. sing. *μεσονυκτίων*
Μεσοποταμία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (*μέσος & ποταμός*) *Mesopotamia, the country lying between the rivers Tigris and Euphrates*.

Μεσοποταμίᾳ, dat. *Μεσοποταμία*
Μεσοποταμίαν, acc. id.

μέσος], *η, ον*, (§ 7. tab. F. a) *mid, middle*, Mat. 25. 6; Ac. 26. 13; *τὸ μέσον*, *the middle, the midst*, Mat. 14. 24; *ἀνὰ μέσον*, *in the midst; from the Heb., in, among*, Mat. 13. 25; *between*, 1 Co. 6. 5; *διὰ μέσον*, *through the midst of*, Lu. 4. 30; *εἰς τὸ μέσον*, *into, or in the midst*, Mar. 3. 3; Lu. 6. 8; *ἐκ μέσον*, *from the midst, out of the way*, Col. 2. 14; 2 Thes. 2. 7; *from the Heb., from, from among*, Mat. 13. 49; *ἐν τῷ μέσῳ*, *in the midst*, Mat. 10. 16; *in the midst, in public, publicly*, Mat. 14. 6; *ἐν μέσῳ*, *in the midst of, among*, Mat. 18. 20; *κατὰ μέσον τῆς νυκτός*, *about midnight*, Ac. 27. 27.

μεσίτης, ου, ὁ, (§ 2. tab. B. c) *one that acts between two parties; a mediator*,

one who interposes to reconcile two adverse parties, 1 Th. 2. 5; an internunciatus, one who is the medium of communication between two parties, a mid-party, Gal. 3. 19, 20; He. 8. 6, et al. (7). L.G.

μεσιτεύω, fut. εἰσω, (§ 13. tab. M) aor. 1, ἐμεσίτευσα, to perform offices between two parties; to intervene, interpose, He. 6. 17. L.G.

μεσώω, ὦ, fut. ὠσω, (§ 20. tab. T) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

μεσότηχον],^a ου, τύ, (§ 3. tab. C. c) (μέσος & τοίχος) a middle wall; a partition wall, a barrier, Ep. 2. 14. N.T.

μεσού, gen. sing. neut. . . . μέσος
μεσουράνημα], ατος, τό, (§ 4. tab. D. c) (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L.G.

μεσουράνηματι, dat. sing. . . . μεσουράνημα
μεσοῦσης,^b gen. sing. fem. part. pres. . . . μεσώω
μεσώω, ὦ], fut. ὠσω, (§ 20. tab. T) . . . μέσος
Μεσσίαν, acc. . . . Μεσσίας
Μεσσίας], ου, ὁ, (§ 2. tab. B. d) (Heb. מָשִׁיחַ, from מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

μεστή, nom. sing. fem. . . . μεστός
μεστοί, nom. pl. masc. . . . id.
μεστόν, nom. and acc. sing. neut. . . . id.

μεστός], ή, ὄν, (§ 7. tab. F. a) full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.

μεστώω, ὦ, fut. ὠσω, (§ 20. tab. T) to fill; pass. to be filled, be full, Ac. 2. 13.

μεστούς, acc. pl. masc. . . . μεστός
μεστώω, ὦ], fut. ὠσω . . . id.
μέσφ, dat. sing. neut. . . . μέσος
μετ^c, by apostrophe for μετά.

μετά], prep. with a genitive, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of

place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32; Lu. 22. 20.

μετάβα, 2 pers. sing. aor. 2, imper.—B. Ln. }
μετάβηθι, Rec. Gr. Sch. Tdf. (Mat. 17. 20) } μεταβαίνω

μεταβαίνετε, 2 pers. pl. pres. imper. . . . id.

μεταβαίνω], fut. βήσομαι, (§ 37. rem. 1) perf.

μεταβέβηκα, aor. 2, μετέβην (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

μεταβαλλόμενοι,^c nom. pl. m. part. pres. mid. μεταβάλλω
μεταβάλλω], (μετά & βάλλω) to change; mid. to change one's mind.

μεταβάς, nom. sing. masc. part. aor. 2 . . . μεταβαίνω

μεταβεβήκαμεν, 1 pers. pl. perf. ind. . . . id.

μεταβέβηκε, 3 pers. sing. perf. ind. . . . id.

μεταβῇ, 3 pers. sing. aor. 2, subj. . . . id.

μετάβηθι, 2 pers. sing. aor. 2, imper. . . . id.

μεταβήσεται, 3 pers. sing. fut. ind. . . . id.

μετάγεται, 3 pers. sing. pres. ind. pass. . . . μετάγω

μετάγομεν, 1 pers. pl. pres. ind. act. . . . id.

μετάγω], fut. ξω, (§ 23. rem. 1. b) (μετά & ἄγω) to lead or move from one place to another; to change direction, to turn about, Ja. 3. 3, 4. (α).

μεταδιδόναι, pres. infin. act. . . . μεταδίδωμι

μεταδιδούς, nom. sing. masc. part. pres. act. . . . id.

μεταδίδωμι], fut. δώσω, (§ 30. tab. Z) (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

μεταδότη, 3 pers. sing. aor. 2, imper. act. . . . μεταδίδωμι

μεταδούναι, aor. 2, infin. act. . . . id.

μεταδῶ, 1 pers. sing. aor. 2, subj. act. . . . id.

μεταθέσεις, gen. sing. . . . μεταθέσεις

μετάθεσιν, acc. sing. . . . id.

μετάθεσις], εως, ή, (§ 5. tab. E. c) . . . μετατίθημι

μεταίρω], fut. αρώ, aor. 1, μετήρα, (§ 27. rem. 1. c. e)

(μετά & αἶρω) to remove, transfer; in N.T. intrans. to go away, depart, Mat. 13. 53; 19. 1.

μετακάλεσαι, 2 pers. sing. aor. 1, imper. mid. μετακαλέω

μετακαλέσομαι, 1 pers. sing. fut. ind. mid. . . . id.

μετακαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (μετά & καλέω) to call from one place into another.

mid. to call or send for, invite to come to one's self, Ac. 7. 14, et al.

μετακινέω, ᾠ, fut. ἤσω, (§ 16. tab. P) (μετά & κινέω) to move away, remove; pass. met. to stir away from, to sever, Col. 1. 23.

μετακινούμενοι, nom. pl. masc. part. pres. pass. μετακινέω μεταλαβεῖν, aor. 2, infin. . . . μεταλαμβάνω μεταλαβών, nom. sing. masc. part. aor. 2 . . . id. μεταλαμβάνει, 3 pers. sing. pres. ind. . . . id. μεταλαμβάνειν, pres. infin. . . . id.

μεταλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2, μετέλθον, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46; 2 Ti. 2. 6, et al.; to get, obtain, Jhd, Ac. 24. 25. (α). μετάληψις, εως, ἥ, (§ 5. tab. E. c) a partaking of, a being partaken of.

μετάληψις, acc. sing. . . . μετάληψις μετάληψις], εως, ἥ μεταλαμβάνω μεταλλάσσω, or ττω], fut. ἔω, (§ 26. rem. 3) (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.

μεταμεληθείς, nom. sing. m. part. aor. 1, pass. μεταμέλομαι μεταμεληθήσεται, 3 pers. sing. fut. ind. . . . id. μεταμέλομαι], fut. (pass. form) ηθήσομαι, aor. 1, (pass. form) μετεμελήθη, (§ 35. rem. 5) (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3; 2 Co. 7. 8.

μεταμορφώω, ᾠ, fut. ὥσω, (§ 20. tab. T) (μετά & μορφώω) to change the external form, transfigure; mid. to change one's form, be transfigured, Mat. 17. 2; Mar. 9. 2; to undergo a spiritual transformation, Ro. 12. 2; 2 Co. 3. 18.

μεταμορφούμεθα, 1 pers. pl. pres. ind. pass. (§ 21. tab. U) μεταμορφώω

μεταμορφοῦσθαι, pres. infin. pass.—A. B. D. Ln. Tdf. id. μεταμορφοῦσθε, R. Gr. Sch. (Ro. 12. 2) } id.

μεταμορφοῦσθε, 2 pers. pl. pres. imper. pass. id.

μετανοεῖν, pres. infin. μετανοέω

μετανοείτε, 2 pers. pl. pres. imper. . . . id.

μετανοέω, ᾠ, fut. ἤσω, (§ 16. tab. P) μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.

μετάνοια, as, ἥ, (§ 2. tab. B. b, and rem. 2) a change of mode of thought and feeling, repentance, Mat. 3. 8; Ac. 20. 21; 2 Ti. 2. 25, et al.; practical reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.

[οὐ θέλει], μετανοῆσαι, aor. 1, infin.—Gr. Sch. } Tdf. } μετανοέω [οὐ], μετένοησεν, Rec. (Re. 2. 21) . }

μετανοησάντων, gen. pl. masc. part. aor. 1 . . . id.

μετανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.

μετανοήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

μετανοήσῃς, 2 pers. sing. aor. 1, subj. . . . id.

μετανοήσῃτε, 2 pers. pl. aor. 1, subj.—A. D. Ln. Tdf. id. μετανοήτε, Rec. Gr. Sch. (Lu. 13. 5) . }

μετανοήσον, 2 pers. sing. aor. 1, imper. . . . id.

μετανοήσουσι, 3 pers. pl. fut. ind. . . . id.

μετανοήσωσι, 3 pers. pl. aor. 1, subj. . . . id.

μετανοήτε, 2 pers. pl. pres. subj. . . . id.

μετάνοια], as, ἥ, (§ 2. tab. B. b, and rem. 2 . . . id.

μετάνοιαν, acc. sing. μετάνοια

μετανοίας, gen. sing. id.

μετανοοῦντι, dat. sing. masc. part. pres. . . . μετανοέω

μετανοῶ, 1 pers. sing. pres. ind. . . . id.

μεταξύ], adv. (μετά) between, Mat. 23. 35; Lu. 11. 51; 16. 26; Ac. 15. 9; ἐν τῷ μεταξύ, scil. χρόνῳ, in the meantime, meanwhile, Jno. 4. 31; in N.T. ὁ μεταξύ, following, succeeding, Ac. 13. 42.

μεταπεμπόμενος, nom. s. masc. part. pres. mid. μεταπέμπω μεταπέμπω], fut. ψω, (§ 23. rem. 1. a) (μετά & πέμπω) to send after; mid. to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.

μεταπεμφθείς, nom. s. masc. part. aor. 1, pass. μεταπέμπω

μετάπεμψαι, 2 pers. sing. aor. 1, imper. mid. id.

μεταπεμφόμενος, nom. sing. masc. part. aor. 1, mid.—B. id. προσκαλεσάμενος, Rec. Gr. Sch. Tdf. (Ac. 20. 1) }

μεταπέμψασθαι, aor. 1, infin. mid. . . . id.

μεταπέμψῃται, 3 pers. sing. aor. 1, subj. mid. id.

μεταστᾶθῶ, 1 pers. sing. aor. 1, subj. pass.

(§ 29. rem. 6) μεθίστημι

μεταστήσας, nom. sing. masc. part. aor. 1, act.

(§ 29. tab. X) id.

μεταστραφήσεται, 3 pers. s. fut. 2, ind. pass. μεταστρέφω

μεταστράφη, 3 pers. sing. aor. 2, imper. pass. μεταστρέφω
μεταστρέφω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
pass. μετεστράφη, (§ 24. rem. 10)
(μετά & στρέφω) to turn about; convert
into something else, change, Ac. 2. 20;
Ja. 4. 9; by impl. to pervert, Gal. 1. 7.

μεταστρέφω, aor. 1, infin. act. . . μεταστρέφω
μετασχηματίζεται, 3 pers. s. pres. ind. pass. μετασχηματίζω
μετασχηματιζόμενοι, nom. pl. m. part. pres. mid. id.
μετασχηματίζονται, 3 pers. pl. pres. ind. pass. id.
μετασχηματίζω], fut. ίσω, (§ 26. rem. 1) aor. 1,
μετεσχημάτισα, (μετά & σχηματίζω,
to fashion, σχήμα) to remodel, transfigure,
Phi. 3. 21; mid. to transform one's self,
2 Co. 11. 13, 14, 15; to make an ima-
ginary transference of circumstances from
the parties really concerned in them to
others, to transfer an imagination, 1 Co. 4. 6.

μετασχηματίζει, 3 pers. sing. fut. ind. . μετασχηματίζω
μετατιθεμένης, gen. sing. fem. part. pres. pass. μετατιθίμι
μετατιθέντες, nom. pl. masc. part. pres. act. . id.
μετατιθέσθε, 2 pers. pl. pres. ind. pass. . id.
μετατιθίμι], fut. θήσω, (§ 28. tab. V) aor. 1,
μετέθηκα, aor. 1, pass. μετετέθη, (μετά
& τίθημι) to transport, Ac. 7. 16; to
transfer, He. 7. 12; to translate out of
the world, He. 11. 5; met. to transfer to
other purposes, to pervert, Jude 4; mid.
to transfer one's self, to change over Gal.
1. 6.

μετάθεσις, εως, ή, (§ 5. tab. E. c)
a removal, translation, He. 11. 5; a trans-
mutation, change by the abolition of one
thing, and the substitution of another,
He. 7. 12.

μετέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) μεταβαίνω
μετέθηκε, 3 pers. sing. aor. 1, ind. act. . μετατιθίμι
μετεκαλέσατο, 3 pers. sing. aor. 1, ind. mid.
(§ 22. rem. 1) . . . μετακαλέω
μετελάμβανον, 3 pers. pl. imperf. act. . μεταλαμβάνω
μετεμελήθητε, 2 pers. pl. aor. 1, ind. pass. μεταμέλομαι
μετεμελόμην, 1 pers. sing. imperf. . id.
μετεμορφώθη, 3 pers. sing. aor. 1, ind. pass. μεταμορφόω
μετενόησαν, 3 pers. pl. aor. 1, ind. . μετανόω
μετενόησε, 3 pers. sing. aor. 1, ind. . id.
μετέπειτα],^a adv. (μετά & έπειτα) afterwards, He.
12. 17.

μετεπέμψαθε, 2 pers. pl. aor. 1, ind. mid. . μεταπέμπω

μετεπέμψατο, 3 pers. sing. aor. 1, ind. mid. μεταπέμπω
μετέστησε, 3 pers. sing. aor. 1, ind. act. . μεθίστημι
μετέσχε, 3 pers. sing. aor. 2, ind. . . μετέχω
μετέσχηκε, 3 pers. sing. perf. ind. . id.
μετεσχημάτισα, 1 pers. s. aor. 1, ind. act. μετασχηματίζω
μετετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28.

rem. 10) . . . μετατιθίμι
μετετέθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
μετέχειν, pres. infin. . . μετέχω
μετέχομεν, 1 pers. pl. pres. ind. . id.
μετέχονσι, 3 pers. pl. pres. ind. . id.
μετέχω], fut. μεθήξω, (§ 35. rem. 4) perf. μετέ-
σχκα, aor. 2, μετέσχον, (§ 36. rem. 4)
(μετά & έχω) to share in, partake, 1 Co.
9. 10, 12; 10. 17, 21, et al.; to be a
member of, He. 7. 13.

μετοχή, ής, ή, (§ 2. tab. B. a) a
sharing, partaking; communion, fellowship,
2 Co. 6. 14.

μέτοχος, ου, ό, (§ 3. tab. C. a) a
partaker, He. 3. 1, 14; 12. 8; an associate,
partner, fellow, Lu. 5. 7; He. 1. 9.

μετέχων, nom. sing. masc. part. pres. . μετέχω
μετεωρίζεσθε,^b 2 pers. pl. pres. imper. pass. . μετεωρίζω
μετεωρίζω], fut. ίσω, (§ 26. rem. 1) (μετέωρος,
raised from the ground) to raise aloft;
met. to unsettle in mind; pass. to be ex-
cited with anxiety, be in anxious suspense,
Lu. 12. 29.

μετήλλαξαν, 3 pers. pl. aor. 1, ind. act. . μεταλλάσσω
μετήρε, 3 pers. sing. aor. 1, ind. act. (§ 27.

rem. 1. e) . . . μεταίρω
μετοικεσία], ας, ή, (§ 2. tab. B. b, and rem. 2) (με-
τοικέω, to change one's abode, μετά &
οικέω) change of abode or country, migra-
tion, Mat. 1. 11, 12, 17. L.G.

μετοικεσίαν, acc. sing. . . μετοικεσία
μετοικεσίας, gen. sing. . id.

μετοικίζω], fut. ίσω, (§ 26. rem. 1) (μετά &
οικίζω, to fix in a habitation) to cause to
change abode, cause to emigrate, Ac. 7. 4.

μετοικῶ, 1 pers. sing. fut. ind. act. Att. (§ 35.
rem. 11) . . . μετοικίζω

μετοχή],^c ής, ή, (§ 2. tab. B. a) . . . μετέχω
μέτοχοι, nom. pl. . . μέτοχος
μετόχοις, dat. pl. . id.
μέτοχος], ου, ό . . . μετέχω
μετόχους, acc. pl. . μέτοχος

μετρεῖτε, 2 pers. pl. pres. ind. act. μετρέω
μετρέω, ὦ], fut. ἦσω, (§ 16. tab. P) μέτρον
μετρηθήσεται, 3 pers. sing. fut. ind. pass. μετρέω
μετρήσῃ, 3 pers. sing. aor. 1, subj. act. id.
μετρήσῃς, 2 pers. sing. aor. 1, subj. act. id.
μέτρησον, 2 pers. sing. aor. 1, imper. act. id.
μετρητής, acc. pl. μετρητής
μετρητής], οὐ, ὅ, (§ 2. tab. B. c) μέτρον
μετριοπαθεῖν, pres. infin. μετριοπαθέω
μετριοπαθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (μέ-

τριος & πάθος) to moderate one's passions; to be gentle, compassionate, He. 5. 2. L.G.

μετρίως], adv. μέτρον

μέτρον], ου, τό, (§ 3. tab. C. c) measure, Mat. 7. 2; Mar. 4. 24; Lu. 6. 38; Re. 21. 17, et al.; measure, standard, Ep. 4. 13; extent, compass, 2 Co. 10. 13; allotted measure, specific portion, Ro. 12. 3; Ep. 4. 7, 16; ἐκ μέτρον, by measure, with definite limitation, Jno. 3. 34.

μετρέω, ὦ, fut. ἦσω, (§ 16. tab. P) aor. 1, ἐμέτρησα, to mete, measure, Mat. 7. 2; Re. 11. 1, 2, et al.; met. to estimate, 2 Co. 10. 12.

μετρητής, οὐ, ὅ, (§ 2. tab. B. c) pr. a measurer; also, metreles, Lat. metrela, equivalent to the attic ἀμφορεύς, i.e. three-fourths of the Attic μέδιμος, or Hebrew הל, and therefore equal to about nine gallons, Jno. 2. 6.

μετρίως, adv. moderately; slightly; οὐ μετρίως, no little, not a little, much, greatly, Ac. 20. 12.

μέτρον, gen. sing. μέτρον
μετρούντες, nom. pl. masc. part. pres. act. μετρέω
μέτρῳ, dat. sing. μέτρον
μετρώκισε, 3 pers. sing. aor. 1, ind. act. (§ 13. rem. 2) μετωικίζω

μέτωπον], ου, τό, (§ 3. tab. C. c) (μετά & ὦψ) forehead, front, Re. 7. 3; 9. 4, et al.

μετώπου, gen. sing. μέτωπον
μετώπων, gen. pl. id.

μέχρι], and μέχρις before a vowel, adv., of place, unto, even to, Ro. 15. 19; of time, until, till, Mat. 11. 23; 13. 30, et al.

μή], a particle of negation, not; for the particulars

of its usage, especially as distinguished from that of οὐ, see the grammars; as a conjunction, lest, that not, Mat. 5. 29, 30; 18. 10; 24. 6; Mar. 13. 36; μή, or μήτι, or μήποτε, prefixed to an interrogative clause, is a mark of tone, since it expresses an intimation either of the reality of the matters respecting which the question is asked, Mat. 12. 23, et al.; or the contrary, Jno. 4. 12, et al.

μήγε], a strengthened form for μή. (μή & γε) Mat. 6. 1; 9. 17, et al.

μηδαμῶς], adv. (μηδαμὸς, i. q. μηδεῖς) by no means, Ac. 10. 14; 11. 8.

μηδέ], conj. neither, and repeated, neither—nor, Mat. 6. 25; 7. 6; 10. 9, 10; not even, not so much as, Mar. 2. 2, et al.

μηδεῖς], μηδεμιᾶ, μηδέν, (§ 10. rem. 6. c) (μηδέ, εἰς) not one, none, no one, Mat. 8. 4, et al.

μηδεμίαν, acc. sing. fem. μηδεῖς

μηδέν, nom. and acc. sing. neut. id.

μηδένα, acc. sing. masc. id.

μηδενί, dat. sing. masc. and neut. id.

μηδενός, gen. sing. neut. id.

μηδέποτε], adv. (μηδέ & ποτε) not at any time, never.

μηδέπω, adv. (μηδέ & πω) not yet, not as yet.

Μῆδοι, nom. pl. Μῆδος
Μῆδος], ου, ὅ, (§ 3. tab. C. a) a Mede, a native of Media in Asia.

μηκέτι], adv. (μή & ἔτι) no more, no longer, Mar. 1. 45; 2. 2, et al.

μήκος], eos, ους, τό, (§ 5. tab. E. b) length, Ep. 3. 18; Re. 21. 16.

μηκύνω, fut. υνῶ, (§ 27. rem. 1. a) to lengthen, prolong; mid. to grow up, as plants, Mar. 4. 27.

μακράν, adv. (acc. fem. of μακρός) far, far off, at a distance, far distant, Mat. 8. 30; Mar. 12. 34, et al.; met. οἱ μακράν, remote, alien, Ep. 2. 13, 17; so οἱ εἰς μακράν, Ac. 2. 39.

μακρόθεν, adv. far off, at a distance, from afar, from a distance, Mar. 3. 8; 11. 13; preceded by ἀπό, in the same sense, Mat. 26. 58.

μακρός, ὁ, ὄν, (§ 7. rem. 1) long; of

space, *far, distant, remote*, Lu. 15. 13; 19. 12; of
time, *of long duration; prolix*, Mat. 23. 13;
Mar. 12. 40; Lu. 20. 47.

μηκύνῃται,^a 3 pers. sing. pres. subj. pass. . . *μηκύνω*
μηκύνω], fut. ὑπώ, (§ 27. rem. 1. a) . . . *μήκος*
μηνλωταῖς,^b dat. pl. . . . *μηνλωτή*
μηνλωτή], ἧς, ἥ, (§ 2. tab. B. a) (*μήλον*, a sheep
a sheepskin.

$\mu\eta\acute{\nu}$],^c a particle occurring in the N.T. only in the combination $\eta \mu\eta\acute{\nu}$. See η .

μήν], μηνός, ὁ, (§ 4. rem. 2. e) *a month*, Lu.
1. 24, 26, 36, 56, et al.; in N.T. *the new
moon, the day of the new moon*, Gal. 4. 10.

μήνη, acc. sing.	μήν
μήνας, acc. pl.	id.
μηνί, dat. sing.	id.
μηνυθείσας, gen. sing. fem. part. aor. I, pass.	

<i>μηνύσαντα</i> , acc. sing. masc. part. aor. 1, act.	id.
<i>μηνύση</i> , 3 pers. sing. aor. 1, subj. act.	id.

μηνύω], fut. ὄσω, (§ 13. tab. M) perf. μεμήνυκα, aor. 1, ἐμήνυσα, *to disclose what is secret*, Jno. 11. 57; Ac. 23. 30; 1 Co. 10. 28; *to declare, indicate*, Lu. 20. 37.

μήποτε], (*μή* & *ποτε*) has the same significations and usage as *μή*; which see; He. 9. 17; Mat. 4. 6; 13. 15; also, *whether*, Lu. 3. 15.

μήπου], adv. *lest perhaps*.—B. C. Tdf.
μήπω, A. Ln.

μήπως, Rec. Gr. Sch. (Ac. 27. 29.)
μήπω], adv. (μή & πω) *not yet, not as yet*, Ro. 9. 11;
He. 9. 8.

μήπως], conj. (*μή* & *πως*) *lest in any way or means, that in no way*, Ac. 27. 29; Ro. 11. 21; 1 Co. 8. 9; 9. 27, et al.; *whether perhaps*, 1 Thes. 3. 5.

*μηρόν,*⁴ acc. sing. *μηρός*

μηρός], οὐ, δ, (§ 3. tab. C. a) *the thigh*, Re.
19. 16.

μήτε], conj. (μή & τε) *neither*; μήτε—μήτε, or
μή—μήτε, or μηδὲ—μητέ, *neither—
nor*, Mat. 5. 34, 35, 36; Ac. 23. 8; 2 The-
s. 2. 2; in N.T. also equivalent to μηδὲ,
not even, not so much as, Mar. 3. 20.

μητέρα,	acc. sing.	.	.	.	.	μήτηρ
μητέρας,	acc. pl.	.	.	.	.	ίδ.

μήτηρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *a mother*, Mat.
1. 18; 12. 49, 50, et al. freq.; *a parent*
city, Gal. 4. 26; Re. 17. 5.

μήτρα, ας, ἡ, (§ 2. tab. B. b) *the womb*, Lu. 2. 23; Ro. 4. 19.

μῆτι], (*μῆ* & *τι*) has the same use as *μῆ* in the form *εἰ μῆτι*, Lu. 9. 13, et al.; also when prefixed to an interrogative clause, Mat. 7. 16; Jno. 4. 29. See *μῆ*.

μήτιγε, (μήτι & γε) strengthened for
μήτι, surely then, much more then, 1 Co.
6. 3.

μητραλῶναι, dat. pl. μητραλῶνς
μητραλῶνς, or λῶναι], ου, ὁ, (§ 2. rem. 4) (μήτηρ
& ἀλοιῶν, poet. for ἀλοῶν, to smile) a
striker of his mother, matricide, 1 Ti. 1. 9.

μήτραν, acc. sing.	.	.	.	.	μήτρα
μήτρας, gen. sing.	.	.	.	.	id.
μητρὶ, dat. sing.	.	.	.	.	μήτηρ
μητρός, gen. sing.	.	.	.	.	id.
μία, nom. sing. fem. (§ 9. tab. I. a)	.	.	.	.	εἷς
μῆ, dat. sing. fem.	.	.	.	.	id.
μαίνονται, 3 pers. pl. pres. ind. act.	.	.	.	.	μαίνοι

μυαίνω], fut. *ανῶ*, (§ 27. rem. 1. c) aor. 1, *ἐμίγη* & *ἐμίανα*, (§ 27. rem. 1. e) perf. *μεμίαιγα*, perf. pass. *μεμίασμαι*, aor. 1, pass. *ἐμάνθην*, (§ 27. rem. 3) pr. *to tinge, dye, stain; to pollute, defile, ceremonially, Jno. 18. 28; to corrupt, deprave, Tit. 1. 15; He. 12. 15; Jude 8.*

μίασμα, ατος, τό, (§ 4. tab. D. c)
pollution, moral defilement, 2 Pe. 2. 20.

μιασμός, οὐ, ὁ, (§ 3. tab. C. a) *pollution, defiling*, 2 Pe. 2. 10. L.G.

μίαν, acc. sing. fem.	· · · · ·	εἰς
μιανθῶσι, 3 pers. pl. aor. 1, subj. pass.	· · · · ·	μυαίνω
μιᾶς, gen. sing. fem.	· · · · ·	εἰς
μῖασμα], ατος, τό, (§ 4. tab. D. c)	· · · · ·	μυαίνω
μῖασματα, ^f acc. pl.	· · · · ·	μῖασμα
μιασμός], οῦ, ὁ, (§ 3. tab. C. a)	· · · · ·	μυαίνω
μιασμοῦ, ^f gen. sing.	· · · · ·	μιασμός
μῖγμα], ^h ατος, τό, (§ 4. tab. D. c)	· · · · ·	μῖγνυμι
μῖγνυμι], fut. μίξω, (§ 36. rem. 5) aor. 1, ξιμξα,		
perf. pass. μέμιγμαι, to mix, mingle,		
Mat. 27. 34; Lu. 13. 1; Re. 8. 7.		
μῖγμα, ατος, τό, (or μῖγμα) (§ 4.		
tab. D. c) a mixture, Jno. 19. 39.		

μικρά, nom. sing. fem.	μικρός
μικράν, acc. sing. fem.	id.
μικροί, nom. pl. masc.	id.
μικροῖς, dat. pl. masc.	id.
μικρόν, acc. sing. masc. and nom. neut.	id.

μικρός, ἄ, ὄν, (§ 7. rem. 1) *little, small* in size, quantity, etc., Mat. 13. 32; *small, little* in age, young, not adult, Mar. 15. 40; *little, short* in time, Jno. 7. 33; **μικρόν**, sc. χρόνον, *a little while, a short time*, Jno. 13. 33; **μετά μικρόν**, *after a little while, a little while afterwards*, Mat. 26. 73; *little* in number, Lu. 12. 32; *small, little* in dignity, low, humble, Mat. 10. 42; 11. 11; **μικρόν**, as an adv., *little, a little*, Mat. 26. 39, et al.

μικρότερον, nom. sing. neut. compar.	μικρός
μικρότερος, nom. sing. masc. comp. (§ 8. rem. 5)	id.
μικροῦ, gen. sing. masc.	id.
μικρούς, acc. pl. masc.	id.
μικρῷ, dat. sing. masc.	id.
μικρῶν, gen. pl.	id.

Μίλητον, acc. **Μίλητος**
[Μίλητος], ου, ἡ, (§ 3. tab. C. b) *Miletus, a celebrated city of Caria.*

Μιλήτον, gen.	Μίλητος
Μιλήτῳ, dat.	id.

μίλιον,^a ἰου, τό, (§ 3. tab. C. c) (Lat. *miliarium*) *a Roman mile, which contained mille passuum, 1000 paces, or 8 stadia, i.e. about 1680 English yards.* L.G.

μιμείσθαι, pres. infin.	μιμέομαι
μιμείσθε, 2 pers. pl. pres. imper.	id.
μιμέομαι, οὔμαι, fut. ἴσομαι, (§ 17. tab. Q) (μίμος, an imitator) <i>to imitate, follow as an example, strive to resemble</i> , 2 Thes. 3. 7, 9; He. 13. 7; 3 Jno. 11.	

μιμητής, οὔ, ὁ, (§ 2. tab. B. c) *an imitator, follower*, 1 Co. 4. 16; Ep. 5. 1, et al.

μιμηταί, nom. pl.	μιμητής
μιμητῆς, οὔ, ὁ	μιμέομαι
μιμνήσκεσθε, 2 pers. pl. pres. imper. mid.	μιμνήσκω
μιμνήσκη, 2 pers. sing. pres. ind. mid.	id.
μιμνήσκω, <i>to remind</i> ; mid. μιμνήσκομαι , aor. 1, (pass. form) ἐμνήσθην , fut. μνησθήσομαι , perf. μémνημαι , with pres. signif. (§ 36.	

rem. 3) *to remember, recollect, call to mind*, Mat. 26. 75; Lu. 1. 54, 72; 16. 25; in N.T., in a passive sense, *to be called to mind, be borne in mind*, Ac. 10. 31; Re. 16. 19, et al.

μνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *remembrance, recollection*, Phi. 1. 3; 1 Thes. 3. 6; 2 Ti. 1. 3; *mention*; **μνείαν ποιεῖσθαι**, *to make mention*, Ro. 1. 9; Ep. 1. 16; 1 Thes. 1. 2; Phile. 4.

μνήμα, ατος, τό, (§ 4. tab. D. c) pr. *a memorial, monument*; *a tomb, sepulchre*, Mar. 5. 5, et al.

μνημεῖον, ου, τό, (§ 3. tab. C. c) the same as **μνήμα**, Mat. 8. 28; 23. 29, et al.

μνήμη, ης, ἡ, (§ 2. tab. B. a) *remembrance, recollection, mention*; **μνήμην ποιεῖσθαι**, *to make mention*, 2 Pe. 1. 15.

μνημονεύω, fut. εἴσω, (§ 13. tab. M) aor. 1, **ἐμνημόνευσα**, *to remember, recollect, call to mind*, Mat. 16. 9; Lu. 17. 32; Ac. 20. 31, et al.; *to be mindful of, to fix the thoughts upon*, He. 11. 15; *to make mention, mention, speak of*, He. 11. 22

μνημόσυνον, ου, τό, (§ 3. tab. C. c) *a memorial, Ac. 10. 4; honourable remembrance*, Mat. 26. 13; Mar. 14. 9.

μιμοῦ, 2 pers. sing. pres. imper.	μιμέομαι
μισεῖ, 3 pers. sing. pres. ind. act.	μισέω
μισεῖν, pres. infin. act.	id.
μισεῖς, 2 pers. sing. pres. ind. act.	id.
μισέω], ὦ, fut. ἴσω, (§ 16. tab. P) perf. μεμίσηκα , aor. 1, ἐμίσησα , (μίσος, hatred) <i>to hate, regard with ill-will</i> , Mat. 5. 43, 44; 10. 22; <i>to detest, abhor</i> , Jno. 3. 20; Ro. 7. 15; in N.T. <i>to regard with less affection, love less, esteem less</i> , Mat. 6. 24; Lu. 14. 26.	

μισῇ, 3 pers. sing. pres. subj. act.	μισέω
μισήσει, 3 pers. sing. fut. ind. act.	id.
μισήσεις, 2 pers. sing. fut. ind. act.	id.
μισήσουσι, 3 pers. pl. fut. ind. act.	id.
μισήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
μισθαποδοσί], as, ἡ, (§ 2. tab. B. b, and rem. 2) (μισθός, ἀποδίδωμι) pr. <i>the discharge of wages; requital; reward</i> , He. 10. 35; 11. 26; <i>punishment</i> , He. 2. 2.	

μισθαποδοσίαν, acc. sing. **μισθαποδοσία**

μισθαποδότης],^a ου, ὁ, (§ 2. tab. B. c) (μισθός, ἀποδί-
δωμι) a bestower of remuneration; recom-
penser, rewarder. N.T.

μισθοί, nom. pl. masc. μίσθιος
μισθίος], ἰόν, ὁ, ἡ μισθός
μισθίων, gen. pl. μίσθιος
μισθόν, acc. sing. μισθός

μισθός], οὐ, ὁ, (§ 3. tab. C. a) hire, wages, Mat.
20. 8; Ja. 5. 4, et al.; reward, Mat. 5.
12, 46; 6. 1, 2, 5, 16, et al.; punishment,
2 Pe. 2. 13, et al.

μισθιος, ἰα, ἰον, (§ 7. rem. 1) hired;
as a subst., a hired servant, hireling, Lu.
15. 17, 19. L.G.

μισθώω, ὦ, fut. ὥσω, (§ 20. tab. T)
to hire out, let out to hire; mid. to hire,
Mat. 20. 1, 7.

μισθωμα, ατος, τό, (§ 4. tab. D. c)
hire, rent; in N.T. a hired dwelling, Ac.
28. 30.

μισθωτός, οὐ, ὁ, (§ 3. tab. C. a) a
hireling, Mar. 1. 20; Jno. 10. 12, 13.

μισθοῦ, gen. sing. μισθός
μισθώω, ὦ, fut. ὥσω, (§ 20. tab. T) id.
μισθωμα], ατος, τό id.
μισθώματι,^b dat. sing. μίσθωμα
μισθώσασθαι, aor. 1, infin. mid μισθώω
μισθωτός], οὐ, ὁ, (§ 3. tab. C. a) μισθός
μισθωτών, gen. pl. μισθωτός
μισθούμενοι, nom. pl. masc. part. pres. pass. μισέω
μισθύντας, acc. pl. masc. part. pres. act. id.
μισθύντες, nom. pl. masc. part. pres. act. id.
μισθύντων, gen. pl. masc. part. pres. act. id.
μισθοῦσι, dat. pl. masc. part. pres. act. id.
μισθῶ, 1 pers. sing. pres. ind. act. id.
μισθῶν, nom. sing. masc. part. pres. act. id.

Μισυλήνη], ης, ἡ, (§ 2. tab. B. a) Mitylene, the
capital city of Lesbos, in the Aegean sea.

Μισυλήνην,^c acc. Μισυλήνη
Μιχαήλ], ὁ, Michael, the archangel, indecl.

μνάα], μνά, ἀας, ἀς, ἡ, (§ 2. rem. 5) Lat. mina; a
weight, equivalent to 100 drachmæ; also
a sum, equivalent to 100 drachmæ and
the sixtieth part of a talent, worth about
four pounds sterling, Lu. 19. 13, et al.

μνάαν, acc. sing. contr. μνάα
μνάομαι, ὦμαι], (§ 36. rem. 3) see μμνήσκω.

μνάας, acc. pl. contr. μνάα
Μνάσων], ὄνος, ὁ, (§ 4. rem. 2. e) Μνάσον, pr. name.

Μνάσωνι,^d dat. Μνάσων

μνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μμνήσκω

μνείη, dat. sing. μνεία

μνείαν, acc. sing. id.

μνήμα], ατός, τό, (§ 4. tab. D. c) μμνήσκω

μνήμασι, dat. pl. μνήμα

μνήματα, acc. pl. id.

μνήματι, dat. sing. id.

μνημεία, nom. and acc. pl. μνημείον

μνημείους, dat. pl. id.

μνημείον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνημείον, gen. sing. μνημείον

μνημείῳ, dat. sing. id.

μνημείων, gen. pl. id.

μνήμη], ης, ἡ, (§ 2. tab. B. a) μμνήσκω

μνήμην,^e acc. sing. μνήμη

μνημόνευε, 2 pers. sing. pres. imper. μνημονεύω

μνημονεύει, 3 pers. sing. pres. ind. id.

μνημονεύειν, pres. infin. id.

μνημονεύετε, 2 pers. pl. pres. ind. and imper. id.

μνημονεύητε, 2 pers. pl. pres. subj. id.

μνημονεύοντες, nom. pl. masc. part. pres. id.

μνημονεύω], fut. εὔσω, (§ 13. tab. M) μμνήσκω

μνημονεύωμεν, 1 pers. pl. pres. subj. μνημονεύω

μνημόσυνον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνησθῆναι, aor. 1, infin. pass. id.

μνησθῆς, 2 pers. sing. aor. 1, subj. pass. id.

μνήσθητε, 2 pers. pl. aor. 1, imper. pass. id.

μνήσθητι, 2 pers. sing. aor. 1, imper. pass. id.

μνησθῶ, 1 pers. sing. aor. 1, subj. pass. id.

μνηστευθείσης, gen. sing. fem. part. aor. 1, pass. μνηστεύω

μνηστεύω], fut. εὔσω, (§ 13. tab. M) aor. 1, pass.

ἐμνηστεύθην, to ask in marriage; to be-
troth; pass. to be betrothed, affianced, Mat.
1. 18; Lu. 1. 27; 2. 5.

μογίλαλον,^f acc. sing. masc. μογίλαλος

μογίλαλος], ου, ὁ, ἡ, (§ 7. rem. 2) (μόγος &
λαλέω) having an impediment in one's
speech, speaking with difficulty, a stam-
merer. (ä). LXX.

μόγος],^g adv. (μόγος, labour, toil) with difficulty,
scarcely, hardly.

μόδιον, acc. sing. μόδιος

μόδιος], ου, ὁ, (§ 3. tab. C. a) (Lat. modius) a
modius, a Roman measure for things dry,
containing 16 sextarii, and equivalent to

about a peck; in N.T. a corn measure, Mat. 5. 15; Mar. 4. 21; Lu. 11. 33.

μοί, dat. sing. (§ 11. tab. K. a)	ἐγώ
μοιχαλίδα, acc. sing.	μοιχαλὶς
μοιχαλίδες, voc. pl.	id.
μοιχαλίδι, dat. sing.	id.
μοιχαλίδος, gen. sing.	id.
μοιχαλὶς], ἴδος, ἡ, (§ 4. rem. 2. c)	μοιχός
μοιχάομαι, ὦμαι], fut. ἥσομαι	id.
μοιχᾶσθαι, pres. infin.	μοιχάομαι
μοιχᾶται, 3 pers. sing. pres. ind.	id.
μοιχεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	μοιχός
μοιχείᾳ, dat. sing.	μοιχεία
μοιχείαι, nom. pl.	id.
μοιχεύει, 3 pers. sing. pres. ind.	μοιχεύω
μοιχεύειν, pres. infin.	id.
μοιχεύεις, 2 pers. sing. pres. ind.	id.
μοιχευθῆναι, aor. 1, infin. pass.—B. D. Ln.	id.
μοιχᾶσθαι, R. Gr. Sch. Tdf. (Mat. 5. 32)	
μοιχευομένη, nom. sing. fem. part. pres. mid.	id.
μοιχεύοντας, acc. pl. masc. part. pres.	id.
μοιχεύσεις, 2 pers. sing. fut. ind.	id.
μοιχεύσῃς, 2 pers. sing. aor. 1, subj.	id.
μοιχεύω], fut. εὔσω, (§ 13. tab. M)	μοιχός
μοιχοί, nom. and voc. pl.	id.

μοιχός], οὐ, ὁ, (§ 3. tab. C. a) an adulterer, Lu. 18. 11; 1 Co. 6. 9; He. 13. 4; Ja. 4. 4.

μοιχαλὶς, ἴδος, ἡ, (§ 4. rem. 2. c) (equivalent to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3; Ja. 4. 4; by meton. an adulterous mien, lustful signification, 2 Pe. 2. 14; from the Heb., spiritually adulterous, faithless, ungodly, Mat. 12. 39; 16. 4; Mar. 8. 38. L.G.

μοιχάομαι, ὦμαι, fut. ἥσομαι, (§ 19. tab. S) (mid. of μοιχάω, to defile a married woman) to commit or be guilty of adultery, Mat. 5. 32, et al.

μοιχεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) adultery, Mat. 15. 19; Mar. 7. 21, et al.

μοιχεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμοίχευσα, trans. to commit adultery with, debauch, Mat. 5. 28; absol. and mid. to commit adultery, Mat. 5. 27; Jno. 8. 4, et al.; to commit spiritual adultery, be guilty of idolatry, Re. 2. 22.

μοιχούς, acc. pl. . . . μοιχός
μόλις], adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16; Ro. 5. 7; 1 Pe. 4. 18.

Μολόχ],^a ὁ, Moloch, pr. name, indecl.

μολύνεται, 3 pers. sing. pres. ind. pass. . . μολύνω

μολύνω], fut. ὑνῶ, (§ 27. rem. 1. a) aor. 1, ἐμόλυνα, perf. pass. μεμόλυνμαι, aor. 1, ἐμολύνθην, (§ 27. rem. 3) pr. to stain, sully; to defile, contaminate morally, 1 Co. 8. 7; Re. 14. 4; to soil, Re. 3. 4.

μολυσμός, οὐ, ὁ, (§ 3. tab. C. a) pollution, 2 Co. 7. 1. L.G.

μολυσμοῦ],^b gen. sing. . . . μολυσμός

μομφή], ἧς, ἡ, (§ 2. tab. B. a) . . . μέμφομαι

μομφήν,^c acc. sing. . . . μομφή

μόνα, acc. pl. neut. . . . μόνος

μοναί, nom. pl. . . . μονή

μονή], ἧς, ἡ, (§ 2. tab. B. a) . . . μένω

μονήν, acc. sing. . . . μονή

μόνην, acc. sing. fem. . . . μόνος

μονογενῇ, acc. sing. masc. . . . μονογενής

μονογενής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (μόνος & γένος) only-begotten, only-born, Lu. 7. 12; 8. 42; 9. 38; He. 11. 17; only-begotten in respect of peculiar generation, Jno. 1. 14, 18; 3. 16, 18; 1 Jno. 4. 9.

μονογενοῦς, gen. sing. masc. . . . μονογενής

μόνοι, nom. pl. masc. . . . μόνος

μόνοις, dat. pl. masc. . . . id.

μόνον, acc. sing. masc. . . . id.

μόνον], adv. . . . μόνος

μόνος], ἡ, ὃν, (§ 7. tab. F. a) without accompaniment, alone, Mat. 14. 23; 18. 15; Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.

μόνον, adv. only, Mat. 5. 47; 8. 8;

οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21; Jno. 5. 18; μὴ μόνον—ἀλλὰ, not only—but, Phi. 2. 12, et al.

μονόω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. μεμόνωμαι, to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.

μόνον, gen. sing. masc. μόνος
μόνους, acc. pl. masc. id.
μονόφθαλμον, acc. sing. masc. μονόφθαλμος
μονόφθαλμος], ου, δ, ή, (§ 7. rem. 2) (μόνος &
όφθαλμός) one-eyed; deprived of an eye,
Mat. 18. 9; Mar. 9. 47.

μονώ, ω], fut. ώσω, (§ 20. tab. T) μόνος
μόνω, dat. sing. masc. id.

μορφή], ής, ή, (§ 2. tab. B. a) form, Mar.
16. 12; Phi. 2. 6, 7.

μορφώ, ω, fut. ώσω, (§ 20. tab. T)
aor. 1, pass. έμορφώθην, to give shape
to, mould, fashion, Gal. 4. 19.

μόρφωσις, εως, ή, (§ 5. tab. E. c)
pr. a shaping, moulding; in N.T. external
form, appearance, 2 Ti. 3. 5; a settled
form, prescribed system, Ro. 2. 20.

μορφή, dat. sing. μορφή
μορφήν, acc. sing. id.
μορφώ, ω], fut. ώσω id.
μορφωθή, 3 pers. sing. aor. 1, subj. pass. (§ 21.
tab. U) μορφώω

μόρφωσις, acc. sing. μόρφωσις
μόρφωσις], εως, ή, (§ 5. tab. E. c) μορφή
μόσχον, acc. sing. μόσχος
μοσχοποιέω, ω], fut. ήσω, (§ 16. tab. P) aor. 1,
έμοσχοποίησα, (μόσχος & ποιέω) to
form an image of a calf, Ac. 7. 41. N.T.

μόσχος], ου, δ, ή, (§ 3. tab. C. a) pr. a tender
branch, shoot; a young animal; a calf,
young bullock, Lu. 15. 23, 27, 30; He.
12. 19; Re. 4. 7.

μόσχω, dat. sing. μόσχος
μόσχων, gen. pl. id.
μοῦ, gen. sing. (§ 11. tab. K. a) έγώ
μουσικός], ή, όν, or ου, δ, ή, (μούσα, a muse,
song, music) pr. devoted to the arts of the
Muses; a musician; in N.T., perhaps, a
singer, Re. 18. 22.

μουσικῶν, gen. pl. μουσικός
μόχθον, acc. sing. μόχθος
μόχθος], ου, δ, (§ 3. tab. C. a) wearisome labour,
toil, travail, 2 Co. 11. 27; 1 Thes. 2. 9;
2 Thes. 3. 8.

μόχθη, dat. sing. μόχθος

μυελός], ου, δ, (§ 3. tab. C. a) marrow, He. 4. 12.

μυελών, gen. pl. μυελός
μνέω, ω], fut. ήσω, (§ 16. tab. P) perf. pass. με-
μύημαι, (μνύω, to shut the mouth) to ini-
tiate, instruct in the sacred mysteries; in
N.T. pass. to be disciplined in a practical
lesson, to learn a lesson, Phi. 4. 12.

μυστήριον, ίου, τό, (§ 3. tab. C. c)
(μύστης, an initiated person, μνέω) a
matter to the knowledge of which initiation
is necessary; a secret which would remain
such but for revelation, Mat. 3. 11; Ro.
11. 25; Col. 1. 26, et al.; a concealed
power or principle, 2 Thes. 2. 7; a hidden
meaning of a symbol, Re. 1. 20; 17. 7.

μύθοις, dat. pl. μῦθος

μῦθος], ου, δ, (§ 3. tab. C. a) a word, speech,
a tale; a fable, fragment, 1 Ti. 1. 4, et al.

μύθους, acc. pl. μῦθος

μυκάομαι, ὦμαι], (§ 19. tab. S) to low, bel-
low, as a bull; also, to roar, as a lion.

μυκάται, 3 pers. sing. pres. ind. μυκάομαι
μυκτηρίζεται, 3 pers. sing. pres. ind. pass. μυκτηρίζω
μυκτηρίζω], fut. ίσω, (§ 26. rem. 1) (μυκτήρ, the
nose) to contract the nose in contempt and
derision, toss up the nose; to mock, deride,
Gal. 6. 7.

μυλίκός], ή, όν, (§ 7. tab. F. a) (μύλη, a mill) of a
mill, belonging to a mill.

μύλον, acc. sing. μύλος
μύλος], ου, δ, (§ 3. tab. C. a) a millstone, Mat.
18. 6, et al.

μύλου, gen. sing. μύλος

μύλω, dat. sing.—B. Ln. id.

μύλωνι, Rec. Gr. Sch. Tdf. (Mat. 24. 41) } id.

μύλων], ωνος, ό, (§ 4. rem. 2. e) a mill-house, a
place where the grinding of corn was
performed.

μύλωνι, dat. sing. μύλων

Μύρα], ων, τά, Myra, a city of Lycia.—Rec.
Gr. Sch.

Μύρρα, B. Ln. Tdf.

μύρα, acc. pl. μύρον

μυριάδας, acc. pl. μυριάς

μυριάδες, nom. pl. id.

μυριάδων, gen. pl. id.

μυριάς], άδος (α), ή, (§ 4. tab. D. b) (μυρίος, innu-
merable) a myriad, ten thousand, Ac.

19. 19; indefinitely, a vast multitude, Lu. 12. 1;
Ac. 21. 20, et al.
μυριάσι, dat. pl. μυριάς
μυρίζω], fut. ἴσω, (§ 26. rem. 1) μύρον
μυρίοι], ai, a, (§ 9. tab. I. d) (μυρίος, innumera-
ble) indefinitely, a great number, 1 Co.
4. 15; 14. 19; specifically, μύριοι, a my-
riad, ten thousand, Mat. 18. 24.
μυριοὺς, acc. pl. masc. μυρίοι
μυρίσαι, aor. 1, infin. μυρίζω
μυρίων, gen. pl. μυρίοι
μύρον], ου, τό, (§ 3. tab. C. c) pr. aromatic juice
which distils from trees; ointment, unguent,
usually perfumed, Mat. 26. 7, 12; Mar.
14. 3, 4, et al.
μυρίζω, fut. ἴσω, (§ 26. rem. 1) to
anoint, Mar. 14. 8.
Μυσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Mysia,
a province of Asia Minor.
Μυσίαν, acc. Μυσία
μυστήρια, acc. pl. μυστήριον
μυστήριον], ου, τό, (§ 3. tab. C. c) μνέω
μυστηρίου, gen. sing. μυστήριον
μυστηρίῳ, dat. sing. id.
μυστηρίων, gen. pl. id.
μνωπάζω], fut. ἄσω, (§ 26. rem. 1) (μύω, to shut,
close, & ὤψ) pr. to close the eyes, contract
the eyelids, wink; to be near-sighted, dim-
sighted, purblind, 2 Pe. 1. 9.
μνωπάζων, nom. sing. masc. part. pres. μνωπάξω
μώλωπι, dat. sing. μώλωψ
μώλωψ], ουτος, ὁ, (§ 4. rem. 2. a) the mark of
a blow; a stripe, a wound, 1 Pe. 2. 24.
μωμεομαι, οὔμαι, fut. ἥσομαι, (§ 17. tab. Q) μῶμος
μωμηθῇ, 3 pers. sing. aor. 1, subj. pass. μωμέομαι
μωμήσεται, 3 pers. sing. aor. 1, subj. mid. id.
μῶμοι, nom. pl. μῶμος
μῶμος], ου, ὁ, (§ 3. tab. C. a) blame, ridicule;
a disgrace to society, a stain, 2 Pe. 2. 13.
μωμέομαι, οὔμαι, or μωμάομαι, ὠμαι], fut. ἥσο-
μαι, aor. 1, pass. ἔμωμήθην, to find fault
with, censure, blame, 2 Co. 8. 20; passively,
2 Co. 6. 3.
μωρά, acc. pl. neut. μωρός
μωρά, nom. pl. fem. id.
μωραίνω], fut. ανῶ, (§ 27. rem. 1. c) id.
μωρανθῇ, 3 pers. sing. aor. 1, subj. pass. μωραίνω

μωρός, acc. pl. fem. μωρός
μωρέ, voc. sing. masc. id.
μωρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) μωρός
μωρίαν, acc. sing. μωρία
μωρίας, gen. sing. id.
μωροί, nom. and voc. pl. masc. μωρός
μωρολογία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(μωρός & λόγος) foolish talk.
μωρόν, nom. sing. neut. μωρός

μωρός], á, óν, (§ 7. rem. 1) pr. dull; foolish, Mat.
7. 26; 23. 17, 19; 2 Ti. 2. 23, et al.; from
the Heb., a fool in senseless wickedness,
Mat. 5. 22.

μωραίνω, fut. ανῶ, (§ 27. rem. 1. c)
aor. 1, ἐμώρανα, to be foolish, to play the
fool; in N.T. trans. to make foolish, con-
vict of folly, 1 Co. 1. 20; pass. to be con-
victed of folly, to incur the character of
folly, Ro. 1. 22; to be rendered insipid,
Mat. 5. 13; Lu. 14. 34.

μωρία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) foolishness, 1 Co. 1. 18, 21, 23,
et al.

μωρῶ, dat. sing. masc. μωρός
Μωσέα, acc. Μωσῆς
Μωσεῖ, dat. id.
Μωσέως, gen. id.
Μωσῆ, dat. id.
Μωσῆν, acc. id.
Μωσῆς, or Μωϋσῆς, έως, δ, Moses, pr. name.
Μωϋσέα, acc. Μωϋσῆς
Μωϋσεῖ, dat. id.
Μωϋσέως, gen. id.
Μωϋσῆν, acc. id.

N.

Ναασσών, ὁ, Naasson, pr. name, indecl.
Ναγαλ, δ, Naggai, Nagge, pr. name, indecl.
Ναζαρέθ, or Ναζαρέτ, ἡ, Nazareth, a city of Ga-
lilee, indecl.
Ναζαρηνέ, voc. sing. Ναζαρηνός
Ναζαρηνόν, acc. sing. id.
Ναζαρηνός, οὔ, ὁ, an inhabitant of Nazareth,
B. Ln. Tdf. (Mar. 10. 47.)
Ναζωραῖος, Rec. Gr. Sch.
Ναζαρηνοῦ, gen. sing. Ναζαρηνός

Ναζωραίων, acc. sing. Ναζωραῖος
 Ναζωραῖος, οὐ, ὁ, (§ 3. tab. C. a) *a Nazarite; an inhabitant of Nazareth.*

Ναζωραίου, gen. sing. Ναζωραῖος
 Ναζωραίων, gen. pl. id.

Ναθάν,^a ὁ, *Nathan*, pr. name, indecl.

Ναθαναήλ, ὁ, *Nathanael*, pr. name, indecl.

ναί, a particle, used to strengthen an affirmation, *verily*, Re. 22. 20; to make an affirmation, or express an assent, *yea, yes*, Mat. 5. 37; Ac. 5. 8, et al.

Ναῖν,^b ἡ, *Nain*, a town of Palestine, indecl.

ναοῖς, dat. pl. ναός

ναόν, acc. sing. id.

ναός, οὐ, ὁ, (§ 3. tab. C. a) (*ναῖω, to dwell*) pr. *a dwelling; the dwelling of a deity, a temple*, Mat. 26. 61; Ac. 7. 48, et al.; used figuratively of individuals, Jno. 2. 19; 1 Co. 3. 16, et al.; spc. *the cell of a temple*; hence, *the Holy Place of the Temple of Jerusalem*, Mat. 23. 35; Lu. 1. 9, et al.; *a model of a temple, a shrine*, Ac. 19. 24.

ναοῦ, gen. sing. ναός

Ναούμ,^c ὁ, *Naum*, pr. name, indecl.

ναοῦς, acc. pl. id.

νάρδος, ου, ἡ, (§ 3. tab. C. b) (Heb. נָרְדָּ, *spikenard*, *andropogon nardus* of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N.T. *oil of spikenard*, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3; Jno. 12. 3.

νάρδου, gen. νάρδος

Νάρκισσος, ου, ὁ, *Narcissus*, pr. name.

Ναρκίσσου,^d gen. Νάρκισσος

ναυάγέω, ὦ], fut. ἤσω, aor. 1, ἐνανάγησα, (§ 16. tab. P) (*ναῦς & ἄγνυμι, to break*) to *make shipwreck, be shipwrecked*, 2 Co. 11. 25; Re. 18. 17.

ναύκληρος, ου, ὁ, (§ 8. tab. C. a) (*ναῦς & κληρός*) *the master or owner of a ship.*

ναυκλήρη,^e dat. sing. νάνκληρος

ναῦν,^f acc. sing. ναῦς

ναῦς, νεώς, ἡ, (§ 6. rem. 4. g) (*νέω, to swim*) *a ship, vessel.*

ναύτης, ου, ὁ, (§ 2. tab. B. c) *a shipman, sailor, seaman*, Ac. 27. 27, 30; Re. 18. 17.

ναῦται, nom. pl. ναύτης

ναύτης, ου, ὁ ναῦς

ναυτῶν, gen. pl. ναύτης

Ναχώρ,^g ὁ, *Nachor*, pr. name, indecl.

ναῶ, dat. sing. ναος

νεανίαν, acc. sing. νεανίας

νεανίας, ου, ὁ, (§ 2. tab. B. d) νέος

νεανίου, gen. sing. νεανίας

νεανίσκε, voc. sing. νεανίσκος

νεανίσκοι, nom. and voc. pl. id.

νεανίσκον, acc. sing. id.

νεανίσκος, ου, ὁ, (§ 3. tab. C. a) νέος

Νεάπολιν,^h acc. Νεάπολις

Νεάπολις, εως, ἡ, (§ 5. tab. E. c) *Neapolis*, a city of Thrace on the Strymonic gulf.

νέας, gen. sing. and acc. pl. fem. νέος

Νεεμάν,ⁱ ὁ, *Neeman, Naaman*, pr. name, indecl.

νεκρά, nom. sing. fem. νεκρός

νεκράν, acc. sing. fem. id.

νεκροί, nom. pl. masc. id.

νεκροῖς, dat. pl. masc. id.

νεκρόν, nom. sing. neut. and acc. masc. id.

νεκρός, ἄ, ὄν, (§ 7. rem. 1) (*νέκνυς, a dead body*)

dead, without life, Mat. 11. 5; 22. 31;

met. *νεκρός τινι, dead to a thing, no longer devoted to, or under the influence of a thing*,

Ro. 6. 11; *dead in respect of fruitlessness*, Ja. 2. 17, 20, 26; morally or spiritually *dead*, Ro. 6. 13; Ep. 5. 14; *dead*

in alienation from God, Ep. 2. 1, 5; Col. 2. 13; *obnoxious to death, mortal*, Ro. 8. 10; *causing death and misery, fatal*,

having a destructive power, He. 6. 1; 9. 14, et al.

νεκρώ, ὦ, fut. ὥσω aor. 1, ἐνέκρωσα,

(§ 20. tab. T) pr. *to put to death, kill*; in N.T. met. *to deaden, mortify*, Col. 3. 5;

pass. *to be rendered impotent, effete*, Ro. 4. 19; He. 11. 12. L.G.

νέκρωσις, εως, ἡ, (§ 5. tab. E. c) pr.

a putting to death; dying, abandonment to death, 2 Co. 4. 10; *deadness, impotency*,

Ro. 4. 19. L.G.

νεκροῦ, gen. sing. masc. νεκρός

νεκρούς, acc. pl. masc. νεκρός

νεκρώ, ὦ, fut. ὠσω, (§ 20. tab. T) . . . νεκρός
 νεκρῶν, gen. pl. . . . id.
 νεκρώσατε, 2 pers. pl. aor. 1, imper. . . . νεκρῶ
 νέκρωσιν, acc. sing. . . . νέκρωσις
 νέκρωσις, εως, ἡ, (§ 5. tab. E. c) . . . νεκρός
 νενεκρωμένον, acc. sing. neut. part. perf. pass.
 (§ 21. tab. U) . . . νεκρῶ
 νενεκρωμένου, gen. sing. masc. part. perf. pass. id.
 νενίκηκα, 1 pers. sing. perf. ind. act. . . . νικάω
 νενικήκατε, 2 pers. pl. perf. ind. act. . . . id.
 νενουοθέτηται, 3 pers. sing. perf. ind. pass. νομοθετέω
 νενουοθέτητο, 3 pers. sing. pluperf. pass. for
 ἐνενομοθέτητο, (§ 14. rem. 1. f) id.
 νέον, acc. sing. masc. and nom. neut. . . . νέος

νέος], α, ov, (§ 7. rem. 1) recent, new, fresh, Mat.
 9. 17; 1 Co. 5. 7; Col. 3. 10; He. 12. 24;
 young, youthful, Tit. 2. 4, et al.

νεανίας, ου, ὁ, (§ 2. tab. B. d) (νεάν,
 idem, from νέος) a young man, youth,
 Ac. 20. 9; 23. 17, 18, 22; used of one
 who is in the prime and vigour of life, Ac.
 7. 58.

νεανίσκος, ου, ὁ, (§ 3. tab. C. a) a
 young man, youth, Mar. 14. 51; 16. 5.
 et al.; used of one in the prime of life,
 Mat. 19. 20, 22; νεανίσκοι, soldiers, Mar.
 14. 51.

νεοσσός, ου, ὁ, (§ 3. tab. C. a) the
 young of birds, a young bird, youngling,
 chick, Lu. 2. 24.

νοσσία, ᾱς, ἡ, (§ 2. tab. B. b, and
 rem. 2) (contr. for νεοσσία, from νεοσ-
 σός) a brood of young birds, Lu. 13. 34.

νοσσίον, ου, τό, (§ 3. tab. C. c)
 contr. for νεοσσίον) the young of birds,
 a chick; pl. a brood of young birds, Mat.
 23. 37.

νοσσός, ου, ὁ, (contr. for νεοσσός)
 a young bird, v. r. Lu. 2. 24.

νεότης, τητος, ἡ, (§ 4. rem. 2. c)
 youth, Mat. 19. 20; Ac. 26. 4, et al.

νεώτερος, α, ov, (§ 7. rem. 1) (compar.
 of νέος) younger, more youthful, Lu. 15.
 12, 13, et al.

νεωτερίκος, ἡ, ὄν, (§ 7. tab. F. a)
 juvenile, natural to youth, youthful, 2 Ti.
 2. 22. L.G.

νεοσσός, ου, ὁ . . . νέος
 νεοσσός, acc. pl. . . . νεοσσός
 νεότης, τητος, ἡ . . . νέος
 νεότητος, gen. sing. . . . νεότης
 νεόφυτον, acc. sing. masc. . . . νεόφυτος
 νεόφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (νέος & φύω)

newly or recently planted; met. a neophyte,
 one newly implanted into the Christian
 Church, a new convert, 1 Ti. 3. 6. LXX.

νεύει, 3 pers. sing. pres. ind. . . . νεύω
 νεύσαντος, gen. sing. masc. part. aor. 1 . . . id.

νεύω], fut. νεύσω, aor. 1, ἐνευσα, (§ 13. tab. M)
 to nod; to intimate by a nod or significant
 gesture, Jno. 13. 24; Ac. 24. 10.

νυστάζω, fut. σω & ξω, (§ 26. rem. 2)
 to nod; to nod in sleep; to sink into a
 sleep, Mat. 25. 5; to slumber in inactivity,
 2 Pe. 2. 3.

νεφέλαι, nom. pl. . . . νεφέλη
 νεφέλαις, dat. pl. . . . id.

νεφέλη], ης, ἡ, (§ 2. tab. B. a) a cloud, Mat. 17. 5;
 24. 30; 26. 64, et al.

νεφέλη, dat. sing. . . . νεφέλη
 νεφέλην, acc. sing. . . . id.
 νεφέλης, gen. sing. . . . id.
 νεφελών, gen. pl. . . . id.

Νεφθαλείμ, ὁ, Nephthalim, pr. name, indecl.

νέφος], ε, eos, τό, (§ 5. tab. E. b) a cloud; trop. a
 cloud, a throng of persons, He. 12. 1.

νεφρός], ου, ὁ, (§ 3. tab. C. a) a kidney; pl.
 νεφροί, the kidneys, reins; from the Heb.,
 the reins regarded as a seat of desire and
 affection, Re. 2. 23.

νεφρούς, acc. pl. . . . νεφρός
 νεωκόρον, acc. sing. fem. . . . νεωκόρος

νεωκόρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ναός, Att. νέως,
 & κορέω, to sweep clean) pr. one who
 sweeps or cleanses a temple; generally,
 one who has the charge of a temple,
 adjuvans; in N.T. a devotee city, as having
 specially dedicated a temple to some deity.

νεώτερας, acc. pl. fem. . . . νεώτερος
 νεωτερίκας, acc. pl. fem. . . . νεωτερικός
 νεωτερικός], ἡ, ὄν, (§ 7. tab. F. a) . . . νέος
 νεώτεροι, nom. pl. masc. . . . νεώτερος
 νεώτερος, α, ov, (§ 7. rem. 1) . . . νέος
 νεωτέρον, acc. pl. masc. . . . νεώτερος

νή,^a a particle used in affirmative oaths, *by*.
 νήθει, 3 pers. sing. pres. ind. . . . νήθω
 νήθουσιν, 3 pers. pl. pres. ind.—B. Ln. . . . } id.
 νήθει, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }
 νήθω], fut. νήσω, (§ 23. rem. 1. c) (νέω, idem) *to*
spin, Mat. 6. 28; Lu. 12. 27.
 νηπιάζετε,^b 2 pers. pl. pres. imper. . . . νηπιάζω
 νηπιάζω], fut. άσω νήπιος
 νήπιοι, nom. pl. id.
 νηπίους, dat. pl. id.
 νήπιος], ίου, ό, (§ 3. tab. C. a) (νή & έπος) *pr.*
not speaking, infants; an infant, babe,
child, Mat. 21. 16; 1 Co. 13. 11; *one*
below the age of manhood, a minor, Gal.
 4. 1; *met. a babe in knowledge, unlearned,*
simple, Mat. 11. 25; Ro. 2. 20.
 νηπιάζω, fut. άσω, (§ 26. rem. 1) *to*
be childlike, 1 Co. 14. 20.
 νηπίου, gen. sing. νήπιος
 νηπίων, gen. pl. id.
 Νηρέα,^c acc. Νηρείς
 Νηρείς], έως, ό, (§ 5. tab. E. d) *Nereus*, *pr. name*.
 Νηρί,^d ό, *Neri*, *pr. name, indecl.*
 νησίον,^e ου, τό νήσος
 νήσον, acc. sing. id.
 νήσος], ου, ή, (§ 3. tab. C. b) (νέω, *to swim*) *an*
island, Ac. 13. 6; 27. 26, et al.
 νησίον, ου, τό, (§ 3. tab. C. c) *a*
small island, Ac. 27. 16.
 νήσου, gen. sing. νήσος
 νηστεία, dat. sing. νηστεία
 νηστεία], ας, ή, (§ 2. tab. B. b, and rem. 2) νήστις
 νηστείας, dat. pl. νηστεία
 νηστείαν, acc. sing. id.
 νήστεις, acc. pl. masc. νήστις
 νηστείων, gen. pl. νηστεία
 νηστεύειν, pres. infn. νηστεύω
 νηστεύητε, 2 pers. pl. pres. subj. . . . id.
 νηστεύομεν, 1 pers. pl. pres. ind. . . . id.
 νηστεύοντες, nom. pl. masc. part. pres. . . id.
 νηστευόντων, gen. pl. masc. part. pres. . . id.
 νηστεύουσι, 3 pers. pl. pers. ind. . . . id.
 νηστεύσαντες, nom. pl. masc. part. aor. 1 . . id.
 νηστεύσας, nom. sing. masc. part. aor. 1 . . id.
 νηστεύσουσι, 3 pers. pl. fut. ind. . . . id.
 νηστεύω, fut. εύσω, (§ 13. tab. M) . . . νήστις
 νηστεύων, nom. sing. masc. part. pres. . . νηστεύω
 νήστις], ιος, εως, (§ 5. tab. E. c) and ιδος, ό, ή,

(§ 4. rem. 2. c) (νή & εσθίω) *fasting*, Mat.
 15. 32; Mar. 8. 3.
 νηστεία, ας, ή, *fasting, want of food*,
 2 Co. 6. 5; 11. 27; *a fast, religious*
abstinence from food, Mat. 17. 21; Lu.
 2. 37, et al.; *spc. the annual public fast*
of the Jews, the great day of atonement,
 occurring in the month Tisri, correspond-
 ing to the new moon of October, Ac. 27. 9.
 νηστεύω, fut. εύσω, aor. 1, ένήστευσα,
 (§ 13. tab. M) *to fast*, Mat. 4. 2; 6. 16,
 17, 18; 9. 15, et al.
 νήσω, dat. sing. νήσος
 νηφάλιον, acc. sing. masc.—Gr. Sch. Tdf. }
 νηφάλειον, Rec. (1 Ti. 3. 2) . . . } νηφάλιος
 νηφάλιος], ου, ό, ή νήφω
 νηφάλιους, acc. pl. masc.—Gr. Sch. Tdf. }
 νηφαλέους, Rec. (1 Ti. 3. 11) . . . } νηφάλιος
 νήφε, 2 pers. sing. pres. imper. . . . νήφω
 νήφοντες, nom. pl. masc. part. pres. . . id.
 νήφω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένηψα,
to be sober, not intoxicated; in N.T. *met.*
to be vigilant, circumspect, 1 Thes. 5. 6, 8,
 et al.
 νηφάλιος, (and later νηφάλεος) ίου,
 ό, ή, (§ 7. rem. 2) *sober, temperate,*
abstinent in respect to wine, etc.; in N.T.
met. vigilant, circumspect, 1 Ti. 3. 2, 11;
 Tit. 2. 2.
 νήφωμεν, 1 pers. pl. pres. subj. . . . νήφω
 νήφατε, 2 pers. pl. aor. 1, imper. . . . id.
 Νίγερ,^f ό, *Niger*, *pr. name, probably not declined*.
 νικάω, 3 pers. sing. pres. ind. . . . νικάω
 νικά, 2 pers. sing. pres. imper. . . . id.
 Νικάνορα,^g acc. Νικάνωρ
 Νικάνωρ], ορος, ό, (§ 4. rem. 2. f) *Nicanor*, *pr.*
name.
 νικάω, ώ], fut. ήσω νίκη
 νίκη],^h ης, ή, (§ 2. tab. B. a) *victory*; *meton. a*
victorious principle, 1 Jno. 5. 4.
 νικάω, ώ, fut. ήσω, perf. νενίκηκα,
 aor. 1, ένίκησα, (§ 18. tab. R) *to con-*
quer, overcome, vanquish, subdue, Lu.
 11. 22; Jno. 16. 33; *absol. to overcome,*
prevail, Re. 5. 5; *to come off superior*
in a judicial cause, Ro. 3. 4.
 νίκος, εος, το, (§ 5. tab. E. b) (a later

^a 1 Co. 15. 31.

^b 1 Co. 14. 20.

^c Ro. 16. 18.

^d Lu. 3. 27.

^e Ao. 27. 16.

^f Ao. 13. 1.

^g Ao. 6. 5.

^h 1 Jno. 5. 4.

equivalent to *νίκη*) *victory*, Mat. 12. 20; 1 Co. 15. 54, 55, 57.

νικήσαι, aor. 1, infin. νικάω

νικήσασα, nom. sing. fem. part. aor. 1. . . . id.

νικήσει, 3 pers. sing. fut. ind. id.

νικήσῃ, 3 pers. sing. aor. 1, subj. id.

νικήσης, 2 pers. sing. aor. 1, subj. id.

Νικόδημος], ου, ὁ, (§ 3. tab. C. a) *Nicodemus*, pr. name.

Νικολαίτης], ου, ὁ, (§ 2. tab. B. c) *a Nicolaitan*, or follower of Nicolaus, an heresiarch of the Apostolic age, Re. 2. 6, 15. (ῥ).

Νικολαϊτῶν, gen. pl. Νικολαίτης

Νικόλαον,^a acc. Νικόλαος

Νικόλαος], ου, ὁ, (§ 3. tab. C. a) *Nicolaus*, pr. name.

Νικόπολιν,^b acc. Νικόπολις

Νικόπολις], εως, ἡ, (§ 5. tab. E. c) *Nicopolis*, a city of Macedonia.

νίκος], εος, ους, τό, (§ 5. tab. E. b) νίκη

νικῶ, 2 pers. sing. pres. imper. pass. . . . νικάω

νικῶν, nom. sing. masc. part. pres. id.

νικῶντας, acc. pl. masc. part. pres. id.

νικῶντι, dat. sing. masc. part. pres. id.

Νινευί,^c ἡ, *Nineveh*, the capital of Assyria, indecl.

Νινευίται, nom. pl. Νινευίτης

Νινευίταις, dat. pl. id.

Νινευίτης], ου, ὁ, (§ 2. tab. B. c) *a Ninevite*, an inhabitant of Nineveh. (ῥ).

νίπτειν, pres. infin. νίπτω

νίπτεις, 2 pers. sing. pres. ind. id.

νιπτῆρ], ἦρος, ὁ, (§ 4. rem. 2. f) id.

νιπτῆρα,^d acc. sing. νιπτῆρ

νίπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ἔνυφα, (a form of later use for νίξω) *to wash*; spc. *to wash* some part of the person, as distinguished from λούω, Mat. 6. 17; Jno. 13. 8, et al.

νιπτῆρ, ἦρος, ὁ, (§ 4. rem. 2. f.) *a basin for washing some part of the person*. N.T.

νίπτονται, 3 pers. pl. pres. ind. mid. . . . νίπτω

νίψαι, 2 pers. sing. aor. 1, imper. mid. . . . id.

νιψάμενος, nom. sing. masc. part. aor. 1, mid. . . . id.

νίψασθαι, aor. 1, infin. mid. id.

νίψης, 2 pers. sing. aor. 1, subj. act. id.

νίψω, 1 pers. sing. aor. 1, subj. act. id.

νίψονται, 3 pers. pl. aor. 1, subj. mid. . . . id.

νόει, 2 pers. sing. pres. imper. νοέω

νοείτε, 2 pers. pl. pres. ind. id.

νοείτω, 3 pers. sing. pres. imper. id.

νοέω, ὦ], fut. ἦσω, (§ 16. tab. P) νοῦς

νόημα], ατος, τό, (§ 4. tab. D. c) id.

νόήματα, nom. and acc. pl. νόημα

νοῆσαι, aor. 1, infin. νοέω

νοήσωσι, 3 pers. pl. aor. 1, subj. id.

νόθοι,^e nom. pl. masc. νόθος

νόθος], ου, ὁ, ἡ, *spurious, bastard*.

νοῦ, dat. sing. (§ 6. rem. 4. b) νοῦς

νομή], ἡς, ἡ, (§ 2. tab. B. a) (*νέμω, to feed*) *pasture, pasturage*, Jno. 10. 9; ἔχειν νομήν, *to eat its way, spread corrosion*, 2 Ti. 2. 17.

νομήν, acc. sing. νομή

νομίζει, 3 pers. sing. pres. ind. νομίζω

νομίζειν, pres. infin. id.

νομίζοντες, nom. pl. masc. part. pres.—B. }
Ln. Tdf. } id.

νομίσαντες, Rec. Gr. Sch. (Ac. 14. 19) }

νομιζόντων, gen. pl. masc. part. pres. id.

νομίζω], fut. ἴσω, (§ 26. rem. 1) νόμος

νομίζων, nom. sing. masc. part. pres. νομίζω

νομικάς, acc. pl. fem. νομικός

νομικοί, nom. pl. masc. id.

νομικοῖς, dat. pl. masc. id.

νομικόν, acc. sing. masc. id.

νομικός], ἡ, ὄν, (§ 7. tab. F. a) νόμος

νομικούς, acc. pl. masc. νομικός

νομικῶν, gen. pl. id.

νομιμῶς], adv. νόμος

νομίσαντες, nom. pl. masc. part. aor. 1 νομίζω

νομίστητε, 2 pers. pl. aor. 1, subj. id.

νόμισμα],^f ατος, τό, (§ 4. tab. D. c) νόμος

νομοδιδάσκαλοι, nom. pl. νομοδιδάσκαλος

νομοδιδάσκαλος], ου, ὁ, (§ 3. tab. C. a) (*νόμος & διδάσκαλος*) *a teacher and interpreter of the Mosaic law*, Lu. 5. 17, et al. N.T.

νομοθεσία],^g ας, ἡ νομοθέτης

νομοθετέω, ὦ], fut. ἦσω id.

νομοθέτης],^h ου, ὁ, (§ 2. tab. B. c) (*νόμος & τίθημι*) *a legislator, lawgiver*.

νομοθετέω, ὦ, fut. ἦσω, (§ 16. tab. P) *to impose a law, give laws*; in N.T. pass. *to have a law imposed on one's self, receive a law*, He. 7. 11; *to be enacted, constituted*, He. 8. 6.

^a Ao. 6. 5.^b Tit. 3. 13.^c La. 11. 83.^d Jno. 13. 5.^e He. 12. 8.^f Mat. 23. 19.^g Ro. 9. 4.^h Jas. 4. 12.

νομοθεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *legislation; ἡ νομοθεσία, the gift of the Divine law, or the Mosaic law itself, Ro.*

9. 4.

νόμον, acc. sing. . . . νόμος
νόμος], ου, ὁ, (§ 3. tab. C. a) (νέμω, to dispense, distribute) a law, Ro. 4. 15; 1 Ti. 1. 9; the Mosaic law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of life and conduct, Gal. 6. 2; Ja. 1. 25.

νομίζω, fut. ἴσω, perf. νερόμικα, aor. 1, ἐνόμισα, (§ 26. rem. 1) to own as settled and established; to deem, 1 Co. 7. 26; 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10; Lu. 2. 44, et al.; pass. to be usual, customary, Ac. 16. 13.

νομικός, ἡ, ὁν, (§ 7. tab. F. a) pertaining to law; relating to the Mosaic law, Tit. 3. 9; as a subst., one skilled in law, a jurist, lawyer, Tit. 3. 13; spc. an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.

νομίμως, adv. lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8; 2 Ti. 2. 5.

νόμισμα, ατος, τό, (§ 4. tab. D. c) pr. a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.

νόμον, gen. sing. . . . νόμος
νόμους, acc. pl. . . . id.
νόμῳ, dat. sing. . . . id.
νόος, gen. sing. (§ 6. rem. 4. h) . . . νοῦς
νοοῦμεν, 1 pers. pl. pres. ind. act. . . . νοέω
νοοῦμενα, nom. pl. neut. part. pres. pass. . . . id.
νοοῦντες, nom. pl. masc. part. pres. act. . . . id.
νοσέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . νόσος
νόσσημα], ατος, τό, (§ 4. tab. D. c) . . . id.
νοσήματι,^a dat. sing. . . . νόσσημα
νόσοις, dat. pl. . . . νόσος
νόσον, acc. sing. . . . id.

νόσος], ου, ἡ, (§ 3. tab. C. b) a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.

νοσέω, ὦ, fut. ἤσω, (§ 16. tab. P) to be sick; met. to have a diseased appetite or craving for a thing, have an excessive

and vicious fondness for a thing, to dote, 1 Ti. 6. 4.

νόσσημα, ατος, τό, (§ 4. tab. D. c) disease, sickness, Jno. 5. 4.

νόσους, acc. pl. . . . νόσος
νοσσιᾶ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) νέος
νοσσία,^b acc. pl. . . . νοσσίον
νοσσιάν,^c acc. sing. . . . νοσσιᾶ
νοσσίον], ου, τό, (§ 3. tab. C. c) . . . νέος
νοσσός], οὔ, ὁ, (§ 3. tab. C. a) . . . id.
νοσσοῦς, acc. pl.—Const. Tdf. . . . }
νεοσσοῦς, Rec. Gr. Sch. Ln. (Lu. 2. 24) } νοσσός
νοσφιζομένους, acc. pl. masc. part. pr. mid. . . . νοσφίζω
νοσφίζω], fut. ἴσω, (§ 26. rem. 1) (νόσφι, apart, separate) to deprive, rob; mid. to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.
νοσφίσασθαι, aor. 1, infin. mid. . . . νοσφίζω
νόσων, gen. pl. . . . νόσος
νοσῶν,^d nom. sing. masc. part. pres. . . . νοσέω
νότον, acc. . . . νότος

νότος], ου, ὁ, (§ 3. tab. C. a) the south wind, Lu. 12. 55; Ac. 27. 13; meton. the south, the southern quarter of the heavens, Mat. 12. 42; Lu. 11. 31; 13. 29; Re. 21. 13.

νότου, gen. . . . νότος
νουθεσία], ας, ἡ . . . νουθετέω
νουθεσίᾳ, dat. sing. . . . νουθεσία
νουθεσίαν, acc. sing. . . . id.
νουθετεῖν, pres. infin. . . . νουθετέω
νουθετεῖτε, 2 pers. pl. pres. imper. . . . id.
νουθετέω, ὦ], fut. ἤσω, (§ 16. tab. P) (νοῦς & τίθημι) pr. to put in mind; to admonish, warn, Ac. 20. 31; Ro. 15. 14, et al.
νουθεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) warning, admonition, 1 Co. 10. 11; Ep. 6. 4; Tit. 3. 10.

νουθετοῦντας, acc. pl. masc. part. pres. . . . νουθετέω
νουθετοῦντες, nom. pl. masc. part. pres. . . . id.
νουθετῶ, 1 pers. sing. pres. ind. . . . id.
νουθετῶν, nom. sing. masc. part. pres. . . . id.
νουμηνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (contr. for νεομηνία, νέος & μῆν) the new moon.
νουμηνίας,^e gen. sing.—Rec. Gr. Sch. Tdf. . . . }
νεομηνίας, Ln. (Col. 2. 16) . . . } νουμηνια
νοῦν, acc. sing. . . . νοῦς
νουνεχῶς],^f adv. (νουνεχής, νοῦς & ἔχω) understandingly, sensibly, discreetly.

^a Jno. 5. 4.

^b Mat. 23. 37.

^c Lu. 13. 34.

^d 1 Ti. 6. 4.

^e Col. 2. 16.

^f Mar. 13. 34.

νοῦς, νοῦ, and in N.T. νοός, dat. νοί, ὁ, (contr. for νόος) (§ 3. rem. 3. and § 6. rem. 4. h) *the mind, intellect*, 1 Co. 14. 15, 19; *understanding, intelligent faculty*, Lu. 24. 45; *intellect, judgment*, Ro. 7. 23, 25; *opinion, sentiment*, Ro. 14. 5; 1 Co. 1. 10; *mind, thought, conception*, Ro. 11. 34; 1 Co. 2. 16; Phi. 4. 7; *settled state of mind*, 2 Thes. 2. 2; *frame of mind*, Ro. 1. 28; 12. 2; Col. 2. 13; Eph. 4. 23; 1 Ti. 6. 5; 2 Ti. 3. 8; Tit. 1. 15.

νοέω, ὦ, fut. ἴσω, aor. 1, ἐνόησα, (§ 16. tab. P) *to perceive, observe; to mark attentively*, Mat. 24. 15; Mar. 13. 14; 2 Ti. 2. 7; *to understand, comprehend*, Mat. 15. 17, et al.; *to conceive*, Eph. 3. 20.

νόημα, ατος, τό, (§ 4. tab. D. c) *the mind, the understanding, intellect*, 2 Co. 3. 14; 4. 4; *the heart, soul, affections, feelings, disposition*, 2 Co. 11. 3; *a conception of the mind, thought, purpose, device*, 2 Co. 2. 11; 10. 5.

νύκτα, acc. sing. νύξ
νύκτας, acc. pl. id.
νυκτί, dat. sing. id.
νυκτός, gen. sing. id.
Νυμφᾶν,* acc. Νυμφᾶς
Νυμφᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Nymphas*, pi. name.

νυμφη], ης, ἡ, (§ 2. tab. B. a) *a bride*, Jno. 3. 29; Re. 18. 23; 21. 2, 9; 22. 17; *opposed to πενθερά, a daughter-in-law*, Mat. 10. 35; Lu. 12. 53.

νυμφίος, ου, ὁ, (§ 3. tab. C. a) *a bridegroom*, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

νυμφών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bridal-chamber*; in N.T. υἱοὶ τοῦ νυμφῶνος, *sons of the bridal-chamber, the bridegroom's attendant friends, bridesmen*, perhaps the same as the Greek παρὰνύμφιοι, Mat. 9. 15; Mar. 2. 19; Lu. 5. 34. L.G.

νύμφην, acc. sing. νύμφη
νύμφης, gen. sing. id.
νυμφίον, acc. sing. νυμφίος
νυμφίος], ου, ὁ νύμφη
νυμφίου, gen. sing. νυμφίος
νυμφών, ὄνος, ὁ.—B. }
γάμος, Rec. Gr. Sch. Tdf. (Mat. 22. 10) } νύμφη

νυμφῶνος, gen. sing. νυμφών

νῦν], and νυνί, adv. now, at the present time, Mar. 10. 30; Lu. 6. 21, et al. freq.; *just now*, Jno. 11. 8, et al.; *forthwith*, Jno. 12. 31; καὶ νῦν, *even now, as matters stand*, Jno. 11. 22; *now*, expressive of a marked tone of address, Ac. 7. 34; 13. 11; Ja. 4. 13; 5. 1; τὸ νῦν, *the present time*, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, *now*, Ac. 4. 29, et al.

νύξ], νυκτός, ἡ, (§ 4. rem. 2. b) *night*, Mat. 2. 14; 28. 13; Jno. 3. 2; *met. spiritual night, moral darkness*, Ro. 13. 12; 1 Thes. 5. 5.

νύσσω, or ττω], fut. ξω, aor. 1, ἐνυξα, (§ 26. rem. 3) *to prick, pierce*, Jno. 19. 34.

νυστάζει, 3 pers. sing. pres. ind. . . . νυστάζω
νυστάζω], fut. σω & ξω, (§ 26. rem. 2) . . . νεύω
νυστάζει, 3 pers. sing. fut. ind.—Const. } νυστάζω
νυστάζει, Rec. Gr. Sch. Tdf. (2 Pe. 2. 3) }
νυχθήμερον],* ου, τό, (§ 3. tab. C. c) (νύξ & ἡμέρα) *a day and night, twenty-four hours*. L.G.

Νῶε, ὁ, Noe, Noah, pr. name, indecl.

νωθροί, nom. pl. masc. νωθρός
νωθρός], ᾶ, ὄν, (§ 7. rem. 1) *slow, sluggish; untoward*, He. 5. 11; 6. 12.

νώτον,* acc. sing. νῶτος

νῶτος], ου, ὁ, (§ 3. tab. C. a) *the back of men or animals*.

Ξ.

ξέναις, dat. pl. fem. ξένος
ξενία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
ξενίαν, acc. sing. ξενία
ξενίεσθε, 2 pers. pl. pres. imper. pass. . . . ξενίζω
ξενίζεται, 3 pers. sing. pres. ind. pass. . . . id.
ξενίζοντα, acc. pl. neut. part. pres. id.
ξενίζονται, 3 pers. pl. pres. ind. pass. . . . id.
ξενίζω], fut. ἴσω, (§ 26. rem. 1) ξένος
ξενίσαντες, nom. pl. masc. part. aor. 1, act. . . . ξενίζω
ξενισθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.
ξενοδοχεῖν, ὦ], fut. ἴσω, (§ 16. tab. P) (ξενοδοχος, ξένος & δέχομαι) *to receive and entertain strangers, exercise hospitality*, 1 Ti. 5. 10.

ξένοι, nom. pl. masc. ξένος
ξένους, dat. pl. masc. id.
ξένον, acc. sing. masc. id.

ξένος], η, ον, adj. *strange, foreign; alien*, Ep. 2. 12, 19; *strange, unexpected, surprising*, 1 Pe. 4. 12; *novel*, He. 13. 9; *subst. a stranger*, Mat. 25. 35, et al.; *a host*, Ro. 16. 23.

ξενία, as, ή, (§ 2. tab. B. b, and rem. 2) *pr. state of being a guest; then, the reception of a guest or stranger, hospitality*; in N.T. *a lodging*, Ac. 28. 23; *Phile. 22*.

ξενίζω, fut. ἴσω, aor. 1, ἐξένισα, (§ 26. rem. 1) *to receive as a guest, entertain*, Ac. 10. 23; 28. 7; He. 13. 2; *pass. to be entertained as a guest, to lodge or reside with*, Ac. 10. 6, 18, 32; 21. 16; *to strike with a feeling of strangeness, to surprise*; *pass. or mid. to be struck with surprise, be staggered, be amazed*, 1 Pe. 4. 4, 12; *intrans. to be strange*; *ξενίζοντα, strange matters, novelties*, Ac. 17. 20.

ξένου, gen. sing. neut. ξένος
ξένους, acc. pl. masc. id.
ξένων, gen. pl. id.
ξέστις], ου, ό, (§ 2. tab. B. c) (*Lat. sextus or sextarius*) *a sextarius, a Roman measure, containing about one pint English*; in N.T. *used for a small vessel, cup, pot*, Mar. 7. 4, 8.

ξεστών, gen. pl. ξέστις
ξηρά, nom. sing. fem. ξηρός
ξηραίνεται, 3 pers. sing. pres. ind. pass. ξηραίνω
ξηραίνω], fut. ανώ, (§ 27. rem. 1. c) ξηρός
ξηράν, acc. sing. fem. id.
ξηράς, gen. sing. fem. id.

ξηρός], ά, όν, (§ 7. rem. 1) *dry, withered*, Lu. 23. 31; ή *ξηρά, sc. γή, the dry land, land*, Mat. 23. 15; He. 11. 29; *of parts of the body, withered, tabid*, Mat. 12. 10.

ξηραίνω, fut. ανώ, aor. 1, ἐξήρανα, (§ 27. rem. 1. c. e) *perf. pass. ἐξήραμαι; aor. 1, pass. ἐξηράνθην*, (§ 27. rem. 3) *to dry up, parch*, Ja. 1. 11; *pass. to be parched*, Mat. 13. 6, et al.; *to be*

ripened as corn, Re. 14. 15; *to be withered, to wither*, Mar. 11. 20; *of parts of the body, to be withered*, Mar. 3. 1, 3; *to pine*, Mar. 9. 18.

ξηρῶ, dat. sing. neut. ξηρός
ξηρῶν, gen. pl. id.
ξύλα, acc. pl. ξύλον
ξύλινα, nom. and acc. pl. neut. ξύλινος
ξύλινος], η, ον, (§ 7. tab. F. a) ξύλον

ξύλον], ου, τό, (§ 3. tab. C. c) *wood, timber*, 1 Co. 3. 12; Re. 18. 12; *stock, Ac. 16. 24; a club*, Mat. 26. 47, 55; *a post, cross, gibbet*, Ac. 5. 30; 10. 39; 13. 29; *a tree*, Lu. 23. 31; Re. 2. 7.

ξύλινος, ίνη, ίνον, *wooden, of wood, made of wood*, 2 Ti. 2. 20; Re. 9. 20.

ξύλου, gen. sing. ξύλον
ξύλω, dat. sing. id.
ξύλων, gen. pl. id.
ξηρασθαι, pres. infin. pass. (§ 19. tab. S) ξηράω
ξηράω, ώ], fut. ήσω, aor. 1, ἐξήρησα, (§ 18. tab. R) *perf. pass. ἐξήρημαι, (ξηρόν, a razor) to cut off the hair, shear, shave*, Ac. 21. 24; 1 Co. 11. 5, 6.

ξηρήσονται, 3 pers. pl. aor. 1, subj. mid. ξηράω

O.

ό, ή, τό, (§ 1. tab. A, and remarks) *the prepositive article, answering to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the grammars; ό μὲν—ό δέ, the one—the other*, Phi. 1. 16, 17; He. 7. 5, 6, 20, 21, 23, 24; *pl. some—others*, Mat. 13. 23; 22. 5, 6; ό δέ, *but he*, Mat. 4. 4; 12. 48; οἱ δέ, *but others*, Mat. 28. 17, et al.; *used, in a poetic quotation, for a personal pronoun*, Ac. 17. 28.

ός, nom. and acc. sing. neut. (§ 10. tab. J. g) ός
ογδόη, dat. sing. fem. όγδοος
ογδοήκοντα], οἱ, αἱ, τά όκτώ
ογδοον, acc. sing. masc. όγδοος
ογδοος], η, ον, (§ 7. tab. F. a) όκτώ
ογκον, acc. sing. όγκος

όγκος], ου, ό, (§ 3. tab. C. a) *pr. bulk, weight; a burden, impediment*, He. 12. 1.

ὁδε], ἡδε, τόδε, (§ 10. tab. J. a, and rem. 1) demon.
 pron. (ὁ, ἡ, τό & δέ) *this, that, he, she, it*, Lu. 10. 39; 16. 25; Ac. 15. 23, et al.
 ὧδε, adv. *thus; here, in this place*, Mat. 12. 6, 41; ὧδε ἢ ὧδε, *here or there*, Mat. 24. 23; τὰ ὧδε, *the state of things here*, Col. 4. 9; met. *herein, in this thing*, Re. 13. 10, 18; *hither, to this place*, Mat. 8. 29; 14. 18, et al.

ὁδεύω], fut. εὖσω ὁδός
 ὁδεύων,* nom. sing. masc. part. pres. . . . ὁδεύω
 ὁδηγεῖν, pres. infin. ὁδηγέω
 ὁδηγέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ὁδηγός
 ὁδηγῇ, 3 pers. sing. pres. subj. . . . ὁδηγέω
 ὁδηγήσει, 3 pers. sing. fut. ind. . . . id.
 ὁδηγήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
 ὁδηγοί, nom. and voc. pl. . . . ὁδηγός
 ὁδηγόν, acc. sing. id.
 ὁδηγός], ου, ὁ, (§ 3. tab. C. a) (ὁδός & ἡγέομαι)
a guide, leader, Ac. 1. 16; met. *an instructor, teacher*, Mat. 15. 14; 23. 16, 24; Ro. 2. 19.
 ὁδηγέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to lead, guide, Mat. 15. 14; Lu. 6. 39; Re. 7. 17; met. *to instruct, teach*, Jno. 16. 13; Ac. 8. 31.

ὁδηγοῦ, gen. sing. ὁδηγός
 ὁδοί, nom. pl. ὁδός
 ὁδοιπορέω, ὦ], fut. ἦσω, (ὁδός & πόρος) *to journey, travel*, Ac. 10. 9.
 ὁδοιπορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a journey, journeying, travel*, Jno. 4. 6; 2 Co. 11. 26.

ὁδοιπορία], ας, ἡ ὁδοιπορέω
 ὁδοιπορίας, dat. pl. ὁδοιπορία
 ὁδοιπορίας, gen. sing. id.
 ὁδοιπορούντων,* gen. pl. masc. part. pres. . . ὁδοιπορέω
 ὁδοῖς, dat. pl. ὁδός
 ὁδόν, acc. sing. id.
 ὁδόντα, acc. sing. ὁδούς
 ὁδόντας, acc. pl. id.
 ὁδόντες, nom. pl. id.
 ὁδόντος, gen. sing. id.
 ὁδόντων, gen. pl. id.
 ὁδοποιεῖν, pres. infin.—B. Ln. Tdf. . . . } ὁδοποιέω
 ὁδὸν ποιεῖν, Rec. Gr. Sch. (Mar. 2. 23) }
 ὁδοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὁδός & ποίεω) *to journey, v.r. Mar. 2. 23.*

ὁδός], οὐ, ἡ, (§ 3. tab. C. b) *a way, road*, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; *means of access, approach, entrance*, Jno. 14. 6; He. 9. 8; *direction, quarter, region*, Mat. 4. 15; 10. 5; *the act of journeying, a journey, way, course*, Mat. 10. 10; Mar. 2. 23; 1 Thes. 3. 11, et al.; *a journey, as regards extent*, Ac. 1. 12; met. *a way, systematic course of pursuit*, Lu. 1. 79; Ac. 2. 28; 16. 17; *a way, systematic course of action or conduct*, Mat. 21. 32; Ro. 11. 33; 1 Co. 4. 17, et al.; *a way, system of doctrine*, Ac. 18. 26; ἡ ὁδός, *the way of the Christian faith*, Ac. 19. 9, 23; 24. 22.

ὁδεύω, fut. εὖσω, (§ 13. tab. M) *to journey, travel*, Lu. 10. 33.

ὁδοῦ, gen. sing. ὁδός
 ὁδούς, acc. pl. id.

ὁδούς], ὁδόντος, ὁ, (§ 4. rem. 2. d) *a tooth*, Mat. 5. 38; 8. 12, et al.

ὁδύναις, dat. pl. ὁδύνῃ
 ὁδυνᾶσαι, 2 p. a. pres. ind. pass. for ὁδυνῆ, an impure form combining the terminations of a contract verb and a verb in μι ὁδυνάω
 ὁδυνάω, ὦ], fut. ἦσω, (§ 18. tab. R) . . . ὁδύνῃ

ὁδύνῃ], ἡς, ἡ, (§ 2. tab. B. a) *pain of body or mind; sorrow, grief*, Ro. 9. 2; 1 Ti. 6. 10. (v).

ὁδυνάω, ὦ, *to pain* either bodily or mentally; pass. *to be in an agony, be tormented*, Lu. 2. 48; 16. 24, 25; *to be distressed, grieved*, Ac. 20. 38.

ὠδὶς, and in N.T. ὠδίν, ὠδος, ἡ, *the throes of a woman in travail, a birth-pang*, 1 Thes. 5. 3; pl. met. *birth-throes, preliminary troubles* to the development of a catastrophe, Mat. 24. 8; Mar. 13. 9; from the Heb., *a stringent band, a snare, noose*, Ac. 2. 24.

ὠδίνω, fut. ἴνῳ, (§ 27. rem. 1. a) *to be in travail*, Gal. 4. 27; Re. 12. 2; met. *to travail with, to make effort to bring to spiritual birth*, Gal. 4. 19. (z).

ὁδυνῶμαι, 1 pers. sing. pres. ind. pass. . . ὁδυνάω
 ὁδυνώμενοι, nom. pl. masc. part. pres. pass. . . id.
 ὁδυρμόν, acc. sing. ὁδυρμός

οδυρμός], οὐ, ὁ, (§ 3. tab. C. a) (ὀδύρομαι, *to lament, bewail*) *bitter lamentation, wailing*, Mat. 2. 18; meton. *sorrow, mourning*, 2 Co.

7. 7.

ὀδῶ, dat. sing. ὀδός
ὀδῶν, gen. pl. id.
ὀζει, 3 pers. sing. pres. ind. ὀζω
Ὀζίαν, acc. Ὀζίας
Ὀζίας], οὐ, ὁ, (§ 2. tab. B. d) *Ozias*, pr. name.

ὀζῶ], fut. ὀζήσω & ὀλέσω, (§ 35. rem. 5) *to smell, emit an odour; to have an offensive smell, stink*, Jno. 11. 39.

ὀσμῇ, ἥς, ἡ, (§ 2. tab. B. a) *smell, odour; fragrant odour*, Jno. 12. 3; Ep. 5. 2; Phi. 4. 18; met. 2 Co. 2. 14, 16.

ὅθεν], adv. *whence*, Mat. 12. 44; Ac. 14. 26; *from the place where*, Mat. 25. 24, 26; *whence, from which circumstance*, 1 Jno. 2. 18; *wherefore, whereupon*, Mat. 14. 7.

ὀθόνη], ἥς, ἡ, (§ 2. tab. B. a) pr. *fine linen; a linen cloth; a sheet*, Ac. 10. 11; 11. 5.
ὀθόνιον, οὐ, τό, (§ 8. tab. C. c) *a linen cloth*; in N.T. *a swath, bandage for a corpse*, Lu. 24. 12, et al.

ὀθόνην, acc. sing. ὀθόνη
ὀθόνια, acc. pl. ὀθόνιον
ὀθονίους, dat. pl. id.
ὀθόνιον], οὐ, τό ὀθόνη
ὀθονίων, gen. pl. ὀθόνιον
οἷ, nom. pl. masc. (§ 10. tab. J. g) ὄς
οἷα, nom. sing. fem. (§ 10. rem. 7) οἶος
οἷα, nom. and acc. pl. neut. id.

οἶδα, (§ 37. rem. 1) 2 perf. from obsol. εἶδω, with the sense of the present, (§ 38. rem. 2) pluperf. ἤδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, infin. εἰδέναι, part. εἰδώς, fut. εἴσομαι & εἰδήσω, *to know*, Mat. 6. 8, et al.; *to know how*, Mat. 7. 11, et al.; from the Heb., *to regard with favour*, 1 Thes. 5. 12.

οἶδαμεν, 1 pers. pl. οἶδα
οἶδας, 2 pers. sing. id.
οἶδασι, 3 pers. pl. id.
οἶδατε, 2 pers. pl. id.
οἶδε, 3 pers. sing. id.
οἶέσθω, 3 pers. sing. pres. imper. οἶομαι
οἶκεί, 3 pers. sing. pres. ind. οἰκέω

οἰκεῖν, pres. infin. οἰκέω
οἰκεῖαι, nom. pl. masc. οἰκεῖος
οἰκεῖος], εἷα, εἶον, (§ 7. rem. 1) οἶκος
οἰκεῖους, acc. pl. masc. οἰκεῖος
οἰκείων, gen. pl. id.
οἰκέται, nom. pl. οἰκέτης
οἰκετεῖα], as, ἡ, v.r. οἶκος
οἰκετεῖας, gen. sing.—B. Ln. Tdf. } οἰκετεῖα
θεραπείας, Rec. Gr. Sch. (Mat. 24. 45)

οἰκέτην, acc. sing. οἰκέτης
οἰκέτης], οὐ, ὁ, (§ 2. tab. B. c) οἶκος
οἰκετῶν, gen. pl. οἰκέτης
οἰκέω, ὦ], fut. ἤσω, (§ 16. tab. P) οἶκος
οἰκημα], ατος, τό, (§ 4. tab. D. c) id.

οἰκήματι, dat. sing. οἰκημα
οἰκητήριον], οὐ, τό, (§ 3. tab. C. c) οἶκος
οἰκία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
οἰκία, dat. sing. οἰκία

οἰκιακοί, nom. pl. οἰκιακός
οἰκιακός], οὐ, ὁ, (§ 3. tab. C. a) οἶκος
οἰκιακούς, acc. pl. οἰκιακός
οἰκίαν, acc. sing. οἰκία
οἰκίας, gen. sing. and acc. pl. id.
οἰκίων, gen. pl. id.

οἰκοδεσποτεῖν, pres. infin. οἰκοδεσποτέω
οἰκοδεσποτέω, ὦ], fut. ἤσω οἰκοδεσπότης
οἰκοδεσπότη, dat. sing. id.
οἰκοδεσπότην, acc. sing. id.

οἰκοδεσπότης], οὐ, ὁ, (§ 2. tab. B. c) (οἶκος & δεσπότης) *the master or head of a house or family*, Mat. 10. 25; 13. 27, 52, et al.
οἰκοδεσποτέω, ὦ, fut. ἤσω, (§ 16. tab. P) pr. *to be master of a household; to occupy one's self in the management of a household*, 1 Ti. 5. 14. L.G.

οἰκοδεσπότου, gen. sing. οἰκοδεσπότης
οἰκοδομαί, nom. pl. οἰκοδομή
οἰκοδομάς, acc. pl. id.

οἰκοδομεῖ, 3 pers. sing. pres. ind. act. . . . οἰκοδομέω
οἰκοδομεῖν, pres. infin. act. id.
οἰκοδομεῖσθε, 2 pers. pl. pres. ind. or imper. p. . . . id.
οἰκοδομεῖται, 3 pers. sing. pres. ind. pass. . . . id.
οἰκοδομεῖτε, 2 pers. pl. pres. ind. and imper. act. . . . id.
οἰκοδομέω], ὦ, fut. ἤσω οἰκοδόμος
οἰκοδομή], ἥς, ἡ, (§ 2. tab. B. a) id.
οἰκοδομηθήσεται, 3 pers. sing. fut. ind. pass. . . . οἰκοδομέω
οἰκοδομήν, acc. sing. οἰκοδομή
οἰκοδομῆς, gen. sing. id.

οικοδομήσαι, aor. 1, infin. act. οικοδομέω
οικοδομήσαντι, dat. sing. masc. part. aor. 1 . . . id.
οικοδομήσετε, 2 pers. pl. fut. ind. act. id.
οικοδομήσω, 1 pers. sing. fut. ind. act. id.
οικοδομία], as, ἡ, (§ 2. tab. B. b, and rem. 2) οικοδόμος
οικοδομίαν,* acc. sing.—Rec. } οικοδομία
οικονομίαν, Gr. Sch. Tdf. (1 Ti. 1. 4) }
οικοδόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & δέμω,
to construct) a builder, architect, v. r.
Ac. 4. 11.

οικοδομέω, ὦ, fut. ἥσω, (§ 16. tab. P)
aor. 1, οικοδόμησα, (§ 13. rem. 2) perf.
pass. οικοδομῆμαι, to build a house; to
build, Mat. 7. 24, et al.; to repair, em-
bellish, and amplify a building, Mat. 23. 29,
et al.; to construct, establish, Mat. 16. 18;
met. to contribute to advancement in re-
ligious knowledge, to edify, 1 Co. 14. 4, 17;
to advance a person's spiritual condition,
to edify, 1 Co. 8. 1, et al.; pass. to make
spiritual advancement, be edified, Ac. 9. 31;
to advance in presumption, be emboldened,
1 Co. 8. 10.

οικοδομή, ἡς, ἡ, (§ 2. tab. B. a) pr.
the act of building; a building, structure,
Mat. 24. 1, et al.; in N.T. a spiritual
structure, as instanced in the Christian
body, 1 Co. 3. 9; Ep. 2. 21; religious
advancement, edification, Ro. 14. 19; 1 Co.
14. 3. et al. L.G.

οικοδομία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a building of a house; met.
spiritual advancement, edification, v. r.
1 Ti. 1. 4.

οικοδομούμεναι, nom. pl. fem. part. pres. pass. οικοδομέω
οικοδομοῦντες, nom. pl. masc. part. pres. act. id.
οικοδομοῦντι, dat. sing. masc. part. pres. act. id.
οικοδομοῦντων, gen. pl. masc. part. pres. act. id.
οικοδομῶ, 1 pers. sing. pres. ind. and subj. id.
οικοδομῶν, nom. sing. masc. part. pres. act. id.
οικοδόμων, gen. pl.—Al. Ln. Tdf. } οικοδόμος
οικοδομοῦντων, Rec. Gr. Sch. (Ac. 4. 11) }
οἴκοις, dat. pl. οἶκος
οἶκον, acc. sing. id.
οικονομεῖν,^b pres. infin. οικονόμew
οικονομέω, ὦ, fut. ἥσω οικονόμος
οικονομία, as, ἡ.—Gr. Sch. Tdf. }
κοινωνία, Rec. (Eph. 3. 9) id.

οικονομίαν, acc. sing. οικονομία
οικονομίας, gen. sing. id.
οικονόμοι, nom. pl. οικονόμος
οικονόμοις, dat. pl. id.
οικονόμον, acc. sing. id.
οικονόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & νέμω,
to administer) the manager of a household;
a steward, Lu. 12. 42; 16. 1, 3, 8; 1 Co.
4. 2; a manager, trustee, Gal. 4. 2; a
public steward, treasurer, Ro. 16. 23; a
spiritual steward, the holder of a commis-
sion in the service of the Gospel, 1 Co.
4. 1; Tit. 1. 7; 1 Pe. 4. 10.

οικονομέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to manage a household; to manage the
affairs of any one, be steward, Lu. 16. 2.
οικονομία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. the management of a house-
hold; a stewardship, Lu. 16. 2, 3, 4; in
N.T. an apostolic stewardship, a ministe-
rial commission in the publication and
furtherance of the Gospel, 1 Co. 9. 17;
Ep. 1. 10; 3. 2; Col. 1. 25; or, an ar-
ranged plan, a scheme, Ep. 1. 10; a due
discharge of a commission, 1 Ti. 1. 4.

οικονόμος, acc. pl. οικονόμος
οἶκος], ου, ὁ, (§ 3. tab. C. a) a house, dwelling,
Mat. 9. 6, 7; Mar. 2. 1, 11; 3. 20, et al.;
place of abode, seat, site, Mat. 23. 38; Lu.
13. 35; met. a spiritual house or structure,
1 Pe. 2. 5; meton. a household, family,
Lu. 10. 5; 11. 17; a spiritual household,
1 Ti. 3. 15; He. 3. 6; family, lineage,
Lu. 1. 27, 69; 2. 4; from the Heb., a
people, nation, Mat. 10. 6; 15. 24.
οἰκεῖος, εἶα, εἶον, (§ 7. rem. 1) be-
longing to a house, domestic; pl. members
of a family, immediate kin, 1 Ti. 5. 8;
members of a spiritual family, Eph. 2. 19;
members of a spiritual brotherhood, Gal. 6. 10.
οἰκέτης, ου, ὁ, (§ 2. tab. B. c) pr. an
inmate of a house; a domestic servant,
household slave, Lu. 16. 13; Ac. 10. 7;
Ro. 14. 4; 1 Pe. 2. 18.
οἰκετεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) the members, or arrangements, of
a household, v. r. Mat. 24. 45.

οικέω, ὦ, fut. ἴσω, (§ 16. tab. P) *to dwell in, inhabit*, 1 Ti. 6. 16; intrans. *to dwell, live; to cohabit*, 1 Co. 7. 12, 13; *to be indwelling, indwell*, Ro. 7. 17, 18, 20; 8. 9, 11; 1 Co. 3. 16.

οἰκουμένη, ης, ἡ, (pr. fem. part. pass. of οἰκέω) scil. γῆ, *the habitable earth, world*, Mat. 24. 14; Ro. 10. 18; He. 1. 6, et al.; used, however, with various restrictions of meaning, according to the context, Lu. 2. 1; Ac. 17. 6, et al.; meton. *the inhabitants of the earth, the whole human race, mankind*, Ac. 17. 31; 19. 27; Re. 3. 10.

οἶκημα, ατος, τό, (§ 4. tab. D. c) *a dwelling*; used in various conventional senses, and among them, *a prison, cell*, Ac. 12. 7.

οἰκητήριον, ου, τό, (§ 3. tab. C. c) *a habitation, dwelling, an abode*, Jude 6; trop. *the personal abode of the soul*, 2 Co. 5. 2.

οἰκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a house, dwelling, an abode*, Mat. 2. 11; 7. 24, 27, et al.; trop. *the bodily abode of the soul*, 2 Co. 5. 1; meton. *a household, family*, Mat. 10. 13; 12. 25; meton. *goods, property, means*, Mat. 23. 13, et al.

οἰκιάκος, οὔ, ὁ, (§ 3. tab. C. a) *belonging to a house*; pl. *the members of a household or family, kindred*, Mat. 10. 25, 36. L.G.

οἰκου, gen. sing. οἶκος
οἰκουμένη, ης, ἡ id.
οἰκουμένη, dat. sing. οἰκουμένη
οἰκουμένη, acc. sing. id.
οἰκουμένης, gen. sing. id.
οἰκουργός, οὔ, ὁ, ἡ, (οἶκος & ἔργον) *one who is occupied in domestic affairs* v.r. Tit. 2. 5. N.T.

οἰκουργός, acc. pl. fem.—Al. Ln. Tdf. . . } οἰκουργός
οἰκουρούς, Rec. Gr. Sch. (Tit. 2. 5) . . }
οἰκουρός, οὔ, ὁ, ἡ, (§ 7. rem. 2) (οἶκος & οὐρος, *a watcher*) pr. *a keeper or guard of a house; a home-keeper, stay-at-home, domestic*, Tit. 2. 5.

οἰκουρούς, acc. pl. fem. οἰκουρός

οἴκους, acc. pl. οἶκος
οἰκοῦσα, nom. sing. fem. part. pres. . . . οἰκέω
οἰκτειρήσω, 1 pers. sing. fut. ind. . . . οἰκτείρω
οἰκτείρω], later fut. ἴσω, (οἶκος, *compassion*) *to compassionate, have compassion on, exercise grace or favour towards*, Ro. 9. 15.

οἰκτιρμός, οὔ, ὁ, (§ 3. tab. C. a) *compassion; kindness, in relieving sorrow and want*, Phil. 2. 1; Col. 3. 12; *favour, grace, mercy*, Ro. 12. 1; 2 Co. 1. 3.

οἰκτιρμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) *compassionate, merciful*, Lu. 6. 36; Ja. 5. 11.

οἰκτεῖρα, 1 pers. sing. pres. subj. . . . οἰκτεῖρω
οἰκτιρμοί, nom. pl. οἰκτιρμός
οἰκτιρμονες, nom. pl. masc. οἰκτιρμων
οἰκτιρμός], οὔ, ὁ, (§ 3. tab. C. a) . . . οἰκτεῖρω
οἰκτιρμου, gen. sing.—Gr. Sch. Tdf. . . } οἰκτιρμός
οἰκτιρμων, Rec. (Col. 3. 12) . . . }
οἰκτιρμων, gen. pl. id.
οἰκτιρμων], ονος, ὁ, ἡ οἰκτεῖρω
οἶκψ, dat. sing. οἶκος
οἶκων, gen. pl. id.
οἶκων, nom. sing. masc. part. pres. . . . οἰκέω
οἶμμι, 1 pers. sing. pres. ind. (by sync.) . . οἶομαι
οἶνον, acc. sing. οἶνος
οἶνοπότης], ου, ὁ, ἡ, (§ 2. tab. B. c) (οἶνος & πότης, πίνω) *wine-drinking*; in a bad sense, *a wine-bibber, tippler*, Mat. 11. 19; Lu. 7. 34.

οἶνος], ου, ὁ, (§ 3. tab. C. a) *wine*, Mat. 9. 17; Mar. 2. 22, et al.; meton. *the vine and its clusters*, Re. 6. 6; met. *οἶνος, a potion, οἶνος τοῦ θυμοῦ, a furious potion*, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

οἶνου, gen. sing. οἶνος
οἶνοφλυγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (οἶνόφλυξ, οἶνος & φλύω, *to bubble over, overflow*) *a debauch with wine, drunkenness*.

οἶνοφλυγίαις, dat. pl. οἶνοφλυγία
οἶνψ, dat. sing. οἶνος

οἶομαι], syncop. οἶμαι, fut. οἰήσομαι, (§ 37. rem. 1) *to think, suppose, imagine, presume*, Jno. 21. 25; Phil. 1. 16; Ja. 1. 7.

οἶόμενοι, nom. pl. masc. part. pres. . . . οἶομαι
οἶοι, nom. pl. masc. οἶος

οιον, acc. sing. masc. and nom. neut. . . . οιος
 οιος], οια, οιον, (§ 10. rem. 7) relat. pron., correla-
 tive to ποιος & τοιος, *what, of what kind*
or sort, as, Mat. 24. 21; Mar. 9. 3, et al.;
 ουχ οιον, *not so as, not as implying*, Ro.
 9. 6.

οιου, gen. sing. neut. . . . οιος
 οious, acc. pl. masc. . . . id.
 οis, dat. pl. masc. and neut. . . . ος
 οισεi, 3 pers. sing. fut. ind. (§ 36. rem. 1) φέρω
 οισουσι, 3 pers. pl. fut. ind. . . . id.
 οitines, nom. pl. masc. . . . οστις
 οiφ, dat. sing. neut. οiφ δηποτουν.—Al. Ln. }
 φ δηποτε, Rec. Gr. Sch. . . . οιος
 Tdf. om. (Jno. 5. 4) . . . }

οκνέω, ω], fut. ήσω, aor. 1, οκνησα, (§ 16. tab. P)
 (οκνος, *backwardness, slowness*) *to be slow*,
loth; to delay, hesitate, Ac. 9. 38.

οκνηρός, ά, όν, (§ 7. rem. 1) *slow*;
slolthful, indolent, idle, Mat. 25. 26; Ro.
 12. 11; tedious, troublesome, Phi. 3. 1.

οκνηρέ, voc. sing. masc. . . . οκνηρός
 οκνηροί, nom. pl. masc. . . . id.
 οκνηρόν, nom. sing. neut. . . . id.
 οκνηρός], ά, όν οκνέω
 οκνησαι,* aor. 1, infin. . . . id.
 οκταήμερος],^δ ου, ό, ή, (§ 7. rem. 2) (οκτώ &
 ήμέρα) *on the eighth day*. N.T.

οκτώ], οι, αι, τά, eight, Lu. 2. 21; 9. 28, et al.
 ογδοήκοντα, οι, αι, τά, indecl. eighty,
 Lu. 2. 37; 16. 7.
 ογδοος, η, ον, the eighth, Lu. 1. 59;
 Ac. 7. 8, et al.

ολέθριον, acc. sing. fem.—A. Ln. . . . } ολέθριος
 ολεθρον, Rec. Gr. Sch. Tdf. (2 Thes. 1. 9) }
 ολέθριος], ου, ό, ή ολεθρος
 ολεθρον, acc. sing. . . . id.
 ολεθρος], ου, ό, (§ 3. tab. C. a) (ελλυμι, *to destroy*)
perdition, destruction, 1 Co. 5. 5, et al.
 ολεθριος, ίον, ό, ή, (§ 7. rem. 2) *de-*
structive, fatal, v. r. 2 Thes. 1. 9.
 ολοθρεύω, fut. είσω, (§ 13. tab. M) *to*
destroy, cause to perish, He. 11. 28. LXX.
 ολοθρευτής, ου, ό, (§ 2. tab. B. c) *a*
destroyer, 1 Co. 10. 10.

ολη, nom. sing. fem. . . . ολος
 ολη, dat. sing. fem. . . . id.

ολην, acc. sing. fem. . . . ολος
 ολης, gen. sing. fem. . . . id.
 ολίγα, acc. pl. neut. . . . ολίγος
 ολίγαι, nom. pl. fem. . . . id.
 ολίγας, acc. pl. fem. . . . id.
 ολίγην, acc. sing. fem. . . . id.
 ολίγης, gen. sing. fem. . . . id.
 ολίγοι, nom. pl. masc. . . . id.
 ολίγοις, dat. pl. masc. . . . id.
 ολίγον, acc. sing. masc. and nom. neut. . . . id.
 ολίγον, adv. . . . id.
 ολιγόπιστε, voc. sing. masc. . . . ολιγόπιστος
 ολιγοπιστία], ας, ή, v. r. . . . id.
 ολιγοπιστίαν, acc. sing.—B. Ln. . . . } ολιγοπιστία
 άπιστίαν, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }
 ολιγόπιστοι, voc. pl. masc. . . . ολιγόπιστος
 ολιγόπιστος], ου, ό, ή, (§ 7. rem. 2) (όλίγος &
 πίστις) *scant of faith, of little faith, one*
whose faith is small and weak, Mat. 6. 30;
 8. 26, et al.
 ολιγοπιστία, ας, ή, *littleness or imper-*
fectness of faith, v. r. Mat. 17. 20.

ολίγος], η, ον, (§ 7. tab. F. a) *little, small*, in
 number, etc.; pl. *few*, Mat. 7. 14; 9. 37;
 20. 16; Lu. 13. 23; δι' ολίγων, *sc. λό-*
γων, in a few words, briefly, 1 Pe. 5. 12;
little in time, short, brief, Ac. 14. 28; Re.
 12. 12; προς ολίγον, *sc. χρόνον, for a*
short time, for a little while, Ja. 4. 14;
little, small, light, etc., in magnitude,
 amount, etc., Lu. 7. 47; Ac. 12. 18; 15. 2;
 εν ολίγῳ, *concisely, briefly*, Ep. 3. 3; *at-*
most, Ac. 26. 28, 29. (γ).

ολίγον, adv. (pr. neut. of ολίγος) *a*
little, Mar. 1. 19; 6. 31, et al.

ολίγως, adv. *little, scarcely*, v. r. 2 Pe.
 2. 18.

ολίγου, gen. sing. masc. . . . ολίγος
 ολιγόψυχος], ου, ό, ή, (§ 7. rem. 2) (όλίγος &
 ψυχή) *faint-hearted, desponding*. L. G.
 ολιγοψυχους,* acc. pl. masc. . . . ολιγόψυχος
 ολίγῳ, dat. sing. masc. and neut. . . . ολίγος
 ολίγων, gen. pl. . . . id.
 ολιγώνει,^δ 2 pers. sing. pres. imper. . . . ολιγωρέω
 ολιγωρέω, ω], fut. ήσω, (§ 16. tab. P) (όλίγος &
 ώρα, *care*) *to neglect, regard slightly*,
make light of, despise, contemn.

* Ac. 9. 38.

δ Phi. 3. 5.

ε 1 Thes. 5. 14.

δ He. 12. 5.

ὀλίγως, adv.—Gr. Sch. Tdf.	ὀλίγος
ὄντως, Rec. (2 Pe. 2. 18)	ὀλίγος
ὀλοθρευτής], οὐ, ὁ, (§ 2. tab. B. c)	ὀλεθρος
ὀλοθρευτοῦ, ^a gen. sing.	ὀλοθρευτής
ὀλοθρεύω], fut. εὐσω	ὀλεθρος
ὀλοθρεύων, ^b nom. sing. masc. part. pres.—	ὀλοθρεύω
Rec. Gr. Sch.	
ὀλοθρεύων, A. D. Ln. Tdf.	
ὀλοκαύτωμα], ατος, τό, (§ 4. tab. D. c) (ὀλοκαυ- τώω, to offer a whole burnt-offering, ὀλό- καυτος, ὅλος & καίω) a holocaust, whole burnt-offering, Mar. 12. 33; He. 10. 6, 8. LXX.	
ὀλοκαυτώματα, acc. pl.	ὀλοκαύτωμα
ὀλοκαυτωμάτων, gen. pl.	id.
ὀλοκληρία], ας, ἡ	ὀλόκληρος
ὀλοκληριάν, ^c acc. sing.	ὀλοκληρία
ὀλόκληροι, nom. pl. masc.	ὀλόκληρος
ὀλόκληρον, nom. sing. neut.	id.
ὀλόκληρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὅλος & κλη- ρος) whole, having all its parts, sound, perfect, complete in every part; in N.T. the whole, 1 Thes. 5. 23; morally, per- fect, faultless, blameless, Ja. 1. 4.	
ὀλοκληρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) perfect soundness, Ac. 3. 16. LXX.	
ὀλολύζοντες, ^d nom. pl. masc. part. pres.	ὀλολύζω
ὀλολύζω], fut. ξω, aor. 1, ὠλόλυξα, (§ 26. rem. 2) pr. to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.	
ὄλον, acc. sing. masc.	ὄλος
ὄλον, nom. and acc. sing. neut.	id.
ὄλος], η, ον, (§ 7. tab. F. a) all, whole, entire, Mat. 1. 22; 4. 23, 24, et al. freq.	
ὄλος, adv. wholly, altogether; actually, really, 1 Co. 5. 1; 6. 7; 15. 29; with a negative, at all, Mat. 5. 34.	
ὀλοτελής, ^e acc. pl. masc.	ὀλοτελής
ὀλοτελής], εος, ὁ, ἡ, (§ 7. tab. G. b) (ὅλος & τέλος) complete; all, the whole, 1 Thes. 5. 23.	
ὄλου, gen. sing. masc. and neut.	ὄλος
ὄλους, acc. pl. masc.	id.
Ὀλυμπᾶν, ^f acc.	Ὀλυμπᾶς
Ὀλυμπᾶς], ᾱ, ὁ, (§ 2. rem. 4) Olympus, pr. name.	

ὄλυνθος], ου, ὁ, (§ 3. tab. C. a) an unripe or unseasonable fig, such as, shaded by the foliage, do not ripen at the usual season, but hang on the trees during winter.	
ὄλύνθους, ^g acc. pl.	ὄλυνθος
ὄλψ, dat. sing. masc. and neut.	ὄλος
ὄλως, adv.	id.
ὄμβρος], ου, ὁ, (§ 3. tab. C. a) (Lat. imber) rain, a storm of rain.	
ὀμείρομαι], to desire earnestly, have a strong affec- tion for, v. r. 1 Thes. 2. 8.	
ὀμειρόμενοι, nom. pl. masc. part. pres.—	ὀμείρομαι
Gr. Sch. Tdf.	
ὀμειρόμενοι, Rec. (1 Thes. 2. 8)	
ὀμλεῖν, pres. infin.	ὀμλέω
ὀμλέω, ὦ], fut. ἦσω	ὀμιλος
ὀμιλήσας, nom. sing. masc. part. aor. 1	ὀμιλέω
ὀμιλία], ας, ἡ	ὀμιλος
ὀμιλίας, ^h nom. pl.	ὀμιλία
ὀμίλος, ⁱ ου, ὁ, (§ 3. tab. C. a) (ὀμοῦ & ἴλη, a band) a multitude, company, crowd.	
ὀμιλέω, ὦ, fut. ἦσω, (§ 16. tab. P) to be in company with, associate with; to converse with, talk with, Lu. 24. 14, 15; Ac. 20. 11; 24. 26.	
ὀμιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) intercourse, communication, con- verse, 1 Co. 15. 33.	
ὀμίχλαι, nom. pl.—Gr. Sch. Tdf.	ὀμίχλη
νεφέλαι, Rec. (2 Pe. 2. 17)	
ὀμίχλη], ης, ἡ, (§ 2. tab. B. a) a mist, fog, a cloud, v. r. 2 Pe. 2. 17.	
ὄμμα], ατος, τό, (§ 4. tab. D. c) the eye.	
ὄμματα, ^j acc. pl.	ὄμμα
ὀμμάτων, gen. pl.—Al. Ln.	id.
ὀφθαλμῶν, R. Gr. Sch. Tdf. (Mat. 20. 34) }	
ὀμνύει, 3 pers. sing. pres. ind.	ὀμνύω
ὀμνύειν, pres. infin.	id.
ὀμνύετε, 2 pers. pl. pres. imper.	id.
ὀμνύναι, pres. infin.—Gr. Tdf.	id.
ὀμνύειν, Rec. Sch. (Mar. 14. 71) }	
ὀμνύονσι, 3 pers. pl. pres. ind.	id.
ὀμνύω, or ὀμνῦμι], fut. ὀμοῦμαι, perf. ὀμό- μοκα, aor. 1, ὀμοσα, (§ 36. rem. 5) to vow, Mat. 5. 34, et al.; to promise with an oath, Mar. 6. 23; Ac. 2. 30; 7. 17, et al. (v).	

ὁμοθυμᾶδόν], adv. (ὁμοῦ & θυμός) *with one mind, with one accord, unanimously*, Ac. 1. 14; Ro. 15. 6; *together, at once, at the same time*, Ac. 2. 1, 46; 4. 24, et al.

ὁμοία, nom. sing. fem. ὁμοιος
ὁμοια, nom. and acc. pl. neut. id.
ὁμοιάζει, 3 pers. sing. pres. ind. ὁμοιάζω
ὁμοιάζετε, 2 pers. pl. pres. ind.—B. Ln. }
παρομοιάζετε, Rec. Gr. Sch. Tdf. (Mat. 23. 27) id.
ὁμοιάζω, fut. ἄσω ὁμοιος
ὁμοιαι, nom. pl. fem. id.
ὁμοίας, acc. pl. fem. id.
ὁμοιοι, nom. pl. masc. id.
ὁμοιον, acc. sing. masc. and nom. and acc. neut. id.

ὁμοιοπαθεῖς, nom. pl. masc. ὁμοιοπαθής
ὁμοιοπαθής], εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ὁμοιος & πάθος) *being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils*, Ac. 14. 15; Ja. 5. 17.
ὁμοιος], οἷα, οἷον, (§ 7. rem. 1) (ὁμός, like) *like, similar, resembling*, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52; Jno. 8. 55, et al. freq.; *like, of similar drift and force*, Mat. 22. 39; Mar. 12. 31.

ὁμοιάζω, fut. ἄσω, (§ 26. rem. 1) *to be like, resemble*, Mar. 14. 70. N.T.

ὁμοιώτης, τητος, ἡ, (§ 4. rem. 2. c) *likeness, similitude*, He. 4. 15; 7. 15.

ὁμοίωω, ὦ, fut. ὥσω, aor. 1, ὥμοίωσα, (§ 20. tab. T) *to make like, cause to be like or resemble, assimilate*; pass. *to be made like, become like, resemble*, Mat. 6. 8; 13. 24; 18. 23; *to liken, compare*, Mat. 7. 24, 26; 11. 16, et al.

ὁμοίωμα, ατος, τό, (§ 4. tab. D. c) *pr. that which is conformed or assimilated; form, shape, figure*, Re. 9. 7; *likeness, resemblance, similitude*, Ro. 1. 23; 5. 14; 6. 5; 8. 3; Phil. 2. 7.

ὁμοίως, adv. *likewise, in a similar manner*, Mat. 22. 26; 27. 41; Mar. 4. 16, et al.

ὁμοίωσις, εως, ἡ, (§ 5. tab. E. c) *pr. assimilation; likeness, resemblance*, Ja. 3. 9.

ὁμοιώτης], τητος, ἡ, (§ 4. rem. 2. c) ὁμοιος

ὁμοιότητα, acc. sing. ὁμοιότης
ὁμοίωω, ὦ], fut. ὥσω, (§ 20. tab. T) ὁμοιος
ὁμοιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) ὁμοιός

ὁμοιωθῆναι, aor. 1, infin. pass. id.
ὁμοιωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
ὁμοιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ὁμοίωμα], ατος, τό, (§ 4. tab. D. c) ὁμοιος
ὁμοιώματα, nom. pl. ὁμοίωμα
ὁμοιώματι, dat. sing. id.

ὁμοίως, adv. ὁμοιος
ὁμοίωσιν, acc. sing. ὁμοίωσις

ὁμοίωσις], εως, ἡ, (§ 5. tab. E. c) ὁμοιος
ὁμοιώσω, 1 pers. sing. fut. ind. act. . . . ὁμοιῶ

ὁμοιώσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.
ὁμολογεῖ, 3 pers. sing. pres. ind. act. . . . ὁμολογέω

ὁμολογεῖται, 3 pers. sing. pres. ind. pass. . . . id.
ὁμολογέω], ὦ, fut. ἥσω, aor. 1, ὁμολόγησα, (§ 16. tab. P) (ὁμός, like, and λόγος) *to speak in accordance, adopt the same terms of language; to engage, promise*, Mat. 14. 7;

to admit, avow frankly, Jno. 1. 20; Ac. 24. 14; *to confess*, 1 Jno. 1. 9; *to profess, confess*, Jno. 9. 22; 12. 42; Ac. 23. 8, et al.; *to avouch, declare openly and solemnly*, Mat. 7. 23; in N.T. ὁμολογεῖν ἐν, *to accord belief*, Mat. 10. 32; Lu. 12. 8; *to accord approbation*, Lu. 12. 8; from the Heb., *to accord praise*, He. 13. 15.

ὁμολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *assent, consent; profession*, 2 Co. 9. 13; 1 Ti. 6. 12, 13; He. 3. 1; 4. 14; 10. 23.

ὁμολογουμένως, adv. (ὁμολογούμενος, pass. pres. part. of ὁμολογέω) *confessedly, avowedly, without controversy*, 1 Ti. 3. 16.

ὁμολογήσαντες, nom. pl. masc. part. aor. 1 . . . ὁμολογέω
ὁμολογήσει, 3 pers. sing. fut. ind. act. . . . id.

ὁμολογήσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
ὁμολογήσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

ὁμολογήσω, 1 pers. sing. fut. ind. act. . . . id.
ὁμολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ὁμολογίαν, acc. sing. ὁμολογία
ὁμολογίας, gen. sing. id.

ὁμολογούντως, adv. ὁμολογέω
ὁμολογούντες, nom. pl. masc. part. pres. act. . . . id.

ὁμολογούντων, gen. pl. masc. part. pres. act. ὁμολογέω
 ὁμολογοῦσι, 3 pers. pl. pres. ind. act. id.
 ὁμολογῶ, 1 pers. sing. pres. ind. act. id.
 ὁμολογῶμεν, 1 pers. pl. pres. subj. act. id.
 ὁμολογῶν, nom. sing. masc. part. pres. act. id.
 ὁμόσαι, aor. 1, infin. (§ 36. rem. 5) ὁμυνύω
 ὁμόσας, nom. sing. masc. part. aor. 1 id.
 ὁμόσῃ, 3 pers. sing. aor. 1, subj. id.
 ὁμόσῃς, 2 pers. sing. aor. 1, subj. id.
 ὁμότεχον,* acc. sing. masc. ὁμότεχνος
 ὁμότεχνος], ου, δ, ἡ, (§ 7. rem. 2) (ὁμός, the same,
 and τέχνη) of the same trade or occupa-
 tion.
 ὁμοῦ], adv. (ὁμός) together; in the same place, Jno.
 21. 2; together at the same time, Jno.
 4. 36; 20. 4.
 ὁμόφρονες,^b nom. pl. masc. ὁμόφρων
 ὁμόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ὁμός &
 φρήν) of like mind, of the same mind,
 like-minded.
 ὁμως], conj. (ὁμός) yet, nevertheless; with μέντοι,
 but nevertheless, but for all that, Jno.
 12. 42; even, though it be but, 1 Co.
 14. 7; Gal. 3. 15.
 ὄν, acc. sing. masc. (§ 10. tab. J. g) ὄς
 ὀναίμην,* 1 pers. sing. aor. 2, opt. mid. (§ 37.
 rem. 1) ὀνύνημι
 ὄναρ], τό, indecl. (§ 6. rem. 5) a dream, Mat.
 1. 20; 2. 12, 13, 19, 22; 27. 19.
 ὀνάριον],^c ἰον, τό, (§ 3. tab. C. c) ὄνος
 ὀνειδίζω, pres. infin. act. ὀνειδίζω
 ὀνειδίζεσθε, 2 pers. pl. pres. ind. pass. id.
 ὀνειδίζόμεθα, 1 pers. pl. pres. ind. pass. id.
 ὀνειδίζοντος, gen. sing. masc. part. pres. act. id.
 ὀνειδίζόντων, gen. pl. masc. part. pres. act. id.
 ὀνειδίζω], fut. ἴσω, (§ 26. rem. 1) ὀνειδος
 ὀνειδισμοί, nom. pl. ὀνειδισμός
 ὀνειδισμοίς, dat. pl. id.
 ὀνειδισμόν, acc. sing. id.
 ὀνειδισμός], ου, ὁ, (§ 3. tab. C. a) ὀνειδος
 ὀνειδίσωσι, 3 pers. pl. aor. 1, subj. ὀνειδίζω
 ὀνειδος],^c εος, τό, (§ 5. tab. E. b) pr. same,
 report, character; usually, reproach, dis-
 grace.
 ὀνειδίζω, fut. ἴσω, aor. 1, ὀνειδισα,
 (§ 26. rem. 1) to censure, inveigh against,
 Mat. 11. 20; Mar. 16. 14; to upbraid,

Ja. 1. 5; to revile, insult with opprobrious lan-
 guage, Mat. 5. 11, et al.

ὀνειδισμός, ου, ὁ, (§ 3. tab. C. a)
 censure, 1 Ti. 3. 7; reproach, reviling, con-
 tumely, Ro. 15. 3, et al. L.G.

ὀνήσιμον, acc. ὀνήσιμος
 ὀνήσιμος], ου, ὁ, (§ 3. tab. C. a) Onesimus, pr.
 name.

ὀνησίμω, dat. ὀνήσιμος
 ὀνησίφορος], ου, ὁ, Onesiphorus, pr. name.

ὀνησίφωρον, gen. ὀνησίφορος
 ὀνικός], ἡ, ὄν, (§ 7. tab. F. a) ὄνος

ὀνύνημι], fut. ὀνήσω, to help, profit, benefit; mid.
 ὀνύναμαι, aor. 2, ὀνήμην & ὀνάμην,
 opt. ὀναίμην, to receive profit, pleasure,
 etc.; with a gen., to have joy of, Phil. 20.

ὄνομα], ατος, τό, (§ 4. tab. D. c) a name; the
 proper name of a person, etc., Mat. 1.
 23, 25; 10. 2; 27. 32, et al.; a mere
 name or reputation, Re. 3. 1; in N.T. a
 name as the representative of a person,
 Mat. 6. 9; Lu. 6. 22; 11. 2; the name
 of the author of a commission, delegated
 authority, or religious profession, Mat.
 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29;
 21. 9; 28. 19; Ac. 3. 16; 4. 7, 12, et al.;
 εἰς ὄνομα, ἐν ὀνόματι, on the score of
 being possessor of a certain character,
 Mat. 10. 41, 42; Mar. 9. 41.

ὀνομάζω, fut. ἄσω, (§ 26. rem. 1)
 to name, Lu. 6. 14; to style, entitle, Lu.
 6. 13; 1 Co. 5. 11; to make mention of,
 1 Co. 5. 1; Ep. 5. 3; to make known,
 Ro. 15. 20; to pronounce in exorcism,
 Ac. 19. 13; in N.T. to profess, 2 Ti. 2. 19.

ὀνομάζω, pres. infin. act. ὀνομάζω
 ὀνομαζίσθω, 3 pers. sing. pres. imper. pass. id.
 ὀνομάζεται, 3 pers. sing. pres. ind. pass. id.
 ὀνομαζόμενος, nom. sing. masc. part. pres. pass. id.
 ὀνομαζομένου, gen. sing. neut. part. pres. pass. id.
 ὀνομάζω], fut. ἄσω, (§ 26. rem. 1) ὄνομα
 ὀνομάζων, nom. sing. masc. part. pres. act. ὀνομάζω
 ὀνόματα, nom. and acc. pl. ὄνομα
 ὀνόματι, dat. sing. id.
 ὀνόματος, gen. sing. id.
 ὀνομάτων, gen. pl. id.
 ὄνον, acc. sing. ὄνος

ὄνος], ου, ὅ, ῆ, (§ 3. tab. C. a. b) *an ass, male or female*, Mat. 21. 2, 5, 7, et al.

ὄναριον, ἰου, τό, (§ 3. tab. C. c) (dimin. of ὄνος) *a young ass, an ass's coll*, Jno. 12. 14.

ὄνικός, ῆ, ὄν, (§ 7. tab. F. a) *pertaining to an ass; μύλος ὄνικός, a millstone turned by an ass, a large, or, an upper, millstone*, Mat. 18. 6; Lu. 17. 2.

N.T.

ὄνου, gen. sing. ὄνος
ὄνπερ,^a acc. sing. masc. ὅσπερ
ὄντα, acc. sing. masc. and nom. or acc. neut.
pl. part. pres. (§ 12. tab. L) εἰμί
ὄντας, acc. pl. masc. part. pres. id.
ὄντες, nom. pl. masc. part. pres. id.
ὄντι, dat. sing. masc. part. pres. id.
ὄντος, gen. sing. masc. and neut. part. pres. id.
ὄντων, gen. pl. masc. and neut. part. pres. id.
ὄντως], adv. id.
ὄξεια, nom. sing. fem. ὄξυς
ὄξειαν, acc. sing. fem. id.
ὄξεις, nom. pl. masc. id.
ὄξος], εὐς, τό, (§ 5. tab. E. b) id.
ὄξους, gen. sing. ὄξος
ὄξύ, acc. sing. neut. ὄξυς

ὄξύς], εἰα, ύ, (§ 7. tab. H. g) *sharp, keen*, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; swift, nimble, Ro. 3. 15.

ὄξος, εὐς, τό, (§ 5. tab. E. b) *vinegar; a wine of sharp flavour, posca, which was an ordinary beverage, and was often mixed with bitter herbs, etc., and thus given to the condemned criminals in order to stupify them, and lessen their sufferings*, Mat. 27. 34, 48; Mar. 15. 36; Lu. 23. 36; Jno. 19. 29, 30.

ὄπαῖς, dat. pl. ὀπή

ὀπή], ῆς, ῆ, (§ 2. tab. B. a) *a hole; a hole, vent, opening*, Ja. 3. 11; *a hole, cavern*, He. 11. 38.

ὀπῆς, gen. sing. ὀπή

ὀπισθεν], adv. of place, *from behind, behind, after, at the back of*, Mat. 9. 20; 15. 23, et al.

ὀπίσω], adv. *behind, after, at one's back*, Mat. 4. 10; Lu. 7. 38; Re. 1. 10; τὰ ὀπίσω, *the things which are behind*, Phi. 3. 14;

ὀπίσω and εἰς τὰ ὀπίσω, *back, backwards*, Mat. 24. 18; Mar. 13. 16; Lu. 9. 62.

ὀπλα, nom. and acc. pl. ὀπλον
ὀπλίζω], fut. ἴσω, (§ 26. rem. 1) id.
ὀπλάσασθε,^b 2 pers. pl. aor. 1, imper. mid. . . . ὀπλίζω

ὀπλον], ου, τό, (§ 3. tab. C. c) *an implement*, Ro. 6. 13; pl. τὰ ὀπλα, *arms, armour, weapons, whether offensive or defensive*, Jno. 18. 3; Ro. 13. 12; 2 Co. 6. 7; 10. 4.

ὀπλίζω, fut. ἴσω, (§ 26. rem. 1) *to arm, equip; mid. to arm one's self, equip one's self*, 1 Pe. 4. 1.

ὀπλων, gen. pl. ὀπλον
ὀποίαν, acc. sing. fem. ὀπούος
ὀποῖοι, nom. pl. masc. id.
ὀποῖον, nom. sing. neut. id.

ὀποῖος], οἶα, οῖον, (§ 10. rem. 7. a) *what, of what sort or manner*, 1 Co. 3. 13; Gal. 2. 6; 1 Thes. 1. 9; Ja. 1. 24; after τοιοῦτος, as, Ac. 26. 29.

ὀπότε],^c adv. *when*.

ὀπου], adv. *where, in which place, in what place*, Mat. 6. 19, 20, 21; Re. 2. 13; *whither, to what place*, Jno. 8. 21; 14. 4; ὀπου ἂν, or ἐὰν, *wherever, in whatever place*, Mat. 24. 28; *whithersoever*, Mat. 8. 19; Ja. 3. 4; met. *where, in which thing, state, etc.*, Col. 3. 11; *whereas*, 1 Co. 3. 3; 2 Pe. 2. 11.

ὀπτάνομαι], *to be seen, appear*, Ac. 1. 3.

ὀπτανόμενος,^d nom. sing. masc. part. pres. . . . ὀπτάνομαι

ὀπτασία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) (ὀπτάζω, equiv. to ὁράω) *a vision, apparition*, Lu. 1. 22; 24. 23; Ac. 26. 19; 2 Co. 12. 1. L.G.

ὀπτασίᾱ, dat. sing. ὀπτασία

ὀπτασίαν, acc. sing. id.

ὀπτασίας, acc. pl. id.

ὀπτός], ῆ, ὄν, (§ 7. tab. F. a) (ὀπτάω, *to roast*) *dressed by fire, roasted, broiled, etc.*

ὀπτοῦ,^e gen. sing. masc. ὀπτός

ὀπώρα],^f ας, ῆ, (§ 2. tab. B. b) *autumn; the fruit season; meton. fruits*, Re. 18. 14.

ὀπως], adv. *how, in what way or manner, by what means*, Mat. 22. 15; Lu. 24. 20; conj. *that, in order that, and ὅπως μή, that*

^a Mar. 15. 6.

^b 1 Pe. 4. 1.

^c Lu. 6. 3.

^d Ac. 1. 3.

^e Lu. 24. 42.

^f Re. 18. 14.

not, *lest*, Mat. 6. 2, 4, 5, 16, 18; Ac. 9. 2, et al. freq.

ὄρα, 3 pers. sing. pres. ind. act.	ὄράω
ὄρα, 2 pers. sing. pres. imper. act.	id.
ὄραμα], ατος, τό, (§ 4. tab. D. c)	id.
ὄράματι, dat. sing.	ὄραμα
ὄράματος, gen. sing.	id.
ὄράσει, dat. sing.	ὄρασις
ὄρασεις, acc. pl.	id.
ὄρασις], εως, ή, (§ 5. tab. E. c)	ὄράω
ὄρατά, ^a nom. pl. neut.	ὄρατός
ὄρατε, 2 pers. pl. pres. ind. and imper.	ὄράω
ὄρατός], ή, όν, (§ 7. tab. F. a)	id.

ὄράω], ὦ, fut. ὄφομαι, rarely aor. 1, ὠφάμην, imperf. ἑώρων, perf. ἑώρακα, aor. 2, εἶδον, aor. 1, pass. ὠφθην, fut. ὠφθήσομαι, (§ 36. rem. 1) to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22; He. 13. 23; to mark, observe, Ac. 8. 23; Ja. 2. 24; to be admitted to witness, Lu. 17. 22; Jno. 3. 36; Col. 2. 18; with Θεόν, to be admitted into the more immediate presence of God, Mat. 5. 8; He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4; Ac. 18. 15; ὄρα, see, take care, Mat. 8. 4; He. 8. 5, et al.; pass. to appear, Lu. 1. 11; Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

ὄραμα, ατος, τό, (§ 4. tab. D. c) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9; Ac. 9. 10, 12, et al.

ὄρασις, εως, ή, (§ 5. tab. E. c) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17; Re. 9. 17.

ὄρατός, ή, όν, (§ 7. tab. F. a) visible, Col. 1. 16.

ὀφθαλμός, οῦ, ό, (§ 3. tab. C. a) (ὄφομαι, ὠφθην) an eye, Mat. 5. 29, 38; 6. 23; 7. 3, 4, 5, et al.; ὀφθαλμός πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15; Mar. 7. 22; met. the intellectual eye, Mat. 13. 15; Mar. 8. 18; Jno. 12. 40; Ac. 26. 18.

ὄψις, εως, ή, (§ 5. tab. E. c) a sight; the face, visage, countenance, Jno.

11. 44; Re. 1. 16; external appearance, Jno. 7. 24.

ὀργή], ής, ή, (§ 2. tab. B. a) pr. mental bent, impulse; anger, indignation, wrath, Ep. 4. 31; Col. 3. 8; μετ' ὀργής, indignantly, Mar. 3. 5; vengeance, punishment, Mat. 3. 7; Lu. 3. 7; 21. 23; Ro. 13. 4, 5, et al.

ὀργίζω, fut. ἰσω & ἰώ, (§ 35. rem. 11) aor. 1, pass. ὠργίσθην, to provoke to anger, irritate; pass. to be angry, indignant, enraged, Mat. 5. 22; 18. 34, et al.

ὀργίλος, η, ον, (§ 7. tab. F. a) prone to anger, irascible, passionate, Tit. 1. 7. (γ).

ὀργή, dat. sing.	ὀργή
ὀργήν, acc. sing.	id.
ὀργής, gen. sing.	id.
ὀργίζεσθε, 2 pers. pl. pres. imper. pass.	ὀργίζω
ὀργιζόμενος, nom. sing. masc. part. pres. pass.	id.
ὀργίζω, fut. ἰσω, (§ 26. rem. 1)	ὀργή
ὀργίλον, ^b acc. sing. masc.	ὀργίλος
ὀργίλος], η, ον, (§ 7. tab. F. a)	ὀργή
ὀργισθείς, nom. sing. masc. part. aor. 1, pass.	ὀργίζω
ὀργυιά], ας, ή, (§ 2. tab. B. b, and rem. 2)	ὀρέγω
ὀργυιάς, acc. pl.	ὀργυιά
ὀρέγεται, 3 pers. sing. pres. ind. mid.	ὀρέγω
ὀρεγόμενοι, nom. pl. masc. part. pres. mid.	id.
ὀρέγονται, 3 pers. pl. pres. ind. mid.	id.

ὀρέγω], fut. ξω, (§ 23. rem. 1. b) to extend, stretch out; mid. to stretch one's self out, to reach forward to; met. to desire earnestly, long after, 1 Ti. 3. 1; He. 11. 16; by impl. to indulge in, be devoted to, 1 Ti. 6. 10.

ὀργυιά, ας, ή, the space measured by the arms outstretched; a fathom, Ac. 27. 28, bis.

ὀρεξίς, εως, ή, (§ 5. tab. E. c) desire, longing; lust, concupiscence, Ro. 1. 27.

ὀρει, dat. sing.	ὀρος
ὀρεινῇ, dat. sing. fem.	ὀρεινός
ὀρεινήν, acc. sing. fem.	id.
ὀρεινός], ή, όν, (§ 7. tab. F. a)	ὀρος
ὀρέξει, ^c dat. sing.	ὀρεξίς
ὀρεξίς], εως, ή, (§ 5. tab. E. c)	ὀρέγω
ὀρεσι, dat. pl.	ὀρος
ὀρέων, gen. pl.	id.

^a Col. 1. 16.

^b Tit. 1. 7.

^c Ro. 1. 27.

ὄρη, nom. and acc. pl. ὄρος
 ὀρθάς, acc. pl. fem. ὀρθός
 ὀρθοποδεύ, ᾧ], fut. ἦσω, (§ 16. tab. P) (ὀρθός & ποῦς) to walk in a straight course; to be straight/forward in moral conduct, Gal. 2. 14. N.T.
 ὀρθοποδοῦν, 3 pers. pl. pres. ind. . . . ὀρθοποδεύ
 ὀρθός], ἦ, ὄν, (§ 7. tab. F. a) (ὄρω, to raise up) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.
 ὀρθῶς, adv. straightly; rightly, correctly, Mar. 7. 35; Lu. 7. 43, et al.
 ὀρθοτομέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ὀρθός & τέμνω) to cut straight; to direct aright; to set forth truthfully, without perversion or distortion, 2 Ti. 2. 15. LXX.
 ὀρθοτομοῦντα, 3 acc. sing. masc. part. pres. . . ὀρθοτομέω
 ὀρθρῖαι, 3 nom. pl. fem. . . . ὀρθρῖος
 ὀρθρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ὀρθρος
 ὀρθριναί, nom. pl. fem.—Al. Ln. Tdf. . . }
 ὀρθρῖαι, Rec. Gr. Sch. (Lu. 24. 22) . . } ὀρθρινός
 ὀρθρινός], ἦ, ὄν, (§ 7. tab. F. a) . . . ὀρθρος
 ὀρθρῖος], α, ὄν, (§ 7. rem. 1) . . . id.
 ὀρθρον, acc. sing. id.

ὄρθρος], ου, ὄ, (§ 3. tab. C. a) the dawn; the morning, Jno. 8. 2; Ac. 5. 21; ὄρθρος βαδός, the first streak of dawn, the early dawn, Lu. 24. 1.

ὀρθρίζω, fut. ἴσω, (§ 26. rem. 1) to rise early in the morning; to come with the dawn, Lu. 21. 38. LXX.

ὀρθρινός, ἦ, ὄν, (§ 7. tab. F. a) of or belonging to the morning, morning, Re. 22. 16; (usually ῖ), a later form for ὀρθρῖος.

ὀρθριος, ἰα, ἰον, (§ 7. rem. 1) at day-break, early, Lu. 24. 22.

ὀρθρον, gen. sing. ὀρθρος
 ὀρθῶς, adv. ὀρθός
 ὀρια, acc. pl. ὀριον
 ὀρίζει, 3 pers. sing. pres. ind. act. . . ὀρίζω
 ὀρίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ὤρισ-
 θην, perf. ὤρισμαι, (ὄρος, a bound, limit) to set bounds to, to bound; to restrict, He. 4. 7; to settle, appoint definitively, Ac. 17. 26; to fix determinately, Ac. 2. 23; to decree, destine, Lu. 22. 22; to constitute,

appoint, Ac. 10. 42; 17. 31; to characterise with precision, to set forth distinctively, Ro. 1. 4; absol. to resolve, Ac. 11. 29.

ὀρίους, dat. pl. ὀριον
 ὀριον], ου, τό, (§ 3. tab. C. c) (ὄρος) a limit, bound, border of a territory or country; pl. τὰ ὄρια, region, territory, district, Mat. 2. 16; 4. 13; 8. 34, et al.

ὀρίσας, nom. sing. masc. part. aor. 1, act. . ὀρίζω
 ὀρισθέντος, gen. sing. masc. part. aor. 1, pass. id.
 ὀρίων, gen. pl. ὀριον
 ὀρκίζομεν, 1 pers. pl. pres. ind. . . ὀρκίζω
 ὀρκίζω], fut. ἴσω ὀρκος
 ὀρκον, acc. sing. id.

ὄρκος], ου, ὄ, (§ 3. tab. C. a) an oath, Mat. 14. 7, 9; 26. 72, et al.; meton. that which is solemnly promised, a vow, Mat. 5. 33.
 ὀρκίζω, fut. ἴσω, (§ 26. rem. 1) to put to an oath; to obtest, adjure, conjure, Mar. 5. 7; Ac. 19. 13.

ὀρκον, gen. sing. ὄρκος
 ὀρκους, acc. pl. id.
 ὀρκῳ, dat. sing. id.

ὀρκωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄρκος & ὀμνυμι) the act of taking an oath; an oath, He. 7. 20, 21, 28. LXX.

ὀρκωμοσίας, gen. sing. . . . ὀρκωμοσία
 ὀρμάω, ᾧ], fut. ἦσω, (§ 18. tab. R) . . ὀρμή
 ὀρμή], ἦς, ἡ, (§ 2. tab. B. a) (ὄρω, ὀρνυμι, to put in motion) impetus, impulse; assault, violent attempt, Ac. 14. 5; met. impulse of mind, purpose, will, Ja. 3. 4.

ὀρμάω, ᾧ, fut. ἦσω, aor. 1, ὀρμησα, (§ 18. tab. R) pr. trans. to put in motion, incite; intrans. to rush, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33, et al.

ὀρμημα, ατος, τό, (§ 4. tab. D. c) violent or impetuous motion; violence, Re. 18. 21.

ὀρμημα], ατος, τό ὀρμή
 ὀρμήματι, 3 dat. sing. . . . ὀρμημα
 ὀρνεα, nom. pl. ὀρνεον
 ὀρνεός, dat. pl. id.
 ὀρνεον], ου, τό, (§ 3. tab. C. c) . . ὀρνις
 ὀρνεου, gen. sing. ὀρνεον

ὄρνις], ἱθος, ὄ, ἡ, (§ 4. rem. 4) a bird, fowl; the domestic hen, Mat. 23. 37; Lu. 13. 34.

ὄρνειον, ου, τό, (§ 3. tab. C. c) a bird, fowl,
Re. 18. 2; 19. 17, 21.

ὄροθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ὄρος, a bound, limit, and τίθημι) pr. the
act of fixing boundaries; a bound set, cer-
tain bound, fixed limit, Ac. 17. 26. N.T.

ὄροθεσίας, acc. pl. ὄροθεσία

ὄρος], εος, τό, (§ 5. tab. E. b) a mountain, hill,
Mat. 5. 1, 14; 8. 1; 17. 20, et al.

ὄρευνός, ἡ, ὄν, (§ 7. tab. F. a) moun-
tainous, hilly, Lu. 1. 39, 65.

ὄρους, gen. sing. ὄρος

ὀρύσσω, or ττω], fut. ξω, aor. 1, ὤρυξα,
(§ 26. rem. 2) to dig, excavate, Mat. 21. 33;
25. 18; Mar. 12. 1.

ὀρφανός], ἡ, ὄν, or οὐ, ὁ, ἡ, bereaved of
parents, orphan, Ja. 1. 27; bereaved, deso-
late, Jno. 14. 18.

ὀρφανούς, acc. pl. masc. ὀρφανός

ὀρχέομαι, οὔμαι], fut. ἵσσομαι, (§ 17. tab. Q)
aor. 1, ὤρχησαμην, to dance, Mat. 11. 17,
et al.

ὀρχησαμένης, gen. sing. fem. part. aor. 1 . . . ὀρχέομαι

ὀρώ, 1 pers. sing. pres. ind. ὀράω

ὀρώμεν, 1 pers. pl. pres. ind. id.

ὀρών, nom. sing. masc. part. pres. id.

ὀρώντες, nom. pl. masc. part. pres. id.

ὀρώσαι, nom. pl. fem. part. pres. id.

ὅς, ἧς, ὅ], (§ 10. tab. J. g) rel. pron. who, which,
qui, quae, quod, Mat. 1. 16, 23, 25, et al.;
in N.T. interrog. ἐφ' ὅ, wherefore, why,
Mat. 26. 50; in N.T. ὅς μὲν—ὅς δέ, for
ὁ μὲν—ὁ δέ, Mat. 21. 35; 2 Co. 2. 16,
et al.

ὥς, adv. as, correlatively, Mar. 4. 26;
Jno. 7. 46; Ro. 5. 15, et al.; as, like as,
Mat. 10. 16; Ep. 5. 8, et al.; according
as, Gal. 6. 10, et al.; as, as it were, Re.
8. 8, et al.; as, Lu. 16. 1; Ac. 3. 12, et
al.; before numerals, about, Mar. 5. 13,
et al.; conj. that, Ac. 10. 28, et al.; how,
Ro. 11. 2, et al.; when, Mat. 28. 9; Phi.
2. 23; as an exclamatory particle, how,
Ro. 10. 15; equivalent to ὥστε, accord-
ingly, He. 3. 11; also, on condition that,

provided that, Ac. 20. 24; ὥς εἰπεῖν, so to speak,
He. 7. 9.

ὄσα, nom. and acc. pl. neut. ὄσος

ὄσαι, nom. pl. fem. id.

ὄσάκις], adv. id.

ὄσας, acc. pl. fem. id.

ὄσια, acc. pl. neut. ὄσιος

ὄσιον, acc. sing. masc. id.

ὄσιος], ἰα, ἰον, (§ 7. rem. 1) pr. sanctioned by
the supreme law of God, and nature; pious,
devout, Tit. 1. 8; pure, 1 Ti. 2. 8; su-
premely holy, Ac. 2. 27; 13. 35; He. 7. 26;
Re. 15. 4; 16. 5; τὰ ὄσια, pledged boun-
ties, mercies, Ac. 13. 34.

ὀσιότης, τητος, ἡ, (§ 4. rem. 2. c)
piety, sacred observance of all duties to-
wards God, holiness, Lu. 1. 75; Ep. 5. 24.

ὀσίως, adv. piously, holily, 1 Thea. 2. 10.

ὀσιότης], τητος, ἡ ὀσιος

ὀσιότητι, dat. sing. ὀσιότης

ὀσιούς, acc. pl. masc. ὀσιος

ὀσίως],⁴ adv. id.

ὀσμῇ], ἧς, ἡ, (§ 2. tab. B. a) ὀζω

ὀσμῆν, acc. sing. ὀσμῆ

ὀσμῆς, gen. sing. id.

ὄσοι, nom. pl. masc. ὄσος

ὄσον, acc. sing. masc. and nom. and acc. neut. id.

ὄσος], η, ον, (§ 10. rem. 7. b) a correlative to

τόσος, τοσούτος, etc., as great, as much,
Mar. 7. 36; Jno. 6. 11; He. 1. 4; 8. 6;

10. 25; ἐφ' ὅσον χρόνον, for how long a
time, while, as long as, Ro. 7. 1; so, ἐφ'

ὅσον, ac. χρόνον, Mat. 9. 15; ὅσον
χρόνον, how long, Mar. 2. 19; neut.

ὅσον repeated, ὅσον ὅσον, used to give
intensity to other qualifying words, e.g.

μικρόν, the very least, a very very little
while, He. 10. 37; ἐφ' ὅσον, in as much

as, Mat. 25. 40, 45; καθ' ὅσον, by how
much, so far as, He. 3. 3; or, in as much

as, as, so, He. 7. 20; 9. 27; pl. ὄσα, so
far as, as much as, Re. 1. 2; 18. 7; how

great, how much, how many, what, Mar.
3. 8; 5. 19, 20; how many soever, as many

as, all who, 2 Co. 1. 20; Phi. 3. 15; 1 Ti.
6. 1; ὄσος ἂν, or ἔαν, whoever, what

soever, Mat. 7. 12; 18. 18.

δοσάκις, adv. *as often as*, 1 Co. 11. 25, 26; Re. 11. 6. (α).
 δούους, acc. pl. masc. δούος
 δούπερ], ἡπερ, ὅπερ, (ὅς & περ) an emphatic form of the relative, Mar. 15. 6.
 δούέα, acc. pl. δούέων
 δούέον, οὖν], έου, οὖ, τό, (§ 3. rem. 3) *a bone*, Mat. 23. 27; Lu. 24. 39, et al.
 δούέων, gen. pl. δούέον
 δούέον, nom. sing. contr. id.
 δούεις], ἥτις, ὅτι, gen. οὐτις, ἡτις, οὐτις, & ὅτου, (§ 10. tab. J. h) (ὅς & τις) relat. pron. *whoever, whatever; whosever, whatsoever*, Mat. 5. 39, 41; 13. 12; 18. 4; its use in place of the simple relative is also required in various cases, which may be learnt from the grammars; ἕως ὅτου, *sc. χρόνου, until*, Lu. 13. 8; *while*, Mat. 5. 25.
 ὅτι, conj. *that*, Mat. 2. 16, 22, 23; 6. 5, 16; often used pleonastically in reciting another's words, Mat. 9. 18; Lu. 19. 42; Ac. 5. 23; as a causal particle, *for that, for, because*, Mat. 2. 18; 5. 3, 4, 5; 13. 13; *because, seeing that, since*, Lu. 23. 40; Ac. 1. 17.
 δούράκινα, nom. pl. neut. δούράκινος
 δούρακίνοις, dat. pl. neut. id.
 δούρακίνοις], η, ον, (§ 7. tab. F. a) (δούρακον, *an earthen vessel*) *earthen, of earthenware*, 2 Co. 4. 7; 2 Ti. 2. 20. L.G.
 δούφρησις], εως, ἡ, (§ 5. tab. E. c) (δούφραίνομαι, *to smell*) *smell, the sense of smelling*.
 δούφύας, acc. pl. δούφύς
 δούφύες, nom. pl. id.
 δούφύῃ, dat. sing. id.
 δούφύν, acc. sing. id.
 δούφύος, gen. sing. id.
 δούφύς], ύος, ἡ, (§ 5. tab. E. g) pl. αἱ δούφύες, *the loins*, Mat. 3. 4; Mar. 1. 6, et al.
 δούψ, dat. sing. neut. δούψ
 δούψων, gen. pl. id.
 δούψαν], (ὅτε & ἄν) *when, whenever*, Mat. 5. 11; 6. 2; Mar. 3. 11; Re. 4. 9, et al. freq.; in N.T. *in case of, on occasion of*, Jno. 9. 5; 1 Co. 15. 27; He. 1. 6.

δούρε], adv. *when, at the time that, at what time*, Mat. 7. 28; 9. 25; Lu. 13. 35, et al. freq.
 ὅτι, acc. sing. neut. δούτις
 ὅτι], conj. id.
 ὅτου, gen. sing. neut. Att. for οὐτις id.
 οὐ, gen. sing. masc. or neut. ὅς
 οὐ], adv. (pr. gen. of ὅς) *where, in what place*, Mat. 2. 9; 18. 20; *whither, to what place*, Lu. 10. 1; 22. 10; 24. 28; οὐ ἐάν, *whither-soever*, 1 Co. 16. 6.
 οὐ before a consonant, οὐκ before a vowel with a lenis, and οὐχ with an aspirate], adv. of negation, *not, no*, Mat. 5. 37; 12. 43; 23. 37; the peculiarities of its usage, and as distinct from μή, may be learnt from the grammars.
 οὐχί, adv. *not*, Jno. 13. 10, 11; when followed by ἐλλά, *nay, not so, by no means*, Lu. 1. 60; 12. 51; used also in negative interrogations, Mat. 5. 46, 47; 6. 25.
 οὐά],^b interj. (Lat. *vah*) expressive of insult and derision, *ah! aha!*
 οὐάι], interj. (Lat. *væ*) *wol alas!* Mat. 11. 21; 18. 7; 23. 13, 14, 15, 16, et al.; ἡ οὐαί, subst., *a woe, calamity*, Re. 9. 12; 11. 14.
 οὐδαμῶς],^c adv. (οὐδαμός, *no one, ne unus quidem*) *by no means*.
 οὐδέ], adv. (οὐ & δέ) *neither, nor, and not, also not*, Mat. 5. 15; 6. 15, 20, 26, 28; when single, *not even*, Mat. 6. 29; 8. 10.
 οὐδαίς], οὐδεμία, οὐδέν, (§ 10. rem. 6. c) (οὐδέ & εἰς) *not one, no one, none, nothing*, Mat. 5. 13; 6. 24; 19. 17; met. οὐδέν, *nothing, of no account, naught*, Jno. 8. 54; Ac. 21. 24.
 οὐδεμία, nom. sing. fem. οὐδαίς
 οὐδεμίαν, acc. sing. fem. id.
 οὐδέν, nom. and acc. sing. neut. id.
 οὐδένα, acc. sing. masc. id.
 οὐδενί, dat. sing. neut. id.
 οὐδενός, gen. sing. masc. and neut. id.
 οὐδέποτε], adv. (οὐδέ & πότε) *never*, Mat. 7. 23; 21. 16, 42, et al. freq.
 οὐδέπω], adv. (οὐδέ & πω) *not yet, never yet, never*, Lu. 23. 53; Jno. 7. 39, et al.

οὐθείς], οὐθέν, later forms for οὐδεὶς, οὐδέν, v.r. 1 Co. 13. 2; 2 Co. 11. 8.

οὐθέν, nom. sing. neut.—A. C. Ln. Tdf. } οὐθείς
οὐδέν, Rec. Gr. Sch. (1 Co. 13. 2) }
οὐθενός, gen. sing. masc.—B. Ln. Tdf. } id.
οὐδενός, Rec. Gr. Sch. (2 Co. 11. 8) }

οὐκ, see οὐ.

οὐκέτι], adv. (οὐκ & ἔτι) no longer, no more, Mat. 22. 46, et al.

οὐκοῦν],^a then, therefore; used interrogatively, Jno. 18. 37.

οὐν], a particle expressing either simple sequence or consequence; then, now then, Mat. 13. 18; Jno. 19. 29, et al.; then, thereupon, Lu. 15. 28; Jno. 6. 14, et al.; therefore, consequently, Mat. 5. 48; Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω], adv. (οὐ & πω) not yet, Mat. 15. 17; 16. 9; 24. 6; Jno. 2. 4, et al.

οὐρά], ἄς, ἦ, (§ 2. tab. B. b) a tail, Re. 9. 10, 19; 12. 4.

οὐραί, nom. pl.	οὐρά
οὐραῖς, dat. pl.	id.
οὐρανέ, voc. sing.	οὐρανός
οὐράνιος], ἰα, ἰων, or ἰου, ὁ, ἡ	id.
οὐρανίου, gen. sing. fem.	οὐράνιος
οὐρανίῳ, dat. sing. fem.	id.
οὐρανίθεν], adv.	οὐρανός
οὐρανοί, nom. pl.	id.
οὐρανοῖς, dat. pl.	id.
οὐρανόν, acc. sing.	id.

οὐρανός], οὐ, ὁ, (§ 3. tab. C. a) and pl. οὐρανοί, ὧν, οἱ, heaven, the heavens, the visible heavens and all their phenomena, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; the air, atmosphere, in which the clouds and tempests gather, the birds fly, etc., Mat. 6. 26; 16. 2, 3, et al.; heaven as the peculiar seat and abode of God, of angels, of glorified spirits, etc., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50; Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in N.T. heaven as a term expressive of the Divine Being, His administration, etc., Mat. 19. 14; 21. 25; Lu. 20. 4, 5; Jno. 3. 27.

οὐράνιος, ἰα, ἰων, or ἰου, ὁ, ἡ, heavenly, celestial, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. from heaven, Ac. 14. 17; 26. 13.

οὐρανοῦ, gen. sing.	οὐρανός
οὐρανούς, acc. pl.	id.
οὐρανῷ, dat. sing.	id.
οὐρανῶν, gen. pl.	id.
οὐράς, acc. pl.	οὐρά
Οὐρβανόν, ^b acc.	Οὐρβανός
Οὐρβανός], οὐ, ὁ, (§ 3. tab. C. a) Urbanus, Urban, pr. name.	

Οὐρίας], ου, ὁ, (§ 2. tab. B. d) Urias, Uriah, pr. name.

Οὐρίου, ^c gen.	Οὐρίας
οὐς, acc. pl. masc.	ὄς

οὐς], ὠτός, τό, (§ 4. rem. 3. b) the ear, Mat. 10. 27; Mar. 7. 33; Lu. 22. 50; Ac. 7. 57, et al.

ὠτάριον, ου, τό, (dimin. of ὠτίον) an ear, v.r. Mat. 14. 47.

ὠτίον, ου, τό, in N.T. simply equivalent to οὐς, an ear, Mat. 26. 51; Mar. 14. 47; Lu. 22. 51; Jno. 18. 10, 26.

οὔσα, nom. sing. fem. part. pres. (§ 12. tab. L)	εἰμί
οὔσαι, nom. pl. fem. part. pres.	id.
οὔσαν, acc. sing. fem. part. pres.	id.
οὔση, dat. sing. fem. part. pres.	id.
οὔσης, gen. sing. fem. part. pres.	id.
οὔσι, dat. pl. masc. part. pres.	id.
οὐσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
οὐσίαν, acc. sing.	οὐσία
οὐσίας, gen. sing.	id.
οὐσῶν, gen. pl. fem. part. pres.	εἰμί
οὔτε], conj. (οὐ & τε) neither, nor, Lu. 20. 36;	

οὔτε—οὔτε, or οὐδέ—οὔτε, neither—nor, Lu. 20. 35; Gal. 1. 12; in N.T. also used singly in the sense of οὐδέ, not even, Mar. 5. 3; Lu. 12. 26; 1 Co. 3. 2.

οὔτοι, nom. pl. masc. οὔτος
οὔτος], αὕτη, τοῦτο, (§ 10. tab. J. c, and rem. 3) demons. pron. this, this person or thing, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34, et al. freq.; used by way of contempt, this fellow, Mat. 13. 55; 27. 47; αὐτό τοῦτο, this very thing, this same thing, 2 Co. 2. 3; 7. 11; εἰς αὐτό τοῦτο, and

^a Jno. 18. 37.

^b Ro. 16. 9.

^c Mat. 1. 6.

elliptically, αὐτὸ τοῦτο, *for this same purpose, on this account*, Ep. 6. 18, 22; 2 Pe. 1. 5; καὶ οὗτος, *and moreover*, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, *and that too*, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δὲ, *partly—partly*, He. 10. 33.

οὕτως & οὕτω before a consonant, *adv. thus, in this way*, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, *one so, and another so, one in one way, and another in another*, 1 Co. 7. 7; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; *thus, under such circumstances*, Ac. 20. 11; *in such a condition*, viz., one previously mentioned, Ac. 27. 17; 1 Co. 7. 26, 40; and, perhaps, Jno. 4. 6; *in an ordinary way, at ease*, like Lat. *sic*, perhaps, Jno. 4. 6.

οὐχ, see οὐ.

οὐχί, <i>adv.</i>	οὐ
ὀφειλᾶς, <i>acc. pl.</i>	ὀφειλή
ὀφείλει, 3 pers. sing. pres. ind.	ὀφείλω
ὀφείλεις, 2 pers. sing. pres. ind.	id.
ὀφείλεται, <i>nom. pl.</i>	ὀφειλέτης
ὀφείλεταις, <i>dat. pl.</i>	id.
ὀφείλετε, 2 pers. pl. pres. ind. and imper.	ὀφείλω
ὀφειλέτης], ου, ὁ, (§ 2. tab. B. c)	id.
ὀφειλή], ἦς, ἡ, (§ 2. tab. B. a)	id.
ὀφείλημα], ατος, τό, (§ 4. tab. D. c)	id.
ὀφειλήματα, <i>acc. pl.</i>	ὀφειλῆμα
ὀφειλήν, <i>acc. sing.</i>	ὀφειλή
ὀφείλομεν, 1 pers. pl. pres. ind.	ὀφείλω
ὀφειλομένην, <i>acc. sing. fem. part. pres. pass.</i>	id.
ὀφειλόμενον, <i>acc. sing. neut. part. pres. pass.</i>	id.
ὀφείλοντες, <i>nom. pl. masc. part. pres.</i>	id.
ὀφείλοντι, <i>dat. sing. masc. part. pres.</i>	id.
ὀφείλουσι, 3 pers. pl. pres. ind.	id.

ὀφείλω], *fut. ἦσω, (§ 35. rem. 5) aor. 2, ὤφελον, to owe, be indebted*, Mat. 18. 28, 30, 34; *to incur a bond, to be bound to make discharge*, Mat. 23. 16, 18; *to be bound or obliged by what is due or fitting or consequently necessary*, Lu. 17. 10; Jno. 13. 14, et al.; *to incur desert, to deserve*, Jno. 19. 7; *to be due or fitting*, 1 Co. 7. 3, 36; from the Aram. *to be delinquent*, Lu. 11. 4.

ὀφειλέτης, ου, ὁ, (§ 2. tab. B. c) *a debtor, one who owes*, Mat. 18. 24; *met.*

one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27; Gal. 5. 3; in N.T. *one who fails in duty, a delinquent, offender*, Mat. 6. 12; *a sinner*, Lu. 13. 4, cf. v. 2.

ὀφειλή, ἦς, ἡ, (§ 2. tab. B. a) *a debt, Mat. 18. 32; met. a duty, due*, Ro. 13. 7; 1 Co. 7. 3.

ὀφείλημα, ατος, τό, (§ 4. tab. D. c) *a debt; a due*, Ro. 4. 4; in N.T. *a delinquency, offence, fault, sin*, Mat. 6. 12, cf. v. 14.

ὀφελον, (pr. aor. 2, of ὀφείλω) used later and in N.T. as an interj., *O that I would that!* 1 Co. 4. 8; Gal. 5. 12, et al.

ὀφεις, *nom., acc., and voc. pl.* . . . ὀφεις
ὀφελον, . . . ὀφείλω

ὀφελος], τό, only in the nom. (§ 6. rem. 5) (ὀφείλω, *to further, augment*) *profit, utility, advantage*, 1 Co. 15. 32, et al.

ὠφελέω, ὦ, fut. ἦσω, aor. 1, ὠφέλησα, (§ 16. tab. P) *to help, profit, benefit*, Mat. 27. 24; Mar. 7. 11; Ro. 2. 25, et al.

ὠφέλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *help; profit, gain, advantage, benefit*, Ro. 3. 1; Jude 16.

ὠφέλιμος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) *profitable, useful, beneficial; serviceable*, 1 Ti. 4. 8, bis; 2 Ti. 3. 16; Tit. 3. 8.

ὀφεισι, *dat. pl.* . . . ὀφεις
ὀφειων, *gen. pl.* . . . id.
ὀφειως, *gen. sing.* . . . id.

ὀφθαλμοδουλεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀφθαλμός & δουλεία) *eye-service, service rendered only while under inspection*, Ep. 6. 6; Col. 3. 22. N.T.

ὀφθαλμοδουλείη, *dat. sing.—Al. Ln. Sch.*
ὀφθαλμοδουλείας, Rec. Gr. Tdf. } ὀφθαλμοδουλεία
(Col. 3. 22) . . . }

ὀφθαλμοδουλείας, *dat. pl.* . . . id.
ὀφθαλμοδουλείαν, *acc. sing.* . . . id.
ὀφθαλμοί, *nom. pl.* . . . ὀφθαλμός
ὀφθαλμοίς, *dat. pl.* . . . id.
ὀφθαλμόν, *acc. sing.* . . . id.
ὀφθαλμός], οὐ, ὁ, (§ 3. tab. C. a) . . . ὀράω
ὀφθαλμοῦ, *gen. sing.* . . . ὀφθαλμός
ὀφθαλμούς, *acc. pl.* . . . id.
ὀφθαλμῷ, *dat. sing.* . . . id.

ὀφθαλμῶν, gen. pl.	ὀφθαλμοί
ὀφθαλμοί, nom. sing. masc. part. aor. 1, pass.	
(§ 36. rem. 1)	ὀράω
ὀφθαλμοί, nom. pl. masc. part. aor. 1, pass.	id.
ὀφθαλμοί, gen. sing. masc. part. aor. 1, pass.	id.
ὀφθαλμοί, 3 pers. sing. fut. pass.	id.
ὀφθαλμοί, 1 pers. sing. fut. pass.	id.
ὀφθαλμοί, acc. sing.	ὀφθαλμοί
ὀφθαλμοί, εως, ὁ, (§ 5. tab. E. c) a serpent, Mat.	
7. 10; 10. 16; an artificial serpent, Jno.	
3. 14; used of the devil or Satan, Re.	
12. 9, 14, 15; 20. 2; met. a man of	
serpentine character, Mat. 23. 33.	
ὀφθαλμοί, gen. sing.	ὀφθαλμοί
ὀφθαλμοί, ὅς, ἡ, (§ 5. tab. E. g) a brow, eye-	
brow; the brow of a mountain, edge of a	
precipice, Lu. 4. 29.	
ὀφθαλμοί, fut. ἴσω, (§ 16. tab. P)	ὀφθαλμοί
ὀφθαλμοί, nom. pl.	id.
ὀφθαλμοί, dat. pl.	id.
ὀφθαλμοί, acc. sing.	id.
ὀφθαλμοί, fut. ἴσω, (§ 16. tab. P) (ὀφθαλμοί &	
ποιέω) to collect a mob, create a tumult.	
N.T.	
ὀφθαλμοί, nom. pl. masc. part. aor. 1	ὀφθαλμοί
ὀφθαλμοί, ου, ὁ, (§ 3. tab. C. a) a crowd, a con-	
fused multitude of people, Mat. 4. 25;	
5. 1; 7. 28; spc. the common people, Jno.	
7. 49; a multitude, great number, Lu.	
5. 29; 6. 17; Ac. 1. 15; by impl. tumult,	
uproar, Lu. 22. 6; Ac. 24. 18.	
ὀφθαλμοί, ω, fut. ἴσω, (§ 16. tab. P)	
pr. to mob; to vex, trouble, Lu. 6. 18; Ac.	
5. 16.	
ὀφθαλμοί, gen. sing.	ὀφθαλμοί
ὀφθαλμοί, nom. pl. masc. part. pres. pass.	ὀφθαλμοί
ὀφθαλμοί, acc. pl. masc. part. pres. pass.	id.
ὀφθαλμοί, acc. pl.	ὀφθαλμοί
ὀφθαλμοί, dat. sing.	id.
ὀφθαλμοί, gen. pl.	id.
ὀφθαλμοί, ατος, τό, (§ 4. tab. D. c) (ὀφθαλμοί, to	
fortify, ὀφθαλμοί, firm, strong) a stronghold;	
met. an opposing bulwark of error or	
vice, 2 Co. 10. 4. LXX.	
ὀφθαλμοί, gen. pl.	ὀφθαλμοί
ὀφθαλμοί, acc. pl.	ὀφθαλμοί

ὀφθαλμοί, ου, τό, (§ 3. tab. C. c) (dimin. of ὀφθαλμοί, cooked provision as distinguished from bread; a dainty dish; flesh) a little flesh, Jno. 6. 9, 11; 21. 9, 10, 13.

ὀφθαλμοί, gen. pl.

ὀψε], adv. late; put for the first watch, at evening, Mar. 11. 19; 13. 35; ὀψε σαββάτων, after the close of the Sabbath, Mat. 28. 1.

ὀψιμος, ου, ὁ, ἡ, (§ 7. rem. 2) late; latter, Ja. 5. 7; poetic and later prose for ὀψιος, ἰα, ἰον, (§ 7. rem. 1) late, Mar. 11. 11; ἡ ὀψία, sc. ὥρα, evening, two of which were reckoned by the Hebrews; one, from the ninth hour until sunset, Mat. 8. 16; 14. 15, et al.; and the other, from sunset until dark, Mat. 14. 23; 16. 2, et al.

ὀψει, 2 pers. sing. fut. ind. Att. (§ 35. rem. 11) ὀράω
ὀψεσθε, 2 pers. pl. fut. ind. id.
ὀψεται, 3 pers. sing. fut. ind. id.
ὀψη, 2 pers. sing. fut. ind.—A. B. C. Ln. }
Sch. Tdf. id.
ὀψει, Rec. Gr. (Mat. 27. 4) }

ὀψησθε, 2 pers. pl. aor. 1, subj. id.
ὀψία, nom. sing. fem. ὀψιος
ὀψίας, gen. sing. fem. id.
ὀψιον, acc. sing. masc. ὀψιμος
ὀψιος, ου, ὁ, ἡ ὀψέ
ὀψιν, acc. sing. ὀψις
ὀψιος, ἰα, ἰον, (§ 7. rem. 2) ὀψέ
ὀψις, εως, ἡ, (§ 5. tab. E. c) ὀράω
ὀψομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) id.
ὀψομεθα, 1 pers. pl. fut. ind. id.
ὀψονται, 3 pers. pl. fut. ind. id.
ὀψώνια, nom. pl. ὀψώνιον
ὀψώνιον, ου, τό, (§ 3. tab. C. c) (ὀψιον, cooked provisions, etc.), provisions; a stipend or pay of soldiers, Lu. 3. 14; 1 Co. 9. 7; wages of any kind, 2 Co. 11. 8; due wages, a stated recompense, Ro. 6. 23. L.G.
ὀψωνίους, dat. pl. ὀψώνιον

II.

παγίδα, acc. sing. παγίς
παγιδεύωσι, 3 pers. pl. aor. 1, subj. παγιδεύω
παγιδεύω, fut. εἰσω, (§ 13. tab. M) πήγνυμι
παγίδος, gen. sing. παγίς

παῖς], ἴδος, ἡ, (§ 4. rem. 2. c) . . .	πήγνυμι
πάγον, acc. sing.	πάγος
πάγος], ου, ὁ, (§ 3. tab. C. a) . . .	πήγνυμι
πάγου, gen. sing.	πάγος
πάθει, dat. sing.	πάθος
παθεῖν, aor. 2, infin. (§ 36. rem. 4) . . .	πάσχω
πάθη, acc. pl.	πάθος
πάθη, 3 pers. sing. aor. 2, subj.	πάσχω
πάθημα], ατος, τό, (§ 4. tab. D. c) . . .	id.
παθήμασι, dat. pl.	πάθημα
παθήματα, nom. and acc. pl.	id.
παθημάτων, gen. pl.	id.
παθητός],* ἡ, ὄν, (§ 7. tab. F. a) . . .	πάσχω
παθόντας, acc. pl. m. part. aor. 2, (§ 36. rem. 4) . . .	id.
παθόντος, gen. sing. masc. part. aor. 2 . . .	id.
πάθος], εος, τό, (§ 5. tab. E. b) . . .	id.
παθοῦσα, nom. sing. fem. part. aor. 2 . . .	id.
παθών, nom. sing. masc. part. aor. 2 . . .	id.
παῖδα, acc. sing.	παῖς
παιδαγωγόν, acc. sing.	παιδαγωγός
παιδαγωγός], ου, ὁ, (§ 3. tab. C. a) (παῖς & ἀγω- γός, ἄγω) a <i>pedagogue</i> , <i>child-tender</i> , a person, usually a slave or freedman, to whom the care of the boys of a family was committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N.T. an ordinary <i>director</i> or <i>minister</i> contrasted with an Apostle, as a <i>pedagogue</i> occupies an in- ferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic law, as dealing with men as in a state of mere childhood and tutelage, Gal. 3. 24, 25.	
παιδαγωγούς, acc. pl.	παιδαγωγός
παιδαρίους, dat. pl.	παιδάριον
παιδάριον], ἱού, τό, (§ 3. tab. C. c) . . .	παῖς
παῖδας, acc. pl.	id.
παιδεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . .	id.
παιδείᾳ, dat. sing.	παιδεία
παιδείαν, acc. sing.	id.
παιδείας, gen. sing.	id.
παιδεύει, 3 pers. sing. pres. ind. act. . . .	παιδεύω
παιδεύθωσι, 3 pers. pl. aor. 1, subj. pass. (§ 14. rem. 3. b)	id.
παιδευόμεθα, 1 pers. pl. pres. ind. pass. . .	id.
παιδευόμενοι, nom. pl. masc. part. pres. pass. .	id.

παιδεύοντα, acc. sing. masc. part. pres. act. . .	παιδεύω
παιδεύουσα, nom. sing. fem. part. pres. act. . .	id.
παιδεύσας, nom. sing. masc. part. aor. 1, act. . .	id.
παιδευτάς, acc. pl.	παιδευτής
παιδευτήν, acc. sing.	id.
παιδευτής], ου, ὁ, (§ 2. tab. B. c) . . .	παῖς
παιδεύω], fut. εὔσω, (§ 13. tab. M) . . .	id.
παιδία, nom., acc., and voc. pl.	παιδίον
παιδιόθεν], ^b adv.—Rec. Gr. Sch.	} παῖς
ἐκ παιδιόθεν, B. C. Ln. Tdf. (Mar. 9. 21) }	
παιδίοις, dat. pl.	παιδίον
παιδίον], ου, τό, (§ 3. tab. C. c) . . .	παῖς
παιδίον, gen. sing.	παιδίον
παιδίσκας, acc. pl.	παιδίσκη
παιδίσκη], ης, ἡ, (§ 2. tab. B. a) . . .	παῖς
παιδίσκην, acc. sing.	παιδίσκη
παιδίσκης, gen. sing.	id.
παιδισκῶν, gen. pl.	id.
παιδίων, gen. pl.	παιδίον
παιδός, gen. sing.	παῖς
παιδων, gen. pl.	id.
παῖζεν,* pres. infin.	παῖζω
παῖζω], fut. παῖξομαι, (§ 26. rem. 2) . . .	παῖς

παῖς], παιδός, ὁ, ἡ, (§ 4. rem. 2. c) a *child* in relation to parents, of either sex, Jno. 4. 51, et al.; a *child* in respect of age, either male or female, and of all ages from infancy up to manhood, a *boy*, *youth*, *girl*, *maiden*, Mat. 2. 16; 17. 18; Lu. 2. 43; 8. 54; a *servant*, *slave*, Mat. 8. 6, 8, 13, cf. v. 9; Lu. 7. 7, cf. v. 3. 10; an *attendant*, *minister*, Mat. 14. 2; Lu. 1. 69; Ac. 4. 25; also, Lu. 1. 54; or, perhaps, a *child* in respect of fatherly regard.

παιδάριον, ἱού, τό, (§ 3. tab. C. c) (dimin. of παῖς) a *little boy*, *child*; a *boy*, *lad*, Mat. 11. 16; Jno. 6. 9.

παιδεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (παιδεύω) *education*, *training up*, *nurture* of children, Ep. 6. 4; *instruction*, *discipline*, 2 Ti. 3. 16; in N.T. *correction*, *chastisement*, He. 12. 5, 7, 8, 11.

παιδευτής, ου, ὁ, (§ 2. tab. B. c) a *preceptor*, *instructor*, *teacher*, pr. of boys; genr. Ro. 2. 20; in N.T. a *chastiser*, He. 12. 9.

παιδεύω, fut. εὔσω, (§ 13. tab. M)

aor. 1, ἐπαίδευσα, *to educate, instruct children*, Ac. 7. 22; 22. 3; genr. παιδεύομαι, *to be taught, learn*, 1 Ti. 1. 20; *to admonish, instruct by admonition*, 2 Ti. 2. 25; Tit. 2. 12; in N.T. *to chastise, chasten*, 1 Co. 11. 32; 2 Co. 6. 9; He. 12. 6, 7, 10; Re. 3. 19; of criminals, *to scourge*, Lu. 23. 16, 22.

παιδιόθεν, adv. *from childhood, from a child*, Mar. 9. 21. N.T.

παιδίον, ου, τό, (§ 2. tab. C. c) (dimin. of παῖς) *an infant, babe*, Mat. 2. 8, et al.; but usually in N.T. as equiv. to παῖς, Voc. 14. 21; Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, *my dear children*, 1 Jno. 2. 18, et al.; also as a term of familiar address, *children, my lads*, Jno. 21. 5.

παιδίσκη, ης, ἡ, (§ 2. tab. B. a) (fem. dimin. of παῖς) *a girl, damsel, maiden; a female slave or servant*, Mat. 26. 69; Mar. 14. 66, 69, et al.

παίζω, fut. παίξομαι, (§ 26. rem. 2) *to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship*, 1 Co. 10. 7.

παίσας, nom. sing. masc. part. aor. 1. . . παῖω
παίση, 3 pers. sing. aor. 1, subj. . . . id.
παισί, dat. pl. (§ 4. rem. 3. b) . . . παῖς

παίω], fut. παίσω, perf. πέπαικα, aor. 1, ἔπαισα, (§ 13. tab. M) *to strike, smite*, with the fist, Mat. 26. 68; Lu. 22. 64; with a sword, Mar. 14. 47; Jno. 18. 10; *to strike as a scorpion, to sting*, Re. 9. 5.

πάλαι], adv. *of old, long ago*, Mat. 11. 21; Lu. 10. 13; He. 1. 1; Jude 4; οἱ παῖλαι, *old, former*, 2 Pe. 1. 9; *some time since, already*, Mar. 15. 44.

παλαιός, á, óν, (§ 7. rem. 1) *old, not new or recent*, Mat. 9. 16, 17; 13. 52; Lu. 5. 36, et al.

παλαιότης, τητος, ἡ, (§ 4. rem. 2. c) *oldness, antiquatedness, obsolescence*, Ro. 7. 6.

παλαιώω, ώ, fut. ώσω, perf. πεπαλάωκα, (§ 20. tab. T) *to make old; pass. to grow old, to become worn or effete*, Lu.

12. 33; He. 1. 11; met. *to treat as antiquated, to abrogate, supersede*, He. 8. 13.

παλαιά, nom. sing. fem. and acc. pl. neut. . . παλαιός
παλαιῇ, dat. sing. fem. . . . id.
παλαιάν, acc. sing. fem. . . . id.
παλαιῶς, gen. sing. fem. . . . id.
παλαιόν, acc. sing. masc. and neut. . . . id.
παλαιός], á, óν, (§ 7. rem. 1) πάλαι
παλαιότης], τητος, ἡ, (§ 4. rem. 2. c) id.
παλαιότητι, dat. sing. παλαιότης
παλαιού, gen. sing. neut. παλαιός
παλαιούμενα, acc. pl. neut. part. pres. pass. . . παλαιούς
παλαιούμενον, nom. sing. neut. part. pres. pass. . . . id.
(§ 21. tab. U)

παλαιούς, acc. pl. masc. παλαιός
παλαιώω, ώ], fut. ώσω, (§ 20. tab. T) . . . πάλαι
παλαιῷ, dat. sing. neut. παλαιός
παλαιωθήσονται, 3 pers. pl. fut. pass. . . παλαιούς
πάλη], ἡ, (§ 2. tab. B. a) (πέλλω, *to swing round, sway backward and forward*) *wrestling; struggle, contest*, Ep. 6. 12.

παλιγενεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πάλιν & γένεσις) *a new birth; regeneration, renovation*, Mat. 19. 28; Tit. 3. 5. L.G.

παλιγενεσία, dat. sing. παλιγενεσία
παλιγενεσίας, gen. sing. id.

πάλιν], adv. *pr. back; again, back again*, Jno. 10. 17; Ac. 10. 16; 11. 10, et al.; *again by repetition*, Mat. 26. 43, et al.; *again in continuation, further*, Mat. 5. 33; 13. 44, 45, 47; 18. 19; *again, on the other hand*, 1 Jno. 2. 8, et al.

παμπληθεῖ],^c adv. (πᾶς & πλήθος) *the whole multitude together, all at once*.

παμπόλλου,^d gen. sing. masc.—Rec. Gr. Sch. }
πάλιν πολλοῦ, B. D. Ln. Tdf. (Mar. 8.1) } πάμπολυς
πάμπολυς], παμπόλλη, πάμπολου, (§ 7. rem. 8. a) (πᾶς & πολὺς) *very many, very great, vast*

Παμφυλία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Pamphylia, a country of Asia Minor*.

Παμφυλίαν, acc. Παμφυλία
Παμφυλίας, gen. id.
πᾶν, nom. and acc. sing. neut. πᾶς
πανδοχεῖ,^e dat. sing. πανδοχεύς
πανδοχεῖον], ου, τό, (§ 3. tab. C. c) id.
πανδοχεύς], έως, δ, (§ 5. tab. E. d) (a later form

for πανδοκεῖς, πᾶς & δέχομαι) *the keeper of a public inn or caravanserai, a host.*

πανδοχεῖον, ου, τό, *a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai.*

πανηγύρει,* dat. sing. πανήγυρις
πανήγυρις] εως, ἡ, (§ 5. tab. E. c) (πᾶς & ἄγυρις,
an assembly) pr. *an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.*

πανοικί],^b adv. (πᾶς & οἶκος) *with one's whole household or family.*

πανοπλία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πᾶς & ὄπλον) *panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, etc., Lu. 11. 22; Ep. 6. 11, 13.*

πανοπλίαν, acc. sing. πανοπλία

πανουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) πανουργος

πανουργίᾳ, dat. sing. πανουργία

πανουργίαν, acc. sing. id.

πανουργος],^c ου, ὁ, ἡ, (§ 7. rem. 2) (πᾶς & ἔργον)
pr. *ready to do anything; hence, crafty, cunning, artful, wily.*

πανουργία, as, ἡ, *knavery, craft, cunning, Lu. 20. 23; 1 Co. 3. 19, et al.*

πάντα, acc. sing. masc. and nom. and acc. pl. neut. πᾶς

πάντας, acc. pl. masc. id.

πανταχῇ], adv.—Al. Ln. Tdf. id.

πανταχοῦ, Rec. Gr. Sch. (Ac. 21. 28) } id.

πανταχόθεν], adv. id.

πανταχοῦ], adv. id.

παντελές, acc. sing. neut. παντελής

παντελής], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (πᾶς & τέλος) *perfect, complete; εἰς τὸ παντελές, adverbially, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.*

πάντες, nom. pl. masc. πᾶς

πάντῃ],^d adv. id.

παντί, dat. sing. masc. and neut. id.

πάντοθεν], adv. id.

παντοκράτορας, gen. sing. παντοκράτωρ

παντοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πᾶς & κράτος) *almighty, omnipotent, 2 Co. 6. 18; Re. 1. 8; 4. 8, et al. (ᾱ). L.G.*

παντός, gen. sing. masc. and neut. πᾶς
πάντοτε], adv. id.
πάντων, gen. pl. masc. and neut. id.
πάντως], adv. id.
παρ' by apostrophe for παρά.

παρα], prep. with a genitive, from, indicating source or origin, Mat. 2. 4, 7; Mar. 8. 11; Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, *his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, etc., Mar. 5. 26; with a dative, with, by, nigh to, in, among, etc., Mat. 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐαυτοῦ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19; 2 Pe. 2. 11; 3. 8; with an accusative, motion, by, near to, along, Mat. 4. 18; motion, towards, to, at, Mat. 15. 30; Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4; Lu. 5. 1; 8. 5; in deviation from, in violation of, inconsistently with, Ac. 18. 13; Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4; Ro. 1. 25; after comparatives, Lu. 3. 13; 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.*

παραβαίνετε, 2 pers. pl. pres. ind. παραβαίνω

παραβαίνουσι, 3 pers. pl. pres. ind. id.

παραβαίνω], fut. βήσομαι, aor. 2, παρέβην, (§ 37. rem. 1) (παρά & βαίνω) pr. *to step by the side of; to deviate; met. to transgress, violate, Mat. 15. 2, 3; 2 Jno. 9; to incur forfeiture, Ac. 1. 25.*

παράβασις, εὖς, ἡ, (§ 5. tab. E. c) *a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.*

παραβάτης, ου, ὁ, (§ 2. tab. B. c) *a transgressor, violator of law, Ro. 2. 25, 27; Gal. 2. 18; Ja. 2. 9, 11. (ᾱ).*

παραβαίνων, nom. sing. masc. part. pres. παραβαίνω
παραβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (παρά & βάλλω) *to cast or throw by the side of; met. to compare, Mar. 4. 30; absol., a nautical term, to bring-to, land, Ac. 20. 15.*
παραβολή, ἡς, ἡ, (§ 2. tab. B. a) *a*

placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30; He. 11. 19; a parable, a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; in N.T. a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, anything expressed in remote and ambiguous terms, Mat. 13. 35; Mar. 7. 17; a proverb, adage, Lu. 4. 23.

παραβάλλωμεν, 1 pers. pl. aor. 2, subj. . . παραβάλλω
παραβάσει, dat. sing. παράβασις
παραβάσεων, gen. pl. id.
παραβασέως, gen. sing. id.
παράβασις], εως, ἡ, (§ 5. tab. E. c) . . . παραβαίνω
παραβάται, nom. pl. παραβάτης
παραβύτην, acc. sing. id.
παραβάτης], ου, ὁ, (§ 2. tab. B. c) . . . παραβαίνω
παραβιάζομαι], fut. ἄσομαι, (§ 26. rem. 1) (παρά & βιάζω) to force; to constrain, press with urgent entreaties, Lu. 24. 29; Ac. 16. 15. L.G.

παραβολαῖς, dat. pl. παραβολή
παραβολάς, acc. pl. id.
παραβολεύομαι], fut. εὔσομαι, (παράβολος, risking, venturesome) to stake or risk one's self, v.r. Phi. 2. 30. N.T.

παραβουλευσάμενος, nom. sing. masc. part. }
aor. 1.—Gr. Sch. Tdf. παραβουλεύομαι
παραβουλευσάμενος, R. (Phi. 2. 30)
παραβολή], ἥς, ἡ, (§ 2. tab. B. a) . . . παραβάλλω
παραβολῇ, dat. sing. παραβολή
παραβολήν, acc. sing. id.
παραβολῆς, gen. sing. id.
παραβουλεύομαι], fut. εὔσομαι, (§ 15. tab. O)
παρά & βουλεύω) to be reckless, regardless, Phi. 2. 30. N.T.

παραβουλευσάμενος,* nom. sing. masc. part.
aor. 1 παραβουλεύομαι
παραγγέλαντες, nom. pl. masc. part. aor. 1,
(§ 27. rem. 1. d) παραγγέλλω
παραγγείλας, nom. sing. masc. part. aor. 1 id.

παραγγείλῃς, 2 pers. sing. aor. 1, subj. παραγγέλλω
παραγγείλα], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
παραγγείλῃ, dat. sing. παραγγείλια
παραγγέλλαν, acc. sing. id.
παραγγείλας, gen. sing. and acc. pl. . . . id.
παράγγελλε, 2 pers. sing. pres. imper. . . παραγγέλλω
παραγγέλλει, 3 pers. sing. pres. ind. . . id.
παραγγέλλειν, pres. infin. id.
παραγγέλλομεν, 1 pers. pl. pres. ind. . . id.
παραγγέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (παρά & ἀγγέλλω) to announce, notify; to command, direct, charge, Mat. 10. 5; Mar. 6. 8; 8. 6; Lu. 9. 21, et al.; to charge, obtest, entreat solemnly, 1 Ti. 6. 13.
παραγγείλια, as, ἡ, (§ 2. tab. B. b, and rem. 2) a command, order, charge, Ac. 5. 28; direction, precept, 1 Thes. 4. 2, et al.

παραγγέλλων, nom. sing. masc. part. pres. παραγγέλλω
παράγει, 3 pers. sing. pres. ind. παράγω
παραγενόμενοι, nom. pl. masc. part. aor. 2,
(§ 37. rem. 1) παραγίνομαι
παραγενόμενον, acc. sing. masc. part. aor. 2 . . id.
παραγενόμενος, nom. sing. masc. part. aor. 2 id.
παραγενομένου, gen. sing. masc. part. aor. 2 id.
παραγενομένους, acc. pl. masc. part. aor. 2 id.
παραγένομαι, 1 pers. sing. aor. 2, subj. . . id.
παραγένονται, 3 pers. pl. aor. 2, subj. . . id.
παράγεται, 3 pers. sing. pres. ind. pass. . . παράγω
παράγινεται, 3 pers. sing. pres. ind. . . παραγίνομαι
παραγίνομαι], fut. γενήσομαι, aor. 2, παρεγενόμην,
(§ 37. rem. 1) (παρά & γίνομαι) to be by the side of; to come, approach, arrive, Mat. 2. 1; 3. 13; Mar. 14. 43; Lu. 7. 4, et al.; seq. ἐπί, to come upon in order to seize, Lu. 22. 52; to come forth in public, make appearance, Mat. 3. 1; He. 9. 11.

παράγοντα, acc. sing. masc. part. pres. . . παραγω
παράγοντι, dat. sing. masc. part. pres. . . id.
παράγω], fut. ἄξω, (§ 23. rem. 1. b) (παρά & ἄγω)
to lead beside; intrans. to pass along or by, Mat. 20. 30; Jno. 9. 1; to pass on, Mat. 9. 9, 27; intrans. and mid. to pass away, be in a state of transition, 1 Co. 7. 31; 1 Jno. 2. 8, 17. (ᾶ).

παράγων, nom. sing. masc. part. pres. . . παράγω
παράδοδομένοι, nom. pl. masc. part. perf. pass. παραδίδωμι

παράδοται, 3 pers. sing. perf. pass. (§ 30. rem. 4)	παράδωμι
παράδεδώκεσαν, 3 pers. pl. pluperf. act. (§ 13. rem. 8. f)	id.
παράδεδωκόσι, dat. pl. masc. part. perf. act. (§ 30. tab. Z)	id.
παράδειγματιζόντας, acc. pl. masc. part. pres. act.	παράδειγματιζω
παράδειγματιζω], fut. ἴσω, (§ 26. rem. 1) (παράδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19; He. 6. 6. L.G.	
παράδειγματίσαι, aor. 1, infin. act.	παράδειγματιζω
παράδεισον, acc. sing.	παράδεισος
παράδεισος], ου, ὁ, (§ 3. tab. C. a) (of Oriental origin; in the Heb. פָּרַדִּיזָה) a park, a forest where wild beasts were kept for hunting; a pleasure-park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N.T. the celestial paradise, Lu. 23. 43; 2 Co. 12. 4; Re. 2. 7.	
παράδεισῳ, dat. sing.	παράδεισος
παράδιδονται, 3 pers. pl. fut. ind.	παράδωμι
παράδιδέσθαι, pres. infin.	id.
παράδιδεται, 3 pers. sing. pres. ind.	id.
παράδωμαι], fut. ἴσμαι, (§ 23. rem. 1. b) (παρά & δέχομαι) to accept, receive; met. to receive, admit, yield assent to, Mar. 4. 20; Ac. 16. 21; 22. 18; 1 Ti. 5. 19; in N.T. to receive or embrace with favour, approve, love, He. 12. 6.	
παράδονται, 3 pers. pl. pres. ind.	παράδωμαι
παράδον, 2 pers. sing. pres. Imper.	id.
παράδιατριβή, nom. pl.	παράδιατριβή
παράδιατριβή], ἥς, ἡ, (§ 2. tab. B. a) (παρά & διατριβή, waste of time, delay) useless dissipation.	
παράδοι, 3 pers. sing. pres. subj.—Ln. Tdf. (§ 30. rem. 5)	παράδωμι
παράδῳ, Rec. Gr. Sch. (1 Co. 15. 24)	
παράδομεθα, 1 pers. pl. pres. ind. pass. (§ 30. tab. A. A)	id.
παράδιδόναι, pres. infin. act.	id.
παράδιδόντα, acc. sing. masc. part. pres. act.	id.
παράδιδόντες, nom. pl. masc. part. pres. act.	id.
παράδιδόντος, gen. sing. masc. part. pres. act.	id.
παράδιδούσθαι, pres. infin. pass.	id.

παράδιδονται, 3 pers. sing. pres. ind. pass.	παράδωμι
παράδιδούς, nom. sing. masc. part. pres. act.	id.
παράδιδῳ, 3 pers. sing. pres. subj.—A. B. D. } παράδῳ, Rec. Gr. Sch. (1 Co. 15. 24) }	id.
παράδωμι], fut. δώσω, (§ 30. tab. Z) (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30; 1 Co. 15. 24; to abandon, Ac. 7. 42; Ep. 4. 19, to stake, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, etc., Mar. 7. 13; Lu. 1. 2; Ac. 6. 14, et al.; absol. to render a yield, to be matured, Mar. 4. 29.	
παράδοσις, εως, ἡ, (§ 5. tab. E. c) delivery, handing over, transmission; in N.T. what is transmitted in the way of teaching, precept, doctrine, 1 Co. 11. 2; 2 Thes. 2. 15; 3. 6; tradition, traditional law, handed down from age to age, Mat. 15. 2, 3, 6, et al.	
παράδιδω, 2 pers. sing. pres. ind. act.	παράδωμι
παράδιδούσι, 3 pers. pl. pres. subj. act.	id.
παράδοθῆις, nom. sing. masc. part. aor. 1, pass. (§ 30. rem. 4)	id.
παράδοθῆισθαι, dat. sing. fem. part. aor. 1, pass.	id.
παράδοθῆισης, gen. sing. fem. part. aor. 1, pass.	id.
παράδοθῆναι, aor. 1, infin. pass.	id.
παράδοθῆσθε, 2 pers. pl. fut. ind. pass.	id.
παράδοθῆσεται, 3 pers. sing. fut. ind. pass.	id.
παράδοθῶ, 1 pers. sing. aor. 1, subj. pass.	id.
παράδοι, 3 pers. sing. aor. 2, subj. (§ 30. rem. 5).—B. D. Ln. Tdf.	id.
παράδῳ, Rec. Gr. Sch. (Mar. 4. 29)	
παράδοντος, gen. sing. masc. part. aor. 2, act.	id.
παράδοξα, acc. pl. neut.	παράδοξος
παράδοξος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά δόξαν, beside expectation) unexpected; strange, wonderful, astonishing, Lu. 5. 26.	
παράδοσει, dat. sing.	παράδοσις
παράδοσεις, acc. pl.	id.
παράδοσεων, gen. pl.	id.
παράδοσιν, acc. sing.	id.
παράδοσις, εως, ἡ, (§ 5. tab. E. c)	παράδωμι
παράδοῦναι, aor. 2, infin. act. (§ 30. rem. 1)	id.
παράδους, nom. sing. masc. part. aor. 2, act.	id.

παραδῶ, 1 pers. sing. aor. 2, subj. act. . . παραδίδωμι
 παραδῶ, 3 pers. sing. aor. 2, subj. act. . . id.
 παραδώσει, 3 pers. sing. fut. ind. act. . . id.
 παραδώσι, 3 p. pl. aor. 2, subj. act.—B. Ln. Tdf. } id.
 παραδιδῶσι, Rec. Gr. Sch. (Mat. 10. 19) }
 παραδώσουσι, 3 pers. pl. fut. ind. act. . . id.
 παραδώσω, 1 pers. sing. fut. ind. act. . . id.
 παραδώσαν, nom. sing. masc. part. fut. act. . . id.
 παραζηλοῦμεν, 1 pers. pl. pres. ind. . . παραζηλώω
 παραζηλώω, ὦ, fut. ὥσω, (§ 20. tab. T) (παρά &
 ζηλώω) to provoke to jealousy, Ro. 10. 19;
 to excite to emulation, Ro. 11. 11, 14; to
 provoke to indignation, 1 Co. 10. 22. LXX.
 παραζηλώσαι, aor. 1, infin. . . παραζηλώω
 παραζηλώσω, 1 pers. sing. fut. ind. . . id.
 παραζηλώσω, 1 pers. sing. aor. 1, subj. . . id.
 παραθαλασσίαν,* acc. sing. fem. . . παραθαλάσσιος
 παραθαλάσσιος], ἰα, ἰον, (§ 7. rem. 1) (παρά &
 θάλασσα) by the sea-side, situated on
 the sea-coast, maritime.
 παραθεῖναι, aor. 2, infin. act. (§ 28. tab. V) παρατίθημι
 παραθεωρέω, ὦ, fut. ἤσω, (§ 16. tab. P) (παρά &
 θεωρέω) to look at things placed side by
 side, as in comparison, to compare in thus
 looking, to regard less in comparison, over-
 look, neglect, Ac. 6. 1.
 παραθήκη], ἦς, ἡ, (§ 2. tab. B. a) . . . παρατίθημι
 παραθήκην, acc. sing. . . παραθήκη
 παραθήσομαι, 1 pers. sing. fut. ind. mid. . .
 (§ 28. tab. W) . . . παρατίθημι
 παραθήσω, 1 pers. sing. fut. ind. act. . . id.
 παράθου, 2 pers. sing. aor. 2, imper. mid. . .
 (§ 28. rem. 8. d) . . . id.
 παραθῶσι, 3 pers. pl. aor. 2, subj. act. . . id.
 παραινέω, ὦ, fut. ἐσω, (§ 22. rem. 1) (παρά &
 αἰνέω) to advise, exhort, Ac. 27. 9, 22.
 παραινώ, 1 pers. sing. pres. ind. . . παραινέω
 παραινεῖσθαι, pres. infin. . . παραιτέομαι
 παραιτέομαι], οὔμαι, fut. ἥσομαι, (§ 17. tab. Q)
 (παρά & αἰτέω) to entreat; to beg off,
 excuse one's self, Lu. 14. 18, 19; to depre-
 cate, entreat against, Ac. 25. 11; He.
 12. 19; to decline receiving, refuse, reject,
 1 Ti. 4. 7; 5. 11; Tit. 3. 10; He. 12. 25;
 to decline, avoid, shun, 2 Ti. 2. 23.
 παραιτησάμενοι, nom. pl. masc. part. aor. 1 παραιτέομαι
 παραιτήσθητε, 2 pers. pl. aor. 1, subj. . . id.
 παραιτοῦ, 2 pers. sing. pres. imper. . . id.

παραιτοῦμαι, 1 pers. sing. pres. ind. . . παραιτέομαι
 παρακαθίζομαι], aor. 1, (pass. form) καθίστην,
 (παρά & καθίζομαι) to sit down by, v. r.
 Lu. 10. 39.
 παρακαθεσθῆῖσα, nom. sing. fem. part. }
 aor. 1.—A. B. C. Tdf. . . }
 παρακαθίσασα, Rec. Gr. Sch. (Lu. } παρακαθίζομαι
 10. 39) . . . }
 παρακαθίζω], fut. ἴσω, (§ 26. rem. 1) (παρά &
 καθίζω) to set beside; intrans. to sit by
 the side of, sit near, Lu. 10. 39.
 παρακαθίσασα,* nom. sing. fem. part. aor. 1 παρακαθίζω
 παρακάλει, 2 pers. sing. pres. imper. act. . . παρακαλέω
 παρακαλεῖν, pres. infin. act. . . id.
 παρακαλεῖσθε, 2 pers. pl. pres. imper. pass. . . id.
 παρακαλείται, 3 pers. sing. pres. ind. pass. . . id.
 παρακαλεῖτε, 2 pers. pl. pres. imper. act. . . id.
 παρακαλέσαι, aor. 1, infin. act. . . id.
 παρακαλέσαι, 3 pers. sing. aor. 1, optat. act. . . id.
 παρακαλέσας, nom. sing. masc. part. aor. 1, act. . . id.
 παρακαλέσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 παρακάλεσον, 2 pers. sing. aor. 1, imper. act. . . id.
 παρακάλει, ὦ, fut. ἐσω, (§ 22. rem. 1) (παρά &
 καλέω) to call for, invite to come, send for,
 Ac. 28. 20; to call upon, exhort, admonish,
 persuade, Lu. 3. 18; Ac. 2. 40; 11. 23;
 to beg, beseech, entreat, implore, Mat. 8. 5,
 31; 18. 29; Mar. 1. 40; to animate, en-
 courage, comfort, console, Mat. 2. 18; 5. 4;
 2 Co. 1. 4, 6; pass. to be cheered, com-
 forted, Lu. 16. 25; Ac. 20. 12; 2 Co.
 7. 13, et al.
 παράκλησις, εως, ἡ, (§ 5. tab. E. c)
 a calling upon, exhortation, incitement, per-
 suasion, Ro. 12. 8; 1 Co. 14. 3; hortatory
 instruction, Ac. 13. 15; 15. 31; entreaty,
 importunity, earnest supplication, 2 Co.
 8. 4; solace, consolation, Lu. 2. 25; Ro.
 15. 4, 5; 2 Co. 1. 3, 4, 5, 6, 7; cheering
 and supporting influence, Ac. 9. 31; joy,
 gladness, rejoicing, 2 Co. 7. 13; cheer, joy,
 enjoyment, Lu. 6. 24.
 παράκλητος, ου, ὁ, (§ 3. tab. C. a)
 one called or sent for to assist another; an
 advocate, one who pleads the cause of an-
 other, 1 Jno. 2. 1; genr. one present to
 render various beneficial service, and thus
 the Paraclete, whose influence and opera-

tion were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

παρακαλούμεθα, 1 pers. pl. pres. ind. pass. παρακαλέω
παρακαλούμεν, 1 pers. pl. pres. ind. act. id.
παρακαλούντες, nom. pl. masc. part. pres. act. id.
παρακαλούντος, gen. sing. masc. part. pres. act. id.
παρακαλοῦσι, 3 pers. pl. pres. ind. act. id.
παρακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & καλύπτω) to cover over, veil; met. pass. to be veiled from comprehension, Lu. 9. 45.

παρακαλῶ, 1 pers. sing. pres. ind. παρακαλέω
παρακαλῶν, nom. sing. masc. part. pres. act. id.
παρακαλῶνται, 3 pers. pl. pres. subj. pass. id.
παρακαταθήκη], ης, ἡ, (§ 2. tab. B. a) (παρακατατίθῃμι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20; 2 Ti. 1. 14.

παρακαταθήκην, acc. sing. παρακαταθήκη
παράκειμαι], (§ 33. tab. D. D) (παρά & κείμαι) to lie near, be adjacent; met. to be at hand, be present, Ro. 7. 18, 21.

παράκεται, 3 pers. sing. pres. ind. παράκειμαι
παρεκεκαλυμμένον,* nom. sing. neut. part.
perf. pass. παρακαλύπτω

παρεκεκλήμεθα, 1 pers. pl. perf. ind. pass.
(§ 22. rem. 4) παρακαλέω

παρεκεχειμακῶτι, dat. sing. masc. part. perf. παραχειμάζω
παρακληθῆναι, aor. 1, infin. pass. παρακαλέω
παρακληθήσονται, 3 pers. pl. fut. ind. pass. id.
παρακληθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

παρακλησεί, dat. sing. παράκλησις
παρακλησεως, gen. sing. id.
παράκλησιν, acc. sing. id.

παράκλησις], εως, ἡ, (§ 5. tab. E. c) παρακαλέω
παράκλητον, acc. sing. παράκλητος

παράκλητος], ου, ὁ, (§ 3. tab. C. a) παρακαλέω
παρακοή], ης, ἡ, (§ 2. tab. B. a) παρακύνω
παρακοήν, acc. sing. παρακοή
παρακοῆς, gen. sing. id.

παρακολουθῶ, ω], fut. ἦσω, (§ 11. tab. P.) (παρά & ἀκολουθῶ) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow with the thoughts, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

παρακολουθήσει, 3 pers. sing. fut. ind. παρακολουθῶ
παρακούσῃ, 3 pers. sing. aor. 1, subj. παρακύνω
παρακούω], fut. ούσομαι, (παρά & ἀκούω) to hear

amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17, bis.

παρακοή, ης, ἡ, (§ 2. tab. B. a) ἀσυνεπειᾶς or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6; He. 2. 2.

παρακύνω], fut. ψω, (§ 23. rem. 1. a) (παρά & κύνω) to stoop beside; to stoop down in order to take a view, Lu. 24. 12; Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25; 1 Pe. 1. 12.

παρακύνῃ, aor. 1, infin. παρακύνω

παρακύνῃς, nom. sing. masc. part. aor. 1 id.

παραλαβέ, 2 pers. sing. aor. 2, imper. παραλαμβάνω

παραλαβείν, aor. 2, infin. act. id.

παραλαβόντα, acc. sing. masc. part. aor. 2, act. id.

παραλαβόντες, nom. pl. masc. part. aor. 2, act. id.

παραλαβόν, nom. sing. masc. part. aor. 2, act. id.

παραλαμβάνει, 3 pers. sing. pres. ind. act. id.

παραλαμβάνεται, 3 pers. sing. pres. ind. pass. id.

παραλαμβάνοντες, nom. pl. masc. part. pres. act. id.

παραλαμβάνουσι, 3 pers. pl. pres. ind. act. id.

παραλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2,

παρέλαβον, (παρά & λαμβάνω) pr. to take to one's side; to take, receive to one's self, Mat. 1. 20; Jno. 14. 3; to take with one's self, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive in charge or possession, Col. 4. 17; He. 12. 28; to receive as a matter of instruction, Mar. 7. 4; 1 Co. 11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11; 1 Co. 15. 1; Col. 2. 6; pass. to be carried off, Mat. 24. 40, 41; Lu. 17. 34, 35, 36.

παραλέγομαι], (παρά & λέγω, to gather) to gather a course along; to sail by, coast along, Ac. 27. 8, 13.

παραλεγόμενοι, nom. pl. masc. part. pres. παραλέγομαι

παραλελυμένα, acc. pl. neut. part. perf. pass. παραλύω

παραλελυμένοι, nom. pl. masc. part. perf. pass. id.

παραλελυμένῃ, dat. sing. masc. part. perf. pass. id.

παραληφθήσεται, 3 pers. sing. fut. ind. pass.

(§ 36. rem. 2) παραλαμβάνω

παραλήψομαι, 1 pers. sing. fut. ind. id.

παράλιος], ἱού, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἄλς)

adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.

παράλιον,* gen. sing. fem. παράλιος

παρᾰλλᾰγή),^a ἥς, ἡ, (§ 2. tab. B. a) (παρᾰλλᾰσσῶ, to interchange) a shifting, mutation, change.

παρᾰλογίζῃται, 3 pers. sing. pres. subj. παρᾰλογίζομαι
παρᾰλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (παρά
& λογίζομαι) to misreckon, make a false
reckoning; to impose upon, deceive, delude,
circumvent, Col. 2. 4; Ja. 1. 22.

παρᾰλογίζόμενοι, nom. pl. masc. part. pres. παρᾰλογίζομαι
παρᾰλυτικόν, acc. sing. masc. . . . παρᾰλυτικός
παρᾰλυτικός], ἡ, ὅν παρᾰλύω
παρᾰλυτικούς, acc. pl. masc. . . . παρᾰλυτικός
παρᾰλυτικῶ, dat. sing. masc. . . . id.

παρᾰλύω], fut. ὕσω, (§ 13. tab. M) (παρά & λύω)
to unloose from proper fixity or consistency
of substance; to enervate or paralyse the
body or limbs; pass. to be enervated or en-
feebled, He. 12. 12; pass. perf. part. παρᾰ-
λελυμένος, paralytic, Lu. 5. 18, 24, et al.
παρᾰλυτικός, ἡ, ὅν, (§ 7. tab. F. a)
paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6,
et al.

παρᾰμένῃς, nom. sing. masc. part. aor. 1 παρᾰμένω
παρᾰμένειν, pres. infin. id.

παρᾰμένω], fut. μενῶ, aor. 1, παρέμεινα, (§ 27.
rem. 1. a. d) to stay beside; to continue,
stay, abide, 1 Co. 16. 6; He. 7. 23; met. to
remain constant in, persevere in, Ja. 1. 25.

παρᾰμενῶ, 1 pers. sing. fut. ind. . . . παρᾰμένω
παρᾰμυθεῖσθε, 2 pers. pl. pres. imper. παρᾰμυθέομαι
παρᾰμυθέομαι, οὔμαι], fut. ἡσομαι, (§ 17. tab. Q)
(παρά & μυθέομαι, to speak, from μυ-
θος) to exercise a gentle influence by
words; to soothe, comfort, console, Jno.
11. 19, 31; 1 Thes. 5. 14; to cheer, ex-
hort, 1 Thes. 2. 11.

παρᾰμυθία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) comfort, encouragement, 1 Co.
14. 3.

παρᾰμύθιον, ἰου, τό, (§ 3. tab. C. c)
gentle cheering, encouragement, Phi. 2. 1.

παρᾰμυθήσονται, 3 pers. pl. aor. 1, subj. παρᾰμυθέομαι
παρᾰμυθία], as, ἡ id.
παρᾰμυθίαν,^b acc. sing. . . . παρᾰμυθία
παρᾰμύθιον],^c ἰου, τό παρᾰμυθέομαι
παρᾰμυθούμενοι, nom. pl. masc. part. pres. id.

παρᾰνομέω, ὦ], fut. ἥσω, (§ 16. tab. P) (παρά &
νόμος) to violate or transgress the law,
Ac. 23. 3.

παρᾰνομία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
violation of the law, transgression, 2 Pe.
2. 16.

παρᾰνομία], as, ἡ παρᾰνομέω
παρᾰνομίας,^d gen. sing. . . . παρᾰνομία
παρᾰνομῶν,^e nom. sing. masc. part. pres. παρᾰνομέω
παρᾰπεσόντας,^f acc. pl. masc. part. aor. 2,
(§ 37. rem. 1) παρᾰπίπτω

παρᾰπικραίνω], fut. ἀνῶ, aor. 1, παρᾰπέκρᾰνα,
(§ 27. rem. 1. c. e) (παρά & πικραίνω)
pr. to incite to bitter feelings; to provoke;
absol. to act provokingly, be refractory,
He. 3. 16. LXX.

παρᾰπικρασμός, οὔ, ὁ, (§ 3. tab. C. a)
exacerbation, exasperation, provocation;
contumacy, rebellion, He. 3. 8, 15. LXX.

παρᾰπικρασμός], οὔ, ὁ παρᾰπικραίνω
παρᾰπικρασμῶ, dat. sing. . . . παρᾰπικρασμός
παρᾰπίπτω], fut. πεσοῦμαι, aor. 2, παρέπεσον,
(§ 37. rem. 1) (παρά & πίπτω) pr. to
fall by the side of; met. to fall off or away
from, make defection from, He. 6. 6.

παράπτωμα, ατος, τό, (§ 4. tab. D. c)
pr. a stumbling aside, a false step; in N.T.
a trespass, fault, offence, transgression, Mat.
6. 14, 15; Mar. 11. 25, 26; Ro. 4. 25,
et al.; a fall, defalcation in faith, Ro.
11. 11, 12. L.G.

παρᾰπλεύσαι,^g aor. 1, infin. . . . παρᾰπλέω
παρᾰπλέω], fut. εὔσομαι, (§ 35. rem. 1. 3) (παρά
& πλέω) to sail by or past a place.

παρᾰπλήσιον,^h adv. . . . παρᾰπλήσιος
παρᾰπλήσιος] ου, ὁ, ἡ, τό,—ον, (§ 7. rem. 2)
(παρά & πλησίος, near) pr. near along-
side; met. like, similar; neut. παρᾰπλή-
σιον, adverbially, near to, with a near
approach to, Phi. 2. 27.

παρᾰπλήσιως, adv. like, in the same
or like manner, He. 2. 14. .

παρᾰπλήσιως,ⁱ adv. . . . παρᾰπλήσιος
παρᾰπορεύεσθαι, pres. infin. . . . παρᾰπορεύομαι
παρᾰπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) παρά
& πορεύομαι) to pass by the side of; to
pass along, Mat. 27. 39; Mar. 11. 20;
15. 29, et al.

παρᾰπορεύόμενοι, nom. pl. masc. part. pres. παρᾰπορεύομαι
παράπτωμα], ατος, τό, (§ 4. tab. D. c) . . . παρᾰπίπτω
παρᾰπτώμασι, dat. pl. . . . παράπτωμα

παρὰπτώματα, acc. pl. παρὰπτωμα
παρὰπτώματι, dat. sing. id.
παρὰπτώματος, gen. sing. id.
παρὰπτωμάτων, gen. pl. id.
παρὰρρέω], fut. βένσομαι, aor. 2, παρὰρρήν, (§ 36.
rem. 1) (παρὰ & ρέω) to flow beside; to
glide aside from; to fall off from pro-
fession, decline from steadfastness, make
forfeit of faith, He. 2. 1.
παρὰρρύνωμεν,* 1 pers. pl. aor. 2, subj. παρὰρρύνω
παρὰρρύνωμεν], ου, τό, (§ 3. tab. C. c) (παρὰ &
σῆμα) a distinguishing mark; an ensign
or device of a ship.
παρὰσῆμα,† dat. sing. παρὰσῆμον
παρὰσκευάζοντων, gen. pl. masc. part. pres. παρὰσκευάζω
παρὰσκευάζω], fut. άσω, (§ 26. rem. 1) (παρὰ &
σκενάζω, to equip) to prepare, make ready,
2 Co. 9. 2, 3; mid. to prepare one's self,
put one's self in readiness, Ac. 10. 10;
1 Co. 14. 8.
παρὰσκευή, ἦς, ἡ, (§ 2. tab. B. a)
a getting ready, preparation; in N.T. pre-
paration for a feast, day of preparation,
Mat. 27. 62; Mar. 15. 42, et al.
παρὰσκευάσεται, 3 pers. sing. fut. mid. παρὰσκευάζω
παρὰσκευή], ἦς, ἡ id.
παρὰσκευήν, acc. sing. παρὰσκευή
παρὰσκευῆς, gen. sing.—B. Ln. Tdf. id.
παρὰσκευή, Rec. Gr. Sch. (Lu. 23. 54) }
παρὰστήναι, aor. 2, infin. (§ 29. tab. X) παρὰστήμι
παρὰστήσαι, aor. 1, infin. id.
παρὰστήσατε, 2 pers. pl. aor. 1, imper. id.
παρὰστήσει, 3 pers. sing. fut. ind. id.
παρὰστήση, 3 pers. sing. aor. 1, subj. id.
παρὰστησόμεθα, 1 pers. pl. fut. ind. mid.
(§ 29. tab. Y) id.
παρὰστήσωμεν, 1 pers. pl. aor. 1, subj. id.
παρὰστήτε, 2 pers. pl. aor. 2, subj. id.
παρὰσχών, nom. sing. masc. part. aor. 2 παρὰχω
παρὰτεθῆναι, aor. 1, infin. pass.—A. Ln. }
παρὰτείνειν, Rec. Gr. Sch. παρὰτίθωμι
παρὰτείνειν, Tdf. (Mar. 8. 7) id.
παρὰτείνω], (παρὰ & τείνω) to extend, stretch out;
to prolong, continue, Ac. 20. 7.
παρὰτηρέισθε, 2 pers. pl. pres. mid. παρὰτηρέω
παρὰτηρέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (παρὰ &
τηρέω) to watch narrowly, Ac. 9. 24; to
observe or watch insidiously, Mar. 3. 2;

Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously,
Gal. 4. 10.

παρὰτήρησις, εως, ἡ, (§ 5. tab. E. c)
careful watching, intent observation, Lu.
17. 20. L.G.

παρὰτηρήσαντες, nom. pl. masc. part. aor. 1 παρὰτηρέω
παρὰτηρήσεως,* gen. sing. παρὰτήρησις
παρὰτήρησις], εως, ἡ παρὰτηρέω
παρὰτηρούμενοι, nom. pl. masc. part. pres. mid. id.
παρὰτίθεμαι, 1 pers. sing. pres. ind. mid.
(§ 28. tab. W) παρὰτίθωμι
παρὰτιθέμενα, acc. pl. neut. part. pres. pass. id.
παρὰτιθέμενον, acc. sing. neut. part. pres. pass. id.
παρὰτιθέμενος, nom. sing. masc. part. pres. mid. id.
παρὰτιθέναι, pres. infin. act. id.
παρὰτιθέσθωσαν, 3 pers. pl. pres. imper. pass. id.
παρὰτίθωμι], fut. παρὰθήσω, (§ 28. tab. V) παρὰ
& τίθωμι) to place by the side of, or near;
to set before, Mar. 6. 41; 8. 6, 7; Lu.
9. 16; met. to set or lay before, propound,
Mat. 13. 24, 31; to inculcate, Ac. 17. 3;
to deposit, commit to the charge of, intrust,
Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.
παρὰθήκη, ἥς, ἡ, (§ 2. tab. B. a) a
deposit, a thing committed to one's charge,
a trust, 2 Ti. 1. 12; v.r. 1 Ti. 6. 20;
2 Ti. 1. 14.
παρὰτιθῶσι, 3 pers. pl. pres. subj.—B. C. Tdf. }
παρὰθῶσι, Rec. Gr. Ln. Sch. (Mar. 8. 6) } παρὰτίθωμι
παρὰτυγχάνοντας,* acc. pl. masc. part. pres. παρὰτυγχάνω
παρὰτυγχάνω], fut. τεύξομαι, aor. 2, παρὰτυχον,
(§ 36. rem. 2) (παρὰ & τυγχάνω) to
happen, to chance upon, chance to meet.
παρὰντίκα],* adv. (παρὰ & ἀντίκα) instantly, im-
mediately; ὁ, ἡ, τὸ, παρὰντίκα, momen-
tary, transient, 2 Co. 4. 17. (Y).
παρὰφέρεσθε, 2 pers. pl. pres. imper. pass.— }
Gr. Sch. Tdf. παρὰφέρω
περιφέρεσθε, Rec. (He. 13. 9) id.
παρὰφερόμεναι, nom. pl. fem. part. pres. pass. }
—Gr. Sch. Tdf. id.
περιφερόμεναι, Rec. (Jude 12) id.
παρὰφέρω], fut. παρὰοίσω, aor. 2, παρὰήνεγκον, (§ 36.
rem. 1) (παρὰ & φέρω) to carry past;
to cause to pass away, Mar. 14. 36; Lu.
22. 42; pass. to be swept along, v.r.
Jude 12; to be led away, misled, seduced,
v.r. He. 13. 9.

παραφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (παρά & φρονέω) to be beside one's wits; παραφρονῶν, in foolish style, 2 Co. 11. 23.

παραφρονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) madness, folly, 2 Pe. 2. 16. N.T.

παραφρονία], as, ἡ . . . παραφρονέω
παραφρονίαν,^a acc. sing. . . παραφρονία
παραφρονῶν,^b nom. sing. masc. part. pres. παραφρονέω
παραχειμάζω], (παρά & χειμάζω) to winter, spend the winter, Ac. 27. 12; 28. 11; 1 Co. 16. 6; Tit. 3. 12.

παραχειμασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a wintering in a place, Ac. 27. 12. L.G.

παραχειμάσαι, aor. 1, infin. . . παραχειμάζω
παραχειμασία], as, ἡ . . . id.
παραχειμασίαν,^c acc. sing. . . παραχειμασία
παραχειμάσω, 1 pers. sing. fut. ind. . παραχειμάζω
παραχρήμα], adv. (παρά & χρήμα) forthwith, immediately, Mat. 21. 19, 20; Lu. 1. 64, et al.

παρδάλει,^d dat. sing. . . πάρδαλις
πάρδαλις], εως, ἡ, (§ 5. tab. E. c) (equiv. to πάρδος) a leopard, or panther.

παρεβάλομεν, 1 pers. pl. aor. 2, ind. act. (§ 27. rem. 2. d) . . . παραβάλλω

παρέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) παραβαίνω
παρεβιάσαντο, 3 pers. pl. aor. 1, ind. . παραβιάζομαι
παρεβιάσατο, 3 pers. sing. aor. 1, ind. . id.

παρεγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . παραγίνομαι

παρεγενόμην, 1 pers. sing. aor. 2, ind. . id.

παρεγέγοντο, 3 pers. pl. aor. 2, ind. . id.

παρεγίνοντο, 3 pers. pl. imperf. . . id.

παρεδέχθησαν, 3 pers. pl. aor. 1, ind. pass. }
B. Ln. Tdf. . . } παραδέχομαι

ἀπεδέχθησαν, Rec. Gr. Sch. (Ac. 15. 4) }
παρεδίδοτο, 3 pers. sing. imperf. pass. (§ 30. tab. A. A) . . . παραδίδωμι

παρεδίδου, 3 pers. s. imperf. act. (§ 31. rem. 2) id.

παρεδίδουν, 3 pers. pl. imperf. act. . id.

παρεδόθη, 3 pers. sing. aor. 1, pass. (§ 30. rem. 4) id.

παρεδόθη, 1 pers. sing. aor. 1, ind. pass. . id.

παρεδόθητε, 2 pers. pl. aor. 1, ind. pass. . id.

παρέδοσαν, 3 pers. pl. aor. 2, ind. act. . id.

παρεδρεύοντες, nom. pl. masc. part. pres.— }
Al. Ln. Tdf. . . } παρεδρεύω

προσεδρεύοντες, R. Gr. Sch. (1 Co. 9. 13) }

παρεδρεύω], fut. εὔσω, (§ 13. tab. M) (πάρεδρος, one who sits by, παρά & ἔδρα) to sit near; to attend, serve, v. r. 1 Co. 9. 13.

παρέδωκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. b. c) . . . παραδίδωμι

παρεδώκαμεν, 1 pers. pl. aor. 1, ind. act. . id.

παρέδωκαν, 3 pers. pl. aor. 1, ind. act. . id.

παρέδωκας, 2 pers. sing. aor. 1, ind. act. . id.

παρεδώκατε, 2 pers. pl. aor. 1, ind. act. . id.

παρέδωκε, 3 pers. sing. aor. 1, ind. act. . id.

παρέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) . . . παρατίθημι

παρεθεωροῦντο,^e 3 pers. pl. imperf. pass. . παραθεωρῶ

παρέθηκαν, 3 pers. pl. aor. 1, ind. act. . παρατίθημι

παρέθηκε, 3 pers. sing. aor. 1, ind. act. . id.

πάρει, 2 pers. sing. pres. ind. . . πάρεμι

παρειμένας,^f acc. pl. fem. part. perf. pass. . παρήμι

πάρεμι], (§ 12. tab. I) (παρά & εἰμι) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50; Jno. 7. 6; 11. 28; Col. 1. 6, et al.; to be in possession, He. 13. 5; 2 Pe. 1. 9, 12; part. παρών, οὔσα, ὄν, present, 1 Co. 5. 3; τὸ παρόν, the present time, the present, He. 12. 11.

παρουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) presence, 2 Co. 10. 10; Phi. 2. 12; a coming, arrival, advent, Phi. 1. 26; Mat. 24. 3, 27, 37, 39; 1 Co. 15. 23, et al.

παρεῖναι, pres. infin. . . πάρεμι

παρεισάγω], fut. ἄξω, (§ 23. rem. 1. b) (παρά & εἰσάγω) to introduce stealthily, 2 Pe. 2. 1.

παρείσακτος, ου, ὁ, ἡ, (§ 7. rem. 2) clandestinely introduced; brought in stealthily, Gal. 2. 4. N.T.

παρείσακτος], ου, ὁ, ἡ . . . παρεισάγω

παρεισάκτους,^g acc. pl. masc. . . παρείσακτος

παρεισάξουσιν,^h 3 pers. pl. fut. ind. . . παρεισάγω

παρεισδύνω, or δύνω], fut. δύνω, aor. 1, παρεισέδυσσα, (παρά & εἰσδύνω) to enter privily, creep in stealthily; steal in.

παρεισέδυσαν,ⁱ 3 pers. pl. aor. 1, ind. . . παρεισδύνω

παρεισετέγκαντες,^k nom. pl. masc. part. aor. 1, (§ 36. rem. 1) . . . παρεισφέρω

παρεισέρχομαι], aor. 2, παρεισῆλθον, (§ 36. rem. 1)

(παρά & εἰσέρχομαι) to supervene, Ro. 5. 20; to steal in, Gal. 2. 4.

παρεισῆλθε, 3 pers. sing. aor. 2, ind. . . παρεισέρχομαι

παρεισῆλθον, 3 pers. pl. aor. 2, ind.	παρεισέρχομαι
πάρεισι, 3 pers. pl. pres. ind.	παρίεμι
παρεισθήκεισαν, 3 pers. pl. pluperf. (§ 29. rem. 4)	παρίστημι
παρεισφέρω], fut. παρεισοίσω, aor. 1, παρεισῆνεγα, (§ 36. rem. 1) (παρά & εἰσφέρω) to bring in beside; to bring into play, super-induce, exhibit in addition, 2 Pe. 1. 5.	
παρεῖχε, 3 pers. sing. imperf. (§ 13. rem. 4)	παρέχω
παρείχετο, 3 pers. sing. imperf. mid.	id.
παρείχον, 3 pers. pl. imperf. act.	id.
παρεκάλει, 3 pers. sing. imperf. act.	παρακαλέω
παρεκάλεσα, 1 pers. sing. aor. 1, ind. (§ 22. rem. 1)	id.
παρεκάλεσαν, 3 pers. pl. aor. 1, ind. act.	id.
παρεκάλεσας, 2 pers. sing. aor. 1, ind. act.	id.
παρεκάλεσε, 3 pers. sing. aor. 1, ind. act.	id.
παρεκαλοῦμεν, 1 pers. pl. imperf. act.	id.
παρεκάλουν, 3 pers. pl. imperf. act.	id.
παρεκλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 22. rem. 4)	id.
παρεκλήθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
παρεκλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
παρεκτός], adv. (παρά & ἐκτός) without, on the outside; except, Mat. 5. 32; Ac. 26. 29; τὰ παρεκτός, other matters, 2 Co. 11. 28. LXX.	
παρέκλυε, 3 pers. sing. aor. 1, ind.	παρακίπτω
παρέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2)	παραλαμβάνω
παρέλαβες, 2 pers. sing. aor. 2, ind. act.	id.
παρέλάβετε, 2 pers. pl. aor. 2, ind. act.	id.
παρέλαβον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act.	id.
παρελάβουσιν, 3 pers. pl. aor. 2, ind. act. (§ 35. rem. 13).—A. Gr. Tdf.	id.
παρέλαβον, Sch.	
παρέλαβε, Rec. (2 Thes. 3. 6)	
παρελέγοντο, 3 pers. pl. imperf.	παραλέγομαι
παρελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	παρέρχομαι
παρελεύσονται, 3 pers. pl. fut. ind.	id.
παρεληλυθέναι, perf. 2, infin.	id.
παρεληλυθώς, nom. sing. masc. part. perf. 2	id.
παρελθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—A. C. D. Ln. Tdf.	id.
παρελθέτω, Rec. Gr. Sch. (Mat. 26. 39)	
παρελθεῖν, aor. 2, infin.	id.

παρελθέτω, 3 pers. sing. aor. 2, imper.	παρέρχομαι
παρέλθῃ, 3 pers. sing. aor. 2, subj.	id.
παρελθόντες, nom. pl. masc. part. aor. 2	id.
παρελθών, nom. sing. masc. part. aor. 2	id.
παρέλθωσι, 3 pers. pl. aor. 2, subj.	id.
παρεμβολάς, acc. pl.	παρεμβολή
παρεμβολή], ἧς, ἥ, (§ 2. tab. B. a) (παρεμβάλλω, to interpose or insert, παρά & ἐμβάλλω) an insertion besides; later, a marshalling of an army; an array of battle, army, He. 11. 34; a camp, He. 13. 11, 13; Re. 20. 9; a standing camp, fortress, citadel, castle, Ac. 21. 34, 37; 22. 24; 23. 10, 16, 32.	
παρεμβολήν, acc. sing.	παρεμβολή
παρεμβολῆς, gen. sing.	id.
παρένεγκε, 2 pers. sing. aor. 2, imper. (§ 36. rem. 1)	παραφέρω
παρενεγκεῖν, aor. 2, infin.	id.
παρενοχλεῖν, pres. infin.	παρενοχλέω
παρενοχλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά & ἐνοχλέω) to superadd molestation; to trouble, harass, Ac. 15. 19.	
παρέξει, 3 pers. sing. fut. ind.	παρέχω
παρέξῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf.	id.
παρέξει, Rec. Gr. Sch. (Lu. 7. 4)	
παρεπίδημι, nom. pl. masc.	παρεπίδημος
παρεπίδημοις, dat. pl. masc.	id.
παρεπίδημος], ου, ὅ, ἡ, (§ 7. rem. 2) (παρά & ἐπίδημος) residing in a country not one's own, a sojourner, stranger, He. 11. 13; 1 Pe. 1. 1; 2. 11. L.G.	
παρεπίδημος, acc. pl. masc.	παρεπίδημος
πορεύεσθαι, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e)	παραπικραίνω
παρεπορεύοντο, 3 pers. pl. imperf.	παραπορεύομαι
παρέρχεσθε, 2 pers. pl. pres. ind.	παρέρχομαι
παρέρχεται, 3 pers. sing. pres. ind.	id.
παρέρχομαι], fut. παρ ελεύσομαι, aor. 2, παρήλθον, (§ 36. rem. 1) (παρά & ἔρχομαι) to pass beside, pass along, pass by, Mat. 8. 28; Mar. 6. 48; to pass, elapse, as time, Mat. 14. 15; Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42; Mar. 14. 35; met. to pass away, disappear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be rendered void, Mat. 5. 18; Mar. 13. 31; trans. to pass by, disregard, neglect, Lu.	

11. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.

πάρεσιν, acc. sing.	πάρεσις
πάρεσις], εως, ἡ, (§ 5. tab. E. c)	παρήμι
παρεσκευασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	παρσκευάζω
παρεσκεύασται, 3 pers. sing. perf. ind. pass. . . .	id.
πάρεσμεν, 1 pers. pl. pres. ind.	πάρεμι
παρέσται, 3 pers. sing. fut. ind.	id.
καὶ παρέσται, Gr. Sch. Tdf.	
καίπερ ἔστί, Rec. (Re. 17. 8) }	id.
πάρεστε, 2 pers. pl. pres. ind.	
παρέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	παρίστημι
παρέστηκε, 3 pers. sing. perf. ind.	id.
παρεστηκόσι, dat. pl. masc. part. perf.	id.
παρεστηκότων, gen. pl. masc. part. perf.	id.
παρεστηκώς, nom. sing. masc. part. perf.	id.
παρέστησαν, 3 pers. pl. aor. 1, ind.	id.
παρεστήσατε, 2 pers. pl. aor. 1, ind.	id.
παρέστησε, 3 pers. sing. aor. 1, ind.	id.
πάρεστι, 3 pers. sing. pres. ind.	πάρεμι
παρεστώσι, dat. pl. masc. part. perf. (§ 35. rem. 8)	παρίστημι
παρεστώτα, acc. sing. masc. part. perf. contr.	id.
παρεστώτες, nom. pl. masc. part. perf. contr.	id.
παρεστώτων, gen. pl. masc. part. perf.—B. }	id.
D. Tdf.	
παρεστηκότων, Rec. Gr. Sch. Ln. (Mar. 15. 35)	id.
παρέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4)	
παρέτεινε,* 3 pers. sing. imperf.	παρτείνω
παρετήρουν, 3 pers. pl. imperf. act.	παρτηρέω
παρετηροῦντο, 3 pers. pl. imperf. mid.—A. C. }	id.
D. Ln. Tdf.	
παρετήρουν, Rec. Gr. Sch. (Mar. 3. 2) }	id.
πάρεχε, 2 pers. sing. pres. imper. act.	παρέχω
παρέχειν, pres. infin. act.	id.
παρέχεσθε, 2 pers. pl. pres. imper. mid.	id.
παρέχετε, 2 pers. pl. pres. ind. act.	id.
παρεχέτω, 3 pers. sing. pres. imper. act.	id.
παρεχόμενος, nom. sing. masc. part. pres. mid.	id.
παρέχοντι, dat. sing. masc. part. pres. act.	id.
παρέχουσι, 3 pers. pl. pres. ind. act.	id.
παρέχω], fut. ἔξω, aor. 2, παρέσχον, (§ 36. rem. 4)	
(παρά & ἔχω) to hold beside; to hold out to, offer, present, Lu. 6. 29; to confer, render, Lu. 7. 4; Ac. 22. 2; 28. 2; Col. 4. 1; to afford, furnish, Ac. 16. 16; 17. 31; 19. 24; 1 Ti. 6. 17; to exhibit, Tit. 2. 7;	

to be the cause of, occasion, Mat. 26. 10; Mar. 14. 6; Lu. 11. 7, et al.

παρηγγείλαμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	παργγέλλω
παρήγγειλαν, 3 pers. pl. aor. 1, ind.	id.
παρήγγειλε, 3 pers. sing. aor. 1, ind.	id.
παρηγγέλλομεν, 1 pers. pl. imperf.	id.
παρήγε, 3 pers. sing. imperf.	παράγω
παρηγορία], ^b as, ἡ, (§ 2. tab. B. b, and rem. 2)	
(παρηγορέω, to exhort; to console) exhortation; comfort, solace, consolation.	
παρηκολούθηκας, 2 pers. sing. perf. ind.	παρκαλουθέω
παρηκολούθηκότη, dat. sing. masc. part. perf.	id.
παρηκολούθησας, 2 pers. sing. aor. 1.—A. C. }	id.
Ln. Tdf.	
παρηκολούθηκας, Rec. Gr. Sch. (2 Ti. 3. 10)	id.
παρήλθε, 3 pers. sing. aor. 2, ind.	
παρήλθον, 1 pers. sing. aor. 2, ind.	id.
παρήνει, 3 pers. sing. imperf. (§ 13. rem. 2)	παραινέω
παρήσαν, 3 pers. pl. imperf.	πάρεμι
παρητημένον, acc. sing. masc. part. perf. pass. (§ 13. rem. 2)	παραιομαι
παρητήσαντο, 3 pers. pl. aor. 1, ind.	id.
παρθενία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	παρθένομαι
παρθενίας,* gen. sing.	παρθένομαι
παρθένου, nom. pl.	παρθένομαι
παρθένους, dat. pl.	id.
παρθένον, acc. sing.	id.
παρθένομαι, ου, ἡ, (§ 3. tab. C. b) a virgin, maid, Mat. 1. 23; 25. 1, 7, 11; Ac. 21. 9, et al.; in N.T. also masc., chaste, Re. 14. 4.	
παρθενία, as, ἡ, virginity, Lu. 2. 36.	
παρθένου, gen. sing.	παρθένομαι
παρθένων, gen. pl.	id.
Πάρθοι, ^d nom. pl.	Πάρθος
Πάρθος], ου, ὁ, (§ 3. tab. C. a) a Parthian, a native of Parthia in central Asia.	
παρήμι], fut. παρήσω, (§ 32. tab. C. C) (παρά & ἵημι) to let pass beside, let fall beside; to relax; pass. perf. part. παρειμένος, hanging down helplessly, unstrung, feeble, He. 12. 12.	
πάρεσις, εως, ἡ, (§ 5. tab. E. c) a letting pass; a passing over, Ro. 3. 25.	
παριστάνετε, 2 pers. pl. pres. ind. and imper.	παριστάνω

* Ac. 20. 7.

b Col. 4. 11.

c Lu. 2. 36.

d Ac. 2. 9.

παρίστημι, and later also παριστάνω], fut. παραστήσω, (§ 29. tab. X) (παρά & ἵστημι) trans. to place beside; to have in readiness, provide, Ac. 23. 24; to range beside, to place at the disposal of, Mat. 26. 53; Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22; Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; intrans. perf. παρέστηκα, part. παριστώς, pluperf. παρειστήκειν, aor. 2, παρέστην, and mid., to stand by or before, Ac. 27. 24; Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; of time, to be present, have come, Mar. 4. 29; to stand by in aid, assist, support, Ro. 16. 2.

παρίστησι, 3 pers. sing. pres. ind. . . . παρίστημι
Παρμενῶν, acc. . . . Παρμενῶς
Παρμενῶς], α̃, δ, (§ 2. rem. 4) *Parmenias*, pr. name.
πάροδος], ου, ῆ, (§ 3. tab. C. b) (παρά & ὁδός) a way by; a passing by; ἐν παρόδῳ, in passing, by the way, 1 Co. 16. 7.

παρόδῳ, dat. sing. . . . πάροδος
παροιεύς, 2 pers. sing. pres. ind. . . . παροιεύω
παροιεύω, ὦ], fut. ῆσω, (§ 16. tab. P) . . . πάροικος
παροικία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) . . . id.
παροικίᾳ, dat. sing. . . . παροικία
παροικίας, gen. sing. . . . id.
πάροιχοι, nom. pl. masc. . . . πάροιχος
πάροιχον, nom. sing. neut. . . . id.
πάροιχος], ου, ὁ, ῆ, (§ 7. rem. 2) (παρά & οἶκος) a neighbour; later, a sojourner, temporary resident, stranger, Ac. 7. 6, 29; Ep. 2. 19; 1 Pe. 2. 11.

παροιεύω, ὦ, fut. ῆσω, (§ 16. tab. P) to dwell beside; later, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18; He. 11. 9.

παροικία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) a sojourning, temporary residence in a foreign land, Ac. 13. 17; 1 Pe. 1. 17. LXX.

παρόικους, acc. pl. masc. . . . πάροιχος
παροιμία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) (πάροικος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe.

2. 22; in N.T. an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

παροιμίαις, dat. pl. . . . παροιμία
παροιμίαν, acc. sing. . . . id.
παροιμίας, gen. sing. . . . id.
πάριονον, acc. sing. masc. . . . πάριονος
πάριονος], ου, ὁ, ῆ, (§ 7. rem. 2) (παρά & οἶνος) pr. pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3; Tit. 1. 7.

παροίχομαι], fut. οἰχήσομαι, perf. ἔχημαι, (§ 13. rem. 2) (παρά & οἰχομαι, to depart) to have gone by; perf. part. παρωχημένος, by-gone, Ac. 14. 16.

παρόμοια, acc. pl. neut. . . . παρόμοιος
παρομοιάτε, 2 pers. pl. pres. ind. . . . παρομοιάω
παρομοιάω], fut. άσω . . . παρόμοιος
παρόμοιος], οἶα, οἷον, (§ 7. rem. 1) (παρά & ὁμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

παρομοιάω, fut. άσω, (§ 26. rem. 1) to be like, to resemble, Mat. 23. 27. N.T.

παρόν, acc. sing. neut. part. pres. . . . πάρεμι
παρόντα, nom. pl. neut. part. pres.—A. Ln. } id.
ὑπάρχοντα, Rec. Gr. Sch. Tdf. (2 Pe. 1. 8) }
παρόντες, nom. pl. masc. part. pres. . . . id.
παρόντος, gen. sing. neut. part. pres. . . . id.
παροξύνεται, 3 pers. sing. pres. pass. . . . παροξύνω
παροξύνω], fut. ἰνῶ, (§ 27. rem. 1 a) (παρά & ὀξύνω, to sharpen, from ὀξύς) to sharpen; met. to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5.

παροξυσμός, οὐ, ὁ, (§ 3. tab. C. a) an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

παροξυσμόν, acc. sing. . . . παροξυσμός
παροξυσμός], οὐ, ὁ . . . παροξύνω
παροργίζετε, 2 pers. pl. pres. imper. . . . παροργίζω
παροργίζω], fut. ἰρω, (§ 26. rem. 1) (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19; Ep. 6. 4. LXX.

παροργισμός, οὐ, ὁ, (§ 3. tab. C. a) provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. LXX.

παροργισμός], οὐ, ὁ . . . παροργίζω

παροργισμῶ,^a dat. sing. . . . παροργισμός
παροργιῶ, 1 pers. sing. fut. ind. Att. (§ 35.
rem. 11) παροργίζω
παροτρύνω], fut. ὑνῶ, (§ 27. rem. 1. a) (παρά &
ὀτρύνω, to excite) to stir up, incite, insti-
gate, Ac. 13. 50.
παρούσῃ, dat. sing. fem. part. pres. . . . πάρεμι
παρουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
παρουσία, dat. sing. . . . παρουσία
παρουσίαν, acc. sing. . . . id.
παρουσίας, gen. sing. . . . id.
παρούσι, dat. pl. neut. part. pres. . . . πάρεμι
παρουσίδος, gen. sing. . . . παροψίς
παροψίς], ἴδος (ἴ), ἡ, (§ 4. rem. 2.c) (παρά & ὄψον)
pr. a *dainty side-dish*; meton. a *plate*,
platter, Mat. 23. 25, 26.
παῤῥησία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ῥῆ-
σις, a speech) freedom in speaking, bold-
ness of speech, Ac. 4. 13; παῤῥησίᾳ, as
an adv. freely, boldly, Jno. 7. 13, 26; so
μετὰ παῤῥησίας, Ac. 2. 29; 4. 29, 31;
licence, authority, Phil. 8; confidence,
assurance, 2 Co. 7. 4; Ep. 3. 12; He. 3. 6;
10. 19; openness, frankness, 2 Co. 3. 12;
παῤῥησίᾳ, and ἐν παῤῥησίᾳ, adverbially,
openly, plainly, perspicuously, unambigu-
ously, Mar. 8. 32; Jno. 10. 24; publicly,
before all, Jno. 7. 4.
παῤῥησιάζομαι, fut. ἄσομαι, (§ 26.
rem. 1) to speak plainly, freely, boldly, and
confidently, Ac. 13. 46; 14. 3, et al.
παῤῥησιάζεσθαι, pres. infin. . . . παῤῥησιάζομαι
παῤῥησιάζομαι], fut. ἄσομαι . . . παῤῥησία
παῤῥησιάζομενοι, nom. pl. m. part. pres. παῤῥησιάζομαι
παῤῥησιάζομενος, nom. sing. masc. part. pres. id.
παῤῥησίαν, acc. sing. . . . παῤῥησία
παῤῥησίας, gen. sing. . . . id.
παῤῥησιασάμενοι, nom. pl. m. part. aor. 1 παῤῥησιάζομαι
παῤῥησιάζωμαι, 1 pers. sing. aor. 1, subj. id.
παρῴκῃσε, 3 pers. sing. aor. 1 (§ 13. rem. 2) παροικέω
παρών, nom. sing. masc. part. pres. . . . παρείμι
παρωξύνετο, 3 pers. sing. imperf. pass. . . παροξύνω
παρώτρυναν,^b 3 pers. pl. aor. 1, ind. . παροτρύνω
παρωχημέναις,^c dat. pl. fem. part. perf. pass.
(§ 13. rem. 2) . . . παροίχομαι

πᾶς, πᾶσα, πᾶν], gen. παντός, πάσης, παν-
τός, (§ 7. tab. H. b) all; in the sing. all,

the whole, usually when the substantive has the
article, Mat. 6. 29; 8. 32; Ac. 19. 26, et
al.; every, only with an anarthrous subst.,
Mat. 3. 10; 4. 4, et al.; plur. all, Mat.
1. 17, et al. freq.; πάντα, in all respects,
Ac. 20. 35; 1 Co. 9. 25; 10. 33; 11. 2;
by a Hebraism, a negative with πᾶς is
sometimes equivalent to οὐδεὶς or μηδεὶς,
Mat. 24. 22; Lu. 1. 37; Ac. 10. 14; Ro.
3. 20; 1 Co. 1. 29; Eph. 4. 29, et al.

πανταχῇ, adv. everywhere, v. r. Ac.
21. 28.

πανταχόθεν, adv. from all parts, from
every quarter, Mar. 1. 45.

πανταχοῦ, adv. in all places, every-
where, Mar. 16. 20; Lu. 9. 6, et al.

πάντη, adv. everywhere; in every way,
in every instance, Ac. 24. 3.

πάντοθεν, adv. (πᾶς &θεν) from
every place, from all parts, Jno. 18. 20; on
all sides, on every side, round about, Lu.
19. 43; He. 9. 4.

πάντοτε, adv. always, at all times,
ever, Mat. 26. 11; Mar. 14. 7; Lu. 15. 31;
18. 1, et al. L.G.

πάντως, adv. wholly, altogether; at any
rate, by all means, 1 Co. 9. 22; by impl.
surely, assuredly, certainly, Lu. 4. 23; Ac.
18. 21; 21. 22; 28. 4; 1 Co. 9. 10; οὐ
ἄντως, in nowise, not in the least, Ro.
3. 9; 1 Co. 5. 10; 16. 12.

πάσα, nom. sing. fem. . . . πᾶς

πᾶσαι, nom. pl. fem. . . . id.

πάσαις, dat. pl. fem. . . . id.

πᾶσαν, acc. sing. fem. . . . id.

πάσας, acc. pl. fem. . . . id.

πάσῃ, dat. sing. fem. . . . id.

πάσης, gen. sing. fem. . . . id.

πάσι, dat. pl. masc. and neut. . . . id.

πᾶσχα], τό, indecl. (Heb. פֶּסַח, Aram. מִּפְּסַח, fr.

פֶּסַח, to pass over) the passover, the paschal
lamb, Mat. 26. 17; Mar. 14. 12; met. used
of Christ, the true paschal lamb, 1 Co. 5. 7;
the feast of the passover, the day on which
the paschal lamb was slain and eaten, the
14th of Nisan, Mat. 26. 18; Mar. 14. 1;
He. 11. 28; more genr. the whole paschal
festival, including the seven days of the

feast of unleavened bread, Mat. 26. 2; Lu. 2. 41; Jno. 2. 13, et al.

πάσχει, 3 pers. sing. pres. ind.	πάσχω
πάσχειν, pres. infin.	id.
πάσχετε, 2 pers. pl. pres. ind.	id.
πασχέτω, 3 pers. sing. pres. imper.	id.
πάσχετε, 2 pers. pl. pres. optat.	id.
πάσχομεν, 1 pers. pl. pres. ind.	id.
πάσχοντες, nom. pl. masc. part. pres.	id.

πάσχω], fut. *πείσομαι*, aor. 2, *ἐπᾶθον*, perf. *πέπονθα*, (§ 36. rem. 4) *to be affected by a thing, whether good or bad, to suffer, endure evil*, Mat. 16. 21; 17. 12, 15; 27. 19; absol. *to suffer death*, Lu. 22. 15; 24. 26, et al.

πάθημα, ατος, τό, (§ 4. tab. D. c) *what is suffered; suffering, affliction*, Ro. 8. 18; 2 Co. 1. 5, 6, 7; Phi. 3. 10, et al.; *emotion, passion*, Ro. 7. 5; Gal. 5. 24.

παθητός, ου, ό, ή, (§ 7. rem. 2) *passible, capable of suffering, liable to suffer; in N.T. destined to suffer*, Ac. 26. 23.

πάθος, εος, τό, (§ 5. tab. E. b) *suffering; an affection, passion*, Ro. 1. 26, et al.

πάσχων, nom. sing. masc. part. pres.	πάσχω
πασῶν, gen. pl. fem.	πᾶς
πατάξαι, aor. 1, infin.	πατάσσω
πατάξας, nom. sing. masc. part. aor. 1	id.
πατάξῃ, 3 pers. sing. aor. 1, subj.—Gr. Sch. Tdf.	id.
πατάσση, Rec. (Re. 19. 15)	id.
πατάξομεν, 1 pers. pl. fut. ind.	id.
πατάξω, 1 pers. sing. fut. ind.	id.

Πάτᾱρα],^a *ων, τά*, (§ 3. tab. C. c) *Patara*, a city on the sea-coast of Lycia, in Asia Minor.

πατάσση, 3 pers. sing. aor. 1, subj. *πατάσσω*

πατάσσω], fut. *άξω*, aor. 1, *ἐπάταξα*, (§ 26. rem. 3) *to strike, beat upon; to smite, wound*, Mat. 26. 51; Lu. 22. 49. 50; by impl. *to kill, slay*, Mat. 26. 31; Mar. 14. 27; Ac. 7. 24; *to strike gently*, Ac. 12. 7; from the Heb., *to smite with disease, plagues, etc.*, Ac. 12. 23; Re. 11. 6; 19. 15.

πατεί, 3 pers. sing. pres. ind. act.	πατέω
πατέω, pres. infin. act.	id.
πάτερ, voc. sing. (§ 6. rem. 1)	πατήρ

πατέρα, acc. sing. *πατήρ*
πατέρας, acc. pl. *id.*
πατέρες, nom. and voc. pl. *id.*
πατέρων, gen. pl. *id.*
πατέω, ω], fut. *ήσω*, (§ 16. tab. P) (*πάτος, a path*)
intrans. *to tread*, Lu. 10. 19; trans. *to tread the winepress*, Re. 14. 20; 19. 15; *to trample*, Lu. 21. 24; Re. 11. 2.

πατήρ], *τέρος, τρός, ό*, (§ 6. rem. 1) *a father*, Mat. 2. 22; 4. 21, 22; spc. used of God, as the *Father* of man by creation, preservation, etc., Mat. 5. 16, 45, 48; and peculiarly as the *Father* of our Lord Jesus Christ, Mat. 7. 21; 2 Co. 1. 3; *the founder of a race, remote progenitor, forefather, ancestor*, Mat. 3. 9; 23. 30, 32; *an elder, senior, father in age*, 1 Jno. 2. 13, 14; *a spiritual father*, 1 Co. 4. 15; *father by origination*, Jno. 8. 44; He. 12. 9; used as an appellation of honour, Mat. 23. 9; Ac. 7. 2.

πατριά, *ας, ή*, (§ 2. tab. B. b, and rem. 2) *descent, lineage; a family, tribe, race*, Lu. 2. 4; Ac. 3. 25; Eph. 3. 15.

πατρικός, ή, όν, (§ 7. tab. F. a) *from fathers or ancestors, ancestral, paternal*, Gal. 1. 14.

πατρίς, *ιδος (ι), ή*, (§ 4. rem. 2. c) *one's native place, country, or city*, Mat. 13. 54, 57; Mar. 6. 1, 4; Lu. 4. 23, 24; Jno. 4. 44; *a heavenly country*, He. 11. 14.

πατρώος, α, ον, (§ 7. rem. 1) *received from one's ancestors, paternal, ancestral*, Ac. 22. 3; 24. 14; 28. 17.

πατήσουσι, 3 pers. pl. fut. ind. act. *πατέω*
Πάτμος], ου, ή, (§ 3. tab. C. b) *Patmos*, an island in the *Ægean sea*.

Πάτμω,^b dat. *Πάτμος*
πατουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) *πατέω*

πατραλῶαις,^c dat. pl.—Rec. Gr. Sch. *πατραλῶας*,
πατρολῶαις, Al. Ln. Tdf. (1 Ti. 1. 9) } *πατραλῶας*
πατραλῶας, or *λῶης*], ου, ό, (§ 2. tab. B. c, and rem. 4) (*πατήρ & ἀλοάω or ἀλουάω, to smite*) *a striker of his father; a parricide*, 1 Ti. 1. 9.

πατράσι, dat. pl. *πατήρ*

πατρί, dat. sing. πατήρ
 πατριά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 πατριάί, nom. pl. πατριά
 πατριάρχαι, nom. pl. πατριάρχης
 πατριάρχας, acc. pl. id.
 πατριάρχης], ου, ὁ, (§ 2. tab. B. c, and rem. 4)
 (πατριά & ἀρχή) a patriarch, head or
 founder of a family, Ac. 2. 29; 7. 8, 9;
 He. 7. 4. LXX.
 πατριάρχου, gen. sing. πατριάρχης
 πατριάς, gen. sing. πατριά
 πατρίδα, acc. sing. πατρίς
 πατρίδι, dat. sing. id.
 πατρικός], ἡ, ὄν, (§ 7. tab. F. a) πατήρ
 πατρικῶν, gen. pl. πατρικός
 πατρίς], ἰδος, ἡ, (§ 4. rem. 2. c) πατήρ
 Πατρόβαν,¹ acc. Πατρόβας
 Πατρόβας], α, ὁ, (§ 2. rem. 4) Patrobas, pr. name.
 πατροπαράδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πατήρ
 & παραδοτός, fr. παραδίδωμι) handed
 down or received by tradition from one's
 fathers or ancestors. L.G.
 πατροπαράδοτου, gen. sing. fem. . . . πατροπαράδοτος
 πατρός, gen. sing. πατήρ
 πατρώοις, dat. pl. neut. πατρώος
 πατρώος], α, ὄν, (§ 7. rem. 1) πατήρ
 πατρώου, gen. sing. masc. πατρώος
 πατρώω, dat. sing. masc. id.
 παύεται, 3 pers. sing. pres. ind. mid. . . . παύω
 Παῦλε, voc. Παῦλος
 Παῦλον, acc. id.
 Παῦλος], ου, ὁ, (§ 3. tab. C. a) Paulus, Paul, pr.
 name.
 I. Paul, the Apostle, Ac. 13. 9, et al. freq.
 II. Sergius Paulus, the deputy or pro-
 consul of Cyprus, Ac. 13. 7.
 Παῦλου, gen. Παῦλος
 Παύλῃ, dat. id.
 παύομαι, 1 pers. sing. pres. ind. mid. . . . παύω
 παυόμεθα, 1 pers. pl. pres. ind. mid. . . . id.
 παύσασθαι, aor. 1, infin. mid. id.
 παυσάτω, 3 pers. sing. aor. 1, ind. act. . . . id.
 παύσῃ, 2 pers. sing. fut. ind. mid. . . . id.
 παύσονται, 3 pers. pl. fut. ind. mid. . . . id.
 παύω], fut. παύσω, (§ 13. tab. M) to cause to
 pause or cease, restrain, prohibit, 1 Pe. 3. 10;
 mid., perf. (pass. form) πέπαυμαι, to cease,

stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.
 Πάφος], ου, ἡ, (§ 3. tab. C. b) Paphos, the chief
 city in the island of Cyprus.
 Πάφου, gen. Πάφος
 παχύνω], fut. υνώ, aor. 1. pass. ἐπαχύνθην, (§ 27.
 rem. 1. a, and rem. 3) (παχύς, fat, gross)
 to fatten, make gross; met. pass. to be
 rendered gross, dull, unfeeling, Mat. 13. 15;
 Ac. 28. 27.
 πέδαις, dat. pl. πέδη
 πέδας, acc. pl. id.
 πέδη], ἡς, ἡ, (§ 2. tab. B. a) (πέζα, the foot) a fet-
 ter, Mar. 5. 4; Lu. 8. 29.
 πεδινός], ἡ, ὄν, (§ 7. tab. F. a) (πεδίον, a plain,
 πέδον, the ground) level, flat.
 πεδινοῦ,⁴ gen. sing. masc. πεδινός
 πεζεύειν,⁵ pres. infin. πεζεύω
 πεζεύω], fut. εὔσω, (§ 13. tab. M) (πέζα, the foot)
 pr. to travel on foot; to travel by land,
 Ac. 20. 13.
 πεζῇ], adv. (pr. dat. fem. of πεζός, ἡ, ὄν, pedes-
 trian, fr. πέζα) on foot, or, by land, Mat.
 14. 13; Mar. 6. 33.
 πειθαρχεῖν, pres. infin. πειθαρχέω
 πειθαρχέω, ᾧ, fut. ἤσω, (§ 16. tab. P) (πειθόμαι
 & ἀρχή) to obey one in authority, Ac.
 5. 29, 32; Tit. 3. 1; genr. to obey, follow,
 or conform to advice, Ac. 27. 21.
 πειθαρχήσαντας, acc. pl. masc. part. aor. 1 . . . πειθαρχέω
 πειθαρχούσι, dat. pl. masc. part. pres. . . . id.
 πείβεις, 2 pers. sing. pres. ind. act. . . . πείθω
 πείθεσθαι, pres. infin. mid. . . . id.
 πείθεσθε, 2 pers. pl. pres. imper. mid. . . . id.
 πειθοῖ, dat. sing. in some copies and an-
 cient versions } id.
 πειθοῖς, R. Gr. Sch. Ln. Tdf. (1 Co. 2. 4) }
 πειθοῖς,⁶ dat. pl. masc. πειθός
 πείβομαι, 1 pers. sing. pres. ind. mid. . . . πείθω
 πειθόμεθα, 1 pers. pl. pres. ind. mid.—Al.
 Ln. Tdf. } id.
 πεποιθήμεν, Rec. Gr. Sch. (He. 13. 18) }
 πείθομεν, 1 pers. pl. pres. ind. act. . . . id.
 πειθομένοις, dat. pl. masc. part. pres. mid. . . . id.
 πειθομένου, gen. sing. masc. part. pres. mid. . . . id.
 πειθός], ἡ, ὄν, (§ 7. tab. F. a) id.
 πειθῶ], ὅος, οὗς, ἡ, (§ 5. tab. E. h) Suada, the
 goddess of persuasion; persuasiveness, v. r.
 1 Co. 2. 4.

¹ Gal. 1. 14.² Ro. 16. 14.³ 1 Pe. 1. 18.⁴ Lu. 6. 17.⁵ Ac. 20. 13.⁶ 1 Co. 2. 4.

πειθω], fut. *πείσω*, perf. *πέπεικα*, (§ 23. rem. 1. c, and rem. 6) aor. 1, *ἔπεισα*, perf. pass. *πέπεισμαι*, aor. 1, pass. *ἐπεισθῆν*, (§ 23. rem. 4. 7) *to persuade, seek to persuade, endeavour to convince*, Ac. 18. 4; 19. 8, 26; 28. 23; *to persuade, influence by persuasion*, Mat. 27. 20; Ac. 13. 43; 26. 28; *to incite, instigate*, Ac. 14. 19; *to appease, render tranquil, to quiet*, 1 Jno. 3. 19; *to strive to conciliate, aspire to the favour of*, Gal. 1. 10; *to pacify, conciliate, win over*, Mat. 28. 14; Ac. 12. 20; pass. and mid. *to be persuaded of, be confident of*, Lu. 20. 6; Ro. 8. 38; He. 6. 9; *to suffer one's self to be persuaded, yield to persuasion, to be induced*, Ac. 21. 14; *to be convinced, to believe, yield belief*, Lu. 16. 31; Ac. 17. 4; *to assent, listen to, obey, follow*, Ac. 5. 36, 37, 40; perf. 2, *πέπειθα*, (§ 25. rem. 5) *to be assured, be confident*, 2 Co. 2. 3; Phi. 1. 6; He. 13. 18; *to confide in, trust, rely on, place hope and confidence in*, Mat. 27. 43; Mar. 10. 24; Ro. 2. 19.

πειθός, ἡ, ὄν, (§ 7. tab. F. a) *persuasive*, 1 Co. 2. 4. N.T.

πεισμονή, ἡς, ἡ, (§ 2. tab. B. a) *a yielding to persuasion, assent*, Gal. 5. 8. N.T.

πεισθήσις, εως, ἡ, (§ 5. tab. E. c) (*πέπειθα*, perf. 2 of *πειθω*) *trust, confidence, reliance*, 2 Co. 1. 15, et al. LXX.

πίστις, εως, ἡ, (§ 5. tab. E. c) (*πίσθουμαι*) *faith, belief, firm persuasion*, 2 Co. 5. 7; He. 11. 1; *assurance, firm conviction*, Ro. 14. 23; *ground of belief, guarantee, assurance*, Ac. 17. 31; *good faith, honesty, integrity*, Mat. 23. 23; Gal. 5. 22; Tit. 2. 10; *faithfulness, truthfulness*, Ro. 3. 3; in N.T. *faith in God and Christ*, Mat. 8. 10; Ac. 3. 16, et al. freq.; *ἡ πίστις, the matter of Gospel faith*, Ac. 6. 7; Jude 3, et al.

πιστεύω, fut. εὔσω, perf. πιστέωκα, (§ 13. tab. M) *to believe, give credit to*, Mar. 1. 15; 16. 13; Lu. 24. 25; intrans. *to believe, have a mental persuasion*, Mat. 8. 13; 9. 28; Ja. 2. 19; *to believe, be of opinion*, Ro. 14. 2; in N.T. *πιστεύειν ἐν, εἰς, ἐπί, to believe in or on*, Mat. 18. 6; 27. 42; Jno. 3. 15, 16, 18; absol. *to believe, be a believer in the religion of Christ*, Ac. 2. 44; 4. 4, 32; 13. 48;

trans. to intrust, commit to the charge or power Lu. 16. 11; Jno. 2. 24; pass. *to be intrusted with*, Ro. 3. 2; 1 Co. 9. 17.

πιστός, ἡ, ὄν, (§ 7. tab. F. a) *faithful, true, trusty*, Mat. 24. 45; 25. 21, 23; Lu. 12. 42; 2 Ti. 2. 2; *put in trust*, 1 Co. 7. 25; *true, veracious*, Re. 1. 5; 2. 13; *credible, sure, certain, indubitable*, Ac. 13. 34; 1 Ti. 1. 15; *believing, yielding belief and confidence*, Jno. 20. 27; Gal. 3. 9; spc. *a Christian believer*, Ac. 10. 45; 16. 1, 15; 2 Co. 6. 15; *πιστόν, in a true-hearted manner right-mindedly*, 3 Jno. 5.

πιστώω, ὦ, fut. ὥσω, (§ 20. tab. T) *to make trustworthy; pass. to be assured, feel sure belief*, 2 Ti. 3. 14.

πείθων, nom. sing. masc. part. pres. act. . . *πείθω*
πεινῶ, 3 pers. sing. pres. ind. and subj. . . *πεινάω*
πεινῶν, pres. infin. id.
πεινάσσετε, 2 pers. pl. fut. ind. id.
πεινάσῃ, 3 pers. sing. aor. 1, subj. id.
πεινάσουσι, 3 pers. pl. fut. ind. id.

πεινάω, ὦ], fut. *ἄσω*, (§ 22. rem. 2) and *ἥσω*, aor. 1, *ἐπεινάσα*, (*πείνα*, *hunger*) *to hunger, be hungry*, Mat. 4. 2; Mar. 11. 12; *to be exposed to hunger, be famished*, 1 Co. 4. 11; Phi. 4. 12; met. *to hunger after desire earnestly, long for*, Mat. 5. 6.

πεινώμεν, 1 pers. pl. pres. ind. *πεινάω*
πεινῶντα, acc. sing. masc. part. pres. id.
πεινῶντας, acc. pl. masc. part. pres. id.
πεινῶντες, nom. pl. masc. part. pres. id.

πειρα], *ας, ἡ*, (§ 2. tab. B. b) *a trial, attempt, endeavour*; λαμβάνειν *πείραν*, *to attempt*, He. 11. 29; also, *to experience*, He. 11. 36.

πειράζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, *ἐπειράσα*, perf. pass. *πεπείρασμαι*, aor. 1, pass. *ἐπειράσθην*, *to make proof or trial of, put to the proof, whether with good or mischievous intent*, Mat. 16. 1; 22. 35, et al.; absol. *to attempt, essay*, Ac. 16. 7; 24. 6; in N.T. *to tempt*, Mat. 4. 1, et al.; *to try, subject to trial*, 1 Co. 10. 13, et al.

πειρασμός, οὔ, ὁ, (§ 3. tab. C. a) *a putting to the proof, proof, trial*, 1 Pe. 4. 12; He. 3. 8; *direct temptation to sin*, Lu. 4. 13; *trial, temptation*, Mat.

6. 13; 26. 41; 1 Co 10. 13, et al.; *trial, calamity, affliction*, Lu. 22. 28, et al. LXX.

πειράομαι, ὦμαι, fut. ἀσομαι, (§ 19. tab. S) (i. q. Att. *πειράω*) *to try, attempt, essay, endeavour*, Ac. 9. 26; 26. 21.

πειράζει, 3 pers. sing. pres. ind. act.	πειράζω
πειράζεται, 3 pers. sing. pres. ind. pass.	id.
πειράζεστε, 2 pers. pl. pres. ind. and imper. act.	id.
πειράζῃ, 3 pers. sing. pres. subj. act.	id.
πειράζομαι, 1 pers. sing. pres. ind. pass.	id.
πειραζόμενοι, dat. pl. masc. part. pres. pass.	id.
πειραζόμενος, nom. sing. masc. part. pres. pass.	id.
πειράζοντες, nom. pl. masc. part. pres. act.	id.
πειράζω], fut. ἀσω, (§ 26. rem. 1)	πείρα
πειράζων, nom. sing. masc. part. pres. act.	πειράζω
πείραν, acc. sing.	πείρα
πειράομαι, ὦμαι], fut. ἀσομαι	id.
πειράσαι, aor. 1, infin. act.	πειράζω
πειρασθεῖς, nom. sing. masc. part. aor. 1, pass.	id.
πειρασθῆναι, aor. 1, infin. pass.	id.
πειρασθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
πειρασθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
πειρασμοῖς, dat. pl.	πειρασμός
πειρασμόν, acc. sing.	id.
πειρασμός], οὐ, ὅ, (§ 3. tab. C. a)	πείρα
πειρασμοῦ, gen. sing.	πειρασμός
πειρασμῷ, dat. sing.	id.
πειρασμῶν, gen. pl.	id.
πείσαντες, nom. pl. masc. part. aor. 1, act.	πείθω
πείσας, nom. sing. masc. part. aor. 1, act.	id.
πεισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
πεισθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
πεισθήσονται, 3 pers. pl. fut. ind. pass.	id.
πεισμονή], ἥς, ἡ, (§ 2. tab. B. a)	id.
πείσομεν, 1 pers. pl. fut. ind. act.	id.
πείλαγει, dat. sing.	πείλαγος
πέλαγος], εὖς, τό, (§ 5. tab. E. b) <i>the deep, the open sea</i> , Mat. 18. 6; <i>a sea</i> , contradistinguished from the sea in general, and named from an adjacent country, Ac. 27. 5.	
πελεκίζω], fut. ἴσω, (§ 26. rem. 1) (<i>πέλεκυς</i> , an axe) <i>to strike or cut with an axe; to behead</i> , Re. 20. 4.	
πέμπειν, pres. infin. act.	πέμπω
πεμπομένοις, dat. pl. masc. part. pres. pass.	id.
πέμποντα, acc. sing. masc. part. pres. act.	id.
πέμπτην, acc. sing. fem.	πέμπτος
πέμπτος], ἡ, ον, (§ 7. tab. F. a)	πέντε

πέμπω, fut. ψω, aor. 1, ἐπεμψα, aor. 1, pass. ἐπέμφθην, (§ 23. rem. 1. a, and rem. 2. 4) *to send, to despatch on any message, embassy, business, etc.*, Mat. 2. 8; 11. 2; 14. 10; *to transmit*, Ac. 11. 29; Re. 1. 11; *to dismiss, permit to go*, Mar. 5. 12; *to send in or among*, 2 Thea. 2. 11; *to thrust in, or put forth*, Re. 14. 15, 18.

πεμφθέντες, nom. pl. masc. part. aor. 1, pass.	πέμπω
πέμψαι, aor. 1, infin. act.	id.
πέμψαντα, acc. sing. masc. part. aor. 1, act.	id.
πέμψαντες, nom. pl. masc. part. aor. 1, act.	id.
πέμψαντι, dat. sing. masc. part. aor. 1, act.	id.
πέμψαντος, gen. sing. masc. part. aor. 1, act.	id.
πέμψας, nom. sing. masc. part. aor. 1, act.	id.
πέμψασι, dat. pl. masc. part. aor. 1, act.	id.
πέμψει, 3 pers. sing. fut. ind. act.	id.
πέμψης, 2 pers. sing. aor. 1, subj. act.	id.
πέμψον, 2 pers. sing. aor. 1, imper. act.	id.
πέμψουσι, 3 pers. pl. fut. ind. act.	id.
πέμψω, 1 pers. sing. fut. ind. act.	id.
πέμψω, 1 pers. sing. aor. 1, subj. act.	id.
πένησι, dat. pl. masc.	πένης
πένης], ἡτος, ὁ, ἡ, (§ 4. rem. 2. c) (<i>πένομαι</i> , to labour for one's bread) <i>pr. one who labours for his bread; poor, needy</i> , 2 Co. 9. 9.	
πενιχρός, ἁ, ὄν, (§ 7. rem. 1) <i>poor, needy</i> , Lu. 21. 2.	

πενθεῖν, pres. infin.	πενθῶ
πενθερά], ἁς, ἡ, (§ 2. tab. B. b)	πενθερός
πενθεράν, acc. sing.	πενθερά
πενθερᾶς, gen. sing.	id.

πενθερός], ὁ, οὐ, ὅ, (§ 3. tab. C. a) *a father-in-law*.
πενθερά, ἁς, ἡ, *a mother-in-law*, Mat. 8. 14; 10. 35; Mar. 1. 30; Lu. 4. 38; 12. 53.

πενθῶ, ὦ], fut. ἦσω, (§ 16. tab. P)	πένθος
πενθήσατε, 2 pers. pl. aor. 1, imper.	πενθῶ
πενθήσετε, 2 pers. pl. fut. ind.	id.
πενθήσω, 1 pers. sing. aor. 1, subj.	id.

πένθος], εὖς, τό, (§ 5. tab. E. b) *mourning, sorrow, sadness, grief*, Ja. 4. 9, et al.

πενθῶ, ὦ, fut. ἦσω, aor. 1, ἐπένθησα, (§ 16. tab. P) *trans. to lament over*, 2 Co. 12. 21; *absol. to lament, be sad, mourn*, Mat. 5. 4; 9. 15; Mar. 16. 10,

et al.; mid. to bewail one's self, to feel compunction, 1 Co. 5. 2.

πενθοῦντες, nom. pl. masc. part. pres.	πενθέω
πενθοῦσι, dat. pl. masc. part. pres.	id.
πενθοῦσι, 3 pers. pl. pres. ind.	id.
πενιχράν, acc. sing. fem.	πενιχρός
πενιχρός], ὅ, ὄν, (§ 7. rem. 1)	πένης
πεντάκις], ^b adv.	πέντε
πεντακισχίλιοι], αἱ, α, (πέντε & χίλιοι) five times one thousand, five thousand, Mat. 14. 21;	
16. 9, et al.	
πεντακισχιλίους, acc. pl. masc.	πεντακισχίλιοι
πεντακισχιλίων, gen. pl.	id.
πεντακόσια, acc. pl. neut.	πεντακόσιοι
πεντακόσιοι], αἱ, α	πέντε
πεντακοσίους, dat. pl. masc.	πεντακόσιοι

πέντε], οἱ, αἱ, τά, indecl. five, Mat. 14. 17, 19; 16. 9, et al.

πέμπτος, η, ον, (§ 7. tab. F. a) fifth, Re. 6. 9; 9. 1; 16. 10; 21. 20.

πεντάκις, adverb, five times, 2 Co. 11. 24. (ἄ).

πεντακόσιοι, αἱ, α, five hundred, Lu. 7. 41; 1 Co. 15. 6.

πεντήκοντα, οἱ, αἱ, τά, indecl. fifty, Mar. 6. 40; Lu. 7. 41, et al.

πεντηκοστή, ἥς, ἡ, (§ 2. tab. B. a) (fem. of πεντηκοστός, fiftieth) Pentecost, or the Feast of Weeks; one of the three great Jewish festivals, so called because it was celebrated on the fiftieth day, reckoning from the second day of the feast of unleavened bread, i.e. from the 16th day of Nisan, Ac. 2. 1; 20. 16; 1 Co. 16. 8.

πεντεκαδέκατος], η, ον, (§ 7. tab. F. a) (πέντε, καί, and δέκα) fiftieth.

πεντεκαδέκατῷ, dat. sing. neut.

πεντήκοντα], οἱ, αἱ, τά

πεντηκοστή], ἥς, ἡ

πεντηκοστής, gen. sing.

πεπαιδευμένος, nom. sing. masc. part. perf. pass.

πεπαλαίωκε, 3 pers. sing. perf. ind. act. (§ 13. rem. 5. a)

πέπανται, 3 pers. s. perf. ind. pass. (§ 22. rem. 5)

πεπεισμένος, acc. sing. masc. part. perf. pass.

—B. C. Tdf.

πεπειρασμένος, Rec. Gr. Sch. (He. 4. 15)

πεπειρασμένος, acc. sing. masc. part. perf. pass.	πειράζω
πέπεισμαι, 1 pers. sing. perf. ind. pass.	πείθω
πεπείσμεθα, 1 pers. pl. perf. ind. pass.	id.
πεπεισμένος, nom. sing. masc. part. perf. pass.	id.
πεπελεκισμένον, gen. pl. part. perf. pass.	πελεκίζω
πεπισμένον, acc. sing. neut. part. perf. pass.	πιέζω
πεπίστευκα, 1 pers. sing. perf. ind.	πιστεύω
πεπιστεύκαμεν, 1 pers. pl. perf. ind.	id.
πεπίστευκας, 2 pers. sing. perf. ind.	id.
πεπιστεύκατε, 2 pers. pl. perf. ind.	id.
πεπίστευκε, 3 pers. sing. perf. ind.	id.
πεπιστεύκισαν, 3 pers. pl. plup. (§ 13. rem. 8. f)	id.
πεπιστευκόσι, dat. pl. masc. part. perf.	id.
πεπιστευκότας, acc. pl. masc. part. perf.	id.
πεπιστευκότες, nom. pl. masc. part. perf.	id.
πεπιστευκόντων, gen. pl. masc. part. perf.	id.
πεπιστευκώς, nom. s. m. part. perf. (§ 13. rem. 13)	id.
πεπίστευμαι, 1 pers. sing. perf. ind. pass.	id.
πεπλανημένοι, dat. pl. masc. part. perf. pass.	πλανάω
πεπλάνησθε, 2 pers. pl. perf. pass. (§ 19. tab. S)	id.
πεπλάτυνται, 3 pers. sing. perf. ind. pass. (§ 27. rem. 2. a)	πλατύνω
πεπληροφωρημένοι, nom. pl. masc. part. perf. pass.—A. C. D. Ln. Tdf.	πληροφορέω
πεπληρωμένοι, Rec. Gr. Sch. (Col. 4. 12)	
πεπληροφωρημένων, gen. pl. part. perf. pass.	id.
πεπληρώκατε, 2 pers. pl. perf. ind. act.	πληρώω
πεπλήρωκε, 3 pers. sing. perf. ind. act.	id.
πεπληρωκέναι, perf. infin. act.	id.
πεπλήρωμαι, 1 pers. sing. perf. ind. pass.	id.
πεπληρωμένα, acc. pl. neut. part. perf. pass.	id.
πεπληρωμένη, nom. sing. fem. part. perf. pass.	id.
πεπληρωμένην, acc. sing. fem. part. perf. pass.	id.
πεπληρωμένοι, nom. pl. masc. part. perf. pass.	id.
πεπληρωμένους, acc. pl. masc. part. perf. pass.	id.
πεπλήρωται, 3 pers. sing. perf. ind. pass.	id.
πεπλούτηκα, 1 pers. sing. perf. ind. act.	πλουτέω
πεποίηκα, 1 pers. sing. perf. ind. act.	ποιέω
πεποίηκαμεν, 1 pers. pl. perf. ind. act.	id.
πεποίηκε, 3 pers. sing. perf. ind. act.	id.
πεποίηκισαν, 3 p. pl. plup. act. (§ 13. rem. 8. f)	id.
πεποιηκέναι, perf. infin. act.	id.
πεποιηκόσι, dat. pl. masc. part. perf. act.	id.
πεποιηκότες, nom. pl. masc. part. perf. act.	id.
πεποιηκός, gen. sing. masc. part. perf. act.	id.
πεποιηκώς, nom. sing. masc. part. perf. act.	id.
πεποιημένων, gen. pl. part. perf. pass.	id.
πέποιθα, 1 pers. sing. perf. 2, (§ 25. rem. 4. 5)	πείθω

πεποιθαμεν, 1 pers. pl. perf. 2, ind. πείθω
 πέποιθας, 2 pers. sing. perf. 2, ind. id.
 πέποιθε, 3 pers. sing. perf. 2, ind. id.
 πεποιθέναι, perf. 2, infin. id.
 πεποιθήσει, dat. sing. πεποιθήσῃς
 πεποιθήσῃ, acc. sing. id.
 πεποιθήσῃς], εως, ἥ, (§ 5. tab. E. c) πείθω
 πεποιθότας, acc. pl. masc. part. perf. 2 id.
 πεποιθότες, nom. pl. masc. part. perf. 2 id.
 πεποιθώς, nom. sing. masc. part. perf. 2 id.
 πεπολίτευμαι, 1 pers. sing. perf. ind. pass.
 (§ 14. tab. N) πολιτεύω
 πεπόνθασι, 3 pers. pl. perf. 2, ind. (§ 36. rem. 4) πάσχω
 πέπονθε, 3 pers. sing. perf. 2, ind. id.
 πεπορευμένους, acc. pl. masc. part. perf. πορεύομαι
 πεπότικε, 3 pers. sing. perf. ind. act. ποτίζω
 πεπραγμένον, nom. sing. neut. part. perf. pass. πράσσω
 πέπρακε, 3 pers. sing. perf. ind. act. πιπράσκω
 πεπραμένος, nom. sing. masc. part. perf. pass.
 (§ 36. rem. 3) id.
 πέπραχα, 1 pers. sing. perf. ind. act. πράσσω
 πεπραχέναι, perf. infin. act. id.
 πέπτωκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) }
 A. C. Ln. πίπτω
 πέπτωκε, Rec. Gr. Sch. Tdf. (Re. 18. 3) }
 πέπτωκας, 2 pers. sing. perf. ind.—Gr. Sch. Tdf. } id.
 ἐκπέπτωκας, Rec. (Re. 2. 5) }
 πεπτωκότα, acc. sing. masc. part. perf. (§ 13. rem. 6. c) id.
 πεπτωκυῖαν, acc. sing. fem. part. perf. (§ 37. rem. 1) id.
 πεπυρωμένα, acc. pl. neut. part. perf. pass. πυρώω
 πεπυρωμένης, gen. sing. fem. part. p. pass.—
 A. C. Ln. id.
 πεπυρωμένοι, R. Gr. Sch. Tdf. (Re. 1. 15) }
 πεπυρωμένοι, nom. pl. masc. part. perf. pass. id.
 πεπυρωμένον, acc. sing. neut. part. perf. pass. id.
 πέπωκε, 3 pers. sing. perf. ind. act. (§ 37. rem. 1) πίνω
 πεπώρωκε, 3 pers. sing. perf. ind. act. πυρώω
 πεπυρωμένη, nom. sing. fem. part. perf. pass. id.
 πεπυρωμένην, acc. sing. fem. part. perf. pass. id.
 περ], enclitic particle, serving to add force to the
 word to which it is subjoined.
 πέραν], adv. across, beyond, over, on the other side,
 Mat. 4. 15, 25; 19. 1; Jno. 6. 1, 17;
 ὁ, ἡ, τό, πέραν, farther, on the farther
 side, and τὸ πέραν, the farther side, the
 other side, Mat. 8. 18, 28; 14. 22, et al.
 περαιτέρω], adv. compar. of πέραν.—B. Ln. Tdf.
 περὶ ἑτέρων, Rec. Gr. Sch. (Ac. 19. 39).

πέρας], ἄτος, τό, (§ 4. rem. 2. c) an extremity, end,
 Mat. 12. 42; Lu. 11. 31; Ro. 10. 18;
 an end, conclusion, termination, He. 6. 16.
 πέρῳσι, adv. last year, a year ago,
 2 Co. 8. 10; 9. 2.
 πέρατα, acc. pl. πέρας
 περάτων, gen. pl. id.
 Πέργαμον, acc. Πέργαμος
 Πέργαμος], ον, ἡ, (§ 3. tab. C. b) Pergamus, a
 city of Mysia, in Asia Minor.
 Περγάμῳ, dat. Πέργαμος
 Πέργῃ], ἡς, ἡ, (§ 2. tab. B. a) Perga, the chief
 city of Pamphylia, in Asia Minor.
 Πέργῃ, dat. Πέργῃ
 Πέργῃν, acc. id.
 Πέργῃς, gen. id.
 περὶ], prep., with a genitive, pr. of place, about,
 around; about, concerning, respecting,
 Mat. 2. 8; 11. 10; 22. 31; Jno. 8. 18;
 Ro. 8. 3, et al. freq.; with an accusative,
 of place, about, around, round about, Mat.
 3. 4; Mar. 3. 34; Lu. 13. 8; οἱ περὶ
 τινα, the companions of a person, Lu.
 22. 49; a person and his companions, Ac.
 13. 13; simply a person, Jno. 11. 19;
 τὰ περὶ τινα, the condition, circumstances
 of any one, Phi. 2. 23; of time, about,
 Mat. 20. 3, 5, 6, 9; about, concerning,
 respecting, touching, Lu. 10. 40; 1 Ti.
 1. 19; 6. 21; Tit. 2. 7, et al.
 περίξ, adv. round about; ὁ, ἡ, τό,
 περίξ, circumjacent, neighbouring, Ac.
 5. 16.
 περισσός, ἡ, ὄν, (§ 7. tab. F. a) over
 and above, Mat. 5. 37; superfluous, 2 Co.
 9. 1; extraordinary, Mat. 5. 47; comparat.
 more, greater, Mat. 11. 9; 23. 14, et al.;
 excessive, 2 Co. 2. 7; adverbially, περισ-
 σόν, in full abundance, Jno. 10. 10;
 περισσύτερον, and ἐκ περισσοῦ, ex-
 ceedingly, vehemently, Mar. 6. 51; 7. 36;
 1 Co. 15. 10; Ep. 3. 20, et al.; τὸ
 περισσόν, pre-eminence, advantage, Ro.
 3. 1.
 περισσῶς, adv. much, abundantly,
 vehemently, Ac. 26. 11; more, more abun-
 dantly, Mat. 27. 23; Mar. 10. 26.
 περισσοτέρως, adv. more, more abun-
 dantly, more earnestly, more vehemently,

Mar. 15. 14; 2 Co. 7. 13, et al.; *exceedingly*, Gal. 1. 14.

περισσεύω, fut. εἶσω, (§ 13. tab. M) *to be over and above, to be superfluous*, Mat. 14. 20; Mar. 12. 44; Lu. 21. 4, et al.; *to exist in full quantity, to abound, be abundant*, Ro. 5. 15; 2 Co. 1. 5; *to increase, be augmented*, Ac. 16. 5; *to be advanced, be rendered more prominent*, Ro. 3. 7; of persons, *to be abundantly gifted, richly furnished, abound*, Lu. 15. 17; Ro. 15. 13; 1 Co. 14. 12; 2 Co. 8. 7, et al.; *to be possessed of a full sufficiency*, Phi. 4. 12, 18; *to abound in performance*, 1 Co. 15. 58; *to be a gainer*, 1 Co. 8. 8; in N.T. trans. *to cause to be abundant*, 2 Co. 4. 15; 9. 8; Ep. 1. 8; *to cause to be abundantly furnished, cause to abound*, 1 Thes. 3. 12; pass. *to be gifted with abundance*, Mat. 13. 12; 25. 29.

περίσσειμα, ατος, τό, (§ 4. tab. D. c) *more than enough, residue over and above*, Mar. 8. 8; *abundance, exuberance*, Mat. 12. 34; Lu. 6. 45; *superabundance, affluence*, 2 Co. 8. 13, 14. L.G.

περισσεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *superabundance*, Ro. 5. 17; 2 Co. 8. 2; 10. 15; Ja. 1. 21. LXX.

περιάγειν, pres. infin. (§ 34. rem. 1. b) . περιάγω
περιάγετε, 2 pers. pl. pres. ind. . id.
περιάγω], fut. ἄξω, (περί & ἄγω) *to lead around, carry about in one's company*, 1 Co. 9. 5; *to traverse*, Mat. 4. 23; 9. 35; 23. 15; Mar. 6. 6; absol. *to go up and down*, Ac. 13. 11. (ᾶ).

περιάγων, nom. sing. masc. part. pres. . περιάγω
περιαίρεται, 3 pers. sing. pres. ind. pass. . περιαίρῃ
περιαίρῃ, ῶ], fut. ἦσω, aor. 2, περιέλῃ, (§ 36. rem. 1) (περί & αἰρέω) *to take off, lift off, remove*, 2 Co. 3. 16; *to cast off*, Ac. 27. 40; met. *to cut off hope*, Ac. 27. 20; met. *to take away sin, remove the guilt of sin, make expiation for sin*, He. 10. 11.

περιαστράπτω], fut. ψω, (§ 23. rem. 1. α) (περί & ἀστράπτω) *to lighten around, shine like lightning around*, Ac. 9. 3; 22. 6.

περιαστράψαι, aor. 1, infin. . περιαστράπτω

περιβαλεῖται, 3 pers. sing. fut. ind. mid. (§ 24.

rem. 4) . περιβάλλω

περιβάλλῃ, 2 pers. sing. aor. 2, subj. mid. . id.

περιβάλληται, 3 pers. sing. aor. 2, subj. mid. . id.

περιβάλλω], fut. βαλῶ, aor. 2, περιέβαλον, perf. pass. περιέβλημαι, (§ 27. rem. 1. b, and rem. 3) (περί & βάλλω) *to cast around; to clothe*, Mat. 25. 36, 38, 43; mid. *to clothe one's self, to be clothed*, Mat. 6. 29, 31; Lu. 23. 11; Jno. 19. 2; Ac. 12. 8; Re. 4. 4, et al.; *to cast around a city, to draw a line of circumvallation*, Lu. 19. 43.

περιβόλαιον, ου, τό, (§ 3. tab. C. c) *that which is thrown around any one, clothing, covering, vesture; a cloak, mantle*, He. 1. 12; *a covering*, 1 Co. 11. 15.

περιβαλοῦ, 2 pers. sing. aor. 2, imper. mid. περιβάλλω

περιβαλοῦσι, 3 pers. pl. fut. ind. act. . id.

περιβαλόμεθα, 1 pers. pl. aor. 2, subj. mid. . id.

περιβαλὼν, nom. sing. masc. part. aor. 2, act. . id.

περιβεβλημένη, nom. sing. fem. part. perf. pass. . id.

περιβεβλημένοι, nom. pl. masc. part. perf. pass. . id.

περιβεβλημένον, acc. sing. masc. part. perf. pass. . id.

περιβεβλημένους, nom. sing. masc. part. perf. pass. . id.

περιβεβλημένους, acc. pl. masc. part. perf. pass. . id.

περιβλέπομαι], fat. ψομαι, (§ 23. rem. 1. a) (i. q.

περιβλέπω, from περί & βλέπω) trans.

to look round upon, Mar. 3. 5, 34; 11. 11;

Lu. 6. 10; absol. *to look around*, Mar.

5. 32; 9. 8; 10. 23.

περιβλεψάμενοι, nom. pl. masc. part. aor. 1 περιβλέπομαι

περιβλεψάμενος, nom. sing. masc. part. aor. 1 . id.

περιβόλαιον], ου, τό, (§ 3. tab. C. c) . περιβάλλω

περιβολαίου, gen. sing. . περιβόλαιον

περιδέω], fut. ἦσω, perf. pass. δέδεμαι, (§ 37.

rem. 1) (περί & δέω) *to bind round*

about; pass. to be bound around, be bound

up, Jno. 11. 44.

περιδραμόντες, nom. pl. masc. part. aor. 2

(§ 36. rem. 1) . περιτρέχω

περιεβάλετε, 2 pers. pl. aor. 2, ind. act. (§ 34.

rem. 1. b) . περιβάλλω

περιεβάλετο, 3 pers. sing. aor. 2, ind. mid. . id.

περιεβάλομεν, 1 pers. pl. aor. 2, ind. act. . id.

περιεβαλον, 3 pers. pl. aor. 2, ind. act. . id.

περιεβλέπετο, 3 pers. sing. imperf. . περιβλέπομαι

περιεδέδοτο, 3 pers. sing. pluperf. pass. . περιδέω

περιζωσμένοι, nom. pl. fem. part. perf. pass.
(§ 26. rem 5). περιζώννυμι
περιζωσμένοι, nom. pl. masc. part. perf. pass. id.
περιζωσμένον, acc. sing. masc. part. perf. pass. id.
περιέθηκαν, 3 pers. pl. aor. 1, ind. act. . περιτίθημι
περιέθηκε, 3 pers. sing. aor. 1, ind. act. . id.
περιέκρυβε,^a 3 pers. sing. aor. 2, ind. (§ 24.
rem. 8. a) περικρύπτω
περιέλαμψε, 3 pers. sing. aor. 1, ind. . περιλάμπω
περιελείν, aor. 2, infin. act. (§ 36. rem. 1) . περιαιρώ
περιελθόντες, nom. pl. masc. part. aor. 2 . περιέρχομαι
περιελόντες, nom. pl. masc. part. aor. 2, act. . περιαιρώ
περιεπάτει, 3 pers. sing. imperf. περιπατέω
περιεπάτει, 2 pers. sing. imperf. id.
περιεπατήσαμεν, 1 pers. pl. aor. 1, ind. . id.
περιεπατήσατε, 2 pers. pl. aor. 1, ind. . id.
περιεπάτησε, 3 pers. sing. aor. 1, ind. . id.
περιεπάτου, 3 pers. pl. imperf. id.
περιέπειραν,^b 3 pers. pl. aor. 1, ind. . περιπείρω
περιπεπατήκει, 3 pers. sing. pluperf. περιπατέω
περιέπεσε, 3 pers. sing. aor. 2, ind. (§ 37.
rem. 1) περιπίπτω
περιποιήσατο, 3 pers. sing. aor. 1, ind. mid. . περιποιώ
περιέργα, acc. pl. neut. περιέργος
περιεργαζομένους,^c acc. pl. masc. part. pres. . περιεργάζομαι
περιεργάζομαι], fut. άσσομαι, (περί, intensive, &
εργάζομαι) to do a thing with excessive or
superfluous care; to be a busy-body, 2 Thes.
3. 11.
περιέργοι, nom. pl. masc. περιέργος
περιέργος], ου, δ, ή, (§ 7. rem. 2) (περί & έργον)
over careful; officious, a busy-body, 1 Ti.
5. 13; in N.T. περιέργα, magic arts, sor-
cery, Ac. 19. 19.
περιέρχομαι], aor. 2. περιήλθον, (§ 36. rem. 1)
(περί & έρχομαι) to go about, wander
about, rove, Ac. 19. 13; He. 11. 37; to go
about, visit from house to house, 1 Ti.
5. 13; to take a circuitous course, Ac. 28. 13.
περιερχόμεναι, nom. pl. fem. part. pres. περιέρχομαι
περιερχομένων, gen. pl. part. pres. id.
περισπᾶτο,^d 3 pers. sing. imperf. pass. (§ 19.
tab. S) περισπᾶω
περίστησαν, 3 pers. pl. aor. 2, ind. περίσθημι
περιστώτα, acc. sing. masc. part. perf. contr.
(§ 35. rem. 8) id.
περίσχε, 3 pers. sing. aor. 2, ind. περιέχω
περίεμε, 3 pers. sing. aor. 2, ind. act. περιέμνω

περιετιμήθητε, 2 pers. pl. aor. 1, ind. pass.
(§ 27. rem. 3) περιτέμνω
περιέχει, 3 pers. sing. pres. ind. περιέχω
περιέχουσιν, acc. sing. fem. part. pres. id.
περιέχω], fut. περιέξω, aor. 2, περιέσχον, (§ 36.
rem. 4) (περί & έχω) to encompass, en-
close; to embrace, contain, as a writing,
Ac. 23. 25; met. to encompass, seize on
the mind, Lu. 5. 9; περιέχει, impera. it
is contained, it is among the contents of a
writing, 1 Pe. 2. 6.
περιοχή, ής, ή, (§ 2. tab. B. a) a com-
pass, circumference, contents; a section, a
portion of Scripture, Ac. 8. 32.
περιζώννυμι, and γύνω], fut. ζώσω, perf. pass. περιέ-
ζωμαι, (§ 36. rem. 5) (περί & ζών-
νυμι) to bind around with a girdle, gird;
in N.T. mid. to gird one's self in prepara-
tion for bodily motion and exertion, Lu.
12. 37; 17. 8, et al.; to wear a girdle,
Re. 1. 13; 15. 6.
περίζωσαι, 2 pers. sing. aor. 1, imper. mid. περιζώννυμι
περίζωσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
περίζωσάμενος, nom. sing. masc. part. aor. 1, mid. id.
περίζωσεται, 3 pers. sing. fut. ind. mid. id.
περιήγγε, 3 pers. sing. imperf. περιάγω
περιήλθον, 3 pers. pl. aor. 2, ind. περιέρχομαι
περιηρέιτο, 3 pers. s. imperf. pass. (§ 13. rem. 2) περιαιρώ
περιήστραψε, 3 pers. sing. aor. 1, ind. περιαστράπτω
περιθίεις, nom. sing. masc. part. aor. 2, act. περιτίθημι
περιθέντες, nom. pl. masc. part. aor. 2, act. id.
περιθέσεως,^e gen. sing. περιθεσις
περίθεσις], εως, ή, (§ 5. tab. E. c) περιτίθημι
περίστασο, 2 pers. sing. pres. imper. mid. (§ 29.
tab. Y) περίσθημι
περίσθημι], fut. περιστήσω, (§ 29. tab. X) περί
& ίσθημι) to place around; intrans. aor. 2,
περίσστην, perf. part. περισσώς, to stand
around, Jno. 11. 42; Ac. 25. 7; mid. to
keep aloof from, avoid, shun, 2 Ti. 2. 16;
Tit. 3. 9.
περικάθαρμα], ατος, τό, (§ 4. tab. D. c) (περικα-
θαίρω, to cleanse, purify, fr. περί & κα-
θαίρω) pr. offscouring, filth; met. refuse,
outcast. LXX.
περικαθάσματα,^f nom. pl. περικάθαρμα
περικαθίζω], fut. ίσω, (περί & καθίζω) to sit
around, v. r. Lu. 22. 55.

^a Lu. 1. 24.

^b 1 Ti. 6. 10.

^c 2 Thes. 3. 11.

^d Lu. 10. 40.

^e 1 Pe. 3. 8.

^f 1 Co. 4. 13.

περικαθισάντων, gen. pl. masc. part. aor. 1 —
D. Ln. } περικαθίζω
συγκαθισάντων, Rec. Gr. Sch. . . .
καθισάντων, Tdf. (Lu. 22. 55) . . . }

περικαλύπτειν, pres. infin. act. . . . περικαλύπτω
περικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (περί &
καλύπτω) to cover round about, cover
over; to cover the face, Mar. 14. 65; to
blindfold, Lu. 22. 64; pass. to be overlaid,
He. 9. 4.

περικαλύψαντες, nom. pl. masc. part. aor. 1 περικαλύπτω
περίκειμαι], fut. κείσομαι, (§ 33. tab.D.D) (περί
& κείμαι) to lie around, be circumjacent;
to encircle, He. 12. 1; to be hung around,
Mar. 9. 42; Lu. 17. 2; to have around
one's self, to wear, Ac. 28. 20; to be beset,
He. 5. 2.

περικείμενον, acc. sing. neut. part. pres. . . . περίκειμαι
περίκειται, 3 pers. sing. pres. ind. . . . id.

περικεκαλυμμένην, acc. sing. fem. part. perf.
pass. . . . περικαλύπτω
περικεφαλαία], as, ἡ, (fem. of περικεφάλαιος,
περί & κεφαλῇ) a helmet, Ep. 6. 17;
1 Thea. 5. 8. L.G.

περικεφαλαίαν, acc. sing. . . . περικεφαλαία
περικρατεῖς, nom. pl. masc. . . . περικρατῆς
περικρατῆς], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (περί &
κρατέω) overpowering; περικρατῆς γε-
νέσθαι, to become master of, to secure, Ac.
27. 16. L.G.

περικρύπτω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
περιέκρυβον, (περί & κρύπτω) to con-
ceal by envelopment; to conceal in retire-
ment, Lu. 1. 24. L.G.

περικυκλώσουσι, 3 pers. pl. fut. ind. . . . περικυκλώω
περικυκλώω, ὦ], fut. ὥσω, (§ 20. tab. T) (περί &
κυκλώω) to encircle, surround.

περιλάμπω], fut. ψω, (§ 23. rem. 1. a) (περί &
λάμπω) to shine around, Lu. 2. 9; Ac.
26. 13. L.G.

περιλάμπαν, acc. sing. neut. part. aor. 1 . . . περιλάμπω
περιλειπόμενοι, nom. pl. masc. part. pres.
pass. . . . περιλείπω

περιλείπω], fut. ψω, (§ 23. rem. 1. a) (περί &
λείπω) to leave remaining; pass. to re-
main, survive, 1 Thea. 4. 15, 17.

περίλυπον, acc. sing. masc. . . . περίλυπος
περίλυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & λύπη)

greatly grieved, exceedingly sorrowful, Mat. 26. 38;
Mar. 6. 26; 14. 34, et al.

περιμένειν, pres. infin. . . . περιμένω
περιμένω], fut. ενῶ, (§ 27. rem. 1. a) (περί &
μένω) to await, wait for.

πέριξ], adv. . . . περί
περιουκέω, ὦ], fut. ἦσω περιούκος
περιούκοι, nom. pl. masc. . . . id.
περιούκος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & οἶκος)
one who dwells in the vicinity, a neighbour.
περιουκέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to dwell around, or in the vicinity; to be
a neighbour, Lu. 1. 65.

περιουκούντας, acc. pl. masc. part. pres. . . . περιουκέω
περιούσιον, acc. sing. masc. . . . περιούσιος
περιούσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (περιουσία,
abundance, wealth, fr. περίεμμι, to super-
abound) superabundant; peculiar, special,
Tit. 2. 14. LXX.

περιοχῇ], ἡς, ἡ, (§ 2. tab. B. a) . . . περιέχω
περιπατεῖ, 3 pers. sing. pres. ind. . . . περιπατέω

περιπάτει, 2 pers. sing. pres. imper. . . . id.

περιπατεῖν, pres. infin. . . . id.

περιπατεῖς, 2 pers. sing. pres. ind. . . . id.

περιπατεῖτε, 2 pers. pl. pres. ind. and imper. . . . id.

περιπατείτω, 3 pers. sing. pres. imper. . . . id.

περιπατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (περί &
πατέω) to walk, walk about, Mat. 9. 5;

11. 5; 14. 25, 26, 29, et al.; to rove, roam,

1 Pe. 5. 8; with μετά, to accompany, fol-

low, have intercourse with, Jno. 6. 66; Re.

3. 4; to walk, frequent a locality, Jno.

7. 1; 11. 54; from the Heb., to main-

tain a certain walk of life and conduct,

Ro. 6. 4; 8. 1, et al.

περιπατῇ, 3 pers. sing. pres. subj. . . . περιπατέω

περιπατήσαι, aor. 1, infin. . . . id.

περιπατήσαντες, nom. pl. masc. part. aor. 1 . . . id.

περιπαθήσει, 3 pers. sing. fut. ind. . . . id.

περιπαθήσουσι, 3 pers. pl. fut. ind. . . . id.

περιπατήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.

περιπατῆτε, 2 pers. pl. pres. subj. . . . id.

περιπατούμεν, 1 pers. pl. pres. ind. . . . id.

περιπατούντα, acc. sing. masc. part. pres. . . . id.

περιπατούντας, acc. pl. masc. part. pres. . . . id.

περιπατούντες, nom. pl. masc. part. pres. . . . id.

περιπατούντι, dat. sing. masc. part. pres. . . . id.

περιπατούντος, gen. sing. masc. part. pres. . . . id.

• Ao. 27. 16.

• La. 19. 43.

• Ao. 1. 4.

• Ao. 5. 16.

• Lu. 1. 58.

• Lu. 1. 65.

• Tit. 2. 14.

• Ao. 8. 33.

περιπατοῦσι, dat. pl. masc. part. pres. . . . περιπατέω
περιπατοῦσι, 3 pers. pl. pres. ind. . . . id.
περιπατῶμεν, 1 pers. pl. pres. subj. . . . id.
περιπατῶν, nom. sing. masc. part. pres. . . . id.
περιπέρω], fut. περῶ, aor. 1, περιέπειρα, (§ 27. rem. 1. d) (περί & πέρω) to put on a spit, transly; met. to pierce, wound deeply, 1 Ti. 6. 10.
περιπεπατῇ, 3 pers. sing. pluperf.—Gr. Sch. }
περιπεπατῇ, Rec. . . . } περιπατέω
περιπάτησεν, Tdf. (Ac. 14. 8) }
περιπέσητε, 2 pers. pl. aor. 2, subj. . . . περιπίπτω
περιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.
περιπίπτω], fut. πεσοῦμαι, aor. 2, περιέπεσον, (§ 37. rem. 1) (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10.30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.
περιποιέω, ᾧ], fut. ἥσω, (§ 16. tab. F) (περί & ποιέω) to cause to remain over and above, to reserve, save; mid. to acquire, gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28.
περιποιήσις, εως, ἡ, (§ 5. tab. E. c) a laying up, keeping; an acquiring or obtaining, acquisition, 1 Thes. 5. 9; 2 Thes. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specially, Ep. 1. 14; 1 Pe. 2. 9.
περιποιήσασθαι, aor. 1, infin. mid.—B. Tdf. }
σῶσαι, Rec. Gr. Sch. (Lu. 17. 33) . . . } περιποιέω
περιποιήσεως, gen. sing. . . . περιποιήσις
περιποιήσιν, acc. sing. . . . id.
περιποιήσις], εως, ἡ, (§ 5. tab. E. c) . . . περιποιέω
περιποιούνται, 3 pers. pl. pres. ind. mid. . . . id.
περιβρῆξαντες,* nom. pl. masc. part. aor. 1 περιβρῆγγυμι
περιβρῆγγυμι], fut. βρῆξω, (§ 36. rem. 5) (περί & βρῆγγυμι) to break or tear all round; to strip off, Ac. 16. 22.
περισπάω, ᾧ], fut. ᾶσω, (§ 22. rem. 2) (περί & σπάω) to draw off from around; to wheel about; to distract; pass. to be distracted, over-busied, Lu. 10. 40.
περισσεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) περί
περισσείαν, acc. sing. . . . περισσεία
περισσέει, 3 pers. sing. pres. ind. . . . περισσέω
περισσεύειν, pres. infin. . . . id.
περισσευετε, 2 pers. pl. pres. ind. . . . id.

περισσευθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. tab. N) . . . περισσέω
περισσέη, 3 pers. sing. pres. subj. . . . id
περισσέητε, 2 pers. pl. pres. subj. . . . id.
περίσσευμα], ατος, τό, (§ 4. tab. D. c) . . . περί
περισσέματα, acc. pl. . . . περίσσευμα
περισσέματος, gen. sing. . . . id.
περισσεύομεν, 1 pers. pl. pres. ind. . . . περισσέω
περισσεύον, acc. sing. neut. part. pres. . . . id.
περισσεύονται, 3 pers. pl. pres. ind. mid.—A. B. Tdf. . . . }
περισσεύονσι, Rec. Gr. Sch. Ln. (Lu. 15. 17) . . . } id.
περισσεύοντες, nom. pl. masc. part. pres. . . . id.
περισσεύοντος, gen. sing. neut. part. pres. . . . id.
περισσεύουσα, nom. sing. fem. part. pres. . . . id.
περισσεύουσι, 3 pers. pl. pres. ind. . . . id.
περισσεύσαι, 3 pers. sing. aor. 1, optat. . . . id.
περισσεύσαι, aor. 1, infin. . . . id.
περισσεύσαν, nom. sing. neut. part. aor. 1 . . . id.
περισσεύσαντα, acc. pl. neut. part. aor. 1 . . . id.
περισσεύση, 3 pers. sing. aor. 1, subj. . . . id.
περισσέω], fut. εύσω, (§ 13. tab. M) . . . περί
περισσόν, nom. and acc. sing. neut. . . . περισσός
περισσός], ἡ, ὄν, (§ 7. tab. F. a) . . . περί
περισσοτέρη, dat. sing. fem. compar. (§ 8. rem. 4) . . . περισσός
περισσοτέραν, acc. sing. fem. compar. . . . id.
περισσότερον, acc. sing. masc. compar. . . . id.
περισσότερον, nom. and acc. sing. neut. compar. . . . id.
περισσοτέρως], adv. . . . περί
περισσοῦ, gen. sing. neut. . . . περισσός
περισσῶς], adv. . . . περί
περιστερὰ], ᾱς, ἡ, (§ 2. tab. B. b) a dove, pigeon, Mat. 3. 16; 10. 16, et al.
περιστεραί, nom. pl. . . . περιστερά
περιστεράν, acc. sing. . . . id.
περιστεράς, acc. pl. . . . id.
περιστερών, gen. pl. . . . id.
περιτεμείν, aor. 2, infin. act. . . . περιτέμνω
περιτέμνουν, pres. infin. act. . . . id.
περιτέμνεσθαι, pres. infin. pass. . . . id.
περιτεμνέσθω, 3 pers. sing. pres. imper. pass. . . . id.
περιτέμνετε, 2 pers. pl. pres. ind. act. . . . id.
περιτεμνῆσθε, 2 pers. pl. pres. subj. pass. . . . id.
περιτεμνόμενοι, nom. pl. masc. part. pres. pass. . . . id.
περιτεμνόμενῳ, dat. sing. masc. part. pres. pass. . . . id.
περιτέμνω], fut. τεμῶ, (§ 27. rem. 1. b) perf. pass.

περιτέμνημαι, aor. 2, περιέτεμον, (§ 27. rem. 4. b) (περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; met. Col. 2. 11; mid. to submit to circumcision, Ac. 15. 1, et al.	
περιτομή, ἥς, ἡ, (§ 2. tab. B. a) circumcision, the act or custom of circumcision, Jno. 7. 22, 23; Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; meton. the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; met. spiritual circumcision of the heart and affections, Ro. 2. 29; Col. 2. 11; meton. persons spiritually circumcised, Phi. 3. 3. LXX.	
περιτετμημένοι, nom. pl. masc. part. perf. pass. —B. Sch. Ln. Tdf.	} περιτέμνω
περιτεμνόμενοι, Rec. Gr. (Gal. 6. 13)	
περιτετμημένος, nom. sing. masc. part. perf. pass.	id.
περιτιθέσθαι, 3 pers. sing. pres. ind. act. Att. for περιτιθέσθαι, (§ 28. rem. 6)	περιτίθηναι
περιτίθεμεν, 1 pers. pl. pres. ind. act.	id.
περιτίθηναι, fut. περιθήσω, aor. 1, περιέθηκα, aor. 2, περιέθην, (§ 28. tab. V) (περί & τίθηναι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; met. to attach, bestow, 1 Co. 12. 23.	
περίθεσις, εως, ἡ, (§ 5. tab. E. c) a putting on, wearing of dress, etc., 1 Pe. 3. 3. N.T.	
περιτμηθῆναι, aor. 1, infin. pass.	περιτέμνω
περιτμηθῆτε, 2 pers. pl. aor. 1, subj. pass.— Al. Ln. Tdf.	} id.
περιτέμνησθε, Rec. Gr. Sch. (Ac. 15. 1)	
περιτομή, ἥς, ἡ, (§ 2. tab. B. a)	id.
περιτομή, dat. sing.	περιτομή
περιτομήν, acc. sing.	id.
περιτομῆς, gen. sing.	id.
περιτρέπει, 3 pers. sing. pres. ind.	περιτρέπω
περιτρέπω, fut. ψω, (§ 23. rem. 1. a) (περί & τρέπω) to turn about; to bring round into any state, Ac. 26. 24.	
περιτρέχω, aor. 2, περιέδραμον, (§ 36. rem. 1) (περί & τρέχω) to run about, run up and down, Mar. 6. 55.	
περιφέρειν, pres. infin. act.	περιφέρω
περιφέρεσθε, 2 pers. pl. pres. imper. pass.	id.
περιφερόμεναι, nom. pl. fem. part. pres. pass.	id.
περιφερόμενοι, nom. pl. masc. part. pres. pass.	περιφέρω
περιφέροντες, nom. pl. masc. part. pres. act.	id.
περιφέρω, fut. περιώσω, aor. 1, περιήνεγκα, aor. 2, περιήνεγκον, (§ 36. rem. 1) (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; pass. to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14; He. 13. 9; Jude 12.	
περιφρονεῖτω, 3 pers. sing. pres. imper.	περιφρονέω
περιφρονέω, ᾧ, fut. ἥσω, (§ 16. tab. P) (περί & φρῆν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.	
περίχωρον, acc. sing. fem.	περίχωρος
περίχωρος, ου, ὁ, ἡ, (§ 7. rem. 2) (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about, Mat. 14. 35; Mar. 1. 28; meton. inhabitants of the region round about, Mat. 3. 5. L.G.	
περίχωρον, gen. sing. fem.	περίχωρος
περίχωρῳ, dat. sing. fem.	id.
περίψημα, ατος, τό, (§ 4. tab. D. c) (περιψάω, to wipe on every side) filth which is wiped off; offscouring; met. 1 Co. 4. 13. N.T.	
περπερεύεται, 3 pers. sing. pres. ind.	περπερεύομαι
περπερεύομαι, fut. εύσομαι, (πέρπερος, braggart) to vaunt one's self. L.G.	
Περσίδα, acc.	Περσίς
Περσίς, ἰδος (ἰ), ἡ, (§ 4. rem. 2. c) Persis, pr. name.	
πέρυσι, adv.	πέρας
πесейν, aor. 2, infin. (§ 37. rem. 1)	πίπτω
πесейται, 3 pers. sing. fut. ind.	id.
πέσετε, 2 pers. pl. aor. 2, imper.	id.
πέσῃ, 3 pers. sing. aor. 2, subj.	id.
πέσητε, 2 pers. pl. aor. 2, subj.	id.
πесόν, nom. sing. neut. part. aor. 2	id.
πесόντα, acc. sing. masc. part. aor. 2	id.
πесόντας, acc. pl. masc. part. aor. 2	id.
πесόντες, nom. pl. masc. part. aor. 2	id.
πесούνται, 3 pers. pl. fut. ind.	id.
πесών, nom. sing. masc. part. aor. 2	id.
πέσωσι, 3 pers. pl. aor. 2, subj.	id.
πετάομαι, ᾧμαι	πέτομαι
πετειά, nom. and acc. pl.	πετειών
πετειών, ου, τό, (§ 3. tab. C. c)	πέτομαι
πετειών, gen. pl.	πετειών
πέτηται, 3 pers. sing. pres. subj.	πέτομαι
πέτομαι, fut. πετήσομαι & πτήσομαι, to fly.	

πετάομαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

πετεινόν, οὐ, τό, (neut. of πετεινός, ἡ, ον, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

πηγνόν, οὐ, τό, (pr. neut. of πηγνός, ἡ, ὄν, winged, fr. πέτομαι) a bird, fowl, 1 Co. 15. 39.

πετομένοις, dat. pl. neut. part. pres.—Gr.	} πέτομαι
Sch. Tdf.	
πετωμένοις, Rec. (Re. 19. 17) . . .	} id.
Sch. Tdf.	
πετώμενον, Rec. (Re. 14. 6) . . .	} id.
Sch. Tdf.	
πετομένου, gen. sing. masc. part. pres.—Gr.	} id.
Sch. Tdf.	
πετωμένου, Rec. (Re. 8. 13) . . .	} id.
Sch. Tdf.	
πετομένῳ, dat. sing. masc. part. pres.—Gr.	} id.
Sch. Tdf.	
πετωμένῳ, Rec. (Re. 4. 7) . . .	

πέτρα], ας, ἡ, (§ 2. tab. B. b) a rock, Mat. 7. 24, 25, et al.; met. Ro. 9. 33; 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, (§ 3. tab. C. a) a stone; in N.T. the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

πετρώδης, εος, ους, ὁ, ἡ, το, -ες, (§ 7. tab. G. b) like rock; stony, rocky, Mat. 13. 5, 20; Mar. 4. 5, 16.

πέτρα, dat. sing.	πέτρα
πέτραι, nom. pl.	id.
πέτραις, dat. pl.	id.
πέτραν, acc. sing.	id.
πέτρας, gen. sing. and acc. pl.	id.
Πέτρε, voc.	Πέτρος
Πέτρον, acc.	id.
Πέτρος], ου, ὁ	πέτρα
Πέτρου, gen.	Πέτρος
Πέτρῳ, dat.	id.
πετρώδες, acc. sing. neut.	πετρώδης
πετρώδη, acc. pl. neut.	id.
πετρώδης], εος, ους, ὁ, ἡ	πέτρα
πετωμένοις, dat. pl. neut. part. pres.	πετάομαι

πετώμενον, acc. sing. masc. part. pres.	πετάομαι
πετωμένου, gen. sing. masc. part. pres.	id.
πετωμένῳ, dat. sing. masc. part. pres.	id.
πεφανερῶμεθα, 1 pers. pl. perf. ind. pass. (§ 21. tab. U)	φανερῶ
πεφανερῶσθαι, perf. infin. pass.	id.
πεφανέρωται, 3 pers. sing. perf. ind. pass.	id.
πεφιλῆκατε, 2 pers. pl. perf. ind. act. (§ 16. rem. 5)	φιλέω
πεφίμωσο, 2 pers. sing. perf. imper. pass.	φιμῶ
πεφορτισμένοι, nom. pl. masc. part. perf. pass.	φορτίζω
πεφυστωμένοι, nom. pl. masc. part. perf. pass.	φυσίω
πεφυστωμένων, gen. pl. part. perf. pass.	id.
πεφυτευμένην, acc. sing. fem. part. perf. pass.	φυτεύω
πεφωτισμένους, acc. pl. masc. part. perf. pass.	φωτίζω
(§ 26. rem. 1)	φωτίζω
πηγαί, nom. pl.	πηγή
πήγανον], ου, τό, (§ 3. tab. C. c) rue, a plant, ruta graveolens of Linn.	
πηγᾶς, acc. pl.	πηγή
πηγή], ἡς, ἡ, (§ 2. tab. B. a) a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; met. Jno. 4. 14.	
πηγῇ, dat. sing.	πηγή
πηγῆς, gen. sing.	id.
πήγνυμι, and πηγνύω], fut. ξω, aor. 1, ἐπηξᾶ, (§ 36. rem. 5) to fasten; to pitch a tent, He. 8. 2.	
παγίς, ἴδος, ἡ (ἰ), (§ 4. rem. 2. c) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9; 2 Ti. 2. 26; met. a trap of ruin, Ro. 11. 9.	
παγιδεύω, fut. εὔσω, (§ 13. tab. M) to ensnare, entrap, entangle, Mat. 22. 15.	
πάγος, ου, ὁ, (§ 3. tab. C. a) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars, at Athens, Ac. 17. 19, 22.	
πηδάλιον], ἰου, τό, (§ 3. tab. C. c) (πηδόν, the blade of an oar) a rudder, Ac. 27. 40; Ja. 3. 4.	
πηδαλίον, gen. sing.	πηδάλιον
πηδαλίον, gen. pl.	id.
πηλίκους, dat. pl. neut.	πηλίκος
πηλίκος], ἡ, ον, (§ 10. rem. 7. c) how large, Gal. 6. 11; how great in dignity, He. 7. 4. (ῖ).	

πηλόν, acc. sing. πηλός
 πηλός], οὐ, δ, (§ 3. tab. C. a) moist earth,
 mud, slime, Jno. 9. 6, 11, 14, 15; clay,
 potter's clay, Ro. 9. 21.
 πηλοῦ, gen. sing. πηλός
 πήρα], ας, ἡ, (§ 2. tab. B. b) a leather bag or
 sack for provisions, scrip, wallet, Mat.
 10. 10; Mar. 6. 8, et al.
 πήραν, acc. sing. πήρα
 πήρας, gen. sing. id.
 πήχυν, acc. sing. (§ 5. rem. 5) πήχυσ
 πήχυσ], εως, δ, (§ 5. tab. E. c) pr. cubitus,
 the fore-arm; hence, a cubit, a measure
 of length, equal to the distance from the
 elbow to the extremity of the little finger,
 usually considered as equivalent to a foot
 and a half, or 17 inches and a half, Jno.
 21. 8; Re. 21. 17; met. of time, a span,
 Mat. 6. 27; Lu. 12. 25.
 πηχών, gen. pl. πήχυσ
 πιάζω], (a later form for πιέζω, derived from the
 Doric) fut. άσω, aor. 1, έπίασα, (§ 26.
 rem. 1) to press; in N.T. to take or lay
 hold of, Ac. 3. 7; to take, catch fish, etc.,
 Jno. 21. 3, 10; Re. 19. 20; to take, seize,
 apprehend, arrest, Jno. 7. 30, 32, 44, et al.
 πιάσαι, aor. 1, infin. act. πιάζω
 πιάσας, nom. sing. masc. part. aor. 1, act. id.
 πιάσωσι, 3 pers. pl. aor. 1, subj. act. id.
 πίε, 2 pers. sing. aor. 2, imper. (§ 37. rem. 1) πίνω
 πιέζω], fut. έσω, perf. pass. πεπίεσμαι, (§ 26.
 rem. 1) to press, to press or squeeze down,
 make compact by pressure, Lu. 6. 38.
 πιεῖν, aor. 2, infin. act. πίνω
 πίεσαι, 2 pers. sing. fut. ind. (§ 37. rem. 1) id.
 πίεσθε, 2 pers. pl. fut. ind. id.
 πίεται, 3 pers. sing. fut. ind. id.
 πίετε, 2 pers. pl. aor. 2, imper. id.
 πίη, 3 pers. sing. aor. 2, subj. id.
 πίητε, 2 pers. pl. aor. 2, subj. id.
 πιθανολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (πιθανός, persuasive, πείθω & λόγος)
 persuasive speech, plausible discourse.
 πιθανολογι*, dat. sing. πιθανολογία
 πικραίνεσθε, 2 pers. pl. pres. imper. pass. πικραίνω
 πικραίνω], fut. ανῶ, (§ 27. rem. 1. c) πικρός

πικρανεί, 3 pers. sing. fut. ind. act. πικραίνω
 πικρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πικρός
 πικρίας, gen. sing. πικρία
 πικρόν, acc. sing. masc. and neut. πικρός
 πικρός], ά, όν, (§ 7. rem. 1) bitter, Ja. 3. 11;
 met. bitter, harsh, Ja. 3. 14.
 πικραίνω, fut. ανῶ, to embitter, render
 bitter, Re. 10. 9; pass. to be embittered,
 be made bitter, Re. 8. 11; 10. 10; met.
 pass. to be embittered, to grow angry,
 harsh, Col. 3. 19.
 πικρία, ας, ἡ, bitterness, Ac. 8. 23;
 He. 12. 15; met. bitterness of spirit and
 language, harshness, Ro. 3. 14; Ep. 4. 31.
 πικρώς, adv. bitterly, Mat. 26. 75; Lu.
 22. 62.
 πικρός], adv. πικρός
 Πιλάτον, acc. Πιλάτος
 Πιλάτος], ου, δ, (§ 3. tab. C. a) Pilate, pr. name.
 Πιλάτῳ, dat. Πιλάτος
 πίμπλημι, or πληθῶ], fut. πλήσω, aor. 1,
 pass. ἐπλήσθην, (§ 23. rem. 1. c, and
 rem. 4) to fill, Mat. 27. 48, et al.; pass.
 to be filled mentally, be under full influ-
 ence, Lu. 1. 15; 4. 28, et al.; to be ful-
 filled, v.r. Lu. 21. 22; of stated time, to
 be brought to a close, arrive at its close,
 Lu. 1. 23, 57; 2. 6, 21, 22.
 πλήθος, εος, τό, (§ 5. tab. E. c) ful-
 ness, amplitude, magnitude; a multitude,
 a great number, Lu. 1. 10; 2. 13; 5. 6;
 a multitude, a crowd, throng, Mar. 3. 7, 8;
 Lu. 6. 17, et al.
 πληθύνω, fut. υνῶ, aor. 1, ἐπλή-
 θύνα, aor. 1, pass. ἐπληθύνθην, (§ 27.
 rem. 1. a. f, and rem. 3) trans. to multi-
 ply, cause to increase, augment, 2 Co.
 9. 10; He. 6. 14; pass. to be multiplied,
 increase, be accumulated, Mat. 24. 12;
 Ac. 6. 7; 7. 17, et al.; intrans. to multi-
 ply, increase, be augmented, Ac. 6. 1.
 πλησμονή, ἡς, ἡ, (§ 2. tab. B. a) a
 filling up; met. gratification, satisfaction,
 Col. 2. 23.
 πίμπρασθαι, pres. infin. pass. πίμπρημι
 πίμπρημι], fut. πρήσω; to set on fire, burn,

inflame; in N.T. pass. to swell from inflammation, Ac. 28. 6.

πίνακι, dat. sing. πίναξ

πινακίδιον],^a λου, τό id.

πίνακος, gen. sing. id.

πίναξ], ἄκος, ὁ, (§ 4. rem. 2. b) pr. a board or plank; in N.T. a plate, platter, dish on which food was served, Mar. 14. 8, 11, et al.

πινακίδιον, λου, τό, (§ 3. tab. C. c) a small tablet for writing.

πίνει, 3 pers. sing. pres. ind. πίνω

πίνειν, pres. infn. id.

πίνετε, 2 pers. pl. pres. ind. id.

πινέτω, 3 pers. sing. pres. imper. id.

πίνῃ, 3 pers. sing. pres. subj. id.

πίνῃτε, 2 pers. pl. pres. subj. id.

πίνοντες, nom. pl. masc. part. pres. id.

πίνουσι, 3 pers. pl. pres. ind. id.

πίνω], fut. πίομαι & πιόμαι, aor. 2, ἔπιον, perf. πέπωκα, (§ 37. rem. 1) to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

πόμα, ατος, τό, (§ 4. tab. D. c) (πέπομαι, perf. pass. of πίνω) drink, 1 Co. 10. 4; He. 9. 10.

πόσις, εως, ἡ, (§ 5. tab. E. c) drinking; drink, beverage, Jno. 6. 55; Ro. 14. 17; Col. 2. 16.

ποτήριον, λου, τό, (§ 3. tab. C. c) (ποτήρ, πότος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; meton. the contents of a cup, liquor contained in a cup, Lu. 22. 20; 1 Co. 10. 16; from the Heb., the cup or potion of what God's administration deals out, Mat. 20. 22, 23; Re. 14. 10, et al.

ποτίζω, fut. ὠσω, Att. ὦ, perf. πεπότωκα, aor. 1, ἐπότωσα, (§ 26. rem. 1) to cause to drink, give drink to, Mat. 10. 42, et al.; met. 1 Co. 3. 2; Re. 14. 8; to water, irrigate, met. 1 Co. 3. 6, 7, 8.

πότος, ου, ὁ, (§ 3. tab. C. a) a drinking; a drinking together, drinking-bout, comotation, 1 Pe. 4. 3.

πίνω, 1 pers. sing. pres. subj. πίνω

πίνων, nom. sing. masc. part. pres. πίνω
πώτης], τητος, ἡ, (§ 4. rem. 2. c) (πίων, fat) fatness, richness.

πώτης, gen. sing. πώτης

πιούσα, nom. sing. fem. part. aor. 2 πίνω

πιπρασκομένων, gen. pl. part. pres. pass. πιπράσκω

πιπράσκω], perf. πέπράκα, perf. pass. πέπράμαι, aor. 1, ἐπράθην, (§ 36. rem. 3) (redupl. from περάω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with ὑπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

πίπτει, 3 pers. sing. pres. ind. πίπτω

πίπτοντες, nom. pl. masc. part. pres.—Al Ln. } id.

ἐκπίπτοντες, R. Gr. Sch. Tdf. (Mar. 13. 25) }

πιπτόντων, gen. pl. neut. part. pres. id.

πίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 2, ἔπεσον, and, in N.T., aor. 1, ἔπεσα, (§ 37. rem. 1) to fall, Mat. 15. 27; Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29; Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27; Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17; to fall into a worse state, Re. 2. 5; to come to ruin, Ro. 11. 11; He. 4. 11; to fall into sin, Ro. 11. 22; 1 Co. 10. 2; to fall in judgment, by condemnation, Re. 14. 8; to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur, Ja. 5. 12.

πτῶμα, ατος, τό, (§ 4. tab. D. c) a fall; a dead body, carcass, corpse, Mat. 24. 28; Mar. 6. 29; Re. 11. 8, 9.

πτῶσις, εως, ἡ, (§ 5. tab. E. c) a fall, crash, ruin, Mat. 7. 27; met. downfall, ruin, Lu. 2. 34.

Πισιδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Pisidia, a country of Asia Minor.

Πισιδίαν, acc. Πισιδία

Πισιδίας, gen. id.

πιστά, acc. pl. neut. πιστός

πιστάς, acc. pl. fem. id.

πιστέ, voc. sing. masc. id.

πίστει, dat. sing. πίστις

πίστευε, 2 pers. sing. pres. imper.	πιστεύω
πιστεύει, 3 pers. sing. pres. ind.	id.
πιστεύειν, pres. infin.	id.
πιστεύεις, 2 pers. sing. pres. ind.	id.
πιστεύεται, 3 pers. sing. pres. ind. pass.	id.
πιστεύετε, 2 pers. pl. pres. ind. and imper.	id.
πιστεύητε, 2 pers. pl. pres. subj.	id.
πιστευθῆναι, aor. 1, infin. pass.	id.
πιστεύομεν, 1 pers. pl. pres. ind.	id.
πιστεύοντα, acc. sing. masc. part. pres.	id.
πιστεύοντας, acc. pl. masc. part. pres.	id.
πιστεύοντες, nom. pl. masc. part. pres.	id.
πιστεύοντι, dat. sing. masc. part. pres.	id.
πιστεύοντων, gen. pl. masc. part. pres.	id.
πιστεύουσι, dat. pl. masc. part. pres.	id.
πιστεύουσι, 3 pers. pl. pres. ind.	id.
πιστεύσαι, aor. 1, infin.	id.
πιστεύσαντας, acc. pl. masc. part. aor. 1	id.
πιστεύσαντες, nom. pl. masc. part. aor. 1	id.
πιστεύσάντων, gen. pl. masc. part. aor. 1	id.
πιστεύσας, nom. sing. masc. part. aor. 1	id.
πιστεύσασα, nom. sing. fem. part. aor. 1	id.
πιστεύσας, dat. pl. masc. part. aor. 1, (§ 4. rem. 3. c)	id.
πιστεύσατε, 2 pers. pl. aor. 1, imper.	id.
πιστεύσει, 3 pers. sing. fut. ind.	id.
πιστεύσετε, 2 pers. pl. fut. ind.	id.
πιστεύσῃ, 3 pers. sing. aor. 1, subj.	id.
πιστεύσῃς, 2 pers. sing. aor. 1, subj.	id.
πιστεύσῃτε, 2 pers. pl. aor. 1, subj.	id.
πιστεύσομεν, 1 pers. pl. fut. ind.	id.
πίστευσον, 2 pers. sing. aor. 1, imper.	id.
πιστευσόντων, gen. pl. masc. part. fut.	id.
πιστεύσουσι, 3 pers. pl. fut. ind.	id.
πιστεύσω, 1 pers. sing. fut. ind.	id.
πιστεύσω, 1 pers. sing. aor. 1, subj.	id.
πιστεύσωμεν, 1 pers. pl. aor. 1, subj.	id.
πιστεύσωσι, 3 pers. pl. aor. 1, subj.	id.
πιστεύω], fut. εὔσω, (§ 13. tab. M)	πείθω
πιστεύων, nom. sing. masc. part. pres.	πιστεύω
πίστεως, gen. sing.	πίστις
πιστή, nom. sing. fem.	πιστός
πιστήν, acc. sing. fem.	id.
πιστῆς, gen. sing. fem.	id.
πιστικῆς, gen. sing. fem.	πιστικός
πιστικός], ἡ, ὄν, (§ 7. tab. F. a) (πιστός) genuine, unadulterated, or, (πίνω) liquid, Mar. 14. 3; Jno. 12. 3. N.T.	
πίστιν, acc. sing.	πίστις
πίστις], εως, ἡ, (§ 5. tab. E. c)	πείθω

πιστοί, nom. pl. masc.	πιστός
πιστοῖς, dat. pl. masc.	id.
πιστόν, acc. sing. masc. and nom. and acc. s. neut.	id.
πιστός], ἡ, ὄν, (§ 7. tab. F. a)	πείθω
πιστοῦ, gen. sing. masc.	πιστός
πιστούς, acc. sing. masc.	id.
πιστόω, ὦ], fut. ὥσω, (§ 20. tab. T)	πείθω
πιστῷ, dat. sing. masc.	πιστός
πιστῶν, gen. pl.	id.
πίω, 1 pers. sing. aor. 2, subj. (§ 37. rem. 1)	πίνω
πίνωμεν, 1 pers. pl. aor. 2, subj. act.	id.
πίνων, nom. sing. masc. part. aor. 2, act.	id.
πίνωσι, 3 pers. pl. aor. 2, subj. act.	id.
πλάκες, nom. pl.	πλάξ
πλανῶ, 3 pers. sing. pres. ind. act.	πλανάω
πλανῶ, 3 pers. sing. pres. subj. act.—Gr. Sch.	id.
πλανήσῃ, Rec. Tdf. (Re. 20. 3)	
πλανᾶσθαι, pres. infin. pass. (§ 19. tab. S)	id.
πλανᾶσθε, 2 pers. pl. pres. ind. and imper.	id.
πλανάτω, 3 pers. sing. pres. imper. act.	id.
πλανάω, ὦ], fut. ἤσω, (§ 18. tab. R)	πλάνη

πλάνη], ἡς, ἡ, (§ 2. tab. B. a) *a wandering; deceit, deception, delusion, imposture, fraud*, Mat. 27. 64; 1 Thes. 2. 3; *seduction, deceiving*, Ep. 4. 14; 2 Thes. 2. 11; 1 Jno. 4. 6; *error, false opinion*, 2 Pe. 3. 17; *wandering from the path of truth and virtue, perverseness, wickedness, sin*, Ro. 1. 27; Ja. 5. 20; 2 Pe. 2. 18; Jude 11.

πλανάω, ὦ, fut. ἤσω, aor. 1, ἐπλάγησα, (§ 18. tab. R) *to lead astray, cause to wander*; pass. *to go astray, wander about, stray*, Mat. 18. 12, 13; 1 Pe. 2. 25; met. *to mislead, deceive*, Mat. 24. 4, 5, 11, 24; pass. *to be deceived, err, mistake*, Mat. 22. 29; *to seduce, delude*, Jno. 7. 12; pass. *to be seduced or wander from the path of virtue, to sin, transgress*, Tit. 3. 3; He. 5. 2; Ja. 5. 19, et al.

πλανήτης, ου, ὁ, (§ 2. tab. B. c) *a rover, roving, a wanderer, wandering; ἀστὴρ πλανήτης, a wandering star*, Jude 13.

πλάνος, η, ον, and ος, ον, *a wanderer, vagabond*; also act. *deceiving, seducing; a deceiver, impostor*, Mat. 27. 63; 2 Co. 6. 8; 1 Ti. 4. 1; 2 Jno. 7.

πλάνη, dat. sing.	πλάνη
πλανηθῇ, 3 pers. sing. aor. 1, subj. pass.	πλανάω

πλανηθήναι, aor. 1, infin. pass.—D.	
πλανήσαι, Rec. Gr. Sch. Tdf. (Mat. 24. 24)	πλανάω
πλανηθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
πλάνης, gen. sing.	πλάνη
πλανήσαι, aor. 1, infin. act.	πλανάω
πλανήση, 3 pers. sing. aor. 1, subj. act.	id.
πλανήσουσι, 3 pers. pl. fut. ind. act.	id.
πλανήται,* nom. pl.	πλανήτης
πλανήτης], ου, ὁ	πλάνη
πλάνοι, nom. pl. masc.	πλάνος
πλάνοις, dat. pl. neut.	id.
πλάνος], η, ον, and ος, ον	πλάνη
πλανῶμεν, 1 pers. pl. pres. ind. act.	πλανάω
πλανώμενα, nom. pl. neut. part. pres. pass.	id.
πλανώμενοι, nom. pl. masc. part. pres. pass.	id.
πλανώμενοις, dat. pl. masc. part. pres. pass.	id.
πλανώμενον, acc. sing. neut. part. pres. pass.	id.
πλανῶν, nom. sing. masc. part. pres. act.	id.
πλανῶνται, 3 pers. pl. pres. ind. pass.	id.
πλανῶντες, nom. pl. masc. part. pres. act.	id.
πλανῶντων, gen. pl. masc. part. pres. act.	id.
πλάξ], ακός, ἡ, (§ 4. rem. 2. b) <i>a flat broad surface; a table, tablet</i> , 2 Co. 3. 3; He. 9. 4.	
πλαξί, dat. pl. (§ 4. rem. 3. a)	πλάξ
πλάσαντι, dat. sing. masc. part. aor. 1, act.	πλάσσω
πλάσμα], ^δ ατος, το	id.
πλάσσω, or ττω], future πλάσω, aor. 1, ἔπλασα, aor. 1, pass. ἐπλάσθην, (§ 26. rem. 3) <i>to form, fashion, mould</i> , Ro. 9. 20; 1 Ti. 2. 13.	
πλάσμα, ατος, τό, (§ 4. tab. D. c) <i>a thing formed or fashioned; spc. a pot-ter's vessel</i> , Ro. 9. 20.	
πλαστός, ἡ, ὄν, (§ 7. tab. F. a) <i>formed, fashioned, moulded; met. fabri-cated, counterfeit, delusive</i> , 2 Pe. 2. 3.	
πλαστοίς,* dat. pl. masc.	πλαστός
πλαστός], ἡ, ὄν	πλάσσω
πλατεῖα, ^ε nom. sing. fem.	πλατύς
πλατεῖα], ας, ἡ	id.
πλατεῖαις, dat. pl.	πλατεῖα
πλατείας, gen. sing. and acc. pl.	id.
πλατεῶν, gen. pl.	id.
πλάτος], εος, τό, (§ 5. tab. E. b)	πλατύς
πλατύνθητε, 2 pers. pl. aor. 1, imper. pass.	πλατύνω

πλατύνουσι, 3 pers. pl. pres. ind. act.	πλατύνω
πλατύνω], fut. υνώ	πλατύς
πλατύς], εἶα, ὕ, (§ 7. tab. H. g) <i>broad, wide</i> , Mat. 7. 13.	
πλατεῖα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of πλατύς) <i>a street, broad way</i> , Mat. 6. 5; 12. 19; Lu. 10. 10, et al.	
πλάτος, εος, τό, (§ 5. tab. E. b) <i>breadth</i> , Eph. 3. 18; Re. 20. 9; 21. 16, bis.	
πλατύνω, fut. υνώ, perf. pass. πε-πλάτυμαι, aor. 1, pass. ἐπλατύνθην, (§ 27. rem. 2. a) <i>to make broad, widen, enlarge</i> , Mat. 23. 5; pass. met. of the heart, from the Heb., <i>to be expanded with kindly and genial feelings</i> , 2 Co. 6. 11, 13.	
πλέγμα], ατος, τό, (§ 4. tab. D. c)	πλέκω
πλέγμασι, ^ε dat. pl.	πλέγμα
πλεῖν, pres. infin.	πλέω
πλείον, nom. and acc. sing. neut.	πλείων
πλείονα, acc. sing. masc. and fem. and acc. pl. neut.	id.
πλείονας, acc. pl. masc.	id.
πλείονες, nom. pl. masc.	id.
πλείονος, gen. sing. fem.	id.
πλείωνων, gen. pl.	id.
πλείοσι, dat. pl. masc.	id.
πλείους, nom. pl. masc. and fem. (§ 8. rem. 3)	id.
πλείους, acc. pl. fem.	id.
πλείοται, nom. pl. fem.	πλείοτος
πλείστον, nom. sing. neut.	id.
πλείστος], η, ον, (§ 8. rem. 2)	πολύς
πλείω, acc. pl. neut.—B. D. Ln.	
πλείους, R. Gr. Sch. Tdf. (Mat. 26. 53)	πλείων
πλείων], ονος, ὁ, ἡ, (§ 8. rem. 2)	πολύς
πλέκω], fut. ξω, (§ 23. rem. 1. b) <i>to inter-weave, weave, braid, plait</i> , Mar. 15. 17; Jno. 19. 2.	
πλέγμα, ατος, τό, (§ 4. tab. D. c) <i>anything plaited or intertwined; a braid of hair</i> , 1 Ti. 2. 9.	
πλέξαντες, nom. pl. masc. part. aor. 1, act.	πλέκω
πλέον, acc. sing. neut.	πλείων
πλέον, acc. sing. neut. part. pres.	πλέω
πλεονάζει, 3 pers. sing. pres. ind.	πλεονάζω
πλεονάζοντα, acc. sing. masc. and nom. pl. neut. part. pres.	id.

* Jude 13.

^δ Ro. 9. 20.

^ε 2 Pe. 2. 3.

^ε Mat. 7. 13.

^ε 1 Ti. 2. 9.

πλεονάζω], fut. άσω, (§ 26. rem. 1) πολύς
 πλεονάσαι, 3 pers. sing. aor. 1, optat. πλεονάζω
 πλεονάσασα, nom. sing. fem. part. aor. 1 id.
 πλεονάσῃ, 3 pers. sing. aor. 1, subj. id.
 πλεονέκται, nom. pl. πλεονέκτης
 πλεονέκταις, dat. pl. id.
 πλεονεκτείν, pres. infin. πλεονεκτέω

πλεονεκτέω, ώ], fut. ήσω, (§ 16. tab. P) (πλείων, πλέον, & έχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Thes. 4. 6; to get the better, or an advantage of, 2 Co. 2. 11.

πλεονέκτης, ου, ό, (§ 2. tab. B. c) one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10; Ep. 5. 5.

πλεονεξία, ας, ή, (§ 2. tab. B. b, and rem. 2) some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, overreaching, extortion, Ro. 1. 29; 1 Thes. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, a hard-wrung gift, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.

πλεονεκτηθώμεν, 1 pers. pl. aor. 1, subj. pass. (§ 17. tab. Q) πλεονεκτέω

πλεονέκτης], ου, ό id.
 πλεονεξία], ας, ή id.
 πλεονεξία, dat. sing. πλεονεξία
 πλεονεξίαι, nom. pl. id.
 πλεονεξίαις, dat. pl. id.
 πλεονεξίαν, acc. sing. id.
 πλεονεξίας, gen. sing. id.
 πλεόντας, acc. pl. masc. part. pres. πλέω
 πλεόντων, gen. pl. masc. part. pres. id.

πλευρά], άς, ή, (§ 2. tab. B. b) pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27; Ac. 12. 7.

πλευράν, acc. sing. πλευρά

πλέω], fut. πλεύσομαι & πλευσοῦμαι, (§ 35. rem. 1, 3) aor. 1, έπλευσα, perf. πέπλευκα, to sail, Lu. 8. 23; Ac. 21. 3; 27. 2, 6, 24.

πλοῖον, ου, τό, (§ 3. tab. C. c) a

vessel, ship, bark, whether large or small, Mat. 4. 21, 22; Ac. 21. 2, 3, et al.

πλοιάριον, ου, τό, (dimin. of πλοῖον) a small vessel, boat, Mar. 3. 9, et al.

πλόος, οὗς, όου, οὔ, and later, πλοῦς, πλοός, ό, (§ 3. rem. 3) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

πλέων, nom. sing. masc. part. pres. }
 ό ἐπὶ τόπον πλέων, Gr. Sch. Tdf. } πλέω
 ἐπὶ τῶν πλοίων ό δόμος, Rec. }
 (Re. 18. 17)

πληγαί, nom. pl. πληγή
 πληγαῖς, dat. pl. id.
 πληγάς, acc. pl. id.
 πληγή], ής, ή, (§ 2. tab. B. a) πλήσσω
 πληγῇ, dat. sing. πληγή
 πληγῇν, acc. sing. id.
 πληγῆς, gen. sing. id.
 πληγῶν, gen. pl. id.
 πλήθει, dat. sing. πλήθος
 πλήθι, nom. pl. id.
 πλήθος], εος, τό, (§ 5. tab. E. b) πίμπλημι
 πλήθους, gen. sing. πλήθος
 πληθύναι, 3 pers. sing. aor. 1, opt. act. πληθύνω
 πληθυνεῖ, 3 pers. sing. fut. ind. act.—Gr. Sch. Tdf. id.

πληθύναι, Rec. (2 Co. 9. 10) }
 πληθυνθείη, 3 pers. sing. aor. 1, opt. pass. id.
 πληθυνθήναι, aor. 1, infin. pass. id.
 πληθυνόντων, gen. pl. masc. part. pres. act. id.
 πληθύνω], fut. υνῶ, (§ 27. rem. 1. a) πίμπλημι
 πληθυνῶ, 1 pers. sing. fut. ind. act. πληθύνω
 πληθύνων, nom. sing. masc. part. pres. act. id.
 πληθῶ, see πίμπλημι.
 πληκτῆν, acc. sing. πλήκτης
 πλήκτης], ου, ό, (§ 2. tab. B. c) πλήσσω
 πλήμμυρα], ας, ή, (§ 2. tab. B. b) (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.

πλημμύρας, gen. sing. πλήμμυρα
 πλήν], adv. πολύς
 πλήρεις, nom. and acc. pl. masc. πλήρης
 πλήρη, acc. sing. masc. id.
 πλήρης], εος, ους, ό, ή, (§ 7. rem. 5. a) (πλέος, full) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; met. full of, abounding in, wholly occupied with, completely under the influence of, or affected by, Lu.

4. 1; Jno. 1. 14; Ac. 9. 36, et al.; *full, complete, perfect*, Mar. 4. 28.

πληρῶν, ὦ, fut. ὦσω, perf. πεπλήρωκα, aor. 1, ἐπλήρωσα, (§ 20. tab. T) *to fill, make full, fill up*, Mat. 13. 48; 23. 32; Lu. 3. 5; *to fill up a deficiency*, Phi. 4. 18, 19; *to persuade*, Jno. 12. 3; Ac. 2. 2; *to persuade with an influence, to influence fully, possess fully*, Jno. 16. 6; Ac. 2. 28; 5. 3; Ro. 1. 29; Ep. 5. 18, et al.; *to complete, perfect*, Jno. 3. 29; Ep. 3. 19, et al.; *to bring to an end*, Lu. 7. 1; *to perform fully, discharge*, Mat. 3. 15; Ac. 12. 25; 13. 25; 14. 26; Ro. 13. 8; Col. 4. 17; *to consummate*, Mat. 5. 17; *to realise, accomplish, fulfil*, Lu. 1. 20; 9. 31; Ac. 3. 18; 13. 27; from the Heb., *to set forth fully*, Ro. 15. 19; Col. 1. 25; pass. of time, *to be fulfilled, come to an end, be fully arrived*, Mar. 1. 15; Lu. 21. 24; Jno. 7. 8, et al.; of prophecy, *to receive fulfilment*, Mat. 1. 22, et al. freq.

πλήρωμα, ατος, τό, (§ 4. tab. D. c) *that which fills up; full measure, entire contents*, Mar. 8. 20; 1 Co. 10. 26, 28; *complement, full extent, full number*, Gal. 4. 4; Ep. 1. 10; *that which fills up a deficiency, a supplement, a patch*, Mat. 9. 16; *fulness, abundance*, Jno. 1. 16; *full measure*, Ro. 15. 29; *a fulfilling, perfect performance*, Ro. 13. 10; *complete attainment of entire belief, full acceptance*, Ro. 11. 12; *full development, plenitude*, Ep. 1. 23; 3. 19; 4. 13; Col. 1. 19; 2. 9.

πληροῖς, 2 pers. sing. pres. subj. act. πληρῶ
πληρούμενον, nom. sing. neut. part. pres. pass. id.
πληρουμένου, gen. sing. masc. part. pres. (transitive) id.
πληροῦν, pres. infin. act. id.
πληροῦσθε, 2 pers. pl. pres. imper. pass. (§ 21. tab. U) id.
πληροῦται, 3 pers. sing. pres. ind. pass. id.
πληροφορεύσθω, 3 pers. sing. pres. imper. pass. πληροφρέω
πληροφρέω, ὦ, fut. ἴσω, aor. 1, ἐπληροφόρησα, (§ 16. tab. P) (πλήρης & φορέω) *to bring full measure, to give in full; to carry out fully, to discharge completely*, 2 Ti. 4. 5, 17; pass. of things, *to be fully*

established as a matter of certainty, Lu. 1. 1; of persons, *to be fully convinced, assured*, Ro. 4. 21

πληροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *full conviction, firm persuasion, assurance*, 1 Thes. 1. 5; Col. 2. 2, et al. N.T.

πληροφορηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) πληροφρέω
πληροφορηθῇ, 3 pers. sing. aor. 1, subj. pass. id.
πληροφορήσον, 2 pers. sing. aor. 1, imper. act. id.
πληροφορία], ας, ἡ id.
πληροφορία, dat. sing. πληροφορία
πληροφορίαν, acc. sing. id.
πληροφορίας, gen. sing. id.
πληρῶν, ὦ, fut. ὦσω, (§ 20. tab. T) πλήρης
πληρωθείσης, gen. sing. fem. part. aor. 1, pass. πληρῶ
πληρωθέντων, gen. pl. neut. part. aor. 1, pass. id.
πληρωθῇ, 3 pers. sing. aor. 1, subj. pass. id.
πληρωθῆναι, aor. 1, infin. pass. id.
πληρωθήσεται, 3 pers. sing. fut. ind. pass. id.
πληρωθήσονται, 3 pers. pl. fut. ind. pass. id.
πληρωθήτε, 2 pers. pl. aor. 1, subj. pass. id.
πληρωθῶ, 1 pers. sing. aor. 1, subj. pass. id.
πληρωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
πλήρωμα], ατος, τό, (§ 4. tab. D. c) πλήρης
πληρώματα, acc. pl. πλήρωμα
πληρώματι, dat. sing. id.
πληρώματος, gen. sing. id.
πληρώσαι, 3 pers. sing. aor. 1, optat. act. πληρῶ
πληρώσαι, aor. 1, infin. act. id.
πληρώσαντες, nom. pl. masc. part. aor. 1, act. id.
πληρώσατε, 2 pers. pl. aor. 1, imper. act. id.
πληρώσει, 3 pers. sing. fut. ind. act. id.
πληρώσεις, 2 pers. sing. fut. ind. act. id.
πληρώσετε, 2 pers. pl. fut. ind. act.—B. id.
πληρώσατε, Rec.*Gr. Sch. Tdf. (Mat. 23. 32) }
πληρώσῃ, 3 pers. sing. aor. 1, subj. act. id.
πληρώσονται, 3 pers. pl. fut. ind. mid. id.
πληρώσωσι, 3 pers. pl. aor. 1, subj.—Gr. Sch. }
πληρώσονται, Rec. } id.
πληρωθῶσι, Tdf. (Re. 6. 11) }
πλήσαντες, nom. pl. masc. part. aor. 1, act. πίμπλημι
πλήσας, nom. sing. masc. part. aor. 1, act. id.
πλησθείς, nom. sing. masc. part. aor. 1, pass. id.
πλησθῆναι, aor. 1, infin. pass.—Gr. Sch. Tdf. }
πληρωθῆναι, Rec. (Lu. 21. 22) } id.
πλησθῆς, 2 pers. sing. aor. 1, subj. pass. id.
πλησθήσεται, 3 pers. sing. fut. ind. pass. id.

πλησίον], adv. (πέλας, idem) *near, near by*, Jno. 4. 5;
ὁ πλησίον, *a neighbour*, Mat. 19. 19;
Ro. 15. 2, et al.; *a friendly neighbour*,
Mat. 5. 43.

πλησμονή], ἦς, ἡ, (§ 2. tab. B. a) πῖμπλημι
πλησμονήν, acc. sing. πλησμονή

πλήσσω], fut. ξω, aor. 2, pass. ἐπλήγην,
(§ 24. rem. 9) *to strike, smite*; from the
Heb., *to smite, to plague, blast*, Re.
8. 12.

πληγή, ἦς ἡ, (§ 2. tab. B. a) *a blow,*
stroke, stripe, Lu. 10. 30; 12. 48; meton.
a wound, Ac. 16. 33; Re. 13. 3, 12, 14;
from the Heb., *a plague, affliction, cala-*
mity, Re. 9. 20; 11. 6.

πλήκτης, ου, ὁ, (§ 2. tab. B. c) *a*
striker, one apt to strike; a quarrelsome,
violent person, 1 Ti. 3. 3; Tit. 1. 7.

πλοῖα, nom. and acc. pl. πλοῖον
πλοῖαρια, nom. pl. πλοῖαριον
πλοῖαριον], ου, τό, (§ 3. tab. C. c) πλέω
πλοιαρίω, dat. sing. πλοῖαριον
πλοῖον], ου, τό, (§ 3. tab. C. c) πλέω
πλοίου, gen. sing. πλοῖον
πλοίω, dat. sing. id.
πλοίων, gen. pl. id.
πλόος, οὗς], οὖν, οὐ, ὅ, (§ 3. rem. 3) πλέω
πλοός, gen. sing. πλόος, πλοῦς
πλοῦν, acc. sing. id.
πλούσιοι, nom. pl. masc. πλούσιος
πλουσίους, dat. pl. masc. id.
πλούσιον, acc. sing. masc. id.
πλούσιος], α, ον, (§ 7. rem. 1) πλούτος
πλουσίου, gen. sing. masc. πλούσιος
πλουσίους, acc. pl. masc. id.
πλουσίως], adv. πλούτος
πλουτεῖν, pres. infin. πλουτέω
πλουτέω, ὦ, fut. ἦσω, (§ 16. tab. P) πλούτος
πλουτήσαντες, nom. pl. masc. part. aor. 1 πλουτέω
πλουτήσης, 2 pers. sing. aor. 1, subj. id.
πλουτήσητε, 2 pers. pl. aor. 1, subj. id.
πλουτιζόμενοι, nom. pl. masc. part. pres. pass. πλουτίζω
πλουτιζόντες, nom. pl. masc. part. pres. act. id.
πλουτίζω], fut. ἴσω, (§ 26. rem. 1) πλούτος
πλουτον, acc. sing. id.

πλούτος], ου, ὁ, (§ 3. tab. C. a) [τὸ πλούτος,

Al. Ln. Tdf. Ep. 1. 7; 2. 7, et al.] *riches, wealth,*
opulence, Mat. 13. 22; Lu. 8. 14; in
N.T., πλούτος τοῦ Θεοῦ, or Χριστοῦ,
those rich benefits, those abundant blessings
which flow from God or Christ, Ep. 3. 8;
Phi. 4. 19; meton. *richness, abundance,*
copiousness, Ro. 2. 4; 11. 33; 2 Co.
8. 2; meton. *a spiritual enriching*, Ro.
11. 12.

πλούσιος, α, ον, (§ 7. rem. 1) *rich,*
opulent, wealthy; and pl. οἱ πλούσιοι,
the rich, Mat. 19. 23, 24; 27. 57, et al.;
rich, abounding in, distinguished for,
Ep. 2. 4; Ja. 2. 5; Re. 2. 9; 3. 17;
rich in glory, dignity, bliss, etc., 2 Co.
8. 9.

πλουσίως, adv. *richly, largely, abun-*
dantly, Col. 3. 16, et al.

πλουτέω, ὦ, fut. ἦσω, perf. πεπλού-
τηκα, aor. 1, ἐπλούτησα, (§ 16. tab. P)
to be or become rich, Lu. 1. 25; 1 Ti.
6. 9; trop. Lu. 12. 21; met. *to abound*
in, be abundantly furnished with, 1 Ti.
6. 18; *to be spiritually enriched*, 2 Co.
8. 9, et al.

πλουτίζω, fut. ἴσω, aor. 1, ἐπλούτισα,
(§ 26. rem. 1) *to make rich, enrich*; met.
to enrich spiritually, 1 Co. 1. 5; 2 Co.
6. 10; 9. 11.

πλούτου, gen. sing.	πλούτος
πλουτούντας, acc. pl. masc. part. pres.	πλουτέω
πλουτών, nom. sing. masc. part. pres.	id.
πλύνοντες, nom. pl. masc. part. pres.	πλύνω
πλύνοντες τὰς στολὰς αὐτῶν.—A.	
Ln. Tdf.	
ποιούντες τὰς ἐντολὰς αὐτοῦ, Rec.	
Gr. Sch. (Re. 22. 14)	

πλύνω], fut. νῶ, aor. 1, ἐπλύνω, (§ 27. rem.
1. a. f) *to wash garments*, Re. 14. 7.

πνέη, 3 pers. sing. pres. subj. πνέω
πνέει, 3 pers. sing. pres. ind. (§ 35. rem. 1) id.
πνέοντα, acc. sing. masc. part. pres. id.
πνέοντος, gen. sing. masc. part. pres. id.
πνεύση, dat. sing. fem. part. pres. id.
πνεῦμα], ατος, το, (§ 4. tab. D. c) id.
πνεύμασι, dat. pl. πνεῦμα
πνεύματα, nom. and acc. pl. id.

πνεύματι, dat. sing.	πνεῦμα
πνευματικά, acc. pl. neut.	πνευματικός
πνευματικαῖς, dat. pl. fem.	id.
πνευματικός, acc. pl. fem.	id.
πνευματικῇ, dat. sing. fem.	id.
πνευματικῆς, gen. sing. fem.	id.
πνευματικοί, nom. pl. masc.	id.
πνευματικόν, nom. and acc. sing. neut.	id.
πνευματικός], ἡ, ὅν, (§ 7. tab. F. a)	πνέω
πνευματικῶν, gen. pl.	πνευματικός
πνευματικῶς], adv.	πνέω
πνεύματος, gen. sing.	πνεῦμα
πνευμάτων, gen. pl.	id.

πνέω], fut. πνεύσω, (§ 35. rem. 3) later, πνεύσομαι & πνευσοῦμαι, aor. 1, ἐπνευσα, *to breathe; to blow*, as the wind, Mat. 7. 25, 27, et al.

πνεῦμα, ατος, τό, (§ 4. tab. D. c) *wind, air in motion*, Jno. 3. 8; *breath*, 2 Thes. 2. 8; the substance *spirit*, Jno. 3. 6; a *spirit, spiritual being*, Jno. 4. 24; Ac. 23. 8, 9; He. 1. 14; a bodiless *spirit, spectre*, Lu. 24. 37; a foul *spirit, daemonion*, Mat. 8. 16; Lu. 10. 20; *spirit*, as a vital principle, Jno. 6. 63; 1 Co. 15. 45; the human *spirit, the soul*, Mat. 26. 41; 27. 50; Ac. 7. 59; 1 Co. 7. 34; Ja. 2. 26; the *spirit* as the seat of thought and feeling, the *mind*, Mar. 8. 12; Ac. 19. 21, et al.; *spirit, mental frame*, 1 Co. 4. 21; 1 Pe. 3. 4; a characteristic *spirit, an influential principle*, Lu. 9. 55; 1 Co. 2. 12; 2 Ti. 1. 7; a *pervading influence*, Ro. 11. 8; *spirit, frame of mind*, as distinguished from outward circumstances and actions, Mat. 5. 3; *spirit* as distinguished from outward show and form, Jno. 4. 23; *spirit, a divinely-bestowed spiritual frame*, characteristic of true believers, Ro. 8. 4; Jude 19; *spirit, latent spiritual import, spiritual significance*, as distinguished from the mere letter, Ro. 2. 29; 7. 6; 2 Co. 3. 6, 17; *spirit*, as a term for a process superior to a merely natural or carnal course of things, by the operation of the Divine Spirit, Ro. 8. 4; Gal. 4. 29; a *spiritual dispensation*, or, a sealing energy of the Holy Spirit, He. 9. 14; THE HOLY SPIRIT, Mat. 3. 16; 12. 31; Jno. 1.

32, 33, et al.; a *gift of the Holy Spirit*, Jno. 7. 39; Ac. 19. 2; 1 Co. 14. 12, et al.; an *operation or influence of the Holy Spirit*, 1 Co. 12. 3, et al.; a *spiritual influence, an inspiration*, Mat. 22. 43; Lu. 2. 27; Ep. 1. 17; a *professedly divine communication*, or, a *professed possessor of a spiritual communication*, 1 Co. 12. 10; 2 Thes. 2. 2; 1 Jno. 4. 1, 2, 3.

πνευματικός, ἡ, ὅν, (§ 7. tab. F. a) *spiritual, pertaining to the soul*, as distinguished from what concerns the body, Ro. 15. 27; 1 Co. 9. 11; *spiritual, pertaining to the nature of spirits*, 1 Co. 15. 44; τὰ πνευματικὰ τῆς πονηρίας, i. q. τὰ πνεύματα τὰ πονηρά, *evil spirits*, Ep. 6. 12; *spiritual, pertaining or relating to the influences of the Holy Spirit*, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, *spiritual gifts*, 1 Co. 12. 1; 14. 1; *superior in process to the natural course of things, miraculous*, 1 Co. 10. 3; of persons, *gifted with a spiritual frame of mind, spiritually affected*, 1 Co. 2. 13, 15; *endowed with spiritual gifts, inspired*, 1 Co. 14. 37.

πνευματικῶς, adv. *spiritually, through spiritual views and affections*, 1 Co. 2. 14; *spiritually, in a spiritual sense, allegorically*, Re. 11. 8.

πνοή, ἡς, ἡ, (§ 2. tab. B. a) *breath, respiration*, Ac. 17. 25; a *wind, a blast of wind, breeze*, Ac. 2. 2.

πνίγω], fut. ξω, ξομαι, and ξοῦμαι, aor. 1, ἐπνιξα, (§ 23. rem. 1. b, and rem. 2) *to stifle, suffocate, choke*, Mar. 5. 13; *to seize by the throat*, Mar. 18. 28. (i).

πνικτός, ἡ, ὅν, (§ 7. tab. F. a) *strangled, suffocated*; in N.T., τὸ πνικτόν, the *flesh of animals killed by strangulation or suffocation*, Ac. 15. 20, 29; 21. 25.

πνικτόν, acc. sing. neut.	πνικτος
πνικτός], ἡ, ὅν	πνίγω
πνικτοῦ, gen. sing. neut.	πνικτός
πνοῇ], ἡς, ἡ, (§ 2. tab. B. a)	πνέω
πνοήν, acc. sing.	πνοή
πνοῆς, gen. sing.	id.
πόδα, acc. sing. (§ 4. rem. 2. c)	πούς
πόδας, acc. pl.	id.
πόδες, nom. pl.	id.

ποδῆρη, * acc. sing. masc. ποδῆρης
 ποδῆρης], εος, ους, ὁ, ἡ, (§ 7. tab. G. b) (ποῦς &
 ἄρω, to flt) reaching to the feet; as a sub.
 sc. ἐσθῆς, a long, flowing robe reaching
 down to the feet, Re. 1. 13.

ποδός, gen. sing. πούς
 ποδῶν, gen. pl. id.
 πόθεν], adv. whence? whence, used of place, etc.,
 Mat. 15. 33; met. of a state of dignity,
 Re. 2. 5; used of origin, Mat. 21. 25;
 of cause, source, author, etc., Mat. 13.
 27, 54, 56; Lu. 1. 43; how? in what way?
 Mar. 8. 4; 12. 37.

ποία, nom. sing. fem. ποίος
 ποία, acc. pl. neut. id.
 ποία, dat. sing. fem. id.
 ποίαν, acc. sing. fem. id.
 ποίας, gen. sing. and acc. pl. fem. id.
 ποίει, 2 pers. sing. pres. imper. act. ποιέω
 ποιεί, 3 pers. sing. pres. ind. act. id.
 ποιεῖν, pres. infin. act. id.
 ποιεῖς, 2 pers. sing. pres. ind. act. id.
 ποιείσθαι, pres. infin. mid. id.
 ποιείσθε, 2 pers. pl. pres. imper. mid. id.
 ποιέται, 3 pers. pl. pres. ind. mid. id.
 ποιείτε, 2 pers. pl. pres. ind. and imper. act. id.
 ποιείτω, 3 pers. sing. pres. imper. act. id.

ποιέω], ὦ, fut. ἴσω, perf. πεποίηκα, aor. 1,
 ἐποίησα, (§ 16. tab. P) to make, form,
 construct, Mat. 17. 4; Mar. 9. 5; Jno.
 2. 15; of God, to create, Mat. 19. 4;
 Ac. 4. 24; to make, prepare a feast, etc.,
 Mat. 22. 2; Mar. 6. 21; met. to make,
 establish, ratify, a covenant, He. 8. 9; to
 make, assume, consider, regard, Mat. 12. 33;
 to make, effect, bring to pass, cause to take
 place, do, accomplish, Mat. 7. 22; 21. 21;
 Mar. 3. 8; 6. 5; 7. 37; met. to perfect,
 accomplish, fulfil, put in execution a pur-
 pose, promise, etc., Lu. 16. 4; 19. 48; to
 cause, make, Mat. 5. 32; Jno. 11. 37;
 Ac. 24. 12; to make gain, gain, ac-
 quire, Mat. 25. 16; Lu. 19. 18; to get,
 procure, Lu. 12. 33; to make, to cause to
 be or become a thing, Mat. 21. 13;
 23. 15; to use, treat, Lu. 15. 19; to make,
 constitute, appoint to some office, Mat.

4. 19; Mar. 3. 14; to make, declare to be, 1 Jno.
 1. 10; 5. 10; to do, to perform, execute,
 practise, act, Mat. 5. 46, 47; 6. 2, 3; to
 commit evil, Mat. 13. 41; 27. 23; to be
 devoted to, follow, practise, Jno. 3. 21;
 5. 29; Ro. 3. 12; to do, execute, fulfil,
 keep, observe, obey, precepts, etc., Mat.
 1. 24; 5. 19; 7. 21, 24, 26; to bring
 evil upon, inflict, Ac. 9. 13; to keep, cele-
 brate a festival, Mat. 26. 18; to institute
 the celebration of a festival, He. 11. 28;
 ποιεῖν τινα ἔξω, to cause to leave a place,
 i. q. ἔξω ἀγειν, to lead or conduct out, Ac.
 5. 34; to pass, spend time, continue for a
 time, Mat. 20. 12; Ac. 15. 33; 18. 23;
 Ja. 4. 13; to bear, as trees, yield, pro-
 duce, Mat. 3. 8, 10; 7. 17, 18, 19; with
 a substantive or adjective it forms a peri-
 phrasis for the verb corresponding to the
 noun or adjective, e. g. δηλον ποιεῖν,
 i. q. δηλοῦν, to make manifest, betray,
 Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν,
 to vindicate, avenge, Lu. 18. 7, 8; ἐκθε-
 τον π., i. q. ἐκτιθέναι, to expose infants,
 Ac. 7. 19; ἐνέδραν π., i. q. ἐνεδρεύειν,
 to lie in wait, Ac. 25. 3; ἐξουσίαν π.,
 i. q. ἐξουσιάζειν, to exercise power or
 authority, Re. 13. 12; κρίσιν π., i. q.
 κρίνειν, to judge, act as judge, Jno.
 5. 27; λύτρωσιν π., i. q. λυτροῦν, to
 deliver, set free, Lu. 1. 68; μονήν π.,
 i. q. μένειν, to remain, dwell, Jno. 14. 23;
 πόλεμον π., i. q. πολεμεῖν, to make or
 wage war, fight, Re. 11. 7; συμβού-
 lion π., i. q. συμβουλευέσθαι, to con-
 sult together, deliberate, Mar. 3. 6; συ-
 νωμοσίαν π., i. q. συνομνύειν, and
 συστροφὴν π., i. q. συστρέφειν, to
 conspire together, form a conspiracy, Ac.
 23. 12, 13; φανερόν π., i. q. φανεροῦν,
 to make known, betray, Mat. 12. 16;
 ἀναβολὴν ποιέσθαι, i. q. ἀναβάλλεσθαι,
 to delay, procrastinate, Ac. 25. 17; βέ-
 βαιον π., i. q. βεβαιοῦν, to confirm,
 render firm and sure, 2 Fe. 1. 10; δεήσεις
 π., i. q. δεῖσθαι, to pray, offer prayer,
 Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν,
 to cast out, throw overboard, Ac. 27. 18; κα-

θαρισμόν π., i. q. καθαρίζειν, *to cleanse from sin*, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, *to communicate in liberality, bestow alms*, Ro. 15. 26; κοπετόν π., i. q. κόπτεσθαι, *to lament, bewail*, Ac. 8. 2; λόγον π., *to regard, make account of*, Ac. 20. 24; μνείαν π., i. q. μνησθῆναι, *to call to mind*, Ro. 1. 9; μνήμην π., *to remember, retain in memory*, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, *to go, journey, travel*, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, *to take care of, provide for*, Ro. 13. 14; σπουδὴν π., i. q. σπουδάζειν, *to act with diligence and earnestness*, Jude 3.

ποίημα, ατος, τό, (§ 4. tab. D. c) *that which is made or done; a work, workmanship, creation*, Ro. 1. 20; met. Ep. 2. 10.

ποίησις, εως, ῆ, (§ 5. tab. E. c) *a making; an acting, doing, performance; observance of a law*, Ja. 1. 25.

ποιητής, ου, ό, (§ 2. tab. B. c) *a maker; the maker or author of a song or poem, a poet*, Ac. 17. 28; *a doer; a performer of the enactments of a law*, Ro. 2. 13, et al.

ποιητή, 3 pers. sing. pres. subj. act.	ποιέω
ποίημα], ατος, τό	id.
ποιήμασι, dat. pl.	ποίημα
ποιῆς, 2 pers. sing. pres. subj. act.	ποιέω
ποιῆσαι, aor. 1, infin. act.	id.
ποιήσαντες, 3 pers. pl. aor. 1, opt. act.—B. Ln. Tdf.	id.
ποιήσεαι, Rec. Gr. Sch. (Lu. 6. 11)	id.

ποιησάμενος, nom. sing. masc. part. aor. 1, mid.	id.
ποιήσαντες, nom. pl. masc. part. aor. 1, act.	id.
ποιήσαντι, dat. sing. masc. part. aor. 1, act.	id.
ποιήσας, nom. sing. masc. part. aor. 1, act.	id.
ποιήσασαν, acc. sing. fem. part. aor. 1, act.	id.
ποιήσασθαι, aor. 1, infin. mid.	id.
ποιήσατε, 2 pers. pl. aor. 1, imper. act.	id.
ποιήσάτω, 3 pers. sing. aor. 1, imper. act.	id.
ποιήσει, 3 pers. sing. fut. ind. act.	ποιέω
ποιήσει, dat. sing.	ποιήσις
ποιήσεαι, 3 pers. pl. aor. 1 (Æolic) act. (§ 13. rem. 11. b. note)	ποιέω
ποιήσεις, 2 pers. sing. fut. ind. act.	id.
ποιήσετε, 2 pers. pl. fut. ind. act.	id.

ποιήσῃ, 3 pers. sing. aor. 1, subj. act.	ποιέω
ποιήσης, 2 pers. sing. aor. 1, subj. act.	id.
ποιήσις], εως, ῆ, (§ 5. tab. E. c)	id.
ποιήσομεν, 1 pers. pl. fut. ind. act.	id.
ποιήσον, 2 pers. sing. aor. 1, imper. act.	id.
ποιήσουσι, 3 pers. pl. fut. ind. act.	id.
ποιήσω, 1 pers. sing. fut. ind. act.	id.
ποιήσω, 1 pers. sing. aor. 1, subj. act.	id.
ποιήσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ποιήσων, nom. sing. masc. part. fut. act.	id.
ποιήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ποιηταί, nom. pl.	ποιητής
ποιήτε, 2 pers. pl. pres. subj. act.	ποιέω
ποιητής], ου, ό, (§ 2. tab. B. c)	id.
ποιητών, gen. pl.	ποιητής
ποικίλαις, dat. pl. fem.	ποικίλος
ποικίλης, gen. sing. fem.	id.
ποικίλοις, dat. pl. masc.	id.

ποικίλος], η, ον, (§ 7. tab. F. a) *of various colours, variegated, chequered; various, diverse, manifold*, Mat. 4. 24, et al. (i).

ποιμαίνε, 2 pers. sing. pres. imper.	ποιμαίνω
ποιμαίνει, 3 pers. sing. pres. ind.	id.
ποιμαίνεν, pres. infin.	id.
ποιμαίνοντα, acc. sing. masc. part. pres.	id.
ποιμαίνοντες, nom. pl. masc. part. pres.	id.
ποιμαίνω], fut. ανω	ποιμήν
ποιμανεῖ, 3 pers. sing. fut. ind.	ποιμαίνω
ποιμάνατε, 2 pers. pl. aor. 1, imper.	id.
ποιμένα, acc. sing.	ποιμήν
ποιμένας, acc. pl.	id.
ποιμένες, nom. pl.	id.
ποιμένων, gen. pl.	id.

ποιμήν], ένος, ό, (§ 4. rem. 2. e) *one who tends flocks or herds, a shepherd, herdsman*, Mat. 9. 36; 25. 32; met. *a pastor, superintendent, guardian*, Jno. 10. 11, 14, 16, et al.

ποιμαίνω, fut. ανω, aor. 1. έποίμανα, (§ 27. rem. 1. c. e) *to feed, pasture, tend a flock*, Lu. 17. 7; 1 Co. 9. 7; trop. *to feed with selfish indulgence, to pamper*, Jude 12; met. *to tend, direct, superintend*, Mat. 2. 6; Jno. 21. 16, et al.; *to rule*, Re. 2. 27.

ποίμνη, ης, ῆ, (§ 2. tab. B. a) *a flock of sheep*, Lu. 2. 8; 1 Co. 9. 7; meton. *a flock of disciples*, Mat. 26. 31; Jno. 10. 16.

ποιμνιον, ου, τό, (§ 3. tab. C. c) (contr. for ποιμένιον, a flock) a flock; met. a flock of Christian disciples, Lu. 12. 32; Ac. 20. 28, 29; 1 Pe. 5. 2, 3.

ποιμνή], ης, ἡ	ποιμνήν
ποιμνήν, acc. sing.	ποιμνήν
ποιμνης, gen. sing.	id.
ποιμνιον], ου, τό	ποιμνήν
ποιμνίου, gen. sing.	ποιμνιον
ποιμνίω, dat. sing.	id.
ποίον, acc. sing. masc. and nom. and acc. neut.	ποίος
ποίος], οία, οίον, (§ 10. rem. 7. a) of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which? Mat. 19. 18; 21. 23, 24, 27, et al.	
ποίη, gen. sing. masc.	ποίη
ποιούμεναι, 1 pers. sing. pres. ind. mid. (§ 17. tab. Q)	ποιέω
ποιούμεναι, 1 pers. pl. pres. ind. act.	id.
ποιούμενοι, nom. pl. masc. part. pres. mid.	id.
ποιούμενος, nom. sing. masc. part. pres. mid.	id.
ποιούν, nom. sing. neut. part. pres. act.	id.
ποιούντα, acc. sing. masc. part. pres. act.	id.
ποιούντα, nom. pl. neut. part. pres. act.	id.
ποιούνται, 3 pers. pl. pres. ind. mid.	id.
ποιούντας, acc. pl. masc. part. pres. act.	id.
ποιούντες, nom. pl. masc. part. pres. act.	id.
ποιούντι, dat. sing. masc. and neut. part. pres. act.	id.
ποιούντος, gen. sing. masc. part. pres. act.	id.
ποιούσι, 3 pers. pl. pres. ind. act.	id.
ποιούσι, dat. pl. masc. part. pres. act.	id.
ποίη, dat. sing. masc. and neut.	ποίη
ποιώ, 1 pers. sing. pres. ind. and subj. act.	ποιέω
ποιώμεναι, 1 pers. pl. pres. subj. act.	id.
ποιών, nom. sing. masc. part. pres. act.	id.
ποιώσι, 3 pers. pl. pres. subj. act.	id.
πόλει, dat. sing.	πόλις
πόλεις, nom. and acc. pl.	id.
πολεμεί, 3 pers. sing. pres. ind.	πολεμέω
πολεμείτε, 2 pers. pl. pres. ind.	id.
πολεμέω, ὦ], fut. ἦσω, (§ 16. tab. P)	πόλεμος
πολεμήσαι, aor. 1, infin.	πολεμέω
πολεμήσουσι, 3 pers. pl. fut. ind.	id.
πολεμήσω, 1 pers. sing. fut. ind.	id.
πόλεμοι, nom. pl.	πόλεμος
πόλεμον, acc. sing.	πόλεμος

πόλεμος], ου, ὁ, (§ 3. tab. C. a) war, Mat. 24. 6; Mar. 13. 7; battle, engagement, combat, 1 Co. 14. 8; He. 11. 34; battling, strife, Ja. 4. 1, et al.

πολεμέω, ὦ, fut. ἦσω, aor. 1, ἐπολέμησα, (§ 16. tab. P) to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2.

πολέμους, acc. pl.	πόλεμος
πολέμω, dat. sing.	id.
πολέμων, gen. pl.	id.
πόλεσι, dat. pl.	πόλις
πόλεων, gen. pl.	id.
πόλεως, gen. sing.	id.
πόλιν, acc. sing.	id.

πόλις], εως, ἡ, (§ 5. tab. E. c) a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; meton. the inhabitants of a city, Mat. 8. 34; 10. 15; with a gen. of person, or a personal pronoun, the city of any one, the city of one's birth or residence, Mat. 9. 1; Lu. 2. 4, 11; ἡ πόλις, the city, κατ' ἐξοχήν, Jerusalem, Mat. 21. 18; 28. 11; met. a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

πολίτης, ου, ὁ, (§ 2. tab. B. c) a citizen, Lu. 15. 15; 19. 14; Ac. 21. 39. (i).

πολιτεύω, fut. εἴσω, (§ 13. tab. M) intrans. to be a citizen; trans. to govern a city or state, administer the affairs of a state; pass. to be governed; in N.T. to order one's life and conduct, converse, live, in a certain manner as to habits and principles, Ac. 23. 1; Phi. 1. 27.

πολίτευμα, ατος, τό, (§ 4. tab. D. c) the administration of a commonwealth; in N.T. equivalent to πολιτεία, a community, commonwealth, Phi. 3. 20.

πολιτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Ep. 2. 12.

πολίται, nom. pl.	πολίτης
πολιτάρχας, acc. pl.	πολιτάρχης
πολιτάρχης], ου, ὁ, (§ 2. tab. B. c) (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N.T.	
πολιτεία], ας, ἡ	πόλις
πολιτείαν, acc. sing.	πολιτεία

πολιτείας, gen. sing.	πολιτεία
πολιτεύεσθε, 2 pers. pl. pres. imper. mid.	πολιτεύω
πολίτευμα], ^a ατος, τό	πόλις
πολιτεύω], fut. εὔσω, (§ 13. tab. M)	id.
πολίτην, acc. sing.—Gr. Sch. Tdf.	} πολίτης
πλησίον, Rec. (He. 8. 11)	
πολίτης], ου, ὁ, (§ 2. tab. B. c)	πόλις
πολιτῶν, gen. pl.	πολίτης
πολλά, nom. and acc. pl. neut.	πολύς
πολλά, neut. pl. adverbially	id.
πολλάί, nom. pl. fem.	id.
πολλαίς, dat. pl. fem.	id.
πολλάκις], adv.	id.
πολλαπλασίονα, acc. pl. neut.	πολλαπλασίον
πολλαπλασίονων], ονος, ὁ, ἡ, τό, -ον	πολύς
πολλάς, acc. pl. fem.	id.
πολλή, nom. sing. fem.	id.
πολλῇ, dat. sing. fem.	id.
πολλήν, acc. sing. fem.	id.
πολλῆς, gen. sing. fem.	id.
πολλοί, nom. pl. masc.	id.
πολλοῖς, dat. pl. masc. and neut.	id.
πολλοῦ, gen. sing. masc. and neut.	id.
πολλούς, acc. pl. masc.	id.
πολλῷ, dat. sing. masc. and neut.	id.
πολλῶν, gen. pl.	id.
πολύ, neut. sing. adverbially	id.
πολύ, nom. and acc. sing. neut.	id.
πολυεύσπλαγχνος], ου, ὁ, ἡ, (πολύς, εὖ, & σπλάγ- χρον) very merciful, very compassionate, v.r. Ja. 5. 11. N.T.	
πολυλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πολύς & λόγος), wordiness, loquacity.	
πολυλογία], ^b dat. sing.	πολυλογία
πολυμερῶς], ^c adv. (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts or parcels.	
πολυποίκιλος], ^d ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς & ποικίλος) exceedingly various, multifa- rious, multifarious, manifold; by impl. im- mense, infinite, Ep. 3. 10.	
πολύς], πολλή, πολύ, gen. πολλοῦ, πολλῆς, πολλοῦ, (§ 7. rem. 8. a) great in magni- tude or quantity, much, large, Mat. 13. 5; Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7; in time, long, Mat. 25. 19; Mar. 6. 35; Jno. 5. 6; οἱ πολλοί, the many, the	

man, Ro. 5. 15; 12. 5; 1 Co. 10. 33; τὸ πολὺ,
much, 2 Co. 8. 15; πολὺ, as an adv.
much, greatly, Mar. 12. 27; Lu. 7. 47;
of time, ἐπὶ πολὺ, a long time, Ac. 28. 6;
μετ' οὐ πολὺ, not long after, Ac. 27. 14;
followed by a compar. much, 2 Co. 8. 22;
πολλῷ, much, by much, Mat. 6. 30; Mar.
10. 48; τὰ πολλά, as an adv. most fre-
quently, generally, Ro. 15. 22; πολλά, as
an adv. much, greatly, vehemently, Mar.
1. 45; 3. 12; of time, many times, fre-
quently, often, Mat. 9. 14.

πολλάκις, adv. many times, often, fre-
quently, Mat. 17. 15; Mar. 5. 4; 9. 22,
et al. (ᾶ).

πολλαπλασίον, ονος, ὁ, ἡ, τό, -ον,
(§ 7. tab. G. a) (a later equivalent to
πολλαπλάσιος, from πολὺς) manifold,
many times more, Lu. 18. 30.

πλείων, ονος, ὁ, ἡ, τό, -ον, & πλεόν,
(§ 8. rem. 2) (compar. of πολὺς) more
in number, Mat. 21. 36; 26. 53; more in
quantity, Mar. 12. 43; Lu. 21. 3; οἱ
πλείονες, or πλείους, the greater part,
the majority, Ac. 19. 32; 27. 12; the more,
1 Co. 9. 19; 2 Co. 4. 15; neut. πλείον,
as an adv. more, Lu. 7. 42; ἐπὶ πλείον,
more, of time, longer, further, Ac. 24. 4;
of space, more widely, Ac. 4. 17; 2 Ti.
2. 16; 3. 9; for the posit. much, of time,
long, Ac. 20. 9; more, higher, greater,
more excellent, of higher value, Mat. 5. 20;
6. 25.

πλείστος, η, ον, (§ 8. rem. 2) most;
very great, Mat. 11. 20; 21. 8; τὸ πλεῖ-
στον, as an adv. at most, 1 Co. 14. 27;
superlat. of πολὺς.

πλήν, adv. (πλέον) besides, except,
Mar. 12. 32; Ac. 8. 1; 20. 23; as a conj.
but, however, nevertheless, Mat. 18. 7; Lu.
19. 27; Ep. 5. 33, et al.; equivalent to
ἄλλά, Lu. 6. 35; 12. 31; Ac. 27. 22.

πλεονάζω, fut. ἄσω, aor. 1, ἐπλεό-
νασα, (§ 26. rem. 1) (πλείων, πλεόν)
to be more than enough; to have more than
enough, to have in abundance, 2 Co. 8. 15;
to abound, be abundant, 2 The. 1. 3; 2 Pe.
1. 8; to increase, be augmented, Ro. 5. 20;

^a Ph. 3. 20.

^b Mat. 6. 7.

^c He. 1. 1.

^d Ep. 3. 10.

to come into wider action, be more widely spread,
Ro. 6. 1; 2 Co. 4. 15; in N.T. trans. to
cause to abound or increase, to augment,
1 Thes. 3. 12.

πολύσπλαγχνος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς
& σπλάγχνον) very merciful, very com-
passionate. N.T.

πολυτελεῖ, dat. sing. masc. πολυτελής

πολυτελής, nom. sing. neut. id.

πολυτελής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (πολύς
& τέλος) expensive, costly, Mar. 14. 3;
1 Ti. 2. 9; of great value, very precious,
1 Pe. 3. 4.

πολυτελοῦς, gen. sing. fem. πολυτελής

πολύτιμον, acc. sing. masc. πολύτιμος

πολύτιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς &
τιμή) of great price, costly, precious, Mat.
13. 46; Jno. 12. 3.

πολυτιμώτερον, nom. sing. neut. compar.—
Gr. Sch. Tdf. } πολύτιμος
πολὺ τιμώτερον, Rec. (1 Pe. 1. 7)

πολυτίμων, gen. sing. fem. id.

πολυτρόπως],^b adv. (πολύτροπος, manifold, various,
πολύς & τρόπος) in many ways, in va-
rious modes.

πόμα], ατος, τό, (§ 4. tab. D. c) πίνω

πόμασι, dat. pl. πόμα

πονηρά, nom. s. fem. and nom. and acc. pl. neut. πονηρός

πονηρῆ, dat. sing. fem. id.

πονηραί, nom. pl. fem. id.

πονηρᾶς, gen. sing. fem. id.

πονηρέ, voc. sing. masc. id.

πονηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πόνος

πονηρία, dat. sing. πονηρία

πονηρίαί, nom. pl. id.

πονηριάν, acc. sing. id.

πονηρίας, gen. sing. id.

πονηριῶν, gen. pl. id.

πονηροί, nom. pl. masc. πονηρός

πονηροῦς, dat. pl. masc. and neut. id.

πονηρόν, acc. sing. masc. and nom. and acc. neut. id.

πονηρός], ἄ, ὄν, (§ 7. rem. 1) πόνος

πονηρότερα, acc. pl. neut. compar. πονηρός

πονηροῦ, gen. sing. masc. id.

πονηρῶ, dat. sing. masc. and neut. id.

πονηρῶν, gen. pl. id.

πόνον, acc. sing.—Gr. Sch. Tdf. } πόνος

ζῆλον, Rec. (Col. 4. 13) }

πόνος], ου, ὁ, (§ 3. tab. C. a) (πένομαι) labour, travail;
pain, misery, anguish, Re. 16. 10, 11;
21. 4.

πονηρία, ας, ἡ, pr. badness, bad con-
dition; in N.T. evil disposition of mind,
wickedness, mischief, malignity, Mat. 22. 18,
et al.; pl. πονηρίαί, wicked deeds, vil-
lanies, Mar. 7. 23; Ac. 3. 26.

πονηρός, ἄ, ὄν, bad, unsound, Mat.
6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16;
6. 13; Re. 16. 2; evil, wrongful, malig-
nant, malevolent, Mat. 5. 11, 39; Ac.
28. 21; evil, wicked, impious, and τὸ
πονηρόν, evil, wrong, wickedness, Mat.
5. 37, 45; 9. 4; slothful, inactive, Mat.
25. 26; Lu. 19. 22; ὁ πονηρός, the evil
one, the devil, Mat. 13. 19, 38; Jno.
17. 15; evil eye, i. q. φθονερός, envious,
Mat. 20. 15; Mar. 7. 22; impl. covetous,
niggardly, Mat. 7. 11.

πόνου, gen. sing. πόνος
Ποντικόν,^c acc. sing. masc. Ποντικός
Ποντικός], ἡ, ὄν, belonging to, or an inhabitant of,
Πόντος.

Πόντιος], ου, ὁ, (§ 3. tab. C. a) Pontius, pr. name.

Ποντίου, gen. Πόντιος

Ποντίῳ, dat. id.

Πόντον, acc. Πόντος

Πόντος], ου, ὁ, Pontus, a country of Asia Minor.

Πόντου, gen. Πόντος

πόνων, gen. pl. πόνος

Πόπλιος], ου, ὁ, (§ 3. tab. C. a) Publius, pr. name.

Ποπλίον, gen. Πόπλιος

Ποπλίῳ, dat. id.

πορεία], ας, ἡ πορεύομαι

πορείας, dat. pl. πορεία

πορείαν, acc. sing. id.

πορεύεσθαι, pres. infin. πορεύομαι

πορεύεσθε, 2 pers. pl. pres. imper. id.

πορεύεται, 3 pers. sing. pres. ind. id.

πορευθεῖς, nom. sing. masc. part. aor. 1 id.

πορευθεῖσα, nom. sing. fem. part. aor. 1 id.

πορευθεῖσαι, nom. pl. fem. part. aor. 1 id.

πορευθέντα, acc. sing. masc. part. aor. 1 id.

πορευθέντες, nom. pl. masc. part. aor. 1 id.

πορευθέντι, dat. sing. masc. part. aor. 1—A. }
B. Tdf. } id.

πορευθέντα, Rec. Gr. Sch. (Ac. 27. 3) }

πορευθῆ, 3 pers. sing. aor. 1, subj.	πορεύομαι
πορευθήναι, aor. 1, infin.	id.
πορευθήτε, 2 pers. pl. aor. 1, subj.	id.
πορεύητι, 2 pers. sing. aor. 1, imper.	id.
πορευῶ, 1 pers. sing. aor. 1, subj.	id.
πορευῶσι, 3 pers. pl. aor. 1, subj.	id.
πορεύομαι, fut. εὔσομαι, aor. 1, (pass. form) ἐπορεύθην, (§ 14. tab. N) (mid. of πορεύω, to convey, transport, from πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41; Jno. 14. 2, 3; trop. to go away, depart, from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9; Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to, 2 Pe. 2. 10; from the Heb., to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14; Ac. 9. 31.	
πορεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a going, progress; a journey, travel, Lu. 13. 22; from the Heb., way of life, business, occupation, Ja. 1. 11.	
πορευόμεναι, nom. pl. fem. part. pres.	πορεύομαι
πορευόμενοι, nom. pl. masc. part. pres.	id.
πορευομένοις, dat. pl. masc. part. pres.	id.
πορευόμενον, acc. sing. masc. and nom. neut. part. pres.	id.
πορευομένου, gen. sing. masc. part. pres.	id.
πορευομένους, acc. pl. masc. part. pres.	id.
πορευομένῳ, dat. sing. masc. part. pres.	id.
πορευομένων, gen. pl. part. pres.	id.
πορεύου, 2 pers. sing. pres. imper.	id.
πορεύεται, 3 pers. sing. fut. ind.	id.
πορεύσῃ, 2 pers. sing. fut. ind.	id.
πορεύσομαι, 1 pers. sing. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. fut. ind.—Rec.	} id.
πορευσόμεθα, Gr. Sch. Tdf. (Ja. 4. 13)	
πορεύονται, 3 pers. pl. fut. ind.	id.
πορευόμεθα, 1 pers. pl. aor. 1, subj.	id.
πορεύωμαι, 1 pers. sing. pres. subj.	id.
πορθέω, ὦ, fut. ἥσω, (§ 16. tab. P) (a collateral form of πέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21; Gal. 1. 13, 23.	
πορθήσας, nom. sing. masc. part. aor. 1	πορθέω

πορισμόν, acc. sing.	πορισμός
πορισμός], ου, ὁ, (§ 3. tab. C. a) (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) a providing, procuring; meton. source of gain, 1 Ti. 6. 5, 6. L.G.	
Πόρκιον,* acc.	Πόρκιος
Πόρκιος], ου, ὁ, Porcius, pr. name.	
πόρναι, nom. pl.	πόρνη
πορνεία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
πορνείᾳ, dat. sing.	πορνεία
πορνεῖαι, nom. pl.	id.
πορνείαν, acc. sing.	id.
πορνείας, gen. sing. and acc. pl.	id.
πορνεύσαι, aor. 1, infin.	πορνέω
πορνέσαντες, nom. pl. masc. part. aor. 1	id.
πορνέω], fut. εὔσω	πόρνη
πορνέων, nom. sing. masc. part. pres.	πορνέω
πορνέωμεν, 1 pers. pl. pres. subj.	id.
πόρνη], ἡς, ἡ, (§ 2. tab. B. a) (περνῶ, or πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; from the Heb., an idolatress, Re. 17. 1, 5, 15.	
πορνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) fornication, whoredom, Mat. 15. 19; Mar. 7. 21; Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb., put symbolically for idolatry, Re. 2. 21; 14. 8.	
πορνέω, fut. εὔσω, aor. 1, ἐπορνέωσα, (§ 13. tab. M) to commit fornication or whoredom, 1 Co. 6. 18; 10. 8; Re. 2. 14, 20; from the Heb., to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3. 9.	
πόρνος, ου, ὁ, (§ 3. tab. C. a) a catamite; in N.T. a fornicator, impure person, 1 Co. 5. 9, 10, 11; 6. 9, et al.	
πόρνη, dat. sing.	πόρνη
πόρνην, acc. sing.	id.
πόρνης, gen. sing.	id.
πόρνοι, nom. pl.	πόρνος
πόρνοις, dat. pl.	id.
πόρνος], ου, ὁ	πόρνη
πόρνους, acc. pl.	πόρνος
πορνῶν, gen. pl.	πόρνη
πόρῶ], adv.	πρό

πόρρωθεν], adv. πρό
 πορρώτερον], adv.—A. B. Ln. Tdf. . . . } id.
 πορρώτέρω, Rec. Gr. Sch. (Lu. 24. 28) }
 πορρώτέρω], adv. id.

πορφύρα], as, ἡ, (§ 2. tab. B. b) *purpura*,
muræx, a species of shell-fish that yielded
 the purple dye, highly esteemed by the
 ancients, its tint being a bright crimson;
 in N.T. a purple garment, robe of purple,
 Lu. 16. 19; Re. 17. 4; 18. 12, et al. (ῥ).

πορφύρεος, οὖς, ἑα, ἃ, εον, οὖν,
 (§ 7. rem. 5. c) *purple, crimson*, Jno.
 19. 2, 5, col.; Mat. 27. 28, 31, et al.

πορφύρα, dat. sing. πορφύρα
 πορφύραν, acc. sing. id.
 πορφύρας, gen. sing. id.
 πορφύρεος οὖς], ἑα, ἃ, εον, οὖν id.
 πορφυρόπωλις],^a εως, ἡ, (§ 5. tab. E. c) (fem. of
 πορφυροπώλης, πορφύρα & πωλέω)
 a female seller of purple cloths.

πορφυροῦν, acc. sing. neut. πορφύρεος
 πόσα, acc. pl. neut. πόσος
 πόσαι, nom. pl. fem. id.
 ποσάκις], adv. id.
 πόσας, acc. pl. fem. id.
 πόσει, dat. sing. πόσις
 πόσην, acc. sing. fem. πόσος
 ποσέ, dat. pl. (§ 4. rem. 3. b) πούς
 πόσις], εως, ἡ, (§ 5. tab. E. c) πίνω
 πόσοι, nom. pl. masc. πόσος
 πόσον, nom. and acc. sing. neut. id.
 πόσος], ἡ, ον, (§ 10. rem. 7. b) interrog. to ὅσος

& τόσος, *how great? how much?* Mat.
 6. 23; Lu. 16. 5, 7; 2 Co. 7. 11; πόσῳ,
 adverbially before a comparative, *how*
much? by how much? Mat. 7. 11; 10. 25;
 He. 10. 29; of time, *how long?* Mar.
 9. 21; of number, pl. *how many?* Mat.
 15. 34; 16. 9, 10, et al.

ποσάκις, adv. *how many times?* *how*
often? Mat. 18. 21; 23. 37; Lu. 13. 34.
 (ἃ).

πόσους, acc. pl. masc. πόσος
 πόσῳ, dat. sing. neut. id.
 πόσων, gen. pl. id.
 ποταμοί, nom. pl. ποταμός
 ποταμόν, acc. sing. id.

ποταμός], οὖ, ὁ, (§ 3. tab. C. a) *a river, stream*,
 Mar. 1. 5; Ac. 16. 13; met. and allegor.
 Jno. 7. 38; Re. 22. 1, 2; *a flood, winter*
torrent, for χεῖμαῖρος ποταμός, Mat.
 7. 25, 27.

ποταμοῦ, gen. sing. ποταμός
 ποταμούς, acc. pl. id.
 ποταμοφόρητον,^b acc. sing. fem. ποταμοφόρητος
 ποταμοφόρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ποταμός
 & φορητός, from φορέω) *borne along or*
carried away by a flood or torrent. N.T.

ποταμῶ, dat. sing. ποταμός
 ποταμών, gen. pl. id.
 ποταπαί, nom. pl. fem. ποταπός
 ποταπή, nom. sing. fem. id.
 ποταπήν, acc. sing. fem. id.
 ποταποί, nom. pl. masc. id.

ποταπός], ἡ, ὄν, (§ 7. tab. F. a) *a later form of*
ποδαπός, of what country? in N.T. equi-
 valent to ποῖος, *what? of what manner?*
of what kind or sort? Lu. 1. 29; 7. 37;
 denoting admiration, *what? what kind of?*
how great? Mat. 8. 27; Mar. 13. 1, et al.

ποταπούς, acc. pl. masc. ποταπός
 πότε], interrog. particle, *when? at what time?* Mat.
 24. 3; 25. 37, 38, 39, 44; ἕως πότε,
till when? how long? Mat. 17. 17, et al.

ποτέ], an enclitic particle of time, *once, some time*
or other, either past or future; formerly,
 Jno. 9. 13; *at length*, Lu. 22. 32; *at*
any time, ever, Ep. 5. 29; He. 2. 1; in-
 tensive after interrogatives, *ever*, 1 Co.
 9. 7; He. 1. 5, et al.

πότερον],^c adv. πότερος
 πότερος], α, ον, *which of the two? whether?* πότερον,
 adverbially, *whether?* Jno. 7. 17.

ποτήριον], ἰου, τό, (§ 3. tab. C. c) πίνω
 ποτηρίου, gen. sing. ποτήριον
 ποτηρίῳ, dat. sing. id.
 ποτηρίων, gen. pl. id.
 ποτίζε, 2 pers. sing. pres. imper. ποτίζω
 ποτίζει, 3 pers. sing. pres. ind. id.
 ποτίζω], fut. ἴσω, (§ 26. rem. 1) πίνω
 ποτίζων, nom. sing. masc. part. pres. ποτίζω
 Ποτίολοι], ων, οἱ, *Puteoli, a town of Italy*.

Ποτίωλους,^d acc. Ποτίωλοι
 ποτίσῃ, 3 pers. sing. aor. 1, subj. ποτίζω
 πότοις,^e dat. pl. πύτος

^a Ac. 16. 14.^b Re. 18. 15.^c Jno. 7. 17.^d Ac. 28. 13.^e 1 Pe. 4. 3.

πότος], ου, ὁ, (§ 3. tab. C. a) . . . πίνω
 που], an enclitic indefinite particle, *somewhere, in a certain place*, He. 2. 6; 4. 4; with numerals, *thereabout*, Ro. 4. 19.

πού], an interrog. particle, of place, *where? in what place?*; direct, Mat. 2. 2; Lu. 8. 25; Jno. 1. 39; indirect, Mat. 2. 4; Jno. 1. 40; *whither*, Jno. 3. 8; 7. 35; 13. 36.

Πουδης], εντος, ὁ, (§ 4. rem. 2. d) *Pudens*, pr. name. Latin.

πούς], ποδός, ὁ, (§ 4. rem. 2. c) *the foot*, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9; Lu. 1. 79; Ac. 5. 9; Ro. 3. 15, et al.

πραγμα, ατος, τό, (§ 4. tab. D. c) . . . πράσσω
 πραγματεία], ας, ἡ . . . id.
 πραγματείαις, dat. pl. . . . πραγματεία
 πραγματεύομαι], fut. εἰσομαι . . . πράσσω
 πραγματεύσασθε, 2 pers. pl. aor. 1, imper. πραγματεύομαι
 πράγματι, dat. sing. . . . πρᾶγμα
 πράγματος, gen. sing. . . . id.
 πραγμάτων, gen. pl. . . . id.
 πραεῖς, nom. pl. masc. (§ 7. rem. 9) . . . πραῦς
 πραέος, gen. sing. neut. . . . id.
 πραθέν, nom. sing. neut. part. aor. 1, pass. . . . πιπράσκω
 πραθῆναι, aor. 1, infin. pass. . . . id.
 πραιτώριον], ἱού, τό, (§ 3. tab. C. c) (Lat. *praetorium*, from *praetor*) when used in reference to a camp, *the tent of the general or commander-in-chief*; hence, in reference to a province, *the palace in which the governor of the province resided*, Mat. 27. 27; Mar. 15. 16; Ac. 23. 35, et al.; *the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace*, Phi. 1. 13.

πραιτωρίῳ, dat. sing. . . . πραιτώριον
 πράκτορι, dat. sing. . . . πρᾶκτωρ
 πράκτωρ], ορος, ὁ, (§ 4. rem. 2. f) . . . πράσσω
 πρᾶξαι, aor. 1, infin. act. . . . id.
 πράξαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 πραξάντων, gen. pl. masc. part. aor. 1, act. . . . id.
 πράξας, nom. sing. masc. part. aor. 1, act.—A. C. }
 ποιήσας, Rec. Gr. Sch. Tdf. (1 Co. 5. 2) } id.
 πράξατε, 2 pers. pl. aor. 1, imper. act.—C. D. }
 πράξετε, Rec. Gr. Sch. Tdf. (Ac. 15. 29) } id.
 πράξει, dat. sing. . . . πρᾶξις
 πράξεις, acc. pl. . . . id.

πράξει, dat. pl. . . . πρᾶξις
 πράξετε, 2 pers. pl. fut. ind. act. . . . πράσσω
 πράξης, 2 pers. sing. aor. 1, subj. act. . . . id.
 πρᾶξιν, acc. sing. . . . πρᾶξις
 πρᾶξις], εως, ἡ, (§ 5. tab. E. c) . . . πράσσω

πρᾶος], εἰα, ον, (§ 7. rem. 9) *mild; gentle, kind*.
 —Gr. Sch.

πρᾶος, Rec.

πραῦς, Tdf. (Mat. 11. 29).

πραότης, τητος, ἡ, (§ 4. rem. 2. c)
meekness, forbearance, 1 Co. 4. 21; Gal. 5. 23; *gentleness, kindness, benevolence*, 2 Co. 10. 1, et al.

πραότης], τητος, ἡ . . . πρᾶος
 πραότης, acc. sing. . . . πραότης
 πραότητι, dat. sing. . . . id.
 πραότητος, gen. sing. . . . id.

πρασῖά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *a small area or bed in a garden; trop. a company of persons disposed in squares; from the Heb., πρασιαῖ πρασιαί, by areas, by squares, like beds in a garden*, Mar. 6. 40.

πρασῖαί, nom. pl. . . . πρασιᾶ
 πράσσει, 3 pers. sing. pres. ind. act. . . . πράσσω
 πράσσειν, pres. infin. act. . . . id.
 πράσσεις, 2 pers. sing. pres. ind. act. . . . id.
 πράσσετε, 2 pers. pl. pres. imper. act. . . . id.
 πράσσης, 2 pers. sing. pres. subj. act. . . . id.
 πράσσοντας, acc. pl. masc. part. pres. act. . . . id.
 πράσσοντες, nom. pl. masc. part. pres. act. . . . id.
 πράσσοντι, dat. sing. masc. part. pres. act. . . . id.
 πράσσουσι, dat. pl. masc. part. pres. act. . . . id.

πράσσω, or ττω], fut. ξω, perf. πέπραχα,
 aor. 1, ἐπραξα, (§ 26. rem. 3) *to do, execute, perform, practise, act, transact, and of evil, to commit*, Lu. 22. 23; 23. 15; Jno. 3. 20; Ac. 26. 9, 20, 26, 31, et al.; *to fulfil, obey, observe a law*, Ro. 2. 25; *to do to any one*, Ac. 16. 28; 5. 35; *to occupy one's self with, be engaged in, busy one's self about*, Ac. 19. 19; 1 Thea. 4. 11; absol. *to fare*, Ac. 15. 29; Ep. 6. 21; *to exact, require, collect tribute, money lent, etc.*, Lu. 3. 13; 19. 23.

πρᾶγμα, ατος, τό, (§ 4. tab. D. c) *a thing done, fact, deed, work, transaction*, Lu. 1. 1; Ja. 3. 16; *a matter, affair*,

Mat. 18. 19; Ro. 16. 2; *a matter of dispute*, 1 Co. 6. 1; *a thing*, genr., He. 10. 1; 11. 1; τὸ πρᾶγμα, an euphemism for *profligacy*, perhaps, 1 Thes. 4. 6.

πραγματεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *an application to a matter of business*; in N.T. *business, affair, transaction*, 2 Ti. 2. 4.

πραγματεύομαι, fut. εὔσομαι, (§ 15. tab. O) *to be occupied with or employed in any business, do business; to trade, traffic* Lu. 19. 13.

πράκτωρ, opoσ, ὁ, (§ 4. rem. 2. f) *an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment*, Lu. 12. 58.

πράξις, εως, ἡ, (§ 5. tab. E. c) *operation, business, office*, Ro. 12. 4; πράξις, and πράξεις, *actions, mode of acting, ways, deeds, practice, behaviour*, Mat. 16. 27; Lu. 23. 51, et al.

πράσσω, nom. sing. masc. part. pres. act. πράσσω

πράττειν, pres. infin. act. id.

πράττουσι, 3 pers. pl. pres. ind. act. id.

πραῦπάθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πραῦς & πάθος, from πᾶσχω) *meekness, gentleness of mind, kindness*, v. r. 1 Ti. 6. 11. L.G.

πραῦπάθειαν, acc. sing.—A. Ln. Sch. Tdf. }
πραότητα, Rec. Gr. (1 Ti. 6. 11) . } πραῦπάθεια

πραῦς], εἰα, ύ, έος, οὖς, εἰας, έος, οὖς, (§ 7. rem. 9) i. q. πᾶος, *meek, gentle, kind, forgiving*, Mat. 5. 5; *mild, benevolent, humane*, Mat. 21. 5; 1 Pe. 3. 4.

πραῦτης, τητος, ἡ, (§ 4. rem. 2. c) i. q. πραότης, *meekness, mildness, forbearance*, 1 Pe. 3. 15; *gentleness, kindness*, Ja. 1. 21; 3. 13. LXX.

πραῦτης], τητος, ἡ.—A. B. C. Ln. Tdf. . }
πραότης, Rec. Gr. Sch. (Gal. 5. 23) . } πραῦς

πραῦτητα, acc. sing.—Ln. Tdf. }
πραότητα, Rec. Gr. Sch. (Col. 3. 12) . } πραῦτης

πραῦτητι, dat. sing. id.

πραῦτητος, gen. sing. id.

πρέπει], impers. verb, *it becomes, it is fitting, it is proper, it is right*, etc., and part. πρέπον, *becoming, suitable, decorous*, etc., Mat.

3. 15; 1 Co. 11. 13; Ep. 5. 3; 1 Ti. 2. 10, et al

πρέπον, nom. sing. neut. part. πρέπει

πρεσβεία], as, ἡ πρεσβεύ

πρεσβείαν, acc. sing. πρεσβεύ

πρεσβεύομεν, 1 pers. plur. pres. ind. πρεσβεύ

πρεσβεύω], fut. εὔσω, (§ 13. tab. M) (πρέσβυς, an old man, an ambassador) *to be elder; to be an ambassador, perform the duties of an ambassador*, 2 Co. 5. 20; Ep. 6. 20.

πρεσβεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *eldership, seniority; an embassy, legation; a body of ambassadors, legates*, Lu. 14. 32; 19. 14.

πρεσβύτας, acc. pl. πρεσβύτες

πρεσβυτέρας, acc. pl. fem. πρεσβύτεροι

πρεσβυτέριον], ου, τό id.

πρεσβυτέρου, gen. sing. πρεσβυτέριον

πρεσβύτεροι, nom. and voc. pl. masc. πρεσβύτερος

πρεσβυτέροις, dat. pl. masc. id.

πρεσβύτερος], τέρα, τερον, (§ 7. rem. 1) (comp. of πρέσβυς) *elder, senior; older, more advanced in years*, Lu. 15. 25; Jno. 8. 9;

Ac. 2. 17; *an elder in respect of age, person advanced in years*, 1 Ti. 5. 1, 2; pl. spc. *ancients, ancestors, fathers*, Mat.

15. 2; He. 11. 2; *as an appellation of dignity, an elder, local dignitary*, Lu. 7. 3; *an elder, member of the Jewish Sanhedrin*, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59;

an elder or presbyter of the Christian church, Ac. 11. 30; 14. 23, et al. freq.

πρεσβυτέριον, ίου, τό, (§ 3. tab. C. c) *a body of old men, an assembly of elders; the Jewish Sanhedrin*, Lu. 22. 66; Ac. 22. 5; *a body of elders in the Christian church, a presbytery*, 1 Ti. 4. 14. N.T.

πρεσβύτες, ου, ὁ, (§ 2. tab. C. c) *an old man, aged person*, Lu. 1. 18; Tit. 2. 2; Phile. 9. (ύ).
πρεσβυτίς, ιδος, ἡ, (§ 4. rem. 2. c) *an aged woman*, Tit. 2. 3.

πρεσβύτερον, gen. sing. masc. πρεσβύτερος

πρεσβυτέρους, acc. pl. masc. id.

πρεσβυτέρω, dat. sing. masc. id.

πρεσβυτέρων, gen. pl. id.

πρεσβύτες], ου, ὁ id.

πρεσβυτίς], ιδος, ἡ id.

πρεσβυτίδας, acc. pl. πρεσβυτίς

πρηνής], * έος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) *prone, headforemost*; **πρηνής γενόμενος**, *falling headlong*, Ac. 1. 18.

πρίζω, or **πρίω**], aor. 1, pass. **ἐπρίσθην**, (§ 26. rem. 1) *to saw, saw asunder*, He. 11. 37.

πρίν], adv. *before*, of time, Mat. 26. 34, 75; Mar. 14. 72; **πρίν ἤ**, *sooner than, before*, Mat. 1. 18; Lu. 2. 26, et al.

Πρίσκα], ης, ἡ, *Prisca*, pr. name.—B. Ln.

Πρίσκιλλα, Rec. Gr. Sch. Tdf. (1 Co. 16. 19).

Πρίσκαν, acc. **Πρίσκα**

Πρίσκιλλα], ης, ἡ, (§ 2. rem. 3) *Priscilla*, pr. name.

Πρίσκιλλαν, acc. **Πρίσκιλλα**

πρό], prep. with a gen., *before*, of place, *in front of, in advance of*, Mat. 11. 10; Lu. 1. 76; Ac. 5. 23; *before*, of time, Mat. 5. 12; Lu. 11. 38; *before* an infin. with the gen. of the article, *before, before that*, Mat. 6. 8; Lu. 2. 21; *before, above, in preference*, Ja. 5. 12; 1 Pe. 4. 8.

πρόρῳ, adv. (a later form of **πρόσω**, from **πρό**) *forward, in advance, far advanced; far, far off, at a distance*, Mat. 15. 8; Mar. 7. 6.

πρόρῳθεν, adv. *from a distance, from afar*, He. 11. 13; *at a distance, far, far off*, Lu. 17. 12.

πρόρῳτερον, adv. *farther*, v.r. Lu. 24. 28.

πρόρῳτέρω, adv. (compar. of **πρόρῳ**) *farther, beyond*, Lu. 24. 28.

πρότερον, adv. *before, first*, Jno. 7. 51; 2 Co. 1. 15; ὁ, ἡ, **πρότερον**, *former*, He. 10. 32, et al.; pr. neut. of

πρότερος, α, ον, (§ 7. rem. 1) (comp. of **πρό**) *former, prior*, Ep. 4. 22; τὸ **πρότερον**, as an adv. *before, formerly*, Jno. 6. 62, et al.

πρώρα, ας, ἡ, (§ 2. tab. B. b) *the forepart of a vessel, prow*, Ac. 27. 30, 41.

πρώτον, adv. *first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ **πρώτον**, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, etc., before all things*, Mat. 6. 33; Lu. 12. 1: pr. neut. of

πρώτος, η, ον, (superl. of **πρό**, as if contr. from **πρότατος**) *first in time, order,*

etc., Mat. 10. 2; 26. 17; *first in dignity, importance, etc., chief, principal, most important*, Mar. 6. 21; Lu. 19. 47; Ac. 13. 50; 16. 12; as an equivalent to the compar. **πρότερος**, *prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; adverbially, *first*, Jno. 1. 42; 5. 4; 8. 7.

πρωτεύω, fut. **εὔσω**, (§ 13. tab. M) *to be first, to hold the first rank or highest dignity, have the pre-eminence, be chief*, Col. 1. 18.

προαγᾶν, nom. sing. masc. part. aor. 2, (§ 13. rem. 7. d) **προάγω**

προάγει, 3 pers. sing. pres. ind. id.

προάγειν, pres. infin. id.

προάγοντες, nom. pl. masc. part. pres. id.

προάγουσαι, nom. pl. fem. part. pres. id.

προαγούσας, acc. pl. fem. part. pres. id.

προαγούσης, gen. sing. fem. part. pres. id.

προάγουσι, 3 pers. pl. pres. ind. id.

προάγω], fut. **ἄξω**, (§ 23. rem. 1. b) aor. 2, **προ-ἡγάγον**, (**πρό** & **ἄγω**) *to lead, bring, or conduct forth, produce*, Ac. 12. 6; 16. 30; 25. 26; *intrans. to go before, to go first*, Mat. 2. 9; 21. 9; Mar. 6. 45; 1 Ti. 5. 24; part. **προάγων, ονσα, ον**, *preceding, previous, antecedent*, 1 Ti. 1. 18; He. 7. 18; hence, in N.T., trans. *to precede*, Mat. 14. 22, et al.; *to be in advance of*, Mat. 21. 31. (ᾶ).

προάγων, nom. sing. masc. part. pres. **προάγω**

προαιρείται,¹ 3 pers. sing. pres. ind. **προαιρέομαι**

προαιρέομαι, οὔμαι], fut. **ἤσομαι**, (§ 17. tab. Q)

πρό & **αἰρέω**) *to prefer, choose; met. to purpose, intend considerably*, 2 Co. 9. 7.

προαιτιάομαι, ὦμαι], fut. **ἀσομαι**, (**πρό** & **αἰτιόμαι**, from **αἰτία**) pr. *to charge beforehand; to convict beforehand*, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N.T.

προακούω], (**πρό** & **ἀκούω**) *to hear beforehand*; aor. 1, **προήκουσα**, *to have heard of previously, or already*, Col. 1. 5.

προαμαρτάνω], (**πρό** & **ἁμαρτάνω**) *to sin before*; perf. **προημάρτηκα**, *to have already sinned, have sinned heretofore*, 2 Co. 12. 21; 13. 2. N.T.

προᾶξω, 1 pers. sing. fut. ind. **προάγω**

προαύλιον],^a *ίου, τό*, (§ 3. tab. C. c) (*πρό & αὐλή*)
the exterior court before an edifice, Mar.
14. 68, col.; Mat. 26. 71.

προβαίνω], fut. *βήσομαι*, aor. 2, *προὔβην*, part.
προβάς, (§ 37. rem. 1) (*πρό & βαίνω*)
to go forward, advance, Mat. 4. 21; Mar.
1. 19; to advance in life, Lu. 1. 7, 18;
2. 36.

προβαλλόντων, gen. pl. masc. part. pres. . *προβάλλω*
προβάλλω], fut. *βαλῶ*, aor. 2, *προὔβαλον*, (§ 34.
rem. 1. b) (*πρό & βάλλω*) to cast before,
project; to put or urge forward, Ac. 19. 33;
to put forth, as a tree its blossoms, etc.,
Lu. 21. 30.

προβαλόντων, gen. pl. masc. part. aor. 2.—A. }
B. Tdf. } *προβάλλω*
προβαλλόντων, Rec. Gr. Sch. Ln. (Ac. 19. 33) }

*προβάλλω*σι, 3 pers. pl. aor. 2, subj. id.
προβάς, nom. sing. masc. part. aor. 2 . . . *προβαίνω*
πρόβατα, nom. and acc. pl. *πρόβατον*
προβατικῇ,^b dat. sing. fem. *προβατικός*
προβατικός], *ή, όν* *πρόβατον*

πρόβατον], *ου, τό*, (§ 3. tab. C. c) a sheep,
Mat. 7. 15; 9. 36; 10. 16; met. Mat.
10. 6; 15. 24, et al.

προβατικός, *ή, όν*, (§ 7. tab. F. a)
belonging or pertaining to sheep; *ή προ-*
βατική (πύλη), the sheep-gate, Jno. 5. 2.

προβάτου, gen. sing. *πρόβατον*
προβάτων, gen. pl. id.
προβεβηκότες, nom. pl. masc. part. perf. . *προβαίνω*
προβεβηκυία, nom. sing. fem. part. perf. . id.

προβιβάζω], fut. *άσω*, (§ 26. rem. 1) (*πρό &*
βιβάζω) to cause any one to advance, to
lead forward; to advance, push forward,
Ac. 19. 33; met. to incite, instigate, Mat.
14. 8.

προβιβασθεύσα, nom. s. fem. part. aor. 1, pass. *προβιβάζω*
προβλέπω], fut. *ψω*, (§ 23. rem. 1. a) (*πρό &*
βλέπω) to foresee; mid. to provide before-
hand, He. 11. 40. LXX.

προβλεψαμένου,^c gen. sing. m. part. aor. 1, mid. *προβλέπω*
προγεγονότων,^d gen. pl. neut. part. perf. . *προγίνομαι*
προγεγραμμένοι, nom. pl. masc. part. perf.
pass. (§ 23. rem. 7) . . . *προγράφω*

προγίνομαι], perf. *προγέγονα*, (§ 37. rem. 1) (*πρό*

& γίνομαι) to be or happen before, be pre-
viously done or committed; *προγεγονός*,
bygone, *previous*, Ro. 3. 25.

πρόγονος, *ου, ό*, (§ 3. tab. C. a)
born earlier, elder; a progenitor, pl. *προ-*
γονίτες; parents, 1 Ti. 5. 4; forefathers,
ancestors, 2 Ti. 1. 3.

προγινώσκοντες, nom. pl. masc. part. pres. *προγινώσκω*
προγινώσκω], fut. *γνώσομαι*, aor. 2, *προέγνων*,
perf. pass. *προέγνωσμαι*, (§ 36. rem. 3)
(*πρό & γινώσκω*) to know beforehand, to
be previously acquainted with, Ac. 26. 5;
2 Pe. 3. 17; to determine on beforehand,
to fore-ordain, 1 Pe. 1. 20; in N.T., from
the Heb., to foreknow, to appoint as the
subjects of future privileges, Ro. 8. 29;
11. 2.

πρόγνωσις, *εως, ή*, (§ 5. tab. E. c)
foreknowledge, prescience; in N.T. pre-
vious determination, purpose, Ac. 2. 23;
1 Pe. 1. 2.

προγνώσει, dat. sing. *πρόγνωσις*
πρόγνωσι, acc. sing. id.
πρόγνωσις], *εως, ή* *προγινώσκω*
προγόνοις, dat. pl. *πρόγονος*
πρόγονος], *ου, ό* *προγίνομαι*
προγόνων, gen. pl. *πρόγονος*

προγράφω], fut. *ψω*, perf. pass. *προεγράμμαι*,
(§ 23. rem. 6, 7) aor. 2, pass. *προεγρά-*
φην, (α) (*πρό & γράφω*) to write before
or aforesetime, Ro. 15. 4; Ep. 3. 3; to make
a subject of public notice; to set forth un-
reservedly and distinctly, Gal. 3. 1; to
designate clearly, Jude 4.

πρόδηλα, nom. pl. neut. *πρόδηλος*
πρόδηλοι, nom. pl. fem. id.
πρόδηλον, nom. sing. neut. id.

πρόδηλος], *ου, ό, ή, τό, -ον*, (§ 7. rem. 2) (*πρό &*
δηλος) previously manifest, before known;
plainly manifest, very clear, prominently
conspicuous, 1 Ti. 5. 24, 25; He. 7. 14.

προδίδωμι], fut. *δώσω*, (§ 30. tab. Z) (*πρό &*
δίδωμι) to give before, precede in giving;
Ro. 11. 35; to give up, abandon, betray.

προδότης, *ου, ό*, (§ 2. tab. B. c) a
betrayor, traitor, Lu. 6. 16; Ac. 7. 52;
2 Ti. 3. 4.

προδοτάς, nom. pl. *προδότης*

^a Mar. 14. 68.

^b Jno. 5. 2.

He. 11. 40.

^d Ro. 3. 26.

προδότης], ου, ὁ προδίδωμι
 προδραμών, nom. sing. masc. part. aor. 2 προτρέχω
 πρόσδρομος],^a ου, ὁ, ἡ id.
 προεβίβασαν, 3 pers. pl. aor. 1, ind. προβιβάζω
 προέγνω, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3) προγινώσκω
 προεγνωσμένου, gen. sing. masc. part. perf. pass. id.
 προεγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6) προγράφω
 προέγραψα, 1 pers. sing. aor. 1, ind. act. id.
 προέδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) προτρέχω
 προέδωκε,^b 3 pers. sing. aor. 1, ind. act. προδίδωμι
 προεθέμην, 1 pers. sing. aor. 2, ind. mid. (§ 28. tab. W) προτίθημι
 προέθετο, 3 pers. sing. aor. 2, ind. mid. id.
 προεΐδον], part. προιδών, aor. 2 of προοράω: which see.
 προείπαμεν, 1 pers. pl. aor. 1, ind. προλέγω
 προεΐπε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.
 προείπομεν, 1 pers. pl. aor. 2, ind.—A. Gr. Sch. }
 προείπαμεν, B. D. Rec. Tdf. (1 Thes. 4. 6) } id.
 προεΐπον, 1 pers. sing. aor. 2, ind. id.
 προεΐρηκα, 1 pers. sing. perf. ind. (§ 36. rem. 1) id.
 προεΐρηκαμεν, 1 pers. pl. perf. ind. id.
 προεΐρηκε, 3 pers. sing. perf. ind. id.
 προεΐρηκέναι, perf. infin. id.
 προεΐρημένων, gen. pl. part. perf. pass. id.
 προεΐρηται, 3 pers. sing. perf. ind. pass.—A. }
 C. D. Ln. Tdf. id.
 εΐρηται, Rec. Gr. Sch. (He. 4. 7) }
 προέκοπτε, 3 pers. sing. imperf. προκόπτω
 προέκοπτον, 1 pers. sing. imperf. id.
 προέκοψε, 3 pers. sing. aor. 1, ind. id.
 προέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2) προλαμβάνω
 προελέγομεν, 1 pers. pl. imperf. προλέγω
 προελίσσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) προέρχομαι
 προελθόντες, nom. pl. masc. part. aor. 2 id.
 προελθών, nom. sing. masc. part. aor. 2 id.
 προελθωσι, 3 pers. pl. aor. 2, subj. id.
 προελπίζω], fut. ἰσω, (§ 26. rem. 1) (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.
 προενάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (πρό & ἐνάρχομαι) to begin before a particular time, 2 Co. 8. 6, 10. N.T.
 προενήρξασθε, 2 pers. pl. aor. 1, ind. προενάρχομαι
 προενήρξατο, 3 pers. sing. aor. 1, ind. id.
 προεπαγγέλλομαι], aor. 1, προεπηγγελάμην,

(§ 27. rem. 1. d) (πρό & ἐπαγγέλλομαι) to promise beforehand, or aforesaid, Ro. 1. 2. L.G.
 προέπεμπον, 3 pers. pl. imperf. act. προπέμπω
 προεπηγγελάτο,^c 3 pers. s. aor. 1, ind. προεπαγγέλλομαι
 προεπηγγελέμην, acc. sing. fem. part. perf. }
 pass.—Al. Tdf. id.
 προκατηγγελέμην, Rec. Gr. Sch. (2 Co. 9. 5) }
 προέρχομαι], fut. προελύσομαι, aor. 2, προήλθον, (§ 36. rem. 1) (πρό & ἔρχομαι) to go forwards, advance, proceed, Mat. 26. 39; Mar. 14. 35; Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13; 2 Co. 9. 5.
 προεστῶτες, nom. pl. masc. part. perf. (§ 35. rem. 8) προϊσθῆμι
 προέτειναν, 3 p. pl. aor. 1, ind.—Gr. Sch. Tdf. }
 προέτεινεν, Rec. (Ac. 22. 25) } προτείνω
 προέτεινε,^d 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 προετομιάζω], fut. ἄζω, (§ 26. rem. 1) (πρό & ἐτομιάζω) to prepare beforehand; in N.T. to appoint beforehand, Ro. 9. 23; Ep. 2. 10.
 προεναγγελλίζομαι], fut. ἰσομαι, to announce joyful tidings beforehand. L.G.
 προενηγγελίσατο,^e 3 pers. sing. aor. 1, ind. (§ 23. rem. 5) προεναγγελλίζομαι
 προεφήτενον, 3 pers. pl. imperf. (§ 34. rem. 2) προφητεύω
 προεφητεύσαμεν, 1 pers. pl. aor. 1, ind. id.
 προεφήτευσαν, 3 pers. pl. aor. 1, ind. id.
 προεφήτευσεν, 3 pers. sing. aor. 1, ind. id.
 προέφθασεν, 3 pers. sing. aor. 1, ind. (§ 37. rem. 1) προφθάνω
 προεχειρίσατο, 3 pers. sing. aor. 1, ind. προχειρίζομαι
 προεχόμεθα,^f 1 pers. pl. pres. ind. mid. προέχω
 προέχω], fut. ξω, (πρό & ἔχω) to have or hold before; intrans. and mid. to excel, surpass, have advantage or pre-eminence.
 προεωρακότες, nom. pl. m. part. perf. (§ 36. rem. 1) προοράω
 προήγαγον, 1 pers. sing. aor. 2, (§ 13. rem. 7. d) προάγω
 προήγε, 3 pers. sing. imperf. act. id.
 προηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (πρό & ἡγέομαι) to go before, precede, lead onward; met. to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

προηγούμενοι,^a nom. pl. masc. part. pres. . προηγέομαι
 προηγούσατε,^b 2 pers. pl. aor. 1, ind. . προακούω
 προήλθον, 3 pers. pl. aor. 2, ind. . προέρχομαι
 προηλικότας,^c acc. pl. masc. part. perf. . προελπίζω
 προημαρτηκόσι, dat. pl. masc. part. perf. . προαμαρτάνω
 προημαρτηκότων, gen. pl. masc. part. perf. . id.
 προήρηται, 3 pers. sing. perf. ind. pass.—B. }
 C. Ln. Tdf. } προαιρέομαι
 προαιρείται, Rec. Gr. Sch. (2 Co. 9. 7) }
 προήρχετο, 3 pers. sing. imperf. . προέρχομαι
 προησιασάμεθα,^d 1 pers. pl. aor. 1, ind. (§ 13.
 rem. 2) προαιτιώομαι
 προητοίμασε, 3 pers. sing. aor. 1, ind. . προετοιμάζω
 προθέσει, dat. sing. πρόθεσις
 προθέσεως, gen. sing. id.
 πρόθεσιν, acc. sing. id.
 πρόθεσις], εως, ή, (§ 5. tab. E. c) προτίθημι
 προθεσμία], as, ή, (§ 2. tab. B. b, and rem. 2) (pr.
 fem. of προθέσμιος, before appointed,
 πρό & θεσμός) ac. ήμέρα, a time before
 appointed, set or appointed time.
 προθεσμίας,^e gen. sing. προθεσμία
 προθυμία], as, ή πρόθυμος
 προθυμίαν, acc. sing. προθυμία
 προθυμίας, gen. sing. id.
 πρόθυμον, nom. sing. neut. πρόθυμος
 πρόθυμος], ου, ό, ή, (§ 7. rem. 2) (πρό & θυμός)
 ready in mind, prepared, prompt, willing,
 Mat. 26. 41; Mar. 14. 38; τὸ πρόθυμον,
 i. q. ή προθυμία, readiness, alacrity of
 mind, Ro. 1. 15.
 προθυμία, as, ή, (§ 2. tab. B. b, and
 rem. 2) promptness, readiness, alacrity of
 mind, willingness, Ac. 17. 11; 2 Co. 8.
 11, 12, 19; 9. 2.
 προθύμως, adv. promptly, with alacrity,
 readily, willingly, heartily, cheerfully, 1 Pe.
 5. 2.
 προθύμως],/ adv. πρόθυμος
 προΐδουσα, nom. sing. fem. part. aor. 2, (§ 36.
 rem. 1) προορώ
 προΐδων, nom. sing. masc. part. aor. 2 id.
 προΐστάμενοι, nom. pl. masc. part. pres. mid. προΐσθημι
 προΐστάμενον, acc. sing. masc. part. pres. mid. id.
 προΐστάμενος, nom. sing. masc. part. pres. mid. id.
 προΐσταμένους, acc. pl. masc. part. pres. mid. id.
 προΐστασθαι, pres. infin. mid. (§ 29. tab. Y) id.
 προΐσθημι], fut. προστήσω, (§ 29. tab. X) (πρό

& ἵσθημι) to set before; met. to set over, appoint
 with authority; intrans. aor. 2, προΐστην,
 perf. προΐσθηκα, part. προεστώς, and
 mid. προΐσταμαι, to preside, govern, super-
 intend, Ro. 12. 8; 1 Thes. 5. 12; 1 Ti.
 3. 4, 5, 12; 5. 17; mid. to undertake
 resolutely, to practise diligently, to maintain
 the practice of, Tit. 3. 8, 14.

προστάτης, ιδος, ή, (§ 4. rem. 2. c)
 (fem. of προστάτης, one who stands in
 front or before; a leader; a protector,
 champion, patron, from προΐσθημι) a
 patroness, protectress, Ro. 16. 2. (α).

προκαλούμενοι,^e nom. pl. masc. part. pres. προκαλέομαι
 προκαλέομαι, ούμαι], fut. έσομαι, (§ 17. tab. Q,
 and § 22. rem. 1) (προκαλέω, to call
 forth, invite to stand forth, from πρό &
 καλέω) to call out, challenge to fight; to
 provoke, irritate with feelings of ungenerous
 rivalry, Gal. 5. 26.

προκαταγγιλαντας, acc. pl. masc. part. aor. 1,
 act. (§ 27. rem. 1. d) προκαταγγέλλω
 προκαταγγέλλω], fut. γελώ, (§ 27. rem. 1. b) (πρό
 & καταγγέλλω) to declare or announce
 beforehand, foretell, predict, Ac. 3. 18, 24;
 7. 52; 2 Co. 9. 5. L.G.

προκαταρτίζω], fut. ίσω, (§ 26. rem. 1) (πρό
 καταρτίζω) to make ready, prepare, or
 complete beforehand.

προκαταρτίσωσι, 3 pers. pl. aor. 1, subj. προκαταρτίζω
 προκατήγγειλαν, 3 pers. pl. aor. 1, ind. προκαταγγέλλω
 προκατήγγειλε, 3 pers. sing. aor. 1, ind. act. id.
 προκατηγγελένην, acc. sing. fem. part. perf.
 pass. id.

πρόκειμαι], fut. είσομαι, (§ 33. tab. DD) (πρό &
 κείμαι) to lie or be placed before; met.
 to be proposed or set before, as a duty, ex-
 ample, reward, etc., He. 6. 18; 12. 1, 2;
 Jude 7; to be at hand, be present, 2 Co.
 8. 12.

προκειμένης, gen. sing. fem. part. pres. . πρόκειμαι
 προκείμενον, acc. sing. masc. part. pres. id.
 πρόκεινται, 3 pers. pl. pres. ind. id.
 πρόκειται, 3 pers. sing. pres. ind. id.
 προκεκηρυγμένον, acc. sing. masc. part. perf.
 pass. προκηρύσσω
 προκεκυρωμένην,^a acc. sing. fem. part. perf.
 pass. προκυρώ

^a Ro. 12. 10.

^b Col. 1. 5.

^c Ep. 1. 12.

^d Ro. 8. 9.

^e Gal. 4. 2.

^f 1 Pe. 5. 2.

^g Gal. 5. 26.

^h Gal. 3. 17.

προκεχειρισμένον, acc. sing. masc. part. perf. }
pass.—Gr. Sch. Tdf. } προχειρίζομαι
προκεκηρυγμένον, Rec. (Ac. 3. 20) }
προκεχειροτονημένοις,^a dat. pl. masc. part.
perf. pass. } προχειροτονέω
προκηρύξαντος, gen. sing. masc. part. aor. 1 } προκηρύσσω
προκηρύσσω], fut. ξω, (§ 26. rem. 3) (πρό &
κηρύσσω) to announce publicly; in N.T.
to announce before, Ac. 3. 20; 13. 24.
προκοπή], ἥς, ἡ προκόπτω
προκοπήν, acc. sing. προκοπή
προκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρό &
κόπτω) pr. to cut a passage forward; to
advance, make progress; to advance, as
time, to be far spent, Ro. 13. 12; met. to
advance in wisdom, age, or stature, Lu.
2. 52; seq. ἐν, to make progress or pro-
ficiency in, Gal. 1. 14; πρ. ἐπὶ πλεῖον,
to proceed or advance further, 2 Ti. 2. 16;
3. 9; πρ. ἐπὶ τὸ χεῖρον, to grow worse
and worse, 2 Ti. 3. 13.
προκοπή, ἥς, ἡ, (§ 2. tab. B. a) ad-
vance upon a way; met. progress, advance-
ment, furtherance, Phil. 1. 12; 1 Ti. 4. 15.
προκόψουσι, 3 pers. pl. fut. ind. προκόπτω
προκρίμα], ατος, τό, (§ 4. tab. D. c) (προκρίνω,
to prejudice, prefer) previous judgment,
prejudice, prepossession, or, preference, par-
tiality. N.T.
προκρίματος,^b gen. sing. πρόκριμα
προκῦρώω, ὦ], fut. ὠσω, (§ 20. tab. T) (πρό &
κυρώω) to sanction and establish pre-
viously, ratify and confirm before, Gal.
3. 17. N.T.
προλαμβάνει, 3 pers. sing. pres. ind. προλαμβάνω
προλαμβάνω], fut. λήσομαι, aor. 2, προῦλβον,
(§ 36. rem. 2) (πρό & λαμβάνω) to
take before another, 1 Co. 11. 21; trop.
to anticipate, do beforehand, Mar. 14. 8;
to take by surprise; pass. be taken unex-
pectedly, be overtaken, be taken by sur-
prise, Gal. 6. 1.
προλέγω], fut. ξω, aor. 1, προείπα, aor. 2, προ-
είπον, perf. προείρηκα, (§ 36. rem. 1)
(πρό & λέγω) to tell beforehand, to fore-
tell, Mat. 24. 25; Ac. 1. 16; Ro. 9. 29;
2 Co. 13. 2; Gal. 5. 21; 1 Thes. 3. 4,
et al.

προληφθῇ, 3 pers. sing. aor. 1, subj. pass. προλαμβάνω
προμαρτύρομαι], (πρό & μαρτύρομαι) pr. to wit-
ness or testify beforehand; to declare be-
forehand, predict, 1 Pe. 1. 11. N.T.
προμαρτυρόμενον,^c nom. sing. neut. part.
pres. προμαρτύρομαι
προμελετᾶν,^d pres. infin. προμελετάω
προμελετάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μελετάω) to practise beforehand; to pre-
meditate, Lu. 21. 14.
προμεριμνᾶτε,^e 2 pers. pl. pres. imper. προμεριμνάω
προμεριμνάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μεριμνάω), to be anxious or solicitous be-
forehand, to ponder beforehand. N.T.
προνοέω ὦ], fut. ἦσω, (§ 16. tab. P) (πρό &
νοέω) to perceive beforehand, foresee; to
provide for, 1 Ti. 5. 8; mid. to provide for
one's self; by impl. to apply one's self to
a thing, practise, strive to exhibit, Ro.
12. 17; 2 Co. 8. 21.
πρόνοια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) forethought; providence, provident
care, Ac. 24. 3; provision, Ro. 13. 14.
πρόνοια], ας, ἡ προνοέω
πρόνοιαν, acc. sing. πρόνοια
προνοίας, gen. sing. id.
προνοεῖ, 3 pers. sing. pres. ind. προνοέω
προνοοῦμεν, 1 pers. pl. pres. ind.—B. D. Ln. }
Sch. Tdf. id.
προνοοῦμενοι, Rec. Gr. (2 Co. 8. 21) }
προνοοῦμενοι, nom. pl. masc. part. pres. mid. id.
προοράω, ὦ], fut. προόψομαι, perf. προεώρακα,
aor. 2, προεῖδον, (§ 36. rem. 1) (πρό &
ὁράω) to foresee, Ac. 2. 31; Gal. 3. 8;
to see before, Ac. 21. 29; in N.T. to have
vividly present to the mind, to be mindful
of, Ac. 2. 25.
προορίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ὀρίζω)
to limit or mark out beforehand; to design
definitely beforehand, ordain beforehand,
predestine, Ac. 4. 28; Ro. 8. 29, 30,
et al.
προορίσας, nom. sing. masc. part. aor. 1, act. προορίζω
προορισθέντες, nom. pl. masc. part. aor. 1, pass. id.
προπαθόντες,^f nom. pl. masc. part. aor. 2 προπάσχω
προπάσχω], (πρό & πάσχω) aor. 2, προέπαθον,
(§ 36. rem. 4) to experience previously,
of ill treatment, 1 Thes. 2. 2.

προπάτορα, acc. sing.—A. B. C. Ln. Tdf. }
 πατέρα, Rec. Gr. Sch. (Ro. 4. 1) . } προπάτωρ
 προπάτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πρό & πατήρ) a grandfather; a progenitor, or ancestor, v.r. Ro. 4. 1.

προπεμπόντων, gen. pl. masc. part. pres. act. προπέμπω
 προπέμπω], fut. ψω, (§ 23. rem. 1. a) (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13; 3 Jno. 6.

προπεμφθέντες, nom. pl. masc. part. aor. 1, pass. προπέμπω
 προπεμφθῆναι, aor. 1, infin. pass. . . . id.
 προπέμψας, nom. sing. masc. part. aor. 1, act. id.
 προπέμψατε, 2 pers. pl. aor. 1, imper. act. id.
 πρόπεμψον, 2 pers. sing. aor. 1, imper. act. . . id.
 προπετεῖς, nom. pl. masc. . . . προπετής
 προπετές, acc. sing. neut. . . . id.
 προπετής], ἑός, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (πρό & πίπτω) falling forwards; meton. precipitate, rash, Ac. 19. 36; 2 Ti. 3. 4.

προπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (πρό & πορεύομαι) to precede, go before, Ac. 7. 40; Lu. 1. 76.

προπορεύσῃ, 2 pers. sing. fut. ind. . . . προπορεύομαι
 προπορεύσονται, 3 pers. pl. fut. ind. act. . . id.

πρός], prep., with a genitive, from; met. for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11; Lu. 19. 37; with an accusative, used of the place to which anything tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10; Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; after verbs of speaking, praying, answering to a charge, etc., to, Mat. 3. 15; 27. 14; of place where, with, in, among, by, at, etc., Mat. 26. 55; Mar. 11. 4; Lu. 1. 80; of time, for, during, Lu. 8. 13; 1 Co. 7. 5; near, towards, Lu. 24. 29; of the end, object, purpose for which an action is exerted, or to which any quality, etc., has reference, to, Jno. 4. 35; Ac. 3. 10; 27. 12; before an infin. with τό, in order to, that,

in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; of the relation which any action, state, quality, etc., bears to any person or thing, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4; Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47; 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Ep. 3. 4; of the actions, dispositions, etc., exhibited with respect to any one, whether friendly, towards, Gal. 6. 10; Ep. 6. 9; or unfriendly, with, against, Lu. 23. 12; Ac. 23. 30; after verbs signifying to converse, dispute, make a covenant, etc., with, Lu. 24. 14; Ac. 2. 7; 3. 25.

προσάββατον],* ου, τό, (§ 3. tab. C. c) (πρό & σάββατον) the day before the sabbath, sabbath-eve. LXX.

προσαγάγε, 2 pers. sing. aor. 2, imper. act. (§ 13. rem. 7. d) προσάγω
 προσάγῃ, 3 pers. sing. aor. 2, subj. act. . . id.
 προσαγαγόντες, nom. pl. masc. part. aor. 2, act. id.
 προσάγειν, pres. infin. act. . . . id.
 προσαγορευθεῖς,† nom. sing. masc. part. aor. 1, . . . pass. προσαγορεύω

προσαγορεύω], fut. εὔσω, (§ 13. tab. M) (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

προσαγάγω], fut. ξω, aor. 2, προσήγαγον, (§ 13. rem. 7. d) to lead or conduct to, bring, Lu. 9. 41; Ac. 16. 20; to conduct to the presence of, to procure access for, 1 Pe. 3. 18; to bring near; to near, in a nautical sense, Ac. 27. 27. (α).

προσαγωγῇ, ἧς, ἡ, (§ 2. tab. B. a) approach; access, admission, to the presence of any one, Ro. 5. 2; Ep. 2. 18.

προσαγωγῇ], ἧς, ἡ προσάγω
 προσαγωγῇ, acc. sing. προσαγωγῇ
 προσαιτέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46; Lu. 18. 35; Jno. 9. 8.

προσαίτης, ου, ὁ, (§ 2. tab. B. c) a beggar, mendicant, v.r. Jno. 9. 8. N.T.

προσαίτης, ου, ὁ, Gr. Sch. Tdf. }
 τυφλός, Rec. (Jno. 9. 8) } προσαϊτέω
 προσαϊτών, nom. sing. masc. part. pres. id.
 προσαναβαίνω], fut. βήσομαι, aor. 2, προσανέβην,
 (§ 37. rem. 1) (πρός & ἀναβαίνω) to
 go up further, Lu. 14. 10.
 προσανάβηθι,^a 2 pers. sing. aor. 2, imper. προσαναβαίνω
 προσαναλίσκω], fut. λώσω, (§ 36. rem. 4) (πρός
 & ἀναλίσκω) to consume besides; to ex-
 pend on a definite object, Lu. 8. 43.
 προσαναλώσασα,^b nom. s. fem. part. aor. 1 προσαναλίσκω
 προσαναπλήρουσα, nom. sing. fem. part. pres.
 act. } προσαναπληρώω
 προσαναπληρώω, ὦ], fut. ὥσω, (§ 20. tab. T)
 (πρός & ἀναπληρώω) to fill up by ad-
 dition; to supply deficiencies, 2 Co. 9. 12;
 11. 9.
 προσανατίθην], (§ 28. tab. V) (πρός & ἀνατί-
 θηναι) to lay upon over and above; mid.
 to put one's self in free communication with,
 to confer with, Gal. 1. 16; to confer upon,
 to propound as a matter of consideration,
 Gal. 2. 6.
 προσανεθέμην, 1 pers. sing. aor. 2, ind. mid.
 (§ 28. tab. W) } προσανατίθην
 προσανέθεντο, 3 pers. pl. aor. 2, ind. id.
 προσανεπλήρωσαν, 3 pers. pl. aor. 1, ind. προσαναπληρώω
 προσανέχων, pres. infin.—B. Ln. }
 προσάγειν, R. Gr. Sch. Tdf. (Ac. 27. 27) } προσανέχω
 προσανέχω], (πρός & ἀνέχω) to draw near to, be
 close to, v. r. Ac. 27. 27.
 προσασπειλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός
 & ἀπειλέω) to threaten in addition, utter
 additional threats.
 προσασπειλησάμενοι,^c nom. pl. masc. part. aor. 1,
 mid. (§ 17. tab. Q) } προσασπειλέω
 προσδαπανάω, ὦ], fut. ἴσω, (§ 18. tab. R) (πρός
 & δαπανάω) to spend besides, expend over
 and above. L.G.
 προσδαπανήσης,^d 2 pers. sing. aor. 1, subj. προσδαπανάω
 προσδεξάμενοι, nom. pl. masc. part. aor. 1 προσδέχομαι
 προσδέξασθε, 2 pers. pl. aor. 1, subj. id.
 προσδέομαι], fut. δεήσομαι, (§ 37. rem. 1) (πρός
 & δέομαι) to want besides or in addition.
 προσδεόμενος,^e nom. sing. masc. part. pres. προσδέομαι
 προσδέχσθε, 2 pers. pl. pres. imper. προσδέχομαι
 προσδέχεται, 3 pers. sing. pres. ind. id.
 προσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b)

(πρός & δέχομαι) to receive, accept; to receive,
 admit, grant access to, Lu. 15. 2; to re-
 ceive, admit, accept, and with οὐ, to reject.
 He. 11. 35; to submit to, He. 10. 34; to re-
 ceive kindly, as a guest, entertain, Ro.
 16. 2; to receive admit, as a hope, Ac.
 24. 15; to look or wait for, expect, await,
 Mar. 15. 43; Lu. 2. 25, et al.
 προσδεχόμενοι, nom. pl. masc. part. pres. προσδέχομαι
 προσδεχομένοις, dat. pl. masc. part. pres. id.
 προσδεχόμενος, nom. sing. masc. part. pres. id.
 προσδέχονται, 3 pers. pl. pres. ind. id.
 προσδοκᾷ, 3 pers. sing. pres. ind. } προσδοκάω
 προσδοκάω, ὦ], fut. ἴσω, (§ 18. tab. R) to look
 for, be expectant of, Mat. 11. 3; Lu. 7. 19,
 20; Ac. 3. 5; 2 Pe. 3. 12, 13, 14; to ex-
 pect, Ac. 28. 6; to wait for, Lu. 1. 21;
 8. 40; Ac. 10. 24; 27. 33; absol. to think,
 anticipate, Mat. 24. 50; Lu. 12. 46.
 προσδοκία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) a looking for, expectation, anti-
 cipation, Lu. 21. 26; meton. expectation,
 what is expected or anticipated, Ac. 12. 11.
 προσδοκία], as, ἡ }
 προσδοκίας, gen. sing. }
 προσδοκῶμεν, 1 pers. sing. pres. ind. }
 προσδοκῶν, nom. sing. masc. part. pres. id.
 προσδοκῶντας, acc. pl. masc. part. pres. id.
 προσδοκῶντες, nom. pl. masc. part. pres. id.
 προσδοκῶντος, gen. sing. masc. part. pres. id.
 προσδοκῶντων, gen. pl. masc. part. pres. id.
 προσδραμών, nom. sing. masc. part. aor. 2
 (§ 36. rem. 1) } προστρέχω
 προσεάω, ὦ], fut. ἴσω, (§ 22. rem. 2) (πρός &
 εἰάω) to permit an approach, Ac. 27. 7.
 N.T.
 προσεγγίζω], fut. ἴσω, (§ 26. rem. 1) (πρός &
 ἐγγίζω) to approach, come near. L.G.
 προσεγγίσει,^f aor. 1, infin. } προσεγγίζω
 προσεδέξασθε, 2 pers. pl. aor. 1, ind. }
 προσεδέχετο, 3 pers. sing. imperf. id.
 προσεδόκων, 3 pers. pl. imperf. }
 προσεδρεύοντες,^g nom. pl. masc. part. pres. προσεδρεύω
 προσεδρεύω], fut. εἴσω, (§ 13. tab. M) (πρός &
 ἔδρα) to sit near; met. to wait or attend
 upon, have charge of, 1 Co. 9. 13.
 προσέθετο, 3 pers. sing. aor. 2, ind. mid. προστίθηναι
 προσέθηκε, 3 pers. sing. aor. 1, ind. act. id.

^a Lu. 14. 10.

^b Lu. 8. 43.

^c Ac. 4. 21.

^d Lu. 10. 35.

^e Ac. 17. 25.

^f Mar. 2. 4.

^g 1 Co. 9. 13.

προσευργάσατο,* 3 pers. sing. aor. 1, ind. (§ 13. rem. 4)	προσεργάζομαι
προσεύχον, 3 pers. pl. imperf.	προσέχω
προσεκληρώθησαν, ^b 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	προσκληρώω
προσεκλήθη, 3 pers. sing. aor. 1, pass.—B. C. Ln. Tdf.	προσκλίνω
προσεκολλήθη, Rec. Gr. Sch. (Ac. 5. 36)	
προσεκολλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 19. tab. S)	προσκολλάω
προσέκοψαν, 3 pers. pl. aor. 1, ind.	προσκόπτω
προσεκύλισε, 3 pers. sing. aor. 1, ind.	προσκυλίω
προσεκύνει, 3 pers. sing. imperf.	προσκυνέω
προσεκύνησαν, 3 pers. pl. aor. 1, ind.	id.
προσεκύνησε, 3 pers. sing. aor. 1, ind.	id.
προσεκύνουν, 3 pers. pl. imperf.	id.
προσελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	προσλαμβάνω
προσελάβοντο, 3 pers. pl. aor. 2, ind. mid.	id.
προσεληλύθατε, 2 pers. pl. perf. 2 (§ 36. rem. 1)	προσέρχομαι
πρόσελθε, 2 pers. sing. aor. 2, imper.	id.
προσελθόντες, nom. pl. masc. part. aor. 2	id.
προσελθόντων, gen. pl. masc. part. aor. 2	id.
προσελθοῦσα, nom. sing. fem. part. aor. 2	id.
προσελθούσαι, nom. pl. fem. part. aor. 2	id.
προσελθών, nom. sing. masc. part. aor. 2	id.
προσενέγκας, nom. sing. masc. part. aor. 1, act. (§ 36. rem. 1)	προσφέρω
προσένεγκε, 2 pers. sing. aor. 2, imper. act.	id.
προσενέγκη, 3 pers. sing. aor. 1, subj. act.	id.
προσενεχθείς, nom. sing. masc. part. aor. 1, pass.	id.
προσενεχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
προσενήνοχε, Att. for προσήνοχε, 3 pers. sing. perf. 2. (§ 36. rem. 1)	id.
προσέπεσαν, 3 pers. pl. aor. 1, ind.—B. C. Ln. Tdf.	προσπίπτω
προσέπεσον, Rec. Gr. Sch. (Mat. 7. 25)	
προσέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
προσέπεσον, 3 pers. pl. aor. 2, ind.	id.
προσέπιπτε, 3 pers. sing. imperf.	id.
προσέπιπτον, 3 pers. pl. imperf.—A. C. D. Ln. Tdf.	id.
προσέπιπτεν, Rec. Gr. Sch. (Mar. 3. 11)	
προσποιεῖτο, ^c 3 pers. sing. imperf. mid.	προσποιέω
προσποιήσατο, 3 pers. sing. aor. 1, ind. mid.—A. B. D. Ln. Tdf.	id.
προσποιεῖτο, Rec. Gr. Sch. (Lu. 24. 28)	

προσεργάζομαι], fut. άσομαι, (πρός & εργάζομαι) pr. to work in addition; to gain in addition in trade, Lu. 19. 16.	
προσέρρηξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	προσρήγνυμι
προσέρχεσθαι, pres. infin.	προσέρχομαι
προσέρχεται, 3 pers. sing. pres. ind.	id.
προσέρχομαι], fut. ελεύσομαι, aor. 2, προσήλθον, perf. προσελήλυθα, (§ 36. rem. 1) (πρός & έρχομαι) to come or go to any one, approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; trop. to come or go to, approach, draw near, spiritually, He. 7. 25; 11. 6; 4. 16; 1 Pe. 2. 4; met. to assent to, accede to, concur in, 1 Ti. 6. 3.	
προσήλυτος, ου, ό, ή, (§ 3. tab. C. a. b) pr. a new comer, a stranger; in N.T. a proselyte, convert from paganism to Judaism, Mat. 23. 15; Ac. 2. 10; 6. 5; 13. 43. LXX.	
προσερχόμενοι, nom. pl. masc. part. pres.	προσέρχομαι
προσερχόμενον, acc. sing. masc. part. pres.	id.
προσερχομένου, gen. sing. masc. part. pres.	id.
προσερχομένους, acc. pl. masc. part. pres.	id.
προσέρχονται, 3 pers. pl. pres. ind.	id.
προσερχώμεθα, 1 pers. pl. pres. subj.	id.
προσέσχε, 3 pers. sing. aor. 2.—A. C. Tdf. προσέσχηκε, Rec. Gr. Ln. Sch. (He. 7. 13)*	προσέχω
προσέσχηκε, 3 pers. sing. perf. ind. (§ 36. rem. 4)	id.
προσέταξε, 3 pers. sing. aor. 1, ind. act.	προστάσσω
προτετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28. rem. 10)	προστίθμι
προτετεθήσαν, 3 pers. pl. aor. 1, ind. pass.	id.
προτετίθει, 3 pers. sing. imperf. act. (§ 31. rem. 2)	id.
προτετίθειτο, 3 pers. pl. imperf. pass (§ 28. tab. W)	id.
πρόσευξαι, 2 pers. sing. aor. 1, imper.	προσεύχομαι
προσευξάμενοι, nom. pl. masc. part. aor. 1	id.
προσευξάμενος, nom. sing. masc. part. aor. 1	id.
προσευξάσθαι, aor. 1, infin.	id.
προσευξάσθωσαν, 3 pers. pl. aor. 1, imper.	id.
προσεύξεται, 3 pers. sing. aor. 1, subj.	id.
προσεύξομαι, 1 pers. sing. fut. ind.	id.
προσευξόμεθα, 1 pers. pl. fut. ind. Const. προσευξόμεθα, Rec. Gr. Sch. Tdf. (Ro. 8. 26)	id.
προσευξόμεθα, 1 pers. pl. pres. subj.	
προσευχάί, nom. pl.	προσευχή

προσευχᾶς, dat. pl. προσευχή
 προσευχάς, acc. pl. id.
 προσεύχεσθαι, pres. infin. προσεύχομαι
 προσεύχεσθε, 2 pers. pl. pres. imper. id.
 προσευχέσθω, 3 pers. sing. pres. imper. id.
 προσεύχεται, 3 pers. sing. pres. ind. id.
 προσεύχῃ, 2 pers. sing. pres. subj. id.
 προσευχή, ἦς, ἡ, (§ 2. tab. B. a) id.
 προσευχῇ, dat. sing. προσευχή
 προσευχήν, acc. sing. id.
 προσευχῆς, gen. sing. id.
 προσεύχηθε, 2 pers. pl. pres. subj. προσεύχομαι
 προσεύχομαι, fut. εὔξομαι, imperf. προστηχόμεν,
 aor. 1, προστηξάμεν, (§ 13. rem. 3) to
 pray, offer prayer, Mat. 5. 44; 6. 5, 6,
 et al.
 προσευχή, ἦς, ἡ, (§ 2. tab. B. a)
 prayer, Mat. 17. 21; 21. 13, 22; Lu. 6. 12;
 Ac. 1. 14, et al.; meton. a place where
 prayer is offered, an oratory, perhaps, Ac.
 16. 13, 16. LXX.
 προσευχόμεθα, 1 pers. pl. pres. ind. προσεύχομαι
 προσευχομένη, nom. sing. fem. part. pres. id.
 προσευχόμενοι, nom. pl. masc. part. pres. id.
 προσευχόμενον, acc. sing. masc. and nom. neut.
 part. pres. id.
 προσευχόμενος, nom. sing. masc. part. pres. id.
 προσευχομένου, gen. sing. masc. part. pres. id.
 προσεύχονται, 3 pers. pl. pres. ind. id.
 προσεύχωμαι, 1 pers. sing. pres. subj. id.
 προσευχών, gen. pl. προσευχή
 προσέφερε, 3 pers. sing. imperf. act. προσφέρω
 προσέφερον, 3 pers. pl. imperf. act. id.
 προσεφώνει, 3 pers. sing. imperf. προσφωνέω
 προσεφώνησε, 3 pers. sing. aor. 1, ind. id.
 πρόσεχε, 2 pers. sing. pres. imper. προσέχω
 προσέχειν, pres. infin. id.
 προσέχετε, 2 pers. pl. pres. imper. id.
 προσέχοντας, acc. pl. masc. part. pres. id.
 προσέχοντες, nom. pl. masc. part. pres. id.
 προσέχω], fut. ξω, (§ 36. rem 4) (πρός & ἔχω) to
 have in addition; to hold to, bring near;
 absol. to apply the mind to a thing, to
 give heed to, attend to, observe, consider,
 Ac. 5. 35; He. 2. 1; 2 Pe. 1. 19; to take
 care of, provide for, Ac. 20. 28; when fol-
 lowed by ἀπό, μή, or μήποτε, to beware
 of, take heed of, guard against, Mat. 6. 1;

7. 15; to assent to, yield credence to, follow, adhere
 or be attached to, Ac. 8. 6, 10, 11; 16. 14;
 to give one's self up to, be addicted to, en-
 gage in, be occupied with, 1 Ti. 1. 4; 3. 8,
 et al.

προσεύωντος,^a gen. sing. masc. part. pres. προσείω
 προσήλθαν, 3 pers. pl. aor. 1 (§ 35. rem. 12) }
 —LXX. } προσέρχομαι
 προσήλθον, Rec. Gr. Sch. Tdf. (Mat.
 13. 36) }

προσήλθε, 3 pers. sing. aor. 2, ind. id.
 προσήλθον, 3 pers. pl. aor. 2, ind. id.
 προσηλώω, ὦ, fut. ὥσω, (§ 20. tab. T) (πρός &
 ἥλος) to nail to, affix with nails, Col.
 2. 14.

προσήλυτοι, nom. pl. masc. προσήλυτος
 προσήλυτον, acc. sing. masc. id.
 προσήλυτος], ου, ὁ, ἡ προσέρχομαι
 προσηλύτων, gen. pl. προσήλυτος
 προσηλώσας,^b nom. sing. masc. part. aor. 1 προσηλώω
 προσήνεγκα, 1 pers. sing. aor. 1, ind. act. (§ 36.
 rem. 1) προσφέρω

προσήνεγκαν, 3 pers. pl. aor. 1, ind. act. id.
 προσήνεγκατε, 2 pers. pl. aor. 1, ind. act. id.
 προσήνεγκε, 3 pers. sing. aor. 1, ind. act. id.
 προσήνεχθη, 3 pers. sing. aor. 1, ind. pass. id.
 προσήρχοντο, 3 pers. pl. imperf. προσέρχομαι
 προστηξάμεθα, 1 pers. pl. aor. 1, ind. προσεύχομαι
 προστηξάντο, 3 pers. pl. aor. 1, ind. (§ 13.
 rem. 3) id.

προστηξάτο, 3 pers. sing. aor. 1, ind. id.
 προσήχετο, 3 pers. sing. imperf. id.
 προσθῆναι, aor. 2, infin. act. (§ 28. tab. V) προστίθημι
 προσθείς, nom. sing. masc. part. aor. 2, act. id.
 προσθές, 2 pers. sing. aor. 2, imper. act. (§ 38.
 rem. 7) id.

πρόσκαιρα, nom. pl. neut. πρόσκαιρος
 πρόσκαιροι, nom. pl. masc. id.
 πρόσκαιρον, acc. sing. fem. id.
 πρόσκαιρος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρός
 & καιρός) opportune; in N.T. continuing
 for a limited time, temporary, transient,
 Mat. 13. 21; Mar. 4. 17; 2 Co. 4. 18;
 He. 11. 25. L.G.

προσκαλείται, 3 pers. sing. pres. ind. προσκαλέομαι
 προσκαλέομαι, οὔμαι], fut. ἐσομαι, (§ 22. rem. 1)
 perf. (pass. form) προσκέκλημαι, (mid. of
 προσκαλέω, to call to, summon, invite, from

πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

προσκαλεσάμενοι, nom. pl. m. part. aor. 1 προσκαλέομαι
προσκαλεσάμενος, nom. sing. masc. part. aor. 1 id.
προσκαλεσάσθω, 3 pers. sing. aor. 1, imper. id.
προσκαλείσθαι, 3 pers. sing. aor. 1, subj. id.
προσκατερείτε, 2 pers. pl. pres. imper. προσκατερέω
προσκατερέω, ω], fut. ήσω, (§ 16. tab. P) (πρός & κατερέω) to persist in adherence to a thing; to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42; Ro. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9; Ac. 8. 13; 10. 7.

προσκατέρησις, εως, ή, (§ 5. tab. E. c) perseverance, unremittent continuance in a thing, Ep. 6. 18. N.T.

προσκατερή, 3 pers. sing. pres. subj. προσκατερέω
προσκατερήσει, dat. sing. προσκατέρησις
προσκατέρησις], εως, ή προσκατερέω
προσκατερήσομεν, 1 pers. pl. fut. ind. id.
προσκατερούντες, nom. pl. masc. part. pres. id.
προσκατερούντων, gen. pl. masc. part. pres. id.
προσκατερών, nom. sing. masc. part. pres. id.
προσκέκλημαι, 1 pers. sing. perf. ind. (§ 22. rem. 4) προσκαλέομαι
προσκέκληται, 3 pers. sing. perf. ind. id.
προσκεφάλαιον], ου, τό, (§ 3. tab. C. c) (πρός & κεφαλή) pr. a cushion for the head, pillow; also, a boat-cushion, Mar. 4. 38.
προσκληρώω, ω], fut. ώσω, (§ 20. tab. T) (πρός & κληρώω) pr. to assign by lot; in N.T., mid., aor. 1, (pass. form) προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

πρόσκλησιν, acc. sing.—A. D. Ln. }
πρόσκλησιν, R. Gr. Sch. Tdf. (1 Ti. 5. 21) } πρόσκλησις
πρόσκλησις], εως, ή, (§ 5. tab. E. c) (πρός & καλέω) advocacy, or, perhaps, partiality, v.r. 1 Ti. 5. 21.

προσκλίνω], fut. ινώ, (πρός & κλίνω) pr. to make to lean upon or against a thing; met., mid., aor. 1, (pass. form) προσεκλίθην, (ι) to join one's self to, follow as an adherent, v.r. Ac. 5. 36.

πρόσκλησις, εως, ή, (§ 5. tab. E. c) pr. a leaning upon or towards a thing; met. a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L.G.

πρόσκλησιν, acc. sing. πρόσκλησις
πρόσκλησις], εως, ή προσκλίνω
προσκολλάω, ω], fut. ήσω, (§ 18. tab. R) (πρός & κολλάω) pr. to glue to; in N.T., mid., aor. 1, (pass. form) προσεκολλήθην, fut. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5; Mar. 10. 7; Ep. 5. 31.

προσκολληθήσεται, 3 pers. s. fut. ind. pass. προσκολλάω
πρόσκομμα], ατος, τό πρόσκοπτω
πρόσκομματος, gen. sing. πρόσκομμα
πρόσκοπή], ή, ή πρόσκοπτω
πρόσκοπήν, acc. sing. προσκοπή
πρόσκοπτει, 3 pers. sing. pres. ind. πρόσκοπτω
πρόσκοπτοισι, 3 pers. pl. pres. ind. id.
πρόσκοπτω], fut. ψω, (§ 23. rem. 1. a) (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6; Lu. 4. 11; to stumble, Jno. 11. 9, 10; met. to stumble at, to take offence at, Ro. 9. 32; 14. 21; 1 Pe. 2. 8.

πρόσκομμα, ατος, τό, (§ 4. tab. D. c) a stumbling, Ro. 9. 32, 33; 1 Pe. 2. 8; met. a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13; 1 Co. 8. 9; met. a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L.G.

πρόσκοπή, ής, ή, (§ 2. tab. B. a) pr. a stumbling; offence; in N.T. an offence, shock, ground of exception, 2 Co. 6. 3.

πρόσκόψης, 2 pers. sing. aor. 1, subj. πρόσκοπτω
προσκλίσας, nom. sing. masc. part. aor. 1 πρόσκυλίω
προσκυλίω, or προσκυλίνω], fut. ίσω, (§ 13. tab. M) (πρός & κυλίω) to roll to or against, Mat. 27. 60; Mar. 15. 46. (ι).
προσκυνεί, 3 pers. sing. pres. ind. προσκυνέω
προσκυνείν, pres. infin. id.
προσκυνείτε, 2 pers. pl. pres. ind. id.
προσκυνέω, ω], fut. ήσομαι & ήσω, aor. 1, προσ-
εκύνησα, (§ 16. tab. P) (πρός & κυνέω,

to kiss) to do reverence or homage by kissing the hand; in N.T. to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20; Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10; Jno. 4. 20, 21; He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21.

προσκυνήτης, οὗ, ὁ, (§ 2. tab. B. c)
a worshipper, Jno. 4. 23. N.T.

προσκυνῆσαι, aor. 1, infin. προσκυνέω
προσκυνήσαντες, nom. pl. masc. part. aor. 1 id.
προσκυνήσατε, 2 pers. pl. aor. 1, imper. . id.
προσκυνήσαύσαν, 3 pers. pl. aor. 1, imper. . id.
προσκυνήσει, 3 pers. sing. fut. ind. . . id.
προσκυνήσεις, 2 pers. sing. fut. ind. . . id.
προσκυνήσετε, 2 pers. pl. fut. ind. . . id.
προσκυνήσης, 2 pers. sing. aor. 1, subj. . id.
προσκύνησον, 2 pers. sing. aor. 1, imper. . id.
προσκυνήσουσι, 3 pers. pl. fut. ind. . . id.
προσκυνήσω, 1 pers. sing. fut. ind. . . id.
προσκυνήσων, nom. sing. masc. part. fut. . id.
προσκυνήσωσι, 3 pers. pl. aor. 1, subj. . id.
προσκυνηταί,* nom. pl. . . . προσκυνήτης
προσκυνήτης], οὗ, ὁ προσκυνέω
προσκυνούμεν, 1 pers. pl. pres. ind. . . id.
προσκυνούντας, acc. pl. masc. part. pres. . id.
προσκυνούντες, nom. pl. masc. part. pres. . id.
προσκυνούσα, nom. sing. fem. part. pres. . id.
προσκυνούσι, 3 pers. pl. pres. ind.—Rec. } id.
προσκυνήσουσι, Gr. Sch. Tdf. (Re. 4. 10) }

προσλαβεῖν, aor. 2, infin. (§ 36. rem. 2) προσλαμβάνω
προσλαβόμενοι, nom. pl. m. part. aor. 2, mid. id.
προσλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
προσλάβου, 2 pers. sing. aor. 2, imper. mid. . id.
προσλάlew, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L.G.

προσλαλήσαι, aor. 1, infin. προσλαλέω
προσλαλοῦντες, nom. pl. masc. part. pres. . id.
προσλαμβάνεσθε, 2 p. pl. pres. imper. mid. προσλαμβάνω
προσλαμβάνω], (§ 36. rem. 2) to take besides; mid.

προσλαμβάνομαι, fut. λήψομαι, aor. 2, προσελάβομην, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33. 34. 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2; Ro. 14. 1, 3;

15. 7; Phile. 12. 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22; Mar. 8. 32.

πρόσληψις, εως, ή, (§ 5. tab. E. c)
an assuming; a receiving, reception, Ro. 11. 15.

πρόσληψις], εως, ή προσλαμβάνω
προσμεῖναι, aor. 1, infin. (§ 27. rem. 1. d) . προσμένω
προσμεῖνας, nom. sing. masc. part. aor. 1 . id.
προσμένει, 3 pers. sing. pres. ind. . . id.
προσμένειν, pres. infin. id.
προσμένονσι, 3 pers. pl. pres. ind. . . id.
προσμένω], fut. μενῶ, (§ 27. rem. 1. a) (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32; Mar. 8. 2; Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant in, persevere in, Ac. 13. 43; 1 Ti. 5. 5.

προσορμίζω], fut. ὶσω, (§ 26. rem. 1) (πρός & ὀρμίζω, from ὄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.

προσοφείλεις,* 2 pers. sing. pres. ind. . προσοφείλω
προσοφείλω], fut. ήσω, (§ 35. rem. 5) (πρός & ὀφείλω) to owe besides or in addition, Phile. 19.

προσοχθίζω], fut. ὶσω, (§ 26. rem. 1) (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. LXX.

πρόσπεινος], ου, ὁ, ή, (§ 7. rem. 2) (πρός & πείνω) very hungry. N.T.

προσπεσούσα, nom. sing. fem. part. aor. 2 . προσπίπτω
προσπήξαντες,* nom. pl. masc. part. aor. 1 προσπήγνυμι
προσπήγνυμι], fut. πήξω, (§ 36. rem. 5) (πρός & πήγνυμι) to fix to, affix to.

προσπίπτω], fut. πεσοῦμαι, aor. 2, προσέπεσον, (§ 37. rem. 1) (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

προσποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & ποιέω) to add or attach; mid. to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

προσπορεύομαι], fut. εύσομαι, (§ 14. tab. N)

(πρός & πορεύομαι) to go or come to any one. L.G.

προσπορεύονται,* 3 pers. pl. pres. ind. προσπορεύομαι
προσρήγνυμι], fut. ρήξω, (§ 36. rem. 5) (πρός &
ρήγνυμι) to break or burst upon, dash
against, Lu. 6. 48, 49. N.T.

προστάσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρός
& τάσσω) pr. to place or station at or
against; to enjoin, command, direct, Mat.
1. 24; 8. 4; 21. 6; Mar. 1. 44, et al.;
to assign, constitute, appoint, Ac. 17. 26.

προστάτις], ἰδος, ἦ, (§ 4. rem. 2. c) . προϊστημι
προστεθῆναι, aor. 1, infin. pass. (§ 28. rem. 10) προστίθηναι
προστεθήσεται, 3 pers. sing. fut. ind. pass. . id.

προσ τεταγμένα, acc. pl. neut. part. perf. pass. προστάσσω
προσ τεταγμένους, acc. pl. masc. part. perf. pass. id.

προστήναι, aor. 2, infin. (§ 29. tab. X) . προϊστημι
προστίθηναι], fut. θήσω, aor. 1, pass προστεθήναι,

(§ 28. tab. V, and rem. 10) (πρός &
τίθηναι) to put to or near; to lay with or
by the side of, Ac. 13. 36; to add, super-
add, adjoin, Mat. 6. 27, 33; Lu. 3. 20;
Ac. 2. 41, et al.; from the Heb., προσ-
τίθεμαι, before an infinitive, and the part.
προσθεῖς, before a finite verb, denote con-
tinuation, or repetition, Lu. 19. 11; 20.
11, 12; Ac. 12. 3.

προστρέχοντες, nom. pl. masc. part. pres. . προστρέχω
προστρέχω], aor. 2, προσεδράμω, (§ 36. rem. 1)
(πρός & τρέχω) to run to, or up, Mar.
9. 15; 10. 17; Ac. 8. 30.

προσφάγων],^b ου, τό, (§ 3. tab. C. c) (πρός &
φαγεῖν) what is eaten besides; hence,
genr. victuals, food. N.T.

πρόσφατον,^c acc. sing. fem. . πρόσφατος
πρόσφάτος], ου, ὁ, ἦ, (§ 7. rem. 2) (πρός & πέφα-
μαι, from φάω, to slay) pr. recently killed;
hence, genr. recent, new, newly or lately
made.

προσφάτως, adv. newly, recently, lately,
Ac. 18. 2.

προσφάτως],^d adv. . πρόσφατος
πρόσφερε, 2 pers. sing. pres. imper. act. . προσφέρω
προσφέρει, 3 pers. sing. pres. ind. act. . id.
προσφέρειν, pres. infin. act. . id.
προσφέρεται, 3 pers. sing. pres. ind. pass. . id.
προσφέρειν, 3 pers. sing. pres. subj. act. . id.
προσφέρης, 2 pers. sing. pres. subj. act. . id.

προσφερόμεναι, nom. pl. fem. part. pres. pass. προσφέρω
προσφέρονται, 3 pers. pl. pres. ind. pass. . id.
προσφέροντες, nom. pl. masc. part. pres. act. . id.
προσφερόντων, gen. pl. masc. part. pres. act. . id.
προσφέρουσι, dat. pl. masc. part. pres. act. . id.
προσφέρουσιν, 3 pers. pl. pres. ind. act. . id.

προσφέρω], fut. προσοίσω, aor. 1, προσήνεγκα,
aor. 2, προσήνεγκον, (§ 36. rem. 1) (πρός
& φέρω) to bear or bring to, Mat. 4. 24;
25. 20; to bring to or before magistrates,
Lu. 12. 11; 23. 14; to bring near to,
apply to, Jno. 19. 29; to offer, tender,
proffer, as money, Ac. 8. 18; to offer, pre-
sent, as gifts, oblations, etc., Mat. 2. 11;
5. 23; He. 5. 7; to offer in sacrifice, Mar.
1. 44; Lu. 5. 14; to offer up any one as
a sacrifice to God, He. 9. 25, 28; 11. 17,
et al.; mid. to bear one's self towards, be-
have or conduct one's self towards, to deal
with, treat any one, He. 12. 7.

προσφορά, ἄς, ἦ, (§ 2. tab. B. b) pr.
a bringing to; in N.T. an offering, an act
of offering up or sacrificing, He. 10. 10;
trop. Ro. 15. 16; an offering, oblation, a
thing offered, Ep. 5. 2; He. 10. 5, 8; a
sacrifice, victim offered, Ac. 21. 26; 24. 17.

προσφέρων, nom. sing. masc. part. pres. act. προσφέρω
προσφέρωσι, 3 pers. pl. pres. subj. act. . id.
προσφιλή,^e nom. pl. neut. . προσφιλής
προσφιλής], ἑός, οὗς, ὁ, ἦ, (§ 7. tab. G. b) (πρός
& φίλος) friendly, amicable, grateful, ac-
ceptable.

προσφορά, ἄς, ἦ . . . προσφέρω
προσφορᾷ, dat. sing. . . προσφορά
προσφορᾶν, acc. sing. . . id.
προσφορᾶς, gen. sing. . . id.
προσφορᾶς, acc. pl. . . id.
προσφωνέω, ὦ], fut. ἦσω, (§ 16. tab. P) (πρός &
φωνέω) to speak to, address, Mat. 11. 16;
Lu. 7. 32; 13. 12, et al.; to address,
harangue, Ac. 22. 2; to call to one's self,
Lu. 6. 13.

προσφωνούντα, nom. pl. neut. part. pres. }
ὃ προσφωνούντα τοῖς ἑτέροις λέγου- }
σιν,—B. C. D. Ln. Tdf. . }
καὶ προσφωνοῦσι τοῖς ἑταίροις }
αὐτῶν, etc., Rec. Gr. Sch. (Mat. }
11. 16) . . . }

προσφωνοῦσι, dat. pl. masc. part. pres. προσφωνέω
 πρόσχυσιν,* acc. sing. . . . πρόσχυσιν
 πρόσχυσιν], εως, ἡ, (§ 5. tab. E. c) (προσχέω,
 to pour out upon, besprinkle, from πρόσ
 & χέω) an effusion, sprinkling. L.G.

προσψαύετε,† 2 pers. pl. pres. ind. . . . προσψαύω
 προσψαύω], fut. αὐσω, (§ 13. tab. M) (πρός &
 ψαύω, to touch) to touch upon, touch
 lightly.

πρόσωπα, nom. and acc. pl. . . . πρόσωπον
 προσωποληπτείτε,‡ 2 pers. pl. pres. ind. προσωποληπτέω
 προσωποληπτέω, ὦ, fut. ἤσω . . . προσωπολήπτης
 προσωπολήπτης], ου, ὁ, (§ 2. tab. B. c) (πρόσω-
 πον & λαμβάνω) a respecter of persons.
 N.T.

προσωποληπτέω, ὦ, fut. ἤσω, (§ 16.
 tab. P) to accept or respect the person of
 any one, to pay regard to external appear-
 ance, condition, circumstances, etc., to show
 partiality to, Ja. 2. 9. N.T.

προσωποληψία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) respect of persons, partiality,
 Ro. 2. 11, et al. N.T.

προσωποληψία], ας, ἡ . . . προσωπολήπτης
 προσωποληψίαις, dat. pl. . . . προσωποληψία
 πρόσωπον], ου, τό, (§ 3. tab. C. c) (πρός & ὤψ)
 the face, countenance, visage, Mat. 6. 16,
 17; 17. 2, 6; according to late usage, a
 person, individual, 2 Co. 1. 11; hence,
 personal presence, 1 Thes. 2. 17; from the
 Heb., πρόσωπον πρὸς πρόσωπον, face
 to face, clearly, perfectly, 1 Co. 13. 12;
 face, surface, external form, figure, appear-
 ance, Mat. 16. 3; Lu. 12. 56; external
 circumstances, or condition of any one,
 Mat. 22. 16; Mar. 12. 14; πρόσωπον
 λαμβάνειν, to have respect to the exter-
 nal circumstances of any one, Lu. 20. 21;
 Gal. 2. 6; ἐν προσώπῳ, in presence of,
 2 Co. 2. 10; ἀπὸ προσώπου, from the
 presence of, from, Ac. 3. 19; also, from
 before, Ac. 7. 45; εἰς πρόσωπον, & κατὰ
 πρόσωπον, in the presence of, before, Ac.
 3. 13; 2 Co. 8. 24; also, openly, Gal. 2. 11;
 κατὰ πρόσωπον ἔχειν, to have before
 one's face, to have any one present, Ac.
 25. 16; ἀπὸ προσώπου, from, Re. 12. 14;
 πρὸ προσώπου, before, Ac. 13. 24.

προσώπου, gen. sing. . . . πρόσωπον
 προσώπῳ, dat. sing. . . . id.
 προσώπων, gen. pl. . . . id.
 προσωρμίσθησαν,§ 3 pers. pl. aor. 1, ind. pass.

(§ 26. rem. 1) . . . προσορμίζω

προσώχθισα, 1 pers. sing. aor. 1, ind. . . . προσοχθίζω
 προσώχθισε, 3 pers. sing. aor. 1, ind. . . . id.

προτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρό &
 τάσσω) to place or arrange in front; to
 assign beforehand, foreordain, Ac. 17. 26.

προτείνω], fut. ενῶ, (§ 27. rem. 1. c) (πρό & τείνω)
 to extend before; to stretch out, Ac. 22. 25.

προτέραν, acc. sing. fem. . . . πρότερος
 πρότερον, neut. sing. adverbially . . . id.

πρότερος], α, ου, (§ 8. rem. 6) . . . πρό

προτεταγμένους,¶ acc. pl. masc. part. perf. pass.]
 —Rec. . . . } προτάσσω
 προτεταγμένους, Gr. Sch. Tdf. (Ac.
 17. 26) . . . }

προτίθημι], fut. προθήσω, (§ 28. tab. V) (πρό &
 τίθημι) to place before; to set forth, pro-
 pose publicly, Ro. 3. 25; mid. προτίθεμαι,
 to purpose, determine, design beforehand,
 Ro. 1. 13; Ep. 1. 9.

πρόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 setting forth or before; οἱ ἄρτοι τῆς προ-
 θέσεως, & ἡ πρόθεσις τῶν ἄρτων, the
 shewbread, the twelve loaves of bread,
 corresponding to the twelve tribes, which
 were set out in two rows upon the golden
 table in the sanctuary, Mat. 12. 4; Mar.
 2. 26; Lu. 6. 4; He. 9. 2; predetermina-
 tion, purpose, Ac. 11. 23; 27. 13; Ro.
 8. 28; 2 Ti. 3. 10, et al.

προτρέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
 τρέπω) to turn forwards; to impel; to
 excite, urge, exhort, Ac. 18. 27.

προτρεψάμενοι,¶ nom. pl. masc. part. aor. 1, masc. προτρέπω
 προτρέχω], aor. 2, προὔδραμον, (§ 36. rem. 1)
 (πρό & τρέχω) to run before, or in ad-
 vance, Lu. 19. 4; Jno. 20. 4.

πρόδρομος, ου, ὁ, ἡ, (δραμεῖν) a
 precursor, forerunner, one who advances to
 explore and prepare the way, He. 6. 20.

προὔπαρχω], fut. ξω, (§ 23. rem. 1. b) (πρό &
 ὑπάρχω) imperf. προὔπῃρχον, to be be-
 fore, or formerly, Lu. 23. 12; Ac. 8. 9.

προὔπῃρχε, 3 pers. sing. imperf. . . . προυπάρχω

* He. 11. 28.

† Lu. 11. 46.

‡ Ja. 2. 9.

§ Mar. 6. 53.

¶ Ac. 17. 26.

/ Ac. 18. 27.

προὔπληρον, 3 pers. pl. imperf. προὔπληρω
 προφάσει, dat. sing. προφάσει
 προφασιν, acc. sing. id.
 προφᾶσις], εως, ἡ, (§ 5. tab. E. c) (πρό & φαίνω)
 pr. that which appears in front, that which
 is put forward to hide the true state of
 things; a fair show or pretext, Ac. 27. 30;
 a specious cloak, Mat. 23. 13; 1 Thes. 2. 5;
 an excuse, Jno. 15. 22.

προφέρει, 3 pers. sing. pres. ind. προφέρω
 προφέρω], fut. προσίσω, (§ 36. rem. 1) (πρό &
 φέρω) to bring before, present; to bring
 forth or out, produce, Lu. 6. 45, bis.

προφήται, nom. pl. προφήταις
 ποφήταις, dat. pl. id.
 προφήτας, acc. pl. id.
 προφητεία], as, ἡ id.
 προφητεία, dat. sing. προφητεία
 προφητείας, nom. pl. id.
 προφητείας, acc. sing. id.
 προφητείας, gen. sing. and acc. pl. id.
 προφητεύειν, pres. infin. προφητεύω
 προφητεύετε, 2 pers. pl. pres. subj. id.
 προφητεύομεν, 1 pers. pl. pres. ind. id.
 προφητεύουσα, nom. sing. fem. part. pres. id.
 προφητεύουσαι, nom. pl. fem. part. pres. id.
 προφητεύσαι, aor. 1, infin. id.
 προφητεύσαντες, nom. pl. masc. part. aor. 1 id.
 προφήτευσον, 2 pers. sing. aor. 1, imper. id.
 προφητεύουσιν, 3 pers. pl. fut. ind. id.
 προφητεύω], fut. εὔσω προφήτης
 προφητεύων, nom. sing. masc. part. pres. προφητεύω
 προφητεύωσι, 3 pers. pl. pres. subj. id.
 προφήτην, acc. sing. προφήτης
 προφήτης], ου, ὁ, (§ 2. tab. B. c) (πρό & φημί)
 pr. a spokesman for another; spc. a spokes-
 man or interpreter for a deity; a prophet,
 seer, Tit. 1. 12; in N.T. a prophet, a
 divinely-commissioned and inspired person,
 Mat. 14. 5; Lu. 7. 16, 39; Jno. 9. 17. et
 al.; a prophet in the Christian church, a
 person gifted for the exposition of divine
 truth, 1 Co. 12. 28, 29, et al.; a prophet,
 a foreteller of the future, Mat. 1. 22, et
 al. freq.; οἱ προφῆται, the prophetic scrip-
 tures of the Old Testament, Lu. 16. 29,
 et al.

προφητεύω, fut. εὔσω, aor. 1, προε-

φήτευσα, (§ 13. tab. M) to exercise the function
 of a προφήτης; to prophesy, to foretell
 the future, Mat. 11. 13; to divine, Mat.
 26. 68; Mar. 14. 65; Lu. 22. 64; to pro-
 phesy, to set forth matter of divine teach-
 ing by special faculty, 1 Co. 13. 9; 14. 1,
 et al.

προφητεία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) prophecy, a prediction of future
 events, Mat. 13. 14; 2 Pe. 1. 20, 21; pro-
 phesy, a gifted faculty of setting forth and
 enforcing revealed truth, 1 Co. 12. 10;
 13. 2, et al.; prophecy, matter of divine
 teaching set forth by special gift, 1 Ti. 1. 18.

προφητικός, ἡ, ὄν, (§ 7. tab. F. a)
 prophetic, uttered by prophets, Ro. 16. 26;
 2 Pe. 1. 19. L.G.

προφήτις, ιδος, ἡ, (§ 4. rem. 3. c) α
 prophetic, a divinely-gifted female teacher,
 Lu. 2. 36; Re. 2. 20.

προφητικόν, acc. sing. masc. προφητικός
 προφητικός], ἡ, ὄν προφήτης
 προφητικῶν, gen. pl. προφητικός
 προφήτην, acc. sing. προφήτης
 προφήτις], ιδος, ἡ προφήτης
 προφήτου, gen. sing. id.
 προφητῶν, gen. pl. id.

προφθάνω], fut. ἄσω, & ἵσσομαι, aor. 1, προέφ-
 θᾶσα, (§ 37. rem. 1) (πρό & φθάνω)
 to outstrip, anticipate; to anticipate any
 one in doing or saying a thing, be before-
 hand with, Mat. 17. 25.

προχειρίζομαι], fut. ἴσσομαι, (§ 26. rem. 1) (πρό
 & χεῖρ) to take into the hand, to make
 ready for use or action; to constitute, des-
 tinate, Ac. 22. 14; 26. 16.

προχειρίσασθαι, aor. 1, infin. προχειρίζομαι
 προχειροτονέω, ὦ], fut. ἵσω, (§ 16. tab. P) (πρό
 & χειροτονέω) pr. to elect before; to fore-
 appoint, Ac. 10. 41.

Πρόχορον,^a acc. Πρόχορος
 Πρόχορος], ου, ὁ, (§ 3. tab. C. a) Prochorus, pr.
 name.

προωρίσε, 3 pers. sing. aor. 1, ind. προορίζω
 προωρίζω, 1 pers. sing. imperf. mid. προορώ
 πρύμνα], ης, ἡ, (§ 2. rem. 3) (πρυμνός, last, hind-
 most) the hinder part of a vessel, stern,
 Mar. 4. 38, et al.

πρύμνη, dat. sing. πρύμνα
πρύμνης, gen. sing. id.

πρωί], adv. in the morning, early, Mat. 16. 3; 20. 1; Mar. 15. 1; Ac. 28. 23, et al.; the morning watch, which ushers in the dawn, Mar. 13. 35.

πρωία, ας, ἡ, (pr. fem. of πρώιος, α, ον, in the morning, early) sc. ὥρα, morning, the morning hour, Mat. 21. 18; 27. 1; Jno. 18. 28; 21. 4.

πρώϊμος, η, ον, (§ 7. tab. F. a) early, Ja. 5. 7.

πρωϊνός, ἡ, ὄν, (a later form of πρώιος) belonging to the morning, morning, Re. 2. 28; 22. 16.

πρωῖα], ας, ἡ. πρωῖ
πρωίας, gen. sing. πρωῖα
πρωῖμον,* acc. sing. masc. πρωῖμος
πρωῖμος], η, ον πρωῖ
πρωῖνόν, acc. sing. masc. πρωῖνός
πρωῖνός], ἡ, ὄν πρωῖ
πρώρα], ας, ἡ, (§ 2. tab. B. b) πρό
πρώρας, gen. sing. πρώρα
πρώτα, nom. and acc. pl. neut. πρώτος
πρωτεύω], fut. εὖσω (§ 13. tab. M) προ
πρωτεύων,† nom. sing. masc. part. pres. πρωτεύω
πρώτη, nom. sing. fem. πρώτος
πρώτη, dat. sing. fem. id.
πρώτην, acc. sing. fem. id.
πρώτης, gen. sing. fem. id.
πρώτοι, nom. pl. masc. id.
πρώτοις, dat. pl. masc. and neut. id.

πρωτοκαθεδρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πρώτος & καθέδρα) the first or uppermost seat, the most honourable seat, Mat. 23. 6; Mar. 12. 39; Lu. 11. 43; 20. 46. N.T.

πρωτοκαθεδρίαν, acc. sing. πρωτοκαθεδρία
πρωτοκαθεδρίας, acc. pl. id.

πρωτοκλισία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πρώτος & κλισία) the first place of reclining at table, the most honourable place at table, Mat. 23. 6; Mar. 12. 39; Lu. 14. 7, 8; 20. 46. N.T.

πρωτοκλισίαν, acc. sing. πρωτοκλισία
πρωτοκλισίας, acc. pl. id.
πρώτον, acc. sing. masc. and nom. and acc. neut. πρώτος

πρώτον], adv. πρό
πρώτος], η, ον, (§ 8. rem. 6) id.
πρωτοστάτην, acc. sing. πρωτοστάτης
πρωτοστάτης], ου, ὁ, (§ 2. tab. B. c) (πρώτος & ἱστημι) pr. one stationed in the first rank of an army; a leader; a chief, ringleader, Ac. 24. 5. (ἄ).

πρωτότοκα, acc. pl. neut. πρωτότοκος
πρωτοτόκια], ὡν, τά id.
πρωτότοκον, acc. sing. masc. id.

πρωτότοκος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρώτος & τίκτω) first-born, Mat. 1. 25; Lu. 2. 7; He. 11. 28; in N.T. prior in generation, Col. 1. 15; a first-born head of a spiritual family, Ro. 8. 29; He. 1. 6; first-born, as possessed of the peculiar privilege of spiritual generation, He. 12. 23.

πρωτοτόκια, ὡν, τα, (§ 3. tab. C. c) the rights of primogeniture, birthright, He. 12. 16. LXX.

πρωτοτόκων, gen. pl. πρωτότοκος
πρώτον, gen. sing. masc. and neut. πρώτος
πρώτους, acc. pl. masc. id.
πρώτῳ, dat. sing. masc. id.
πρώτων, gen. pl. id.
πταίει, 3 pers. sing. pres. ind. πταίω
πταίμεν, 1 pers. pl. pres. ind. id.
πταίσει, 3 pers. sing. fut. ind. id.
πταίσῃ, 3 pers. sing. aor. 1, subj.—Al.Ln.Tdf. } id.
πταίσει, Rec. Gr. Sch. (Ja. 2. 10) }
πταίσῃτε, 2 pers. pl. aor. 1, subj. id.

πταίω], fut. αἰσω, aor. 1, ἔπταυσα, (§ 13. tab. M) to cause to stumble; intrans. to stumble, stagger, fall; to make a false step; met. to err, offend, transgress, Ro. 11. 11; Ja. 2. 10; 3. 2, bis; met. to fail of an object, 2 Pe. 1. 10.

πτέρνα], ης, ἡ, (§ 2. rem. 3) the heel.
πτέρναν, acc. sing. πτέρνα
πτέρνας, acc. pl. πτέρυξ
πτέρυγες, nom. pl. id.
περύγιον], ου, τό id.
περύγων, gen. pl. id.
πτέρυξ], ὕγος, ἡ, (§ 4. rem. 2. b) (πέτρον, id.) a wing, pinion, Mat. 23. 37; Lu. 13. 34, et al.

περύγιον, ου, τό, (§ 3. tab. C. c) a

little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building,
Mat. 4. 5; Lu. 4. 9.
πτηνόν], οὐ, τό πέτομαι
πτηνών,⁴ gen. pl. πτηνόν

πτοέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, pass. ἐπτοήθη, to terrify, affright; pass. to be terrified, be in consternation, Lu. 21. 9; 24. 37.

πτόησις, εως, ἡ, (§ 5. tab. E. c) consternation, dismay, 1 Pe. 3. 6.

πτοθέντες, nom. pl. masc. part. aor. 1, pass.

(§ 17. tab. Q) πτοέω
πτοθήητε, 2 pers. pl. aor. 1, subj. pass. id.
πτόησι,⁵ acc. sing. πτόησις
πτόησις], εως, ἡ πτοέω
Πτολεμαΐδα,⁶ acc. Πτολεμαΐς
Πτολεμαΐς], ἴδος, ἡ, (§ 4. rem. 2. c) Ptolemais, a city on the sea-coast of Galilee: the modern *Acre*.

πτύξας,⁴ nom. sing. masc. part. aor. 1 πτύσσω
πτύον], ου, τό, (§ 3. tab. C. c) πτύω
πυρόμενοι,⁶ nom. pl. masc. part. pres. pass. πτύρω

πτύρω], to scare, terrify; pass. to be terrified, be in consternation.

πτύσας, nom. sing. masc. part. aor. 1 πτύω
πτύσμα], ατος, τό id.
πτύσματος,⁷ gen. sing. πτύσμα

πτύσσω], fut. ξω, aor. 1, ἔπτυξα, (§ 26. rem. 3) to fold; to roll up a scroll, Lu. 4. 20.

πτύω], fut. ὥσω, aor. 1, ἔπτυσσα, (§ 13. tab. M) to spit, spit out, Mar. 7. 33; 8. 23; Jno. 9. 6.

πτύον, ου, τό, (§ 3. tab. C. c) a fan, winnowing-shovel, Mat. 3. 12; Lu. 3. 17.

πτύσμα, ατος, τό, (§ 4. tab. D. c) spittle, saliva, Jno. 9. 6.

πτῶμα], ατος, τό πίπτω
πτῶματα, acc. pl. πτῶμα
πτῶσι, acc. sing. πτῶσις
πτῶσις], εως, ἡ, (§ 5. tab. E. c) πίπτω
πτωχά, acc. pl. neut. πτωχός
πτωχεία], ας, ἡ id.
πτωχείς, dat. sing. πτωχεία
πτωχείαν, acc. sing. id.

πτωχεύω], fut. εὔσω, (§ 13. tab. M) πτωχός
πτωχή, nom. sing. fem. id.
πτωχοί, nom. pl. masc. id.
πτωχοῖς, dat. pl. masc. id.
πτωχόν, acc. sing. masc. id.

πτωχός], ἡ, ὄν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; met. spiritually poor, Re. 3. 17; by impl. a person of low condition, Mat. 11. 5; Lu. 4. 18; 7. 22; met. beggarly, sorry, Gal. 4. 9; met. lowly, Mat. 5. 3; Lu. 6. 20.

πτωχεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) begging; beggary; poverty, 2 Co. 8. 2, 9; Re. 2. 9.

πτωχεύω, fut. εὔσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9.

πτωχούς, acc. pl. masc. πτωχός
πτωχῶ, dat. sing. masc. id.
πτωχῶν, gen. pl. id.
πυγμή], ἡς, ἡ, (§ 2. tab. B. a) (πύξ) the fist; πυγμῇ, together with the fore-arm, or, with care, carefully.

πυγμῇ,⁸ dat. sing. πυγμή
πυθίσθαι, aor. 2, infin. mid. (§ 36. rem. 2) πυθάνομαι
πυθόμενος, nom. sing. masc. part. aor. 2, mid. id.
Πύθων], ωνος, ὁ, (§ 4. rem. 2. e) Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16

πύθωνα, acc. sing.—Al. Ln. Tdf. } πύθων
πύθωνος, Rec. Gr. Sch. (Ac. 16. 16) }
πύθωνος,⁴ gen. sing. id.
πυκνά, pl. neut. adverbially πυκνός
πυκνάς, acc. pl. fem. id.

πυκνός], ἡ, ὄν, (§ 7. tab. F. a) dense, thick; frequent, 1 Ti. 5. 23; πυκνά, as an adverb, frequently, often, Lu. 5. 33; so the compar. πυκνότερον, very frequently, Ac. 24. 26.
πυκνότερον, neut. compar. adverbially πυκνός
πυκτεύω],¹ fut. εὔσω, (§ 13. tab. M) (πύκτης, a boxer, from πύξ) to box, fight as a pugilist.

πύλη], ἡς, ἡ, (§ 2. tab. B. a) *a gate*, Mat. 7. 13, 14; Lu. 7. 12; Ac. 12. 10, et al.; **πύλαι** ᾗδου, *the gates of hades, the nether world and its powers, the powers of destruction, dissolution*, Mat. 16. 18.

πυλῶν, ὧνος, ὁ, (§ 4. rem. 2. e) *a gateway, vestibule*, Mat. 26. 71; Lu. 16. 20; *a gate*, Ac. 14. 13; Re. 21. 12, 13, 15, 21, 25, et al. L.G.

πύλη, dat. sing. **πύλη**
πύλην, acc. sing. id.
πύλης, gen. sing. id.
πυλῶν], ὧνος, ὁ id.
πυλῶνα, acc. sing. **πυλῶν**
πυλῶνας, acc. pl. id.
πυλῶνες, nom. pl. id.
πυλῶνος, gen. sing. id.
πυλῶνων, gen. pl. id.
πυλῶσι, dat. pl. id.
πυνθάνεσθαι, pres. infin. **πυνθάνομαι**
πυνθάνομαι], fut. **πένσομαι**, aor. 2, **ἐπυθόμην**, (§ 36. rem. 2) *to ask, inquire*, Mat. 2. 4; Lu. 15. 26, et al.; *to investigate, examine judicially*, Ac. 23. 20; *to ascertain by inquiry, understand*, Ac. 23. 34.

πῦρ], **πυρός**, τό, (§ 4. rem. 2. f) *fire*, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; **πυρός**, used by Hebraism with the force of an adjective, *fiery, fierce*, He. 10. 27; *fire* used figuratively to express various circumstances of severe trial, Lu. 12. 49; 1 Co. 3. 13; Jude 23.

πυρά, ἄς, ἡ, (§ 2. tab. B. b) *a fire, heap of combustibles*, Ac. 28. 2, 3.

πυρετός, οὐ, ὁ, (§ 3. tab. C. a) *scorching and noxious heat; a fever*, Mat. 8. 15; Mar. 1. 31, et al.

πυρέσσω, or **πρω**, fut. **ξω**, (§ 26. rem. 3) *to be feverish, be sick of a fever*, Mat. 8. 14; Mar. 1. 30.

πύρινος, η, ον, (§ 7. tab. F. a) *pr. of fire, fiery, burning; shining, glittering*, Re. 9. 17.

πυρόω, ὦ, fut. **ώσω**, (§ 20. tab. T) *to set on fire, burn; pass. to be kindled, be on fire, burn, flame*, Ep. 6. 16; 2 Pe. 3. 12; Re. 1. 15; *met. to fire with distressful*

feelings, 2 Co. 11. 29; *of lust, to be inflamed, burn*, 1 Co. 7. 9; *to be tried with fire*, as metals, Re. 3. 18.

πύρωσις, εως, ἡ, (§ 5. tab. E. c) *a burning, conflagration*, Re. 18. 9, 18; *met. a fiery test of trying circumstances*, 1 Pe. 4. 12.

πυρρός, ἄ, ὄν, (§ 7. rem. 1) *of the colour of fire, fiery-red*, Re. 6. 4; 12. 3.

πυρράζω, fut. **άσω**, (§ 26. rem. 1) *to be fiery-red*, Mat. 16. 2, 3. N.T.

πυρά], ἄς, ἡ **πῦρ**
πυράν, acc. sing. **πυρά**
πύργον, acc. sing. **πύργος**

πύργος], ου, ὁ, (§ 3. tab. C. a) *a tower*, Mat. 21. 33; Mar. 12. 1; Lu. 13. 4; *genr. a castle, palace*, Lu. 14. 28.

πυρέσσουσα, nom. sing. fem. part. pres. . . **πυρέσσω**
πυρέσσουσαν, acc. sing. fem. part. pres. . . id.

πυρέσσω, or **πρω**], fut. **ξω** **πῦρ**

πυρετοῖς, dat. pl. **πυρετός**

πυρετός], οὐ, ὁ **πῦρ**

πυρετῶ, dat. sing. **πυρετός**

πυρί, dat. sing. **πῦρ**

πύρινος], η, ον id.

πυρίνου,^a acc. pl. masc. **πύρινος**

πυρός, gen. sing. (§ 4. rem. 2. f) **πῦρ**

πυρούμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U) **πυρόω**

πυρούμενοι, nom. pl. masc. part. pres. pass. . . id.

πυροῦσθαι, pres. infin. pass. id.

πυρόω, ὦ], fut. **ώσω** **πῦρ**

πυρράζει, 3 pers. sing. pres. ind. **πυρράζω**

πυρράζω], fut. **άσω** **πῦρ**

πυρρός, ἄ, ὄν id.

Πύρρος], ου, ὁ, (§ 3. tab. C. a) *Pyrrhus*, pr. name.

Πύρρον, gen.—A. D. Gr. Sch. Tdf. } **Πύρρος**
 Rec. om. (Ac. 20. 4) }

πυρώσει, dat. sing. **πύρωσις**

πυρώσεως, gen. sing. id.

πύρωσις, εως, ἡ **πῦρ**

πω], an enclitic particle, *yet*; see in **μήπω**, **μηδέπω**, **οὐπω**, **οὐδέπω**, **πώποτε**.

πωλεῖ, 3 pers. sing. pres. ind. act. **πωλέω**

πωλεῖται, 3 pers. sing. pres. ind. pass. (§ 17. tab. Q) . . id.

πωλέω, ὦ], fut. **ήσω**, (§ 16. tab. P) *to sell*, Mat. 10. 29; 13. 44, et al.

πῶλῃσαι, aor. 1, infin. act. πῶλέω
 πῶλῃσας, nom. sing. masc. part. aor. 1, act. id.
 πῶλῃσατε, 2 pers. pl. aor. 1, imper. act. id.
 πῶλῃσάτω, 3 pers. sing. aor. 1, imper. act. id.
 πῶλῃσει, 3 pers. sing. fut. ind. act.—Const. } id.
 πῶλῃσάτω, R. Gr. Sch. Tdf. (Lu. 22. 36) }
 πῶλῃσον, 2 pers. sing. aor. 1, imper. act. id.
 πῶλον, acc. sing. πῶλος

πῶλος], ου, ὁ, (§ 3. tab. C. a) *a youngling; a foal*
or colt, Mat. 21. 2, 5, 7; Mar. 11. 2, et al.

πῶλούμενον, acc. sing. neut. part. pres. pass. πῶλέω
 πῶλόντας, acc. pl. masc. part. pres. act. id.
 πῶλόντες, nom. pl. masc. part. pres. act. id.
 πῶλόντων, gen. pl. masc. part. pres. act. id.
 πῶλοισι, dat. pl. masc. part. pres. act. id.
 πῶποτε], adv. (πῶ & πότε) *ever yet, ever, at any*
time, Lu. 19. 30; Jno. 1. 18, et al.

πῶρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (πῶρος, *a*
stony concretion) *to petrify; to harden;*
in N.T. to harden the feelings, Jno. 12. 40;
pass. to become callous, unimpressible, Mar.
 6. 52; 8. 17; Ro. 11. 7; 2 Co. 3. 14.

πῶρωσις, εως, ἡ, (§ 5. tab. E. c) *a*
hardening; met. hardness of heart, callous-
ness, insensibility, Mar. 3. 5, Ro. 11. 25;
 Ep. 4. 18.

πῶρώσει, dat. sing. πῶρωσις
 πῶρωσιν, acc. sing. id.
 πῶρωσις], εως, ἡ πῶρώ

πως], an enclitic particle, *in any way, by any means;*
see εἴπως, μήπως.

πῶς], adv. *how? in what manner? by what means?*
 Mat. 7. 4; 22. 12; Jno. 6. 52; used in
 interrogations which imply a negative,
 Mat. 12. 26, 29, 34; 22. 45; 23. 33; Ac.
 8. 31; put concisely for *how is it that?*
how does it come to pass that? Mat. 16. 11;
 22. 43; Mar. 4. 40; Jno. 7. 15; with an
 indirect interrogation, *how, in what man-*
ner, Mat. 6. 28; 10. 19; Mar. 11. 18; put
 for τί, *what?* Lu. 10. 26; put for ὥς, *as*
a particle of exclamation, how, how much,
how greatly, Mar. 10. 23, 24.

P.

Ῥαάβ, ἡ, *Rahab*, pr. name, indecl.

Ῥαββί, ὁ, indecl. (later Heb. רַבִּי from רַב, which

was deemed less honourable) *Rabbi, my master,*
teacher, doctor, Mat. 23. 7, 8; 26. 25, 49,
 et al.

Ῥαββονί, or Ῥαββονί, (later Heb. רַבְּנִי Aram.
 with suffix, רַבְּנִי) *Rabboni, my master,*
 the highest title of honour in the Jewish
 schools, Mar. 10. 51; Jno. 20. 16.

Ῥαββονί, same signif. as Ῥαββονί.

ῥαβδίζω, pres. infin. act. ῥαβδίξω
 ῥαβδίξω], fut. ἴσω ῥάβδος
 ῥάβδον, acc. sing. id.

ῥάβδος], ου, ἡ, (§ 3. tab. C. b) *a rod, wand,*
 He. 9. 4; Re. 11. 1; *a rod of correction,*
 1 Co. 4. 21; *a staff*, Mat. 10. 10; He.
 11. 21; *a sceptre*, He. 1. 8; Re. 2. 27.

ῥαβδίξω, fut. ἴσω, (§ 26. rem. 1)
 aor. 1, ἐῤῥάβδισα, aor. 1, pass. ἐῤῥαβ-
 δίσθη, *to beat with rods*, Ac. 16. 22;
 2 Co. 11. 25.

ῥάβδου, gen. sing. ῥάβδος
 ῥάβδους, acc. pl. id.

ῥαβδούχοι, nom. pl. ῥαβδούχος
 ῥαβδούχος], ου, ὁ, (§ 3. tab. C. a) (ῥάβδος &
 ἔχω) *the bearer of a wand of office; a*
licitor, serjeant, a public servant who bore
a bundle of rods before the magistrates
as insignia of their office, and carried into
execution the sentences they pronounced,
 Ac. 16. 35, 38.

ῥαβδούχους, acc. pl. ῥαβδούχος
 ῥάβδω, dat. sing. ῥάβδος

Ῥαγαῦ, ὁ, *Ragau*, pr. name, indecl.

ῥαδιουργία], ὁ, atos, τό, (§ 4. tab. D. c) (ῥα-
 διουργέω, *to do easily, to act recklessly;*
 ῥάδιος, *easy*, and ἔργον,) pr. *anything*
done lightly, levity; reckless conduct, crime.
 L.G.

ῥαδιουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (from same) *facility of doing anything;*
levity in doing; recklessness, profligacy,
wickedness, Ac. 13. 10.

ῥαδιουργίας, ὁ, gen. sing. ῥαδιουργία
 ῥακά], ὁ, *Raca*, an Aramæan term of bitter contempt,
worthless fellow.

ῥάκος], εος, τό, (§ 5. tab. E. b) ῥήγγυμι
 ῥάκους, gen. sing. ῥάκος

Ῥαμᾶ, ἡ, indecl. *Rama*, a city of Judæa.

ραντίζουσα, nom. sing. fem. part. pres. act. ραντίζω
ραντίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐρράν-
τισα, perf. pass. ἐρράντισμαι, (δαίνω,
idem) to sprinkle, besprinkle, He. 9. 13,
19, 21; met. and by impl. to cleanse by
sprinkling, purify, free from pollution, He.
10. 22. L.G.

ραντισμός, οὐ, ὁ, (§ 3. tab. C. a) pr.
a sprinkling; met. a cleansing, purifica-
tion, lustration, He. 12. 24; 1 Pe. 1. 2.
LXX.

ραντισμόν, acc. sing. ραντισμός
ραντισμός], οὐ, ὁ ραντίζω
ραντισμοῦ, gen. sing. ραντισμός
ραπίζω], fut. ἴσω, aor. 1, ἐρράπιω, (§ 26. rem. 1)
(ραπῖς, a rod) to beat with rods; to strike
with the palm of the hand, cuff, slap, Mat.
5. 39; 26. 67.

ράπισμα, ατος, τό, (§ 4. tab. D. c)
a blow with the palm of the hand, cuff,
slap, Mar. 14. 65; Jno. 18. 22; 19. 3.
L.G.

ραπίσει, 2 pers. sing. fut. ind. act. . . . ραπίζω
ράπισμα], ατος, τό id.
ραπίσμασι, dat. pl. ράπισμα
ραπίσματα, acc. pl. id.
ραφίδος, gen. sing. ραφίς
ραφίς], ἴδος, (ι) ἡ, (§ 4. rem. 2. c) (ράπτω, to sew,
sew together) a needle, Mat. 19. 24; Mar.
10. 25; Lu. 18. 25.

Ῥαχάβ],^a ἡ, Rachab, pr. name, indecl.

Ῥαχήλ],^b ἡ, Rachel, pr. name, indecl.

Ῥεβέκκα],^c ας, ἡ, Rebecca, pr. name.

ῤεδα, or ῤέδη], ης, ἡ, (§ 2. tab. B. a) (Lat. rheda)
a carriage with four wheels for travelling,
a chariot.

ῤεδῶν,^d gen. pl. ῤέδα

ῤεμφάν,^e or ῤεφάν], ὁ, indecl. the name of an
idol, Ac. 7. 43. The original passage,
Amos 5. 26, has רִמְפָּן; the Sept. ῤαιφάν,
the Egyptian name for the planet Saturn.

ῤεύσουσι,^f 3 pers. pl. fut. ind. ῤέω

ῤεφάν, δ—C. Ln. Tdf.

ῤεμφάν, Rec. Gr. Sch. (Ac. 7. 43).

ῤέω], fut. ῤεύσω, ῤεύσομαι, (§ 35. rem. 3)
aor. 1, ἐρρέυσα, to flow.

ῤύσις, εως, ἡ, (§ 5. tab. E. c) a flow-

ing; a morbid flux, Mar. 5. 25; Lu. 8. 43, 44.
ῤέω], an obsolete form, whence perf. εἰρηκα,
perf. pass. εἰρημαι, aor. 1, pass. ἐρρέ-
θην, & ἐρρέθην, part. ῤηθείς, (§ 36.
rem. 1) to say, speak, Mat. 1. 22; 2 Co.
12. 9; Re. 7. 14, et al.; to speak of, Mat.
3. 3; to direct, command, prescribe, Mat.
5. 21, et al.; to address one as anything,
to call, name, Jno. 15. 15, et al.

ῤῆμα, ατος, τό, (§ 4. tab. D. c) that
which is spoken; declaration, saying, speech,
word, Mat. 12. 36; 26. 75; Mar. 9. 32;
14. 72; a command, mandate, direction,
Lu. 3. 2; 5. 5; a promise, Lu. 1. 38;
2. 29; a prediction, prophecy, 2 Pe. 3. 2;
a doctrine of God or Christ, Jno. 3. 34;
5. 47; 6. 63, 68; Ac. 5. 20; an accusa-
tion, charge, crimination, Mat. 5. 11;
27. 14; from the Heb., a thing, Mat.
4. 4; Lu. 4. 4; a matter, affair, transac-
tion, business, Mat. 18. 16; Lu. 1. 65;
2 Co. 13. 1, et al.

ῤήτωρ, ορος, ὁ, (§ 4. rem. 2. f) an
orator, advocate, Ac. 24. 1.

ῤητῶς, adv. (ῤητός, ῤέω) in express
words, expressly, 1 Ti. 4. 1. L.G.

ῤήγιον],^g ου, τό, (§ 3. tab. C. c) Rhegium, a city
at the south-western extremity of Italy.

ῤῆγμα],^h ατος, τό ῤῆγνυμι

ῤῆγνυμι, or ῤήσσω], fut. ῤω, aor. 1, ἐρ-
ρήξα, (§ 36. rem. 5) to rend, shatter; to
break or burst in pieces, Mat. 9. 17; Mar.
2. 22; Lu. 5. 37, et al.; to rend, lacerate,
Mat. 7. 6; to cast or dash upon the
ground, contrive, Mar. 9. 18; Lu. 9. 42;
absol. to break forth into exclamation,
Gal. 4. 27.

ῤῆγμα, ατος, τό, (§ 4. tab. D. c) a
rent; a crash, ruin, Lu. 6. 49.

ῤῆγνυνται, 3 pers. pl. pres. ind. pass. . . . ῤῆγνυμι
ῤηθείς, part. of ἐρρέθην, aor. 1, pass. used in con-
nection with λέγω, φημί, and εἰπεῖν.
See ῤέω.

ῤηθέν, nom. and acc. sing. neut. part. aor. 1, pass. ῤέω

ῤῆμα], ατος, τό id.

ῤῆμασι, dat. pl. ῤῆμα

ῤῆματα, nom. and acc. pl. id.

^a Mat. 1. 5.

^b Mat. 2. 18.

^c Ro. 9. 10.

^d Re. 18. 13.

^e Ac. 7. 43.

^f Jno. 7. 38.

^g Ac. 23. 13.

^h Lu. 6. 49.

ρήματι, dat. sing.	ρήμα
ρήματος, gen. sing.	id.
ρημάτων, gen. pl.	id.
ρήξει, 3 pers. sing. fut. ind. act.	ρήγγυμα
ρήξον, 2 pers. sing. aor. 1, imper.	id.
ρήξωσι, 3 pers. pl. aor. 1, subj. act.	id.
Ῥησά], ^a ὁ, <i>Rhesa</i> , pr. name, indecl.	
ρήσσει, 3 pers. sing. pres. ind. act.	ρήσσω
ρήσσω], see ρήγγυμα.	
ρήτορος, ^b gen. sing.	ρήτωρ
ρήτωρ], ὁρος, ὁ	ρέω
ρήτῳς], ^c adv.	id.

ρίζα], ἡς, ἡ, (§ 2. rem. 3) *a root of a tree*, Mat. 3. 10; 13. 6; met. *ἔχειν ρίζαν*, or *ἔχειν ρίζαν ἐν ἐαυτῷ*, *to be rooted in faith*, Mat. 13. 21; Mar. 4. 17; Lu. 8. 13; met. *cause, source, origin*, 1 Ti. 6. 10; He. 12. 15; by synecdoche *the trunk, stock of a tree*, met. Ro. 11. 16, 17, 18; met. *offspring, progeny, a descendant*, Ro. 15. 12; Re. 5. 5; 22. 16.

ρίζω, ὦ, fut. ὥσω, (§ 20. tab. T) *to root, cause to take root*; pass. part. perf. ἐρριζωμένος, *firmly rooted, strengthened with roots*; met. *firm, constant, firmly fixed*, Ep. 3. 18; Col. 2. 7.

ρίζαν, acc. sing.	ρίζα
ρίζης, gen. sing.	id.
ρίζω, ὦ], fut. ὥσω	id.
ρίζων, gen. pl.	id.
ρίπη], ἡς, ἡ	ρίπτω
ρίπη], ^d dat. sing.	ρίπη
ριπιζόμενος, ^e dat. sing. masc. part. pres. pass.	ριπίζω
ριπίζω], fut. ὥσω	ρίπτω
ριπτέω, ὦ], frequentative	id.
ριπτούντων, ^f gen. pl. masc. part. pres.	ριπτέω

ρίπτω], fut. ψω, aor. 1, ἔρριψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. ἔρριμμαι, (§ 23. rem. 7) *to hurl, throw, cast; to throw or cast down*, Mat. 27. 5; Lu. 4. 35; 17. 2; *to throw or cast out*, Ac. 27. 19, 29; *to lay down, set down*, Mat. 15. 30; pass. *to be dispersed, scattered*, Mat. 9. 36.

ριπτέω, ὦ, *to toss repeatedly, toss up with violent gesture*, Ac. 22. 23.

ρίπη, ἡς, ἡ, (§ 2. tab. B. a) pr. *a rapid sweep, jerk; a wink, twinkling of the eye*, 1 Co. 15. 52.

ριπίζω, fut. ὥσω, (§ 26. rem. 1) (ριπίζω, *a fan or bellows, from ρίπτω*) *to fan, blow, ventilate; to toss, agitate*, e.g. the ocean by the wind, Ja. 1. 6.

ρίψαν, nom. sing. neut. part. aor. 1, act.	ρίπτω
ρίψαντες, nom. pl. masc. part. aor. 1, act.	id.
ρίψας, nom. sing. masc. part. aor. 1, act.	id.
Ῥοβοάμ], ὁ, <i>Roboam</i> , pr. name, indecl.	
Ῥόδη], ^g ἡς, ἡ, <i>Rhoda</i> , pr. name.	
Ῥόδον, ^h acc.	Ῥόδος

Ῥόδος], ου, ἡ, (§ 3. tab. C. a) *Rhodes*, an island in the Mediterranean, south of Caria.

ροιζήδον],ⁱ adv. (ροῦζος, *a whizzing, a rushing noise*) *with a noise, with a crash*, etc. L.G

ρομφαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a Thracian broad-sword; a sword*, Re. 1. 16; 2. 12; by meton. *war*, Re. 6. 8; met. *a thrill of anguish*, Lu. 2. 35.

ρομφαίᾱ, dat. sing.	ρομφαία
ρομφαίαν, acc. sing.	id.
Ῥουβήν], ^j ὁ, <i>Reuben</i> , pr. name, indecl.	
Ῥούθ], ^k ἡ, <i>Ruth</i> , pr. name, indecl.	
Ῥούφον, acc.	Ῥούφος
Ῥούφος], ου, ὁ, (§ 3. tab. C. a) <i>Rufus</i> , pr. name.	
Ῥούφου, gen.	Ῥούφος
ρύεσθαι, pres. infin.	ρύομαι
ρύεται, 3 pers. sing. pres. ind.	id.
ρύμας, dat. pl.	ρύμη
ρύμας, acc. pl.	id.

ρύμη], ἡς, ἡ, (§ 2. tab. B. a) (ρύω, *to draw*) pr. *a rush or sweep of a body in motion; a street*, Ac. 9. 11; 12. 10; *a narrow street, lane, alley*, as distinguished from πλατεία, Mat. 6. 2; Lu. 14. 21.

ρύμην, acc. sing.

ρύομαι], fut. ῥύσομαι, aor. 1, ἐρρύσάμην, (§ 14. tab. N) *to drag out of danger, to rescue, save*, Mat. 6. 13; 27. 43; later also pass. aor. 1, ἐρρύσθην, *to be rescued, delivered*, Lu. 1. 74; Ro. 15. 31; 2 Thea. 3. 2; 2 Ti. 4. 17.

ῥνόμενον, acc. sing. masc. part. pres.	ῥύομαι
ῥνόμενος, nom. sing. masc. part. pres.	id.

^a Lu. 3. 27.^b Ac. 24. 1.^c 1 Ti. 4. 1.^d 1 Co. 15. 52.^e Ja. 1. 6.^f Ac. 22. 23.^g Ac. 13. 13.^h Ac. 21. 1.ⁱ 2 Pe. 3. 10.^j Re. 7. 5.^k Mat. 1. 5.

ῥυπαρά, dat. sing. fem.	ῥυπαρός
ῥυπαρευθήτω, 3 pers. sing. aor. 1, imper.	ῥυπαρεύομαι
pass.—Gr. Sch. Tdf.	
ῥυπωσάτω, Rec. (Re. 22. 11)	
ῥυπαρεύομαι], fut. εὐσομαι, v.r.	ῥύπος
ῥυπαρία], as, ἡ	id.
ῥυπαρίαν,* acc. sing.	ῥυπαρία
ῥυπαρός], á, óν	ῥύπος

ῥύπος], ου, ó, (§ 3. tab. C. a) *filthy, squalor*,
1 Pe. 3. 21.

ῥυπώω, ὦ, fut. ὥσω, (§ 20. tab. T) *to be filthy; met. to be morally polluted*, Re. 22. 11, bis.

ῥυπαρός, á, óν, (§ 7. rem. 1) *filthy, squalid, sordid, dirty*, Ja. 2. 2; *met. defiled, polluted*, v.r. Re. 22. 11.

ῥυπαρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *filthy; met. moral filthiness, uncleanness, pollution*, Ja. 1. 21.

ῥυπαρεύομαι, (ῥυπαρός) *to be filthy, squalid; met. to be polluted*, v.r. Re. 22. 11. N.T.

ῥύπον, ^b gen. sing.	ῥύπος
ῥυπώω, ὦ, fut. ὥσω	id.
ῥυπών, nom. sing. masc. part. pres.	ῥυπώω
ῥυπωσάτω, 3 pers. sing. aor. 1, imper.	id.
ῥύσαι, 2 pers. sing. aor. 1, imper.	ῥύομαι
ῥυσάσθω, 3 pers. sing. aor. 1, imper.	id.
ῥύσει, dat. sing.	ῥύσις
ῥύσεται, 3 pers. sing. fut. ind.	ῥύομαι
ῥυσθέντας, acc. pl. masc. part. aor. 1, pass.	id.
ῥυσθῶ, 1 pers. sing. aor. 1, subj. pass.	id.
ῥυσθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
ῥύσις], εως, ἡ, (§ 5. tab. E. c)	ῥέω
ῥυτίδα,* acc. sing.	ῥυτίς
ῥυτίς], ἰδος, (ἷ) ἡ, (§ 4. rem. 2. c) (ῥύω, <i>to draw</i>) <i>a wrinkle; met. a disfiguring wrinkle, frow</i> , <i>blemish</i> , Ep. 5. 27.	

Ῥωμαϊκοίς, ^d dat. pl. neut.	Ῥωμαϊκός
Ῥωμαϊκός], ἡ, óν	Ῥώμη
Ῥωμαῖοι, nom. pl.	Ῥωμαῖος
Ῥωμαῖον, acc. sing.	id.
Ῥωμαῖος], ου, ó	Ῥώμη
Ῥωμαῖους, acc. pl.	Ῥωμαῖος
Ῥωμαῖστί, ^e adv.	Ῥώμη
Ῥωμαίων, gen. pl.	Ῥωμαῖος
Ῥώμη], ἡς, ἡ, (§ 2. tab. B. a) <i>Rome</i> .	

Ῥωμαϊκός, ἡ, óν, (§ 7. tab. F. a) *Roman, Latin*, Lu. 23. 38.

Ῥωμαῖος, ου, ó, (§ 3. tab. C. a) *a Roman, Roman citizen*, Jno. 11. 48; Ac. 2. 10; 16. 21, et al.

Ῥωμαῖστί, adv. *in the Roman language, in Latin*, Jno. 29. 20.

Ῥώμη, dat.	Ῥώμη
Ῥώμην, acc.	id.
Ῥώμης, gen.	id.

ῥώννυμι, or νύω], fut. ῥώσω, (§ 36. rem. 5) *to strengthen, render firm; pass. perf. ἔρρωμαι, to be well, enjoy firm health; imperative ἔρρωσο, ἔρρωσθε, at the end of letters, like the Lat. vale, farewell*, Ac. 15. 29; 23. 30.

Σ.

σά, nom. and acc. pl. neut. σός

σαβαχθανί, (Aram. ܣܒܚܬܐܢܝ, from ܣܒܚ, *to leave, forsake*) *sabachthani, thou hast forsaken me; interrogatively, hast thou forsaken me?* (with λαμᾶ, *why*, preceding), Mat. 27. 46; Mar. 15. 34.

σαβαώθ, (Heb. סבאות, pl. of סבא) *hosts, armies*, Ro. 9. 29; Ja. 5. 4.

σάββασι, dat. pl. (§ 6. rem. 8) σάββατον

σάββατα, acc. pl. id.

σαββατισμός],^f οὐ, ó id.

σάββατον], ου, τό, (§ 3. tab. C. c) (Heb. שבת) *pr. cessation from labour, rest; the Jewish sabbath, both in the sing. and pl., Mat. 12. 2, 5, 8; 28. 1; Lu. 4. 16; a week, sing. and pl., Mat. 28. 1; Mar. 16. 9, et al.; pl. sabbaths, or times of sacred rest*, Col. 2. 16.

σαββατισμός, οὐ, ó, (§ 3. tab. C. a) (σαββαρίζω, i.q. Heb. שבת, *whence it is formed, to cease or rest from labour, and thus keep sabbath*) *pr. a keeping of a sabbath; a state of rest, a sabbath-state*, He. 4. 9.

σαββάτον, gen. sing. σάββατον

σαββάτω, dat. sing. id.

σαββάτων, gen. pl. id.

σαγήνη], ἡς, ἡ, (§ 2. tab. B. a) (σαγή, from σάπτω, *to load*) *a large net, drag*. L.G.

σαγήνη,* dat. sing. σαγήνη
 Σαδδουκαῖοι, nom. pl. Σαδδουκαῖος
 Σαδδουκαῖος], ου, ὁ, (§ 3. tab. C. a) a *Sadducee*,
 one belonging to the sect of the *Sadducees*,
 which, according to the Talmudists, was
 founded by one סַדּוּק, *Sadoc*, about three
 centuries before the Christian era: they
 were directly opposed in sentiments to
 the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12;
 22. 23, 34, et al.

Σαδδουκαῖος, acc. pl. Σαδδουκαῖος
 Σαδδουκαίων, gen. pl. id.
 Σαδὼκ], ὁ, *Sadoc*, pr. name, indecl.
 σαίνεσθαι,[†] pres. infin. pass. σαίνω

σαίνω], fut. σανῶ, aor. 1, ἔσηνα & ἔσανα,
 (§ 27. rem. 1. c. e) pr. to wag the tail;
 to fawn, flatter, cajole; pass. to be cajoled;
 to be wrought upon, to be perturbed, 1 Thes.
 3. 3.

σάκκος], ου, ὁ, (§ 3. tab. C. a) (Heb. שָׂק) *sackcloth*,
 a species of very coarse black cloth made
 of hair, Re. 6. 12; a mourning garment
 of *sackcloth*, Mat. 11. 21; Lu. 10. 13;
 Re. 11. 3.

σάκκος, acc. pl. σάκκος
 σάκκω, dat. sing. id.

Σαλά],[‡] ὁ, *Sala*, pr. name, indecl.

Σαλαθιήλ], ὁ, *Salathiel*, pr. name, indecl.

Σαλαμίνι,[§] dat. Σαλαμῖς

Σαλαμῖς], ἵνος, ἡ, (§ 4. rem. 2. e) *Salamis*, a city
 in the island of Cyprus.

Σαλείμ],[¶] indecl. *Salim*, pr. name of a place.

σαλευθῆναι, aor. 1, infin. pass. (§ 14. tab. N) σαλεύω

σαλευθήσονται, 3 pers. pl. fut. ind. pass. id.

σαλευθῶ, 1 pers. sing. aor. 1, subj. pass. id.

σαλενόμενα, nom. pl. neut. part. pres. pass. id.

σαλενόμενον, acc. sing. masc. part. pres. pass. id.

σαλενομένων, gen. pl. part. pres. pass. id.

σαλεόντες, nom. pl. masc. part. pres. act. id.

σαλεύσαι, aor. 1, infin. act. id.

σαλεύω], fut. εἰσω σάλος

Σαλήμ], ἡ, *Salem*, pr. name, indecl.

Σαλμών], ὁ, *Salmon*, pr. name, indecl.

Σαλμώνη], ἡς, ἡ, (§ 2. tab. B. a) *Salmone*, a pro-
 montory, the eastern extremity of Crete.

Σαλμώνην,[‡] acc. Σαλμώνη

σάλος], ου, ὁ, (§ 3. tab. C. a) *agitation*,

lossing, rolling, spec. of the sea, Lu. 21. 25.

σαλεύω, fut. εἰσω, aor. 1, ἐσάλευσα,
 (§ 13. tab. M) to make to rock, to shake,
 Mat. 11. 7; 24. 29; Lu. 6. 48; Ac. 4. 31,
 et al.; met. to stir up, excite the people,
 Ac. 17. 13; to agitate, disturb mentally,
 Ac. 2. 25; 2 Thes. 2. 2; pass. impl. to
 totter, be ready to fall, be near to ruin,
 met. He. 12. 27.

σάλου,[¶] gen. sing. σάλος
 σάλπιγγα, acc. sing. σάλπιγξ
 σάλπιγγας, acc. pl. id.
 σάλπιγγες, nom. pl. id.
 σάλπιγγι, dat. sing. id.
 σάλπιγγος, gen. sing. id.

σάλπιγξ], ἡ, (§ 4. rem. 2. b) a *trumpet*,
 Mat. 24. 31; 1 Thes. 4. 16, et al.

σαλπίζω, fut. ἴξω, and later, ἴσω,
 (§ 26. rem. 2) aor. 1, ἐσάλπιγξα &
 ἐσάλπισα, to sound a trumpet, Re. 8.
 6, 7, 8, 10, 12, 13, et al.

σαλπιστής, οὗ, ὁ, (§ 2. tab. B. c) a
trumpeter, Re. 18. 22. L G.

σαλπίζω, pres. infin. σαλπίζω

σαλπίζω], fut. ἴξω and ἴσω σάλπιγξ

σαλπίζει, 3 pers. sing. fut. ind. σαλπίζω

σαλπίσῃς, 2 pers. sing. aor. 1, subj. id.

σαλπίσωσι, 3 pers. pl. aor. 1, subj. id.

σαλπιστής], οὗ, ὁ σάλπιγξ

σαλπιστῶν,[‡] gen. pl. σαλπιστῆς

Σαλώμη], ἡς, ἡ, *Salome*, pr. name.

Σαμάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Samaria, the city and region so called.

Σαμαρείτης, ου, ὁ, (§ 2. tab. B. c)
 a *Samaritan*, an inhabitant of the city or
 region of *Σαμάρεια*, *Samaria*, applied by
 the Jews as a term of reproach and con-
 tempt, Mat. 10. 5; Jno. 4. 9; 8. 48, et al.

Σαμαρείτις, ἰδος, ἡ, (§ 4. rem. 2. c)
 a *Samaritan woman*, Jno. 4. 9, bis.

Σαμαρεία, dat. Σαμαρεία

Σαμαρείαν, acc. id.

Σαμαρείας, gen. id.

Σαμαρείται, nom. pl. Σαμαρείτης

Σαμαρείταις, dat. pl. id.

Σαμαρείτης], ου, ὁ Σαμάρεια

Σαμαρείτιδος, gen. sing. Σαμαρείτις

* Mat. 13. 47.

† 1 Thes. 3. 3.

‡ Lu. 3. 35.

§ Ac. 13. 6.

¶ Jno. 3. 23.

‡ Ac. 27. 7.

¶ Lu. 21. 25.

‡ Re. 18. 22.

Σαμαρείτις], ἰδος, ἡ Σαμάρεια
 Σαμαρειτῶν, gen. pl. Σαμαρείτης
 Σαμοθράκη], ἡς, ἡ, (§ 2. tab. B. a) *Samothrace*, an
 island in the northern part of the *Ægean*
sea.

Σαμοθράκην,* acc. Σαμοθράκη
 Σάμον,† acc. Σάμος

Σάμος], ου, ἡ, (§ 3. tab. C. b) *Samos*, a celebrated
 island in the *Ægean sea*.

Σαμουήλ], ὁ, *Samuel*, pr. name, indecl.

Σαμψάν], ὁ,‡ *Samson*, pr. name, indecl.

σανδάλια, acc. pl. σανδάλιον

σανδάλιον], ου, τό, (§ 3. tab. C. c) (pr. dimin. of
 σάνδαλον) a *sandal*, a sole of wood or
 hide, covering the bottom of the foot, and
 bound on with leathern thongs, Mar. 6. 9;
 Ac. 12. 8.

σανίς], ἰδος, (ἡ) ἡ, (§ 4. rem. 2. c) a *board*, *plank*.

σανίσι,‡ dat. pl. σανίς

Σαούλ], ὁ, *Saul*, pr. name, indecl.

I. *Saul*, king of *Israel*, Ac. 13. 21.

II. *The Apostle Paul*, Ac. 9. 4, et al.

σαπρά, acc. pl. neut. σαπρός

σαπρόν, acc. sing. masc. and nom. and acc. neut. id.

σαπρός], ἁ, ὄν, (§ 7. rem. 1) σήπω

Σαπφείρη], ἡς, ἡ, *Sapphira*, pr. name.

Σαπφείρη,‡ dat. Σαπφείρη

σάπφειρος],¹ ου, ἡ, (§ 3. tab. C. b) (Heb. יָסַפְרִי) a
sapphire, a precious stone of a blue colour
 in various shades, next in hardness and
 value to the diamond.

σαργάνη], ἡς, ἡ, (§ 2. tab. B. a) *twisted or*
plaited work; a *network of cords like a*
basket, basket of ropes, etc., 2 Co. 11. 33.
 (ἄ).

σαργάνη,* dat. sing. σαργάνη

Σάρδεις], εων, αἰ, (§ 5. tab. E. c) *Sardis*, the chief
 city of *Lydia*.

Σάρδεις, acc. Σάρδεις

Σάρδεσι, dat. id.

σάρδινος], ου, ὁ, (§ 3. tab. C. a) a *sardine*, a pre-
 cious stone of a blood-red colour.

σαρδίω,[†] dat. sing.—Rec. } σάρδινος
 σαρδίω, Gr. Sch. Tdf. (Re. 4. 3) . . . }

σάρδιον, ου, τό, but, in the common text of Re.
 21. 20, σάρδιος, a *carnelian*.

σάρδιος,¹ ου, ὁ, Rec. Gr. Sch.

σάρδιον, A. Ln. Tdf. (Re. 21. 20).

σαρδόνυξ,[‡] υχος, ἡ, (§ 4. rem. 2. b) (σάρδιον &
 ὄνυξ) *sardonyx*, a gem exhibiting the
 colour of the *carnelian* and the white of
 the *calcedony*, intermingled in alternate
 layers.

Σάρεπτα], τὰ, *Sarepta*, a city of *Phœnicia*, between
 Tyre and *Sidon*.

σάρκα, acc. sing. σάρξ

σάρκας, acc. pl. id.

σαρκί, dat. sing. id.

σαρκικά, nom. and acc. pl. neut. σαρκικός

σαρκικῇ, dat. sing. fem. id.

σαρκικῆς, gen. sing. fem. id.

σαρκικοί, nom. pl. masc. id.

σαρκικοῖς, dat. pl. masc. and neut. id.

σαρκικός], ἡ, ὄν σάρξ

σαρκικῶν, gen. pl. σαρκικός

σαρκός, gen. sing. σάρξ

σαρκίνας,¹ dat. pl. fem. σάρκινος

σαρκίνης, gen. sing. fem.—A. B. C. D. Gr. }

Ln. Tdf. id.

σαρκικῆς, Rec. Sch. (He. 7. 16) . }

σαρκίνους, dat. pl. masc.—A. B. C. D. Gr. }

Ln. Tdf. id.

σαρκικοῖς, Rec. Sch. (1 Co. 3. 1) . }

σάρκινος, ἡ, ου.—A. B. C. D. Gr. Sch. Tdf. }

σαρκικός, Rec. (Ro. 7. 14) . . . } σάρξ

σαρκῶν, gen. pl. id.

σάρξ], σαρκός, ἡ, (§ 4. rem. 2. b) *flesh*, Lu.
 24. 39; Jno. 3. 6, et al.; *the human body*,
 2 Co. 7. 5; *flesh*, *human nature*, *human*
frame, Jno. 1. 13, 14; 1 Pe. 4. 1; 1 Jno.
 4. 2, et al.; *kindred*, Ro. 11. 14; *consanguini-*
ty, *lineage*, Ro. 1. 3; 9. 3, et al.; *flesh*,
humanity, *human beings*, Mat. 24. 22;
 Lu. 3. 6; Jno. 17. 2, et al.; *the circum-*
stances of the body, *material condition*,
 1 Co. 5. 5; 7. 28; Phile. 16, et al.; *flesh*,
mere humanity, *human fashion*, 1 Co.
 1. 26; 2 Co. 1. 17; *flesh* as the seat of
 passion and frailty, Ro. 8. 1, 3, 5, et
 al.; *carnality*, Gal. 5. 24; *materiality*,
material circumstance, as opposed to
 the spiritual, Phi. 3. 3, 4; Col. 2. 18;

* Ac. 16. 11.

† Ac. 20. 15.

‡ He. 11. 32.

§ Ac. 27. 44.

¶ Ac. 5. 1.

‡ Re. 21. 19.

§ 2 Co. 11. 33.

‡ Re. 4. 3.

‡ Re. 21. 20.

‡ Re. 21. 20.

‡ 2 Co. 3. 3.

a material system or mode, Gal. 3. 3; He. 9. 10.

σαρκικός, ἡ, ὅν, (§ 7. tab. F. a)
fleshy; pertaining to the body, corporeal,
physical, Ro. 15. 27; 1 Co. 9. 11; carnal,
pertaining to the flesh, 1 Pe. 2. 11; carnal,
subject to the propensity of the flesh, Ro.
7. 14; carnal, low in spiritual knowledge
and frame, 1 Co. 3. 1, 3; carnal, human
as opposed to divine, 2 Co. 1. 12; 10. 4;
carnal, earthly, He. 7. 16. L.G.

σάρκινος, η, ον, (§ 7. tab. F. a) of
flesh, fleshy, 2 Co. 3. 3.

σαροῖ, 3 pers. sing. pres. ind. act. σαρώω

Σαρούχ],^a ὁ, Saruch, pr. name, indecl.—Rec.

Σερούχ, Gr. Sch. Tdf. (Lu. 3. 35.)

σαρώω, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass.

σεσάρωμαι, (i. q. σαίρω) to sweep, to
cleanse with a broom, Mat. 12. 44; Lu.

11. 25; 15. 8.

Σάρρα], ας, ἡ, Sara, Sarah, pr. name.

Σάρρα, dat. Σάρρα

Σάρρας, gen. id.

Σαρών], ὄνος, ὁ, (§ 4. rem. 2. e) Saron, a level
tract of Palestine, between Caesarea and
Joppa.

Σαρῶνα,^b acc. Σαρών

σάτα, acc. pl. σάτον

Σατᾶν],^c ὁ, Satan, indecl.

Σατανᾶ, gen. and voc. Σατανᾶς

Σατανᾶ, dat. id.

Σατανᾶν, acc. id.

Σατανᾶς, ᾶ, ὁ, (§ 2. rem. 4) and once, 2 Co. 12. 7,
Σατᾶν, ὁ, indecl. (Heb. שָׂטָן) an adver-
sary, opponent, enemy, perhaps, Mat.
16. 23; Mar. 8. 33; Lu. 4. 8; elsewhere,
Satan, the devil, Mat. 4. 10; Mar. 1. 13,
et al.

σάτον], ου, τό, (§ 3. tab. C. c) (Heb. שָׂטָן, Chald.
שָׂטָן) a satum or seah, a Hebrew mea-
sure for things dry, containing, as Josephus
testifies, (Ant. 1. ix. c. 4. § 5) an Italian
modius and a half, or 24 sextarii, and
therefore equivalent to somewhat less than
three gallons English, Mat. 13. 33; Lu.
13. 21. N.T.

Σαῦλον, acc. Σαῦλος

Σαῦλος], ου, ὁ, Saul, the Hebrew name of the Apos-
tle Paul, Σαούλ with a Greek termination.

Σαῦλον, gen. Σαῦλος

Σαῦλω, dat. id.

σβέννυμι], fut. σβέσω, aor. 1, ἔσβεσα, (§ 36.
rein. 5) to extinguish, quench, Mat. 12. 20;
25. 8; Mar. 9. 44, 46, 48, et al.; met.
to quench, damp, hinder, thwart, 1 Thes.
5. 19.

σβέννυνται, 3 pers. pl. pres. ind. pass. σβέννυμι

σβέννεται, 3 pers. sing. pres. ind. pass. id.

σβένντε, 2 pers. pl. pres. imper. act. id.

σβέσαι, aor. 1, infin. act. id.

σβέσει, 3 pers. sing. fut. ind. act. id.

σέ, (and σε, enclitic) acc. sing. σύ

σεαυτόν, acc. sing. masc. σεαυτοῦ

σεαυτοῦ, ἧς, οὐ, (§ 11. tab. K. d) reflexive pro-
noun, of thyself, and dat. σεαυτῷ, ᾧ, ᾧ,
to thyself, etc., Mat. 4. 6; 8. 4; 19. 19,
et al.

σεαυτῷ, dat. sing. masc. σεαυτοῦ

σεβάζομαι], fut. ἀσομαι σέβομαι

σέβασμα], ατος, τό id.

σεβάσματα, acc. pl. σέβασμα

σεβαστῆς, gen. sing. fem. σεβαστός

σεβαστόν, acc. sing. masc. id.

σεβαστός], ἡ, ὅν σέβομαι

σεβαστοῦ, gen. sing. masc. σεβαστός

σέβεισθαι, pres. infin. σέβομαι

σέβεται, 3 pers. sing. pres. ind. id.

σέβομαι], to stand in awe; to venerate, rever-
ence, worship, adore, Mat. 15. 9; Ac.
19. 27, et al.; part. σεβόμενος, η, ον,
worshipping, devout, pious, a term applied
to proselytes to Judaism, Ac. 13. 43, et al.

σεβάζομαι, fut. ἀσομαι, aor. 1, ἔσεβ-
άσθην, (§ 26. rem. 1) (σέβας, adoration,
from σέβομαι) to feel dread of a thing;
to venerate, adore, worship, Ro. 1. 25.

σέβασμα, ατος, τό, (§ 4. tab. D. c)
an object of religious veneration and wor-
ship, Ac. 17. 23; 2 Thes. 2. 4. L.G.

σεβαστός, ἡ, ὅν, (§ 7. tab. F. a)
pr. venerable, august; ὁ Σεβαστός, i. q.
Lat. Augustus, Ac. 25. 21, 25; Augustan,
or, Sebastan, named from the city Sebaste,
Ac. 27. 1.

σεμνός, ἡ, ὅν, (§ 7. tab. F. a) august,
venerable; honourable, reputable, Phi. 4. 8;

grave, serious, dignified, 1 Ti. 3. 8, 11; Tit. 2. 2.

σεμνότης, *της*, η, (§ 4. rem. 2. c)
pr. *majesty; gravity, dignity, dignified se-*
riousness, 2 Ti. 2. 2; 3. 4.

σεβομένης, acc. pl. fem. part. pres. σέβομαι
σεβομένη, nom. sing. fem. part. pres. id.
σεβομένους, dat. pl. masc. part. pres. id.
σεβομένου, gen. sing. masc. part. pres. id.
σεβομένων, gen. pl. part. pres. id.
σέβονται, 3 pers. pl. pres. ind. id.
σειομένη, nom. sing. fem. part. pres. pass. σείω

σειρά], *ἄς*, ἡ, (§ 2. tab. B. b) *a cord, rope,*
band; in N.T. a chain, 2 Pe. 2. 4.

σειραῖς, ^a dat. pl. σειρά
σειροῖς, dat. pl.—A. B. Lu. } σειρός
σειραῖς, Rec. Gr. Sch. Tdf. (2 Pe. 2. 4) }

σειρός], οὐ, ὁ, *a pitfall, a den or cave*, v.r.
σεισμοί, nom. pl. σεισμός
σεισμόν, acc. sing. id.
σεισμός], οὐ, ὁ, (§ 3. tab. C. a) σείω
σεισμῷ, dat. sing. σεισμός

σειώ], fut. σείσω, aor. 1, *ἔσεισα*, (§ 13. tab. M)
to shake, agitate, He. 12. 26; Re. 6. 13;
pass. *to quake*, Mat. 27. 51; 28. 4; met.
to put in commotion, agitate, Mat. 21. 10.
σεισμός, οὐ, ὁ, pr. *a shaking, agita-*
tion, concussion; an earthquake, Mat. 24. 7;
27. 54, et al.; *a tempest*, Mat. 8. 24.

Σεκοῦνδος], ^b ου, ὁ, *Secundus*, pr. name.

Σελεύκεια], *ας*, ἡ, (§ 2. tab. B. b, and rem. 2) *Se-*
leucia, a city of Syria, west of Antioch, on
the Orontes.

Σελεύκειαν, ^c acc. Σελεύκεια
σελήνη], *ης*, ἡ, (§ 2. tab. B. a) *the moon*, Mat.
24. 29; Mar. 13. 24, et al.

σεληνιάζομαι, fut. *άσομαι*, (§ 26.
rem. 1) *to be lunatic*, Mat. 4. 24; 17. 15.
L.G.

σελήνη, dat. sing. σελήνη
σελήνης, gen. sing. id.
σεληνιάζεται, 3 pers. sing. pres. ind. σεληνιάζομαι
σεληνιάζομαι], fut. *άσομαι* σελήνη
σεληνιαζομένων, acc. pl. masc. part. pres. σεληνιάζομαι
Σεμεί], ^d ὁ, *Semei*, pr. name, indecl.
σεμιδαλιν, ^e acc. sing. σεμιδαλιν
σεμιδαλιν], *ως*, ἡ, (§ 5. tab. E. c) *the finest flour*.
σεμνά, nom. pl. neut. σεμνός

σεμνάς, acc. pl. fem. σεμνός
σεμνός], *ἡ*, ὅν σέβομαι
σεμνότης], *της*, η, id.
σεμνότητα, acc. sing. σεμνότης
σεμνότητι, dat. sing. id.
σεμνότητος, gen. sing. id.
σεμνούς, acc. pl. masc. σεμνός
Σέργιος], ου, ὁ, (§ 3. tab. C. a) *Sergius*, pr. name.

Σεργίῳ, ^f dat. Σέργιος

σεσαλευμένον, acc. sing. neut. part. perf. pass. σαλεύω

σεσαρωμένον, acc. sing. masc. part. perf. pass.

(§ 21. tab. U) σαρώω

σέσηπε, ^g 3 pers. sing. perf. 2, ind. (§ 25. rem. 1)

σεστιγμένον, gen. sing. neut. part. perf. pass. σήπω

σεσοφισμένοις, dat. pl. masc. part. perf. pass. σιγάω

σεσωκε, 3 pers. sing. perf. ind. act. σοφίζω

σεσωρευμένα, acc. pl. neut. part. perf. pass. σώζω

σεσωσμένοι, nom. pl. masc. part. perf. pass. σωρεύω

σέσωσται, 3 pers. sing. perf. ind. pass. (§ 37.

rem. 1) id.

σῆ, dat. sing. fem. σός

Σήθ], ^h ὁ, *Seth*, pr. name, indecl.

Σήμ], ⁱ ὁ, *Sem, Shem*, pr. name, indecl.

σημαίνω], fut. ανώ, aor. 1, *ἔσήμηνα* and *ἔσήμῃνα*,
(§ 27. rem. 1. c. e) (*σῆμα*, *a sign, mark*)
to indicate by a sign, to signal; to indi-
cate, intimate, Jno. 12. 33; *to make known,*
communicate, Ac. 11. 28; Re. 1. 1; *to*
specify, Ac. 25. 27.

σημαίνων, nom. sing. masc. part. pres. σημαίνω

σημᾶναι, aor. 1, infin. id.

σημεῖα, nom. and acc. pl. σημείον

σημεῖοις, dat. pl. id.

σημεῖον], ου, τό, (§ 3. tab. C. c) (*σῆμα*) *a sign,*
a mark, token, by which anything is
known or distinguished, Mat. 16. 3; 24. 3;
2 Thes. 3. 17; *a token, pledge, assurance*,
Lu. 2. 12; *a proof, evidence, convincing*
token, Mat. 12. 38; 16. 1; Jno. 2. 18;
in N.T. *a sign, wonder, remarkable event,*
wonderful appearance, extraordinary phe-
nomenon, 1 Co. 14. 22; Re. 12. 1, 3;
15. 1; *a portent, prodigy*, Mat. 24. 30;
Ac. 2. 19; *a wonderful work, miraculous*
operation, miracle, Mat. 24. 24; Mar.
16, 17, 20; meton. *a sign, a signal cha-*
acter, Lu. 2. 34.

σημειώω, ὦ, fut. ὥσω, (§ 20. tab. T)

to mark, inscribe marks upon; mid. to mark for one's self, note, 2 Thes. 3. 14.

σημειοῦσθε,^a 2 pers. pl. pres. imper. mid. σημεῖω
σημεῖω, ᾧ], fut. ὥσω σημεῖον
σημεῖων, gen. pl. id.

σήμερον], adv. to-day, this day, Mat. 6. 11, 30;
16. 3; 21. 28; now, at present, He. 13. 8;
2 Co. 3. 15; ἡ σήμερον, ac. ἡμέρα, some-
times expressed, this day, the present day,
Ac. 20. 26; ἕως or ἄχρι τῆς σήμερον,
until this day, until our times, Mat. 11. 23;
27. 8, et al. freq.

σὴν, acc. sing. fem. σός

σῆπω], to cause to putrify, make rotten; mid.
σῆπομαι, perf. 2, σίσσηπα, (§ 25. rem. 1)
to putrify, rot, be corrupted or rotten, Ja.
5. 2.

σαπρός, ἄ, ὄν, (§ 7. rem. 1) pr. rot-
ten, putrid; hence, bad, of a bad quality,
Mat. 7. 17, 18; 12. 33; Lu. 6. 43; refuse,
Mat. 13. 48; met. corrupt, depraved, vi-
cious, foul, impure, Ep. 4. 29.

σηρικός], ἡ, ὄν, (§ 7. tab. F. a) (σῆρ, a silkworm)
silk, of silk, silken; τὸ σηρικόν, silken
stuff, silk, Re. 18. 12. L.G.

σηρικοῦ,^b gen. sing. neut. σηρικός

σῆς], σεός, and σηρός, ὁ, (§ 4. rem. 2. c) a moth,
Mat. 6. 19, 20; Lu. 12. 33.

σῆς, gen. sing. fem. σός

σητόβρωτα,^c nom. pl. neut. σητόβρωτος

σητόβρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σῆς & βι-
βρώσκω) moth-eaten. LXX.

σθενώ, ᾧ], fut. ὥσω, aor. 1, ἐσθένεωσα, (§ 20.
tab. T) (σθένος, strength) to strengthen,
impart strength. N.T.

σθενῶσαι,^d 3 pers. sing. aor. 1, optat. σθενώω

σθενώσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
σθενώσαι, Rec. (1 Pe. 5. 10) }

σιαγόν, acc. sing. σιαγών

σιαγών], ὀνος, ἡ, (§ 4. rem. 2. e) the jaw-bone;
in N.T. the cheek, Mat. 5. 39; Lu. 6. 29.

σιγᾶν, pres. infin. σιγάω

σιγάτω, 3 pers. sing. pres. imper. id.

σιγάτωσαν, 3 pers. pl. pres. imper. id.

σιγάω, ᾧ], fut. ἤσω σιγή

σιγή], ἡς, ἡ, (§ 2. tab. B. a) silence, Ac. 21. 40; Re. 8. 1.

σιγάω, ᾧ, fut. ἤσω, (§ 18. tab. R)
perf. pass. σεσίγημαι, to be silent, keep
silence, Lu. 9. 36; 20. 26, et al.; trans.
to keep in silence, not to reveal, to conceal;
pass. to be concealed, not to be revealed,
Ro. 16. 25.

σιγῆς, gen. sing. σιγή

σιγήσαι, aor. 1, infin. σιγάω

σιγήση, 3 pers. sing. aor. 1, subj.—B. D. Ln. } id.

Tdf. }

σιωπήση, Rec. Gr. Sch. (Lu. 18. 39) }

σιδηρᾶ, dat. sing. fem. σιδήρεος

σιδηρᾶν, acc. sing. fem. id.

σιδήρεος, οὗς], ea, ἡ, εὖν, οὖν σίδηρος

σίδηρος], ου, ὁ, (§ 3. tab. C. a) iron.

σιδήρεος, οὗς, ea, ἡ, εὖν, οὖν, (§ 7.
rem. 5. c) made of iron, Ac. 12. 10; Re.
2. 27; 9. 9; 12. 5; 19. 15.

σιδήρου,^e gen. sing. σίδηρος

σιδηροῦς, acc. pl. masc. σιδήρεος

Σιδών], ὠνος, ἡ, (§ 4. rem. 2. e) Sidon, a cele-
brated city of Phoenicia

Σιδῶνα, acc. Σιδών

Σιδῶνι, dat. id.

Σιδωνία], as, ἡ, (sc. χώρα) the country or dis-
trict of Sidon. v.r.

Σιδωνίας, gen. sing.—Al. Ln. Tdf. } Σιδωνία
Σιδωνος, Rec. Gr. Sch. (Lu. 4. 26) }

Σιδωνίους,^f dat. pl. Σιδωνίους

Σιδωνίος], ου, ὁ, a Sidonian, an inhabitant of Si-
δών, Sidon.

Σιδῶνος, gen. Σιδών

σικάριος], ου, ὁ, (§ 3. tab. C. a) (Lat. sicarius, from
sica, a dagger, poniard) an assassin, ban-
dit, robber.

σικαρίων,^g gen. pl. σικάριος

σίκερα],^h τό, indecl. (Heb. חֲזָז) strong or inebriat-
ing drink. LXX.

Σίλα, dat. Σίλας

Σίλαν, acc. id.

Σίλας], ἁ, ὁ, (§ 2. rem. 4) Silas, pr. name, in Luke,
Ac. 15. 22, et al.; Σιλουανός in Paul,
2 Co. 1. 19, et al.; and Peter, 1 Pe.
5. 12.

Σιλουανός], οὗ, ὁ, (§ 3. tab. C. a) Silvanus, pr.
name.

^a 2 Thes. 3. 14.

^b Re. 18. 12.

^c Ja. 5. 2.

^d 1 Pe. 5. 10.

^e Re. 18. 12.

^f Ac. 12. 20.

^g Ac. 21. 38.

^h Lu. 1. 15

Σιλουανοῦ, gen. Σιλουανός
 Σιλωάμ], ὁ, indecl. *Siloam*, a pool or fountain near Jerusalem.

σιμικίνθια,^a acc. pl. σιμικίνθιον
 σιμικίνθιον], ου, τό, (§ 3. tab. C. c) (Lat. *semicinctium*, from *semi*, *half*, and *cingo*, *to gird*) an apron.

Σίμων], υἱος, ὁ, (§ 4. rem. 2. e) *Simon*, pr. name.
 I. *Simon Peter*, Mat. 4. 18, et al. freq.
 II. *Simon, (the Cananite), Zelotes*, Mat. 10. 4; Ac. 1. 13, et al.
 III. *Simon, brother of Jesus*, Mat. 13. 55; Mar. 6. 3.
 IV. *Simon, the leper*, Mat. 26. 6; Mar. 14. 3.
 V. *Simon, the Pharisee*, Lu. 7. 40, et al.
 VI. *Simon of Cyrene*, Mat. 27. 32, et al.
 VII. *Simon, father of Judas Iscariot*, Jno. 6. 71, et al.
 VIII. *Simon, the sorcerer*, Ac. 8. 9, et al.
 IX. *Simon, the tanner, of Joppa*, Ac. 9. 43; 10. 6, et al.

Σίμων, voc. Σίμων
 Σίμωνα, acc. id.
 Σίμωνι, dat. id.
 Σίμωνος, gen. id.
 Σινᾶ], τό, indecl. *Mount Sina, Sinai*, in Arabia.
 σινάπεως, gen. sing. σίναπι

σίνατι], εως, τό, (§ 5. rem. 4) *mustard*; in N.T. probably the shrub, not the herb, *Khardai, Salvadora Persica L.*, the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.

σινδόνα, acc. sing. σινδών
 σινδόνι, dat. sing. id.

σινδών], ὄνος, ἡ, (§ 4. rem. 2. e) *sindon*; pr. *fine Indian cloth*; *fine linen*; in N.T. a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59; Mar. 14. 51, 52; 15. 46; Lu. 23. 53.

σινιάζω], fut. ἄσω, (§ 26. rem. 1) (σινίον, a sieve) *to sift*; met. *to sift* by trials and temptation. L.G.

σινιάσαι,^b aor. 1, infin. σινιάζω
 σιτευτόν, acc. sing. masc. σιτευτός

σιτευτός], ἡ, ὄν σίτος
 σιτία, acc. pl.—Al. Ln. Tdf. } σιτίον
 σῖτα, Rec. Gr. Sch. (Ac. 7. 12) }
 σιτίον], ου, τό, v.r. σίτος
 σιτιστά,^c nom. pl. neut. σιτιστός
 σιτιστός], ἡ, ὄν σίτος
 σῖτα, acc. pl. (§ 6. rem. 7) id.
 σιτομέτριον],^d ου, τό, (§ 3. tab. C. c) (σίτος & μετρέω) a certain measure of grain distributed for food at set times to the slaves of a family, a ration. L.G.
 σῖτον, acc. sing. σῖτος

σῖτος], ου, ὁ.—B. D. Ln. Tdf.
 σῖτον, Rec. Gr. Sch. (Mar. 4. 28), *corn, grain, wheat*, Mat. 3. 12; 13. 25, 29, 30; Mar. 4. 28, et al.; pl. σῖτα, *bread, food*, Ac. 7. 12.
 σιτευτός, ἡ, ὄν, (§ 7. tab. F. a) (σιτεύω, *to feed or fatten*, σῖτος) *fed, fattened*, Lu. 15. 23, 27, 30.
 σιτίον, ου, τό, (§ 3. tab. C. c) *provision of corn, food*, v.r. Ac. 7. 12.
 σιτιστός, ἡ, ὄν, (σιτίζω, *to fatten*, from σῖτος) *fatted, a falling*, Mat. 22. 4.

σίτου, gen. sing. σίτος
 Σιχάρ,^e ἡ, indecl. *Sichar*, a city of Samaria.
 Σιών, ὁ, or τό, indecl. *Mount Sion*.
 σῶπα, 2 pers. sing. pres. imper. σιωπάω

σιωπάω, ὦ], fut. ἥσω, aor. 1, ἐσιώπησα, (§ 18. tab. R) *to be silent, keep silence, hold one's peace*, Mat. 20. 31; 26. 63, et al.; σιωπῶν, *silent, dumb*, Lu. 1. 20; met. *to be silent, still, hushed, calm*, as the sea, Mar. 4. 39.

σιωπήσῃ, 3 pers. sing. aor. 1, subj. σιωπάω
 σιωπήσῃς, 2 pers. sing. aor. 1, subj. id.
 σιωπήσωσι, 3 pers. pl. aor. 1, subj. id.
 σιωπῶν, nom. sing. masc. part. pres. id.
 σκάνδαλα, acc. pl. σκάνδαλον
 σκανδαλίζει, 3 pers. sing. pres. ind. act. σκανδαλίζω
 σκανδαλίζεται, 3 pers. sing. pres. ind. pass. id.
 σκανδαλίζῃ, 3 pers. sing. pres. subj. act. id.
 σκανδαλίζονται, 3 pers. pl. pres. ind. pass. id.
 σκανδαλίζω], fut. ἴσω σκάνδαλον
 σκανδαλίσῃ, 3 pers. sing. aor. 1, subj. act. σκανδαλίξω
 σκανδαλισθῇ, 3 pers. sing. aor. 1, subj. pass. id.
 σκανδαλισθήσεσθε, 2 pers. pl. fut. ind. pass. id.

σκανδαλισθήσομαι, 1 pers. sing. fut. ind. pass. σκανδαλίζω
σκανδαλισθήσονται, 3 pers. pl. fut. ind. pass. id.
σκανδαλισθήτε, 2 pers. pl. aor. 1, subj. pass. id.
σκανδαλίσω, 1 pers. sing. aor. 1, subj. act. id.
σκανδαλίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σκάδαλον], ου, τό, (§ 3. tab. C. c) (a later equivalent to σκανδάληθρον) pr. a trap-spring; also genr. a stumbling-block, anything against which one stumbles, an impediment; met. a cause of ruin, destruction, misery, etc., Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, ter; Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23; Gal. 5. 11.

σκανδαλίζω, fut. ίσω, aor. 1, έσκανδάλισα, (§ 26. rem. 1) pr. to cause to stumble; met. to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61; 1 Co. 8. 13; pass. to be offended, shocked, pained, Mat. 15. 12; Ro. 14. 21; 2 Co. 11. 29; σκανδαλίζεσθαι εν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; met. to cause to stumble morally, to cause to fall or err, Mat. 5. 29; 18. 6, et al.; pass. to faller, fall away, Mat. 13. 21, et al. LXX.

σκανδάλου, gen. sing. . . . σκάνδαλον
σκανδάλων, gen. pl. . . . id.
σκάπτειν, pres. infin. . . . σκάπτω

ΣΚΑΠΤΩ], fut. ψω, aor. 1, έσκαψα, (§ 23. rem. 1. a, and rem. 2) to dig, excavate, Lu. 6. 48; 13. 8; 16. 3.

σκάφη, ης, ή, (§ 2. tab. B. a) pr. anything excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

σκάφη], ης, ή . . . σκάπτω
σκάφην, acc. sing. . . . σκάφη
σκάφης, gen. sing. . . . id.
σκάψω, 1 pers. sing. aor. 1, subj. . . . σκάπτω
σκέλη, nom. and acc. pl. . . . σκέλος

σκέλος], εος, τό, pl. τὰ σκέλη, (§ 5. tab. E. b) the leg, Jno. 19. 31, 32, 33.

σκέπασμα], ατος, τό, (§ 4. tab. D. c) (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

σκεπάσματα,* acc. pl. . . . σκέπασμα
Σκευά,* gen. . . . Σκευᾶς
Σκευᾶς], ᾱ, ὅ, (§ 2. rem. 4) Sceva, pr. name.
σκεύει, dat. sing. . . . σκευος
σκευεσι, dat. pl. . . . id.
σκεύη, nom. and acc. pl. . . . id.
σκευή], ης, ή . . . id.
σκευήν,* acc. sing. . . . σκευή

ΣΚΕΥΟΣ, εος, τό, (§ 5. tab. E. b) a vessel, utensil for containing anything, Mar. 11. 16; Lu. 8. 16; Ro. 9. 21; any utensil, instrument; σκευή, household stuff, furniture, goods, etc., Mat. 12. 29; Mar. 3. 27, et al.; the mast of a ship, or, the sail, Ac. 27. 17; met. an instrument, means, organ, minister, Ac. 9. 15; σκευή ὀργῆς and σκευή ἐλέους, vessels of wrath, or, of mercy, persons visited by punishment, or, the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Thes. 4. 4; 1 Pe. 3. 7.

σκευή, ης, ή, (§ 2. tab. B. a) apparatus; tackle, Ac. 27. 19.

σκηναίς, dat. pl. . . . σκηνή
σκηνάς, acc. pl. . . . id.
σκήνει, dat. sing. . . . σκῆνος

σκηνή], ης, ή, (§ 2. tab. B. a) a tent, tabernacle; genr. any temporary dwelling; a tent, booth, Mat. 17. 4; He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; allegor. the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; an abode or seat of a lineage, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

σκῆνος, εος, τό. (§ 5. tab. E. b) (equivalent to σκηνή) a tent, tabernacle; met. the corporeal tabernacle, 2 Co. 5. 1, 4.

σκηνώω, ὦ, fut. ὥσω, aor. 1, έσκήνωσα, (§ 20. tab. T) to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14; Re. 7. 15; 12. 12; 13. 6; 21. 3.

σκήνωμα, ατος, τό, (§ 4. tab. D. c) a habitation, abode, dwelling, Ac. 7. 46;

the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

σκηνή, dat. sing. σκηνή
σκηνήν, acc. sing. id.
σκηνῆς, gen. sing. id.

σκηνοπηγία],^a as, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκήνος & πύγνυμι) pr. a pitching of
tents or booths; hence, the feast of taber-
nacles or booths, instituted in memory of
the forty years' wandering of the Israelites
in the desert, and as a season of gratitude
for the ingathering of harvest, celebrated
during eight days, commencing on the
15th of Tisri.

σκηνοποιός,^b nom. pl. σκηνοποιός
σκηνοποιός], οὐ, ὁ, (σκηνή & ποιέω) a tent-maker.
N.T.

σκήνος], εὖς, τό σκηνή
σκηνοῦντας, acc. pl. masc. part. pres. . . . σκηνώ
σκηνοῦντες, nom. pl. masc. part. pres. . . . id.
σκήνους, gen. sing. σκήνος
σκηνώ, ὦ], fut. ὥσω σκηνή
σκήνωμα], ατος, τό id.
σκηνώματι, dat. sing. σκήνωμα
σκηνώματος, gen. sing. id.
σκηνώσει, 3 pers. sing. fut. ind. σκηνώ

σκιά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) a shade,
shadow, Mar. 4. 32; Ac. 5. 15; met. a
shadow, a shadowing forth, adumbration,
in distinction from ἡ εἰκὼν, the perfect
image or delineation, and τὸ σῶμα, the
reality, Col. 2. 17; He. 8. 5; 10. 1; gloom;
σκιὰ θανάτου, death-shade, the thickest
darkness, Mat. 4. 16; Lu. 1. 79.

σκιᾶ, dat. sing. σκιά
σκιάν, acc. sing. id.

σκιρτάω, ὦ], fut. ἤσω, aor. 1, ἐσκήρτησα,
(§ 18. tab. R) to leap, Lu. 1. 41, 44; to
leap, skip, bound for joy, Lu. 6. 23.

σκιρτήσατε, 2 pers. pl. aor. 1, imper. . . . σκιρτάω
σκληροκαρδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκληρός & καρδία) hardness of heart,
obduracy, obstinacy, perverseness, Mat.
19. 8; Mar. 10. 5; 16. 14. LXX.

σκληροκαρδίαν, acc. sing. σκληροκαρδία
σκληρόν, nom. sing. neut. σκληρός
σκληρός], ἄ, ὄν, (§ 7. rem. 1) dry, hard; met.
harsh, severe, stern, Mat. 25. 24; vehement,

violent, fierce, Ja. 3. 4; grievous, painful, Ac.
9. 5; 26. 14; grating to the mind, re-
pulsive, offensive, Jno. 6. 60; stubborn,
contumacious, Jude 15.

σκληρότης, τητος, ἡ, (§ 4. rem. 2. c)
hardness; met. σκληρότης τῆς καρδίας,
hardness of heart, obduracy, obstinacy, per-
verseness, Ro. 2. 5.

σκληρύνω, fut. ὑνώ, aor. 1, ἐσκή-
ρυνα, (§ 27. rem. 1. a. f) to harden; met.
to harden morally, to make stubborn, He.
3. 8, 15; 4. 7; as a negation of ἐλεεῖν,
to leave to stubbornness and contumacy,
Ro. 9. 18; mid. and pass. to put on a
stubborn frame, become obdurate, Ac. 19. 9;
He. 3. 13.

σκληρότης], τητος, ἡ σκληρός
σκληρότητα,^c acc. sing. σκληρότης
σκληροτράχηλοι,^d voc. pl. masc. . . . σκληροτράχηλος
σκληροτράχηλος], ου, ὁ, ἡ, (§ 7. rem. 2) (σκλη-
ρός & τράχηλος) stiff-necked, obstinate,
refractory. LXX.

σκληρύνει, 3 pers. sing. pres. ind. act. . . . σκληρύνω
σκληρύνετε, 2 pers. pl. pres. subj. act. . . . id.
σκληρυνθῇ, 3 pers. sing. aor. 1, subj. pass. . . . id.
σκληρύνω], fut. ὑνώ σκληρός
σκληρῶν, gen. pl. id.
σκολιά, nom. pl. neut. σκολιός
σκολιᾶς, gen. sing. fem. id.
σκολιοῖς, dat. pl. masc. id.

σκολιός], ἄ, ὄν, (§ 7. rem. 1) crooked, tortuous, Lu.
3. 5; met. perverse, wicked, Ac. 2. 40;
Phi. 2. 15; crooked, peevish, morose, 1 Pe.
2. 18.

σκόλοψ],^e οπος, ὁ, (§ 4. rem. 2. a) anything
pointed; met. a thorn, a plague, 2 Co.
12. 7.

σκόπει, 2 pers. sing. pres. imper. . . . σκοπέω
σκοπεῖν, pres. infin. id.
σκοπεῖτε, 2 pers. pl. pres. imper. . . . id.
σκοπέω, ὦ], fut. ἤσω σκοπός
σκοπόν,^f acc. sing. id.
σκοπός], οὐ, ὁ, (§ 3. tab. C. a) (σκέπτομαι, to
look around, survey) a watcher; also, a
distant object on which the eye is kept fixed;
a mark, goal, Phi. 3. 14.

σκοπέω, ὦ, fut. ἤσω, (§ 16. tab. P) to

view attentively, watch, reconnoitre; to see, observe, take care, beware, Lu. 11. 35; Gal. 6. 1; to regard, have respect to, 2 Co. 4. 18; Phi. 2. 4 to mark, note, Ro. 16. 17; Phi. 3. 17.

σκοποῦντες, nom. pl. masc. part. pres.—Gr. }
Sch. Tdf. } σκοπέω
σκοπεῖτε, Rec. (Phi. 2. 4) . . . }
σκοποῦντων, gen. pl. masc. part. pres. . . . id.
σκοπῶν, nom. sing. masc. part. pres. . . . id.
σκορπίζει, 3 pers. sing. pres. ind. act. . . . σκορπίζω

σκορπίζω], fut. ἰσω, aor. 1, ἐσκόρπισα, (§ 26. rem. 1) to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30; Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.

σκορπίοι, nom. pl. σκορπίος
σκορπίους, dat. pl. id.
σκορπίον, acc. sing. id.

σκορπίος], ου, δ, (§ 3. tab. C. a) a scorpion, scorpio Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tall terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.

σκορπίου, gen. sing. σκορπίος
σκορπισθήτε, 2 pers. pl. aor. 1, subj. pass. . . . σκορπίζω
σκορπίων, gen. pl. σκορπίος
σκότει, dat. sing. σκότος
σκοτεινόν, nom. and acc. sing. neut. . . . σκοτεινός
σκοτεινός], ή, όν σκότος
σκοτία], as, ή id.
σκοτίφ, dat. sing. σκοτία
σκοτίας, gen. sing. id.
σκοτιζώ], fut. ἰσω σκότος
σκοτισθῇ, 3 pers. sing. aor. 1, subj. pass. . . . σκοτιζώ
σκοτισθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
σκοτισθήτωσαν, 3 pers. pl. aor. 1, imper. pass. . . . id.

σκότος], εος, τό, (§ 5. tab. E. b) but, according to ordinary Greek usage, ου, δ, He. 12. 18, darkness, Mat. 27. 45; Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12; 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16; Jno. 3. 19; Ep. 5. 11; a realm of moral darkness, Ep. 5. 8; 6. 12.

σκοτεινός, ή, όν, (§ 7. tab. F. a) dark, darkling, Mat. 6. 23; Lu. 11. 34, 36.

σκοτία, as, ή, (§ 2. tab. B. b, and rem. 2) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27; Lu. 12. 3; met. moral or spiritual darkness, Jno. 1. 5, bis; 8. 12; 12. 35, 46, et al.

σκοτιζώ, fut. ἰσω, (§ 26. rem. 1) to darken, shroud in darkness; pass. to be darkened, obscured, Mat. 24. 29; Lu. 23. 45; met. to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al. L.G.

σκοτώω, ώ, fut. ώσω, (§ 20. tab. T) to darken, shroud in darkness, Re. 16. 10.

σκότους, gen. sing. σκότος
σκοτώω, ώ], fut. ώσω id.
σκότψ, dat. sing. (masc.) id.
σκύβαλα, acc. pl. σκύβαλον
σκύβαλλον], ου, τό, (§ 3. tab. C. c) offal, dung, sweepings, refuse.

Σκύθης, ου, δ, (§ 2. tab. B. c) a Scythian, a native of Scythia, the modern Mongolia and Tartary.

σκυθρωποί, nom. pl. masc. σκυθρωπός
σκυθρωπός], ου, δ, ή, and ή, όν, (σκυθρός, stern, gloomy, and ώψ), of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16; Lu. 24. 17.

σκύλα, acc. pl. σκύλον
σκύλλε, 2 pers. sing. pres. imper. act. . . . σκύλλω
σκύλλεις, 2 pers. sing. pres. ind. act. . . . id.
σκύλλου, 2 pers. sing. pres. imper. pass. . . . id.

σκούλλω], fut. υλώ, perf. pass. ἐσκυλμαι, (§ 27. rem. 1. b, and rem. 3) to flay, lacerate; met. to vex, trouble, annoy, Mar. 5. 35; Lu. 7. 6; 8. 49; pass. met. ἐσκυλμένοι, jaded, in sorry plight, v. r. Mat. 9. 36.

σκύλον, ου, τό, (§ 3. tab. C. c) spoils stripped off an enemy; σκύλα, spoil, plunder, booty, Lu. 11. 22.

σκύλον], ου, τό σκύλλω
σκοληκόβρωτος, ου, δ, ή, (σκάληξ & βιβρώσκω) eaten of worms, consumed by worms.

σκόλληξ], ηκος, ό, (§ 4. rem. 2. b) a worm; met. gnawing anguish, Mar. 9. 44, 46, 48.

σμαράγδινος], η, ου, (§ 7. tab. F. a) . . . σμαράγδος
σμαράγδιψ, dat. sing. masc. . . . σμαράγδινος

σμάραγδος], ου, δ, (§ 3. tab. C. a) *smaragdus*, the *emerald*, a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour.

σμαράγδινος, ἰνῃ, ἰων, of *smaragdus* or *emerald*, Re. 4. 3. N.T.

Σμύρνα], ης, ῆ, (§ 2. rem. 3) *Smyrna*, a maritime city of Ionia, in Asia Minor.

Σμυρναῖος, ου, δ, a *Smyranean*, an inhabitant of *Smyrna*, Re. 1. 11; 2. 8.

σμύρνα], ης, ῆ, (Heb. מִיָּרְחַ) *myrrh*, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents, Mat. 2. 11; Jno. 19. 39.

σμυρνίζω, fut. ἴσω, (§ 26. rem. 1) to *mingie* or *impregnate* with *myrrh*, Mar. 15. 23. N.T.

Σμυρναῖος], ου, δ Σμύρνα
Σμυρναῖον, gen. pl. Σμυρναῖος
Σμύρναν, acc. Σμύρνα
σμύρναν, acc. sing. σμύρνα

Σμύρνη, dat.—Gr. Sch. Tdf. τῆς ἐν Σμύρῃ }
ἐκκλησίας Σμύρνα
τῆς ἐκκλησίας Σμυρναίων, Rec. (Re. 2.8) }

σμύρνης, gen. sing. σμύρνα
σμυρνίζω], fut. ἴσω id.

Σόδομα], ων, τὰ, (§ 3. tab. C. c) *Sodom*, one of the four cities of the vale of Siddim, now covered by the Dead sea.

Σοδόμοις, dat. Σόδομα
Σοδόμων, gen. id.

σοί, dat. sing. (§ 11. tab. K. b) σύ

σοι, (enclitic) dat. sing. id.

σοί, nom. pl. masc. σός

Σολομών], ὄντος, δ, (§ 4. rem. 2. d) *Solomon*, pr. name.

Σολομώντα, acc.—Rec. }
Σολομώντα, Gr. Sch. Tdf. (passim) Σολομών

Σολομώντος, gen.—Rec. }
Σολομώντος, Gr. Sch. Tdf. (passim) id.

σόν, nom. and acc. sing. neut. σός

σορος], οὔ, ῆ, (§ 3. tab. C. b) a *coffer*; an urn for receiving the ashes of the dead; a *coffin*; in N.T. a *bier*, Lu. 7. 14.

σοροῦ, gen. sing. σορός

σός], σή, σόν, (§ 11. rem. 4) σύ

σοῦ, gen. sing. id.

σου, (enclitic) dat. sing. id.

σουδάρια, acc. pl. σουδάριον

σουδάριον], ου, τό, (§ 3. tab. C. c) (Lat. *sudarium*)

a *handkerchief*, *napkin*, etc., Lu. 19. 20;

Jno. 11. 44, et al.

σουδαρίω, dat. sing. σουδάριον

σοῖς, acc. pl. masc. σός

Σουσάννα], ῆς, ῆ, (§ 2. rem. 3) *Susanna*, pr. name.

σοφία], ας, ῆ σοφός

σοφίᾳ, dat. sing. σοφία

σοφίαν, acc. sing. id.

σοφίας, gen. sing. id.

σοφίζω], fut. ἴσω σοφός

σοφίσαι, aor. 1, infin. act. σοφίζω

σοφοί, nom. pl. masc. σοφός

σοφοῖς, dat. pl. masc. id.

σοφός], ῆ, ὄν, (§ 7. tab. F. a) *wise* generally,

1 Co. 1. 25; *shrewd*, *sagacious*, *clever*,

Ro. 16. 19; 1 Co. 3. 10; 6. 5; *learned*,

intelligent, Mat. 11. 25; Ro. 1. 14, 22;

1 Co. 1. 19, 20, 26, 27; 3. 18; in N.T.

divinely instructed, Mat. 23. 34; furnished

with Christian wisdom, spiritually en-

lightened Ja. 3. 13; *all-wise*, Ro. 16. 27;

1 Ti. 1. 17; Jude 25.

σοφία, ας, ῆ, (§ 2. tab. B. b, and

rem. 2) *wisdom* in general, *knowledge*,

Mat. 12. 42; Lu. 2. 40, 52; 11. 31; Ac.

7. 10; *ability*, Lu. 21. 15; Ac. 6. 3, 10;

practical wisdom, *prudence*, Col. 4. 5;

learning, *science*, Mat. 13. 54; Mar. 6. 2;

Ac. 7. 22; *scientific skill*, 1 Co. 1. 17;

2. 1; professed wisdom, human philosophy,

1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et

al.; superior knowledge and enlightenment,

Col. 2. 23; in N.T. divine wisdom, Ro.

11. 33; Ep. 3. 10; Col. 2. 3; revealed

wisdom, Mat. 11. 19; Lu. 11. 49; 1 Co.

1. 24, 30; 2. 7; Christian enlightenment,

1 Co. 12. 8; Ep. 1. 8, 17; Col. 1. 9, 28;

3. 16; Ja. 1. 5; 3. 13.

σοφίζω, fut. ἴσω, aor. 1, ἐσφίψα,

(§ 26. rem. 1) to make wise, enlighten,

2 Ti. 3. 15; mid. to invent skilfully, devise

artfully, pass. 2 Pe. 1. 16.

σοφούς, acc. pl. masc.	σοφός
σοφῷ, dat. sing. masc.	id.
σοφῶν, gen. pl.	id.
σοφώτερον, nom. s. neut. compar. (§ 8. rem. 1.4)	id.
Σπανία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	
Spain.	
Σπανίαν, acc.	Σπανία
σπαράξαν, nom. sing. neut. part. aor. 1 .	σπαράσσω
σπαράζας, nom. sing. masc. part. aor. 1—	} id.
B. C. D. Ln.	
σπαράξαν, Rec. Gr. Sch. Tdf. (Mar. 9. 26)	} id.
σπαράσσει, 3 pers. sing. pres. ind.	
σπαράσσω], fut. ξω	σπάω
σπαργάνω, ὦ], fut. ὥσω, (§ 20. tab. T) (σπά- γανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.	
σπαρείς, nom. sing. masc. part. aor. 2, pass. (§ 27. rem. 4. a. b)	σπείρω
σπαρέντες, nom. pl. masc. part. aor. 2, pass. .	id.
σπαρῇ, 3 pers. sing. aor. 2, subj. pass.	id.
σπασάμενος, nom. sing. masc. part. aor. 1, mid.	σπάω
σπαταλάω, ὦ], fut. ἥσω, (§ 18. tab. R) (σπατάλη, riot, luxury) to live luxuriously, volup- tuously, wantonly, 1 Ti. 5. 6; Ja. 5. 5. L.G.	
σπαταλώσα, nom. sing. fem. part. pres. .	σπαταλάω
σπάω, ὦ], fut. ἄσω, (§ 22. rem. 2) perf. ἔσ- πακα, aor. 1, mid. ἔσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47; Ac. 16. 27.	
σπαράσσω, or ττω, fut. ξω, aor. 1, ἔσπαραξα, (§ 26. rem. 3) pr. to tear, la- cerate; by impl. to agitate greatly, con- vulse, distort by convulsions, Mar. 1. 26; 9. 20, 26; Lu. 9. 39.	
σπείρα], as, or ης, ἡ, (§ 2. rem. 2) anything twisted or wreathed, a cord, coil, band, etc.; a band of soldiers, company, troop; used for a Roman manipule, or, cohort, Mat. 27. 27; Ac. 10. 1; the temple guard, Jno. 18. 3, 12.	
σπείραι, aor. 1, infin. act.	σπείρω
σπείραν, acc. sing.	σπείρα
σπείραντι, dat. sing. masc. part. aor. 1.—B. Ln. Tdf.	} σπείρω
σπείροντι, Rec. Gr. Sch. (Mat. 13. 24)	

σπείραντος, gen. sing. masc. part. aor. 1—	} σπείρω
B. Ln.	
σπείροντος, R. Gr. Sch. Tdf. (Mat. 13. 18)	} id.
σπείρας, nom. sing. masc. part. aor. 1, act. .	
σπείρει, 3 pers. sing. pres. ind. act.	id.
σπείρειν, pres. infin. act.	id.
σπείρεις, 2 pers. sing. pres. ind. act.	id.
σπείρεται, 3 pers. sing. pres. ind. pass.	id.
σπείρη, 3 pers. sing. pres. subj. act.	id.
σπείρης, gen. sing. (§ 2. rem. 2)	σπείρα
σπειρόμενοι, nom. pl. masc. part. pres. pass.	σπείρω
σπείροντι, dat. sing. masc. part. pres. act.	id.
σπείροντος, gen. sing. masc. part. pres. act.	id.
σπείρουσι, 3 pers. pl. pres. ind. act.	id.

σπείρω], fut. σπερώ, aor. 1, ἔσπειρα, (§ 27.
rem. 1. c. d) perf. 2. ἔσπορα, aor. 2,
pass. ἔσπαρην, (§ 27. rem. 5, and 4. a)
to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24,
25, 27, 31, 37, 39; in N.T. used with
variety of metaphors, Mat. 13. 19; 25. 24;
1 Co. 9. 11; 2 Co. 9. 6; Gal. 6. 7, et al.
σπέρμα, ατος, τό, (§ 4. tab. D. c)
seed, Mat. 13. 24, 27, 37, 38; semen virile,
He. 11. 11; offspring, progeny, posterity,
Mat. 22. 24, 25; Jno. 7. 42; a seed of
future generations, Ro. 9. 29; in N.T.
met. a seed or principle of spiritual life,
1 Jno. 3. 9.

σπορά, ᾶς, ἡ, (§ 2. tab. B. b) a sow-
ing; seed sown; met. generative seed, gene-
ration, 1 Pe. 1. 23.

σπόριμος, ου, ὅ, ἡ, (§ 7. rem. 2)
sown, fit to be sown; in N.T. τὰ σπόριμα,
fields which are sown, fields of grain, corn-
fields, Mat. 12. 1; Mar. 2. 23; Lu. 6. 1.

σπόρος, ου, ὅ, (§ 3. tab. C. a) a sow-
ing; in N.T. seed, that which is sown,
Mar. 4. 26, 27; Lu. 8. 5, 11; met. the
seed sown in almsgiving, 2 Co. 9. 10.

σπείρων, nom. sing. masc. part. pres. act. . σπείρω
σπεκουλάτωρ], ορος, ὅ, (§ 4. rem. 2. f) (Lat. spe-
culator) a sentinel, life-guardsmen, a kind
of soldiers who formed the body-guard of
princes, etc., one of whose duties was to
put criminals to death, Mar. 6. 27.

σπεκουλάτωρα, acc. sing. . . σπεκουλάτωρ
σπένδομαι, 1 pers. sing. pres. ind. pass. . σπένδω

σπένδω], fut. σπείσω, (§ 37. rem. 1) *to pour out a libation or drink-offering*; in N.T. mid. *to make a libation of one's self by expending energy and life in the service of the Gospel*, Phi. 2. 17; pass. *to be in the act of being sacrificed* in the cause of the Gospel, 2 Ti. 4. 6.

σπέρμα], ατος, τό . . . σπείρω
σπέρμασι, dat. pl. . . . σπέρμα
σπέρματι, dat. sing. . . . id.
σπέρματος, gen. sing. . . . id.
σπερμάτων, gen. pl. . . . id.

σπερμαλόγος],^a ου, ὁ, (§ 3. tab. C. a) (σπέρμα & λέγω, *to pick*) pr. *seed-picking*; *one who picks up and retails scraps of information*; a dabbler, Ac. 17. 18.

σπεύδοντας, acc. pl. masc. part. pres. . . σπεύδω

σπεύδω], fut. σπεύσω, aor. 1, ἔσπευσα, (§ 23. rem. 1. c, and rem. 2) trans. *to urge on, impel, quicken*; *to quicken in idea, to be eager for the arrival of*, 2 Pe. 3. 12; intrans. *to hasten, make haste*, Ac. 20. 16; 22. 18; the part. has the force of an adverb, *quickly, hastily*, Lu. 2. 16; 19. 5, 6.

σπουδή, ἥς, ἡ, (§ 2. tab. B. a) *haste*; μετὰ σπουδῆς, *with haste, hastily, quickly*, Mar. 6. 25; Lu. 1. 39; earnestness, earnest application, diligence, Ro. 12. 8, 11; 2 Co. 7. 11, 12, et al.

σπουδάξω, fut. άσω & άσσομαι, (§ 26. rem. 1) perf. ἔσπουδάκα, aor. 1, ἔσπουδάσα, *to hasten*; *to be in earnest about, be bent upon*, Gal. 2. 10; *to endeavour earnestly, strive*, Ep. 4. 3, et al.

σπουδαῖος, α, ου, (§ 7. rem. 1) *earnest, eager, forward*, 2 Co. 8. 17, 22; comparat. neut. σπουδαιότερον, as an adv. *earnestly, sedulously*, 2 Ti. 1. 17.

σπουδαίως, adv. *earnestly, eagerly, diligently*, Lu. 7. 4; Tit. 3. 13; compar. σπουδαιοτέρως, *more earnestly*, Phi. 2. 28.

σπεύσαντες, nom. pl. masc. part. aor. 1 . . σπεύδω
σπεύσας, nom. sing. masc. part. aor. 1 . . id.
σπεύσον, 2 pers. sing. aor. 1, imper. . . id.
σπήλαια, acc. pl. . . . σπήλαιον
σπηλαίοις, dat. pl. . . . id.
σπήλαιον], ου, τό, (§ 3. tab. C. c) (σπείος, a ca-

vern) *a cave, cavern, den*, Mat. 21. 13, et al.
σπιλάδες,^b nom. pl. . . . σπυλάς

σπιλάς], άδος, (ἄ) ἡ, (§ 4. rem. 2. c) *a sharply-cleft portion of rock*; in N.T. *a flaw, stigma*, Jude 12.

σπίλοι, nom. pl. . . . σπῖλος
σπίλον, acc. sing. . . . id.

σπίλος, and σπῖλος], ου, ὁ, (§ 3. tab. C. a) *a spot, stain, blot*; *a moral blot*, Ep. 5. 27; 2 Pe. 2. 13. L.G.

σπιλώω, ὦ, fut. ὥσω, (§ 20. tab. T) *to spot, soil*; *to contaminate, defile*, Ja. 3. 6; Jude 23. L.G.

σπιλοῦσα, nom. sing. fem. part. pres. act. σπιλώω
σπιλώω, ὦ], fut. ὥσω . . . σπῖλος
σπλάγχνα, nom. and acc. pl. . . σπλάγχνον
σπλάγχνίζομαι], fut. ἴσσομαι . . . id.
σπλαγχνισθείς, nom. s. masc. part. aor. 1 σπλαγχνίζομαι
σπλάγχνοις, dat. pl. . . σπλάγχνον

σπλάγχνον], ου, τό, (§ 3. tab. C. c) but usually, and in N.T. only in pl. τὰ σπλάγχνα, *ων, the chief intestines, viscera*; *the entrails, bowels*, Ac. 1. 18; met. *the heart, the affections of the heart, the tender affections*, Lu. 1. 78; 2 Co. 6. 12; Phi. 1. 8, et al.; meton. *a cherished one, dear as one's self*, Phile. 12.

σπλαγχνίζομαι, fut. ἴσσομαι, aor. 1, ἔσπλαγχνίσθην, (§ 26. rem. 1) *to be moved with pity or compassion*, Mat. 9. 36; 14. 14; 20. 34; Lu. 7. 13, et al.; *to compassionate*, Mat. 18. 27. N.T.

σπόγγον, acc. sing. . . . σπόγγος

σπόγγος], ου, ὁ, (§ 3. tab. C. a) *a sponge*, Mat. 27. 48; Mar. 15. 36; Jno. 19. 29.

σποδός], ου, ἡ, (§ 3. tab. C. b) *ashes*, Mat. 11. 21, et al.

σποδῶ, dat. sing. . . . σποδός
σπορά], ᾧς, ἡ, (§ 2. tab. B. b) . . . σπείρω
σποράς, gen. sing. . . . σπορά
σπόριμος], ου, ὁ, ἡ . . . σπείρω
σπορίμων, gen. pl. . . . σπόριμος
σπόρον, acc. sing. . . . σπόρος
σπόρος], ου, ὁ . . . σπείρω
σπουδάζοντες, nom. pl. masc. part. pres. . σπουδάξω

σπουδάζω], fut. άσω	σπεύδω
σπουδαίον, acc. sing. masc.	σπουδαίος
σπουδαίως], α, ον	σπεύδω
σπουδαιότερον, acc. sing. masc. compar. (§ 8. rem. 4)	σπουδαίος
σπουδαιότερον, neut. compar. adverbially	id.
σπουδαιότερος, nom. sing. masc. compar.	id.
σπουδαιότερως, adv. comparat. of	σπουδαίως
σπουδαίως], adv.	σπεύδω
σπουδάσατε, 2 pers. pl. aor. 1, imper.	id.
σπούδασον, 2 pers. sing. aor. 1, imper.	id.
σπουδάσω, 1 pers. sing. fut. ind.	id.
σπουδάσωμεν, 1 pers. pl. aor. 1, subj.	id.
σπουδή, dat. sing.	σπουδή
σπουδή], ης, ή	σπεύδω
σπουδήν, acc. sing.	σπουδή
σπουδής, gen. sing.	id.
σπυρίδας, acc. pl.	σπυρίς
σπυρίδι, dat. sing.	id.
σπυρίδων, gen. pl.	id.

σπυρίς], ίδος, (i) ή, (§ 4. rem. 2. c) *a basket, hand-basket for provisions*, Mat. 15. 37; 16. 10; Mar. 8. 8, 20; Ac. 9. 25.

στάδιον], ου, τό, pl. στάδια and στάδιοι, pr. *a fixed standard of measure; a stadium*, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; *a race-course, a race*, 1 Co. 9. 24.

σταδίους, acc. pl. masc.	σταδιον
σταδίῳ, dat. sing.	id.
σταδίων, gen. pl.	id.
σταθείς, nom. sing. masc. part. aor. 1, pass. (§ 29. rem. 6)	ἵστημι
σταθέντα, acc. sing. masc. part. aor. 1, pass.	id.
σταθέντες, nom. pl. masc. part. aor. 1, pass.	id.
σταθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
σταθῆναι, aor. 1, infin. pass.	id.
σταθήσεσθε, 2 pers. pl. fut. ind. pass.	id.
σταθήσεται, 3 pers. sing. fut. ind. pass.	id.

στάμνος], ου, ό, ή, *a wine-jar; a pot, jar, urn, vase*.

στάντος, gen. sing. masc. part. aor. 2	ἵστημι
στάς, nom. sing. masc. part. aor. 2 (§ 29. tab. X)	id.
στάσα, nom. sing. fem. part. aor. 2	id.
στάσει, dat. sing.	στάσις

στάσεις, acc. pl.—Al. Ln. Tdf.	} στάσις
στάσιν, Rec. Gr. Sch. (Ac. 24. 5)	
στάσεως, gen. sing.	id.
στασιαστής], ου, ό, (§ 2. tab. B. c) v.r.	ἵστημι
στασιαστών, gen. pl.—C. D. Ln. Tdf.	} στασιαστής
συστασιαστών, Rec. Gr. Sch. (Mar. 15. 7)	
στάσιν, acc. sing.	στάσις
στάσις], εως, ή, (§ 5. tab. E. c)	ἵστημι
στατήρ], ήρος, ό, (§ 4. rem. 2. f)	id.
στατήρα, acc. sing.	στατήρ
σταυρόν, acc. sing.	σταυρός

σταυρός], ου, ό, (§ 3. tab. C. a) *a stake; a cross*, Mat. 27. 32, 40, 42; Phi. 2. 8; by impl. *the punishment of the cross, crucifixion*, Ep. 2. 16; He. 12. 2; meton. *the crucifixion of Christ in respect of its import, the doctrine of the cross*, 1 Co. 17, 18; Gal. 5. 11; 6. 12, 14; met. in the phrases *αἶρειν*, or *βαστάζειν*, or *λαμβάνειν τὸν σταυρόν αὐτοῦ*, *to take up, or bear one's cross, to be ready to encounter any extremity*, Mat. 10. 38; 16. 24, et al.

σταυρόν, ω, fut. έσω, (§ 20. tab. T) aor. 1, *εσταύρωσα*, perf. pass. *εσταύρωμαι*, *to fix stakes; later, to crucify, affix to the cross*, Mat. 20. 19; 23. 34; met. *to crucify, to mortify, to deaden, to make a sacrifice of*, Gal. 5. 24; pass. *to be cut off from a thing, as by a violent death, to be come dead to*, Gal. 6. 14.

σταυροῦ, gen. sing.	σταυρός
σταυροῦνται, 3 pers. pl. pres. ind. pass.	σταυρόω
σταυροῦσι, 3 pers. pl. pres. ind. act.	id.
σταυρώ, ω], fut. έσω	σταυρός
σταυρῶ, dat. sing.	id.
σταυρωθῆ, 3 pers. sing. aor. 1, subj. pass.	σταυρόω
σταυρωθῆναι, aor. 1, infin. pass.	id.
σταυρωθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
σταυρῶσαι, aor. 1, infin. act.	id.
σταυρώσαντες, nom. pl. masc. part. aor. 1, act.	id.
σταυρώσατε, 2 pers. pl. aor. 1, imper. act.	id.
σταυρώσετε, 2 pers. pl. fut. ind. act.	id.
σταύρωσον, 2 pers. sing. aor. 1, imper. act.	id.
σταυρώσω, 1 pers. sing. fut. ind. act.	id.
σταυρώσῃσι, 3 pers. pl. aor. 1, subj. act.	id.
σταφυλαί, nom. pl.	σταφυλή

σταφυλαίς, acc. pl.—B. Ln. . . . } σταφυλή
σταφυλήν, Rec. Gr. Sch. Tdf. (Mat. 7. 16) }
σταφυλή], ἥς, ἡ, (§ 2. tab. B. a) (σταφίς, a raisin)
a cluster or bunch of grapes, Mat. 7. 16;
Lu. 6. 44; Re. 14. 18.

σταφυλήν, acc. sing. . . . σταφυλή
στάχυν, acc. pl. . . . στάχυς
στάχυϊ, dat. sing. . . . id.
στάχυν, acc. sing. . . . id.
Στάχυν, acc. . . . Στάχυς
Στάχυν], vos, ὁ, *Stachys*, pr. name.

στάχυς], vos, ὁ, (§ 5. tab. E. g) an ear of
corn, Mat. 12. 1; Mar. 2. 23; 4. 28; Lu.
6. 1.

στέγει, 3 pers. sing. pres. ind. . . . στέγω
στέγη], ἥς, ἡ . . . id.
στέγην, acc. sing. . . . στέγη
στέγομεν, 1 pers. pl. pres. ind. . . . στέγω
στέγοντες, nom. pl. masc. part. pres. . . . id.

στέγω], fut. ξω, (§ 23. rem. 1. b) to cover; to
hold off, to hold in; hence, to hold out
against, to endure patiently, 1 Co. 9. 12;
13. 7; absol. to contain one's self, 1 Thes.
3. 1, 5.

στέγη, ἥς, ἡ, (§ 2. tab. B. a) a roof,
flat roof of a house, Mat. 8. 8; Mar. 2. 4;
Lu. 7. 6.

στέγων, nom. sing. masc. part. pres. . . . στέγω
στεῖρα, nom. and voc. sing. fem. . . . στεῖρος
στεῖρα, dat. sing. fem. . . . id.
στεῖραι, nom. pl. fem. . . . id.

στεῖρος], α, ον, (§ 7. rem. 1) sterile; barren,
not bearing children, Lu. 1. 7, 36; 23. 29;
Gal. 4. 27.

στέλλεσθαι, pres. infin. mid. . . . στέλλω
στέλλόμενοι, nom. pl. masc. part. pres. mid. . . . id.

στέλλω], fut. στέλω, perf. ἔσταλκα, (§ 27.
rem. 1. b, and rem. 2. b) aor. 1, ἔστειλα,
(§ 27. rem. 1. d) pr. to place in set order,
to arrange; to equip; to despatch; to slow;
to contract; mid. to contract one's self, to
shrink; to withdraw from, avoid, shun,
2 Co. 8. 20; 2 Thes. 3. 6.

στολή, ἥς, ἡ, (§ 2. tab. B. a) equip-
ment; dress; a long garment, flowing robe,

worn by priests, kings, and persons of distinc-
tion, Mat. 12. 38; 16. 5, et al.

στέμμα], ατος, τό, (§ 4. tab. D. c) (στέφω, to
encircle) a crown; a fillet, wreath, Ac.
14. 13.

στέμματα, acc. pl. . . . στέμμα
στεναγμοῖς, dat. pl. . . . στεναγμός
στεναγμός], οὔ, ὁ . . . στενάζω
στεναγμοῦ, gen. sing. . . . στεναγμός
στενάζετε, 2 pers. pl. pres. imper. . . . στενάζω
στενάζομεν, 1 pers. pl. pres. ind. . . . id.
στενάζοντες, nom. pl. masc. part. pres. . . . id.
στενάζω], fut. ἄξω, aor. 1, ἐστέναξα, (§ 26. rem. 2)
to groan, sigh, Ro. 8. 23; 2 Co. 5. 2, 4;
He. 13. 17; to sigh inwardly, Mar. 7. 34;
to give vent to querulous or censorious
feelings, Ja. 5. 9.

στεναγμός, οὔ, ὁ, (§ 3. tab. C. a) a
sighing, groaning, groan, Ac. 7. 34; an
inward sighing, aspiration, Ro. 8. 26.

στενή, nom. sing. fem. . . . στενός
στενῆς, gen. sing. fem. . . . id.

στενός], ἡ, ὄν, (§ 7. tab. F. a) narrow, strait,
Mat. 7. 13, 14; Lu. 13. 24.

στενοχωρεῖσθε, 2 pers. pl. pres. ind. pass. στενοχωρέω
στενοχωρέω, ὦ], fut. ἥσω, (§ 16. tab. P) (στενός
& χώρα) to crowd together into a narrow
place, straiten; pass. met. to be in straits,
to be cramped up, to be cramped from action,
2 Co. 4. 8; to be cramped in feeling, 2 Co.
6. 12.

στενοχωρία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) pr. narrowness of place, a
narrow place; met. straits, distress, anguish,
Ro. 2. 9; 8. 35; 2 Co. 6. 4; 12. 10.

στενοχωρούμενοι, nom. pl. masc. part. pr. pass. στενοχωρέω
στενοχωρία], ας, ἡ . . . id.

στενοχωρία, dat. pl. . . . στενοχωρία
στερεά, nom. sing. fem. . . . στερεός
στερεῆς, gen. sing. fem. . . . id.
στερεοί, nom. pl. masc. . . . id.

στερεός], ἄ, ὄν, (§ 7. rem. 1) (perhaps kindred with
ἱσθημι) stiff, hard; of food, solid, as
opposed to what is liquid and light, He.
5. 12; firm, steadfast, 2 Ti. 2. 19; 1 Pe.
5. 9.

στερεώω, ὦ, fut. ὥσω, aor. 1, ἐστερ-

έωσα, (§ 20. tab. T) *to render firm; to strengthen*, Ac. 3. 7, 16; *to settle*, Ac. 16. 5.

στερέωμα, ατος, τό, (§ 4. tab. D. c) *pr. what is solid and firm; met. firmness, stead/astness, constancy*, Col. 2. 5.

στερεώω, ὦ], fut. ὥσω στερεός
στερέωμα],^a ατος, τό id.
Στεφανᾶ, gen. Στεφανᾶς
Στεφανᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Stephanas*, pr. name.
στέφανοι, nom. pl. στέφανος
στέφανον, acc. sing. id.
Στέφανον, acc. Στέφανος
Στέφανος], ου, ὁ, *Stephanus, Stephen*, pr. name.
στέφανος], ου, ὁ, (§ 3. tab. C. a) (στέφω, *to encircle*) *that which forms an encirclement; a crown*, Mat. 27. 29; Re. 4. 4, 10; *a chaplet, wreath*, conferred on a victor in the public games, 1 Co. 9. 25; *met. a crown, reward, prize*, 2 Ti. 4. 8; Ja. 1. 12; *a crown, ornament, honour, glory*, Phi. 4. 1, et al.

στεφανώνω, ὦ, fut. ὥσω, aor. 1, ἐστεφάνωσα, (§ 20. tab. T) *to encompass; to crown; to crown as victor in the games*, 2 Ti. 2. 5; *met. to crown, adorn, decorate*, He. 2. 7, 9.

Στεφανόν, gen. Στέφανος
στεφάνους, acc. pl. στέφανος
στεφανοῦνται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) στεφανώνω
στεφανώνω, ὦ], fut. ὥσω στέφανος
Στεφάνῳ, dat. Στέφανος
στήθη, acc. pl. στήθος
στήθι, 2 pers. sing. aor. 2, imper. (§ 29. rem. 2) ἱστημι

στήθος], εος, το, and pl. τὰ στήθη, (§ 5. tab. E. b) *the breast*, Lu. 18. 13; 23. 48; Jno. 13. 25, et al.

στήκει, 3 pers. sing. pres. ind. στήκω
στήκετε, 2 pers. pl. pres. ind. and imper. id.
στήκητε, 2 pers. pl. pres. subj. id.
στήκω], a late equivalent to ἕστηκα ἱστημι
στήναι, aor. 2, infin. (§ 29. tab. X) id.
στηρικμός], οὔ, ὁ, (§ 3. tab. C. a) id.
στηρικμοῦ,^b gen. sing. στηρικμός
στηρίζω], fut. ἴξω, (§ 26. rem. 2) ἱστημι
στηρίζων, nom. sing. m. part. pres.—B. Ln. Tdf. } στηρίζω
ἐπιστηρίζων, Rec. Gr. Sch. (Ac. 18. 23)

στηρίζαι, aor. 1, infin. act. στηρίζω
στηρίζαι, 3 pers. sing. aor. 1, optat. act. id.
στηρίξατε, 2 pers. pl. aor. 1, imper. act. id.
στήριζον, 2 pers. sing. aor. 1, imper. act. id.
στηρίξει, 3 pers. sing. fut. ind. act. id.
στήρισον, 2 pers. sing. aor. 1, imper. act.—
A. B. D. Ln. Tdf. } id.
στήριζον, Rec. Gr. Sch. (Lu. 22. 32) }
στηριχθῆναι, aor. 1, infin. pass. ἱστημι
στήσαι, aor. 1, infin. act. ἱστημι
στήσαντες, nom. pl. masc. part. aor. 1, act. id.
στήσει, 3 pers. sing. fut. ind. act. id.
στήση, 3 pers. sing. aor. 1, subj. act. id.
στήσης, 2 pers. sing. aor. 1, subj. act. id.
στήσητε, 2 pers. pl. aor. 1, subj. act.—D. Tdf. } id.
τηρήσητε, Rec. Gr. Sch. Ln. (Mar. 7. 9) }
στήσονται, 3 pers. pl. fut. ind. mid. id.
στήτε, 2 pers. pl. aor. 2, imper. and subj. (§ 29. rem. 3) id.
στιβάδας, acc. pl.—B. D. Lf. Tdf. } στιβάς
στοιβάδας, Rec. Gr. Sch. (Mar. 11. 8) }
στιβάς], ἄδος, (ἄ) ἡ, v. r. same signif. as στοιβάς
σίγμα], ατος, τό, (§ 4. tab. D. c) (σίζω, *to prick; to burn in marks, brand*) *a brand-mark*.
σίγματα,^c acc. pl. σίγμα
στιγμή], ἥς, ἡ, (§ 2. tab. B. a) (σιζω) *pr. a point; met. a point of time, moment, instant*.
στιγμῇ,^d dat. sing. στιγμή
σιτλβοντα,^e nom. pl. neut. part. pres. σιλβω

σιτλβω], fut. σιλβω, (§ 23. rem. 1. a) *to shine, glisten*.
στοά], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) ἱστημι
στοᾶ, dat. sing. στοά
στοάς, acc. pl. id.
στοιβάδας,^f acc. pl. στοιβάς
στοιβάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) (στείβω, *to tread*) *a stuffing of leaves, boughs, etc.; meton. a bough, branch*. N.T.
στοιχεῖα, nom. and acc. pl. στοιχείων
στοιχείν, pres. infin. στοιχέω
στοιχείων], ου, τό, (§ 3. tab. C. c) (dim. of στοιχος, *a row, a straight rod or rule*, from στείχω, *to go in a straight line*) *an element; an element of the natural universe*, 2 Pe. 3. 10, 12; *an element or rudiment of any intellectual or religious system*, Gal. 4. 3, 9; Col. 2. 8, 20; He. 5. 12.

^a Col. 2. 5.

^b 2 Pe. 3. 17.

^c Gal. 6. 17.

^d Lu. 4. 5.

^e Mar. 9. 3.

^f Mar. 11. 8.

στοιχῆς, 2 pers. sing. pres. ind. στοιχέω
στοιχείων, gen. pl. στοιχείον
στοιχέω, ὦ], fut. ἥσω, (§ 16. tab. P) (στοῖχος, a row) pr. to advance in a line; met. to frame one's conduct by a certain rule, Ac. 21. 24; Ro. 4. 12; Gal. 5. 25; 6. 16; Phi. 3. 16.

στοιχήσουσι, 3 pers. pl. fut. ind. στοιχέω
στοιχοῦσι, dat. pl. masc. part. pres. id.
στοιχοῦσι, 3 pers. pl. pres. ind.—A.C.D.Tdf. } id.
στοιχίσουσιν, R. Gr. Sch. Ln. (Gal. 6. 16) }
στοιχῶμεν, 1 pers. pl. pres. subj. id.
στολαί, nom. pl. στολή
στολαίς, dat. pl. id.
στολάς, acc. pl. id.
στολή], ἦς, ἡ.—Gr. Sch. Tdf. }
στολαί, Rec. (Re. 6. 11) } στέλλω
στολήν, acc. sing. σιολή

στόμα], ατος, τό, (§ 4. tab. D. c) the mouth, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16; 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; from the Heb., ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; also, used of the earth, to rend, γαῖαν, Re. 12. 16; στόμα πρὸς στόμα λαλεῖν, to speak mouth to mouth, face to face, 2 Jno. 12; 3 Jno. 14; the edge or point of a weapon, Lu. 21. 24; He. 11. 34.

στόμαχος, ου, ὁ, (§ 3. tab. C. a) pr. the gullet leading to the stomach; hence, later, the stomach itself, 1 Ti. 5. 23.

στόματα, acc. pl. στόμα
στόματι, dat. sing. id.
στόματος, gen. sing. id.
στομάτων, gen. pl. id.
στόμαχον, acc. sing. στόμαχος
στόμαχος], ου, ὁ στόμα
στρατιά], ας, ἡ στρατεύω
στρατείαν, acc. sing. στρατεία
στρατείας, gen. sing. id.
στρατεύεται, 3 pers. sing. pres. ind. mid. (§ 15. tab. O) στρατεύω
στρατεῖν, 2 pers. sing. pres. subj. mid. id.
στράτευμα], ατος, τό id.
στρατεύμασι, dat. pl. στράτευμα

στρατεύματα, nom. and acc. pl. στράτευμα
στρατεύματι, dat. sing. id.
στρατεύματος, gen. sing. id.
στρατεύμάτων, gen. pl. id.
στρατενόμεθα, 1 pers. pl. pres. ind. mid. στρατεύω
στρατενόμενοι, nom. pl. masc. part. pres. mid. id.
στρατενόμενος, nom. sing. masc. part. pres. mid. id.
στρατενομένων, gen. pl. part. pres. mid. id.
στρατεούνται, 3 pers. pl. pres. ind. mid. id.

στρατεύω], fut. εἰσω, (§ 13. tab. M) and mid. στρατεύομαι, (στρατός, an army) to perform military duty, serve as a soldier, Lu. 3. 14; 1 Co. 9. 7; 2 Ti. 2. 4; to battle, Ja. 4. 1; 1 Pe. 2. 11; to be spiritually militant, 2 Co. 10. 3; 1 Ti. 1. 18.

στρατεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a military expedition, campaign; and genr. military service, warfare; met. the Christian warfare, 2 Co. 10. 4; 1 Ti. 1. 18.

στράτευμα, ατος, τό, (§ 4. tab. D. c) an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11.

στρατηγοί, nom. pl. στρατηγός
στρατηγοίς, dat. pl. id.

στρατηγός], ου, ὁ, (§ 3. tab. C. c) (στρατός & ἄγω) a leader or commander of an army, general; a Roman praetor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple, Lu. 22. 4, 52; Ac. 4. 1; 5. 24, 26.

στρατηγούς, acc. pl. στρατηγός
στρατιά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (στρατός) an army, host; from the Heb., στρατιά οὐράνιος, or τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, Ac. 7. 42.

στρατιώτης, ου, ὁ, (§ 2. tab. B. c) a soldier, Mat. 8. 9; 27. 27, et al.; met. a soldier of Christ, 2 Ti. 2. 3.

στρατιῶν, dat. sing. στρατιά
στρατιάς, gen. sing. id.
στρατιῶται, nom. pl. στρατιώτης
στρατιώταις, dat. pl. id.
στρατιώτας, acc. pl. id.

στρατιώτη, dat. sing. στρατιώτης
στρατιώτην, acc. sing. id.
στρατιώτης], ου, ὁ στρατιά
στρατιωτών, gen. pl. στρατιώτης
στρατολογέω, ὦ], fut. ἤσω, (§ 16. tab. P) (στρα-
τός & λέγω) to collect or levy an army,
enlist troops. L.G.

στρατολογίσαντι,^a dat. sing. masc. part. aor. 1 στρατολογέω
στρατοπεδάρχῃ,^b dat. sing. στρατοπεδάρχης
στρατοπεδάρχης], ου, ὁ, (§ 2. tab. B. c) (στρατό-
πεδον & ἄρχω) a commandant of a camp;
a legionary tribune; perhaps, the prefect of
the praetorian camp, Ac. 28. 16. L.G.

στρατόπεδον], ου, τό, (§ 3. tab. C. c) (στρατός &
πέδον, ground, plain) pr. the site of an
encampment; an encampment; meton. an
army, Lu. 21. 20.

στρατοπέδων,^c gen. pl. στρατόπεδον
στραφεῖς, nom. sing. masc. part. aor. 2, pass.
(§ 24. rem. 10) στρέφω

στραφεῖσα, nom. sing. fem. part. aor. 2, pass. id.

στραφέντες, nom. pl. masc. part. aor. 2, pass. id.

στραφῆτε, 2 pers. pl. aor. 2, subj. pass. id.

στραφῶσι, 3 pers. pl. aor. 2, subj. pass.—B. }
Lu. Tdf. id.

ἐπιστραφῶσι, R. Gr. Sch. (Jno. 12. 40) }

στρεβλοῦσι,^d 3 pers. pl. pres. ind. στρεβλώ

στρεβλώ, ὦ], fut. ὥσω, (§ 20. tab. T) (στρεβλή,
a windlass, a wrench, instrument of torture,
rack) pr. to distort the limbs on a rack;
met. to wrench, distort, pervert.

στρέφειν, pres. infin. act. στρέφω

στρεφόμεθα, 1 pers. pl. pres. ind. mid. id.

στρέφω], fut. ψω, aor. 1, ἔστρεψα, (§ 23.
rem. 1. a, and rem. 2) aor. 2, pass. ἔστρά-
φην, (ᾶ) (§ 24. rem. 10) to twist; to turn,
Mat. 5. 39; to make a change of substance,
to change, Re. 11. 6; absol. to change or
turn one's course of dealing, Ac. 7. 42;
mid. to turn one's self about, Mat. 16. 23;
Lu. 7. 9, et al.; to turn back, Ac. 7. 39;
to change one's direction, to turn elsewhere,
Ac. 13. 46; to change one's course of
principles and conduct, to be converted,
Mat. 18. 3.

στρέφον, 2 pers. sing. aor. 1, imper. act. στρέφω
στρηνιάσαντες, nom. pl. masc. part. aor. 1 στρηνιάω

στρηνιάω, ὦ], fut. ἄσω στρήνως
στρήνως], εος, τό, (§ 5. tab. E. b) (στρηνής, strong,
hard) headstrong pride; wantonness, luxury,
voluptuousness, Re. 18. 3.

στρηνιάω, ὦ, fut. ἄσω, (§ 22. rem. 2)
to be wanton, to revel, riot, Re. 18. 7, 9.

στρήνους,^e gen. sing. στρήνος
στρουθία, nom. pl. στρουθίων
στρουθίον], ίου, τό, (§ 3. tab. C. c) (dimin. of
στρουθός) any small bird, esp. a sparrow,
Mat. 10. 29, 31; Lu. 12. 6, 7.

στρουθίων, gen. pl. στρουθίον
στρώννυμι, or στρωννύω], fut. στρώσω, aor. 1,
ἔστρωσα, perf. pass. ἔστρωμαι, (§ 36.
rem. 5) (by metath. for στορέννυμι) to
spread, to strew, Mat. 21. 8; Mar. 11. 8;
to spread a couch, Ac. 9. 34; used of a
supper-chamber, pass. to have the couches
spread, to be prepared, furnished, Mar.
14. 15; Lu. 22. 12.

στρώσον, 2 pers. sing. aor. 1, imper. στρώννυμι
στυγητοί,^f nom. pl. masc. στυγητός
στυγητός], ή, όν, and ός, όν, (στυγέω, to hate)
hateful, odious, detested.

στυγνάζω], fut. ἄσω, aor. 1, ἔστύγνασα, (§ 26.
rem. 1) (στυγνός, gloomy) to put on a
gloomy and downcast look, Mar. 10. 22;
of the sky, to lower, Mat. 16. 3. LXX.

στυγνάζων, nom. sing. masc. part. pres. στυγνάζω

στυγνάσας, nom. sing. masc. part. aor. 1 id.

στυλοι, nom. pl. στυλός

στυλον, acc. sing. id.

στυλος], ου, ὁ, (§ 3. tab. C. a) a pillar, column,
Re. 10. 1; used of persons of authority,
influence, etc., a support or pillar of the
Church, Gal. 2. 9; Re. 3. 12; a support
of true doctrine, 1 Ti. 3. 15.

Στωϊκός], ή, όν, (§ 7. tab. F. a) stoic, belonging to
the sect of the Stoics, founded by Zeno,
and deriving their name from the portico,
στοά, where he taught.

Στωϊκῶν,^g gen. pl. Στωϊκός

συ], gen. σοῦ, dat. σοί, acc. σέ, and enclitic σου,
σοι, σε, pl. ὑμεῖς, (§ 11. tab. K. b) pron.
2. pers. thou, Mat. 1. 20; 2. 6, et al.
freq.

σός, σή, σόν, (§ 11. rem. 4) thine, Mat.

^a 3 Ti. 2. 4.

^b Ac. 28. 16.

^c Lu. 21. 20.

^d 2 Pe. 3. 16.

^e Re. 18. 3.

^f Tit. 3. 3.

^g Ac. 17. 18.

7. 3. 22, et al.; οἱ σοί, *thy kindred, friends*, etc., Mar. 5. 19; τὸ σὸν and τὰ σά, *what is thine, thy property, goods, etc.*, Mat. 20. 14; 25. 25; Lu. 6. 30.

συγγένεια], as, ἡ συγγενής
συγγενείᾳ, dat. sing. συγγένεια
συγγένειαν, acc. sing. id.
συγγενείας, gen. sing. id.
συγγενείς, nom. and acc. pl. masc. συγγενής
συγγενέσι, dat. pl. masc. id.
συγγενῇ, acc. sing. masc. id.
συγγενής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (σύν & γένος) *kindred, akin*; as a subet. a *kinsman or kinswoman, relative*, Mar. 6. 4; Lu. 1. 36, 58, et al.; *one nationally akin, a fellow-countryman*, Ro. 9. 3.

συγγένεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *kindred; kinsfolk, kinsmen, relatives*, Lu. 1. 61; Ac. 7. 3, 14.

συγγενῶν, gen. pl. συγγενής
συγγνώμῃ], ἡς, ἡ, (§ 2. tab. B. a) (συγγνώσκω, to agree in judgment with) *pardon; concession, leave, permission*, 1 Co. 7. 6.

συγγνώμην, acc. sing. συγγνώμη
συγκάθημαι], (σύν & κάθημαι) *to sit in company with*, Mar. 14. 54; Ac. 26. 30.

συγκαθήμενοι, nom. pl. masc. part. pres. συγκαθήμεαι
συγκαθήμενος, nom. sing. masc. part. pres. id.

συγκαθίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & καθίζω) *trans. to cause to sit with, seat in company with*, Ep. 2. 6; *intrans. to sit in company with; to sit down together*, Ac. 22. 55.

συγκαθισάντων, gen. pl. masc. part. aor. 1 συγκαθίζω
συγκακοπαθῶ, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν & κακοπαθῶ) *to suffer evils along with any one; to be enduringly adherent*, 2 Ti. 1. 8. N.T.

συγκακοπάθησον, 2 pers. s. aor. 1, imper. συγκακοπαθῶ
συγκακουχίσθαι, pres. infin. συγκακουχέομαι
συγκακουχέομαι, οὐμαι], (σύν & κακουχέω) *to encounter adversity along with any one*. N.T.

συγκαλεῖ, 3 pers. sing. pres. ind. act. συγκαλέω
συγκαλεῖται, 3 pers. sing. pres. ind. mid. id.
συγκαλεσάμενος, nom. sing. masc. part. aor. 1, mid. id.
συγκαλέσασθαι, aor. 1, infin. mid. id.

συγκαλέω, ὦ], fut. ἔσω, (§ 23. rem. 1) (σύν & καλέω) *to call together, convoke*, Mar. 15. 16; *mid. to call around one's self*, Lu. 9. 1, et al.

συγκαλοῦσι, 3 pers. pl. pres. ind. act. συγκαλέω
συγκαλύπτω], fut. ψω, perf. pass. συγκεκάλυμμαι, (§ 23. rem. 1. a, and rem. 7) (σύν & καλύπτω) *to cover altogether, to cover up; met. to conceal*, Lu. 12. 2.

συγκάμπω], fut. ψω, (§ 23. rem. 1. a) (σύν & κάμπω) *to bend or bow together; to bow down the back of any one afflictively*, Ro. 11. 10.

σύνκαμψον, 2 pers. sing. aor. 1, imper. συγκάμπω
συγκαταβαίνω], fut. βήσομαι, (§ 37. rem. 1) (σύν & καταβαίνω) *to go down with any one*.

συγκαταβάντες, nom. pl. masc. part. aor. 2 συγκαταβαίνω
συγκατάθεσις], εως, ἡ συγκατατίθημι
συγκατατεθειμένος, nom. sing. masc. part. perf. pass. (with mid. force) id.

συγκατατιθέμενος, nom. sing. masc. part. pres. mid.—C. D. id.
συγκατατεθειμένος, Rec. Gr. Sch. Tdf. (Lu. 23. 51) id.

συγκατατίθημι], (σύν & κατατίθημι) *to set down together with; mid. to assent, accord*.

συγκατάθεσις, εως, ἡ, (§ 5. tab. E. c) *assent; in N.T. accord, alliance*, 2 Co. 6. 16. L.G.

συγκαταψήφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν, καταψήφίζω, ψήφος) *to count, number with*. N.T.

συγκατεψήφισθη, 3 pers. sing. aor. 1, ind. pass. συγκαταψήφίζω
συγκεκαλυμμένον, nom. sing. neut. part. perf. pass. συγκαλύπτω

συγκεκρασμένους, acc. pl. masc. part. perf. pass.—A. B. C. D. Ln. Tdf. συγκεράννυμι
συγκεκραμένος, Rec. Gr. Sch. (He. 4. 2) id.

συγκεκλεισμένοι, nom. pl. masc. part. p. pass. συγκελεύω
συγκεκραμένος, nom. s. masc. part. perf. pass. συγκεράννυμι
συγκεράννυμι, or νύω], fut. κεράσω, aor. 1, συν-εκέρᾱσα, perf. συγκεκράμαι, (§ 36. rem. 5) (σύν & κεράννυμι) *to mix with, mingle together, commingle; to blend*, 1 Co. 12. 24; *pass. to be attempted, combined*, He. 4. 2.

συγκεχυμένη, nom. sing. fem. part. perf. pass. συγχέω
 συγκεχῆται, 3 pers. sing. perf. ind. pass. id.
 συγκινέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.

συγκλειόμενοι, nom. pl. masc. part. pres. pass. }
 A. D. Ln. Sch. Tdf. } συγκλείω
 συγκεκλεισμένοι, Rec. Gr. (Gal. 3. 23) }

συγκλείω], fut. εἰσω, (§ 22. rem. 4) (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; met. to band under a sweeping sentence, Ro. 11. 32; Gal. 3. 22; pass. to be banded under a bar of disability, Gal. 3. 23.

συγκληρονόμα, acc. pl. neut. συγκληρονόμος
 συγκληρονόμοι, nom. pl. masc. id.
 συγκληρονόμοις, dat. pl. masc. id.

συγκληρονόμος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & κληρονόμος) pr. a coheir, Ro. 8. 17; a fellow-participant, Ep. 3. 6; He. 11. 9; 1 Pe. 3. 7. N.T.

συγκληρονόμων, gen. pl. συγκληρονόμος
 συγκοινωνεῖτε, 2 pers. pl. pres. imper. συγκοινωνέω
 συγκοινωνέω, ὦ], fut. ἴσω συγκοινωνός
 συγκοινωνήσαντες, nom. pl. masc. part. aor. 1 συγκοινωνέω
 συγκοινωνήσῃτε, 2 pers. pl. aor. 1, subj. id.
 συγκοινωνός], ου, ὁ, ἡ, (σύν & κοινωνός) one who partakes jointly; a coparticipant, Ro. 11. 17; a copartner in service, fellow, 1 Co. 9. 23; Phi. 1. 7; a sharer, Re. 1. 9. N.T.

συγκοινωνέω, ὦ, fut. ἴσω, (§ 16. tab. P) to be a joint partaker, participate with a person; in N.T. to mix one's self up in a thing, to involve one's self, be an accomplice in, Ep. 5. 11; Re. 18. 4; to sympathise actively in, to relieve, Phil. 4. 14.

συγκοινωνούς, acc. pl. masc. συγκοινωνός
 συγκομίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & κομίζω) to bring together, collect; to prepare for burial, take charge of the funeral of any one, bury, Ac. 8. 2.

συγκρίναι, aor. 1, infin. συγκρίνω
 συγκρίνοντες, nom. pl. masc. part. pres. id.
 συγκρίνω], fut. ἐνώ, (§ 27. rem. 1. a) (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with something else, or, to match, 2 Co. 10. 12, bis; to

explain, to illustrate, or, to suit, 1 Co. 2. 13.
 συγκύπτουσα, nom. sing. fem. part. pres. συγκύπτω
 συγκύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & κύπτω) to bend or bow together; to be bowed together, bent double.

συγκυρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, 1 Lu. 10. 31.

συγκυρίαν, acc. sing. συγκυρία
 συγχαίρει, 2 pers. sing. pres. ind. συγχαίρω
 συγχαίρετε, 2 pers. pl. pres. imper. id.

συγχαίρω], aor. 2, συνεχάρην, (§ 27. rem. 4. b) (σύν & χαίρω) to rejoice with any one, sympathise in joy, Lu. 15. 6, 9; Phi. 2. 17, 18; met. 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.

συγχαίρετε, 2 pers. pl. aor. 2, imper. συγχαίρω
 συγχέω, and later, ἐνώ], imperf. συνέχεον & συνέ-

χύνον, perf. pass. συγκεχῆμαι, aor. 1, pass. συνεύθην, (ὕ) (§ 35. rem. 1. and § 36. rem. 1) (σύν & χέω) to pour together, mingle by pouring together; hence, to confound, perplex, amaze, Ac. 2. 6; to confound in dispute, Ac. 9. 22; to throw into confusion, fill with uproar, Ac. 19. 32; 21. 27, 31.

σύγχυσις, εως, ἡ, (§ 5. tab. E. c) pr. a pouring together; hence, confusion, commotion, tumult, uproar, Ac. 19. 29.

συγχράομαι, ὦμαι], fut. ἴσομαι, (§ 18. tab. R) (σύν & χράομαι) to use at the same time with another, use in common; to have social intercourse with, associate with. L.G.

συγχρῶνται, 3 pers. pl. pres. ind. συγχράομαι
 συγχύνεται, 3 pers. sing. pres. ind. pass.— }
 A. B. D. Ln. Tdf. } συγχύνω
 συγκεχῆται, Rec. Gr. Sch. (Ac. 21. 31) }

συγχύνω], see συγχέω.

συγχύσεως, gen. sing. σύγχυσις
 σύγχυσις], εως, ἡ συγχέω

σὺζάω, ὦ], fut. ἴσω, (§ 25. rem. 2) (σύν & ζάω) to live with; to continue in life with any one, 2 Co. 7. 3; to co-exist in life with another, Ro. 6. 8; 2 Ti. 2. 11.

συζεύγνυμι], fut. ζεύξω, aor. 1, συνέζευξα, (§ 31. tab. B. B) (σύν & ζεύγνυμι, to yoke) to

yoke together; trop. to conjoin, join together, unite, Mat. 19. 6; Mar. 10. 9.

σύζυγος, ου, ὁ, ἡ, (§ 7. rem. 2) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

συζήν, pres. infin. . . . } συζάω
 συνζήν, Ln. (and so generally) . . . }
 συζήσομεν, 1 pers. pl. fut. ind. . . . id.
 συζητεῖν, pres. infin. . . . συζητέω
 συζητεῖτε, 2 pers. pl. pres. ind. . . . id.

συζητέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύν & ζητέω) to seek, ask, or inquire with another; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28; Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.

συζήτησις, εως, ἡ, (§ 5. tab. E. c) mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L.G.

συζητητής, οὔ, ὁ, (§ 2. tab. B. c) a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N.T.

συζητήσεως, gen. sing. . . . συζητήσις
 συζητήσιν, acc. sing. . . . id.
 συζητήσις], εως, ἡ . . . συζητέω
 συζητητής],^a οὔ, ὁ . . . id.
 συζητούντας, acc. pl. masc. part. pres. . . . id.
 συζητούντες, nom. pl. masc. part. pres. . . . id.
 συζητούντων, gen. pl. masc. part. pres. . . . id.
 σύζυγε,^b voc. sing. masc. . . . σύζυγος
 σύζυγος], ου, ὁ, ἡ . . . συζεύγνυμι
 συζωοποιέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύν & ζωοποιέω) to quicken together with another; to make a sharer in the quickening of another, Ep. 2. 5; Col. 2. 13. N.T.

σύκα, acc. pl. . . . σύκον
 συκάμινος], ου, ἡ, and ὁ, a sycamino-tree, i. q. συκομοράα, q. v.

συκαίνω,^c dat. sing. . . . συκάμενος

συκῇ], ἡς, ἡ, (§ 2. tab. B. a) contr. for συκέα, a fig-tree, *figus carica* of Linn. Mat. 21. 19, et al.

συκῇ, dat. sing. . . . συκῇ
 συκῆν, acc. sing. . . . id.
 συκῆς, gen. sing. . . . id.
 συκομοράα, or συκομορέα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (σύκον & μόρον, a mul-

berry) equivalent to συκόμορος, the fig-mulberry, *figus sycomorus* of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree. N.T.

συκομορέαν,^d acc. sing.—Rec. Gr. . . . }
 συκομορέαν, B. D. Ln. Tdf. . . . } συκομορέα
 συκομοραῖαν, Sch. . . . }

σύκον], ου, τό, (§ 3. tab. C. c) a fig, Mat. 7. 16, et al.

συκοφαντέω, ὦ], fut. ἥσω, (§ 16. tab. P) (συκοφάντης, pr. among the Athenians, an informer against those who exported figs contrary to law, σύκον, φαίνω) to inform against; to accuse falsely; by impl. to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

συκοφαντήσῃτε, 2 pers. pl. aor. 1, subj. συκοφαντέω
 σύκων, gen. pl. . . . σύκον

συλαγωγέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύλη, or σύλον, and ἄγω) to carry off as a prey or booty; met. to make victims of imposture, Col. 2. 8. L.G.

συλαγωγῶν,^e nom. sing. masc. part. pres. . . . συλαγωγέω
 συλάω, ὦ], fut. ἥσω, aor. 1, ἐσύλησα, (§ 18. tab. R) (σύλη, or σύλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach upon, 2 Co. 11. 8.

συλλαβεῖν, aor. 2, infin. act. . . . συλλαμβάνω
 συλλαβέσθαι, aor. 2, infin. mid. . . . id.
 συλλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
 συλλαβόντες, nom. pl. masc. part. aor. 2, act. id.
 συλλαβοῦσα, nom. sing. fem. part. aor. 2, act. id.
 συλλαβοῦσι, dat. pl. masc. part. aor. 2, act. id.
 συλλαλήσας, nom. sing. masc. part. aor. 1 . . . συλλαλέω
 συλλαλοῦντες, nom. pl. masc. part. pres. . . . id.
 συλλαλέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3; Mar. 9. 4, et al. L.G.

συλλαμβάνου, 2 pers. sing. pres. imper. mid. συλλαμβάνω
 συλλαμβάνω], fut. λήψομαι, aor. 2, συνέλαβον, perf. συνέληφα, aor. 1, pass. συνέλήφθην, (§ 36. rem. 2) (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55; Ac. 1. 16, et al.; to catch, as prey, Lu. 5. 9; to conceive, become preg-

παύ, Lu. 1. 24, 31, 36; 2. 21; met. Ja. 1. 15;
mid. to help, aid, assist, Lu. 5. 7; Phi.

4. 3.

συλλέγεται, 3 pers. sing. pres. ind. pass. . συλλέγω
συλλέγοντες, nom. pl. masc. part. pres. act. . id.
συλλέγουσι, 3 pers. pl. pres. ind. act. . id.
συλλέγω], fut. ξω, (§ 23. rem. 1. b) (σύν & λέγω)
to collect, gather, Mat. 7. 16; 13. 28,
et al.

συλλέξατε, 2 pers. pl. aor. 1, imper. act. . συλλέγω
συλλέξουσιν, 3 pers. pl. fut. ind. act. . id.
συλλέξωμεν, 1 pers. pl. aor. 1, subj. act. . id.
συλλήψη, 2 pers. sing. fut. ind. mid. . συλλαμβάνω
συλληφθέντα, acc. sing. masc. part. aor. 1, pass. id.
συλληφθῆναι, aor. 1, infin. pass. . id.
συλλογίζομαι], fut. ίσομαι, (§ 26. rem. 1) (σύν &
λογίζομαι) to reckon up together; to con-
sider, deliberate, reason, Lu. 20. 5.

συλλυπόμαι, οὔμαι], (§ 17. tab. Q) (σύν & λυπέο-
μαι) to be grieved together with; to be
grieved, Mar. 3. 5.

συλλυπούμενος,* nom. sing. masc. part. pres. συλλυπόμαι
συμβαίνειν, pres. infin. . συμβαίνω
συμβαίνοντος, gen. sing. neut. part. pres. . id.
συμβαίνω], fut. βήσομαι, aor. 2, συνέβην, (§ 37.
rem. 1) (σύν & βαίνω) to stand with the
feet near together; to sleep or come together;
to happen, befall, fall out, Mar. 10. 32,
et al.

συμβάλεῖν, aor. 2, infin. . συμβάλλω
συμβάλλουσα, nom. sing. fem. part. pres. . id.
συμβάλλω], fut. βαλῶ, (§ 27. rem. 2. d) (σύν &
βάλλω) pr. to throw together; absol. to
meet and join, Ac. 20. 14; to meet in war,
to encounter, engage with, Lu. 14. 31; to
encounter in discourse or dispute, Ac.
17. 18; to consult together, Ac. 4. 15;
mid. to contribute, be of service to, to aid,
Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ,
to revolve in mind, ponder upon, Lu. 2. 19.

συμβάντων, gen. pl. masc. part. aor. 2 . συμβαίνω
συμβασιλεύομεν, 1 pers. pl. fut. ind. συμβασιλεύω
συμβασιλεύωμεν, 1 pers. pl. aor. 1, subj. . id.
συμβασιλεύω], fut. εύσω, (§ 13. tab. M) (σύν &
βασιλεύω) to reign with; met. to enjoy
honour and felicity with, 1 Co. 4. 8; 2 Ti.
2. 12. L.G.

συμβέβηκε, 3 pers. sing. perf. ind. (§ 37. rem. 1) συμβαίνω

συμβεβηκότι, dat. sing. neut. part. perf. . συμβαίνω
συμβεβηκότων, gen. pl. neut. part. perf. . id.
συμβιβαζόμενον, nom. a. neut. part. pres. pass. συμβιβάζω
συμβιβαζόντες, nom. pl. masc. part. pres. act. id.
συμβιβάζω], fut. άσω, (§ 26. rem. 1) (σύν &
βιβάζω) pr. to cause to come together;
to unite, knit together, Ep. 4. 16; Col. 2.
2, 19; to infer, conclude, Ac. 16. 10; by
impl. to prove, demonstrate, Ac. 9. 22; in
N.T. to teach, instruct, 1 Co. 2. 16.

συμβιβάζω, nom. sing. masc. part. pres. act. συμβιβάζω
συμβιβάσει, 3 pers. sing. fut. ind. act. . id.
συμβιβασθέντες, nom. pl. masc. part. aor. 1, }
pass.—Gr. Sch. Tdf. . } id.
συμβιβασθέντων, Rec. (Col. 2. 2) . }
συμβιβασθέντων, gen. pl. m. part. aor. 1, pass. id.
συμβουλευσας, nom. sing. masc. part. aor. 1 συμβουλεύω
συμβουλεύω], fut. εύσω, (§ 13. tab. M) (σύν &
βουλεύω) to counsel, advise, exhort, Jno.
18. 14; Re. 3. 18; mid. to consult together,
plot, Mat. 26. 4, et al.

συμβούλιον], ίον, τό . . . σύμβουλος
συμβουλίου, gen. sing. . . συμβούλιον
σύμβουλος], ου, ό, (§ 3. tab. C. a) (σύν & βουλή)
a counsellor; one who shares one's counsel,
Ro. 11. 34.

συμβούλιον, ίον, τό, (§ 3. tab. C. c)
counsel, consultation, mutual consultation,
Mat. 12. 14; 22. 15, et al.; a council coun-
sellors, Ac. 25. 12. N.T.

Συμεών], ό, Symeon, Simeon, pr. name, indecl.
I. Simeon, son of Juda, Lu. 3. 30.

II. Simeon, son of Jacob, Re. 7. 7.

III. Simeon, a prophet of Jerusalem, Lu.
2. 25, 34.

IV. Simeon, or Simon Peter, Ac. 15. 14;
2 Pe. 1. 1.

V. Simeon, called Niger, Ac. 13. 1.

συμμαθηταῖς,* dat. pl. . . συμμαθητής
συμμαθητής], ου, ό, (§ 2. tab. B. c) (σύν & μαθη-
τής) a fellow-disciple.

συμμαρτυρεῖ, 3 pers. sing. pres. ind. . συμμαρτυρέω
συμμαρτυρέω], ω, fut. ήσω, (§ 16. tab. P) (σύν &
μαρτυρέω) to testify or bear witness to-
gether with another, add testimony, Ro.
2. 15; 8. 16; 9. 1.

συμμαρτυροῦμαι, 1 pers. sing. pres. ind. mid. συμμαρτυρέω
συμμαρτυρούσης, gen. sing. fem. part. pres. id.

συμμερίζομαι], fut. *ίσομαι*, (§ 26. rem. 1) (σύν & μερίζω) *to divide with another so as to receive a part to one's self, share with, partake with.*
N.T.

συμμερίζονται,* 3 pers. pl. pres. ind. . . . συμμερίζομαι
συμμέτοχα, acc. pl. neut. . . . συμμέτοχος
συμμέτοχοι, nom. pl. masc. . . . id.

συμμέτοχος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & μέτοχος) *a partaker with any one, a joint partaker*, Ep. 3. 6; 5. 7. L.G.

συμμιμηταί,^b nom. pl. . . . συμμιμητής
συμμιμητής], ου, ὁ, (§ 2. tab. B. c) (σύν & μιμέομαι) *an imitator together with any one, a joint-imitator.*

συμμορφιζόμενος, nom. sing. masc. part. pres. }
pass.—A. B. D. Ln. Tdf. . . . συμμορφίζω
συμμορφούμενος, R.Gr.Sch. (Phi. 3. 10) }

συμμορφίζω], fut. *ίσω*, (§ 26. rem. 1) (σύν & μορφίζω) *equivalent to συμμορφώ;*
which see: v.r. Phi. 3. 10.

σύμμορφον, acc. sing. neut. . . . σύμμορφος
σύμμορφος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & μορφή) *of like form, assimilated, conformed*, Ro. 8. 29; Phi. 3. 21. N.T.

συμμορφούμενος,* nom. sing. masc. part. pres.
pass. . . . συμμορφώ

συμμόρφους, acc. pl. masc. . . . σύμμορφος
συμμορφώ, ὦ], fut. ὥσω, (§ 20. tab. T) (σύν & μορφώ) *to conform to.* N.T.

συμπαθεῖς,^d nom. pl. masc. . . . συμπαθής
συμπαθέω, ὦ], fut. ἦσω . . . συμπάσχω
συμπᾶθής], ἑός, οὗς, ὁ, ἡ . . . id.

συμπαθῆσαι, aor. 1, infin. . . . συμπαθέω

συμπαραγενόμενοι, nom. pl. m. part. aor. 2 συμπαραγίνομαι
συμπαραγίνομαι], aor. 2, συμπαρεγενόμην, (§ 37. rem. 1) (σύν & παραγίνομαι) *to be present together with; to come together, convene*, Lu. 23. 48; *to stand by or support one judicially, adesse*, 2 Ti. 4. 16.

συμπακαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & παρακαλέω) *to invite, exhort along with others; to animate in company with others; pass. to share in mutual encouragement.*

συμπακληθῆναι,* aor. 1, infin. pass. . . . συμπακαλέω
συμπαλαβεῖν, aor. 2, infin. . . . συμπαλαμβάνω
συμπαλαβόντες, nom. pl. masc. part. aor. 2 id.
συμπαλαβών, nom. sing. masc. part. aor. 2 id.

συμπαλαμβάνειν, pres. infin.—B. }
Ln. Tdf. . . . συμπαλαμβάνω
συμπαλαβεῖν, Rec. Gr. Sch. }
(Ac. 15. 38) . . . }

συμπαλαμβάνω], aor. 2, συμπαρέλαβον, (§ 36. rem. 2) (σύν & παραλαμβάνω) *to take along with, take as a companion*, Ac. 12. 25; 15. 37, 38; Gal. 1. 2.

συμπαραμένω], fut. μενῶ, (§ 27. rem. 1. a) (σύν & παραμένω) *to remain or continue with or among.*

συμπαραμενῶ,^f 1 pers. sing. fut. ind. . . . συμπαραμένω
συμπαρεγένετο, 3 pers. sing. aor. 2, ind. συμπαραγίνομαι
συμπάρεμι], (σύν & πάρεμι) *to be present with any one.*

συμπαρόντες,* nom. pl. masc. part. pres. . . . συμπάρεμι
συμπάσχει, 3 pers. sing. pres. ind. . . . συμπάσχω
συμπάσχομεν, 1 pers. pl. pres. ind. . . . id.

συμπάσχω], fut. πείσομαι, (§ 36. rem. 4) (σύν & πάσχω), *to suffer with, sympathise*, 1 Co. 12. 26; *to suffer as another, endure corresponding sufferings*, Ro. 8. 17.

συμπαθής, ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (σύν & πάθος, πάσχω) *sympathising, compassionate*, 1 Pe. 3. 8.

συμπᾶθέω, ὦ, fut. ἦσω, (§ 16. tab. P) *to sympathise with*, He. 4. 15; *to compassionate*, He. 10. 34.

συμπέμψω], fut. ψω, (§ 23. rem. 1. a) (σύν & πέμψω) *to send with any one*, 2 Co. 8. 18, 22.

συμπεριλάβών,^h nom. sing. m. part. aor. 2 συμπεριλαμβάνω
συμπεριλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) (σύν & περιλαμβάνω) *to embrace together; to embrace*, Ac. 20. 10.

συμπίνω], fut. πίομαι and πιούμαι, aor. 2, συνέπιον, (§ 37. rem. 1) (σύν & πίνω) *to drink with any one*, Ac. 10. 41. (ἱ).

συμπόσιον, ἰού, τό, (§ 3. tab. C. c) *a drinking together; a feast, banquet; a festive company; in N.T., pl. συμπόσια, mess-parties*, Mar. 6. 39.

συμπίπτω], aor. 2, συνέπεσον, (§ 37. rem. 1) (σύν & πίπτω) *to fall together; to fall in ruins*, v.r. Lu. 6. 49.

συμπληρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (σύν & πληρώ) *to fill, fill up, fill full*, Lu. 8. 23; pass., of time, *to be completed, have fully come*, Lu. 9. 51; Ac. 2. 1.

συμπληροῦσθαι, pres. infin. pass. . . συμπληρώ
 συμπνίγει, 3 pers. sing. pres. ind. act. . . συμπνίγω
 συμπνίγονται, 3 pers. pl. pres. ind. pass. . . id.
 συμπνίγουσι, 3 pers. pl. pres. ind. act. . . id.
 συμπνίγω], fut. ἐξιδῶμαι, (§ 23. rem. 1. b) (σύν & πνίγω) to throttle, choke; trop. to choke the growth or increase of seed or plants, Mat. 13. 22; Mar. 4. 7, 19; Lu. 8. 14; to press upon, crowd, throng, Lu. 8. 42. (ῥ.)
 συμπολίται,^a nom. pl. . . συμπολίτης
 συμπολίτης], ου, ὁ, (§ 2. tab. B. c) (σύν & πολίτης) a fellow-citizen, met. Ep. 2. 19. (ῥ.)
 συμπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (σύν & πορεύομαι) to go with, accompany, Lu. 7. 11; 14. 25; 24. 15; to come together, assemble, Mar. 10. 1.
 συμπορεύονται, 3 pers. pl. pres. ind. . . συμπορεύομαι
 συμπόσια, acc. pl. . . συμπόσιον
 συμπόσιον], ἰου, τό, (§ 3. tab. C. c) . . . συμπίνω
 συμπρεσβύτερος],^b ου, ὁ, (§ 3. tab. C. a) (σύν & πρεσβύτερος) a fellow-elder, fellow-presbyter. N.T.
 συμφέρει, 3 pers. sing. pres. ind. . . συμφέρω
 συμφέρον, acc. sing. neut. part. pres. . . id.
 συμφερόντων, gen. pl. neut. part. pres. . . id.
 συμφέρω], fut. συνοίσω, aor. 1, συνήνεγκα, aor. 2, συνήνεγκον, (§ 36. rem. 1) (σύν & φέρω) to bring together, collect, Ac. 19. 19; absol. to conduce to, be for the benefit of any one, be profitable, advantageous, expedient, 1 Co. 6. 12; to suit best, be appropriate, 2 Co. 8. 10; particip. neut. τὸ συμφέρον, good, benefit, profit, advantage, Ac. 20. 20; 1 Co. 7. 35; impers. συμφέρει, it is profitable, advantageous, expedient, Mat. 5. 29, 30; 19. 10, et al.
 σύμφωρος, ου, ὁ, ἡ, (§ 7. rem. 2) profitable, expedient, v. r. 1 Co. 7. 35; 10. 33.
 σύμφημι],^c (§ 33. tab. DD, and rem. 1) (σύν & φημί) pr. to affirm with; to assent.
 σύμφορον, acc. sing. neut.—A. C. Ln. Tdf. } σύμφορος
 συμφέρον, Rec. Gr. Sch. (1 Co. 10. 33) }
 σύμφορος], ου, ὁ, ἡ, v. r. . . συμφέρω
 συμφυλέτης], ου, ὁ, (§ 2. tab. B. c) (σύν & φυλή) pr. one of the same tribe; a fellow-citizen, fellow-countryman.
 συμφυλετών,^d gen. pl. . . συμφυλέτης

συμφυεῖσαι,^e nom. pl. fem. part. aor. 2, pass. . . συμφύω
 σύμφυτοι,^f nom. pl. masc. . . σύμφυτος
 σύμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φύω) pr. planted together, grown together; in N.T. met. grown together, closely entwined or united with, Ro. 6. 5.
 συμφύω], fut. φύσω, aor. 2, pass. συνεφύην, (§ 24. rem. 11) (σύν & φύω) to make to grow together; pass. to grow or spring up with, Lu. 8. 7.
 συμφωνεῖ, 3 pers. sing. pres. ind. . . συμφωνέω
 συμφωνέω, ὦ], fut. ἤσω . . . σύμφωνος
 συμφωνήσας, nom. sing. masc. part. aor. 1 . . συμφωνέω
 συμφωνήσει, 3 pers. sing. fut. ind.—A. B. C. } id.
 D. Ln. Tdf. . . }
 συμφωνεῖ, Rec. Gr. Sch. (Lu. 5. 36) }
 συμφωνήσας],^g εως, ἡ . . . σύμφωνος
 συμφωνήσωσι, 3 pers. pl. aor. 1, subj. . . συμφωνέω
 συμφωνία], as, ἡ . . . σύμφωνος
 συμφωνίας,^h gen. sing. . . συμφωνία
 σύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φωνή) agreeing in sound; met. accordant, harmonious, agreeing, and neut. τὸ σύμφωνον, accord, agreement, 1 Co. 7. 5.
 συμφωνέω, ὦ, fut. ἤσω, (§ 16. tab. P) to sound together, to be in unison, be in accord; trop. to agree with, accord with in purport, Ac. 15. 15; to harmonise with, be congruous, suit with, Lu. 5. 36; to agree with, make an agreement, Mat. 18. 19; 20. 2, 13; Ac. 5. 9.
 συμφωνήσας, εως, ἡ, (§ 5. tab. E. c) unison, accord; agreement, concord, 2 Co. 6. 15. N.T.
 συμφωνία, as, ἡ, (§ 2. tab. B. b, and rem. 2) symphony, harmony of sounds concert of instruments, music, Lu. 15. 25.
 συμφωνού,ⁱ gen. sing. neut. . . σύμφωνος
 συμφωνοῦσι, 3 pers. pl. pres. ind. . . συμφωνέω
 συμψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & ψηφίζω, ψηφος) to calculate together, compute, reckon up, Ac. 19. 19.
 σύμψυχοι,^j nom. pl. masc. . . σύμψυχος
 σύμψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ψυχή) united in mind, at unity. N.T.

σύν], prep. governing a dat., with, together with, Mat. 25. 27; 26. 35; 27. 38; attendant

on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Gal. 3. 9; εἶναι σὺν τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σὺν τινι, those with any one, the companions of any one, Mar. 2. 26; Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

συναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d)	συνάγω
συναγάγετε, 2 pers. pl. aor. 2, imper. act. .	id.
συναγάγη, 3 pers. sing. aor. 2, subj. act. .	id.
συναγόντες, nom. pl. masc. part. aor. 2, act.	id.
συναγαγούση, dat. sing. fem. part. aor. 2, act.	id.
συναγαγών, nom. sing. masc. part. aor. 2, act.	id.
συνάγει, 3 pers. sing. pres. ind. act. .	id.
συνάγεσθε, 2 pers. pl. pres. imper. pass. .	id.
συνάγεται, 3 pers. sing. pres. ind. pass.—B.	id.
C. Tdf.	
συνήχθη, Rec. Gr. Sch. Ln. (Mar. 4. 1)	id.
συνάγονται, 3 pers. pl. pres. ind. pass. .	
συνάγουσι, 3 pers. pl. pres. ind. act. .	id.
συνάγω], fut. ἄξω, aor. 2, συνήγαγον, (§ 13. rem. 7. d)	id.
perf. pass. συνήγμαι, aor. 1, pass. συνήχθην, (§ 23. rem. 7, and 4) fut. pass. συναχθήσομαι, (§ 23. rem. 3. b) (σύν & ἄγω) to bring together, collect, gather, as grain, fruits, etc., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convocate; pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; in N.T. to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al. (α).	
συναγωγή, ἥς, ἡ, (§ 2. tab. B. a) a collecting, gathering; a Christian assembly or congregation, Ja. 2. 2; the congregation of a synagogue, Ac. 9. 2, et al; hence, the place itself, a synagogue, Lu. 7. 5, et al.	
συναγωγάς, acc. pl.	συναγωγή
συναγωγᾶς, dat. pl.	id.
συναγωγῇ, ἥς, ἡ	συνάγω
συναγωγῇ, dat. sing.	συναγωγή
συναγωγῆν, acc. sing.	id.
συναγωγῆς, gen. sing.	id.
συναγωγῶν, gen. pl.	id.
συναγών, nom. sing. masc. part. pres. act. .	συνάγω

συναγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν & ἀγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.

συναγωνίσασθαι, aor. 1, infin. συναγωνίζομαι
 συναθλέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (σύν & ἀθλέω) pr. to contend on the side of any one; in N.T. to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L.G.

συναθλοῦντες, nom. pl. masc. part. pres. συναθλέω
 συναθροίζω], fut. οἴσω, (§ 26. rem. 1) (σύν & ἀθροίζω, to gather, ἀθρός) to gather; to bring together, convocate, Ac. 19. 25; pass. to come together, convene, Lu. 24. 23; Ac. 12. 12.

συναθροίσας, nom. sing. masc. part. aor. 1 συναθροίω
 συναίρει, 3 pers. sing. pres. ind. συναίρω
 συναίρειν, pres. infin. id.
 συναίρω], fut. αῶ, (§ 27. rem. 1. c) (σύν & αἶρω) to take up a thing with any one; in N.T. συναίρειν λόγον, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.

συναιχμάλωτος], ου, ὅ, ἡ, (σύν & αἰχμάλωτος) a fellow-captive, Ro. 16. 7; Col. 4. 10; Phi. 23. N.T.

συναιχμαλώτους, acc. pl. masc. συναιχμάλωτος
 συνακολουθῶ, ᾧ], fut. ἴσω, (§ 16. tab. P) (σύν & ἀκολουθῶ) to follow in company with, accompany, Mar. 5. 37; Lu. 23. 49.

συνακολουθήσαι, aor. 1, infin. συνακολουθέω
 συνακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
 συνᾱλίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & ἀλίζω, to collect) to cause to come together, collect, assemble, congregate; mid. to convene to one's self.

συναλιζόμενος,* nom. s. masc. part. pres. mid. συναλίζω
 συναλλάσσω], (σύν & ἀλλάσσω) to negotiate or bargain with any one; to reconcile, v. r Ac. 7. 26.

συναναβαίνω], fut. βήσομαι, aor. 2, συνανέβην, (§ 37. rem. 1) (σύν & ἀναβαίνω) to go up, ascend with any one, Mar. 15. 41; Ac. 13. 31.

συναναβάσαι, nom. pl. fem. part. aor. 2 συναναβαίνω
 συναναβάσι, dat. pl. masc. part. aor. 2 id.

συνανάκειμαι], fut. είσομαι, (§ 33. tab. DD) (σύν & ανάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N.T.

συνανακειμένοι, nom. pl. masc. part. pres. . συνανάκειμαι
συνανακειμένους, dat. pl. masc. part. pres. . id.
συνανακειμένων, acc. pl. masc. part. pres. . id.
συνανακειμένων, gen. pl. part. pres. . id.

συναναμίγνυμι], (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; mid. met. to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11; 2 Thea. 3. 14. L.G.

συναναμίγνυσθαι, pres. infin. mid. . συναναμίγνυμι
συναναμίγνυσθε, 2 pers. pl. pres. imper. mid. id.

συναναπαύομαι], fut. αύσομαι, (§ 14. tab. N)
(σύν & ἀναπαύομαι) to experience refreshment in company with any one. L.G.

συναναπαύσσομαι, 1 pers. sing. aor. 1, subj. συναναπαύομαι
συνανέειντο, 3 pers. pl. imperf. . συνανάκειμαι
συναντάω, ω], fut. ήσω, (§ 18. tab. R) (σύν & ἀντάω, ἀντί) to meet with, fall in with, encounter, to meet, Lu. 9. 37; 22. 10; Ac. 10. 25; He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22.

συνάντησις, εως, ή, (§ 5. tab. E. c)
a meeting, Mat. 8. 34.

συναντήσας, nom. sing. masc. part. aor. 1 . συναντάω
συναντήσσει, 3 pers. sing. fut. ind. . id.
συνάντησιν, acc. sing. . συνάντησις
συνάντησις], εως, ή . συναντάω
συναντήσονται, acc. pl. neut. part. fut. . id.
συναντιλαμβάνεται, 3 pers. sing. pres. ind. . id.
συναντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2)
(συν & ἀντιλαμβάνομαι) pr. to take hold of with any one; to support, help, aid, Lu. 10. 40; Ro. 8. 26. L.G.

συνάξει, 3 pers. sing. fut. ind. act. . συνάγω
συνάξω, 1 pers. sing. fut. ind. act. . id.
συναπάγω], fut. άξω, (§ 23. rem. 1. b) (σύν & ἀπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Gal. 2. 13; 2 Pe. 3. 17; mid. to conform one's self willingly to certain circumstances, Ro. 12. 16.

συναπαγόμενοι, nom. pl. masc. part. pres. mid. συναπάγω
συναπαχθέντες, nom. pl. masc. part. aor. 1, pass. id.
συναπεθάνομεν, 1 pers. pl. aor. 2, ind. συναποθνήσκω

συναπέστειλα, 1 pers. sing. aor. 1, ind. συναποστέλλω
συναπήχθη, 3 pers. sing. aor. 1, ind. pass. συναπάγω
συναποθανεῖν, aor. 2, infin. . συναποθνήσκω
συναποθνήσκω], aor. 2, συναπέθανον, (§ 36. rem. 4)
σύν & ἀποθνήσκω) to die together with any one, Mar. 14. 31; 2 Co. 7. 3; met. to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.

συναπόλλυμι], aor. 2, mid. συναπωλόμην, (§ 36. rem. 5) (σύν & ἀπόλλυμι) to destroy together with others; mid. to perish or be destroyed with others, He. 11. 31.

συναποστέλλω], fut. στείλω, aor. 1, συναπέστειλα, (§ 27. rem. 1. b. d) (σύν & ἀποστέλλω) to send forth together with any one, 2 Co. 12. 18.

συναπώλετο, 3 pers. sing. aor. 2, ind. mid. συναπόλλυμι
συνάραι, aor. 1, infin. (§ 27. rem. 1. f) . συναίρω
συναρμολογέω, ω], fut. ήσω, (§ 16. tab. P) (σύν & ἀρμολογέω, from ἀρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21; 4. 16. N.T.

συναρμολογουμένη, nom. sing. fem. part. pres.
pass. (§ 17. tab. Q) . συναρμολογέω
συναρμολογούμενον, nom. sing. neut. part.
pres. pass. . id.

συναρπάξω], fut. άσω, (§ 26. rem. 1) (σύν & ἀρπάξω) to snatch up, clutch; to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; pass. of a ship, to be caught and swept on by the wind, Ac. 27. 15.

συναρπάσαντες, nom. pl. masc. part. aor. 1, act. συναρπάξω
συναρπασθέντος, gen. s. neut. part. aor. 1, pass. id.

συναυξάνεσθαι, pres. infin. . συναυξάνομαι
συναυξάνομαι], fut. ήσομαι, (§ 35. rem. 5) (σύν & αὐξάνω) to grow together in company.

συναχθέντες, nom. pl. masc. part. aor. 1, pass. συνάγω
συναχθέντων, gen. pl. masc. part. aor. 1, pass. id.
συναχθήναι, aor. 1, infin. pass. (§ 23. rem. 4) id.
συναχθήσεται, 3 pers. sing. fut. ind. pass. id.
συναχθήσονται, 3 pers. pl. fut. ind. pass. id.
συνάχθητε, 2 pers. pl. aor. 1, imper. pass.—
Gr. Sch. Tdf. . id.
συνάγεσθε, Rec. (Re. 19. 17) . }

συνδεδεμένοι, nom. pl. masc. part. perf. pass. συνδέω
σύνδεσμον, acc. sing. . σύνδεσμος
σύνδεσμος], ου, ό . συνδέω

συνδέσμων, dat. sing. σύνδεσμος
συνδέσμων, gen. pl. id.
συνδέω], fut. δήσω, (§ 37. rem. 1) (σύν & δέω) to
bind together; in N.T. pass. to be in bonds
together, He. 13. 3.

σύνδεσμος, ου, ὁ, (§ 3. tab. C. a)
that which binds together; a ligature, Col.
2. 19; a band of union, Ep. 4. 3; Col.
3. 14; a bundle, or, bond, Ac. 8. 23.

συνδοξάζω], fut. άσω, (§ 26. rem. 1) (σύν & δοξ-
άζω) in N.T. to glorify together with, to
exalt to a state of dignity and happiness
in company with, to make to partake in the
glorification of another.

συνδοξασθώμεν,* 1 pers. pl. aor. 1, subj. pass. συνδοξάζω
σύνδουλοι, nom. pl. σύνδουλος
σύνδουλον, acc. sing. id.
σύνδουλος], ου, ὁ, (§ 3. tab. C. a) (σύν & δοῦλος)
a fellow-slave, fellow-servant, Mat. 24. 49,
et al.; a fellow-minister of Christ, Col.
1. 7, et al.

συνδούλον, gen. sing. σύνδουλος
συνδούλους, acc. pl. id.
συνδούλων, gen. pl. id.
συνδρομή],^δ ἦς, ἡ, (§ 2. tab. B. a) συντρέχω
συνέβαινον, 3 pers. pl. imperf. . . . συμβαίνω
συνέβαλε, 3 pers. sing. aor. 2, ind. (§ 27. rem.
2. d) συμβάλλω

συνεβάλετο, 3 pers. sing. aor. 2, ind. mid. . . id.
συνέβαλλον, 3 pers. pl. imperf. act. . . id.
συνέβαλον, 3 pers. pl. aor. 2, ind. act. . . id.
συνέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) συμβαίνω
συνεβίβασαν, 3 pers. pl. aor. 1, ind.—A. B.)
Ln. Tdf. } συμβιβάζω
προεβίβασαν, Rec.Gr.Sch. (Ac. 19.33)

συνεβουλευσαντο, 3 pers. pl. aor. 1, ind. mid. συμβουλευώ
συνεγείρω], fut. γερῶ, (§ 37. rem. 1) (σύν &
ἐγείρω) to raise up with any one; to
raise up with Christ by spiritual resem-
blance of His resurrection, Ep. 2. 6; Col.
2. 12; 3. 1. L.G.

συνέδραμε, 3 pers. sing. aor. 2, ind. . . . συντρέχω
συνέδραμον, 3 pers. pl. aor. 2, ind. . . id.
συνέδρια, acc. pl. συνέδριον
συνέδριον], ἰου, τό, (§ 3. tab. C. c) (σύν & ἔδρα)
pr. a sitting together, assembly, etc.; in
N.T. the Sanhedrin, the supreme council
of the Jewish nation, Mat. 5. 22; 26. 59;

meton. the Sanhedrin, as including the members
and place of meeting, Lu. 22. 66; Ac. 4. 15,
et al.; genr. a judicial council, tribunal,
Mat. 10. 17; Mar. 13. 9.

συνεδρίον, gen. sing. συνέδριον
συνεδρίῳ, dat. sing. id.
συνέειπε, 3 pers. sing. aor. 1, ind. . . . συζεύγνυμι
συνεζήτει, 3 pers. sing. imperf. (§ 34. rem. 1. c) . . . συζητέω
συνεζωοποίησε, 3 pers. sing. aor. 1, ind. . . . συζωποιέω
συνέθλιβον, 3 pers. pl. imperf. συνθλίβω
συνέθεντο, 3 pers. pl. aor. 2, ind. mid. . . . συντίθημι
συνειδήσει, dat. sing. συνειδήσις
συνειδήσεσι, dat. pl. id.
συνειδήσεως, gen. sing. id.
συνειδῶσιν, acc. sing. id.
συνειδήσις], εως, ἡ σύνουδα
συνεῖδον], aor. 2 of συνοράω, pt. συνιδών, (§ 36.
rem. 1) to see under one range of view;
to take a deliberate glance of a state of
matters, Ac. 12. 12; 14. 6.

συνειδυίας, gen. sing. fem. part. . . . σύνουδα
συνειδώς, see σύνουδα.
συνειληφύῃα, nom. sing. fem. part. perf. act.
(§ 36. rem. 2) συλλαμβάνω
σύνειμι], fut. συνέσομαι, (§ 12. tab. L) (σύν &
εἰμι) to be with, be in company with, Lu.
9. 18; Ac. 22. 11.

σύνειμι], part. συνών, (§ 33. rem. 4) (σύν & εἰμι)
to come together, assemble, Lu. 8. 4.
συνείπετο,* 3 pers. sing. imperf. (§ 13. rem. 4) συνέπομαι
συνεισέρχομαι], aor. 2, συνεισῆλθον, (§ 36. rem. 1)
(σύν & εἰσέρχομαι) to enter with any
one, Jno. 18. 15; to embark with, Jno.
6. 22.

συνεισῆλθε, 3 pers. sing. aor. 2, ind. . . . συνεισέρχομαι
συνείχετο, 3 pers. sing. imperf. pass. . . . συνέχω
συνείχοντο, 3 pers. pl. imperf. pass. . . . id.
συνεκάθισε, 3 pers. sing. aor. 1, ind. (§ 34.
rem. 1. c) συγκαθίζω
συνεκάλεσαν, 3 pers. pl. aor. 1, ind. act. . . . συγκαλέω
συνέκδημος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ἔκδη-
μος, a traveller to foreign countries) one
who accompanies another to foreign coun-
tries, fellow-traveller, Ac. 19. 29; 2 Co.
8. 19. L.G.

συνεκδήμους, acc. pl. masc. συνέκδημος
συνεκέρασε, 3 pers. sing. aor. 1, ind. act. . . . συγκεράννυμι
συνεκίνησαν,^δ 3 pers. pl. aor. 1, ind. act. . . . συγκινέω

συνέκλεισαν, 3 pers. pl. aor. 1, ind. act. συγκλείω
 συνέκλεισε, 3 pers. sing. aor. 1, ind. act. id.
 συνεκλεκτή,^a nom. sing. fem. συνεκλεκτός
 συνεκλεκτός], ή, όν, (§ 7. tab. F. a) (σύν & έκ-
 λεκτός) *chosen along with others; elected*
to Gospel privileges along with, 1 Pe.
 5. 13. N.T.
 συνεκόμισαν,^b 3 pers. pl. aor. 1, ind. συγκομίζω
 συνέλαβε, 3 pers. sing. aor. 2, ind. act. συλλαμβάνω
 συνέλαβον, 3 pers. pl. aor. 2, ind. act. id.
 συνεδάλησε, 3 pers. sing. aor. 1, ind. συλλαλέω
 συνεδάλουν, 3 pers. pl. imperf. id.
 συνελαύνω], fut. ελάσω, aor. 1, συνήλασα, (§ 36.
 rem. 2) (σύν & ελαύνω) *pr. to drive to-*
gether; to urge to meet; in N.T. to urge
to union, Ac. 7. 26.
 συνέλεξαν, 3 pers. pl. aor. 1, ind. act. συλλέγω
 συνεληλυθῆαι, nom. pl. fem. part. perf. συνέρχομαι
 συνεληλύθεισαν, 3 pers. pl. pluperf. id.
 συνεληλυθότας, acc. pl. masc. part. perf. id.
 συνελθεῖν, aor. 2, infin. id.
 συνέλθῃ, 3 pers. sing. aor. 2, subj. id.
 συνελθόντα, acc. sing. masc. part. aor. 2 id.
 συνελθόντας, acc. pl. masc. part. aor. 2 id.
 συνελθόντες, nom. pl. masc. part. aor. 2 id.
 συνελθόντων, gen. pl. masc. part. aor. 2 id.
 συνελθούσαις, dat. pl. fem. part. aor. 2 id.
 συνελογίσαντο,^c 3 pers. pl. aor. 1, ind. συλλογίζομαι
 συνελέγκαντες, nom. pl. masc. part. aor. 1 συμφέρω
 συνέχουσι, 3 pers. pl. fut. ind. συνέχω
 συνεπαθήσατε, 2 pers. pl. aor. 1, ind. συμπαθέω
 συνεπέθεντο, 3 pers. pl. aor. 2, ind. — }
 Gr. Sch. Tdf. συνεπιτίθεμαι
 συνέθεντο, Rec. (Ac. 24. 9) }
 συνεπέψαμεν, 1 pers. pl. aor. 1, ind. act. συμπέμπω
 συνέπεσε, 3 pers. sing. aor. 2, ind.—D. Tdf. }
 έπεσε, Rec. Gr. Sch. Ln. (Lu. 6. 49) } συμπίπτω
 συνεπέστη,^d 3 pers. sing. aor. 2, ind. συνεπίστημι
 συνεπιμαρτυρέω, ω], fut. ήσω, (§ 16. tab. P) (σύν
 & επιμαρτυρέω) *to join in according at-*
testation; to support by attestation, to con-
firm, sanction.
 συνεπιμαρτυροῦντος,^e gen. sing. masc. part.
 pres. συνεπιμαρτυρέω
 συνεπίωμεν, 1 pers. pl. aor. 2, ind. συμπίνω
 συνεπιτίθεμαι], (σύν & επιτίθεμι) *to set upon*
along with, assail at the same time; to
unite in impeaching, v.r. Ac. 24. 9.

συνεπληροῦντο, 3 pers. pl. imperf. pass. συμπληρώω
 συνέπνιγον, 3 pers. pl. imperf. act. συμπνίγω
 συνέπνιξαν, 3 pers. pl. aor. 1, ind. act. id.
 συνέπομαι], imperf. συνεπόμην, (§ 13. rem. 4)
 (σύν & έπομαι, *to follow*) *to follow with,*
attend, accompany, Ac. 20. 4.
 συνεπορεύετο, 3 pers. sing. imperf. συμπορεύομαι
 συνεπορεύοντο, 3 pers. pl. imperf. id.
 συνεργεί, 3 pers. sing. pres. ind. συνεργέω
 συνεργέω, ω], fut. ήσω συνεργός
 συνεργοί, nom. pl. masc. id.
 συνεργόν, acc. sing. masc. id.
 συνεργός], οὔ, ό, ή, (σύν & έργον) *a fellow-labourer,*
associate, coadjutor, Ro. 16. 3, 9, 21;
2 Co. 1. 24, et al.
 συνεργέω, ω, fut. ήσω, (§ 16. tab. P)
to work together with, to co-operate, etc.,
1 Co. 16. 16; 2 Co. 6. 1; to assist, afford aid
to, Mar. 16. 20; to be a motive principle,
Ja. 2. 22; absol. to conspire actively to a
result, Ro. 8. 28.
 συνεργούντες, nom. pl. masc. part. pres. συνεργέω
 συνεργούντι, dat. sing. masc. part. pres. id.
 συνεργούντος, gen. sing. masc. part. pres. id.
 συνεργούς, acc. pl. masc. συνεργός
 συνεργῶ, dat. sing. masc. id.
 συνεργῶν, gen. pl. id.
 συνέρχεσθε, 2 pers. pl. pres. ind. and imper. συνέρχομαι
 συνέρχεται, 3 pers. sing. pres. ind. id.
 συνέρχῃσθε, 2 pers. pl. pres. subj. id.
 συνέρχομαι], aor. 2, συνήλθον, (§ 36. rem. 1) (σύν
 & έρχομαι) *to come together; to assem-*
ble, Mar. 3. 20; 6. 33; 14. 53; to cohabit
matrimonially, Mat. 1. 13; 1 Co. 7. 5; to
go or come with any one, to accompany,
Lu. 23. 55; Ac. 9. 39; to company with,
associate with, Ac. 1. 21, et al.
 συνέρχομενοι, nom. pl. masc. part. pres. συνέρχομαι
 συνερχομένων, gen. pl. part. pres. id.
 συνέρχονται, 3 pers. pl. pres. ind. id.
 σύνεσει, dat. sing. σύνεσις
 σύνεσεως, gen. sing. id.
 συνεσθίει, 3 pers. sing. pres. ind. συνεσθίω
 συνεσθίειν, pres. infin. id.
 συνεσθίω], aor. 2, συνέφαγον, (§ 36. rem. 1) (σύν
 & έσθίω) *to eat with, 1 Co. 5. 11; by*
impl. to associate with, live on familiar
terms with, Lu. 15. 2; Gal. 2. 12.

^a 1 Pe. 5. 13.

^b Ac. 8. 2.

^c Lu. 20. 5.

^d Ac. 16. 22.

^e He. 2. 4.

σύνεσις, acc. sing. σύνεσις
 σύνεσις], εως, ἥ, (§ 5. tab. E. c) συνήμι
 συνεσπάραξε, 3 pers. sing. aor. 1, ind. συσπαράσσω
 συνεσταλμένος, nom. s. masc. part. perf. pass. συστέλλω
 συνεσταυρώθη, 3 pers. sing. aor. 1, ind. pass.
 (§ 21. tab. U) συσταυρόω
 συνεσταύρωμαι, 1 pers. sing. perf. ind. pass. id.
 συνεσταυρωμένοι, nom. pl. m. part. perf. pass. id.
 συνέστειλαν, 3 pers. pl. aor. 1, ind. act. (§ 27.
 rem. 1. d) συστέλλω
 συνέστηκε, 3 pers. s. perf. ind. (§ 29. tab. X) συνίστημι
 συνεστήσατε, 2 pers. pl. aor. 1, ind. id.
 συνεσιῶσα, nom. sing. fem. part. perf. (§ 35.
 rem. 8) id.
 συνεσιῶσας, acc. pl. masc. part. perf. id.
 συνέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4) συνέχω
 συνέταξε, 3 pers. sing. aor. 1, ind. act. συντάσσω
 συνετάφημεν, 1 pers. pl. aor. 2, ind. pass. (§ 24.
 rem. 8. b) συνθάπτω
 σύετε, 2 pers. pl. aor. 2, imper.—B. Ln. Tdf. }
 συνίετε, Rec. Gr. Sch. (Mar. 7. 14) . . . } συνίημι
 συνετέθειτο, 3 pers. pl. pluperf. pass. (§ 28.
 rem. 10) συντίθημι
 συνετέλεσε, 3 pers. sing. aor. 1, ind. act. συντελέω
 συνετίρει, 3 pers. sing. imperf. act. συντηρέω
 συνετός], ἥ, ὅν, (§ 7. tab. F. a) συνίημι
 συνετῶ, dat. sing. masc. συνετός
 συνετῶν, gen. pl. id.
 συνευδοκεῖ, 3 pers. sing. pres. ind. συνευδοκέω
 συνευδοκεῖτε, 2 pers. pl. pres. ind. id.
 συνευδοκέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
 εὐδοκέω) to approve with another; to ac-
 cord with in principle, Ro. 1. 32; to stamp
 approval, Lu. 11. 48; Ac. 8. 1; 22. 20;
 to be willing, agreeable, 1 Co. 7. 12, 13.
 συνευδοκοῦσι, 3 pers. pl. pres. ind. συνευδοκέω
 συνευδοκῶν, nom. sing. masc. part. pres. id.
 συνευχοίμαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)
 (σύν & εὐχοίμαι, to feast, banquet) to
 feast together with, 2 Pe. 2. 13; Jude 12.
 συνευχομένοι, nom. pl. masc. part. pres. συνευχοίμαι
 συνέφαγε, 2 pers. sing. aor. 2, ind. συνεσθίω
 συνεφάγομεν, 1 pers. pl. aor. 2, ind. id.
 συνεφίστημι], (§ 29. tab. X) (σύν & ἐφίστημι)
 to set together upon; intrans. aor. 2, συν-
 ἐπέστην, to assail together, Ac. 16. 22.
 συνεφωνήθη, 3 pers. sing. aor. 1, ind. pass. συμφωνέω
 συνεφώνησας, 2 pers. sing. aor. 1, ind. act. id.

συνέχαρον, 3 pers. pl. imperf. συγχαίρω
 συνέχεον, 3 pers. pl. imperf. (§ 35. rem. 1) συγχέω
 συνέχει, 3 pers. sing. pres. ind. act. συνέχω
 συνέχομαι, 1 pers. sing. pres. ind. pass. id.
 συνεχομένη, nom. sing. fem. part. pres. pass. id.
 συνεχόμενον, acc. sing. masc. part. pres. pass. id.
 συνεχομένους, acc. pl. masc. part. pres. pass. id.
 συνέχοντες, nom. pl. masc. part. pres. act. id.
 συνέχουσι, 3 pers. pl. pres. ind. act. id.
 συνεχύθη, 3 pers. sing. aor. 1, ind. pass. συγχέω
 συνέχυνε, 3 pers. sing. imperf. act. συγχύνω
 συνέχω], fut. ἔξω, (§ 36. rem. 4) (σύν & ἔχω) pr.
 to hold together; to confine, shut up close;
 τὰ ὦτα, to stop the ears, Ac. 7. 57; to con-
 fine, straiten, as a besieged city, Lu. 19. 43;
 to hold, hold fast, have the custody of any
 one, Lu. 22. 63; to hem in, urge, press
 upon, Lu. 8. 45; to exercise a constraining
 influence on, 2 Co. 5. 14; pass. to be seized
 with, be affected with, as fear, disease, etc.,
 Mat. 4. 24; Lu. 4. 38, et al.; to be in a
 state of mental constriction, to be hard
 pressed by urgency of circumstances, Lu.
 12. 50; Ac. 18. 5; Phi. 1. 23.
 συνοχή, ἥς, ἥ, (§ 2. tab. B. a) pr. a
 being held together; compression; in N.T.
 met. distress of mind, anxiety, Lu. 21. 25;
 2 Co. 2. 4.
 συνεληψίσαν, 3 pers. pl. aor. 1, ind. συμψηφίζω
 συνήγαγε, 3 pers. sing. aor. 2, ind. act. (§ 13.
 rem. 7. d) συνάγω
 συνηγάγετε, 2 pers. pl. aor. 2, ind. act. id.
 συνηγάγομεν, 1 pers. pl. aor. 2, ind. act. id.
 συνήγαγον, 3 pers. pl. aor. 2, ind. act. id.
 συνήγειρε, 3 pers. sing. aor. 1, ind. act. συνεγείρω
 συνήγέρητε, 2 pers. pl. aor. 1, ind. pass. id.
 συνηγμένα, acc. pl. neut. part. perf. pass. συνάγω
 συνηγμένοι, nom. pl. masc. part. perf. pass. id.
 συνηγμένων, gen. pl. part. perf. pass. id.
 συνήδομαι],^c fut. συνησθήσομαι, (σύν & ἡδομαι, to
 be pleased, delighted) to be pleased along
 with others; to congratulate; to delight
 in, approve cordially, Ro. 7. 22.
 συνήθεια], as, ἥ, (§ 2. tab. B. b, and rem. 2) (συν-
 ηθής, accustomed, familiar, customary, fr.
 σύν & ἥθος) intercourse; use, custom;
 an established custom, practice, Jno. 18. 39;
 1 Co. 11. 16.

συνηθεία, dat. sing.—A. B. Ln. Tdf. }
 συνειδήσει, Rec. Gr. Sch. (1 Co. 8. 7) } συνήθεια
 συνήθειαν, acc. sing. id.
 συνήθλησαν, 3 pers. pl. aor. 1, ind. συναθλέω
 συνηθροισμένοι, nom. pl. m. part. perf. pass. συναθροίζω
 συνηθροισμένους, acc. pl. m. part. perf. pass. id.
 συνήκαν, 3 pers. pl. aor. 1, ind. (§ 32. tab. C.C) συνήμι
 συνήκατε, 2 pers. pl. aor. 1, ind. id.
 συνήλασε,* 3 pers. sing. aor. 1, ind. συναλαίνω
 συνήλθε, 3 pers. sing. aor. 2, ind. συνέρχομαι
 συνήλθον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 1) id.
 συνηλικιώτας,^δ acc. pl. συνηλικιώτης
 συνηλικιώτης], ου, δ, (§ 2. tab. B. c) (σύν &
 ηλικιώτης, idem, from ηλικία) one of the
 same age, an equal in age. L.G.
 συνήλασσε, 3 pers. sing. imperf. act.— }
 B. C. D. Ln. συναλλάσσω
 συνήλασε, R.Gr. Sch. Tdf. (Ac. 7. 26) }
 συνήντησε, 3 pers. sing. aor. 1, ind. συναντάω
 συνήργει, 3 pers. sing. imperf. συνεργώ
 συνήρπασαν, 3 pers. pl. aor. 1, ind. act. συναρπάζω
 συνηρπάκει, 3 pers. sing. pluperf. act. id.
 συνήρχετο, 3 pers. sing. imperf. συνέρχομαι
 συνήρχοντο, 3 pers. pl. imperf. id.
 συνήσαν, 3 pers. pl. imperf. (§ 12. tab. L) σύνειμι
 συνήσθιε, 3 pers. sing. imperf. συνεσθίω
 συνήσουσι, 3 pers. pl. fut. ind. συνήμι
 συνήτε, 2 pers. pl. aor. 2, subj. (§ 32. tab. C.C) id.
 συνήχθη, 3 pers. sing. aor. 1, ind. pass. συνάγω
 συνήχθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 συνθάπτω], fut. ψω, aor. 2, pass. συνετάφην, (§ 24.
 rem. 8. b) (σύν & θάπτω) to bury with;
 pass. in N.T. to be buried with Christ
 symbolically, Ro. 6. 4; Col. 2. 12.
 συνθλασθήσεται, 3 pers. sing. fut. ind. pass. συνθλάω
 συνθλάω, ω], fut. άσω, fut. pass. συνθλασθήσο-
 μαί, (§ 22. rem. 2. 4) (σύν & θλάω, to
 break) to crush together; to break in
 pieces, shatter, Mat. 21. 44; Lu. 20. 18.
 συνθλίβοντα, acc. sing. masc. part. pres. συνθλίβω
 συνθλίβω], fut. ψω, (§ 23. rem. 1. a) (σύν &
 θλίβω) to press together; to press upon,
 crowd, throng, Mar. 5. 24, 31. (i).
 συνθρύπτοντες,^ε nom. pl. masc. part. pres. συνθρύπτω
 συνθρύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν &
 θρύπτω) to crush to pieces; met. to break
 the heart of any one, to make to quail,
 N.T.

συνιάσι, 3 pers. pl. pres. ind. (§ 28. rem. 6) }
 —B. Ln. }
 συνιοῦσι, R. Gr. Sch. Tdf. om. (2 Co. 10. 12) } συνήμι
 συνιδύντες, ncm. pl. masc. part. (§ 36. rem. 1) συνείδον
 συνιδών, nom. sing. masc. part. id.
 συνικίς, nom. sing. masc. part. pres.—B.D.Ln. }
 συνίων, R. Gr. Sch. Tdf. (Mat. 13. 23) } συνήμι
 συνιέναι, pres. infin. id.
 συνιέντες, nom. pl. masc. part. pres. id.
 συνιέντος, gen. sing. masc. part. pres. id.
 συνίετε, 2 pers. pl. pres. ind. and imper. id.
 συνίημι], fut. συνήσω, and ήσομαι, aor. 1, συνήκα,
 aor. 2, subj. συνῶ, and in N.T. 3 pers.
 pl. pres. συνιοῦσι, (as if from συνιέω)
 part. συνίων & συνίων, (§ 32. tab. C.C)
 (σύν & ήμι, to send) pr. to send to-
 gether; met. to understand, comprehend
 thoroughly, Mat. 13. 51; Lu. 2. 50; 18. 34;
 24. 45; to perceive clearly, Mat. 16. 12;
 17. 13; Ac. 7. 25; Ro. 15. 21; Ep. 5. 17;
 absol. to be well-judging, sensible, 2 Co.
 10. 12; to be spiritually intelligent, Mat.
 13. 13, 14, 15; Ac. 28. 26, 27, et al.; to
 be religiously wise, Ro. 3. 11.
 σύνεσις, εως, ή, (§ 5. tab. E. c) pr.
 a sending together, a junction, as of
 streams; met. understanding, intelligence,
 discernment, sagaciousness, Lu. 2. 47; 1 Co.
 1. 19, et al.; meton. the understanding,
 intellect, mind, Mar. 12. 33.
 συνετός, ή, όν, (§ 7. tab. F. a) intelli-
 gent, discerning, sagacious, wise, prudent,
 Mat. 11. 25; Lu. 20. 21, et al.
 συνιότος,^δ gen. s. masc. part. pres. (§ 33. rem. 4) σύνειμι
 συνιοῦσι, 3 pers. pl. pres. ind. (of συνιέω) συνήμι
 συνιστάν, pres. infin. (of συνιστάω)—B. Ln. }
 συνιστάνειν, Rec. Gr. Sch. Tdf. (2 Co. 3. 1) } συνίστημι
 συνιστάνειν, pres. infin. (of συνιστάω) id.
 συνιστάνομεν, 1 pers. pl. pres. ind. (of συν-
 ιστάνω) id.
 συνιστανόντων, gen. pl. masc. part. pres. (of
 συνιστάνω) id.
 συνιστάντες, nom. pl. masc. part. pres.—C. }
 Ln. Tdf. } id.
 συνιστώντες, Rec. Gr. Sch. (2 Co. 4. 2) }
 συνιστάνω, 1 pers. sing. pres. ind.—Gr. Sch. Tdf. } id.
 συνίστημι, Rec. (Gal. 2. 18) . . . }

συνιστάνων, nom. sing. masc. part. pres.—
B. D. Ln. Tdf. } συνίστημι
συνιστῶν, Rec. Gr. Sch. (2 Co. 10. 18)
συνίστασθαι, pres. infin. pass. (§ 29. tab. Y) id.
συνίστημι, and later, συνιστάω, and συνιστάνω],
fut. συστήσω, (§ 29. tab. X) (σύν & ἰσ-
τημι) to place together; to recommend to
favourable attention, Ro. 16. 1; 2 Co. 3. 1;
10. 18, et al.; to place in a striking point
of view, to evince, Ro. 3. 5; 5. 8; Gal.
2. 18; intrans. perf. συνέστηκα, part.
συνεστώς, to stand beside, Lu. 9. 32; to
have been permanently framed, Col. 1. 17;
to possess consistence, 2 Pe. 3. 5.
συστατικός, ἡ, ὄν, (§ 7. tab. F. a)
commendatory, recommendatory, 2 Co. 3. 1,
bis. L.G.
συνίστησι, 3 pers. sing. pres. ind. συνίστημι
συνιστῶν, nom. s. masc. pt. pres. (of συνιστάω) id.
συνιστῶντες, nom. pl. masc. part. pres. (of συν-
ιστάω) id.
συνιών, nom. sing. masc. part. pres. (of συνιέω) συνίημι
συνιώσι, 3 pers. pl. pres. subj. id.
συνοδεύοντες,^a nom. pl. masc. part. pres. συνοδεύω
συνοδεύω], fut. εἰσώ, (§ 13. tab. M) (σύν &
ὀδεύω) to journey or travel with, accom-
pany on a journey. L.G.
συνοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν
& ὁδός) pr. a journeying together; me-
ton. a company of fellow-travellers, cara-
van, Lu. 2. 44. L.G.
συνοδίᾳ,^b dat. sing. συνοδία
σύνουδα], a perf. with the sense of a present, part.
συνειδώς, (§ 37. rem. 1) to share in the
knowledge of a thing; to be privy to, Ac.
5. 2; to be conscious; οὐδὲν σύνουδα, to
have a clear conscience, 1 Co. 4. 4.
συνειδήσις, εὖς, ἡ, (§ 5. tab. E. c)
(συνειδέναί) consciousness, He. 10. 2; a
present idea, persisting notion, impression of
reality, 1 Co. 8. 7; 1 Pe. 2. 19; conscience,
as an inward moral impression of one's ac-
tions and principles, Jno. 8. 9; Ac. 23. 1;
4. 16; Ro. 9. 1; 2 Co. 1. 12, et al.;
conscience, as the inward faculty of moral
judgment, Ro. 2. 15; 13. 5; 1 Co. 8. 7,
10, 12; 10. 25, 27, 28, 29; 2 Co. 4. 2;
5. 11, et al.; conscience, as the inward

moral and spiritual frame, Tit. 1. 15; He. 9. 14.
συνοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
οἰκέω) to dwell with; to live or cohabit
with, 1 Pe. 3. 7.
συνοικοδομεῖσθε,^c 2 pers. pl. pres. ind. pass.
(§ 17. tab. Q) συνοικοδομέω
συνοικοδομέω, ὦ], (§ 16. tab. P) (σύν & οἰκοδο-
μέω) to build in company with any one;
pass. to be built in along with, form a con-
stituent part of a structure. L.G.
συνοικοῦντες,^d nom. pl. masc. part. pres. συνοικέω
συνομιλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
ὁμιλέω) pr. to be in company with; to
talk or converse with, Ac. 10. 27. N.T.
συνομιλῶν,^e nom. sing. masc. part. pres. συνομιλέω
συνομορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
ὁμορέω, to border upon, from ὁμός &
ὅρος) to be contiguous, adjoin. N.T.
συνομοροῦσα,^f nom. sing. fem. part. pres. συνομορέω
συνόντων, gen. pl. masc. part. pres. σύνειμι
συνορχή], ἡς, ἡ συνέχω
συνορχῆς, gen. sing. συνορχή
συντάσσω, or πτω], fut. ξώ, (§ 26. rem. 3) (σύν
& τάσσω) pr. to arrange or place in
order together; in N.T. to order, charge,
direct, Mat. 26. 19; 27. 10.
συνταφέντες, nom. pl. masc. part. aor. 2, pass. (§ 24.
rem. 8. b) συνθάπτω
συντέλεια], as, ἡ συντελέω
συντελείᾳ, dat. sing. συντέλεια
συντελείας, gen. sing. id.
συντελείσθαι, pres. infin. pass. (§ 17. tab. Q) συντελέω
συντελεσθεισῶν, gen. pl. fem. part. aor. 1, pass. id.
συντελέσας, nom. sing. masc. part. aor. 1, act. id.
συντελέσω, 1 pers. sing. fut. ind. act. id.
συντελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & τελ-
έω) pr. to bring to an end altogether; to
finish, end, Mat. 7. 28; to consummate,
Ro. 9. 28; to ratify a covenant, He. 8. 8;
pass. to be terminated, Lu. 4. 2; Ac.
21. 27; to be fully realised, Mar. 13. 4.
συντέλεια, as, ἡ, (§ 2. tab. B. b,
and rem. 2) a complete combination; a
completion, consummation, end, Mat. 13.
39, 40, 49; 24. 3; 21. 20; He. 9. 26.
συντελῶν, nom. sing. masc. part. pres. act. συντελέω
συντέμνω], fut. τεμῶ, perf. τέμνηκα, (§ 27.
rem. 2. d) perf. pass. τέμνημαι, (σύν &

^a Ac. 9. 7.

^b Lu. 2. 44.

^c Ep. 2. 23.

^d 1 Pe. 3. 7.

^e Ac. 10. 27.

^f Ac. 18. 7.

τέμνω) pr. to cut short, contract by cutting off; met. to execute speedily, or from the Heb., to determine, decide, decree, Ro. 9. 28, bla.

συντόμως, adv. concisely, briefly, Ac.

24. 4.

συντέμνων, nom. sing. masc. part. pres. act. συντέμνω

συντετμημένον, acc. sing. masc. part. perf. pass.

(§ 27. rem. 3) . . . id.

συντετρημένον, acc. sing. masc. part. perf. pass.

(§ 23. rem. 7. 8) . . . συντρίβω

συντετρημένους, acc. pl. masc. part. perf. pass. id.

συντετρίβω, perf. infin. pass. id.

συντηρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (σύν & τηρέω) to keep safe and sound, Mat. 9. 17;

Lu. 5. 38; to observe strictly, or, to secure

from harm, protect, Mar. 6. 20; to pre-

serve in memory, keep carefully in mind,

Lu. 2. 19. L.G.

συντηροῦνται, 3 pers. pl. pres. ind. pass. (§ 17.

ab. Q) . . . συντηρέω

συντίθωμι], (§ 28. tab. V) (σύν & τίθωμι) to

place together; mid. aor. 2, συνεθέμην,

perf. συντέθειμαι, (§ 28. tab. W, and

rem. 10) to agree together, come to a

mutual understanding, Jno. 9. 22; Ac.

23. 20; to bargain, to pledge one's self,

Lu. 22. 5; to second a statement, Ac.

24. 9.

συντόμως,^a adv. . . . συντέμνω

συντρεχόντων, gen. pl. masc. part. pres. . . . συντρέχω

συντρέχω], aor. 2, συνεδράμω, (§ 36. rem. 1)

(σύν & τρέχω) to run together, flock to-

gether, Mar. 6. 33; Ac. 3. 11; to run in

company with others, met. 1 Pe. 4. 4.

συνδρομή, ἥς, ἡ, (§ 2. tab. B. a)

(συνέδραμον) a running together, con-

course, Ac. 21. 30.

συντρίβεται, 3 pers. sing. pres. ind. pass. . . . συντρίβω

συντριβήσεται, 3 pers. sing. fut. 2, ind. pass.

(§ 24. rem. 3) . . . id.

συντρίβω, nom. sing. neut. part. pres. act. id.

συντρίβω], fut. ψω, perf. pass. συντέτριμμα, (§ 23.

rem. 1. a, and rem. 7) fut. pass. συντρί-

βήσομαι, (σύν & τρίβω) to rub to-

gether; to shiver, Mar. 14. 3; Re. 2. 27;

to break, break in pieces, Mar. 5. 4; Jno.

19. 36; to break down, crush, bruise, Mat.

12. 20; met. to break the power of any

one, deprive of strength, debilitate, Lu. 9. 39;

Ro. 16. 20; pass. to be broken in heart,

be contrite, Lu. 4. 18. (ῖ).

σύντριμμα, ατος, τό, (§ 4. tab. D. c)

a breaking, bruising; in N.T. destruction,

ruin, Ro. 3. 16.

σύντριμμα],^b ατος, τό συντρίβω

συντρίψα, nom. sing. fem. part. aor. 1, act. id.

συντρίψει, 3 pers. sing. fut. ind. act. . . . id.

σύντροφος],^c ου, ὁ, (§ 3. tab. C. a) (συντρέφω, to

nurse, bring up together, σύν & τρέφω)

nursed with another; one brought up or

educated with another, Ac. 13. 1.

συντυγχάνω], aor. 2, συνέτυχον, (§ 36. rem. 2)

(σύν & τυγχάνω) to meet or fall in with;

in N.T. to get to, approach, Lu. 8. 19.

συντυχεῖν,^d aor. 2, infin. συντυγχάνω

Συντύχη], ἥς, ἡ, (§ 2. tab. B. a) Syntyche, pr. name.

Συντύχην,^e acc. Συντύχη

συννυπεκρίθησαν,^f 3 pers. pl. aor. 1, ind. (§ 27.

rem. 3) συννυποκρίνομαι

συννυποκρίνομαι], (σύν & ὑποκρίνομαι) aor. 1,

(pass. form) συννυπεκρίθη, to dissemble,

feign with, or in the same manner as

another. L.G.

συννυπουργέω, ὦ], fut. ἤσω, (§ 16. tab. P) (σύν &

ὑπουργέω, to render service, from ὑπό &

ἔργον) to aid along with another, help

together. L.G.

συννυπουργούντων,^g gen. pl. masc. part. pres. συννυπουργέω

συνωδίνει,^h 3 pers. sing. pres. ind. συνωδίνω

συνωδίνω], fut. ωῶ, (§ 27. rem. 1. a) (σύν &

ωδίνω, to be in birth-pangs) pr. to travail

at the same time with; trop. to be alto-

gether in throes, Ro. 8. 22. (ῖ).

συνωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

(συνῶμνυμι, to swear together, from σύν

& ὁμνυμι) a banding by oath; a combi-

nation, conspiracy.

συνωμοσίαν,ⁱ acc. sing. συνωμοσία

συνῶσι, 3 pers. pl. aor. 2, subj.—Gr. Tdf. } συνήμι

συνῶσι, Rec. Sch. (Mat. 13. 15) }

Συρακοῦσαι], ὧν, αἱ, Syracuse, a celebrated city of

Sicily.

Συρακοῦσας,^k acc. Συρακοῦσαι

σύρει, 3 pers. sing. pres. ind. σύρω

Συρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Syria,

an extensive country of Asia.

^a Ac. 24. 4. ^b Ro. 3. 16. ^c Ac. 13. 1. ^d Lu. 8. 19. ^e Phi. 4. 2. ^f Gal. 2. 13. ^g 2 Co. 1. 11. ^h Ro. 8. 22. ⁱ Ac. 23. 13. ^k Ac. 28. 12.

Συρίαν, acc. Συρία
Συρίας, gen. id.
σύροντες, nom. sing. masc. part. pres. σύρω
Σύρος],^a ου, ὁ, a Syrian.

Συροφονίικισσα,^b or Συροφονίισσα], ἡς, ἡ, (§ 2. rem. 3) a Syrophenician woman, Phenicia being included in Syria.

σύρτις,^c acc. sing. σύρτις
σύρτις], εως, ἡ σύρω

σύρω], to draw, drag, Jno. 21. 8; Re. 12. 4; to force away, hale before magistrates, etc., Ac. 8. 3; 14. 19; 17. 6. (v).

σύρτις, εως, ἡ, (§ 5. tab. E. c) a shoal, sand-bank, a place dangerous on account of shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17.

σύρων, nom. sing. masc. part. pres. σύρω
συσπαράσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν & σπαράσσω) to tear to pieces; to convulse altogether, Lu. 9. 42. N.T.

σύσσημον],^d ου, τό, (§ 3. tab. C. c) (σύν & σῆμα) a concerted signal.

σύσσωμα,^e acc. pl. neut.—Rec. Gr. Sch. Tdf. }
σύνσωμα, Ln. } σύσσωμος

σύσσωμος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (σύν & σῶμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N.T.

συστασιαστής], οὔ, ὁ, (§ 2. tab. B. c) (συστασίαζω, to join in a sedition with, from σύν & στάσις) an accomplice in sedition, associate in insurrection. L.G.

συστασιαστῶν, gen. pl. συστασιαστής
συστατικός], ἡ, ὅν, (§ 7. tab. F. a) συνίστημι
συστατικῶν, gen. pl. συστατικός

συσταυρώ, ὦ], fut. ὦσω, perf. pass. συνεσταυρωμαι, aor. 1, pass. συνεσταυρωθήν, (§ 21. tab. U) (σύν & σταυρώ) to crucify with another, Mat. 27. 44; Mar. 15. 32; Jno. 19. 32; pass. met. to be crucified with another in a spiritual resemblance, Ro. 6. 6; Gal. 2. 20. N.T.

συσταυρωθέντες, nom. pl. masc. part. aor. 1, p. συσταυρώ
συσταυρωθέντος, gen. sing. masc. part. aor. 1.
pass. id.

συστέλλω], fut. ἐλῶ, aor. 1, συνέστευλα, (§ 27. rem. 1. b. d) perf. pass. συνέσταλμαι, (§ 27. rem. 3) (σύν & στέλλω) to draw together, contract, straiten; to enwrap; hence, i. q. περιστέλλω, to lay out, prepare for burial, Ac. 5. 6; pass. to be shortened, or, to be environed with trials, 1 Co. 7. 29.

συστενάζει,^f 3 pers. sing. pres. ind. συστενάζω
συστενάζω], fut. ξω, (§ 26. rem. 2) (σύν & στενάζω) to groan altogether.

συστοιχεί,^g 3 pers. sing. pres. ind. συστοιχέω
συστοιχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν & στοιχέω) pr. to be in the same row with; met. to correspond to, Gal. 4. 25.

συστρατιώτῃ, dat. sing. συστρατιώτης
συστρατιώτην, acc. sing. id.

συστρατιώτης], ου, ὁ, (§ 2. tab. B. c) (σύν & στρατιώτης) a fellow-soldier; met. a fellow-soldier, co-militant, in the service of Christ, Phi. 2. 25; Phile. 2.

συστρεφόμενων, gen. pl. part. pres. mid.—
B. Ln. }
ἀναστρεφόμενων, Rec. Gr. Sch. Tdf. } συστρέφω
(Mat. 17. 22) }

συστρέφω], fut. ψω, (§ 23. rem. 1. a) (σύν & στρέφω) to turn or roll together; to collect, gather.

συστροφή, ἡς, ἡ, (§ 2. tab. B. a) a gathering, concourse, tumultuous assembly, Ac. 19. 40; a combination, conspiracy, Ac. 23. 12.

συστρέψαντος,^h gen. sing. masc. part. aor. 1 συστρέφω
συστροφῇ], ἡς, ἡ id.

συστροφῆν, acc. sing. συστροφή
συστροφῆς, gen. sing. id.

συσχηματίζεσθαι, pres. infin. mid.—A. }
B. D. Ln. Tdf. } συσχηματίζω
συσχηματίζεσθε, Rec. Gr. Sch. (Ro. 12. 2) }

συσχηματίζόμενοι, nom. pl. masc. part. pres.
mid. id.

συσχηματίζω], (σύν & σχηματίζω, to form, from σχῆμα) to fashion in accordance with;

^a Lu. 4. 27.

^b Mar. 7. 28.

^c Ac. 27. 17.

^d Mar. 14. 44.

^e Ep. 3. 6.

^f Mar. 15. 7.

^g Ro. 8. 23.

^h Gal. 4. 23.

ⁱ Ac. 28. 3.

mid. to conform or assimilate one's self to, met.

Ro. 12. 2; 1 Pe. 1. 14

Συχάρ],^a ἡ, indecl. Sychar, a city of Samaria.

Συχέμ],^b ἡ, indecl. Sychem, a city of Samaria.

Συχέμ],^c ὁ, indecl. Sychem, proper name.

σφαγή], ἡς, ἡ . . . σφάζω, σφάττω

σφαγῆν, acc. sing. . . σφαγή

σφαγῆς, gen. sing. . . id.

σφάγια,^d acc. pl. . . σφάγιον

σφάγιον], ου, τό . . . σφάζω, σφάττω

σφάζω, or Att. σφάττω], fut. ξω, aor. 1,

ἔσφαξα, aor. 2, pass. ἔσφαγην, (ᾱ), (§ 26. rem. 3) perf. pass. ἔσφαγμαi, to slaughter, kill, slay; pr. used of animals killed in sacrifice, etc., Re. 5. 6, 9, 12; 13. 8; of persons, etc., 1 Jno. 3. 12; Re. 6. 4, 9; 18. 24; to wound mortally, Re. 13. 3.

σφαγή, ἡς, ἡ, (§ 2. tab. B. a) slaughter, Ac. 8. 32; Ro. 8. 36; Ja. 5. 5.

σφάγιον, ου, τό, (§ 3. tab. C. c) a victim slaughtered in sacrifice, Ac. 7. 42.

σφάζωσι, 3 pers. pl. aor. 1, subj. act. σφάζω, σφάττω

σφόδρα], adv. (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

σφοδρῶς],^e adv. (from σφοδρός) exceedingly, vehemently.

σφραγίδα, acc. sing. . . σφραγίς

σφραγίδας, acc. pl. . . id.

σφραγίδων, gen. pl. . . id.

σφραγίζω], fut. ἴσω . . . id.

σφραγίς], ἰδος, ἡ, (§ 4. rem. 2. c) a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

σφραγίζω, fut. ἴσω, aor. 1, ἔσφραγισα, perf. pass. ἔσφραγίσμαι, aor. 1, pass. ἔσφραγίσθην, (§ 26. rem. 1) to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain

character, Jno. 6. 27; mid. to set one's own mark upon, seal as one's own, to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quitance of, to deliver over safely to any one, Ro. 15. 28; absol. to set to one's seal, to make a solemn declaration, Jno. 3. 33.

σφραγισάμενος, nom. sing. m. part. aor. 1, mid. σφραγίζω

σφραγίσαντες, nom. pl. masc. part. aor. 1, act. id.

σφραγίσσης, 2 pers. sing. aor. 1, subj. act. id.

σφραγίστι, dat. pl. . . σφραγίς

σφράγιον, 2 pers. sing. aor. 1, imper. act. σφραγίζω

σφραγίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σφυρά,^f nom. pl. . . σφυρόν

σφυρόν], cū, τό, (§ 3. tab. C. c) the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

σχεδόν], adv. (ἔχω, σχεῖν) pr. near, of place; hence, nearly, almost, Ac. 13. 44; 19. 26; He. 9. 22.

σχῆμα], ατος, τό, (§ 4. tab. D. c) (σχεῖν) fashion, form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

σχήματι, dat. sing. . . σχῆμα

σχίζει, 3 pers. sing. pres. ind. act. . . σχίζω

σχιζόμενος, acc. pl. masc. part. pres. mid. id.

σχιζώ], fut. ἴσω, aor. 1, ἔσχιωσα, aor. 1, pass. ἔσχίσθην, (§ 26. rem. 1) to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51; Lu. 5. 36, et al.; mid. to open or unfold with a chasm, Mar. 1. 10; pass. met. to be divided into parties or factions, Ac. 14. 4; 23. 7.

σχίσμα, ατος, τό, (§ 4. tab. D. c) a rent, Mat. 9. 16; Mar. 2. 21; met. a division into parties, schism, Jno. 7. 43; 9. 16, et al.

σχίστις, nom. sing. masc. part. aor. 1, act.—
B. D. Tdf. σχίζω

Rec. Gr. Sch. Ln. om. (Lu. 5. 36) .

σχίσει, 3 pers. sing. fut. ind. act.—B. C. D.
Ln. Tdf. id.

σχίζει, Rec. Gr. Sch. (Lu. 5. 36) .

σχίσμα], ατος, τό . . . id.

σχίσματα, nom. and acc. pl. . . σχίσμα

σχιζόμεν, 1 pers. pl. aor. 1, subj. act. . . σχίζω

σχυνία, acc. pl. σχυνίων

σχοινίον], ου, τό, (§ 3. tab. C. c) (σχοῖνος, *a rush*)
pr. *a cord made of rushes*; genr. *a rope*,
cord, Jno. 2. 15; Ac. 27. 32.

σχοινίων, gen. pl. schoiníon
σχολάζετε, 2 pers. pl. pres. subj. σχολάζω
σχολάζοντα, acc. sing. masc. part. pres. id.
σχολάζω], fut. άσω σχολή
σχολάσσετε, 2 p. pl. aor. 1, subj.—Gr. Sch. Tdf. }
σχολάζετε, Rec. (1 Co. 7. 5) . . . } σχολάζω

σχολή], ἡς, ἡ, (§ 2. tab. B. a) *freedom from*
occupation; later, *ease, leisure*; *a school*,
Ac. 19. 9.

σχολάζω, fut. άσω, (§ 26. rem. 1) *to*
be unemployed, to be at leisure; *to be at*
leisure for a thing, to devote one's self en-
tirely to a thing, 1 Co. 7. 5; *to be un-*
occupied, empty, Mat. 12. 44.

σχολῇ, dat. sing. σχολή
σχῶ, 1 pers. sing. aor. 2, subj. (§ 36. rem. 4) ἔχω
σχῶμεν, 1 pers. pl. aor. 2, subj.—Al. Ln. Tdf. } id.
κατάσχωμεν, Rec. Gr. Sch. (Mat. 21. 38) }
σῶ, dat. sing. masc. and neut. (§ 11. rem. 4) σός
σώζειν, pres. infin. act. σώζω
σώζεσθαι, pres. infin. pass. id.
σώζεσθε, 2 pers. pl. pres. ind. pass. id.
σώζεται, 3 pers. sing. pres. ind. pass. id.
σώζεστε, 2 pers. pl. pres. imper. act. id.
σωζόμενοι, nom. pl. masc. part. pres. pass. id.
σωζομένοις, dat. pl. masc. part. pres. pass. id.
σωζομένους, acc. pl. masc. part. pres. pass. id.
σωζομένων, gen. pl. part. pres. pass. id.

σώζω], fut. σώσω, perf. σέσωκα, aor. 1, ἔσωσα,
aor. 1, pass. ἐσώθην, perf. pass. σέσωσ-
μαι, (§ 37. rem. 1) *to save, rescue*; *to*
preserve safe and unharmed, Mat. 8. 25;
10. 22; 24. 22; 27. 40, 42, 49; 1 Ti.
2. 15; σώζειν εἰς, *to bring safely to*,
2 Ti. 4. 18; *to cure, heal, restore to health*,
Mat. 9. 21, 22; Mar. 5. 23, 28, 34; 6. 56,
et al.; *to save, preserve from being lost*,
Mat. 16. 25; Mar. 3. 4; 8. 35; σώζειν
ἀπό, *to deliver from, set free from*, Mat.
1. 21; Jno. 12. 27; Ac. 2. 40; in N.T.
to rescue from unbelief, convert, Ro.
11. 14; 1 Co. 1. 21; 7. 16; *to bring*
within the pale of saving privilege, Tit.
3. 5; 1 Pe. 3. 21; [or, as others, *to save,*

in the fullest force of the term: see the
context of these two passages]; *to save*
from final ruin, 1 Ti. 1. 15; pass. *to be*
brought within the pale of saving privi-
lege, Ac. 2. 47; Ep. 2. 5, 8; [or, acc. to
others, *to be actually saved*]; *to be in the*
way of salvation, 1 Co. 15. 2; 2 Co. 2. 15;
[compare, however, with this last passage,
Lu. 13. 23; Ac. 2. 47].

σωτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) *a*
saviour, preserver, deliverer, Lu. 1. 47;
2. 11; Ac. 5. 31, et al.

σωτηρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *a saving, preservation*, Ac. 27. 34;
He. 11. 7; *deliverance*, Lu. 1. 69, 71; Ac.
7. 25; *salvation*, spiritual and eternal, Lu.
1. 77; 19. 9; Ac. 4. 12; Re. 7. 10; *a*
being placed in a condition of salvation by
an embracing of the Gospel, Ro. 10. 1, 10;
2 Ti. 3. 15; *means or opportunity of*
salvation, Ac. 13. 26; Ro. 11. 11; He.
2. 3, et al.; ἡ σωτηρία, *the promised*
deliverance by the Messiah, Jno. 4. 22.

σωτήριος, ου, ὁ, ἡ, (§ 7. rem. 2) *im-*
parting salvation, saving, Tit. 2. 11; neut.
τὸ σωτήριον, equivalent to σωτηρία, Lu.
2. 30; 3. 6; Ac. 28. 28; Ep. 6. 17.

σωθῇ, 3 pers. sing. aor. 1, subj. pass. σώζω
σωθῆναι, aor. 1, infin. pass. id.
σωθήσεται, 3 pers. sing. fut. ind. pass. id.
σωθήσῃ, 2 pers. sing. fut. ind. pass. id.
σωθήσομαι, 1 pers. pl. fut. ind. pass. id.
σωθήσόμεθα, 1 pers. pl. fut. ind. pass. id.
σώητε, 2 pers. pl. aor. 1, imper. pass. id.
σώητε, 2 pers. pl. aor. 1, subj. pass. id.
σωθῶ, 1 pers. sing. aor. 1, subj. pass. id.
σωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

σῶμα], ατος, τό, (§ 4. tab. D. c) *the body of an*
animal; *a living body*, Mat. 5. 29, 30;
6. 22, 23, 25; Ja. 3. 3; *a person, in-*
dividual, 1 Co. 6. 16; *a dead body, corpse,*
carcase, Mat. 14. 12; 27. 52, 58; He.
13. 11; *the human body considered as*
the seat and occasion of moral imperfec-
tion, as inducing to sin through its appe-
tites and passions, Ro. 7. 24; 8. 13;
genr. *a body, a material substance*, 1 Co.

15. 37, 38, 40; *the substance, reality*, as opposed to ἡ σκιά, Col. 2. 17; in N.T. met. *the aggregate body of believers, the body of the Church*, Ro. 12. 5; Col. 1. 18, et al.

σωματικός, ἡ, ὄν, (§ 7. tab. F. a)
bodily, of or belonging to the body, 1 Ti.

4. 8; *corporeal, material*, Lu. 3. 22.

σωματικῶς, adv. *bodily, in a bodily frame*, Col. 2. 9.

σώματα, nom. and acc. pl.	σῶμα
σώματι, dat. sing.	id.
σωματική, nom. sing. fem.	σωματικός
σωματικός, ἡ, ὄν	σῶμα
σωματικῶ, dat. sing. neut.	σωματικός
σωματικῶς, ^a adv.	σῶμα
σώματος, gen. sing.	id.
σωμάτων, gen. pl.	id.

Σώπατρος],^b ου, ὁ, (§ 3. tab. C. a) *Sopater*, pr. name.
σωρεύσεις, 2 pers. sing. fut. ind. act. . . . σωρεύω
σωρεύω], fut. εἰσω, (§ 13. tab. M) (*σωρός, a heap*)
to heap or pile up, Ro. 12. 20; met. pass.
to be laden with sins, 2 Ti. 3. 6.

σῶσαι, aor. 1, infin. act.	σῶζω
σώσαντος, gen. sing. masc. part. aor. 1, act.	id.
σώσας, nom. sing. masc. part. aor. 1, act.	id.
σώσάτω, 3 pers. sing. aor. 1, imper. act.	id.
σώσει, 3 pers. sing. fut. ind. act.	id.
σώσεις, 2 pers. sing. fut. ind. act.	id.

Σωσθένην, acc. . . . Σωσθένης
Σωσθένης], ου, ὁ, (§ 2. tab. B. c) *Sosthenes*, pr. name.
Σωσίπατρος],^c ου, ὁ, *Sosipater*, pr. name.

σώσον, 2 pers. sing. aor. 1, imper. act.	σῶζω
σώσω, 1 pers. sing. aor. 1, subj. act.	id.
σώσων, nom. sing. masc. part. fut. act.	id.
σωτήρ], ἦρος, ὁ, (§ 4. rem. 2. f)	id.
σωτήρα, acc. sing.	σωτήρ
σωτήρι, dat. sing.	id.
σωτηρία], as, ἡ	σῶζω
σωτηρίαν, acc. sing.	σωτηρία
σωτηρίας, gen. sing.	id.
σωτήριον, nom. and acc. sing. neut.	σωτήριος
σωτήριος], ου, ὁ, ἡ	σῶζω
σωτηρίου, gen. sing. neut.	σωτήριος
σωτήρος, gen. sing.	σωτήρ
σώφρονα, acc. sing. masc.	σώφρων
σώφρονας, acc. pl. masc. and fem.	id.
σώφρονεῖν, pres. infin.	σώφρονέω

σώφρονέω, ὦ, fut. ἦσω σῶφρων
σώφρονήσατε, 2 pers. pl. aor. 1, imper. . . . σώφρονέω
σώφρονίζω], fut. ἴσω σῶφρων
σώφρονίζωσι,^d 3 pers. pl. pres. subj. . . . σῶφρονίζω
σώφρονισμός], οὔ, ὁ σῶφρων
σώφρονισμοῦ,^e gen. sing. . . . σῶφρονισμός
σώφρονούμεν, 1 pers. pl. pres. ind. . . . σῶφρονέω
σώφρονούντα, acc. sing. masc. part. pres. . . . id.
σώφρονως],^f adv. . . . σῶφρων
σώφροσύνη], ης, ἡ id.
σώφροσύνης, gen. sing. . . . σῶφροσύνη
σῶφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)

(*σῶς, sound, and φρήν*) of a sound mind,
sane; staid, temperate, discreet, 1 Ti. 3. 2;
Tit. 1. 8; 2. 2; *modest, chaste*, Tit. 2. 5.

σώφρονέω, ὦ, fut. ἦσω, aor. 1, ἐσω-
φρόνησα, (§ 16. tab. P) *to be of a sound mind, be in one's right mind, be sane*, Mar. 5. 15; *to be calm*, 2 Co. 5. 13; *to be sober-minded, sedate, staid*, Tit. 2. 6; 1 Pe. 4. 7; *to be of a modest, humble mind*, Ro. 12. 3.

σώφρονίζω, fut. ἴσω, (§ 26. rem. 1)
pr. *to render any one σῶφρων, to restore to a right mind; to make sober-minded, to steady by exhortation and guidance*, Tit. 2. 4.

σώφρονισμός, οὔ, ὁ, (§ 3. tab. C. a)
a rendering sound-minded; calm rigour of mind, 2 Ti. 1. 7.

σώφρονως, adv. *in the manner of a person in his right mind; soberly, staidly, temperately*, Tit. 2. 12.

σώφροσύνη, ης, ἡ, (§ 2. tab. B. a)
sanity, soundness of mind, a sane mind, Ac. 26. 25; *female modesty*, 1 Ti. 2. 9, 15.

T.

ταβέρνη], ης, ἡ, (Lat. *taberna*) *a tavern, inn*. See
Τρεῖς Ταβέρναι.

Ταβιθά], ἡ, (Aram. ܬܒܝܬܐ) i. q. Δορκάς, *an ante-lope, Tabitha*, pr. name, Ac. 9. 36, 40.

τάγμα], atos, τό	τάσσω
τάγματι, ^g dat. sing.	τάγμα
τάδε, acc. pl. neut.	ὁδε, ἥδε, τόδε
τακῆσεται, 3 pers. sing. fut. 2, ind. pass.—C.	τήκω
Ln. (§ 24. rem. 9)	
τήκεται, Rec. Gr. Sch. Tdf. (2 Pe. 3. 12)	

^a Col. 2. 9.

^b Ac. 20. 4.

^c Ro. 16. 21

^d Tit. 2. 4.

^e 2 Ti. 1. 7.

^f Tit. 2. 12.

^g 1 Co. 15. 23.

τακτῇ, dat. sing. fem. τακτός
τακτός], ἡ, ὄν τάσσω
ταλαιπωρήσατε, 2 pers. pl. aor. 1, imper. ταλαιπώρεω
ταλαιπώρεω, ὦ], fut. ἦσω ταλαίπυρος
ταλαιπωρία], as, ἡ id.
ταλαιπωρία, dat. pl. ταλαιπωρία

ταλαίπυρος], ου, ὁ, ἡ, (§ 7. rem. 2) pr. *enduring severe effort and hardship*; hence, *wretched, miserable, afflicted*, Ro. 7. 24; Re. 3. 17.

ταλαιπώρεω, ὦ, fut. ἦσω, perf. τεταλαιπώρηκα, (§ 16. tab. P) *to endure severe labour and hardship*; *to be harassed*; *to suffer compunction*, Ja. 4. 9.

ταλαιπωρία, as, ἡ, (§ 2. tab. B. h, and rem. 2) *toil, difficulty, hardship; calamity, misery, distress*, Ro. 3. 16; Ja. 5. 1.

τάλαντα, acc. pl. τάλαντον
ταλαντιαία, nom. sing. fem. ταλαντιαῖος
ταλαντιαῖος], αἶα, αἶον τάλαντον
τάλαντον], ου, τό, (§ 3. tab. C. c) (ταλάω, *to sustain*) *the scale of a balance*; *a talent*,

which as a weight was among the Jews equivalent to 3000 shekels, i.e. as usually estimated, 114 lbs. 15 dwts. Troy; while the Attic talent, on the usual estimate, was only equal to 56 lbs. 11 oz. Troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or, if reckoned of gold, 5475l., and among the latter to 198l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

ταλαντιαῖος, αἶα, αἶον, (§ 7. rem. 1) *of a talent weight, weighing a talent*, Re. 16. 21.

ταλάντων, gen. pl. τάλαντον
ταλιθά], (Aram. ܬܠܝܬܐ) *talitha*, i. q. κοράσιον, *a damsel, maiden*.

ταμείους, dat. pl. ταμείον
ταμείον], ου, τό, equivalent to ταμείον, (ταμείω, *to be ταμίας, manager, storekeeper*) *a storehouse, granary, barn*, Lu. 12. 24; *a chamber, closet, place of retirement and privacy*, Mat. 6. 6; 24. 26; Lu. 12. 3.

τανῦν], i. e. τάνῦν, q. v.

ταξάμενοι, nom. pl. masc. part. aor. 1, mid. τάσσω

τάξει, dat. sing. τάξις

τάξιν, acc. sing. id.

τάξις], εως, ἡ τάσσω
ταπεινοῖς, dat. pl. masc. ταπεινός

ΤΑΠΕΙΝΟΣ, ἡ, ὄν, (§ 7. tab. F. a) *low in situation*; of condition, *humble, poor, mean, depressed*, Lu. 1. 52; 2 Co. 7. 6; Ja. 1. 9; met. of the mind, *humble, lowly, meek*, Mat. 11. 29; Ro. 12. 16, et al.

ταπεινός, ὦ, fut. ὥσω, aor. 1, ἐταπείνωσα, (§ 20. tab. T) *to bring low, depress, level*, Lu. 3. 5; met. *to humble, abase*, Phi. 2. 8; mid. *to descend to, or live in, a humble condition*, 2 Co. 11. 7; Phi. 4. 12; *to humble, depress the pride of*, any one, Mat. 18. 4; mid. *to humble one's self, exhibit humility and contrition*, Ja. 4. 10; *to humble with respect to hopes and expectations, to depress with disappointment*, 2 Co. 12. 21.

ταπεινός, εως, ἡ, (§ 5. tab. E. c) *depression; meanness, low estate, abject condition*, Lu. 1. 48; Ac. 8. 33; Phi. 3. 21; Ja. 1. 10.

ταπεινοῦς, acc. pl. masc. ταπεινός
ταπεινοῦσθαι, pres. infin. pass. ταπεινός
ταπεινόφρονες, nom. pl. masc.—Gr. Sch. Tdf. } ταπεινόφρων
φιλόφρονες, Rec. (1 Pe. 3. 8) }
ταπεινοφροσύνη], ης, ἡ id.
ταπεινοφροσύνη, dat. sing. ταπεινοφροσύνη
ταπεινοφροσύνην, acc. sing. id.
ταπεινοφροσύνης, gen. sing. id.
ταπεινόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ταπεινός & φρήν) *humble-minded*, v. r. 1 Pe. 3. 8. L.G.

ταπεινοφροσύνη, ης, ἡ, (§ 2. tab. B. a) *lowliness or humility of mind and deportment, modesty*, Ac. 20. 19; Ep. 4. 2; Phi. 2. 3, et al. N.T.

ταπεινώ, ὦ], fut. ὥσω ταπεινός
ταπεινωθήσεται, 3 pers. sing. fut. ind. pass.
(§ 21. tab. U) ταπεινός
ταπεινώθητε, 2 pers. pl. aor. 1, imper. pass. id.
ταπεινῶν, nom. sing. masc. part. pres. act. id.
ταπεινώσει, 3 pers. sing. fut. ind. act. id.
ταπεινώσει, dat. sing. ταπεινός
ταπεινώσεως, gen. sing. id.
ταπεινώσῃ, 3 pers. sing. aor. 1, subj. act. ταπεινός
ταπεινώσιν, acc. sing. ταπεινός

ταπεινώσις], εως, ἡ ταπεινός
 παραστέθω, 3 pers. sing. pres. imper. pass. παράσσω
 παράσσοντες, nom. pl. masc. part. pres. act. id.

παράσσω, or ττω], fut. ξω, aor. 1, ἐτάραξα, perf. pass. τετάραγμαi, aor. 1, pass. ἐταράχθην, (§ 26. rem. 3) to agitate, trouble, as water, Jno. 5. 4, 7; met. to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, etc., to disquiet, affect with grief, anxiety, etc., Jno. 12. 27; 13. 21; with doubt, etc., to unsettle, perplex, Ac. 15. 24; Gal. 1. 7, et al.

ταράχῃ, ἡς, ἡ, (§ 2. tab. B. a) agitation, troubling, of water, Jno. 5. 4; met. commotion, tumult, Mat. 13. 8.

τάραχος, ου, ὁ, (§ 3. tab. C. a) agitation, commotion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

παράσσω, nom. sing. masc. part. pres. act. παράσσω
 παραχαί, nom. pl. παραχή
 παραχῇ], ἡς, ἡ παράσσω
 παραχῆν, acc. sing. παραχή
 παραχθῇ, 3 pers. sing. aor. 1, subj. pass. παράσσω
 παραχθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 τάραχος, ου, ὁ id.
 Ταρσεά, acc. sing. Ταρσεύς
 Ταρσεύς], εως, ὁ, (§ 5. tab. E. d) of, or a native of Ταρσός, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Ταρσόν, acc. Ταρσός
 Ταρσός], ου, ἡ, Tarsus, the chief city of Cilicia, and birth-place of the Apostle Paul.

Ταρσῷ, dat. Ταρσός
 ταρταρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades, where the wicked were confined and tormented)* to cast or thrust down to Tartarus or Gehenna. N.T.

ταρταρώσας,* nom. sing. masc. part. aor. 1 ταρταρώ
 τασσόμενος, nom. sing. masc. part. pres. pass. τάσσω

τάσσω, or ττω], fut. ξω, aor. 1, ἔταξα, perf. pass. τέταγμαi, (§ 26. rem. 3) to arrange; to set, appoint, in a certain station, Lu. 7. 8; Ro. 13. 1; to set, devote, to a pur-

suit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16; Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

τάγμα, ατος, τό, (§ 4. tab. D. c) pr. anything placed in order; in N.T. order of succession, 1 Co. 15. 23.

τακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. arranged; fixed, appointed, set, Ac. 12. 21.

τάξις, εως, ἡ, (§ 5. tab. E. c) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of priests, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well-regulated conduct, Col. 2. 5.

ταῦροι, nom. pl. ταῦρος

ταῦρος], ου, ὁ, (§ 3. tab. C. a) a bull, beere, Mat. 22. 4, et al.

ταύρους, acc. pl. ταῦρος

ταύρων, gen. pl. id.

ταῦτά, by crasis for τὰ αὐτά, the same things, 1 Thea.

2. 14; κατὰ ταῦτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

ταῦτα, nom. and acc. pl. neut. οὗτος

ταύταις, dat. pl. fem. id.

ταύτας, acc. pl. fem. id.

ταύτῃ, dat. sing. fem. id.

ταύτην, acc. sing. fem. id.

ταύτης, gen. sing. fem. id.

ταφῇ], ἡς, ἡ, (§ 2. tab. B. a) θάπτω

ταφῆν,* acc. sing. ταφή

τάφοις, dat. pl. τάφος

τάφον, acc. sing. id.

τάφος], ου, ὁ, (§ 3. tab. C. a) θάπτω

τάφου, gen. sing. τάφος

τάφους, acc. pl. id.

τάχα], adv. ταχύς

τάχει, dat. sing. τάχος

ταχέως], adv. ταχύς

ταχυνή, nom. sing. fem. ταχυνός

ταχυνήν, acc. sing. fem. id.

ταχυνός], ἡ, ὄν ταχύς

τάχιον], adv. comparat. id.

τάχιστα],^c adv. superlat. id.

τάχος], εος, τό id.

ταχυ], adv. ταχύς

ταχύς],^a εἰα, ὅ, (§ 7. tab. H. g) *swift, fleet, quick;*
met. *ready, prompt*, Ja. 1. 19.

τάχα, adv. pr. *quickly, soon; perhaps,*
possibly, Ro. 5. 7; Phile. 15.

ταχέως, adv. *quickly, speedily; soon,*
shortly, 1 Co. 4. 19; Gal. 1. 6; *hastily*,
Lu. 14. 21; 16. 6, et al.; *with inconsiderate haste*, 1 Ti. 5. 22.

ταχύνος, ἡ, ὄν, (§ 7. tab. F. a) *swift,*
speedy, 2 Pe. 2. 1; *near at hand, impending*, 2 Pe. 1. 14.

τάχιον, adv. (pr. neut. of ταχίων,
comparat. of ταχύς) *more swiftly, more*
quickly, more speedily, Jno. 20. 4; He.
13. 19; *quickly, speedily*, Jno. 13. 27, et al.

τάχιστα, adv. (pr. neut. of the superlat.
of ταχύς) (§ 8. rem. 5) *most quickly, most*
speedily, very quickly; ὡς τάχιστα, as soon
as possible, Ac. 17. 15.

τάχος, εος, τό, (§ 5. tab. E. b) *swiftness, speed, quickness, celerity; ἐν τάχει,*
with speed, quickly, speedily; soon, shortly,
Lu. 18. 8; Ac. 25. 4; *hastily, immediately*,
Ac. 12. 7, et al.

ταχύ, adv. *quickly, speedily, hastily*,
Mat. 28. 7, 8; *soon, shortly, immediately*,
Mat. 5. 25; *suddenly*, Re. 2. 5, 16; 3. 11,
et al.; *easily, readily*, Mar. 9. 39; pr.
neut. of ταχύς.

τε], a combinatory enclitic particle; serving either
as a lightly-appending link, Ac. 1. 15;
and, Ac. 2. 3; or as an inclusive prefix,
Lu. 12. 45; both, Lu. 24. 20; Ac. 26. 16,
et al.

τεθέαμαι, 1 pers. sing. perf. ind. (§ 22. rem. 2) θεάομαι

τεθέαμεθα, 1 pers. pl. perf. ind. id.

τεθέεται, 3 pers. sing. perf. ind. id.

τέθεικα, 1 pers. sing. perf. ind. act. (§ 28. rem. 9. d) τίθημι

τεθείκατε, 2 pers. pl. perf. ind. act. id.

τεθεικώς, nom. sing. masc. part. perf. act. id.

τέθειται, 3 pers. sing. perf. ind. pass.—Al. }
Ln. Tdf. } id.

τίθεται, Rec. Gr. Sch. (Mar. 15. 47) }

τεθεμελιωμένοι, nom. pl. masc. part. perf. pass. θεμελιώω

τεθεμελιώτο, 3 pers. sing. pluperf. pass. (for
ἐτεθεμελιώτο) (§ 13. rem. 8. f) id.

τεθεραπευμένοι, nom. pl. fem. part. perf. pass. θεραπεύω

τεθεραπευμένον, acc. sing. masc. part. perf. pass. id.

τεθεραπευμένῳ, dat. sing. masc. part. perf. pass. id.

τεθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τεθῆναι, aor. 1, infin. pass. id.

τεθησασμένοι, nom. pl. masc. part. perf. pass. θησαυρίζω

τεθλιμμένη, nom. sing. fem. part. perf. pass. θλίβω

τεθνάναι, (ᾶ) perf. 2, infin. (§ 35. rem. 8) θνήσκω

τεθνήκασι, 3 pers. pl. perf. ind. id.

τέθνηκε, 3 pers. sing. perf. ind. (§ 38. rem. 2) id.

τεθνηκέναι, perf. infin.—Al. Ln. Tdf. }

τεθνάναι, Rec. Gr. Sch. (Ac. 14. 19) } id.

τεθνηκότα, acc. sing. masc. part. perf. id.

τεθνηκότης, gen. sing. masc. part. perf. id.

τεθνηκώς, nom. sing. masc. part. perf. (§ 36.
rem. 4) id.

τεθραμμένος, nom. sing. masc. part. perf. pass.
(§ 35. rem. 9) τρέφω

τεθραυσμένους,^b acc. pl. masc. part. perf. pass. θραύω

τεθωμένα, nom. pl. neut. part. perf. pass. θώω

τεθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τείχη, nom. pl. τείχος

τείχος], εος, τό, (§ 5. tab. E. b) *a wall of a city*,
Ac. 9. 25, et al.

τεκεῖν, aor. 2, infin. (§ 37. rem. 1) τίκτω

τέκη, 3 pers. sing. aor. 2, subj. id.

τεκμηρίους,^c dat. pl. τεκμήριον

τεκμήριον], ἰου, τό, (§ 3. tab. C. c) (τέκμαρ, *a*
fixed mark) *a sign, indubitable token, clear*
proof.

τέκνα, nom., acc., and voc. pl. τέκνον

τεκνία, voc. pl. τεκνίον

τεκνίον], ἰου, τό τίκτω

τεκνογονεῖν,^d pres. infin. τεκνογονέω

τεκνογονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τέκνον
& γίγνομαι) *to bear children; to rear a*
family, 1 Ti. 5. 14. L.G.

τεκνογονία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) *the bearing of children, the rear-*
ing of a family. N.T.

τεκνογονία], as, ἡ τεκνογονέω

τεκνογονίας,^e gen. sing. τεκνογονία

τέκνοις, dat. pl. τέκνον

τέκνον], ου, τό τίκτω

τεκνοτροφέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τέκνον
& τρέφω) *to rear a family*, 1 Ti. 5. 10.

τέκνον, gen. sing. τέκνον

^a Ja. 1. 19.

^b Lu. 4. 18.

^c Ac. 1. 8.

^d 1 Ti. 5. 14.

^e 1 Ti. 2. 15.

τέκνῳ, dat. sing.	τέκνον
τέκνων, gen. pl.	id.
τέκτονος, gen. sing.	τέκτων

ΤΕΚΤΩΝ], *onos, ó*, (§ 4. rem. 2. e) *an artisan; and spc. one who works in wood, a carpenter*, Mat. 13. 55; Mar. 6. 3.

τελεί, 3 pers. sing. pres. ind. act.	τελέω
τελεία, nom. sing. fem.	τέλειος
τέλειοι, nom. pl. masc.	id.
τελείοις, dat. pl. masc.	id.
τέλειον, acc. sing. masc. and nom. neut.	id.
τέλειος], <i>εία, ειον</i>	τέλος
τελειοτέρας, gen. sing. fem. compar. (§ 8. rem. 4)	τέλειος
τελειότης], <i>τητος, ή</i>	τέλος
τελειότητα, acc. sing.	τελειότης
τελειότητος, gen. sing.	id.
τελειούμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	τελείω
τελειούται, 3 pers. sing. pres. ind. pass.	id.
τελειώω, <i>ώ</i>], fut. <i>ώσω</i>	τέλος
τελείται, 3 pers. sing. pres. ind. pass.—Al. Ln. Tdf.	τέλέω
τελειούται, Rec. Gr. Sch. (2 Co. 12. 9)	
τελείτε, 2 pers. pl. pres. ind. act.	id.
τελειωθείς, nom. sing. masc. part. aor. 1, pass.	τελείω
τελειωθή, 3 pers. sing. aor. 1, subj. pass.	id.
τελειωώσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελείων, gen. pl.	τέλειος
τελείως], <i>α</i> adv.	τέλος
τελειώσαι, aor. 1, infin. act.	τελείω
τελειώσαντων, gen. pl. masc. part. aor. 1, act.	id.
τελειώσας, nom. sing. masc. part. aor. 1, act. } —A. B. C. Ln. Tdf.	τελειώω
ἐτελείωσα, Rec. Gr. Sch. (Jno. 17. 4)	
τελείωσις], <i>εως, ή</i>	τέλος
τελειώσω, 1 pers. sing. aor. 1, subj. act.	τελειώω
τελειωτήν, <i>α</i> acc. sing.	τελειωτής
τελειωτής], <i>ου, ό</i>	τέλος
τελέσητε, 2 pers. pl. aor. 1, subj. act.	τελέω
τελεσθή, 3 pers. sing. aor. 1, subj. pass.	id.
τελεσθῆναι, aor. 1, infin. pass.	id.
τελεσθήσεται, 3 pers. sing. fut. ind. pass.	id.
τελεσθήσονται, 3 pers. pl. fut. ind. pass.—Gr. Sch. Tdf.	id.
τελεσθή, Rec. (Re. 17. 17)	
τελεσθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελεσφορέω, <i>ώ</i>], fut. <i>ήσω</i> , (§ 16. tab. P) (τελεσ-	

φόρος, from τέλος & φέρω) *to bring to maturity, as fruits, etc.; met. Lu. 8. 14.*

τελεσφορούσι, 3 pers. pl. pres. ind.	τελεσφορέω
τελέωσι, 3 pers. pl. aor. 1, subj. act.	τελέω
τελευτᾷ, 3 pers. sing. pres. ind.	τελευτάω
τελευτάν, pres. infin.	id.
τελευτάτω, 3 pers. sing. pres. imper.	id.
τελευτάω, <i>ώ</i>], fut. <i>ήσω</i>	τέλος
τελευτή], <i>ής, ή</i>	id.
τελευτής], <i>α</i> gen. sing.	τελευτή
τελευτήσαντος, gen. sing. masc. part. aor. 1	τελευτάω
τελευτών, nom. sing. masc. part. pres.	id.
τελέω, <i>ώ</i>], fut. <i>έσω</i>	τέλος
τέλη, nom. and acc. pl.	id.

ΤΕΛΟΣ], *eos, τό*, (§ 5. tab. E. b) *an end attained, consummation; an end, closing act*, Mat. 24. 6, 14; 1 Co. 15. 24, et al.; *full performance, perfect discharge*, Ro. 10. 4; *fulfilment, realisation*, Lu. 22. 37; *final dealing, developed issue*, Ja. 5. 11; *issue, final stage*, 1 Co. 10. 11; *issue, result*, Mat. 26. 58; Ro. 6. 21. 22; 1 Pe. 1. 9; *antitypical issue*, 2 Co. 3. 13; *practical issue*, 1 Ti. 1. 5; *ultimate destiny*, Phi. 3. 19; He. 6. 8; 1 Pe. 4. 17; *an impost, due*, Mat. 17. 25; Ro. 13. 7; *εις τέλος, to the full*, 1 Thes. 2. 16; *εις τέλος, continually*, Lu. 18. 5; *εις τέλος, μέχρι, αχρι τέλους, throughout*, Mat. 10. 22; Mar. 13. 13; Jno. 13. 1; He. 3. 6, 14; 6. 11; Re. 2. 26.

τέλειος, *εία, ειον*, (§ 7. rem. 1) *brought to completion; fully accomplished, fully developed*, Ja. 1. 4; *fully realised, thorough*, 1 Jno. 4. 18; *complete, entire*, as opposed to what is partial and limited, 1 Co. 13. 10; *full grown, of ripe age*, 1 Co. 14. 20; Ep. 4. 13; He. 5. 14; *fully accomplished in Christian enlightenment*, 1 Co. 2. 6; Phi. 3. 15; Col. 1. 28; *perfect in some point of character, without shortcoming in respect of a certain standard*, Mat. 5. 48; 19. 21; Col. 4. 12; Ja. 1. 4; 3. 2; *perfect, consummate*, Ro. 12. 2; Ja. 1. 17, 25; *compar. of higher excellence and efficiency*, He. 9. 11.

τελειότης, *τητος, ή*, (§ 4. rem. 2. c)

completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L.G.

τελειόω, ὦ, fut. ὥσω, perf. τετελείωκα, aor. 1, ἐτελείωσα, (§ 20. tab. T) to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43; Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; pass. to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32; Phi. 3. 12; He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9; Ja. 2. 22; 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

τελείως, adv. perfectly, 1 Pe. 1. 13.

τελείωσις, εως, ῆ, (§ 5. tab. E. c) a completing; a fulfilment, an accomplishment of predictions, promises, etc.; Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

τελειωτής, οὔ, ὁ, (§ 2. tab. B. c) a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

τελευτή, ῆς, ῆ, (§ 2. tab. B. a) a finishing, end; hence, end of life, death, decease, Mat. 2. 15.

τελευτάω, ὦ, fut. ἥσω, perf. τετελεύτηκα, aor. 1, ἐτελεύτησα, (§ 18. tab. R) to end, finish, complete; absol. to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.

τελέω, ὦ, fut. ἐσω, (§ 22. rem. 1) perf. τετέλεκα, aor. 1, ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Gal. 5. 16; Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; pass. to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapse, Ro. 15. 8; 20. 3, 5, 7.

τέλους, gen. sing. τέλος
τελοῦσα, nom. sing. fem. part. pres. act. τελέω
τελώναι, nom. pl. τελώνης
τελώνην, acc. sing. id.
τελώνης], ου, ὁ, (§ 2. tab. B. c) (τέλος & ὠνόμαϊ) one who farms the public revenues; in N.T. a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3 et al.

τελώνιον, ἰου, τό, (§ 3. tab. C. c) a custom-house, toll-house; collector's office, Mat. 9. 9; Mar. 2. 14; Lu. 5. 27.

τελώνιον], ἰου, τό τελώνης
τελώνων, gen. pl. id.
τέζεται, 3 pers. sing. fut. ind. (§ 37. rem. 1) τίκτω
τέξη, 2 pers. sing. fut. ind. id.

τέρας], ἄτος, τό, (§ 4. rem. 2. c) a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48; Ac. 2. 43, et al.

τέρασι, dat. pl. τέρας
τέρατα, nom. and acc. pl. id.
τεράτων, gen. pl. id.

Τέρτιος], ου, ὁ, Tertius, pr. name.

Τέρτυλλος], ου, ὁ, Tertullus, pr. name.

Τερτύλλου, gen. Τέρτυλλος

τέσσαρα, nom. and acc. pl. neut. τέσσαρες

τεσσαράκοντα], οἱ, αἱ, τά id.

τεσσαρακονταετή, acc. sing. masc. τεσσαρακονταετής

τεσσαρακονταετής], ἑος, οὗς, ὁ, ῆ, (§ 7. tab. G. b)

(τεσσαράκοντα & ἔτος) of forty years, Ac. 7. 23; 13. 18.

τέσσαρας, acc. pl. masc. and fem. τέσσαρες

τέσσαρες], Att. τέτταρες, ων, οἱ, αἱ, neut. τέσσαρα, Att. τέτταρα, (§ 9. tab. I. d) four, Mat. 24. 31; Mar. 2. 3, et al.

τεσσαράκοντα, οἱ, αἱ, τά, forty, Mat. 4. 2, et al.

τέταρτος, η, ον, (§ 7. tab. F. a) fourth, Mat. 14. 25, et al.

τεταρταῖος, αἶα, αἶον, (§ 7. rem. 1) on the fourth day, Jno. 11. 39.

τετράδιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of τετράς) a set of four, quaternion; a detachment of four men, Ac. 12. 4. L.G.

τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

τετραπλός, οὗς, ὅη, ἡ, ὄον, οὖν, (§ 7. rem. 5. b) (τετράς) <i>quadruple, fourfold</i> , Lu. 19. 8.	
τεσσαρεσκαίδεκάτη, nom. sing. fem. τεσσαρεσκαίδεκάτος τεσσαρεσκαίδεκάτην, acc. sing. fem. id. τεσσαρεσκαίδεκάτος], η, ον, (τέσσαρες, καί, & δέ- κατος) <i>the fourteenth</i> , Ac. 27. 27, 33.	
τέσσαρσι, dat. pl. τέσσαρες τεσσάρων, gen. pl. id.	
τεταγμένοι, nom. pl. fem. part. perf. pass. τάσσω τεταγμένοι, nom. pl. masc. part. perf. pass. id.	
τέτακται, 3 pers. sing. perf. ind. pass. (§ 26. rem. 3) id.	
τεταραγμένοι, nom. pl. masc. part. perf. pass. ταραάσσω τετάρακται, 3 pers. sing. perf. ind. pass. id.	
τεταρταῖος], ^a α, ον τέσσαρες τετάρτη, dat. sing. fem. τέταρτος τετάρτην, acc. sing. fem. id.	
τετάρτης, gen. sing. fem. id.	
τέταρτον, nom. and acc. sing. neut. id.	
τέταρτος], η, ον τέσσαρες τετάρτου, gen. sing. neut. τέταρτος	
τετελείωκε, 3 pers. sing. perf. ind. act. τελειώω τετελείωμαι, 1 pers. sing. perf. ind. pass. (§ 21. tab. U) id.	
τετελειωμένη, nom. sing. fem. part. perf. pass. id.	
τετελειωμένοι, nom. pl. masc. part. perf. pass. id.	
τετελειωμένον, acc. sing. masc. part. perf. pass. id.	
τετελειωμένων, gen. pl. part. perf. pass. id.	
τετελείωται, 3 pers. sing. perf. ind. pass. id.	
τετέλεκα, 1 pers. sing. perf. ind. act. τελέω τετέλεσται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5. 6) id.	
τετελευτηκότος, gen. sing. masc. part. perf.— Al. Ln. Tdf. } τελευτάω τεθνηκότος, Rec. Gr. Sch. (Jno. 11. 39) }	
τέτευχε, 3 pers. sing. perf. ind. (§ 36. rem. 2)	τυγχάνω
τετήρηκα, 1 pers. sing. perf. ind. act. τηρέω	
τετήρηκαν, 3 pers. pl. perf. ind. act. contr. } (§ 35. rem. 13).—B. D. Ln. Tdf. } id. τετηρήκασι, Rec. Gr. Sch. (Jno. 17. 6) }	
τετήρηκας, 2 pers. sing. perf. ind. act. id.	
τετηρήκασι, 3 pers. pl. perf. ind. act. id.	
τετήρηκε, 3 pers. sing. perf. ind. act. id.	
τετηρημένην, acc. sing. fem. part. perf. pass. (§ 17. tab. Q) id.	
τετηρημένοις, dat. pl. masc. id.	
τετηρημένους, acc. pl. masc. part. perf. pass. id.	

τετήρηται, 3 pers. sing. perf. ind. pass. τηρέω τετιμημένοι, gen. sing. masc. part. perf. pass. (§ 19. tab. S) τιμάω τετράγωνος], ^b ου, ὅ, ἡ, (§ 7. rem. 2) (τέσσαρες and γωνία) <i>four-angled, quadrangular</i> , <i>square</i> .	
τετραδίους, ^c dat. pl. τετράδιον τετράδιον], ἰου, τό τέσσαρες τετρακισχίλιοι], αι, α, (τετράκις, <i>four times</i> , and χίλιοι) <i>four thousand</i> , Mat. 15. 38, et al.	
τετρακισχίλιους, acc. pl. masc. τετρακισχίλιοι τετρακισχίλιων, gen. pl. id.	
τετρακόσια, acc. pl. neut. τετρακόσιοι τετρακόσιοι], αι, α τέσσαρες τετρακοσίους, dat. pl. neut. τετρακόσιοι τετρακοσίων, gen. pl. id.	
τετράμηνον, ^d nom. sing. neut.—Rec. } τετράμηνος, Gr. Sch. Tdf. (Jno. 4. 35) } τετράμηνος τετράμηνος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (τέσσαρες & μήν) <i>of four months, four months in duration</i> .	
τετραπλός, οὗς, ὅη, ἡ, ὄον, οὖν τέσσαρες τετραπλῶν, ^e acc. sing. neut. τετραπλός τετράποδα, nom. and acc. pl. neut. τετράπους τετραπόδων, gen. pl. id.	
τετράπους], ὀδος, ὅ, ἡ, τό, -ον, (§ 4. rem. 2. c) (τέσσαρες & πούς) <i>four-footed</i> ; pl. τὰ τετράποδα, sc. ζῶα, <i>quadrupeds</i> , Ac. 10. 12; 11. 6; Ro. 1. 23.	
τετραρχέω, ὦ], fut. ἦσω τετράρχης τετράρχης], ου, ὅ, (§ 2. tab. B. c) (τετράς & ἀρχή) <i>a tetrarch</i> ; pr. one of a sovereign body of four; in N.T., according to later usage, a provincial sovereign under the Roman em- peror, Mat. 14. 1; Lu. 3. 19; 9. 7; Ac. 13. 1.	
τετραρχέω, ὦ, fut. ἦσω, (§ 16. tab. P) <i>to be tetrarch, rule as tetrarch</i> , Lu. 3. 1, ter. L.G.	
τετράρχου, gen. sing. τετράρχης τετραρχούντος, gen. sing. masc. part. pres. τετραρχέω τετραυματισμένους, acc. pl. masc. part. perf. pass. τραυματίζω τετραχηλισμένα, ^f nom. pl. neut. part. perf. p. τραχηλίζω τετύφλωκε, 3 pers. sing. perf. ind. act. τυφλώω τετυφωμένοι, nom. pl. masc. part. perf. pass. τυφώω τετύφωται, 3 pers. sing. perf. ind. pass. (§ 21. tab. U) id.	

^a Jno. 11. 39.^b Ro. 21. 16.^c Ac. 12. 4.^d Jno. 4. 35.^e Lu. 19. 8.^f Ho. 4. 13.

τέτυχε, 3 pers. sing. perf. 2, ind.—A. D. Ln. }
Tdf. } τυγχάνω
τέτευχε, Rec. Gr. Sch. (Heb. 8. 6) . }
τεφρώω, ω], fut. ὥσω, (§ 20. tab. T) (τέφρα, ashes)
to reduce to ashes, to consume, destroy.
τεφρώσας,* nom. sing. masc. part. aor. 1, act. τεφρώω
τεχθείς, nom. sing. masc. part. aor. 1, pass.
(§ 37. rem. 1) τίκτω

τέχνη], ης, ῆς, (§ 2. tab. B. a) art, skill, Ac.
17. 29; an art, trade, craft, Ac. 18. 3;
Re. 18. 22.

τεχνίτης, ου, ὁ, (§ 2. tab. B. c) an
artisan, artificer; workman, mechanic, Ac.
19. 24, 38; Re. 18. 22; an architect,
builder, He. 11. 10. (7).

τέχνη, dat. sing.—A. B. Ln. Tdf. . . . } τέχνη
τέχνην, Rec. Gr. Sch. (Ac. 18. 3) . }
τέχνην, acc. sing. id.
τέχνης, gen. sing. id.
τεχνίται, nom. pl. τεχνίτης
τεχνίταις, dat. pl. id.
τεχνίτης], ου, ὁ τέχνη
τῆδε, dat. sing. fem. (§ 10. tab. J. a) . . . ὅδε
τήκεται,* 3 pers. sing. pres. ind. pass. τήκω

τήκω], fut. ξω, (§ 23. rem. 1. b) to dissolve, ren-
der liquid; pass. to be liquefied, melt.

τηλανγῶς],^c adv. (τηλαγγής, widely resplendent, from
τῆλε, afar, & αἰγῆ) clearly, plainly, dis-
tinctly.

τηλικάυτα, nom. pl. neut. τηλικούτος
τηλικάυτης, gen. sing. fem. id.
τηλικούτος], αὐτή, οὗτο, (§ 10. rem. 7. 8) (τηλί-
κος, so great) so great, 2 Co. 1. 10; He.
2. 3; Ja. 3. 4; Re. 16. 18.

τηλικούτου, gen. sing. masc. τηλικούτος
τήνδε, acc. sing. fem. ὅδε
τηρεῖ, 3 pers. sing. pres. ind. act. τηρέω
τήρει, 2 pers. sing. pres. imper. act. id.
τηρεῖν, pres. infin. act. id.
τηρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
τηρεῖτε, 2 pers. pl. pres. imper. act. id.
τηρέω], ὦ, fut. ἦσω, perf. τετήρηκα, aor. 1, ἐτήρη-
σα, (§ 16. tab. P) (τηρός, watching,
watchful) to keep watch upon, guard, Mat.
27. 36, 54; 28. 4; Ac. 12. 6; to watch
over protectively, guard, 1 Jno. 5. 18; Re.
16. 15; to mark attentively, to heed, Re.

1. 3; to observe practically, keep strictly, Mat. 19. 17;
23. 3; 28. 20; Mar. 7. 9; Jno. 8. 51, et
al.; to preserve, shield, Jno. 17. 15; to store
up, reserve, Jno. 2. 10; 12. 7; 1 Pe. 1. 4;
2 Pe. 2. 4, 9, 17, et al.; to keep in cus-
tody, Ac. 12. 5; 16. 23, et al.; to main-
tain, Ep. 4. 3; 2 Ti. 4. 7; to keep in a
condition, Jno. 17. 11, 12; 1 Co. 7. 37;
2 Co. 11. 9; 1 Ti. 5. 22; Ja. 1. 27.

τήρησις, εως, ῆς, (§ 5. tab. E. c) a
keeping, custody; meton. a place of cus-
tody, prison, ward, Ac. 4. 3; met. practi-
cal observance, strict performance, 1 Co.
7. 19.

τηρή, 3 pers. sing. pres. subj. act. τηρέω
τηρηθείη, 3 pers. sing. aor. 1, opt. pass. . . . id.
τηρηθῆναι, aor. 1, infin. pass. id.
τηρήσαι, aor. 1, infin. act. id.
τηρήσαντας, acc. pl. masc. part. aor. 1, act. . . id.
τηρήσει, dat. sing. τήρησις
τηρήσει, 3 pers. sing. fut. ind. act. τηρέω
τηρήση, 3 pers. sing. aor. 1, subj. act. id.
τηρήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
τηρήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.
τήρησω, acc. sing. τήρησις
τήρησις], εως, ῆς τηρέω
τήρησον, 2 pers. sing. aor. 1, imper. act. . . id.
τήρησουσι, 3 pers. pl. fut. ind. act. . . . id.
τηρήσω, 1 pers. sing. fut. ind. act. . . . id.
τηρούμεν, 1 pers. pl. pres. ind. act. . . . id.
τηρούμενοι, nom. pl. masc. part. pres. pass. . id.
τηρουμένους, acc. pl. masc. part. pres. pass.—
B. C. Gr. Sch. Tdf. id.
τετηρημένους, Rec. (2 Pe. 2. 4) . . . }
τηρούντες, nom. pl. masc. part. pres. act. . . id.
τηρούντων, gen. pl. masc. part. pres. act. . . id.
τηρώ, 1 pers. sing. pres. ind. act. . . . id.
τηρώμεν, 1 pers. pl. pres. subj. act. . . . id.
τηρών, nom. sing. masc. part. pres. act. . . id.
τι, nom. and acc. sing. neut. (§ 10. rem. 4) indef. τις
τί, nom. and acc. sing. neut. (§ 10. tab. J. f)
interrog. τίς
Τιβεριάδος, gen. Τιβεριάς
Τιβεριάς], ἄδος, (ἄ) ῆς, (§ 4. rem. 2. c) Tiberias, a
city of Galilee, built by Herod Antipas,
and named in honour of Tiberius.
Τιβέριος], ου, ὁ (§ 3. tab. C. a) Tiberius, the third
Roman emperor.

Τιβερίον,* gen. Τιβέριος
 τιβάσι, 3 pers. pl. (for τιβείσι) (§ 28.
 rem. 6) τίθημι
 τιθείς, nom. sing. masc. part. pres. act. id.
 τιθέναι, pres. infin. act. id.
 τιθέντες, nom. pl. masc. part. pres. act. id.
 τίθεται, 3 pers. sing. pres. ind. pass. (§ 28.
 rem. 8. a) id.
 τιθέτω, 3 pers. sing. pres. imper. act. id.

τίθημι], fut. θήσω, aor. 1, ἔθηκα, perf. τέθεικα,
 aor. 2, ἔθην, aor. 2, mid. ἔθεμην, (§ 28.
 tabb. V. W) aor. 1, pass. ἐτέθην, perf. pass.
 τέθειμαι, pluperf. ἐτεθείμην, (§ 28. rem.
 10) to place, set, lay, Mat. 5. 15; Mar. 6. 56;
 Lu. 6. 48, et al.; to produce at table, Jno.
 2. 10; to deposit, lay, Mat. 27. 60; Lu.
 23. 53; Ac. 3. 2; to lay down, Lu. 19. 21, 22;
 Jno. 10. 11, 15, 17, 18; 1 Jno. 3. 16, et
 al.; to lay aside, put off, Jno. 13. 4; to
 allocate, assign, Mat. 24. 51; Lu. 12. 46;
 to set, constitute, appoint, Jno. 15. 16; Ac.
 13. 47; He. 1. 2; to render, make, Mat.
 22. 44; Ro. 4. 17; 1 Co. 9. 18; mid. to
 put in custody, Mat. 14. 3; Ac. 4. 3; to
 reserve, Ac. 1. 7; to commit as a matter
 of charge, 2 Co. 5. 19; to set, with de-
 sign, in a certain arrangement or position,
 Ac. 20. 28; 1 Co. 12. 18, 28; 1 Thes.
 5. 9; 1 Ti. 1. 12; pass. 1 Ti. 2. 7; 2 Ti.
 1. 11; 1 Pe. 2. 8; τιθέναι τὰ γόνατα, to
 kneel down, Mar. 15. 19; Lu. 22. 41; Ac.
 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι ἐν
 τῇ καρδίᾳ, to lay to heart, ponder, Lu.
 1. 66; also, εἰς τὰς καρδίας, Lu. 21. 14;
 τίθεσθαι ἐν τῇ καρδίᾳ, to design, resolve,
 Ac. 5. 4; also, ἐν πνεύματι, Ac. 19. 21;
 also, βουλήν, Ac. 27. 12; τίθεσθαι εἰς
 τὰ ὦτα, to give attentive audience to, to
 listen to retentively, Lu. 9. 44.

θεμέλιος, ἰου, ὁ, (pr. an adj. from
 θέμα, τίθημι) and θεμέλιον, ου, τό, a
 foundation, Lu. 6. 48, 49; He. 11. 10;
 met. a foundation laid in elementary in-
 struction, He. 6. 1; a foundation of a
 superstructure of faith, doctrine, or hope,
 1 Co. 3. 10, 11, 12; Ep. 2. 20; 1 Ti.
 6. 19; a foundation laid in a commence-

ment of preaching the Gospel, Ro. 15. 20.

θεμελιόω, ὦ, fut. ὥσω, perf. τεθεμε-
 λίωκα, aor. 1, ἐθεμελίωσα, (§ 20. tab. T)
 to found, lay the foundation of, Mat. 7. 25;
 Lu. 6. 48; He. 1. 10; met. to ground,
 establish, render firm and unwavering,
 Ep. 3. 17; Col. 1. 23; 1 Pe. 5. 10.

θήκη, ης, ἡ, (§ 2. tab. B. a) a reposi-
 tory, receptacle; a case, sheath, scabbard,
 Jno. 18. 11.

τίθησι, 3 pers. sing. pres. ind. act. τίθημι
 τίκτει, 3 pers. sing. pres. ind. act. τίκτω
 τίκτη, 3 pers. sing. pres. subj. act. id.
 τίκτουσα, nom. sing. fem. part. pres. act. id.

τίκτω], fut. τέξω & τέξομαι, aor. 2, ἔτεκον,
 perf. τέτοκα, aor. 1, pass. ἐτέχθην, (§ 37.
 rem. 1) to bear, bring forth children, Mat.
 1. 21, 23, et al.; trop. to bear, produce,
 as the earth, yield, He. 6. 7; met. to give,
 birth to, Ja. 1. 15.

τέκνον, ου, τό, (§ 3. tab. C. c) a
 child, a son or daughter, Mat. 2. 18; Lu.
 1. 7, et al.; pl. descendants, posterity, Mat.
 3. 9; Ac. 2. 39; child, son, as a term of
 endearment, Mat. 9. 2; Mar. 2. 5; 10. 24;
 pl. children, inhabitants, people, of a city,
 Mat. 23. 37; Lu. 19. 44; from the Heb.,
 met. a child or son in virtue of discip-
 ship, 1 Co. 4. 17; 1 Ti. 1. 2; 2 Ti. 1. 2;
 Tit. 1. 4; Phile. 10; 3 Jno. 4; a child in
 virtue of gracious acceptance, Jno. 1. 12;
 11. 52; Ro. 8. 16, 21; 1 Jno. 3. 1; a
 child in virtue of spiritual conformity, Jno.
 8. 39; Phi. 2. 15; 1 Jno. 3. 10; a child
 of, one characterised by, some condition
 or quality, Mat. 11. 19; Ep. 2. 3; 5. 8;
 1 Pe. 1. 14; 2 Pe. 2. 14.

τεκνίον, ου, τό, (dimin. of τέκνον) a
 little child; τεκνία, an endearing com-
 pellation, my dear children, Jno. 13. 33;
 Gal. 4. 19; 1 Jno. 2. 1, et al.

τόκος, ου, ὁ, (§ 3. tab. C. a) a bring-
 ing forth; offspring; met. produce of
 money lent, interest, usury, Mat. 25. 27;
 Lu. 19. 23.

τίλλειν, pres. infin. τίλλω
 τίλλοντες, nom. pl. masc. part. pres. id.

τίλλω], fut. τιλῶ, (§ 27. rem. 1. b) *to pull, pluck off*,
Mat. 12. 1; Mar. 2. 33; Lu. 6. 1.

τίμα, 2 pers. sing. pres. imper. act. τιμάω
τιμᾶ, 3 pers. sing. pres. ind. act. id.
Τίμαιος], ου, ὁ, *Timæus*, pr. name.
Τιμαῖον,^a gen. Τίμαιος
τιμαῖς, dat. pl. τιμή
τιμάς, acc. pl. id.
τιμάτε, 2 pers. pl. pres. imper. act. τιμάω
τιμάω, ὦ], fut. ἤσω τιμή
τιμή], ἦς, ἡ, (§ 2. tab. B. a) (*τίω, to price*) *a*

pricing, estimate of worth; price, value,
Mat. 27. 9; *price paid*, Mat. 27. 6; *meton.*
a thing of price, and collectively, precious
things, Re. 21. 24, 26; *preciousness*, 1 Pe.
2. 7; *substantial value, real worth*, Col.
2. 23; *careful regard, honour, state of*
honour, dignity, Ro. 9. 21; He. 5. 4;
honour conferred, observance, reneration,
Ro. 2. 7, 10; 12. 10; *mark of favour and*
consideration, Ac. 28. 10.

τιμάω, ὦ, fut. ἤσω, aor. 1, ἐτίμησα,
(§ 18. tab. R) *to estimate in respect of*
worth; to hold in estimation, respect,
honour, reverence, Mat. 15. 4, 5, 8; 19. 19;
Mar. 7. 10, et al.; *to honour with reverent*
service, Jno. 5. 23, quater; 8. 49; *to*
treat with honour, manifest consideration
towards, Ac. 28. 10; *to treat graciously,*
visit with marks of favour, Jno. 12. 26;
mid. to price, Mat. 27. 9.

τίμιος, α, ον, (§ 7. rem. 1) *precious*,
costly, of great price, 1 Co. 3. 12; Re.
18. 12; *precious, dear, valuable*, Ac. 20. 24;
1 Pe. 1. 7, 19; *honoured, esteemed, re-*
spected, Ac. 5. 34; He. 13. 4.

τιμότης, τητος, ἡ, (§ 4. rem. 2. c)
preciousness, costliness; meton. precious
things, valuable merchandise, Re. 18. 19.
N.T.

τιμῇ, dat. sing. τιμή
τιμῆν, acc. sing. id.
τιμῆς, gen. sing. id.
τιμήσατε, 2 pers. pl. aor. 1, imper. act. τιμάω
τιμήσει, 3 pers. sing. fut. ind. act. id.
τιμήσῃ, 3 pers. sing. aor. 1, subj. act. id.
τίμια, nom. pl. neut. τίμιος
τιμίαν acc. sing. fem. id.

τίμιον, acc. sing. masc. τίμιος
τίμιος], α, ον τιμή
τιμότης], τητος, ἡ id.
τιμότητος,^b gen. sing. τιμότης
τιμίον, gen. sing. masc. τίμιος
τιμίους, acc. pl. masc. id.
τιμίῳ, dat. sing. masc. and neut. id.
τιμωτάτου, gen. sing. neut. superlative (§ 8.
rem. 4) id.
τιμωτάτῳ, dat. sing. masc. superl. id.
τιμωτέρον, nom. sing. neut. compar. id.
Τιμόθεε, voc. Τιμόθεος
Τιμόθεον, acc. id.
Τιμόθεος], ου, ὁ, (§ 3. tab. C. a) *Timotheus, Timothy*,
pr. name.

Τιμοθέου, gen. Τιμόθεος
Τιμοθέῳ, dat. id.
τιμῶ, 1 pers. sing. pres. ind. act. τιμάω
τιμῶν, nom. sing. masc. part. pres. act. id.
Τίμων], ωνος, ὁ, (§ 4. rem. 2. e) *Timon*, pr. name.
Τίμωνα,^c acc. Τίμων
τιμωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) aor. 1, pass.
ἐτιμωρήθην, (*τιμωρός, an aider, an*
avenger, from τιμή & αἶρω) *to succour,*
to avenge, any one; in N.T. to punish,
Ac. 22. 5; 26. 11.

τιμωρία], ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *punishment*, He. 10. 29.

τιμωρηθῶσι, 3 pers. pl. aor. 1, subj. pass.
(§ 17. tab. Q) τιμωρέω
τιμωρία], ας, ἡ id.
τιμωρίας,^d gen. sing. τιμωρία
τιμωρών, nom. sing. masc. part. pres. act. τιμωρέω
τιμῶσι, 3 pers. pl. pres. ind. and subj. act. τιμάω
τινά, acc. sing. masc. and nom. and acc. pl.
neut. indef. τις
τίνα, acc. sing. masc. and nom. pl. neut. interrog. τίς
τινάς acc. pl. masc. indef. τις
τίνας, acc. pl. fem. interrog. τίς
τινές, nom. pl. masc. indef. τις
τίνες, nom. pl. masc. interrog. τίς
τινί, dat. sing. indef. τις
τίνι, dat. sing. interrog. τίς
τινός, gen. sing. indef. τις
τίνος, gen. sing. interrog. τίς
τίνῳ], fut. τίσω, (§ 27. rem. 1. a, and note) *to pay;*
to pay a penalty, incur punishment,
2 Thea. 1. 9.

τινῶν, gen. pl. indef. τις
 τίνων, gen. pl. interrog. τίς
 τις], ὁ, ἡ, τό, -τι, gen. τινός, (§ 10. tab. J. e) indef. pron., *a certain one, some one*, Mat. 12. 47, et al.; pl. *some, certain, several*, Lu. 8. 2; Ac. 9. 19; 2 Pe. 3. 16, et al.; *one, a person*, Mat. 12. 29; Lu. 14. 8; Jno. 6. 50, et al.; combined with the name of an individual, *one*, Mar. 15. 21, et al.; *as it were, in a manner, a kind of*, He. 10. 27; Ja. 1. 18; *any whatever*, Mat. 8. 28; Lu. 11. 36; Ro. 8. 39, et al.; *tis*, *somebody of consequence*, Ac. 5. 36; *τι*, *something of consequence*, Gal. 2. 6; 6. 3; *τι*, *anything at all, anything worth account*, 1 Co. 3. 7; 10. 19; *τι*, *at all*, Phi. 3. 15; Phile. 18.

τίς], τί, τίνος, (§ 10. tab. J. f) interrog. pron., strictly of direct inquiry, *who? what?* Mat. 3. 7; 5. 13; 19. 27; equivalent to *πότερος*, *whether? which of two things?* Mat. 9. 5; Mar. 2. 9; Phi. 1. 22; neut. *τι*, *why? wherefore?* Mat. 8. 26; 9. 11, 14; *τί ὅτι*, *why is it that?* Mar. 2. 16; Jno. 14. 22; neut. *τί*, *what?* as an emphatic interrogative, Ac. 26. 8; *τί*, *how very!* v.r. Mat. 7. 14; in indirect question, Mat. 10. 11; 12. 3, et al.

τισί, dat. pl. indef. τις
 τίσι, dat. pl. interrog. τίς
 τίσουσι,^a 3 pers. pl. fut. ind. τίνω
 τίτλον, acc. sing. τίτλος
 τίτλος], ου, ὁ, (§ 3. tab. C. a) (Lat. *titulus*) an inscribed roll, superscription, Jno. 19. 19, 20.

τίτον, acc. τίτος
 τίτος], ου, ὁ, Τίτις, pr. name.
 τίτου, gen. τίτος
 τίτω, dat. id.
 τοιάσδε,^b gen. sing. fem. τοιούδε
 τοιαῦτα, acc. pl. neut. τοιούτος
 τοιαῦται, nom. pl. fem. id.
 τοιαύταις, dat. pl. fem. id.
 τοιαύτας, acc. pl. fem. id.
 τοιαύτη, nom. sing. fem. id.
 τοιαύτην, acc. sing. fem. id.

τοιγαροῦν], (τοι, γάρ, and οὖν) a doubly strengthened form of the particle τοι, *well then, so then, wherefore*, 1 Thes. 4. 8; He. 12. 1.

τοῖν], a strengthening of the particle τοι, by the enclitic νον, *well then, therefore now, therefore*, Lu. 20. 25; 1 Co. 9. 26, et al.

τοιούσδε], τοιάδε, τοιόνδε, (§ 10. rem. 8) a more pointedly demonstrative form of τοῖος, *such as this; such as follows*, 2 Pe. 1. 17.

τοιούτοι, nom. pl. masc. τοιούτος
 τοιούτοις, dat. pl. masc. and neut. id.
 τοιούτον, acc. sing. masc. and neut. id.
 τοιούτος], τοιαύτη, τοιούτο, and τοιούτον, (§ 10. rem. 7. a) a lengthened and more demonstrative form of τοῖος, *such, such like, of this kind or sort*, Mat. 18. 5; 19. 14; *such, so great*, Mat. 9. 8; Mar. 6. 2; ὁ τοιούτος, *such a fellow*, Ac. 22. 22; also, *the one alluded to*, 1 Co. 1. 5; 2 Co. 2. 6, 7; 12. 2, 3, 5.

τοιούτου, gen. sing. masc. τοιούτος
 τοιούτους, acc. pl. masc. id.
 τοιούτω, dat. sing. masc. id.
 τοιούτων, gen. pl. id.
 τοῖχε,^c voc. sing. τοῖχος
 τοῖχος], ου, ὁ, (§ 3. tab. C. a) *a wall of a building, as distinct from a city wall or fortification (τείχος)*, Ac. 23. 3.

τόκος], ου, ὁ, (§ 3. tab. C. a) τίκτω
 τόκω, dat. sing. τόκος
 τολμά, 3 pers. sing. pres. ind. and subj. τολμάω
 τολμᾶν, pres. infin. id.
 τολμάω, ᾶ], fut. ἥσω, aor. 1, ἐτόλμησα, (§ 18. tab. R) *to assume resolution to do a thing*, Mar. 15. 43; Ro. 5. 7; Phi. 1. 14; *to make up the mind*, 2 Co. 10. 12; *to dare*, Ac. 5. 13; 7. 32; *to presume*, Mat. 22. 46; Mar. 12. 34; Lu. 20. 40; Jno. 21. 12; Ro. 15. 18; Jude 9; *to have the face*, 1 Co. 6. 1; absol. *to assume a bold bearing*, 2 Co. 10. 2; 11. 21.

τολμηρότερος, α, ου, (§ 7. rem. 1) compar. of τολμηρός, *bold*, from τολμάω) *bolder*; neut. τολμηρότερον, as an adv., *more boldly, with more confidence, more freely*, Ro. 15. 15.

τολμητής, ου, ὁ, (§ 2. tab. B. c) *one who is bold*; in a bad sense, *a presumptuous, audacious person*, 2 Pe. 2. 10.

τολμηρότερον],^d adv. τολμᾶω
 τολμηροτέρως], adv. *more boldly*.—A. B. I.n. } id.
 τολμηρότερον, R. Gr. Sch. Tdf. (Ro. 15. 15) }

^a 2 Thes. 1. 9.

^b 2 Pe. 1. 17.

^c Δα, 23. 3.

^d Ro. 15. 15.

τολμήσαι, aor. 1, infin. τολμάω
 τολμήσας, nom. sing. masc. part. aor. 1 . . . id.
 τολμήσω, 1 pers. sing. fut. ind. id.
 τολμηταί,^a nom. pl. τολμητής
 τολμητής], οὐ, ὁ τολμάω
 τολμῶ, 1 pers. sing. pres. ind. id.
 τολμῶμεν, 1 pers. pl. pres. ind. id.
 τομώτερος],^b α, ov, (§ 7. rem. 1) (compar. of τομός,
 cutting, sharp, keen, from τέμνω, to cut)
 keener, sharper.

τόξον],^c ου, τό, (§ 3. tab. C. c) α bow.

τοπάζιον],^d ου, τό, α topaz, a gem of a yellowish
 colour, different from the modern topaz.

L.G.

τόποις, dat. pl. τόπος
 τόπον, acc. sing. id.

τόπος], ου, ὁ, (§ 3. tab. C. a) α place, locality,
 Mat. 12. 43; Lu. 6. 17, et al.; α limited
 spot or ground, Mat. 24. 15; 27. 33; Jno.
 4. 20; Ac. 6. 13, et al.; α precise spot or
 situation, Mat. 28. 6; Mar. 16. 6; Lu.
 14. 9, et al.; α dwelling place, abode,
 mansion, dwelling, seat, Jno. 14. 2, 3;
 Ac. 4. 31; α place of ordinary deposit,
 Mat. 26. 52; α place, passage in a book,
 Lu. 4. 17; place occupied, room, space,
 Lu. 2. 7; 14. 9, 22; place, opportunity,
 Ac. 25. 16; He. 12. 17; place, condition,
 position, 1 Co. 14. 16.

τόπον, gen. sing. τόπος
 τόπους, acc. pl. id.
 τόπῳ, dat. sing. id.
 τόπων, gen. pl. id.
 τσαῦτα, nom. and acc. pl. neut. τοσοῦτος
 τσαύτην, acc. sing. fem. id.
 τοσοῦτο, acc. sing. neut.—Al. Ln. Tdf. id.
 τοσοῦτον, Rec. Gr. Sch. (He. 7. 22) . . . }
 τοσοῦτοι, nom. pl. masc. id.
 τοσοῦτον, acc. sing. masc. and neut. (§ 10.
 rem. 8) id.
 τοσοῦτος], τσαύτη, τοσοῦτο, and τοσοῦτον, (§ 10.
 rem. 7. b) α lengthened and more de-
 monstrative form of τόσος, so great, so
 much, Mat. 8. 10; 15. 33; so long, of time,
 Jno. 14. 9; pl. so many, Mat. 15. 33,
 et al.

τοσοῦτου, gen. sing. neut. τοσοῦτος
 τοσοῦτους, acc. pl. masc. id.
 τοσοῦτῳ, dat. sing. neut. τοσοῦτος
 τοσοῦτων, gen. pl. id.
 τότε], adv. of time, then, at that time, Mat. 2. 17;
 3. 5; 11. 20; then, thereupon, Mat. 12. 29;
 13. 26; 25. 31; ἀπὸ τότε, from that time,
 Mat. 4. 17; 16. 21; ὁ τότε, which then
 was, 2 Pe. 3. 6.

τοῖναντίον], (by crasis for τὸ ἐναντίον) that which
 is opposite; as an adv., on the contrary, on
 the other hand, 2 Co. 2. 7; Gal. 2. 7;
 1 Pe. 3. 9.

τοῦνομα],^e (by crasis for τὸ ὄνομα) the name; in
 the acc. by name, Mat. 27. 57.

τουτέστι], (by crasis for τοῦτ' ἔστι) that is, which
 signifies, which implies, Ac. 1. 19; 19. 4,
 et al.

τοῦτο, nom. and acc. sing. neut. (§ 10. tab. J. c) οὗτος
 τοῦτοις, dat. pl. masc. and neut. id.
 τοῦτον, acc. sing. masc. id.
 τοῦτου, gen. sing. masc. and neut. id.
 τοῦτους, acc. pl. masc. id.
 τοῦτῳ, dat. sing. masc. and neut. id.
 τοῦτων, gen. pl. id.
 τράγος], ου, ὁ, (§ 3. tab. C. a) α he-goat, He. 9.
 12, 13, 19; 10. 4.

τράγων, gen. pl. τράγος
 τράπεζα], ης, ἡ, (§ 2. rem. 3) (τετράς, four, and
 πῆξα, a foot) α table, an eating-table,
 Mat. 15. 27; Mar. 7. 28; He. 9. 2; by
 impl. α meal, feast, Ro. 11. 9; 1 Co.
 10. 21; α table or counter of a money-
 changer, Mat. 21. 12; α bank, Lu.
 19. 23; by impl. pl. money matters, Ac.
 6. 2.

τραπεζίτης, ου, ὁ, (§ 2. tab. B. c) α
 money-changer, broker, banker, who ex-
 changes or loans money for a premium,
 Mat. 25. 27. (i).

τραπέζαις, dat. pl. τράπεζα
 τράπεζαν, acc. sing. id.
 τραπέζας, acc. pl. id.
 τραπέζης, gen. sing. id.
 τραπεζίταις,^f dat. pl. τραπεζίτης
 τραπεζίτης, ου, ὁ τράπεζα
 τραῦμα], ατος, τό, (§ 4. tab. D. c) (τιτρώσκω, to
 wound) α wound, Lu. 10. 34.

τραυματίζω, fut. ἴσω, aor. 1, ἐτραυμάτισα, (§ 26. rem. 1) *to wound*, Lu. 20. 12;

Ac. 19. 16.

τραύματα, ^a acc. pl. τραῦμα
 τραυματίζω], fut. ἴσω id.
 τραυματίσαντες, nom. pl. masc. part. aor. 1 τραυματίζω
 τραχεῖαι, nom. pl. fem. τραχύς
 τραχεῖς, acc. pl. masc. id.
 τραχηλίζω], fut. ἴσω τράχηλος
 τράχηλον, acc. sing. id.

τράχηνος], ου, ὁ, (§ 3. tab. C. a) *the neck*, Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τράχηλον, *to put a yoke upon the neck of any one*, met. *to bind to a burdensome observance*, Ac. 15. 10; ὑποτιθέναι τὸν τράχηλον, *to lay down one's neck under the axe of the executioner, to imperil one's life*, Ro. 16. 4.

τραχηλίζω, fut. ἴσω, perf. pass. τετραχηλίσσεται, (§ 26. rem. 1) pr. *to gripe the neck; to bend the neck back, so as to make bare or expose the throat, as in slaughtering animals, etc.; met. to lay bare to view*, He. 4. 13.

τράχης], εἶα, ὅ, (§ 7. tab. H. g) *rough, rugged, uneven*, Lu. 3. 5; εἰς τραχεῖς τόπους, *on a rocky shore*, Ac. 27. 29.

Τραχωνίτιδος, ^b gen. Τραχωνίτις

Τραχωνίτις], ἴδος, ἡ, (§ 4. rem. 2. c) *Trachonitis, part of the tetrarchy of Herod Antipas, the north-easternmost habitable district east of the Jordan.*

Τρεῖς Ταβέρναι, *the Three Taverns*, the name of a small place on the Appian road, according to Antonius, 33 Roman miles from Rome, Ac. 28. 15.

τρεῖς], οἱ, αἱ, τὰ, τρία, (§ 9. tab. I. c) *three*, Mat. 12. 40, et al.

τριάκοντα, οἱ, αἱ, τὰ, *thirty*, Mat. 13. 8, 23, et al.

τριακόσιοι, αἱ, α, *three hundred*, Mar. 14. 5; Jno. 12. 5.

τρίς, adv. *three times, thrice*, Mat. 26. 34, 75, et al.; ἐπὶ τρίς, *to the extent of thrice, as many as three times*, Ac. 10. 16; 11. 10.

τρίτος, ἡ, ον, (§ 7. tab. F. a) *third*, Mat. 20. 3; 27. 64; ἐκ τρίτου, *the third time, for the third time*, Mat. 26. 44; τὸ τρίτον, sc. μέρος, *the third part*, Re. 8. 7, 12; τρίτον & τὸ τρίτον, *as an adv. the third time, for the third time*, Mar. 14. 21; Lu. 23. 22.

τρεῖς, nom. and acc. masc. and fem. τρεῖς
 τρέμουσα, nom. sing. fem. part. pres. τρέμω
 τρέμουνσι, 3 pers. pl. pres. ind. id.
 τρέμω], (τρέμω, idem) *to tremble, be agitated from fear*, Mar. 5. 33; Lu. 8. 47; Ac. 9. 6; by impl. *to fear, be afraid*, 2 Pe. 2. 10.

τρόμος, ου, ὁ, (§ 3. tab. C. a) pr. *a trembling, quaking; trembling from fear, fear, terror, agitation of mind*, Mar. 16. 8; *anxious diffidence, under solemn responsibility*, 1 Co. 2. 3; *reverence, veneration, awe*, 2 Co. 7. 15; Ep. 6. 5; Phi. 2. 12.

τρέμων, nom. sing. masc. part. pres. τρέμω
 τρέφει, 3 pers. sing. pres. ind. act. τρέφω
 τρέφεσθαι, pres. infin. pass. id.
 τρέφεται, 3 pers. sing. pres. ind. pass. id.

τρέφω], fut. θρέψω, (§ 35. rem. 4) aor. 1, ἔθρεψα, perf. pass. τέθραμμαι, (§ 35. rem. 9) *to thicken; to nourish; to feed, support, cherish, provide for*, Mat. 6. 26; 25. 37, et al.; *to bring up, rear, educate*, Lu. 4. 16; *to gorge, pamper*, Ja. 5. 5.

θρέμμα, ατος, τό, (§ 4. tab. D. c) *that which is reared; pl. cattle*, Jno. 4. 12.

τροφή, ἡς, ἡ, (§ 2. tab. B. a) *nutriment, nourishment, food*, Mat. 3. 4, et al.; *provision, victual*, Mat. 24. 45; *sustenance, maintenance*, Mat. 10. 10; met. *nutriment of the mind*, He. 5. 12, 14.

τροφός, ου, ὁ, (§ 3. tab. C. b) *a nurse*, 1 Thes. 2. 7.

τρέφουσι, 3 pers. pl. pres. subj. act. τρέφω
 τρέχει, 3 pers. sing. pres. ind. τρέχω
 τρέχετε, 2 pers. pl. pres. imper. id.
 τρέχη, 3 pers. sing. pres. subj. id.
 τρέχοντες, nom. pl. masc. part. pres. id.
 τρέχοντος, gen. sing. masc. part. pres. id.
 τρεχόντων, gen. pl. masc. part. pres. id.

τρέχουσι, 3 pers. pl. pres. ind. τρέχω

τρέχω], fut. θρέξομαι, & δραμοῦμαι, aor. 2, ἔδραμον, (§ 36. rem. 1) to run, Mat. 27. 48; 28. 8, et al.; to run a race, 1 Co. 9. 24; met. 1 Co. 9. 24, 26; He. 12. 1; in N.T. to run a certain course of conduct, Gal. 5. 7; to run a course of exertion, Ro. 9. 16; Gal. 2. 2; Phi. 2. 16; to run, to progress freely, to advance rapidly, 2 Thes. 3. 1.

δρόμος, ου, ὁ, (§ 3. tab. C. a) (δέδρομα) a course, race, race-course; met. course of life or ministry, career, Ac. 13. 25; 20. 24; 2 Ti. 4. 7.

τροχός, ου, ὁ, (§ 3. tab. C. a) pr. a runner; anything orbicular, a wheel; drift, course, with which signification the word is usually written τρόχος, Ja. 3. 6.

τροχία, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) a wheel-track; a track, way, path, met. He. 12. 13.

τρέχω, 1 pers. sing. pres. subj. τρέχω

τρέχωμεν, 1 pers. pl. pres. subj. id.

τρήμα], ατος, τό, (τιτράω, or τίτρημι, to bore, perf. pass. τέτρημαι) an aperture, v. r. Lu. 18. 25.

τρήματος [βελόνης], gen. sing.—B. D. Ln. Tdf. }
 τρυμαλιῶς [ραφίδος], Rec. Gr. Sch. } τρήμα
 (Lu. 18. 25) }

τρία, nom. and acc. neut. τρεῖς

τριάκοντα], οἱ, αἱ, τά id.

τριακόσιοι], αι, α id.

τριακοσίων, gen. pl. τριακόσιοι

τρίβολος], ου, ὁ, (§ 3. tab. C. a) (τρεῖς & βέλος) pr. three-pronged; as a subst. a calltrop; a plant, land calltrop, a thorn, Mat. 7. 16; He. 6. 8.

τριβόλους, acc. pl. τρίβολος

τριβόλων, gen. pl. id.

τρίβος], ου, ἡ, (§ 3. tab. C. b) (τρίβω, to rub, wear) a beaten track; a road, highway, Mat. 3. 3; Mar. 1. 3; Lu. 3. 4.

τρίβους, acc. pl. τρίβος

τριετία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (τρεῖς & ἔτος) the space of three years.

τριετίαν,^a acc. sing. τριετία

τριζέι,^b 3 pers. sing. pres. ind. τριζω

τριζω], fut. ἴσω, (§ 26. rem. 1) to creak, to utter a creaking, stridulous, grating sound; to gnash grind the teeth, Mar. 9. 18.

τρίμηνον],^c ου, τό, (τρεῖς & μῆν) the space of three months.

τρίς], adv. τρεῖς

τρισί, dat. pl. id.

τρίστεγον], ου, τό, (§ 3. tab. C. c) (neut. of τρίστεγος, having three stories, from τρεῖς & στέγη) the third floor, third story. L.G.

τριστεγού,^d gen. sing. τρίστεγον

τρισχίλιαι,^e nom. pl. fem. τρισχίλιοι

τρισχίλιοι], αι, α, (τρεῖς & χίλιοι) three thousand.

τρίη, nom. sing. fem. τρίτος

τρίτη, dat. sing. fem. id.

τρίτην, acc. sing. fem. id.

τρίτης, gen. sing. fem. id.

τρίτον, acc. sing. masc. and nom. neut. id.

τρίτον, τό, used substantively, Re. 8. 7, 8, 9, 10, 11, 12, et al.

τρίτον, and τὸ τρίτον, adverbially id.

τρίτος], η, ου, (§ 7. tab. F. a) τρεῖς

τρίτου, gen. sing. masc. and neut. τρίτος

τρίχα, acc. sing. (§ 4. rem. 2. note) θρίξ

τρίχας, acc. pl. id.

τρίχες, nom. pl. id.

τρίχινος],^f η, ου, (§ 7. tab. F. a) id.

τριχών, gen. pl. id.

τριών, gen. pl. τρεῖς

Τριών Ταβερνών,^g gen. Τρεῖς Ταβέρναι

τρόμος], ου, ὁ, (§ 3. tab. C. a) τρέμω

τρόμου, gen. sing. τρόμος

τρόμω, dat. sing. id.

τροπή], ἧς, ἡ, (§ 2. tab. B. a) (τρέπω, to turn) a turning round; a turning back, change, mutation, Ja. 1. 17.

τροπῆς,^h gen. sing. τροπή

τρόπον, acc. sing. τρόπος

τρόπος], ου, ὁ, (§ 3. tab. C. a) (τρέπω, to turn) a turn; mode, manner, way, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, in which manner, as, even as, Mat. 23. 37; Ac. 15. 11, et al.; κατὰ μηδένα τρόπον, in no way, by no means, 2 Thes. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, in every way, by every means, Phi. 1. 18; 2 Thes. 3. 16; turn of mind or action, habit, disposition, He. 13. 5.

τροποφορέω, ὦ], fut. ἴσω, aor. 1, ἐτροποφόρησα, (§ 16. tab. P) (τρόπος & φορέω) *to bear with the disposition, manners, and conduct of any one*, Ac. 13. 18. L.G

τρόπων, dat. sing. τρόπος
τροφάς, acc. pl. τροφή
τροφή], ἦς, ἡ, (§ 2. tab. B. a) τρέφω
τροφήν, acc. sing. τροφή
τροφῆς, gen. sing. id.
Τρόφιμον, acc. Τρόφιμος
Τρόφιμος], ου, ὁ, (§ 3. tab. C. a) *Trophimus*, pr. name.

τροφός],* οὐ, ἡ, (§ 3. tab. C. b) τρέφω
τροφοφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (τροφός & φορέω), *to sustain, provide for, cherish*, v.r. Ac. 13. 8. LXX.

τροχιά] ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) τρέχω
τροχιάς,^b acc. pl. τροχιά
τροχόν,^c acc. sing. τροχός
τροχός], οὐ, ὁ τρέχω

τροβλίον], ἰου, τό, (§ 3. tab. C. c) *a bowl, dish*, Mat. 26. 23; Mar. 14. 20.

τροβλίω, dat. sing. τροβλίον
τρογάω, ὦ], fut. ἴσω, aor. 1, ἐτρώγησα, (§ 18. tab. R) (τρώγη, *ripe fruits*) *to harvest, gather, fruits, and spc. grapes*, Lu. 6. 44; Re. 14. 18, 19.

τρώγησον, 2 pers. sing. aor. 1, imper. τρώγα
τρώγωνων,^d gen. pl. τρώγων
τρώγων], ὄνος, ἡ, (§ 4. rem. 2. e) (τρώζω, *to murmur*) *a turtle-dove*.

τρώγῃσι, 3 pers. pl. pres. ind. τρώγα
τρυμαλιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (τρίμη, *from τρίω, to rub, wear*) *a hole, perforation; eye of a needle*, Mar. 10. 25; Lu. 18. 25.

τρυμαλιάς, gen. sing. τρυμαλιά
τρύπημα], ατος, τό, (§ 4. tab. D. c) (τρίπαι, *τρίπη, a hole, from τρίω*) *a hole; eye of a needle*, Mat. 19. 24

τρυπήματος,^e gen. sing. τρύπημα
Τρύφαινα], ἦς, ἡ, (§ 2. rem. 3) *Tryphæna*, pr. name.
Τρύφαιναν,^f acc. Τρύφαινα
τρυφάω, ὦ], fut. ἴσω τρυφή
τρυφή], ἦς, ἡ, (§ 2. tab. B. a) (θρύπτω, *to break small, to enfeeble, enervate*) *delicate living, luxury*, Lu. 7. 25; 2 Pe. 2. 13.

τρυφάω, ὦ, fut. ἴσω, aor. 1, ἐτρυφήσα, (§ 18. tab. R) *to live delicately and luxuriously*, Ja. 5. 5.

τρυφή, dat. sing. τρυφή
τρυφήν, acc. sing. id.
Τρυφῶσα], ἦς, ἡ, (§ 2. rem. 3) *Tryphosa*, pr. name.
Τρυφῶσαν,^g acc. Τρυφῶσα
Τρωάδα, acc. Τρωάς
Τρωάδι, dat. id.
Τρωάδος, gen. id.
Τρωάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) *Troas*, a city on the coast of Phrygia, near the site of ancient Troy.

τρώγοντες, nom. pl. masc. part. pres. τρώγω
Τρωγύλλιον], ου, τό, (§ 3. tab. C. c) *Trogylion*, a town and promontory on the western coast of Ionia, opposite Samos.

Τρωγύλλιν,^h dat. Τρωγύλλιον
τρώγω], fut. τρώξομαι, aor. 2, ἐτῶγον, (§ 36. rem. 1) pr. *to crunch; to eat*, Mat. 24. 38; from the Heb., ἄρτον τρώγειν, *to take food, partake of a meal*, Jno. 13. 18.

τρώγων, nom. sing. masc. part. pres. τρώγω
τυγχάνοντα, acc. sing. masc. part. pres. τυγχάνω
τυγχάνοντες, nom. pl. masc. part. pres. id.

τυγχάνω], fut. τεύξομαι, perf. τετύχηκα & τέτευχα, aor. 2, ἐτύχον, (§ 36. rem. 2) *to hit an object; to attain to, to obtain, acquire, enjoy*, Lu. 20. 35; Ac. 24. 3, et al.; intrans. *to happen, fall out, chance*; part. τυχών, οὔσα, ὄν, *common, ordinary*, Ac. 19. 11; 28. 2; neut. τυχόν, as an adv., *it may be, perchance, perhaps*, 1 Co. 16. 6; εἰ τύχοι, *if it so happen, as the case may be*, 1 Co. 14. 10; 15. 37; *to be in a certain condition*, Lu. 10. 30.

τυμπανίζω], fut. ἴσω, aor. 1, pass. ἐτυμπανίσθην, (§ 26. rem. 1) (τύμπανον, *a drum*) pr. *to beat a drum; to drum upon*; in N.T. *to bastinado, beat to death with rods and clubs*, He. 11. 35.

τυπικῶς, adv.—A. B. C. Ln. Tdf. }
τύποι, Rec. Gr. Sch. (1 Co. 10. 11). } τύπτω
τύποι, nom. pl. τύπος
τύπον, acc. sing. id.
τύπος], ου, ὁ τύπτω
τύπους, acc. pl. τύπος

τύπτειν, pres. infin. act.	τύπτω
τύπτεσθαι, pres. infin. pass.	id.
τύπτοντες, nom. pl. masc. part. pres. act.	id.
τύπτοντι, dat. sing. masc. part. pres. act.	id.

τύπτω], fut. ψω, (§ 23. rem. 2) aor. 1, *ἐτυψα*, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief or strong emotion, Lu. 18. 13; 23. 48; in N.T. met. to wound or shock the conscience of any one, 1 Co. 8. 12; from the Heb., to smite with evil, punish, Ac. 23. 3.

τύπος, ου, ὁ, (§ 3. tab. C. a) pr. a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14; 1 Co. 10. 11; a model pattern, Ac. 7. 44; He. 8. 5; a moral pattern, Phi. 3. 17; 1 Thes. 1. 7; 2 Thes. 3. 9; 1 Ti. 4. 12; 1 Pe. 5. 3.

τυπικῶς, adv. figuratively, typically, v.r. 1 Co. 10. 11.

Τύραννος], ου, ὁ, (§ 3. tab. C. a) Tyrannus, pr. name.

Τυράννου, gen. Τύραννος

τυρβάζω], fut. άσω, (§ 26. rem. 1) (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; mid. to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

τυρβάζῃ, 2 pers. sing. pres. ind. mid. τυρβάζω

Τυρίους, dat. pl. masc. Τύριος

Τύριος], ου, ὁ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre.

Τύρον, acc. Τύρος

Τύρος], ου, ἡ, (§ 3. tab. C. b) Tyrus, Tyre, a celebrated and wealthy commercial city of Phoenicia.

Τύρου, gen. Τύρος

Τύρῳ, dat. id.

τυφλέ, voc. sing. masc. τυφλός

τυφλοί, nom. and voc. pl. masc. id.

τυφλοῖς, dat. pl. masc. id.

τυφλόν, acc. sing. masc. id.

τυφλός], ἡ, ὄν, (§ 7. tab. F. a) blind, Mat. 9. 27, 28; 11. 5; 12. 22; met. mentally blind, Mat. 15. 14; 23. 16, et al.

τυφλόω, ὦ, fut. ὥσω, perf. τετύφλωκα, (§ 20. tab. T) to blind, render blind; met. Jno. 12. 40; 1 Jno. 2. 11; 2 Co. 4. 4.

τυφλοῦ, gen. sing. masc. τυφλός

τυφλοῦς, acc. pl. masc. id.

τυφλόω, ὦ], fut. ὥσω id.

τυφλῷ, dat. sing. masc. id.

τυφλῶν, gen. pl. id.

τυφόμενον, acc. sing. neut. part. pres. pass. τύφω

τυφώ, ὦ], fut. ὥσω id.

τύφω], fut. θύψω, (§ 35. rem. 4) to raise a smoke; pass. to emit smoke, smoke, smoulder, Mat. 12. 20.

τυφώω, ὦ, fut. ὥσω, perf. pass. τετύφωμαι, (§ 21. tab. U) (τύφος, smoke, from τύφω) to besmoke; met. to possess with the fumes of conceit; pass. to be demoted with conceit, puffed up, 1 Ti. 3. 6; 6. 4; 2 Ti. 3. 4.

τυφωθεῖς, nom. sing. masc. part. aor. 1, pass. τυφώ τυφωνικός], ἡ, ὄν, (§ 7. tab. F. a) (τυφῶν, typhon, a hurricane) stormy, tempestuous.

τυχεῖν, aor. 2, infin. (§ 36. rem. 2) τυγχάνω

Τύχικον, acc. Τύχικος

Τύχικος], ου, ὁ, Tychicus, pr. name.

τύχοι, 3 pers. sing. aor. 2, opt. τυγχάνω

τυχόν, aor. 2, part. neut. adverbially id.

τυχοῦσαν, acc. sing. fem. part. aor. 2 id.

τυχοῦσας, acc. pl. fem. part. aor. 2 id.

τύχωσι, 3 pers. pl. aor. 2, subj. id.

τυχών, nom. sing. masc. part. aor. 2 id.

τῷ, dat. sing. indef. for τινί, (§ 10. rem. 4. note) ὥσπερὶ τῷ ἐκτρώματι, Knappe.

ὥσπερὶ τῷ ἐκτρ.—Rec. Gr. Sch. Tdf. (1 Co. 15. 8).

Υ.

υακίνθινος], η, ον υάκινθος

υακθίνους, acc. pl. masc. υακίνθινος

υάκινθος], ου, ἡ, (§ 3. tab. C. a) a hyacinth, a gem resembling the colour of the hyacinth flower.

ὑακίνθινος, η, ον, (§ 7. tab. F. a) *hyacinthine, resembling the hyacinth in colour,*

Re. 9. 17.

ὑαλίνη, nom. sing. fem. ὑάλινος
ὑαλίνην, acc. sing. fem. id.
ὑάλινος], η, ον ὕαλος

ὕαλος], ου, ὁ, (§ 3. tab. C. a) *a transparent stone, crystal; also, glass,* Re. 21. 18, 21.

ὑάλινος, η, ον, (§ 7. tab. F. a) *made of glass; glassy, translucent,* Re. 4. 6; 15. 2.

ὑάλω, dat. sing. ὕαλος
ὑβρεσι, dat. pl. ὕβρις
ὑβρεως, gen. sing. id.
ὑβρίζεις, 2 pers. sing. pres. ind. act. . . . ὑβρίζω
ὑβρίζω], fut. ἴσω ὕβρις
ὑβριν, acc. sing. id.

ὕβρις], εως, ἡ, (§ 5. tab. E. c) *violent wantonness, insolence; contumelious treatment, outrage,* 2 Co. 12. 10; *damage by sea,* Ac. 17. 10.

ὑβρίζω, fut. ἴσω, aor. 1, ὕβρισα, (§ 13. rem. 3) *to run riot; trans. to outrage,* Mat. 22. 6; Lu. 11. 45, et al.

ὕβριστής, οὐ, ὁ, (§ 2. tab. B. c) *an overbearing, wantonly violent person,* Ro. 1. 30; 1 Ti. 1. 13.

ὑβρίσαι, aor. 1, infin. act. ὑβρίζω
ὑβρισαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ὑβρισθέντες, nom. pl. masc. part. aor. 1, pass. . id.
ὑβρισθήσεται, 3 pers. sing. fut. ind. pass. . id.
ὑβριστάς, acc. pl. ὑβριστής
ὑβριστήν, acc. sing. id.
ὑβριστής], οὐ, ὁ ὕβρις
ὑγαινεῖν, pres. infin. ὑγαινώ
ὑγαίνοντα, acc. sing. masc. part. pres. . . . id.
ὑγαίνοντας, acc. pl. masc. part. pres. . . . id.
ὑγαίνοντες, nom. pl. masc. part. pres. . . . id.
ὑγαίνόντων, gen. pl. masc. part. pres. . . . id.
ὑγαινούσῃ, dat. sing. fem. part. pres. . . . id.
ὑγαινούσης, gen. sing. fem. part. pres. . . . id.
ὑγαίνουσι, dat. pl. masc. part. pres. . . . id.
ὑγαίνω], fut. ανῶ ὑγιής
ὑγαίνωσι, 3 pers. pl. pres. subj. . . . ὑγαίνω
ὑγιεῖς, acc. pl. masc. ὑγιής
ὑγιῇ, acc. sing. masc. id.

ὑγιής], εός, οὐς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) *hale, sound, in health,* Mat. 12. 13; 15. 31, et al.; *met. of doctrine, sound, pure, wholesome,* Tit. 2. 8.

ὑγιάινω, fut. ανῶ, (§ 27. rem. 1. c) *to be hale, sound, in health,* Lu. 5. 31; 7. 10; *to be safe and sound,* Lu. 15. 27; *met. to be healthful or sound in faith, doctrine, etc.,* Tit. 1. 13; 2. 2; *part. ὑγιαίνων, ουσα, ον, sound, pure, uncorrupted,* 1 Ti. 1. 10, et al.

ὑγρός], ἄ, ὄν, (§ 7. rem. 1) (ὑῶ, *to wet*) *pr. wet, moist, humid; used of a tree, full of sap, fresh, green,* Lu. 23. 31.

ὑγρῷ, dat. sing. neut. ὑγρός
ὑδασι, dat. pl. (§ 4. rem. 3. b) ὕδωρ
ὑδατα, nom. and acc. pl. id.
ὑδατ, dat. sing. id.
ὑδατος, gen. sing. id.
ὑδάτων, gen. pl. id.
ὑδρία], as, ἡ id.
ὑδρίαί, nom. pl. ὑδρία
ὑδρίαν, acc. sing. id.
ὑδρίας, acc. pl. id.
ὑδροπότης, 2 pers. sing. pres. imper. . . ὑδροποτέω
ὑδροποτέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑδροπότης, ὕδωρ & πίνω) *to be a water-drinker.*
ὑδρωπικός], ἡ, ὄν, (§ 7. tab. F. a) (ὑδρωψ, *the dropsy, from ὕδωρ*) *dropsical.*

ὕδωρ], ἄτος, τό, (§ 4. rem. 2. c) *water,* Mat. 3. 11, 16; 14. 28, 29; 17. 15; Jno. 5. 3, 4. 7; *watery fluid,* Jno. 19. 34; ὕδωρ ζῶν, *living water, fresh flowing water,* Jno. 4. 11; *met. of spiritual refreshment,* Jno. 4. 10; 7. 38.

ὑδρία, as, η, (§ 2. tab. B. b, and rem. 2) *a water-pot, picher,* Jno. 2. 6, 7; *a bucket, pail,* Jno. 4. 28.

ὑετόν, acc. sing. ὑετός
ὑετός], οὐ, ὁ, (§ 3. tab. C. a) (ὑῶ, *to rain*) *rain,* Ac. 14. 17, et al.

ὑετούς, acc. pl. ὑετός
υἱέ, voc. sing. υἱός
υιοθεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (υἱός & τίθημι) *adoption, a placing in the condition of a son,* Ro. 8. 15, 23; 9. 4; Gal. 4. 5; Ep. 1. 5. N.T.

υιοθεσίαν, acc. sing.	υιοθεσία
υιοθεσίας, gen. sing.	id.
υιοί, nom. and voc. pl.	υιός
υιοίς, dat. pl.	id.
υιόν, acc. sing.	id.

υιός], ου, ὁ, (§ 3. tab. C. a) *a son*, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq; *a legitimate son*, He. 12. 8; *a son* artificially constituted, Ac. 7. 21; He. 11. 24; *a descendant*, Mat. 1. 1, 20; Mar. 12. 35, et al.; in N.T. *the young* of an animal, Mat. 21. 5; *a spiritual son* in respect of conversion or discipleship, 1 Pe. 5. 13; from the Heb., *a disciple*, perhaps, Mat. 12. 27; *a son* as implying connexion in respect of membership, service, resemblance, manifestation, destiny, etc., Mat. 8. 12; 9. 15; 13. 38; 23. 15; Mar. 2. 19; 3. 17; Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36; Jno. 17. 12; Ac. 2. 25; 4. 36; 13. 10; Ep. 2. 2; 5. 6; Col. 3. 6; 1 Thes. 5. 5; 2 Thes. 2. 3; υἱὸς Θεοῦ, κ.τ.λ., *son of God* in respect of divinity, Mat. 4. 3, 6; 14. 33; Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45; Lu. 6. 35; Ro. 8. 14, 19; 9. 26; Gal. 3. 26; ὁ υἱὸς τοῦ Θεοῦ, κ.τ.λ., *a title of the Messiah*, Mat. 26. 63; Mar. 3. 11; 14. 61; Jno. 1. 34, 50; 20. 31, et al.; υἱὸς ἀνθρώπου, *a son of man, a man*, Mar. 3. 28; Ep. 3. 5; He. 2. 6; ὁ υἱὸς τοῦ ἀνθρώπου, *a title of the Messiah*, Mat. 8. 20, et al. freq; as also, ὁ υἱὸς Δαβὶδ, Mat. 12. 23, et al.

υιοῦ, gen. sing.	υιός
υιούς, acc. pl.	id.
υιῶ, dat. sing.	id.
υιών, gen. pl.	id.

ὕλη], ἡς, ἡ, (§ 2. tab. B. a) *wood, a forest*; in N.T. *firewood, a mass of fuel*, Ja. 3. 5.

ὑλην, acc. sing.	ὑλη
ὑμῶς, acc. pl. (§ 11. tab. K. b)	σύ
ὑμεῖς, nom. pl.	id.
Ἕμέναιος], ου, ὁ, (§ 3. tab. C. a) <i>Hymenæus</i> , pr. name.	

ὑμετέρα, nom. sing. fem.	ὑμέτερος
ὑμετέρῃ, dat. sing. fem.	id.

ὑμετέραν, acc. sing. fem.	ὑμέτερος
ὑμετέρας, gen. sing. fem.	id.
ὑμέτερον, acc. sing. masc. and neut.	id.
ὑμέτερος], α, ου, (§ 11. rem. 4) possess. pron. (ὑμεῖς) <i>your, yours</i> , Lu. 6. 20; Jno. 7. 6; 15. 20, et al.	

ὑμετέρῳ, dat. sing. masc. and neut.	ὑμέτερος
ὑμῖν, dat. pl.	σύ
ὑμῶ, ὦ], fut. ἦσω	ὑμνος
ὑμνήσαντες, nom. pl. masc. part. aor. 1	ὑμνέω
ὑμνήσω, 1 pers. sing. fut. ind.	id.
ὑμνοῖς, dat. pl.	ὑμνος
ὑμνος], ου, ὁ, (§ 3. tab. C. a) <i>a song; a hymn, song of praise to God</i> , Ep. 5. 19; Col. 3. 16.	

ὑμνέω, ὦ, fut. ἦσω, aor. 1, ὑμνησα, (§ 16. tab. P) *to hymn, praise, celebrate or worship with hymns*, Ac. 16. 25; absol. *to sing a hymn*, Mat. 26. 30; Mar. 14. 26.

ὑμνοῦν, 3 pers. pl. imperf.	ὑμνέω
ὑμῶν, gen. pl.	σύ
ὑπ', by apostrophe for ὑπό.	
ὑπάγε, 2 pers. sing. pres. imper.	ὑπάγω
ὑπάγει, 3 pers. sing. pres. ind.	id.
ὑπάγειν, pres. infin.	id.
ὑπάγεις, 2 pers. sing. pres. ind.	id.
ὑπάγετε, 2 pers. pl. pres. imper.	id.
ὑπάγη, 3 pers. sing. pres. subj.	id.
ὑπάγητε, 2 pers. pl. pres. subj.	id.
ὑπάγοντας, acc. pl. masc. part. pres.	id.
ὑπάγοντες, nom. pl. masc. part. pres.	id.
ὑπάγω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἀγω) <i>to lead or bring under; to lead or bring from under; to draw on or away</i> ; in N.T. intrans. <i>to go away, depart</i> , Mat. 8. 4, 13; 9. 6; ὑπάγε ὀπίσω μου, <i>get behind me! away! begone!</i> Mat. 4. 10; 16. 23; <i>to go</i> , Mat. 5. 41; Lu. 12. 58, et al.; <i>to depart</i> life, Mat. 26. 24.	

ὑπακοή], ἡς, ἡ	ὑπακούω
ὑπακοῇ, dat. sing.	ὑπακοή
ὑπακοήν, acc. sing.	id.
ὑπακοῆς, gen. sing.	id.
ὑπακούει, 3 pers. sing. pres. ind.	ὑπακούω
ὑπακούειν, pres. infin.	id.
ὑπακούετε, 2 pers. pl. pres. ind. and imper.	id.
ὑπακούουσι, 3 pers. pl. pres. ind.	id.
ὑπακούουσι, dat. pl. masc. part. pres.	id.

ὑπακοῦσαι, aor. 1, infin. . . . ὑπακούω
 ὑπακούω], fut. οὐσομαι, (ὑπό & ἀκούω) *to give ear, hearken; to listen*, Ac. 12. 13; *to obey*, Mat. 8. 27; Mar. 1. 27, et al.; in N.T. *to render submissive acceptance*, Ac. 6. 7; Ro. 6. 17; 2 Thes. 1. 8; He. 5. 9; absol. *to be submissive*, Phil. 2. 12.
 ὑπακοή, ἡς, ἡ, (§ 2. tab. B. a) *a hearkening to; obedience*, Ro. 5. 19; 6. 16; 1 Pe. 1. 14; *submissiveness*, Ro. 16. 19; 2 Co. 7. 15; *submission*, Ro. 1. 5; 15. 18; 16. 26; 2 Co. 10. 5; He. 5. 8; 1 Pe. 1. 2, 22; *compliance*, Phil. 21. LXX.
 ὑπακοός, ου, ὁ, ἡ, (§ 7. rem. 2) *giving ear; obedient, submissive*, Ac. 7. 39; 2 Co. 2. 9; Phil. 2. 8.
 ὑπανδρος],^a ου, ἡ, (ὑπό & ἀνὴρ) *bound to a man, married*. L.G.
 ὑπαντάω, ὦ, fut. ἴσσω, (§ 18. tab. R) (ὑπό & ἀντάω) *to meet*, Mat. 8. 28; Lu. 8. 27; Jno. 11. 20, 30; 12. 18.
 ὑπάντησις, εως, ἡ, (§ 5. tab. E. c) *a meeting, act of meeting*, Jno. 12. 13. L.G.
 ὑπαντῆσαι, aor. 1, infin.—A. B. D. Ln. Tdf. } ὑπαντάω
 ἀπαντῆσαι, Rec. Gr. Sch. (Lu. 14. 31) }
 ὑπάντησιν,^b acc. sing. . . . ὑπάντησις
 ὑπάντησις], εως, ἡ . . . ὑπαντάω
 ὑπάρξεις, acc. pl. . . . ὑπαρξίς
 ὑπαρξιν, acc. sing. . . . id.
 ὑπαρξίς], εως, ἡ . . . ὑπάρχω
 ὑπάρχει, 3 pers. sing. pres. ind. . . . id.
 ὑπάρχειν, pres. infin. . . . id.
 ὑπάρχοντα, acc. sing. masc. part. pres. . . . id.
 ὑπάρχοντα, nom. and acc. pl. neut. part. pres. . . . id.
 ὑπάρχοντας, acc. pl. masc. part. pres. . . . id.
 ὑπάρχοντες, nom. pl. masc. part. pres. . . . id.
 ὑπάρχοντος, gen. sing. masc. & neut. part. pres. . . . id.
 ὑπαρχόντων, gen. pl. neut. part. pres. . . . id.
 ὑπαρχούσης, gen. sing. fem. part. pres. . . . id.
 ὑπάρχουσι, 3 pers. pl. pres. ind. . . . id.
 ὑπάρχουσι, dat. pl. neut. part. pres. . . . id.
 ὑπάρχω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἄρχω) *to begin; to come into existence; to exist; to be, subsist*, Ac. 19. 40; 28. 18; *to be in possession, to belong*, Ac. 3. 6; 4. 37; part. neut. pl. τὰ ὑπάρχοντα, *goods, possessions, property*, Mat. 19. 21; Lu. 8. 3; *to be*, Lu. 7. 25; 8. 41, et al.

ὑπαρξίς, εως, ἡ, (§ 5. tab. E. c) *goods possessed, substance, property*, Ac. 2. 45; He. 10. 34. L.G.

ὑπάρχων, nom. sing. masc. part. pres. . . . ὑπάρχω
 ὑπάρχωσι, 3 pers. pl. pres. subj. . . . id.
 ὑπέβαλον,^c 3 p. pl. aor. 2, ind. act. (§ 27. rem. 2. d) ὑποβάλλω
 ὑπέδειξα, 1 pers. sing. aor. 1, ind. . . . ὑποδείκνυμι
 ὑπέδειξε, 3 pers. sing. aor. 1, ind. . . . id.
 ὑπέδεξατο, 3 pers. sing. aor. 1, ind. . . . ὑποδέχομαι
 ὑπέθηκαν, 3 p. pl. aor. 1, ind. act. (§ 28. tab. V) ὑποτίθημι
 ὑπέικετε,^d 2 pers. pl. pres. imper. . . . ὑπέικω
 ὑπέικω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & εἶκω) *to yield, give way; absol. to be submissive*, He. 13. 17.
 ὑπέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) . . . ὑπολαμβάνω
 ὑπελείφθην,^e 1 pers. sing. aor. 1, ind. pass. (§ 23. rem. 4) . . . ὑπολείπω
 ὑπεμείνατε, 2 pers. pl. aor. 1, ind. . . . ὑπομένω
 ὑπέμεινε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 ὑπέμενον, 3 pers. pl. imperf. . . . id.
 ὑπεμνήσθη, 3 pers. s. aor. 1, ind. (§ 22. rem. 5) ὑπομνησκω
 ὑπεναντίον, nom. sing. neut. . . . ὑπεναντίος
 ὑπεναντίος], ἰά, ἰόν, (§ 7. rem. 1) (ὑπό & ἐναντίος) *over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary*, He. 10. 27; *untoward, inimical*, Col. 2. 14.
 ὑπεναντίους, acc. pl. masc. . . . ὑπεναντίος
 ὑπενεγκεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ὑποφέρω
 ὑπενόουν, 1 pers. sing. and 3 pers. pl. imperf. ὑπονοέω
 ὑπεπλεύσαμεν, 1 pers. pl. aor. 1, (§ 35. rem. 3) ὑποπλέω

ὑπέρ], prep. with a genitive, *above, over; met. in behalf of*, Mat. 5. 44; Mar. 9. 40; Jno. 17. 19, et al.; *instead of* beneficially, Phil. 13; *in maintenance of*, Ro. 15. 8; *for the furtherance of*, Jno. 11. 4; 2 Co. 1. 6, 8, et al.; *for the realisation of*, Phil. 2. 13; equivalent to περί, *about, concerning*, with the further signification of interest or concern in the subject, Ac. 5. 41; Ro. 9. 27; 2 Co. 5. 12; 8. 23; 2 Thes. 2. 1, et al.; with an acc. *over, beyond; met. beyond, more than*, Mat. 10. 37; 2 Co. 1. 8, et al.; used after comparative terms, Lu. 16. 8; 2 Co. 12. 13; He. 4. 12; in N.T. as an adv., *in a higher degree, in fuller measure*, 2 Co. 11. 23.

^a Ro. 7. 2.^b Jno. 12. 13.^c Ac. 6. 11.^d He. 13. 17.^e Ro. 11. 3.

υπεραιρόμενος, nom. sing. m. part. pres. pass. *υπεραίρω*
υπεραίρω], (υπέρ & αἶρω) to raise or lift up above
 or over; mid. to lift up one's self; met. to
 be over-elated, 2 Co. 12. 7; to bear one's
 self arrogantly, to rear a haughty front,
 2 Thes. 2. 4.

υπεραίρωμαι, 1 pers. sing. pres. subj. pass. . *υπεραίρω*
υπέρακμος],* ου, ὁ, ἡ, (§ 7. rem. 2) (υπέρ & ἀκμή,
 a point, prime) past the bloom of life.
 N.T.

υπεράνω], adv. (υπέρ & ἄνω) above, over, far above;
 of place, Ep. 4. 10; He. 9. 5; of rank,
 dignity, etc., Ep. 1. 21. L.G. (ᾶ).

υπεραυξάνει,[†] 3 pers. sing. pres. ind. . *υπεραυξάνω*
υπεραυξάνω], fut. ξήσω, (§ 35. rem. 5) (υπέρ &
 αὐξάνω) to increase exceedingly. (ᾶ).

υπερβαίνειν,[‡] pres. infin. . . *υπερβαίνω*
υπερβαίνω], fut. βήσομαι, (§ 37. rem. 1) (υπέρ
 & βαίνω) to overstep; to wrong, aggrieve,
 1 Thes. 4. 6.

υπερβάλλον, nom. sing. neut. part. pres. . *υπερβάλλω*
υπερβάλλοντα, acc. sing. masc. part. pres. . id.
υπερβαλλόντως],[§] adv. . . id.

υπερβάλλουσιν, acc. sing. fem. part. pres. . id.

υπερβαλλούσης, gen. sing. fem. part. pres. id.

υπερβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (υπέρ
 & βάλλω) pr. to cast or throw over or
 beyond, to overshoot; met. to surpass, excel;
 part. υπερβάλλον, οντα, ον, surpassing,
 2 Co. 3. 10; 9. 14, et al.

υπερβαλλόντως, adv. exceedingly, above
 measure, 2 Co. 11. 23.

υπερβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.
 a throwing beyond, an overshooting; ex-
 traordinary amount or character, transcend-
 ency, 2 Co. 12. 7; 4. 7; καθ' υπερβολήν,
 adverbially, exceedingly, extremely, Ro.
 7. 13; 2 Co. 1. 8, et al.

υπερβολή], ἡς, ἡ . . . *υπερβάλλω*
υπερβολῇ, dat. sing. . . *υπερβολῇ*
υπερβολήν, acc. sing. . . id.

υπεροείδον], aor. 2, of υπεροράω, (§ 36. rem. 1) to
 look over or above a thing; met. to over-
 look, disregard; to bear with, Ac. 17. 30.

υπερέκεινα],[‡] adv. (υπέρ, ἐκεῖνα) beyond. N.T.
υπερεκπερισσού], adv. (υπέρ, ἐκ, περισσού) in
 over abundance; beyond all measure, super-

abundantly, Ep. 3. 20; 1 Thes. 3. 10; 5. 13.
 LXX.

υπερεκπερισσός, adv.—B. Ln. Tdf.

υπέρ ἐκ περισσού, Rec. Sch.

υπερεκπερισσού, Gr. (1 Thes. 5. 13).

υπερεκτείνωμεν,[†] 1 pers. pl. pres. ind. . *υπερεκτείνω*
υπερεκτείνω], fut. τενώ, (§ 27. rem. 1. c) (υπέρ &
 ἐκτείνω) to over-extend, over-stretch. L.G.

υπερεκχυνόμενον,[‡] acc. sing. neut. part. pres.

pass. . . *υπερεκχύνω*

υπερεκχύνω], (υπέρ & ἐκχύνω) to pour out above
 measure or in excess; pass. to run over,
 overflow. L.G.

υπερεντυγχάνει,[‡] 3 pers. sing. pres. ind. *υπερεντυγχάνω*
υπερεντυγχάνω], (υπέρ & ἐντυγχάνω) to intercede
 for. (ᾶ) N.T.

υπερεπερίσσευσε, 3 pers. sing. aor. 1, ind. *υπερεπερίσσεύω*

υπερεπλεόνασε,[†] 3 pers. sing. aor. 1, ind. *υπερεπλεονάζω*

υπερέχον, acc. sing. neut. part. pres. . *υπερέχω*

υπερέχοντας, acc. pl. masc. part. pres. id.

υπερέχοντι, dat. sing. masc. part. pres. . id.

υπερέχουσα, nom. sing. fem. part. pres. . id.

υπερεχούσαις, dat. pl. fem. part. pres. . id.

υπερέχω], fut. ξω, (υπέρ & ἔχω) to hold above;
 intrans. to stand out above, to overtop
 met. to surpass, excel, Phi. 2. 3; 4. 7; τὸ
 υπερέχον, excellence, pre-eminence, Phi.
 3. 8; to be higher, superior, Ro. 13. 1;
 1 Pe. 2. 13.

υπεροχή, ἡς, ἡ, (§ 2. tab. B. a) pro-
 minence; met. excellence, rare quality,
 1 Co. 2. 1; eminent station, authority,
 1 Ti. 2. 2.

υπερηφανία],[‡] as, ἡ . . . *υπερήφανος*

υπερήφανοι, nom. pl. masc. . . id.

υπερηφάνοις, dat. pl. masc. . . id.

υπερήφανός], ου, ὁ, ἡ, (§ 7. rem. 2) (υπέρ &
 φαίνω) pr. conspicuous above, supereminent;
 met. assuming, haughty, arrogant, Lu.
 1. 51; Ro. 1. 30; 2 Ti. 3. 2; Ja. 4. 6;
 1 Pe. 5. 5.

υπερηφανία, as, ἡ, (§ 2. tab. B. b,
 and rem. 2) haughtiness, arrogance, Mar.
 7. 22.

υπερηφάνους, acc. pl. masc. . *υπερήφανος*

υπεριδών,[†] nom. sing. masc. part. . *υπερείδω*

υπερλίαν], adv. (υπέρ & λίαν) in the highest degree,

* 1 Co. 7. 38.

† 2 Thes. 1. 8.

‡ Ro. 8. 28.

§ 1 Thes. 4. 6.

¶ 1 Ti. 1. 14.

‡ 2 Co. 11. 23.

‡ Mar. 7. 22.

‡ 2 Co. 10. 16.

‡ Ac. 17. 30.

‡ 2 Co. 10. 14.

‡ Lu. 6. 38.

pre-eminently, especially, superlatively, 2 Co. 11. 5;
12. 11. N.T.
ὑπερλίαν, Gr. Tdf
ὑπὲρ λίαν, Rec. Sch.
ὑπερνικάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ὑπέρ & νικάω) *to overpower in victory; to be abundantly victorious, prevail mightily*,
Ro. 8. 37. L.G.
ὑπερνικῶμεν,* 1 pers. pl. pres. ind. . . . ὑπερνικάω
ὑπέρογκα, acc. pl. neut. . . . ὑπέρογκος
ὑπέρογκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ & ὄγκος)
pr. *over-swollen, overgrown*; of language,
swelling, pompous, boastful, 2 Pe. 2. 18;
Jude 16.
ὑπεροχή], ἦς, ἡ ὑπερέχω
ὑπεροχῇ, dat. sing. ὑπεροχή
ὑπεροχῆν, acc. sing. id.
ὑπερπερισσεύω], fut. εἴσω, (§ 13. tab. M) (ὑπέρ & περισσεύω) *to superabound; to abound still more*, Ro. 5. 20; mid. *to be abundantly filled, overflow*, 2 Co. 7. 4. N.T.
ὑπερπερισσεύομαι, 1 pers. s. pres. ind. mid. ὑπερπερισσεύω
ὑπερπερισσῶς],^b adv. (ὑπέρ & περισσῶς) *super-abundantly, most vehemently, above all measure*. N.T.
ὑπερπλεονάζω], fut. ἄσω, (§ 26. rem. 1) (ὑπέρ & πλεονάζω) *to superabound, be in exceeding abundance, over-exceed*, 1 Ti. 1. 14. N.T.
ὑπερυψώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ὑπέρ & ὑψώω) *to exalt supremely*. LXX.
ὑπερύψωσε,^c 3 pers. sing. aor. 1, ind. . . . ὑπερυψώω
ὑπερφρονεῖν,^d pres. infin. . . . ὑπερφρονέω
ὑπερφρονέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ὑπέρ & φρονέω) *to overween, have lofty thoughts, be elated*.
ὑπερῶον], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑπερῶος, upper, from ὑπέρ) *the upper part of a house, upper room, or chamber*,
Ac. 1. 13; 9. 37, 39; 20. 8.
ὑπερῶφ, dat. sing. . . . ὑπερῶον
ὑπεστειλάμην, 1 pers. sing. aor. 1, ind. mid.
(§ 27. rem. 1. d) . . . ὑποστελλω
ὑπέστελλε, 3 pers. sing. imperf. act. . . id.
ὑπέστρεφον, 3 pers. pl. imperf. . . ὑποστρέφω
ὑπέστρεψα, 1 pers. sing. aor. 1, ind. . id.
ὑπέστρεψαν, 3 pers. pl. aor. 1, ind. . id.
ὑπέστρεψε, 3 pers. sing. aor. 1, ind. . id.
ὑπεστρώννουν,^e 3 pers. pl. imperf. . ὑποστρώννυμι

ὑπετάγη, 3 pers. sing. aor. 2, ind. pass. (§ 26. rem. 3) . . . ὑποτάσσω
ὑπετάγησαν, 3 pers. pl. aor. 2, ind. pass. . id.
ὑπέταξας, 2 pers. sing. aor. 1, ind. act. . id.
ὑπέταξε, 3 pers. sing. aor. 1, ind. act. . id.
ὑπέχουσαι,^f nom. pl. fem. part. pres. . ὑπέχω
ὑπέχω], fut. ὑφέξω, (§ 36. rem. 4) (ὑπό & ἔχω)
pr. *to hold under; to render, undergo, suffer*, Jude 7.
ὑπεχώρησε, 3 pers. sing. aor. 1, ind. . ὑποχωρέω
ὑπήγον, 3 pers. pl. imperf. act. . . ὑπάγω
ὑπήκοοι, nom. pl. masc. . . ὑπήκοος
ὑπήκοος], ου, ὁ, ἡ . . . ὑπακούω
ὑπήκουον, 3 pers. pl. imperf. . . id.
ὑπήκουσαν, 3 pers. pl. aor. 1, ind. . id.
ὑπήκούσατε, 2 pers. pl. aor. 1, ind. . id.
ὑπήκουσε, 3 pers. sing. aor. 1, ind. . id.
ὑπήνεγκα, 1 pers. sing. aor. 1, ind. (§ 36. rem. 1) ὑποφέρω
ὑπήντησαν, 3 pers. pl. aor. 1, ind. . ὑπαντάω
ὑπήντησε, 3 pers. sing. aor. 1, ind. . id.
ὑπηρέται, nom. pl. . . ὑπηρέτης
ὑπηρέταις, dat. pl. . . id.
ὑπηρέτας, acc. pl. . . id.
ὑπηρετεῖν, pres. infin. . . ὑπηρετέω
ὑπηρετέω, ᾧ], fut. ἤσω . . ὑπηρέτης
ὑπηρέτη, dat. sing. . . id.
ὑπηρέτην, acc. sing. . . id.
ὑπηρέτης], ου, ὁ, (§ 2. tab. B. c) (ὑπό & ἐρέτης, a rower) pr. *an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a licitor, apparitor, officer*, Mat. 5. 25; *an attendant or officer of the Sanhedrin*, Mat. 26. 58; *an attendant, or servant of a synagogue*, Lu. 4. 20; *a minister, attendant, assistant in any work*, Lu. 1. 2; Jno. 18. 36, et al.
ὑπηρετέω, ᾧ, fut. ἤσω, aor. 1, ὑπηρέτησα, *to subserve*, Ac. 13. 36; *to relieve, supply*, Ac. 20. 34; *to render kind offices*, Ac. 24. 23.
ὑπηρέτησαν, 3 pers. pl. aor. 1, ind. . ὑπηρετέω
ὑπηρετήσας, nom. sing. masc. part. aor. 1 . id.
ὑπηρετών, gen. pl. . . ὑπηρέτης
ὑπήρχε, 3 pers. sing. imperf. . ὑπάρχω
ὑπήρχον, 3 pers. pl. imperf. . id.
ὕπνος], ου, ὁ, (§ 3. tab. C. a) *sleep*, Mat. 1. 24,

* Ro. 8. 37.

^b Mar. 7. 37.

^c Phi. 2. 9.

^d Ro. 12. 3.

^e Lu. 19. 36.

^f Jude 7.

et al.; met. spiritual *sleep*, religious *slumber*, Ro.

13. 11.

ὑπνου, gen. sing. . . . ὑπνος
ὑπνῳ, dat. sing. . . . id.

ὑπό], prep., with a genitive, pr. *under*; hence used to express influence, causation, agency; *by*, Mat. 1. 22, et al. freq.; *by the agency of*, *at the hands of*, 2 Co. 11. 24; He. 12. 3; with acc., *under*, with the idea of motion associated, Mat. 5. 15, et al.; *under*, Jno. 1. 49; 1 Co. 10. 1; *under subjection to*, Ro. 6. 14; 1 Ti. 6. 1, et al.; of time, *at*, *about*, Ac. 5. 21.

ὑποβάλλω], fut. βαλῶ, aor. 1, ὑπέβαλον, (§ 27. rem. 2. d) (ὑπό & βάλλω) *to cast under*; met. *to suggest*, *instigate*; *to suborn*, Ac. 6. 11.

ὑπογραμμών,^a acc. sing. . . . ὑπογραμμός
ὑπογραμμός], οὐ, ὅ, (§ 3. tab. C. a) (ὑπογράφω)
pr. *a copy to write after*; met. *an example for imitation*, *pattern*, 1 Pe. 2. 21. L.G.

ὑποδέδεκαται, 3 pers. sing. perf. ind. (§ 23. rem. 7)

ὑποδεδεμένους, acc. pl. masc. part. perf. pass. ὑποδέω
ὑπόδειγμα], ατος, τό . . . ὑποδείκνυμι
ὑποδείγματα, acc. pl. . . . ὑπόδειγμα
ὑποδείγματι, dat. sing. . . . id.

ὑποδείκνυμι], fut. δείξω, (§ 31. tab. BB) (ὑπό & δείκνυμι) *to indicate*, Ac. 20. 35; *to intimate*, *suggest*, Mat. 3. 7; Lu. 3. 7; 6. 47; 12. 5; Ac. 9. 16.

ὑπόδειγμα, ατος, τό, (§ 4. tab. D. c)
a token, *intimation*; *an example*, proposed for imitation or admonition, Jno. 13. 15; He. 4. 11; Ja. 5. 10; 2 Pe. 2. 6; *a copy*, He. 8. 5; 9. 23.

ὑποδείξω, 1 pers. sing. fut. ind. . . . ὑποδείκνυμι
ὑποδεξαμένη, nom. sing. fem. part. aor. 1 ὑποδέχομαι
ὑποδέχομαι], fut. δέξομαι, perf. ὑποδέδεχμαι, (§ 23. rem. 7) (ὑπό & δέχομαι) *to give reception to*; *to receive as a guest*, *entertain*, Lu. 10. 38; 19. 6; Ac. 17. 7; Ja. 2. 25.

ὑποδέω], fut. ἴσω, perf. pass. ὑποδέδεμαι, (§ 37. rem. 1) (ὑπό & δέω) *to bind under*; mid. *to bind under one's self*, *put on one's own feet*, Ac. 12. 8; *to shoe*, Ep. 6. 15; pass. *to be shod*, Mar. 6. 9.

ὑπόδημα, ατος, τό, (§ 4. tab. D. c) *anything bound under*; *a sandal*, Mat. 3. 11; 10. 10, et al.

ὑπόδημα], ατος, τό . . . ὑποδέω
ὑποδήματα, acc. pl. . . . ὑπόδημα
ὑποδήματος, gen. sing. . . . id.
ὑποδημάτων, gen. pl. . . . id.
ὑποδησαι, 2 pers. sing. aor. 1, imper. mid. ὑποδέω
ὑποδησάμενοι, nom. pl. masc. part. aor 1, mid. id.
ὑπόδικος],^b ου, ὅ, ἡ, (§ 7. rem. 2) (ὑπό & δίκη)
under a legal process; also, *under a judicial sentence*; *under verdict to an opposed party in a suit*, *liable to penalty*, *convict*, Ro. 3. 19.

ὑποδραμόντες,^c nom. pl. masc. part. aor. 2, (§ 36. rem. 1) . . . ὑποτρέχω
ὑποζύγιον], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑποζύγιος, *under a yoke*, from ὑπό & ζυγόν) *an animal subject to the yoke*, *a beast of draught or burden*; in N.T. spc. *an ass*, Mat. 21. 5; 2 Pe. 2. 16.

ὑποζυγίου, gen. sing. . . . ὑποζύγιον
ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) *to gird under*, of persons; *to undergird a ship with cables*, *chains*, etc.

ὑποζώννυντες,^d nom. pl. masc. part. pres. ὑποζώννυμι
ὑποκάτω], adv. (ὑπό & κάτω) *under*, *beneath*, *underneath*, Mar. 6. 11; 7. 28, et al.; met. He. 2. 8. (ᾶ).

ὑποκρίνομαι], fut. οὔμαι, (ὑπό & κρίνω) *to answer*, *respond*; *to act a part upon the stage*; hence, *to assume a counterfeit character*; *to pretend*, *feign*, Lu. 20. 20.

ὑπόκρισις, εως, ἡ, (§ 5. tab. E. c) *a response*, *answer*; *histrionic personification*, *acting*; *hypocrisy*, *simulation*, Mat. 23. 28; Mar. 12. 15, et al.

ὑποκριτής, ου, ὅ, (§ 2. tab. B. c) *the giver of an answer or response*; *a stage-player*, *actor*; in N.T. *a moral or religious counterfeit*, *a hypocrite*, Mat. 6. 2, 5, 16; 7. 5, et al.

ὑποκρινόμενος,^e acc. pl. masc. part. pres. ὑποκρίνομαι
ὑποκρίσει, dat. sing. . . . ὑπόκρισις
ὑποκρίσεις, acc. pl. . . . id.
ὑποκρίσεως, gen. sing. . . . id.
ὑπόκρισιν, acc. sing. . . . id.
ὑπόκρισις], εως, ἡ . . . ὑποκρίνομαι

^a 1 Pe. 2. 21.

^b Ro. 3. 19

^c Ac. 27. 18.

^d Ac. 27. 17.

^e Lu. 20. 20.

ὑποκριτά, voc. sing. . . . ὑποκριτής
 ὑποκριταί, nom. and voc. pl. . . . id.
 ὑποκριτής], οὐ, ὃ . . . ὑποκρίνομαι
 ὑποκριτῶν, gen. pl. . . . ὑποκριτής
 ὑπολαβόν, nom. sing. masc. part. aor. 2 . ὑπολαμβάνω
 ὑπολαμβάνειν, pres. infin. — Al. Ln. Tdf. } id.
 ἀπολαμβάνειν, Rec. Gr. Sch. (3 Jno. 8) }
 ὑπολαμβάνετε, 2 pers. pl. pres. ind. . . id.
 ὑπολαμβάνω], fut. λήψομαι, aor. 2, ὑπέλαβον,
 (§ 36. rem. 2) (ὑπό & λαμβάνω) to take
 up, by placing one's self underneath what
 is taken up; to catch away, withdraw,
 Ac. 1. 9; to take up discourse by con-
 tinuation; hence, to answer, Lu. 10. 30;
 to take up a notion, to think, suppose, Lu.
 7. 43; Ac. 2. 15.
 ὑπόλειμμα, atos, τό, — A. B. Ln. Tdf. . } ὑπολείπω
 κατάλειμμα, Rec. Gr. Sch. (Ro. 9. 27) }
 ὑπολείπω], fut. ψω, (§ 23. rem. 1. a) (ὑπό &
 λείπω) to leave remaining, leave behind;
 pass. to be left surviving, Ro. 11. 3.
 ὑπόλειμμα, atos, τό, (§ 4. tab. D. c)
 a remnant, v. r. Ro. 9. 27.
 ὑπολήνιον],* ου, τό, (§ 3. tab. C. c) (ὑπό & λη-
 νός) a vat, placed under the press, ληνός,
 to receive the juice. LXX.
 ὑπολιμπάνω], (ὑπό & λιμπάνω, to leave) equiva-
 lent to ὑπολείπω, to leave behind. (ᾱ).
 ὑπολιμπάνων,¹ nom. sing. masc. part. pres. ὑπολιμπάνω
 ὑπομείναντας, acc. pl. masc. part. aor. 1. — A. } ὑπομένω
 Ln. Tdf. . . . }
 ὑπομείνοντας, Rec. Gr. Sch. (Ja. 5. 11) }
 ὑπομείνας, nom. sing. masc. part. aor. 1 . id.
 ὑπομεμενηκότα, acc. s. m. part. perf. (§ 27. rem. 2. d) id.
 ὑπομένει, 3 pers. sing. pres. ind. . . id.
 ὑπομένετε, 2 pers. pl. fut. ind. . . id.
 ὑπομένετε, 2 pers. pl. pres. ind. . . id.
 ὑπομένομεν, 1 pers. pl. pres. ind. . . id.
 ὑπομένοντας, acc. pl. masc. part. pres. . id.
 ὑπομένοντες, nom. pl. masc. part. pres. . id.
 ὑπομένω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ὑπέ-
 μεια, (ὑπό & μένω) intrans. to remain
 or stay behind, when others have departed,
 Lu. 2. 43; trans. to bear up under, endure,
 suffer patiently, 1 Co. 13. 7; He. 10. 32;
 absol. to continue firm, hold out, remain con-
 stant, persevere, Mat. 10. 22; 24. 13, et al.
 ὑπομονή, ἥς, ἡ, (§ 2. tab. B. a) pa-

tient endurance, 2 Co. 12. 12; Col. 1. 11, et al.;
 patient awaiting, Lu. 21. 19; a patient
 frame of mind, patience, Ro. 5. 3, 4;
 15. 4, 5; Ja. 1. 3, et al.; perseverance,
 Ro. 2. 7; endurance in adherence to an
 object, 1 Thes. 1. 3; 2 Thes. 3. 5; Re.
 1. 9; ἐν ὑπομονῇ & δι' ὑπομονῆς, con-
 stantly, perseveringly, Lu. 8. 15; Ro. 8. 25;
 He. 12. 1; an enduring of affliction, etc.,
 the art of suffering, undergoing, etc., 2 Co.
 1. 6; 6. 4.

ὑπομνήσκειν, pres. infin. . . ὑπομνήσκω
 ὑπομνήσκει, 2 pers. sing. pres. imper. . . id.
 ὑπομνήσκω], fut. ὑπομνήσω, (§ 36. rem. 4)
 (ὑπό & μνήσκω) to put in mind, re-
 mind, Jno. 14. 26; Tit. 3. 1; 2 Pe. 1. 12;
 Jude 5; to suggest recollection of, remind
 others of, 2 Ti. 2. 14; 3 Jno. 10; mid.
 ὑπομνήσκομαι, aor. 1, (pass. form)
 ὑπεμνήσθην, to call to mind, recollect,
 remember, Lu. 22. 61.
 ὑπόμνησις, εως, ἡ, (§ 5. tab. E. c) a
 putting in mind, act of reminding, 2 Pe.
 1. 13; 3. 1; remembrance, recollection,
 2 Ti. 1. 5.

ὑπομνήσαι, aor. 1, infin. act. . . ὑπομνήσκω
 ὑπομνήσει, 3 pers. sing. fut. ind. act. . . id.
 ὑπομνήσει, dat. sing. . . ὑπόμνησις
 ὑπόμνησιν, acc. sing. . . id.
 ὑπόμνησις], εως, ἡ . . ὑπομνήσκω
 ὑπομνήσω, 1 pers. sing. fut. ind. act. . . id.
 ὑπομονή], ἥς, ἡ . . ὑπομένω
 ὑπομονῇ, dat. sing. . . ὑπομονή
 ὑπομονήν, acc. sing. . . id.
 ὑπομονῆς, gen. sing. . . id.
 ὑπονοείτε, 2 pers. pl. pres. ind. . . ὑπονοέω
 ὑπονοέω, ᾧ], fut. ἴσω, § 16. tab. P) (ὑπό & νοέω)
 to suspect; to suppose, deem, Ac. 13. 25;
 25. 18; 27. 27.

ὑπόνοια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) suspicion, surmise, 1 Ti. 6. 4.
 ὑπόνοια], as, ἡ . . ὑπονοέω
 ὑπόνοιας,² nom. pl. . . ὑπόνοια
 ὑποπλέω], fut. εὔσομαι, (§ 35. rem. 3) (ὑπό &
 πλέω) to sail under; to sail under the
 lee, or, to the south of, an island, etc., Ac.
 27. 4, 7. L.G.
 ὑποπνεύσαντος,⁴ gen. sing. masc. part. aor. 1 ὑποπνέω

* Mar. 12. 1.

1 Pe. 2. 21.

1 Ti. 6. 4.

4 Ac. 27. 13.

ὑποπνέω], fut. εὔσω, (§ 35. rem. 1, 3) (ὑπό & πνέω) to blow gently, as the wind. N.T.
 ὑποπόδιον], ἰον, τό, (§ 3. tab. C. c) (ὑπό & πούς) a footstool, Mat. 5. 35; Ja. 2. 3, et al. L.G.
 ὑποστάσει, dat. sing. . . . ὑπόστασις
 ὑποστάσεως, gen. sing. . . . id.
 ὑπόστασις], εως, ἡ, (§ 5. tab. E. c) (ὑφίσταμαι, to stand under, ὑπό & ἵστημι) pr. a standing under; a taking of a thing upon one's self; an assumed position, an assumption of a specific character, 2 Co. 11. 17; an engagement undertaken with regard to the conduct either of others, a vouching, 2 Co. 9. 4; or of one's self, a pledged profession, He. 3. 14; an assured impression, a mental realising, He. 11. 1; a substructure, basis; subsistence, essence, He. 1. 3.
 ὑποστελλεται, 3 pers. sing. aor. 1, subj. mid. ὑποστέλλω
 ὑποστέλλω], fut. στελῶ, aor. 1. ἐπέστειλα, (§ 27. rem. 1. b. d) (ὑπό & στέλλω) pr. to let down, to stow away; to draw back, withdraw, Gal. 2. 12; mid. to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27.
 ὑποστολή, ἡς, ἡ, (§ 2. tab. B. a) a shrinking back, He. 10. 39. L.G.
 ὑποστολή], ἡς, ἡ . . . ὑποστέλλω
 ὑποστολής, gen. sing. . . . ὑποστολή
 ὑπόστρεφε, 2 pers. sing. pres. imper. . . ὑποστρέφω
 ὑποστρέφειν, pres. infin. . . . id.
 ὑποστρέφοντι, dat. sing. masc. part. pres. . . id.
 ὑποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ὑπό & στρέφω) to turn back, return, Mar. 14. 40; Lu. 1. 56; 2. 39, 43, 45, et al.
 ὑποστρέφων, nom. sing. masc. part. pres. . ὑποστρέφω
 ὑποστρέψαι, aor. 1, infin. . . . id.
 ὑποστρέψαντες, nom. pl. masc. part. aor. 1 id.
 ὑποστρέψαντι, dat. sing. masc. part. aor. 1 id.
 ὑποστρέψας, nom. sing. masc. part. aor. 1 id.
 ὑποστρέψασαι, nom. pl. fem. part. aor. 1 id.
 ὑποστρέψω, 1 pers. sing. fut. ind. . . . id.
 ὑποστρώννυμι, or ννύω], fut. στρώσω, (§ 36. rem. 5) (ὑπὶ & στρώννυμι) to strow under, spread underneath, Lu. 19. 36.
 ὑποταγόντων, gen. pl. masc. part. aor. 2, pass. ὑποτάσσω
 ὑποταγῇ, 3 pers. a. aor. 2, subj. pass. (§ 26. rem. 3) id.
 ὑποταγή], ἡς, ἡ . . . id.
 ὑποταγῇ, dat. sing. . . . ὑποταγή

ὑποταγῆσθαι, 3 pers. sing. fut. 2, ind. pass. ὑποτάσσω.
 ὑποταγσόμεθα, 1 pers. pl. fut. 2, ind. pass. id.
 ὑποτάγητε, 2 pers. pl. aor. 2, imper. pass. . id.
 ὑποτάξαι, aor. 1, infin. act. . . . id.
 ὑποτάξαντα, acc. sing. masc. part. aor. 1, act. id.
 ὑποτάξαντι, dat. sing. masc. part. aor. 1, act. id.
 ὑποτάξαντος, gen. sing. masc. part. aor. 1, act. id.
 ὑποτάσσεσθαι, pres. infin. mid. . . . id.
 ὑποτάσσεσθε, 2 pers. pl. pres. imper. mid. . . id.
 ὑποτασσέσθω, 3 pers. sing. pres. imper. mid. id.
 ὑποτασσέσθωσαν, 3 pers. pl. pres. imper. }
 mid.—A. B. Ln. Tdf. . . . id.
 ὑποτάσσεσθαι, R. Gr. Sch. (1 Co. 14. 34)
 ὑποτάσσεται, 3 pers. sing. pres. ind. mid. . id.
 ὑποτάσσησθε, 2 pers. pl. pres. subj. mid. . id.
 ὑποτασσόμεναι, nom. pl. fem. part. pres. mid. id.
 ὑποτασσομένας, acc. pl. fem. part. pres. mid. id.
 ὑποτασσόμενοι, nom. pl. masc. part. pres. mid. id.
 ὑποτασσόμενος, nom. sing. masc. part. pres. mid. id.
 ὑποτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ὑπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; pass. to be subordinated, 1 Co. 14. 32, et al; to be brought under a state or influence, Ro. 8. 20; mid. to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.
 ὑποταγή, ἡς, ἡ, (§ 2. tab. B. a) subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13; Gal. 2. 5; 1 Ti. 2. 11. N.T.
 ὑποτεταγμένα, acc. pl. neut. part. perf. pass. ὑποτάσσω
 ὑποτέτακται, 3 pers. sing. perf. ind. pass. . id.
 ὑποτιθέμενος, nom. sing. masc. part. pres. mid. ὑποτίθημι
 ὑποτίθημι], fut. ὑποθήσω, (§ 28. tab. V) (ὑπό & τίθημι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; mid. to suggest, recommend to attention, 1 Ti. 4. 6.
 ὑποτρέχω], aor. 2, ἐπέδραμον, (§ 36. rem. 1) (ὑπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.
 ὑποτύπωσιν, acc. sing. . . . ὑποτύπωσις
 ὑποτύπωσις], εως, ἡ, (§ 5. tab. E. c) (ὑποτυπώω, to sketch, from ὑπό & τυπώω) a sketch, delineation; a form, formula, presentment, sample, 2 Ti. 1. 13; a pattern, a model representation, 1 Ti. 1. 16.

υποφέρει, 3 pers. sing. pres. ind. υποφέρω
 υποφέρω], aor. 1, υπήνεγκα, aor. 2, υπήνεγκον,
 (§ 36. rem. 1) (ὑπό & φέρω) *to bear*
under; to bear up under, support, sustain,
 1 Co. 10. 13; *to endure patiently,* 1 Pe.
 2. 19; *to undergo,* 2 Ti. 3. 11.
 υποχωρέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ὑπό &
 χωρέω) *to withdraw, retire,* Lu. 5. 16;
 9. 10.
 υποχωρῶν, nom. sing. masc. part. pres. υποχωρέω
 ὑπωπιάζω, 3 pers. sing. pres. subj. ὑπωπιάζω
 ὑπωπιάζω], fut. ἄσω, (§ 26. rem. 1) (ὑπώπιον, the
 part of the face below the eyes, from ὑπό
 & ὤψ) pr. *to strike one upon the parts*
beneath the eye; to beat black and blue;
hence, to discipline by hardship, coerce,
 1 Co. 9. 27; met. *to weary by continual*
importunities, pester, Lu. 18. 5.
 ὕς],* ὕς, ὅ, ἥ, (§ 5. tab. E. g) *a hog, swine, boar*
or sow.
 ὕσσωπος], ου, ὅ, ἥ, (Heb. חִסְוִי) *hyssop, in N.T.,*
however, not the plant usually so named,
but probably the caper plant; a bunch of
hyssop, He. 9. 19; *a hyssop stalk,* Jno.
 19. 29. L.G.
 ὕσσωπον, gen. sing. ὕσσωπος
 ὕσσωπῳ, dat. sing. id.
 ὕστερεῖ, 3 pers. sing. pres. ind. ὕστερέω
 ὕστερεῖσθαι, pres. infin. mid. and pass. id.
 ὕστερέω], ὦ, fut. ἦσω ὕστερος
 ὕστερηθεῖς, nom. sing. masc. part. aor. 1, pass. ὕστερέω
 ὕστερηκέναι, perf. infin. id.
 ὕστέρημα], ατος, τό ὕστερος
 ὕστερήματα, acc. pl. ὕστέρημα
 ὕστερήματος, gen. sing. id.
 ὕστέρησα, 1 pers. sing. aor. 1, ind. ὕστερέω
 ὕστερήσαντος, gen. sing. masc. part. aor. 1 id.
 ὕστερήσατε, 2 pers. pl. aor. 1, ind. id.
 ὕστερήσεως, gen. sing. ὕστέρησις
 ὕστέρησιν, acc. sing. id.
 ὕστέρησις], εως, ἥ ὕστερος
 ὕστεροις,* dat. pl. masc. id.
 ὕστερον], adv. id.
 ὕστερος], α, ον, (§ 7. rem. 1) *posterior in place*
or time; subsequent, 1 Ti. 4. 1.
 ὕστερον, adv. *after, afterwards,* Mat.

4. 2; 22. 27, et al.; pr. neut. of ὕστερος.
 ὕστερέω, ὦ, fut. ἦσω, aor. 1, ὕστέρ-
 ησα, perf. ὕστέρηκα, (§ 16. tab. P) *to*
be behind in place or time, to be in the
rear; to fall short of, be inferior to, 2 Co.
 11. 5; 12. 11; *to fail of, fail to attain,*
 He. 4. 1; *to be in want of, lack,* Lu.
 22. 35; *to be wanting,* Mar. 10. 21; absol.
to be defective, in default, Mat. 19. 20;
 1 Co. 12. 24; *to run short,* Jno. 2. 3;
 mid. *to come short of a privilege or stand-*
ard, to miss, Ro. 3. 23; absol. *to come*
short, be below standard, 1 Co. 1. 7; *to*
come short of sufficiency, to be in need,
want, Lu. 15. 14; 2 Co. 11. 8; Phi. 4. 12;
 He. 11. 37; *to be a loser, suffer detriment,*
 1 Co. 8. 8; in N.T. ὕστερεῖν ἀπό, *to be*
backwards with respect to, to slight, He.
 12. 15.

ὕστέρημα, ατος, τό, (§ 4. tab. D. c)
a shortcoming, defect; personal shortcom-
ing, 1 Co. 16. 17; Phi. 2. 30; Col. 1. 24;
 1 Thes. 3. 10; *want, need, poverty, penury,*
 Lu. 21. 4; 2 Co. 8. 13, 14, et al. LXX.
 ὕστέρησις, εως, ἥ, (§ 5. tab. E. c)
want, need, Mar. 12. 44; Phi. 4. 11.
 N.T.

ὕστερος,—B. Ln. Tdf.

πρώτος, Rec. Gr. Sch. (Mat. 21. 31).

ὕστερουμένα, 1 pers. pl. pres. ind. mid. ὕστερέω
 ὕστερουμένοι, nom. pl. masc. part. pres. mid. id.
 ὕστερουμένῳ, dat. sing. m. part. pres. mid.—
 A. B. C. Ln. id.
 ὕστεροῦντι, R.Gr.Sch.Tdf. (1 Co. 12. 24)
 ὕστεροῦνται, 3 pers. pl. pres. ind. mid. id.
 ὕστεροῦντι, dat. sing. masc. part. pres. id.
 ὕστερῶ, 1 pers. sing. pres. ind. contr. id.
 ὕστερῶν, nom. sing. masc. part. pres. id.
 ὕφ' by apostrophe for ὑπό before an aspirate.
 ὕφαντός],* ὅ, ὄν, (§ 7. tab. F. a) (ὑφαίνω, *to*
weave) *woven.*
 ὕψει, dat. sing. ὕψος
 ὕψηλά, acc. pl. neut. ὕψηλός
 ὕψηλοῖς, dat. pl. neut. id.
 ὕψηλόν, nom. and acc. sing. neut. id.
 ὕψηλός], ἥ, ὄν ὕψος
 ὕψηλότερος, nom. sing. masc. compar. ὕψηλός
 ὕψηλου, gen. sing. masc. id.

υψηλοφρόνει, 2 pers. sing. pres. imper.—
Rec. Gr. Sch. Tdf. . . . } υψηλοφρονέω
ὕψηλὰ φρόνει,—B. Ln. (Ro. 11. 20)

υψηλοφρονεῖν, pres. infin. . . . id.

υψηλοφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὕψηλ-
ός & φρονέω) to have lofty thoughts, be
proud, overweening, haughty, Ro. 11. 20;
1 Ti. 6. 17. N.T.

ὑψίστοις, dat. pl. neut. . . . ὕψιστος

ὕψιστος], η, ον . . . ὕψος

ὕψιστου, gen. sing. masc. . . . ὕψιστος

ὕψος], εος, τό, (§ 5. tab. E. b) height, Ep. 3. 18;
Re. 21. 16; met. exaltation, dignity, emi-
nence, Ja. 1. 9; from the Heb., the height
of heaven, Lu. 1. 78; 24. 49; Ep. 4. 8.

ὕψηλός, ἡ, ὄν, (§ 7. tab. F. a) high,
lofty, elevated, Mat. 4. 8; 17. 1, et al.;
τὰ ὑψηλά, the highest heaven, He. 1. 3;
upraised, Ac. 13. 17; met. highly esteemed,
Lu. 16. 15; φρονεῖν τὰ ὑψηλά, to have
lofty thoughts, be proud, overween, Ro.
12. 16.

ὑψιστος, η, ον, (§ 7. tab. F. a) highest
loftiest, most elevated; τὰ ὑψιστα, from
the Heb., the highest heaven, Mat. 21. 9;
Mar. 11. 10; met. ὁ ὑψιστος, the Most
High, Mar. 5. 7, et al.; superlative of
ὕψος.

ὑψόω, ὦ, fut. ὥσω, aor. 1, ὕψωσα, to
raise aloft, lift up, Jno. 3. 14; 8. 28; met.
to elevate in condition, uplift, exalt, Mat.
11. 23; 23. 12; Lu. 1. 52.

ὑψωμα, ατος, τό, (§ 4. tab. D. c)
height, Ro. 8. 39; a towering of self-con-
ceit, presumption, 2 Co. 10. 5. L.G.

ὑψους, gen. sing. . . . ὕψος

ὑψόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.

ὑψωθείς, nom. sing. masc. part. aor. 1. pass. (§ 21.
tab. U) . . . ὑψόω

ὑψωθείσα, nom. sing. fem. part. aor. 1, pass. id.

ὑψωθῆναι, aor. 1, infin. pass. . . id.

ὑψώθης, 2 pers. sing. aor. 1, ind. pass.—

Const. Tdf. . . . }

ὑψωθήσῃ, Rec. Gr. Sch. . . . id.

μὴ . . . ὑψωθήσῃ; Al. Ln.

(Mat. 11. 23) . . . }

ὑψωθήσεται, 3 pers. sing. fut. ind. pass. . id.

ὑψωθήσῃ, 2 pers. sing. fut. ind. pass. . }
μὴ . . . ὑψωθήσῃ;—B. D. Ln. Tdf. } ὑψόω
ἢ ὑψωθείσα, Rec. Gr. Sch. (Lu.
10. 15). . . }

ὑψωθήτε, 2 pers. pl. aor. 1, subj. pass. . id.

ὑψωθῶ, 1 pers. sing. aor. 1, subj. pass. . id.

ὑψωμα], ατος, τό . . . ὕψος

ὑψών, nom. sing. masc. part. pres. act. . ὑψόω

ὑψωσε, 3 pers. sing. aor. 1, ind. act. . id.

ὑψώσει, 3 pers. sing. fut. ind. act. . id.

ὑψώσῃ, 3 pers. sing. aor. 1, subj. act. . id.

ὑψώσῃτε, 2 pers. pl. aor. 1, subj. act. . id.

Φ.

φάγε, 3 pers. sing. aor. 2, imper. . . ἐσθίω

φαγεῖν, aor. 2, infin. . . id.

φάγεσαι, 2 pers. sing. fut. ind. (§ 35. rem. 6, and
§ 36. rem. 1) . . . id.

φάγεται, 3 pers. sing. fut. ind. . . id.

φάγετε, 2 pers. pl. aor. 2, imper. . . id.

φάγῃ, 3 pers. sing. aor. 2, subj. . . id.

φάγῃς, 2 pers. sing. aor. 2, subj. . . id.

φάγητε, 2 pers. pl. aor. 2, subj. . . id.

φάγοι, 3 pers. sing. aor. 2, optat. . . id.

φάγονται, 3 pers. pl. fut. 2, ind. . . id.

φαγόντες, nom. pl. masc. part. aor. 2 . . id.

φάγομαι], see ἐσθίω.

φάγος], ου, ὅ, (§ 3. tab. C. a) a glutton, Mat. 11. 19;
Lu. 7. 34. N.T.

φάγω, 1 pers. sing. aor. 2, subj. . . ἐσθίω

φάγωμεν, 1 pers. pl. aor. 2, subj. . . id.

φάγωσι, 3 pers. pl. aor. 2, subj. . . id.

φαιλόνην," acc. sing. . . φαιλόνης

φαιλόνης, or φελόνης], ου, ὅ, (by metath. for
φαινόλης, Lat. pænula) a thick cloak for
travelling, with a hood.

φαίνει, 3 pers. sing. pres. ind. . . φαίνω

φαίνεσθε, 2 pers. pl. pres. ind. mid. . . id.

φαίνεται, 3 pers. sing. pres. ind. mid. . . id.

φαίνη, 3 pers. sing. pres. subj. . . id.

φαινομένη, nom. sing. fem. part. pres. mid. id.

φαινομένου, gen. sing. masc. part. pres. mid. id.

φαινόμενων, gen. pl. part. pres. mid. . . id.

φαίνονται, 3 pers. pl. pres. ind. mid. . . id.

φαίνοντι, dat. sing. masc. part. pres. . . id.

φαίνω], fut. φανῶ, perf. πέφαγκα, (§ 27.

rem. 1. c. and rem. 2. a) aor. 2, pass. ἐφάνην, (ᾶ) (§ 27. rem. 4. b.) to cause to appear, bring to light; absol. to shine, Jno. 1. 5; 5. 35; 2 Pe. 1. 19; 1 Jno. 2. 8; Re. 1. 16; 8. 12; 21. 23; mid. or pass. to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19, et al.; τὰ φαινόμενα, things visible, things obvious to the senses, He. 11. 3; φαίνομαι, to appear, seem, be in appearance, Mat. 23. 27; Lu. 24. 11; to appear in thought, seem in idea, be a notion, Mar. 14. 64, et al.

φανερός, ἁ, ὄν, (§ 7. rem. 1) apparent, conspicuous, manifest, clear, known, well-known, Mar. 4. 22; 6. 14; Gal. 5. 19, et al.; ἐν φανερώ, openly, Mat. 6. 4, 6; also, in outward guise, externally, Ro. 2. 28.

φανερῶ, ὦ, fut. ὤσω, aor. 1, ἐφανερώσω, (§ 20. tab. T) perf. pass. πεφανερώμην, (§ 21. tab. U) to bring to light, to set in a clear light; to manifest, display, Jno. 2. 11; 7. 4; 9. 3, et al.; to evince, Ro. 1. 19; 2 Co. 7. 12; to declare, make known, Jno. 17. 6; to disclose, Mar. 4. 22; 1 Co. 4. 5; Col. 4. 4; to reveal, Ro. 3. 21; 16. 26; Col. 1. 26, et al.; to present to view, Jno. 21. 1, 14; pass. to make an appearance, Mar. 16. 12, 14; spc. of Christ, to be personally manifested, Jno. 1. 31; Col. 3. 4; 1 Pe. 1. 20; 5. 4; 1 Jno. 3. 5, et al.; to be laid bare, appear in true character, 2 Cor. 5. 10, 11.

φανερῶς, adv. manifestly; clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 45; Jno. 7. 10.

φάνερωσις, εως, ἡ, (§ 5. tab. E. c) an evidencing, clear display, 2 Co. 4. 2; an outward evidencing of a latent principle, active exhibition, 1 Co. 12. 7. N.T.

φᾶνός, οὐ, ὁ, (§ 3. tab. C. a) a torch, lantern, light, Jno. 18. 3.

φαντάζω, fut. ἄσω, (§ 26. rem. 1) to render visible, cause to appear; pass. to appear, be seen; τὸ φανταζόμενον, the sight, spectacle, He. 12. 21.

φαντασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a rendering visible; a display; pomp, parade, Ac. 25. 23.

φάντασμα, ατος, τό, (§ 4. tab.

D. c) a phantom, spectre, Mat. 14. 26; Mar. 6. 49.

φαίνων, nom. sing. masc. part. pres. φαίνω
φαίνωσι, 3 pers. pl. pres. subj. id.
Φαλέκ],^a ὁ, Phalec, pr. name, indecl.
φανείται, 3 pers. sing. fut. ind. mid. φαίνω
φανερὰ, nom. pl. neut. φανερός
φανεροί, nom. pl. masc. id.
φανερὸν, acc. sing. masc. and nom. and acc. neut. id.
φανερὸς], ἁ, ὄν . . . φαίνω
φανερούμενοι, nom. pl. masc. part. pres. pass. φανερώ
φανερούμενον, nom. sing. neut. part. pres. pass. id.
φανεροῦντι, dat. sing. masc. part. pres. act. id.
φανερούς, acc. pl. masc. φανερός
φανεροῦται, 3 pers. sing. pres. ind. pass. φανερώ
φανερῶ, ὦ], fut. ὤσω . . . φαίνω
φανερῶ, dat. sing. neut. φανερός
φανερωθείσαν, acc. sing. fem. part. aor. 1, pass. φανερώ
φανερωθέντες, nom. pl. masc. part. aor. 1, pass. id.
φανερωθέντος, gen. sing. masc. part. aor. 1, pass. id.
φανερωθῇ, 3 pers. sing. aor. 1, subj. pass. id.
φανερωθῆναι, aor. 1, infin. pass. id.
φανερωθήσεσθε, 2 pers. pl. fut. ind. pass. id.
φανερωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
φανερῶς], adv. . . . φαίνω
φανερῶσαντες, nom. pl. m. part. aor. 1, act. }
—B. Ln. Tdf. . . . φανερώ
φανερωθέντες, R. Gr. Sch. (2 Co. 11. 6) }

φανερῶσει, 3 pers. sing. fut. ind. act. id.
φανερῶσει, dat. sing. φανερώσις
φανερώσις], εως, ἡ . . . φαίνω
φανερώσον, 2 pers. sing. aor. 1, imper. act. φανερώ
φανερώσω, 1 pers. sing. aor. 1, subj. act. id.
φανῇ, 3 pers. sing. aor. 2, subj. pass. φαίνω
φανῆς, 2 pers. sing. aor. 2, subj. pass. id.
φανήσεται, 3 p. a. fut. 2, ind. pass. (§ 27. rem. 4. c) id.
φάνος], οὐ, ὁ . . . id.
Φανουήλ],^b ὁ, Phanuel, pr. name, indecl.
φантаζόμενον,^c nom. sing. neut. part. pres. pass. φαντάζω
φантаζω], fut. ἄσω . . . φαίνω
φантаσία], ας, ἡ . . . id.
φантаσίας,^d gen. sing. . . . φαντασία
φάντασμα], ατος, τό . . . φαίνω
φανῶμεν, 1 pers. pl. aor. 2, subj. pass. id.
φανῶν,^e gen. pl. . . . φανός
φανῶσι, 3 pers. pl. aor. 2, subj. pass. φαίνω

φάραγξ],^f αγγος, ἡ, (§ 4. rem. 2. b) a cleft, ravine, dell.

Φαραώ], ὁ, *Pharaoh*, pr. name, indecl.
 Φαρές], ὁ, *Phares*, pr. name, indecl.
 Φαρισαῖε, voc. sing. Φαρισαῖος
 Φαρισαῖοι, nom. and voc. pl. id.
 Φαρισαίοις, dat. pl. id.
 Φαρισαῖος], ου, ὁ, (§ 3. tab. C. a) *a Pharisee, a follower of the sect of the Pharisees*, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the Old Testament Scriptures, Mat. 5. 20; 12. 2; 23. 14, et al.

Φαρισαῖον, gen. sing. Φαρισαῖος
 Φαρισαῖους, acc. pl. id.
 Φαρισαίων, gen. pl. id.
 φαρμακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*φάρμακον, a drug*) *employment of drugs for any purpose; sorcery, magic, enchantment*, Gal. 5. 20; Re. 9. 21; 18. 23.
 φαρμακεύς, ἑως, ὁ, (§ 5. tab. E. d) *pr. one who deals in drugs; an enchanter, magician, sorcerer*, Ac. 21. 8.
 φαρμακός, ου, ὁ, (§ 3. tab. C. a) *a sorcerer*, Re. 21. 8; 22. 15.

φαρμακεία, dat. sing. φαρμακεία
 φαρμακειῶν, gen. pl. id.
 φαρμακεύς], ἑως, ὁ id.
 φαρμακεῦσι,* dat. pl. φαρμακεύς
 φαρμακοί,[†] nom. pl. φαρμακός
 φαρμακοῖς, dat. pl.—Gr. Sch. Tdf. } id.
 φαρμακεῦσι, Rec. (Re. 21. 8) }
 φαρμακός], ου, ὁ φαρμακεία
 φασί, 3 pers. pl. pres. ind. (§ 33. rem. 1) φημί
 φάσις],[‡] ἑως, ἡ id.
 φάσκοντας, acc. pl. masc. part. pres. φάσκω
 φάσκοντες, nom. pl. masc. part. pres. id.
 φάσκω], equivalent to φημί, imperf. ἔφασκον, *to assert, affirm*, Ac. 24. 9; 25. 19; Ro. 1. 22; Re. 2. 2.

φάτνη], ης, ἡ, (§ 2. tab. B. a) *a manger, crib*, Lu. 2. 7, 12, 16; 13. 15.

φάτνη, dat. sing. φάτνη
 φάτνης, gen. sing. id.

φαῦλα, acc. pl. neut. φαῦλος
 φαῦλον, nom. and acc. sing. neut. id.

φαῦλος], η, ου, (§ 7. tab. F. a) *sorry, vile, refuse; evil, wicked*, Jno. 3. 20; 5. 29; Tit. 2. 8; Ja. 3. 16.

φέγγος], εος, τό, (§ 5. tab. E. b) *light, splendour*, Mat. 24. 29; Mar. 13. 24; Lu. 11. 33.

φείδομαι], fut. φείσομαι, (§ 23. rem. 1. c) *to spare, be thrifty of; to spare, be tender of*, Ro. 8. 32; *to spare, in respect of hard dealing*, Ac. 20. 29; Ro. 11. 21; 1 Co. 7. 28; 2 Co. 1. 23; 13. 2; 2 Pe. 2. 4, 5; absol. *to forbear, abstain*, 2 Co. 12. 6.

φειδομένως, adv. *sparingly, parsimoniously*, 2 Co. 9. 6, bis. L.G.

φειδόμενοι, nom. pl. masc. part. pres. . . . φείδομαι
 φειδόμενος, nom. sing. masc. pl. pres. . . . id.
 φειδομένως], adv. id.
 φείσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 φείσεται, Rec. (Ro. 11. 21) }
 φείσεται, 3 pers. sing. aor. 1, subj. id.
 φείσομαι, 1 pers. sing. fut. ind. id.
 φελόνην, acc. sing.—Gr. Sch. Tdf. } φελόνης
 φαυλόνην, Rec. (2 Ti. 4. 13) }

φελόνης], see φαυλόνης.

φέρε, 2 pers. sing. pres. imper. act. . . . φέρω
 φέρε, 3 pers. sing. pres. ind. act. . . . id.
 φέρειν, pres. infin. act. id.
 φέρεσθαι, pres. infin. pass. id.
 φέρετε, 2 pers. pl. pres. ind. and imper. act. . . . id.
 φέρη, 3 pers. sing. pres. subj. act. . . . id.
 φέρητε, 2 pers. pl. pres. subj. act. . . . id.
 φερομένην, acc. sing. fem. part. pres. pass. . . . id.
 φερομένης, gen. sing. fem. part. pres. mid. . . . id.
 φερόμενοι, nom. pl. masc. part. pres. pass. . . . id.
 φέρον, nom. sing. neut. part. pres. act. . . . id.
 φέροντες, nom. pl. masc. part. pres. act. . . . id.
 φέρουσαι, nom. pl. fem. part. pres. act. . . . id.
 φέρουσαν, acc. sing. fem. part. pres. act. . . . id.
 φέρουσι, 3 pers. pl. pres. ind. act. . . . id.

φέρω], fut. οἴσω, aor. 1, ἤνεγκα, aor. 2, ἤνεγκον, aor. 1, pass. ἠνέχθην, (§ 36. rem. 1) *to bear, carry*, Mar. 2. 3, et al.; *to bring*, Mat. 14. 11, 18, et al.; *to conduct*, Mat. 17. 17; Jno. 21. 18, et al.; *to bear, endure*, Ro. 9. 22; He. 12. 20; 13. 13; *to up-*

hold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8; Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29; Ac. 25. 7; 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; absol. used of a gate, to lead, Ac. 12. 10; pass. to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; mid. to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; used of a ship, to drive before the wind, Ac. 27. 15, 17.

φορέω, ὦ, fut. ἴσω & ἔσω (§ 22. rem. 1) aor. 1, ἐφόρεσα, to bear; to wear, Mat. 11. 8; 1 Co. 15. 49, et al.

φόρος, ου, ὁ, (§ 3. tab. C. a) tribute, tax, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2; Ro. 13. 6, 7.

φορτίζω, fut. ἴσω, perf. pass. πεφόρτωμαι, (§ 26. rem. 1) (φόρτος, a load) to load, lade, burden; met. Mat. 11. 28; Lu. 11. 46.

φορτίον, ου, τό, (§ 3. tab. C. c) a load, burden; of a ship, freight, cargo, v. r. Ac. 27. 10; met. a burden of imposed precepts, etc., Mat. 11. 30; 23. 4; Lu. 11. 46, bis; of faults, sins, etc., Gal. 6. 5.

φόρτος, ου, ὁ, (§ 3. tab. C. a) a load, burden; freight, cargo, Ac. 27. 10.

φερώμεθα, 1 pers. pl. pres. subj. mid. . . . φέρω
φέρων, nom. sing. masc. part. pres. act. . . . id.
φεύγε, 2 pers. sing. pres. imper. . . . φεύγω
φεύγει, 3 pers. sing. pres. ind. . . . id.
φεύγετε, 2 pers. pl. pres. imper. . . . id.
φευγέτωσαν, 3 pers. pl. pres. imper. . . . id.

φεύγω], fut. ξομαι, aor. 2, ἐφύγον, (§ 24. rem. 9) absol. to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; trans. to shun, 1 Co. 6. 18; 1 Ti. 6. 11; 2 Ti. 2. 22; to escape, He. 11. 34.

φυγή, ἥς, ἡ, (§ 2. tab. B. a) a fleeing, flight, Mat. 24. 20; Mar. 13. 18.

φεύζεται, 3 pers. sing. fut. ind. . . . φεύγω
φεύγονται, 3 pers. pl. fut. ind. . . . id.

Φήλικα, acc. . . . Φήλιξ
Φήλικι, dat. . . . id.
Φήλικος, gen. . . . Φήλιξ
Φήλιξ], ἱκος, ὁ, (§ 4. rem. 2. b) Felix, pr. name.
φήμη], ἥς, ἡ . . . φημί
φημί], fut. φήσω, imperf. ἔφην, (§ 33. tab. DD)

(φάω) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

φάσις, εως, ἡ, (§ 5. tab. E. c) report, information, Ac. 21. 31.

φήμη, ἥς, ἡ, (§ 2. tab. B. a) pr. a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26; Lu. 4. 14.

φησί, 3 pers. sing. pres. ind. (§ 33. rem. 1) . . . φημί
Φήστε, voc. . . . Φήστος
Φήστον, acc. . . . id.
Φήστος], ου, ὁ, (§ 3. tab. C. a) Festus, pr. name.
Φήστου, gen. . . . Φήστος
Φήστω, dat. . . . id.

φθάνω], fut. φθήσομαι & φθάσω, aor. 1, ἐφθᾶσα, aor. 2, ἐφθην, (§ 37. rem. 1) to be before-hand with; to outstrip, precede, 1 Thea. 4. 15; absol. to advance, make progress, 2 Co. 10. 14; Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28; 1 Thea. 2. 16; to attain an object of pursuit, Ro. 9. 31.

φθαρῆ, 3 pers. sing. aor. 2, subj. pass. . . φθείρω
φθαρήσονται, 3 pers. pl. fut. 2, ind. pass.—καὶ
φθαρήσονται, Al. Ln. Tdf. . . . id.
καταφθαρήσονται, Rec. Gr. Sch. (2 Pe. 2. 12) }

φθαρῆς, gen. sing. fem. . . . φθαρτός
φθαροῖς, dat. pl. neut. . . . id.
φθαρτόν, acc. sing. masc. and nom. and acc. neut. . . . id.
φθαρτός], ἡ, ὄν . . . φθείρω
φθαροῦ, gen. sing. masc. . . . φθαρτός
φθάσωμεν, 1 pers. pl. aor. 1, subj. . . . φθάνω
φθέγγεσθαι, pres. infin. . . . φθέγγομαι
φθεγγόμενοι, nom. pl. masc. part. pres. . . . id.

φθέγγομαι], fut. γέσομαι, aor. 1, ἐφθεγάμην, (§ 23. rem. 5) to emit a sound; to speak, Ac. 4. 18; 2 Pe. 2. 16, 18.

φθόγγος, ου, ὁ, (§ 3. tab. C. a) a vocal sound, Ro. 10. 18; 1 Co. 14. 7.

φθεγόμενον, nom. sing. neut. part. aor. 1 . . . φθέγγομαι
φθείρει, 3 pers. sing. pres. ind. act. . . . φθείρω

φθειρόμενον, acc. sing. masc. part. pres. pass. φθείρω
 φθείρονται, 3 pers. pl. pres. ind. pass. id.
 φθείρουσι, 3 pers. pl. pres. ind. act. id.
 φθείρω], fut. φθερώ, perf. ἔφθαρκα, (§ 27. rem. 1. c,
 and rem. 2. b) aor. 1, ἔφθειρα, aor. 1,
 pass. ἐφθάρην, (§ 27. rem. 1. d, and
 rem. 4. a) (φθείω, idem) to spoil, ruin,
 1 Co. 3. 17; 2 Co. 7. 2; to corrupt,
 morally deprave, 1 Co. 15. 33; 2 Co.
 11. 3, et al.

φθαρτός, ἡ, ὄν, (§ 7. tab. F. a) cor-
 ruptible, perishable, Ro. 1. 23; 1 Co.
 9. 25, et al.

φθορά, ἄς, ἡ, (§ 2. tab. B. b) corrup-
 tion, decay, ruin, corruptibility, mortality,
 Ro. 8. 21; 1 Co. 15. 42; meton. corrupti-
 ble, perishable substance, 1 Co. 15. 50;
 killing, slaughter, 2 Pe. 2. 12; spiritual
 ruin, Gal. 6. 8; Col. 2. 22; met. moral
 corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

φθερεῖ, 3 pers. sing. fut. ind. act. φθείρω
 φθινοπωρινά,^a nom. pl. neut. φθινοπωρινός
 φθινοπωρινός], ἡ, ὄν, (§ 7. tab. F. a) (φθινόπωρον,
 the latter part of autumn, from φθίνω,
 to wane, and ὥπώρα) autumnal, sparse, bare.

φθόγγος, dat. pl. φθόγγος
 φθόγγος], ου, ὁ φθέγγομαι
 φθονεῖτε, 2 pers. pl. pres. ind.—Eras. Schm. }
 φονεύετε, Rec. Gr. Sch. Tdf. (Ja. 4. 2) } φθονέω
 φθονέω, ὦ, fut. ἴσω φθόνος
 φθόνοι, nom. pl. id.
 φθύνον, acc. sing. id.

φθόνος], ου, ὁ, (§ 3. tab. C. a) envy, jealousy,
 spite, Mat. 27. 18; Mar. 15. 10, et al.
 φθονέω, ὦ, fut. ἴσω, aor. 1, ἐφθόν-
 ησα, (§ 16. tab. P) to envy, Gal. 5. 26.

φθίνου, gen. sing. φθόνος
 φθινοῦντες,^b nom. pl. masc. part. pres. φθονέω
 φθόνους, acc. pl. φθόνος
 φθόνῳ, dat. sing. id.
 φθορά, ἄς, ἡ φθείρω
 φθορά, dat. sing. φθορά
 φθοράν, acc. sing. id.
 φθοράς, gen. sing. id.
 φιάλας, acc. pl. φιάλη

φιάλη], ἡς, ἡ, (§ 2. tab. B. a) a bowl, shallow cup,
 patera, Re. 5. 8; 15. 7; 16. 1, 2, 3, 4, et al. (ἄ).

φιλάγαθον,^c acc. sing. masc. φιλάγαθος
 φιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ἀγαθός) a lover of goodness, or, of the
 good, a fosterer of virtue.

Φιλαδέλφεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 Philadelphia, a city of Lydia, near Mount
 Tmolus.

Φιλαδελφεία, dat. Φιλαδέλφεια
 Φιλαδελφειαν, acc. id.
 φιλαδελφία], ας, ἡ φιλάδελφος
 φιλαδελφίᾳ, dat. sing. φιλαδέλφια
 φιλαδελφίαν, acc. sing. id.
 φιλαδελφίας, gen. sing. id.
 φιλάδελφοι,^d nom. pl. masc. φιλάδελφος
 φιλάδελφος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ἀδελφός) brother-loving; in N.T. loving
 the members of the Christian brotherhood,
 1 Pe. 3. 8.

φιλαδελφία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) brotherly love; in N.T. love
 of the Christian brotherhood, Ro. 12. 10;
 1 Thes. 4. 9, et al. L.G.

φιλάνδρος], ου, ἡ, (φίλος & ἀνὴρ) husband-loving;
 conjugal.

φιλάνδρους,^e acc. pl. φιλάνδρος
 φιλανθρωπία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (φιλάνθρωπος, loving mankind, humane,
 from φίλος & ἄνθρωπος) philanthropy,
 love of mankind, Tit. 3. 4; benevolence,
 humanity, Ac. 28. 2.

φιλανθρωπίως, adv. humanely, benevo-
 lently, kindly, Ac. 27. 3.

φιλανθρωπίαν, acc. sing. φιλανθρωπία
 φιλανθρωπῶς], adv. id.
 φιλαργυρία],^f ας, ἡ φιλάργυρος
 φιλάργυροι, nom. pl. masc. id.
 φιλάργυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ἄργυρος) money-loving, covetous, Lu.
 16. 14; 2 Ti. 3. 2.

φιλαργυρία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) love of money, covetousness,
 1 Ti. 6. 10.

φίλας, acc. pl. (pr. fem. of φίλος) φίλη
 φίλαντοι,^g nom. pl. masc. φίλαντος
 φίλαντος] ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & αὐτός)
 self-loving; selfish, 2 Ti. 3. 2.

φίλε, voc. sing. masc. φίλος
 φίλεῖ, 3 pers. sing. pres. ind. φίλέω

φιλεῖς, 2 pers. sing. pres. ind. φιλέω
 φιλέω, ὦ], fut. ἤσω φίλος
 φίλῃ], ης, ἥ id.
 φιλήδονοι,^a nom. pl. masc. φιλήδονος
 φιλήδονος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἡδονή)
 pleasure-loving; a lover of pleasure, 2 Ti.
 3. 4.
 φίλημα], ατος, τό φίλος
 φιλήματι, dat. sing. φίλημα
 Φιλήμονι,^b dat. Φιλήμων
 Φιλήμων], ονος, ὁ, (§ 4. rem. 2. e) *Philemon*, pr.
 name.
 φιλήσαι, aor. 1, infin. φιλέω
 φιλήσω, 1 pers. sing. aor. 1, subj. id.
 Φίλητος], ου, ὁ, *Philetus*, pr. name.
 φιλία],^c ας, ἡ φίλος
 Φίλιππε, voc. Φίλιππος
 Φιλιππίσσι,^d voc. pl. Φιλιππίσιος
 Φιλιππίσιος], ου, ὁ, a *Philippian*, a citizen of
 Φίλιπποι, *Philippi*.
 Φίλιπποι], ων, οἱ, *Philippi*, a considerable city of
 Macedonia, east of Amphipolis.
 Φίλιπποις, dat. Φίλιπποι
 Φίλιππον, acc. Φίλιππος
 Φίλιππος], ου, ὁ, (§ 3. tab. C. a) *Philip*, pr. name.
 I. *Philip*, the Apostle, Mat. 10. 3, et al.
 II. *Philip*, the Evangelist, Ac. 6. 5, et al.
 III. *Philip*, son of Herod the Great and
 Mariamne, Mat. 14. 3, et al.
 IV. *Philip*, son of Herod the Great and
 Cleopatra, Mat. 16. 13; Lu. 3. 1.
 Φίλιππου, gen. Φίλιππος
 Φίλιππους, acc. Φίλιπποι
 Φίλιππῳ, dat. Φίλιππος
 Φίλιππων, gen. Φίλιπποι
 φιλόθεοι,^e nom. pl. masc. φιλόθεος
 φιλόθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & θεός)
 God-loving, pious; a lover of God, 2 Ti. 3. 4.
 φίλοι, nom. pl. φίλος
 φίλοις, dat. pl. id.
 Φιλόλογον,^f acc. Φιλόλογος
 Φιλόλογος], ου, ὁ, *Philologus*, pr. name.
 φίλον, acc. sing. φίλος
 φιλονεικία],^g ας, ἡ φιλονεικος
 φιλονεικος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 νείκος, contention) fond of contention;
 contentious, disputatious, 1 Co. 11. 16.

φιλονεικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 a love of contention; rivalry, contention,
 Lu. 22. 24.
 φιλοξενία], ας, ἡ φιλόξενος
 φιλοξενίαν, acc. sing. φιλοξενία
 φιλοξενίας, gen. sing. id.
 φιλόξενοι, nom. pl. masc. φιλόξενος
 φιλόξενον, acc. sing. masc. id.
 φιλόξενος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ξένος) kind to strangers, hospitable, 1 Ti.
 3. 2; Tit. 1. 8; 1 Pe. 4. 9.
 φιλοξενία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) kindness to strangers, hospitality,
 Ro. 12. 13; He. 13. 2.
 φιλοπρωτεύω], (φίλος & πρωτεύω to love or desire
 to be first or chief, affect pre-eminence.
 N.T.
 φιλοπρωτεύων,^h nom. sing. masc. part. pres. φιλοπρωτεύω
 φίλος], ου, ὁ, loved, dear; as a subst., a friend,
 Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial
 associate, Mat. 11. 19; Lu. 7. 34; Ja.
 4. 4; used as a word of courteous com-
 pellation, Lu. 14. 10.
 φιλέω, ὦ, fut. ἤσω, aor. 1, ἐφίλησα,
 (§ 16. tab. P) pr. to manifest some act or
 token of kindness or affection; to kiss,
 Mat. 26. 48; Mar. 14. 44; Lu. 22. 47;
 to love, regard with affection, have affec-
 tion for, Mat. 10. 37; Jno. 5. 20; to like,
 be fond of, delight in a thing, Mat. 23. 6;
 Re. 22. 15; to cherish inordinately, set
 store by, Jno. 12. 25; followed by an
 infin. to be wont, Mat. 6. 5.
 φίλῃ, ης, ἡ, (§ 2. tab. B. a) a female
 friend, Lu. 15. 9.
 φίλημα, ατος, τό, (§ 4. tab. D. c) a
 kiss, Lu. 7. 45; 22. 48; Ro. 16. 16, et al.
 φιλία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) affection, fondness, love, Ja. 4. 4.
 φιλοσοφία], ας, ἡ φιλόσοφος
 φιλοσοφίας,ⁱ gen. sing. φιλόσοφία
 φιλόσοφος], ου, ὁ, (§ 3. tab. C. a) (φίλος &
 σοφία) pr. a lover of science, a systematic
 philosopher, Ac. 17. 18.
 φιλοσοφία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) a love of science; systematic

^a 2 Ti. 3. 4.

^b Philo. 1.

^c 2 Ti. 2. 17.

^d Ja. 4. 4.

^e Phil. 4. 15.

^f 2 Ti. 3. 4.

^g Ro. 16. 15.

^h Lu. 22. 24.

ⁱ 1 Co. 11. 16.

^j 3 Jno. 9.

^k Col. 2. 8.

philosophy; in N.T. the philosophy of the Jewish gnoia, Col. 2. 8.

φιλοσόφων,^a gen. pl. . . . φιλόσοφος
φιλόστοργοι,^b nom. pl. masc. . . . φιλόστοργος
φιλόστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & στοργή, natural affection) tenderly affectionate.

φιλότεκνος], ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children, duly parental.

φιλοτέκνους,^c acc. pl. fem. . . . φιλότεκνος
φιλοτιμείσθαι, pres. infin. . . . φιλοτιμέομαι
φιλοτιμέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)

(φιλότιμος, studious of honour or distinction, φίλος & τιμή) pr. to be ambitious of honour; by impl. to exert one's self to accomplish a thing, use one's utmost efforts, endeavour earnestly, Ro. 15. 20; 2 Co. 5. 9; 1 Thes. 4. 11.

φιλοτιμοῦμαι, 1 pers. sing. pres. ind.—B. Ln. }
φιλοτιμούμενον, Rec. Gr. Sch. Tdf. } φιλοτιμέομαι
(Ro. 15. 20) . . . }

φιλοτιμούμεθα, 1 pers. pl. pres. ind. . . . id.
φιλοτιμούμενον, acc. sing. masc. part. pres. . . . id.
φιλοῦντας, acc. pl. masc. part. pres. . . . id.
φιλοούντων, gen. pl. masc. part. pres. . . . id.
φίλους, acc. pl. . . . φίλος
φιλοῦσι, 3 pers. pl. pres. ind. . . . φίλῳ
φιλόφρονες,^d nom. pl. masc. . . . φιλόφρων
φιλοφρόνως,^e adv. . . . id.

φιλόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (φίλος & φρήν) kindly-minded, benign, courteous.
φιλοφρόνως, adv. with kindly feeling or manner, courteously.

φιλω, 1 pers. sing. pres. ind. and subj. . . . φίλῳ
φιλῶν, nom. sing. masc. part. pres. . . . id.
φιλων, gen. pl. . . . φίλος
φιμοῦν, pres. infin. act. . . . φιμῶ
φιμῶ, ὦ], fut. ὥσω, aor. 1, ἐφίμωσα, perf. pass.

πεφίμωμαι, aor. 1, pass. ἐφιμώθην, (§ 20. tab. T, & § 21. tab. U) (φιμός, a muzzle) to muzzle, 1 Co. 9. 9; 1 Ti. 5. 18; met. and by impl. to silence, put to silence; pass. to be silent, speechless, Mat. 22. 12, 34; Mar. 1. 25, et al.; trop. pass. to be hushed, as winds and waves, Mar. 4. 39.

φιμώθητι, 2 pers. sing. aor. 1, imper. pass. . . . φιμῶ
φιμώσεις, 2 pers. sing. fut. ind. act. . . . id.

Φλέγοντα,^f acc. . . . Φλέγων
Φλέγων], οντος, ὁ, (§ 4. rem. 2. d) Phlegon, pr. name.

φλογά, acc. sing. . . . φλόξ
φλογί, dat. sing. . . . id.
φλογιζομένη, nom. sing. fem. part. pres. pass. φλογίζω
φλογίζουσα, nom. sing. fem. part. pres. act. id.
φλογίζω], fut. ἴσω . . . φλόξ
φλογός, gen. sing. . . . id.
φλόξ], φλογός, ἡ, (§ 4. rem. 2. b) (φλέγω, to burn, blaze) a flame, Lu. 16. 24; Ac. 7. 30, et al.

φλογίζω, fut. ἴσω, (§ 26. rem. 1) to set in a flame, kindle, inflame, Ja. 3. 6, bis.

φλυᾶρέω, ὦ], fut. ἦσω . . . φλύᾳρος
φλύαροι,^g nom. pl. fem. . . . id.
φλύᾳρος], ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler.

φλυᾶρέω, ὦ, fut. ἦσω, (§ 16. tab. P) to talk folly; in N.T. trans. to prate about or against any one, 3 Jno. 10.

φλυαρῶν,^h nom. sing. masc. part. pres. . . . φλυαρῶς
φοβεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . . φοβέω
φοβεῖσθε, 2 pers. pl. pres. imper. mid. . . . id.
φοβερά, nom. sing. fem. . . . φοβερός
φοβερόν, nom. sing. neut. . . . id.
φοβερός], ἄ, ὄν . . . φόβος
φοβέω, ὦ], fut. ἦσω . . . id.
φοβῆ, 2 pers. sing. pres. ind. mid. . . . φοβέω
φοβηθεῖς, nom. s. masc. part. aor. 1, pass. (mid.) id.
φοβηθείσα, nom. sing. fem. part. aor. 1, mid. id.
φοβηθέντες, nom. pl. masc. part. aor. 1, mid. id.
φοβηθῆ, 3 pers. sing. aor. 1, subj. mid. . . . id.
φοβηθῆς, 2 pers. sing. aor. 1, subj. mid. . . . id.
φοβηθήσομαι, 1 pers. sing. fut. ind. mid. . . . id.
φοβηθήτε, 2 pers. pl. aor. 1, subj. mid. . . . id.
φοβηθῶμεν, 1 pers. pl. aor. 1, subj. mid. . . . id.
φοβήται, 3 pers. sing. pres. subj. mid. . . . id.

φόβητρα,ⁱ nom. pl. . . . φόβητρον
φόβητρον], ου, τό . . . φόβος
φόβοι, nom. pl. . . . id.
φόβον, acc. sing. . . . id.
φόβος], ου, ὁ, (§ 3. tab. C. a) (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26; Lu. 1. 12; astonishment, amazement, Mat. 28. 8; Mar. 4. 41;

trampling solicitude, 1 Co. 2. 3; 2 Co. 7. 15; meton. a terror, an object or cause of terror, Ro. 13. 3. reverential fear, awe, Ac. 9. 31; Ro. 3. 18; respect, deference, Ro. 13. 7; 1 Pe. 2. 18.

φοβέω, ὦ, fut. ἴσω, (§ 16. tab P) to terrify, frighten; mid., aor. 1, (pass. form) ἐφοβήθην, fut. φοβηθήσομαι, to fear, dread, Mat. 10. 26; 14. 5, et al.; to fear reverentially, to reverence, Mar. 6. 20; Lu. 1. 50; Ac. 10. 2; Ep. 5. 33; Re. 11. 18, et al.; to be afraid to do a thing, Mat. 2. 22; Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17; 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; absol. to be fearful, afraid, alarmed, Mat. 14. 27; 17. 6, 7; Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20.

φοβερός, ἄ, ὄν, (§ 7. rem. 1) fearful; terrible, He. 10. 27, 31; 12. 21.

φόβητρον, ου, τό, (§ 3. tab. C. c) something which inspires terror; terrific prodigy or portent, Lu. 21. 11.

φόβου, gen. sing. φόβος
φοβοῦ, 2 pers. sing. pres. imper. mid. φοβέω
φοβοῦμαι, 1 pers. sing. pres. ind. mid. id.
φοβοῦμεθα, 1 pers. pl. pres. ind. mid. id.
φοβούμεναι, nom. pl. fem. part. pres. mid. id.
φοβούμενοι, nom. pl. masc. part. pres. mid. id.
φοβουμένοις, dat. pl. masc. part. pres. mid. id.
φοβούμενος, nom. sing. masc. part. pres. mid. id.
φόβω, dat. sing. φόβος
Φοίβη, ἡς, ἡ, (§ 2. tab. B. a) Phæbe, pr. name.
Φοίβην,^a acc. Φοίβη
Φοίνικα,^b acc. Φοῖνιξ
φοίνικες, nom. pl. φοῖνιξ
Φοινίκη], ἡς, ἡ, Phænice, Phœnicia, a country on the east of the Mediterranean, between Palestine and Syria, anciently celebrated for commerce.

Φοινίκην, acc. Φοινίκη
Φοινίης, gen. id.
φοινίκων, gen. pl. φοῖνιξ

φοῖνιξ], ἴκος, ὅ, (§ 4. rem. 2. b) the palm-tree, the date-palm, *phœnix dactylifera* of Linn., Jno. 12. 13; Re. 7. 9.

Φοῖνιξ], ἴκος, ὅ, Phænix, Phœnice, a city, with a harbour, on the south-east coast of Crete.

φονέα, acc. sing. φονεύς
φονεῖς, nom. and acc. pl. id.
φονεύεις, 2 pers. sing. pres. ind.—A. Ln. Tdf. } φονεύω
φονεύσεις, Rec. Gr. Sch. (Ja. 2. 11) }
φονεύετε, 2 pers. pl. pres. ind. id.
φονεύς, ἑως, ὅ φόνος
φονευσάντων, gen. pl. masc. part. aor. 1 φονεύω
φονεύσεις, 2 pers. sing. fut. ind. id.
φονεύσῃ, 3 pers. sing. aor. 1, subj. id.
φονεύσῃς, 2 pers. sing. aor. 1, subj. id.
φονεύσι, dat. pl. φονεύς
φονεύω], fut. εὔσω φόνος
φόνοι, nom. pl. id.
φόνον, acc. sing. id.
φόνος], ου, ὅ, (§ 3. tab. C. a) a killing, slaughter, murder, Mat. 15. 19; Mar. 7. 21; 15. 7, et al.

φονεύς, ἑως, ὅ, (§ 5. tab. E. d) a homicide, murderer, Mat. 22. 7; Ac. 3. 14, et al.

φονεύω, fut. εὔσω, aor. 1, ἐφόνευστα, (§ 13. tab. M) to put to death, kill, slay, Mat. 23. 31, 35, et al.; absol. to commit murder, Mat. 5. 21, et al.

φόνου, gen. sing. φόνος
φόνω, dat. sing. id.
φόνων, gen. pl. id.
φορεῖ, 3 pers. sing. pres. ind. φορέω
φορέσομεν, 1 pers. pl. fut. ind. id.
φορέσωμεν, 1 pers. pl. aor. 1, subj.—Al. Ln. Tdf. } id.
φορέσομεν, Rec. Gr. Sch. (1 Co. 15. 49) }

φορέω, ὦ], fut. ἴσω and ἔσω φέρω
φόρον], ου, τό, (Lat. *forum*) a forum, market-place; Φόρον Ἀππίου, *Forum Appii*, the name of a small town on the Appian way, according to Antoninus, forty-three Roman miles from Rome, or about forty English miles, Ac. 28. 15.

φόρον, acc. sing. φόρος
φόρος], ου, ὅ φέρω
φόρου,^c gen. sing. φόρον
φοροῦντα, acc. sing. masc. part. pres. φορέω
φοροῦντες, nom. pl. masc. part. pres. id.
φόρους, acc. pl. φόρος
φορτία, acc. pl. φορτίον
φορτίζετε, 2 pers. pl. pres. ind. act. φορτίζω

φορτίζω], fut. ἴσω φέρω
 φορτίοις, dat. pl. φορτίον
 φορτίον], ου, τό φέρω
 φορτίου, gen. sing.—Gr. Sch. Tdf. . . } φορτίον
 φόρτου, Rec. (Ac. 27. 10) . . . }
 φόρτος], ου, ὁ φέρω
 φόρτου,^a gen. sing. φόρτος
 φορῶν, nom. sing. masc. part. pres. φορέω
 Φορτουνάτος, or Φουρτουνάτος], ου, ὁ, *Fortunatus*,
 pr. name.
 Φορτουνάτου,^b gen.—A. C. D. Ln. Tdf. . } Φορτουνάτος
 Φουρτουνάτου, R. Gr. Sch. (1 Co. 16. 17) }
 φραγέλλιον],^c ἴου, τό, (§ 3. tab. C. c) (Lat. *flagellum*) a whip, scourge. N.T.
 φραγελλώ, ὦ, fut. ὥσω, (§ 20.
 tab. T) to scourge, Mat. 27. 26; Mar. .
 15. 15. N.T.
 φραγελλώ, ὦ], fut. ὥσω φραγέλλιον
 φραγελλώσας, nom. sing. masc. part. aor. 1 φραγέλλω
 φραγῆ, 3 pers. sing. aor. 2, subj. pass. . . φράσσω
 φραγήσεται, 3 pers. sing. fut. 2, ind. pass. . id.
 φραγμόν, acc. sing. φραγμός
 φραγμός], ου, ὁ φράσσω
 φραγμοῦ, gen. sing. φραγμός
 φραγμοῦς, acc. pl. id.
 φράζω], fut. ὥσω, aor. 1, ἔφρασα, (§ 26.
 rem. 1) pr. to propound in distinct terms,
 to tell; in N.T. to explain, interpret, ex-
 pound, Mat. 13. 36; 15. 15.
 φράσον, 2 pers. sing. aor. 1, imper. . φράζω
 φράσσω, or ττω], fut. ξω, aor. 1, ἔφραξα,
 (§ 26. rem. 3) to fence in; by impl. to
 obstruct, stop, close up, He. 11. 33; met.
 to silence, put to silence, Ro. 3. 19; 2 Co.
 11. 10.
 φραγμός, οὔ, ὁ, (§ 3. tab. C. a) a
 fence, hedge; a hedge-side path, Mat. 21. 33;
 Mar. 12. 1; Lu. 14. 23; met. a parting
 fence, Ep. 2. 14.
 φρέαρ], φρεῖατος, τό, (§ 4. rem. 2. c) a well, cis-
 tern, Lu. 14. 5; Jno. 4. 11, 12; a pit
 Re. 9. 1, 2.
 φρέατος, gen. sing. φρέαρ
 φρεναπατῆ,^d 3 pers. sing. pres. ind. . . φρεναπατάω
 φρεναπαταί,^e nom. pl. φρεναπάτης

φρεναπατάω, ὦ], fut. ἴσω, (§ 18. tab. R) (φρήν & ἀπα-
 τῶ) to deceive the mind; to deceive, im-
 pose on, Gal. 6. 3. N.T.

φρεναπάτης, ου, ὁ, (§ 2. tab. B. c)
 a deceiver, seducer. (ᾱ). N.T.

φρεναπάτης], ου, ὁ φρεναπατάω
 φρεσί, dat. pl. φρήν

φρήν], ενός, ἡ, (§ 4. rem. 2. e) pr. the dia-
 phragm, midriff; the mind, intellect, 1 Co.
 14. 20, bis.

φρονέω, ὦ, fut. ἴσω, aor. 1, ἐφρόν-
 ῃσα, (§ 16. tab. P) to think, to mind; to
 be of opinion, Ac. 28. 22; Phi. 1. 7; to
 take thought, be considerate, Phi. 4. 10;
 to entertain sentiments or inclinations of a
 specific kind, to be minded, Ro. 12. 16;
 15. 5; 1 Co. 13. 11; 2 Co. 13. 11; Gal.
 5. 10; Phi. 2. 2; 3. 16; 4. 2; to be in a
 certain frame of mind, Ro. 12. 3; Phi.
 2. 5; toween, entertain conceit, 1 Co. 4. 6;
 to heed, pay regard to, Ro. 14. 6; to in-
 cline to, be set upon, mind, Mat. 16. 23;
 Mar. 8. 33; Ro. 8. 5; Phi. 3. 15, 19;
 Col. 3. 2.

φρόνημα, ατος, τό, (§ 4. tab. D. c)
 frame of thought, will, mind, Ro. 8. 6,
 7, 27.

φρόνησις, εως, ἡ, (§ 5. tab. E. c)
 a thoughtful frame, sense, rightmindedness,
 Lu. 1. 17; intelligence, Ep. 1. 8.

φρόνιμος, η, ου, (§ 7. tab. F. a) con-
 siderate, thoughtful, prudent, discreet, Mat.
 7. 24; 10. 16; 24. 45, et al.; sagacious,
 wise, Ro. 11. 25; 12. 16; 1 Co. 4. 10;
 10. 15; 2 Co. 11. 19.

φρονίμως, adv. considerately, provi-
 dently, Lu. 16. 8. (γ).

φροντίζω, fut. ἴσω, perf. πεφρόντι-
 κα, aor. 1, ἐφρόντισα, (§ 26. rem. 1)
 (φροντίς, thought, care, from φρονέω)
 to be considerate, be careful, Tit. 3. 8.

φρίσσοι,^f 3 pers. pl. pres. ind. . . φρίσσω
 φρίσσω, or ττω], fut. ξω, perf. πέφρικα, aor. 1,
 ἔφριξα, (§ 26. rem. 3) to be ruffled, to
 bristle; to shiver, shudder from fear, Ja.
 2. 19.

φρονεῖ, 3 pers. sing. pres. ind. . . φρονέω

^a An. 27. 10.^b 1 Co. 16. 17.^c Jno. 2. 15.^d Gal. 6. 3.^e Tit. 1. 10.^f Ja. 2. 19.

φρόνει, 2 pers. sing. pres. imper.	
ὑψηλὰ φρόνει,—B. Ln. (Ro. 11. 20)	φρονέω
ὑψηλοφρόνει, Rec. Gr. Sch. Tdf.	
φρονεῖν, pres. infin.	id.
φρονεῖς, 2 pers. sing. pres. ind.	id.
φρονεῖσθω, 3 pers. sing. pres. imper. pass.	id.
φρονεῖτε, 2 pers. pl. pres. ind. and imper.	id.
φρονέω, ὦ], fut. ἦσω	φρόν
φρόνημα], ατος, τό	id.
φρονήσει, dat. sing.	φρόνησις
φρονήσετε, 2 pers. pl. fut. ind.	φρονέω
φρόνησις], εως, ἡ	φρόν
φρονήτε, 2 pers. pl. pres. subj.	φρονέω
φρόνιμοι, nom. pl. masc.	φρόνιμος
φρονίμοις, dat. pl. masc.	id.
φρόνιμος], η, ον	φρόν
φρονίμω, dat. sing. masc.	φρόνιμος
φρονίμως], ^a adv.	φρόν
φρονιμώτεροι, nom. pl. masc. compar. (§ 8. rem. 4)	φρόνιμος
φρονοῦντες, nom. pl. masc. part. pres.	φρονέω
φρονοῦσι, 3 pers. pl. pres. ind.	id.
φροντίζω], fut. ἴσω	φρόν
φροντίζωσι, ^b 3 pers. pl. pres. subj.	φροντίζω
φρονῶμεν, 1 pers. pl. pres. subj.	φρονέω
φρονῶν, nom. sing. masc. part. pres.	id.
φρουρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (φρουρός, a	
watcher, guard) to keep watch; trans. to	
guard, watch, with a military guard, 2 Co.	
11. 32; to keep in a condition of restraint,	
Gal. 3. 23; to keep in a state of settle-	
ment or security, Phil. 4. 7; 1 Pe. 1. 5.	
φρουρήσει, 3 pers. sing. fut. ind.	φρουρέω
φρουρουμένους, acc. pl. masc. part. pres. pass.	
(§ 17. tab. Q)	id.

φρυάσσω], fut. ξω, aor. 1, ἐφρύαξα, (§ 26. rem. 3) in classical usage φρυάσσομαι, pr. to snort, neigh, stamp, etc., as a high-spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. LXX.

φρύγανον], ου, τό, (§ 3. tab. C. c) (φρύγω, or φρύσσω, to parch) a dry twig, branch, etc., faggot.

φρυγᾶνων,^c gen. pl. φρύγανον
Φρυγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Phrygia*, an inland province of Asia Minor.

Φρυγίαν, acc. Φρυγία
φυγεῖν, aor. 2, infin. (§ 24. rem. 9) φεύγω
Φύγελλος],^d ου, ὁ, *Phygellos*, pr. name.—Rec. Gr. Sch.

Φύγελος, C. D. Ln. Tdf. (2 Ti. 1. 15)	
φυγή], ἦς, ἡ, (§ 2. tab. B. a)	φείγω
φύγητε, 2 pers. pl. aor. 2, subj.	id.
φύεν, nom. sing. neut. part. aor. 2, pass. (§ 24. rem. 11)	φύω
φυλαί, nom. pl.	φυλή
φυλαῖς, dat. pl.	id.
φύλακας, acc. pl.	φύλαξ
φυλακάς, acc. pl.	φυλακή
φυλακαῖς, dat. pl.	id.
φύλακες, nom. pl.	φύλαξ
φυλάκη], ἦς, ἡ	φυλάσσω
φυλακή, dat. sing.	φυλακή
φυλακὴν, acc. sing.	id.
φυλακῆς, gen. sing.	id.
φυλακίζω], fut. ἴσω	φυλάσσω
φυλακίζων, ^e nom. sing. masc. part. pres.	φυλακίζω
φυλακτήρια, ^f acc. pl.	φυλακτήριον
φυλακτήριον], ου, τό	φυλάσσω
φύλαξ], ακος, ὁ	id.
φυλάξαι, aor. 1, infin. act.	id.
φυλάξατε, 2 pers. pl. aor. 1, imper. act.	id.
φυλάξει, 3 pers. sing. fut. ind. act.	id.
φυλάξῃ, 3 pers. sing. aor. 1, subj.—A. B. } Ln. Tdf.	id.
πιστεύσῃ, Rec. Gr. Sch. (Jno. 12. 47)	
φυλάξῃς, 2 pers. sing. aor. 1, subj. act.	id.
φύλαξον, 2 pers. sing. aor. 1, imper. act.	id.
φυλάς, acc. pl.	φυλή
φυλάσσειν, pres. infin. act.	φυλάσσω
φυλάσσεσθαι, pres. infin. mid.	id.
φυλάσσεσθε, 2 pers. pl. pres. imper. mid.	id.
φυλάσση, 3 pers. sing. pres. subj. act.	id.
φυλασσόμενος, nom. sing. masc. part. pres. mid.	id.
φυλάσσοντες, nom. pl. masc. part. pres. act.	id.
φυλάσσοντι, dat. sing. masc. part. pres. act.	id.
φυλάσσου, 2 pers. sing. pres. imper. mid.	id.
φυλάσσουσι, 3 pers. pl. pres. ind. act.	id.

φυλάσσω, or **ττω**], fut. ξω, aor. 1, ἐφύλαξα, (§ 26. rem. 3) to be on watch, keep watch, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep under restraint, confine, Lu. 8. 29;

^a Lu. 18. 8.^b Tit. 3. 8.^c Ac. 28. 3.^d 2 Ti. 1. 15.^e Ac. 22. 19.^f Mat. 23. 5.

Ac. 12. 4; 23. 35; *to guard, defend*, Lu. 11. 21; *to keep safe, preserve*, Jno. 12. 25; 17. 12; 2 Thes. 3. 3; 2 Pe. 2. 5; Jude 24; *to keep in abstinence, debar*, Ac. 21. 25; 1 Jno. 5. 21; *to observe a matter of injunction or duty*, Mat. 19. 20; Mar. 10. 20; Lu. 11. 28; 18. 21; Ac. 7. 53; 16. 4; 21. 24, et al.; *mid. to be on one's guard, beware*, Lu. 12. 15; 2 Ti. 4. 15; 2 Pe. 3. 17.

φυλάκη, ἡς, ἡ, (§ 2. tab. B. a) *a keeping watch, ward, guard*, Lu. 2. 8; *a place of watch, haunt*, Re. 18. 2; *a watch, guard, body of guards*, Ac. 12. 10; *ward, custody, imprisonment*, 2 Co. 6. 5; 11. 23; He. 11. 36; *durance*, 1 Pe. 3. 19; *a place of custody, prison*, Mat. 14. 10; 25. 39. 44; *a watch or division, of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὀψέ, μεσονύκτιον, ἀλεκτοροφωνία, &c πρῶτα, or πρωί*, Mat. 14. 25; 24. 43; Mar. 6. 48; Lu. 12. 38, bis.

φυλακίζω, fut. ἴσω, (§ 26. rem. 1) *to deliver into custody, put in prison, imprison*, Ac. 22. 19. LXX.

φυλακτήριον, ἰου, τό, (§ 3. tab. C. c) *the station of a guard or watch; a preservative, safeguard; hence, a phylactery or amulet, worn about the person; from which circumstance the word is used in the N.T. as a term for the Jewish Tephilin or prayer-allels, which took their rise from the injunction in Deut. 6. 8; 11. 18; Mat. 23. 5.*

φύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) *a watchman, guard, sentinel*, Ac. 5. 23; 12. 6. 19.

φυλάσσω, nom. sing. masc. part. pres. act.	φυλάσσω
φυλή], ἡς, ἡ	φύω
φυλήν, acc. sing.	φυλή
φυλῆς, gen. sing.	id.
φύλλα, nom. and acc. pl.	φύλλον

φύλλον], ου, τό, (§ 3. tab. C. c) *a leaf*, Mat. 21. 19, et al.

φυλῶν, gen. pl.	φυλή
φύουσα, nom. sing. fem. part. pres.	φύω
φύραμα], ατος, τό, (§ 4. tab. D. c) (<i>φυράω, to mix,</i>	

minge by kneading, etc.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, etc.; a mass of potter's clay, Ro. 9. 21; *of dough*, 1 Co. 5. 6; Gal. 5. 9; *met. Ro. 11. 16; 1 Co. 5. 7.*

φυράματος, gen. sing.	φύραμα
φύσει, dat. sing.	φύσις
φύσεως, gen. sing.	id.
φυσικά, nom. pl. neut.	φυσικός
φυσικήν, acc. sing. fem.	id.
φυσικός], ἡ, ὄν	φύω
φυσικῶς], ^a adv.	id.
φύσω, acc. sing.	φύσις
φυσιοῖ, 3 pers. sing. pres. ind. act.	φυσιώω
φυσιούμενος, nom. sing. masc. part. pres. pass.	id.
φυσιοῦσθε, an irreg. form for φυσιώσθε, 2 pers. pl. pres. subj. pass. (§ 21. tab. U)	id.
φυσιοῦνται, 3 pers. sing. pres. ind. pass.	id.
φυσιώω, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass πεφυσίωμαι, used in N.T. as an equivalent to φυσάω, <i>to inflate, puff up; met. to inflate with pride and vanity</i> , 1 Co. 8. 1; <i>pass. to be inflated with pride, to be proud, vain, arrogant</i> , 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.	
φυσίωσις, εως, ἡ, (§ 5. tab. E. c) pr. inflation; met. inflation of mind, pride, 2 Co. 12. 20. N.T.	

φύσις], εως, ἡ	φύω
φυσιώσεις, ^b nom. pl.	φυσιώσις
φυσιώσις], εως, ἡ	φυσιώω
φυτεία], ^c ας, ἡ	φύω
φυτεύει, 3 pers. sing. pres. ind. act.	φυτεύω
φυτεύθῃ, 2 pers. sing. aor. 1, imper. pass.	id.
φυτεύω], fut. εὔσω	φύω
φυτεύων, nom. sing. masc. part. pres. act.	φυτεύω

φύω], fut. φύσω, perf. πέφυκα, (§ 13. tab. M) aor. 2, pass. ἐφύην, (§ 24. rem. 11) *to generate, produce; pass. to be generated, produced; of plants, to germinate, sprout*, Lu. 8. 6; *intrans. to germinate, spring or grow up*, He. 12. 15.

φυλή, ἡς, ἡ, (§ 2. tab. B. a) *a tribe*, Mat. 19. 28; 24. 30; Lu. 2. 36; *a people, nation*, Re. 1. 7; 5. 9, et al.

φύσις, εως, ἡ, (§ 5. tab. E. c) *essence*,

Gal. 4. 8; *native condition, birth*, Ro. 2. 27; 11. 21, 24; Gal. 2. 15; Ep. 2. 3; *native species, kind*, Ja. 3. 7; *nature, natural frame*, 2 Pe. 1. 4; *nature, native instinct*, Ro. 2. 14; 1 Co. 11. 14; *nature, prescribed course of nature*, Ro. 1. 26.

φυσικός, ἡ, ὄν, (§ 7. tab. F. a) *natural, agreeable to nature*, Ro. 1. 26, 27; *following the instinct of nature, as animals*, 2 Pe. 2. 12.

φυσικῶς, adv. *naturally, by natural instinct*, Jude 10.

φυτεύω, fut. εὔσω, aor. 1, ἐφύτευσα, (§ 13. tab. M) (φυτόν, *a plant*, from φύω) *to plant, set*, Mat. 21. 33; Lu. 13. 6, et al.; *met.* Mat. 15. 13; *to plant the Gospel*, 1 Co. 3. 6, 7, 8.

φυτεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *plantation, the act of planting; a plant*, *met.* Mat. 15. 13.

φωλεός], οὗ, ὅ, (§ 3. tab. C. a) *a den, lair, burrow*, Mat. 8. 20; Lu. 9. 58.

φωλεός, acc. pl.	φωλεός
φωναί, nom. pl.	φωνή
φωναῖς, dat. pl.	id.
φωνάς, acc. pl.	id.
φωνεῖ, 3 pers. sing. pres. ind.	φωνέω
φώνει, 2 pers. sing. pres. imper.	id.
φωνεῖτε, 2 pers. pl. pres. ind.	id.
φωνέω, ὦ, fut. ἤσω	φωνή

φωνή], ἡς, ἡ, (§ 2. tab. B. a) *a sound*, Mat. 24. 31; Jno. 3. 8; Re. 4. 5; 8. 5; *a cry*, Mat. 2. 18; *an articulate sound, voice*, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *voice, speech, discourse*, Jno. 10. 16, 27; Ac. 7. 31; 12. 22; 13. 27; He. 3. 7. 15; *tone of address*, Gal. 4. 20; *language, tongue, dialect*, 1 Co. 14. 20.

φωνέω, ὦ, fut. ἤσω, aor. 1, ἐφώνησα, (§ 16. tab. P) *to sound, utter a sound; of the cock, to crow*, Mat. 26. 34, 74, 75; *to call, or cry out, exclaim*, Lu. 8. 8, 54; 16. 24; 23. 46; *to call to*, Mat. 27. 47; Mar. 3. 31, et al.; *to call, entitle*, Jno. 13. 13; *to call, summon*, Mat. 20. 32, et al.; *to invite to a feast*, Lu. 14. 12.

φωνῇ, dat. sing.	φωνή
φωνηθῆναι, aor. 1, infin. pass.	φωνέω

φωνήν, acc. sing.	φωνή
φωνῆς, gen. sing.	id.
φωνῆσαι, aor. 1, infin.	φωνέω
φωνήσαντες, nom. pl. masc. part. aor. 1	id.
φωνήσας, nom. sing. masc. part. aor. 1	id.
φωνήσατε, 2 pers. pl. aor. 1, imper.	} id.
φωνήσατε αὐτόν,—B. C. Tdf.	
αὐτὸν φωνηθῆναι, Rec. Gr. Sch. (Mar. 10. 49)	
φωνήσει, 3 pers. sing. fut. ind.	id.
φώνησον, 2 pers. sing. aor. 1, imper.	id.
φωνοῦντες, nom. pl. masc. part. pres.	id.
φωνοῦσι, 3 pers. pl. pres. ind.	id.
φωνῶν, gen. pl.	φωνή

φῶς], φωτός, τό, (§ 4. rem. 2. c) (contr. for φάος) *light*, Mat. 17. 2; 2 Co. 4. 6; *daylight, broad day*, Mat. 10. 27; Lu. 12. 3; *radiance, blaze of light*, Mat. 4. 16; Ac. 9. 3; 12. 7, et al.; *an instrument or means of light, a light*, Mat. 6. 23; Ac. 16. 29; *a fire*, Mar. 14. 54; Lu. 22. 56; *from the Heb., the light of God's presence*, 2 Co. 11. 14; 1 Ti. 6. 16; *met. the light of Divine truth, spiritual illumination*, Lu. 16. 8; Jno. 3. 19; Ro. 13. 12; Ep. 5. 8; 1 Pe. 2. 9; 1 Jno. 1. 7; 2. 8, 9, 10, et al.; *a source or dispenser of spiritual light*, Mat. 5. 14; Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure radiance, perfect brightness*, 1 Jno. 1. 5.

φωστήρ, ἦρος, ὅ, (§ 4. rem. 2. f) *a cause of light, illuminator; a light, luminary*, Phi. 2. 15; *radiance, or, luminary*, Re. 21. 11.

φωτεινός, ἡ, ὄν, (§ 7. tab. F. a) *radiant, lustrous*, Mat. 17. 5; *enlightened, illuminated*, Mat. 6. 22; Lu. 11. 34, 36, bis.

φωτίζω, fut. ἴσω, aor. 1, ἐφώτισα, (§ 26. rem. 1) *to light, give light to, illuminate, shine upon*, Lu. 11. 36; Re. 18. 1; *met. to enlighten spiritually*, Jno. 1. 9; Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; *to reveal, to bring to light, make known*, 1 Co. 4. 5; 2 Ti. 1. 10.

φωτισμός, οὗ, ὅ, (§ 3. tab. C. a) *illumination; a shining forth, effulgence*, 2 Co. 4. 4, 6. LXX.

φωστήρ], ἦρος, ὅ	φῶς
φωστήρες, nom. pl.	φωστήρ

φωσφόρος],^a ου, ὁ, ἡ (φῶς & φέρω) light-bringing; ac.
ἀστήρ, Lucifer, the morning star, met.

2 Pe. 1. 19.

φῶτα, acc. pl.	φῶς
φωτεινή, nom. sing. fem.	φωτεινός
φωτεινόν, nom. sing. neut.	id.
φωτεινός], ἡ, ὅν	φῶς
φωτί, dat. sing.	id.
φωτιεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	φωτίζω
φωτιεῖ ἐπ αὐτοῦς,—Gr. Sch. (Re. 22. 5)	
φωτίζει αὐτούς, Rec.	
φωτισεῖ, Tdf.	
φωτίζει, 3 pers. sing. pres. ind. act.	id.
φωτίζει, 3 pers. sing. pres. subj. act.	id.
φωτίζω], fut. ἴσω	φῶς
φωτίσαι, aor. 1, infin. act.	φωτίζω
φωτίσαντος, gen. sing. masc. part. aor. 1, act.	id.
φωτίζει, 3 pers. sing. fut. ind. act.	id.
φωτισθέντας, acc. pl. masc. part. aor. 1, pass.	id.
φωτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
φωτισμόν, acc. sing.	φωτισμός
φωτισμός], οὗ, ὁ	φῶς
φωτός, gen. sing.	id.
φώτων, gen. pl.	id.

X.

χαῖρε, 2 pers. sing. pres. imper.	χαίρω
χαίρει, 3 pers. sing. pres. ind.	id.
χαίρειν, pres. infin.	id.
χαίρετε, 2 pers. pl. pres. imper.	id.
χαίρη, 3 pers. sing. pres. subj.	id.
χαίρομεν, 1 pers. pl. pres. ind.	id.
χαίροντες, nom. pl. masc. part. pres.	id.
χαίρόντων, gen. pl. masc. part. pres.	id.
χαίρουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf.	id.
χαροῦσι, Rec. (Re. 11. 10)	

χαίρω], fut. χαρήσω, and, later, χαρήσομαι,
aor. 2, ἐχάρην, (ᾶ) (§ 27. rem. 4. b) to re-
joice, be glad, be joyful, be full of joy, Mat.
2. 10; 5. 12; 18. 13; Mar. 14. 11; Ro.
12. 12; 2 Co. 2. 3; imperat. χαῖρε, χαί-
ρετε, a term of salutation, hail! Mat.
26. 49; λέγω χαίρειν, to greet, 2 Jno.
10. 11; infin. χαίρειν, an epistolary for-
mula, health! Ac. 15. 23.

χαρά, ἄς, ἡ, (§ 2. tab. B. b) joy, gladness, re-
joicing, Mat. 2. 10; 13. 20, 44; 28. 8, et
al.; meton. joy, cause of joy, occasion of
rejoicing, Lu. 2. 10; Phi. 4. 1; 1 Thes.
2. 19, 20; bliss, Mat. 25. 21, 23.

χάρις, ἶτος, ἡ, (§ 4. rem. 2. c) pleas-
ing show, charm; beauty, gracefulness; a
pleasing circumstance, matter of approval,
1 Pe. 2. 19, 20; kindly bearing, gracious-
ness, Lu. 4. 22; a beneficial opportunity,
benefit, 2 Co. 1. 15; Ep. 4. 29; a chari-
table act, generous gift, 1 Co. 16. 3; 2 Co.
8. 4, 6, et al.; an act of favour, Ac. 25. 3;
favour, acceptance, Lu. 1. 30, 52; Ac.
2. 47; 7. 10, 46; free favour, free gift,
grace, Jno. 1. 14, 16, 17; Ro. 4. 4, 16;
11. 5, 6; Ep. 2. 5, 8; 1 Pe. 3. 7; free
favour specially manifested by God towards
man in the Gospel scheme, grace, Ac.
15. 11; Ro. 3. 24; 5. 15, 17, 20, 21;
6. 1; 2 Co. 4. 15, et al.; a gracious pro-
vision, gracious scheme, grace, Ro. 6. 14, 15;
He. 2. 9; 12. 28; 13. 9; gracious dealing
from God, grace, Ac. 14. 26; 15. 40; Ro.
1. 7; 1 Co. 1. 4; 15. 10; Gal. 1. 15, et
al.; a commission graciously devolved by
God upon a human agent, Ro. 1. 5;
12. 3; 15. 15; 1 Co. 3. 10; 2 Co. 1. 12;
Gal. 2. 9; Ep. 3. 8; grace, graciously be-
stowed divine endowment or influence, Lu.
2. 40; Ac. 4. 33; 11. 23; Ro. 12. 6; 2 Co.
12. 9, et al.; grace, a graciously vouchsafed
spiritual position, Ac. 11. 43; Ro. 5. 2;
Gal. 5. 4; 2 Pe. 3. 18; an emotion corre-
spondent to what is pleasing or kindly; sense
of obligation, Lu. 17. 9; a grateful frame
of mind, 1 Co. 10. 30; thanks, Lu. 6. 32,
33, 34; Ro. 6. 17; 1 Co. 15. 57, et al.;
χάριν or χάριτας καταθέσθαι, to oblige,
gratify, Ac. 24. 27; 25. 9.

χάριν, used as a particle governing
the genitive case, on account of, Lu. 7. 47;
Ep. 3. 1, 14; 1 Jno. 3. 12; for the sake
of, in order to, Gal. 3. 19; Tit. 1. 5. 11;
Jude 16; on the score of, 1 Ti. 5. 14; from
the accus. of χάρις.

χαρίζομαι, fut. ἴσομαι, aor. 1,
ἐχαρίσαμην, fut. pass. χαρισθήσομαι,

aor. 1, ἐχαρίσθην, (§ 26. rem. 1) *to gratify; to bestow in kindness, grant as a free favour*, Lu. 7. 21; Ro. 8. 32; *to grant the deliverance of a person in favour to the desire of others*, Ac. 3. 14; 27. 24; Phile. 22; *to sacrifice a person to the demands of enemies*, Ac. 25. 11; *to remit, forgive*, Lu. 7. 42; 2 Co. 2. 7, 10.

χάρισμα, ατος, τό, (§ 4. tab. D. c) *a free favour, free gift*, Ro. 5. 15, 16; 6. 23; 2 Co. 1. 11, et al.; *benefit*, Ro. 1. 11; *a divinely-conferred endowment*, 1 Co. 12. 4, 9, 28, 30, 31, et al.

χαριτώ, ὦ, fut. ὥσω, perf. pass. κεχαρίτωμαι, (§ 21. tab. U) *to favour, visit with favour, to make an object of favour, to gift; pass. to be visited with free favour, be an object of gracious visitation*, Lu. 1. 28. L.G.

χαίρωμεν, 1 pers. pl. pres. subj. . . . χαίρω
χαίρων, nom. sing. masc. part. pres. . . . id.

χάλαζα], ης, ἡ, (§ 2. rem. 3) *hail*, Re. 8. 7; 11. 19; 16. 21, bis.

χαλάζης, gen. sing. . . . χάλαζα
χαλάσαντες, nom. pl. masc. part. aor. 1, act. . . . χάλᾳω
χαλασάντων, gen. pl. masc. part. aor. 1, act. . . . id.
χαλάσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
χάλασω, 1 pers. sing. fut. ind. act. . . . id.

χαλάω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) aor. 1, ἐχάλασα, *to slacken; to let down, lower*, Mar. 2. 4; Lu. 5. 4, et al.

Χαλδαῖος], ου, ὁ, *a Chaldean, a native of Chaldea, a country of central Asia, which seems to have included Mesopotamia*.

Χαλδαίων,* gen. pl. . . . Χαλδαῖος
χαλεποί, nom. pl. masc. . . . χαλεπός
χαλεπός], ἡ, ὄν, (§ 7. tab. F. a) *hard, rugged; furious, ferocious*, Mat. 8. 28; *trying*, 2 Ti. 3. 1.

χαλῖναγωγέω, ὦ], fut. ἦσω, (§ 16. tab. P) (χαλινός & ἄγω) *pr. to guide with a bridle; met. to bridle, control, sway*, Ja. 1. 26; 3. 2. L.G.

χαλιναγωγῆσαι, aor. 1, infin. . . . χαλιναγωγέω
χαλιναγωγῶν, nom. sing. masc. part. pres. . . . id.

χαλινός], ου, ὁ, (§ 3. tab. C. a) *a bridle, bit, curb*, Ja. 3. 2; Re. 14. 20.

χαλινούς, acc. pl. . . . χαλινός
χαλινῶν, gen. pl. . . . id.
χαλκᾶ,^b acc. pl. neut. . . . χάλκεος
χάλκεος], ἑα, and ἐν, εἰς . . . χαλκός
χαλκεύς],^c εως, ὁ . . . id.

χαλκηδών],^d ὄνος, ὁ, (§ 4. rem. 2. e) *chalcidony*, the name of a gem, generally of a whitish, bluish, or gray colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, etc.

χαλκίον], ου, τό . . . χαλκός
χαλκίων,^e gen. pl. . . . χαλκίων

χαλκολίβανον], ου, τό, (§ 3. tab. C. c) *orichalcum*, *fine bronze*, a factitious metal of which there were several varieties, the white being of the highest repute, or, *deep-tinted frankincense*, Re. 1. 15; 2. 18. N.T.

χαλκολίβανῳ, dat. sing. . . . χαλκολίβανον
χαλκόν, acc. sing. . . . χαλκός

χαλκός], ου, ὁ, (§ 3. tab. C. a) *copper*, also, *bronze*, Re. 18. 12; *a brazen musical instrument*, 1 Co. 13. 1; *copper money*, Mat. 10. 9; *money in general*, Mar. 6. 8; 12. 41.

χάλκεος, ἑα, and ἐν, εἰς, contr. οὗς, ἡ, οὖν, (§ 7. rem. 5. b) *brazen*, Re. 9. 20.

χαλκεύς, εως, ὁ, (§ 5. tab. E. d) *pr. a copper-smith; hence, genr. a worker in metals, smith*, 2 Ti. 4. 14.

χαλκίον, ου, τό, (§ 3. tab. C. c) *a vessel, copper, brazen utensil*, Mar. 7. 4.

χαλκοῦ, gen. sing. . . . χαλκός
χαλῶσι, 3 pers. pl. pres. ind. . . . χαλᾶω

χαμαί], adv. *on the ground, to the earth*, Jno. 9. 6; 18. 6.

Χαναάν], ὁ, indecl. *Canaan*, the ancient name of Palestine.

Χαναανίαι,^f nom. sing. fem. . . . Χαναανίος
Χαναανίος], αἶα, αἶον, (§ 7. rem. 1) *Cananitic*.

χαρά], ᾧς, ἡ . . . χαίρω
χαρᾶ, dat. sing. . . . χαρά
χάραγμα], ατος, τό, (§ 4. tab. D. c) (χαράσσω *to*

* Ac. 7. 4.

^b Re. 9. 20.

^c 2 Ti. 4. 14.

^d Re. 21. 19.

^e Mar. 7. 4.

^f Mat. 15. 23.

notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

χαράκτηρ, ἦρος, ὁ, (§ 4. rem. 2. f) a graver, graving-tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

χάραξ, ἄκος, ὁ, ἡ, (§ 4. rem. 2. b) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch, and stuck with sharp stakes or palisades, Lu. 19. 43.

χαράγματι, dat. sing.	χαράγμα
χαράγματος, gen. sing.	id.
χάρακα, acc. sing.	χάραξ
χαράκτηρ], ἦρος, ὁ	χαράγμα
χάραξ], ἄκος, ὁ, ἡ	id.
χαράν, acc. sing.	χάρα
χαράς, gen. sing.	id.
χαρήναι, aor. 2, infin. pass.	χαίρω
χαρήσεται, 3 pers. sing. fut. 2, ind. pass.	id.
χαρήσομαι, 1 pers. sing. fut. 2, ind. pass.	id.
χαρήσονται, 3 pers. pl. fut. 2, ind. pass.	id.
χάρητε, 2 pers. pl. aor. 2, imper. pass.—Gr. Sch. Tdf.	id.
χαίρετε, Rec. (Lu. 6. 23)	
χαρήτε, 2 pers. pl. aor. 2, subj. pass.	id.
χαρίζεσθαι, pres. infin.	χαρίζομαι
χαρίζεσθε, 2 pers. pl. pres. ind.	id.
χαρίζομαι], fut. ἴσομαι	χαίρω
χαρίζόμενοι, nom. pl. masc. part. pres.	χαρίζομαι
χάριν, acc. sing. (§ 4. rem. 4)	χάρις
χάριν, adv.	χαίρω
χάρις], ιτος, ἡ	id.
χαρισάμενος, nom. sing. masc. part. aor. 1	χαρίζομαι
χαρίσασθαι, aor. 1, infin.	id.
χαρίσασθε, 2 pers. pl. aor. 1, imper.	id.
χαρίσεται, 3 pers. sing. fut. ind.	id.
χαρισθέντα, acc. pl. neut. part. aor. 1, pass.	id.
χαρισθῆναι, aor. 1, infin. pass.	id.
χαρισθήσομαι, 1 pers. sing. fut. ind. pass.	id.
χάρισμα], ατος, τό	χαίρω
χάρισμα, nom. and acc. pl.	χάρισμα
χάρισματι, dat. sing.	id.
χάρισματος, gen. sing.	id.
χαρισμάτων, gen. pl.	id.
χάρिता, acc. sing.—A. B. C. Ln. Tdf.	χάρις
χάριτας, Rec. Gr. Sch. (Ac. 27. 27)	
χάριτας, acc. pl.	id.

χάριτι, dat. sing. χάρις
 χάριτος, gen. sing. id.
 χαριτόω, ὦ], fut. ὥσω χαίρω
 χαροῦσι, 3 pers. pl. fut. ind. id.
 Χαρρῶν], ἡ, indecl. Charran, a city in the northern part of Mesopotamia.

χάρτης], ου, ὁ, (§ 2. rem. 4) paper.
 χάρτου, gen. sing. χάρτης
 χάσμα], ατος, τό, (§ 4. tab. D. c) (χαίνω, to gape, γαυν) a chasm, gulf.

χείλεσι, dat. pl. χεῖλος
 χειλῶν, gen. pl. id.
 χείλη, acc. pl. id.

χεῖλος], εος, τό, (§ 5. tab. E. b) a lip, and pl. τὰ χείλη, the lips, Mat. 15. 8; Ro. 3. 13, et al.; trop. χεῖλος τῆς θαλάσσης, the sea-shore, He. 11. 12; meton. language, dialect, 1 Co. 14. 21.

χειμαζομένων, gen. pl. masc. part. pres. pass. χειμάζω
 χειμάζω], fut. ἄσω, (§ 26. rem. 1) (χείμα, a storm) to excite a tempest, toss with a tempest; pass. to be storm-tossed, Ac. 27. 18.

χειμάρρος], ου, ὁ, (§ 3. tab. C. a) (χείμα & ῥέω) winter-flowing; as a subst. a stream which flows in winter, but is dry in summer, a brook, Jno. 18. 1.

χειμάρρου, gen. sing. χειμάρρος
 χειμών], ὠνος, ὁ, (§ 4. rem. 2. e) (χείμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.

χειμῶνος, gen. sing. χειμών

χείρ], χειρός, ἡ, (§ 6. rem. 4. f) a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; from the Heb., χεῖρ Κυρίου, a special operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35; Gal. 3. 19.

χείρα, acc. sing. χεῖρ
 χειραγωγέω, ὦ], fut. ἦσω, (§ 16. tab. F) to lead by the hand, Ac. 9. 8; 22. 11. L.G.

χειραγωγός], οὔ, ὁ, (§ 3. tab. C. a) (χείρ & ἄγωγός, a leader) one who leads another by the hand, Ac. 13. 11.

χειραγωγούμενος, nom. sing. masc. part. pres. pass. (§ 17. tab. Q) χειραγωγέω

χειραγωγούντες, nom. pl. masc. part. pres. act. id.
 χειραγωγούς, acc. pl. χειραγωγός
 χείρας, acc. pl. χεῖρ

χείρες, nom. pl.	χείρ
χειρί, dat. sing.	id.
χειρογράφων], ^a ου, τό, (§ 3. tab. C. c) (χείρ & γράφω) <i>handwriting; a written form, literal instrument, as distinguished from a spiritual dispensation, Col. 2. 14.</i>	
χείρον, nom. and acc. sing. neut.	χείρων
χείρονα, nom. pl. neut.	id.
χείρονος, gen. sing. fem.	id.
χειροποίητα, acc. pl. neut.	χειροποίητος
χειροποίητοις, dat. pl.	id.
χειροποίητον, acc. sing. masc.	id.
χειροποίητος], ου, ό, ή, (§ 7. rem. 2) (χείρ & ποιήτος, <i>made, from ποιέω</i>) <i>made by hand, artificial, material, Mar. 14. 58; Ac. 7. 48, et al.</i>	
χειροποιήτου, gen. sing. fem.	χειροποίητος
χειρός, gen. sing.	χείρ
χειροτονέω, ώ, fut. ήσω, (§ 16. tab. P) (χείρ & τείνω) <i>to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23; 2 Co. 8. 19.</i>	
χειροτονηθείς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q)	χειροτονέω
χειροτονήσαντες, nom. pl. masc. part. aor. 1, act.	id.
χειρών, gen. pl.	χείρ
χειρών], ονος, ό, ή, (§ 8. rem. 5) (irregular comparat. of κακός) <i>worse, Mat. 9. 16; 1 Ti. 5. 8; more severe, Jno. 5. 14; He. 10. 29.</i>	
Χερουβείν, B. Ln.	
Χερουβίμ, Rec. Gr. Sch. Tdf. (He. 9. 5).	
Χερουβίμ], ^b (Heb. כְּרֻבִּים) <i>cherubim, the emblematic figures, representing cherubim, on the ark.</i>	
χερσί, dat. pl. (§ 6. rem. 4. f)	χείρ
χήρα], as, ή, (§ 2. tab. B. b) (pr. fem. of χήρος, bereft) <i>a widow, Mat. 23. 14; Lu. 4. 26, et al.</i>	
χήραι, nom. pl.	χήρα
χήραις, dat. pl.	id.
χήραν, acc. sing.	id.
χήρας, acc. pl.	id.
χηρών, gen. pl.	id.
χθές], adv. <i>yesterday, Jno. 4. 52; Ac. 7. 28; He. 13. 8.</i>	
χθλια, nom. and acc. pl. neut.	χθλιοι
χθλιάδες, nom. pl.	χθλιάς
χθλιάδων, gen. pl.	id.
χθλιάρχαι, nom. pl.	χθλιάρχος

χθλιάρχους, dat. pl.	χθλιάρχος
χθλιάρχον, acc. sing.	id.
χθλιάρχος], ου, ό, (§ 3. tab. C. a) (χθλιοι & αρχω) <i>a chiliarch, commander of a thousand men; hence, genr. a commander, military chief, Mar. 6. 21; Re. 6. 15; 19. 18; spc. a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.</i>	
χθλιάρχη, dat. sing.	χθλιάρχος
χθλιάρχων, gen. pl.	id.
χθλιάς], άδος, ή	χθλιοι
χθλιάς, acc. pl. fem.	id.
χθλιάσι, dat. pl.	χθλιάς
χθλιοι], αι, α, a thousand, 2 Pe. 3. 8; Re. 11. 3, et al.	
χθλιάς, άδος, (ά) ή, (§ 4. rem. 2. c) the number <i>one thousand, a thousand, Lu. 14. 31; Ac. 4. 4, et al.</i>	
χθλιών, gen. pl.	χθλιοι
Χθίος], ου, ή, (§ 3. tab. C. b) <i>Chios, an island near the coast of Asia Minor, in the Aegean sea, between Samos and Lesbos.</i>	
Χθίου,° gen.	Χθίος
χθιών], ώνος, ό, (§ 4. rem. 2. e) <i>a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; pl. χθιώνες, clothes, garments in general, Mar. 14. 63.</i>	
χθιώνα, acc. sing.	χθιών
χθιώνας, acc. pl.	id.
χθιών], όνος, ή, (§ 4. rem. 2. e) <i>σπου, Mat. 28. 3; Mar. 9. 3; Re. 1. 14.</i>	
χθλαμύδα, acc. sing.	χθλαμύς
χθλαμύς], ύδος, (ύ) ή, (§ 4. rem. 2. e) <i>chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.</i>	
χθλενάζοντες, nom. pl. masc. part. pres.	χθλενάζω
χθλενάζω], fut. άσω, aor. 1, έχθλείασα, (§ 26. rem. 1) (χθλεύη, jest) <i>to jeer, scoff, Ac. 2. 13; 17. 32.</i>	
χθλιάρός], ^d ά, όν, (§ 7. rem. 1) (χθλίω, to become warm) <i>warm, tepid; lukewarm, Re. 3. 16.</i>	
Χθλή], ης, ή, (§ 2. tab. B. a) <i>Chloe, pr. name.</i>	

Χλόης, gen. Χλόη
 χλωρόν, acc. sing. neut. χλωρός
 χλωρός], ἄ, ὄν, (§ 7. rem. 1) (*χλόη, the first tender shoot of vegetation*) *pale green; green, verdant*, Mar. 6. 39; Re. 8. 7; 9. 4; *pale, sallow*, Re. 6. 8.
 χλωρόν, dat. sing. masc. χλωρός
 χῆς', six hundred and sixty-six, the number denoted by these letters: viz., χ' = 600, ξ' = 60, ς' = 6, Re. 13. 18.

χοῖκοί, nom. pl. masc. χοῖκός
 χοῖκός], ἡ, ὄν χόος, χούς
 χοῖκού, gen. sing. masc. χοῖκός
 χοίνικες, nom. pl. χοίνιξ

χοῖνιξ], ἴκος, ἡ, (§ 4. rem. 2. b) *a chaenix*, an Attic measure for things dry, being the 48th part of a medimnus, consequently equal to the 8th part of the Roman modius, and nearly equivalent to about one quart, being considered a sufficient daily allowance for the sustenance of one man, Re. 6. 6, bis.

χοῖροι, nom. pl. χοῖρος
 χοῖρος], ου, ὁ, ἡ, pr. *a young swine; a swine, hog, or sow*, Mat. 8. 30, 31, 32, et al.

χοίρους, acc. pl. χοῖρος
 χοίρων, gen. pl. id.
 χολάτε, 2 pers. pl. pres. ind. χολάω
 χολάω, ὦ], fut. ἄσω χολή

χολή], ἡς, ἡ, (§ 2. tab. B. a) *the bile, gall*; in N.T. *a bitter ingredient*, as *wormwood*, Mat. 27. 34; *χολή πικρίας, intense bitterness*, met. *thorough disaffection to divine truth, utter estrangement*, Ac. 8. 23.

χολάω, ὦ, (χολή, considered as the seat or cause of anger and of melancholy) pr. *to be melancholy*; used later as an equivalent to *χολοῦμαι, to be angry, incensed*, Jno. 7. 23.

χολήν, acc. sing. χολή
 χολῆς, gen. sing. id.
 χόος, χούς], gen. χόος, dat. χού, acc. χούν, (§ 3. rem. 3) (*χέω, to pour*) *earth dug out and heaped up; loose earth, dirt, dust*, Mar. 6. 11; Re. 18. 19.

χοῖκός, ἡ, ὄν, (§ 7. tab. F. a) *of earth, earthy*, 1 Co. 15. 47, 48, 49. N.T.

Χοραζίν], ἡ, indecl. *Chorazin*, a town of Galilee, probably near Bethsaida and Capernaum.

χορηγεῖ, 3 pers. sing. pres. ind. χορηγέω
 χορηγέω, ὦ], fut. ἥσω, (§ 16. tab. P) (*χορός & ἡγέομαι*) *to lead a chorus; at Athens, to defray the cost of a chorus; hence, to supply funds; to supply, furnish*, 2 Co. 9. 10; 1 Pe. 4. 11.

χορηγήσαι, 3 pers. sing. aor. 1, optat. χορηγέω
 χορηγήσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
 χορηγήσαι, Rec. (2 Co. 9. 10) . . . }

χορός], οὔ, ὁ, (§ 3. tab. C. a) *dancing with music*, Lu. 15. 25.

χορτάζεσθαι, pres. infin. pass. χορτάζω
 χορτάζεσθε, 2 pers. pl. pres. imper. pass. id.
 χορτάζω], fut. ἄσω χόρτος
 χορτάσαι, aor. 1, infin. act. χορτάζω
 χορτασθῆναι, aor. 1, infin. pass. id.
 χορτασθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 χορτασθήσονται, 3 pers. pl. fut. ind. pass. id.
 χόρτασμα], ατος, τό χόρτος
 χόρτασματα, acc. pl. χόρτασμα
 χόρτον, acc. sing. χόρτος

χόρτος], ου, ὁ, (§ 3. tab. C. a) *an inclosure; pasture-ground; fodder for beasts*; in N.T. *herbage, verdure*, Mat. 6. 30; 14. 19, et al.; *a plant of corn*, Mat. 13. 26; Mar. 4. 28.

χορτάζω, fut. ἄσω, aor. 1, ἐχόρτασα, (§ 26. rem. 1) pr. *to feed or fill with grass, herbage, etc., to satiate*; used of animals of prey, *to satiate, gorge*, Re. 19. 21; of persons, *to satisfy with food*, Mat. 14. 20; 15. 33, 37; met. *to satisfy the desire of any one*, Mat. 5. 6, et al.

χόρτασμα, ατος, τό, (§ 4. tab. D. c) *pasture, provender for cattle; food, provision, sustenance*, for men, Ac. 7. 11. L.G.

χόρτου, gen. sing. χόρτος
 χόρτους, acc. pl. id.
 χόρτω, dat. sing. id.
 χορών, gen. pl. χορός
 Χουζᾶ, gen. Χουζᾶς
 Χουζᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Chusas, Chusa*, pr. name.

χούν, acc. sing. χόος, χούς
 χράομαι, ὦμαι], fut. χρήσομαι, (§ 35. rem. 2) *to*

use, make use of, employ, Ac. 27. 17; 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3; 2 Co. 13. 10.

χρεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) use; need, necessity, requisiteness, Ep. 4. 29; He. 7. 11; personal need, an individual want, Ac. 20. 34; Ro. 12. 13; Phi. 2. 25; 4. 16, 19; χρεῖαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16; Mar. 2. 25; Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, necessary things, Ac. 28. 10, et al.; a necessary business, affair, Ac. 6. 3.

χρῆζω, (χρεία) to need, want, desire, Mat. 6. 32; Lu. 11. 8; 12. 30; Ro. 16. 2; 2 Co. 3. 1.

χρήμα, ατος, τό, (§ 4. tab. D. c) anything useful, or needful; plur. wealth, riches, Mar. 10. 23, 24; Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; sing. price, Ac. 4. 37.

χρηματίζω, fut. ἴσω, aor. 1, ἐχρημάτισα, (§ 26. rem. 1) to have dealings, transact business; to negotiate; to give answer on deliberation; in N.T. to utter a divine communication, He. 12. 25; pass. to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22; Lu. 2. 26; Ac. 10. 22; He. 8. 5; 11. 7; intrans. to receive an appellation, be styled, Ac. 11. 26; Ro. 7. 3.

χρηματισμός, ου, ὁ, (§ 3. tab. C. a) in N.T. a response from God, a divine communication, oracle, Ro. 11. 4.

χρήσις, εως, ἡ, (§ 5. tab. E. c) use, employment; manner of using, Ro. 1. 26, 27.

χρήσιμος, η, ον, and ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14.

χρηστός, ἡ, ὁν, (§ 7. tab. F. a) useful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35; Ep. 4. 32; Ro. 2. 4; 1 Pe. 2. 3; good in character, disposition, etc., virtuous, 1 Co. 15. 33.

χρηστεύομαι, fut. εὔσομαι, (§ 14. tab. N) to be gentle, benign, kind, 1 Co. 13. 4. N.T.

χρηστότης, τητος, ἡ, (§ 4. rem. 2. c) pr. utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness shown, benevolence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

χρεία], as, ἡ χράομαι
χρείαs, dat. pl. χρεία
χρεῖαν, acc. sing. id.
χρεῖας, gen. sing. and acc. pl. id.
χρεωφειλέται, nom. pl.—R. Gr. Sch. Tdf. }
χρεοφειλέται, Ln. (Lu. 7. 41) . } χρεωφειλέτης
χρεωφειλέτης], ου, ὁ, (§ 2. tab. B. c) (χρέος, a debt, & ὀφειλέτης) one who owes a debt, a debtor, Lu. 7. 41; 16. 5. L.G.
χρεωφειλετῶν, gen. pl.—R. Gr. Sch. Tdf. }
χρεοφειλετῶν, A. D. Ln. (Lu. 16. 5) } χρεωφειλέτης
χρη],^a imperson. verb, there is need or occasion, it is necessary, it is requisite; it behoves, it becometh, it is proper, Ja. 3. 10.

χρηῖ, 3 pers. sing. pres. ind. χρηῖ
χρηῖτε, 2 pers. pl. pres. ind. id.
χρηῖν, 3 pers. sing. pres. subj. id.
χρηῖμεν, 1 pers. pl. pres. ind. id.
χρηῖν], (χρεία) χράομαι
χρήμα], ατος; τό id.
χρήμασι, dat. pl. χρήμα
χρήματα, nom. and acc. pl. id.
χρηματίζοντα, acc. sing. masc. part. pres. χρηματίζω
χρηματίζω], fut. ἴσω χράομαι
χρηματίσαι, aor. 1, infin. χρηματίζω
χρηματίσει, 3 pers. sing. fut. ind. id.
χρηματισθεῖς, nom. sing. masc. part. aor. 1, pass. id.
χρηματισθέντες, nom. pl. masc. part. aor. 1, pass. id.
χρηματισμός],^b ου, ὁ χράομαι
χρημάτων, gen. pl. χρήμα
χρηῖσαι, 2 pers. sing. aor. 1, imper. χράομαι
χρησάμενος, nom. sing. masc. part. aor. 1 id.
χρησῆται, 3 pers. sing. aor. 1, subj.—A. Ln. Tdf. }
χρηῖται, Rec. Gr. Sch. (1 Ti. 1. 8). . }
χρησθ', (for χρηστά) acc. pl. neut.—Rec. }
χρηστά, Gr. Sch. Tdf. (1 Co. 15. 33) } χρηστός
χρησίμων,^c acc. sing. neut. χρησίμος
χρησίμος], η, ον, or ὁ, ἡ, τό, -ον χράομαι
χρησιν, acc. sing. χρησις
χρησις], εως, ἡ χράομαι
χρησον,^d 2 pers. sing. aor. 1, imper. κίχρημι
χρηστεύεται,^e 3 pers. sing. pres. ind. χρηστεύομαι
χρηστεύομαι], fut. εὔσομαι χράομαι

χρηστοί, nom. pl. masc.	χρηστός
χρηστολογία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	
(χρηστός & λόγος) bland address, fair speaking. N.T.	
χρηστολογίας,* gen. sing.	χρηστολογία
χρηστόν, nom. sing. neut.	χρηστός
χρηστός], ἡ, ὃν	χράομαι
χρηστότερος, nom. sing. masc. compar. (§ 8. rem. 4)	χρηστός
χρηστότης], τητος, ἡ	χράομαι
χρηστότητα, acc. sing.	χρηστότης
χρηστότητι, dat. sing.	id.
χρηστότητος, gen. sing.	id.
χρήσωμαι, 1 pers. sing. aor. 1, subj.	χράομαι
χρήται, 3 pers. sing. pres. subj. (§ 35. rem. 2)	id.
χρίσας, nom. sing. masc. part. aor. 1	χρίω
χρίσμα], ατος, τό	id.
Χριστέ, voc.	Χριστός
Χριστιανόν, acc. sing.	Χριστιανός
Χριστιανός], οὔ, ὁ	χρίω
Χριστιανούς, acc. pl.	Χριστιανός
Χριστόν, acc.	Χριστός
Χριστός], οὔ, ὁ	χρίω
Χριστοῦ, gen.	Χριστός
Χριστῷ, dat.	id.

χρίω], fut. ἴσω, aor. 1, ἐχρίσα, (§ 22. rem. 4) to anoint; in N.T. to anoint, by way of instituting to a dignity, function, or privilege, Lu. 4. 18; Ac. 4. 27; 10. 38; 2 Co. 1. 21; He. 1. 9.

χρίσμα, ατος, τό, (§ 4. tab. D. c) pr. anything which is applied by smearing; ointment, unguent; in N.T. an anointing, unction, in the reception of spiritual privileges, 1 Jno. 2. 20, 27, bis.

χριστός, οὔ, ὁ, (§ 3. tab. C. a) pr. anointed; ὁ Χριστός, the Christ, the Anointed One, i.q. Μεσσίας, the Messiah, Mat. 1. 16, 17; Jno. 1. 20, 25, 42, et al. freq.; meton. Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21; Ep. 4. 20; Christ, a truly Christian frame of doctrine and affection, Ro. 8. 10; Gal. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ the distinctive privileges of the Gospel of Christ, Gal. 3. 27; Phi. 3. 8; He. 3. 14.

Χριστιανός, οὔ, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28; 1 Pe. 4. 16.

χρονιεύ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	χρονίζω
χρονίζει, 3 pers. sing. pres. ind.	id.
χρονίζεν, pres. infin.	id.
χρονίζοντος, gen. sing. masc. part. pres.	id.
χρονίζω], fut. ἴσω	χρόνος
χρόνους, dat. pl.	id.
χρόνον, acc. sing.	id.

χρόνος], ου, ὁ, (§ 3. tab. C. a) time, whether in respect of duration or a definite point of its lapse, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, marked duration, Ac. 1. 7; 1 Thes. 5. 1.

χρονίζω, fut. ἴσω, Att. ὦ, aor. 1, ἐχρόνισα, (§ 26. rem. 1) to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5; Lu. 1. 21; 12. 45; He. 10. 37.

χρονοτριβέω, ᾶ], fut. ἥσω, (§ 16. tab. P) (χρόνος & τριβω) to spend time, while away time, linger, delay.

χρονοτριβῆσαι,* aor. 1, infin.	χρονοτριβέω
χρόνου, gen. sing.	χρόνος
χρόνους, acc. pl.	id.
χρόνῳ, dat. sing.	id.
χρόνων, gen. pl.	id.
χρυσᾶ, nom. and acc. pl. neut.	χρύσεος
χρυσᾶς, acc. pl. fem.	id.
χρύσεος], η, ον, and οὗς, ἡ, οὖν	χρυσός
χρυσῇ, nom. sing. fem.	χρύσεος
χρυσῇν, acc. sing. fem.	id.
χρυσίον], ἴου, τό	χρυσός
χρυσίου, gen. sing.	χρυσίον
χρυσίῳ, dat. sing.	id.
χρυσίων, gen. pl.	id.

χρυσοδακτύλιος],* ου, ὁ, ἡ, (§ 7. rem. 2) (χρυσός & δακτύλιος) having rings of gold on the fingers. N.T.

χρυσοῖ, nom. pl. masc.—Gr. Sch. }
ὅμοιοι χρυσῷ, Rec. B. C. Ln. Tdf. (Re. 9. 7) } χρυσεος

χρυσόλιθος],* ου, ἡ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour; spc. the modern topaz, Re. 21. 20.

χρυσόν, acc. sing. χρυσός
χρυσόπρασος],* ου, ὁ, (§ 3. tab. C. a) (χρυσός &

* *πράσον*, a leek) a *chrysopraxe*, a species of gem of a golden green colour like that of a leek.

χρυσός], οὐ, ὁ, (§ 3. tab. C. a) *gold*, Mat. 2. 11; 23. 16, 17; meton. *gold ornaments*, 1 Ti. 2. 9; *gold coin, money*, Mat. 10. 9, et al.
χρύσεος, η, ον, contr. οὐς, ἡ, οὖν, (§ 7. rem. 5. b) *golden, of gold*, 2 Ti. 2. 20; He. 9. 4, et al.

χρυσίον, ἰον, τό, (§ 3. tab. C. c) (dim. from *χρυσός*) *gold*, He. 9. 4; 1 Pe. 1. 7; Re. 21. 18, 21; spc. *gold when coined or manufactured; golden ornaments*, 1 Pe. 3. 3; *gold coin, money*, Ac. 3. 6; 20. 33; 1 Pe. 1. 18.

χρυσόω, ὦ, fut. ὥσω, perf. pass. κε-
χρυσώμαι, (§ 21. tab. U) *to gild, overlay with gold, adorn or deck with gold*, Re. 17. 4; 18. 6.

<i>χρυσοῦ</i> , gen. sing.	<i>χρυσός</i>
<i>χρυσοῦ</i> , gen. sing. neut.	<i>χρύσεος</i>
<i>χρυσοῦν</i> , acc. sing. masc. and neut.	id.
<i>χρυσούς</i> , acc. pl. masc.	id.
<i>χρυσόω</i> , ὦ], fut. ὥσω	<i>χρυσός</i>
<i>χρυσῷ</i> , dat. sing.	id.
<i>χρυσῶν</i> , gen. pl.	<i>χρύσεος</i>
<i>χρῶ</i> , 2 pers. sing. pres. imper.	<i>χράομαι</i>
<i>χρώμεθα</i> , 1 pers. pl. pres. ind.	id.
<i>χρώμενοι</i> , nom. pl. masc. part. pres.	id.

χρώς], *χρωτός*, ὁ, (§ 4. rem. 2. c) *the skin; the body*, Ac. 19. 12.

<i>χρωτός</i> , ^a gen. sing.	<i>χρός</i>
<i>χωλοί</i> , nom. pl. masc.	<i>χωλός</i>
<i>χωλόν</i> , acc. sing. masc. and nom. neut.	id.

χωλός], ἡ, ὄν, (§ 7. tab. F. a) *crippled in the feet, limping, halting, lame*, Mat. 11. 5; 15. 30, 31, et al.; met. *limping, weak, spiritually*, He. 12. 13; *maimed, deprived of a foot*, for ἀναπηρός, Mar. 9. 45.

<i>χωλοῦ</i> , gen. sing. masc.	<i>χωλός</i>
<i>χωλούς</i> , acc. pl. masc.	id.
<i>χωλῶν</i> , gen. pl.	id.

χώρα], ας, ἡ, (§ 2. tab. B. b) (*χωρος*, id.) *space, room; a country, region, tract, province*, Mar. 5. 10; Lu. 2. 8; *a district, territory, environs*, Mat. 8. 28; meton. *the inhabitants of a country, region, etc.*, Mar. 1. 5;

Ac. 12. 20; *the country*, as opposed to the city or town, Lu. 21. 21; *a field, farm*, Lu. 12. 16; Jno. 4. 35.

χωρέω, ὦ, fut. ἥσω, aor. 1, ἐχώρησα, (§ 16. tab. P) *to make room*, either by motion or capacity; *to move, pass*, Mat. 15. 17; *to proceed, go on*, 2 Pe. 3. 9; *to progress, make way*, Jno. 8. 37; trans. *to hold as contents, contain, afford room for*, Mar. 2. 2; Jno. 2. 6; 21. 25; met. *to give mental admittance to, to yield accordance*, Mat. 19. 11, 12; *to admit to approbation and esteem, to regard cordially*, 2 Co. 7. 2.

χωρίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of *χωρος*) *a place, spot*; Mat. 26. 36; Mar. 14. 32; *a field, farm, estate, domain*, Jno. 4. 5; Ac. 1. 18, et al.

<i>χώρῃ</i> , dat. sing.	<i>χώρα</i>
<i>χώραις</i> , dat. pl.	id.
<i>χώραν</i> , acc. sing.	id.
<i>χώρας</i> , gen. sing. and acc. pl.	id.
<i>χωρεῖ</i> , 3 pers. sing. pres. ind.	<i>χωρέω</i>
<i>χωρεῖν</i> , pres. infin.	id.
<i>χωρεῖτω</i> , 3 pers. sing. pres. imper.	id.
<i>χωρέω</i> , ὦ], fut. ἥσω	<i>χώρα</i>
<i>χωρήσαι</i> , aor. 1, infin.	<i>χωρέω</i>
<i>χωρήσατε</i> , 2 pers. pl. aor. 1, imper.	id.
<i>χωρία</i> , nom. pl.	<i>χωρίον</i>
<i>χωρίζεσθαι</i> , pres. infin. mid.	<i>χωρίζω</i>
<i>χωρίζεσθω</i> , 3 pers. sing. pres. imper. mid.	id.
<i>χωρίζεται</i> , 3 pers. sing. pres. ind. mid.	id.
<i>χωρίζέτω</i> , 3 pers. sing. pres. ind. act.	id.
<i>χωρίζω</i> , fut. ἴσω	<i>χωρίς</i>
<i>χωρίον</i> , ου, τό	<i>χώρα</i>
<i>χωρίον</i> , gen. sing.	<i>χωρίον</i>

χωρίς], adv. *apart*, Jno. 20. 7; *apart from, parted from*, Jno. 15. 5; Ja. 2. 18, 20, 26; *alien from*, Ep. 2. 12; *apart from, on a distinct footing from*, 1 Co. 11. 11; *apart from, distinct from, without the intervention of*, Ro. 3. 21, 28; 4. 6; *apart from the company of, independently of*, 1 Co. 4. 8; He. 11. 40; *without the presence of*, He. 9. 28; *without the agency of*, Jno. 1. 3; Ro. 10. 14; *without the employment of*, Mat. 13. 34; Mar. 4. 34; He.

7. 20, 21; 9. 7, 18, 22; *without*, Lu. 6. 49; Phi. 2. 14; 1 Ti. 2. 8; 5. 21; Phile. 14; He. 10. 28; 11. 6; 12. 8, 14; *clear from*, He. 7. 7; *irrespective of*, Ro. 7. 8, 9; *without reckoning, besides*, Mat. 14. 21; 15. 38; 2 Co. 11. 28; *with the exception of*, He. 4. 15.

χωρίζω, fut. *ίσω*, aor. 1, *ἐχώρισα*, (§ 26. rem. 1) *to sunder, sever, disunite*, Mat. 19. 6; Ro. 8. 35, 39; mid. aor. 1, (pass. form) *ἐχωρίσθην*, perf. *κεχώρισμαι*, *to dissociate one's self, to part*, 1 Co. 7. 10, 11, 15; *to withdraw, depart*, Ac. 1. 4; 18. 1, 2; Phile. 15; *to be aloof*, He. 7. 26.

χωρίζαι, aor. 1, infin. act. χωρίζω
χωρίζει, 3 pers. sing. fut. ind. act. id.
χωρισθείς, nom. sing. masc. part. aor. 1, pass. (mid. signif.) id.
χωρισθῇ, 3 pers. sing. aor. 1, subj. pass. (mid. signif.) id.
χωρισθῆναι, aor. 1, infin. pass. (mid. signif.) id.
χωρίων, gen. pl. χωρίων
χωῶρον,^a acc. sing. χωῶρος
χωῶρος], ου, ὁ, (§ 3. tab. C. a) *Corus, or Caurus, the north-west wind; meton. the north-west quarter of the heavens*, Ac. 27. 12.
χωροῦσαι, nom. pl. fem. part. pres. χωρέω
χωροῦσι, 3 pers. pl. pres. ind. id.

Ψ.

ψαλλέω, 3 pers. sing. pres. imper. ψάλλω
ψάλλοντες, nom. pl. masc. part. pres. id.
ψάλλω], fut. ψαλῶ, aor. 1, *ἐψηλα*, (§ 27. rem. 1. b, e) (*ψάω, to touch*) *to move by a touch, to twitch; to touch, strike the strings or chords of an instrument; absol. to play on a stringed instrument; to sing to music; in N.T. to sing praises*, Ro. 15. 9; 1 Co. 14. 15; Ep. 5. 19; Ja. 5. 13.
ψαλμός, ου, ὁ, (§ 3. tab. C. a) *impulse, touch, of the chords of a stringed instrument; in N.T. a sacred song, psalm*, 1 Co. 14. 26; Ep. 5. 19, et al.
ψηλαφάω, ὦ, fut. *ήσω*, aor. 1, *ἐψηλάφησα*, (§ 18. tab. R) *to feel, handle* Lu. 24. 39; *to feel or grope for or after, as persons in the dark*, Ac. 17. 27.

ψαλμοῖς, dat. pl. ψαλμός
ψαλμόν, acc. sing. id.
ψαλμός], ου, ὁ ψάλλω
ψαλμῷ, dat. sing. ψαλμός
ψαλμῶν, gen. pl. id.
ψαλῶ, 1 pers. sing. fut. ind. ψάλλω
ψευδαδέλφοις, dat. pl. ψευδάδελφος
ψευδάδελφος], ου, ὁ, (§ 3. tab. C. a) (*ψευδής & ἀδελφός*) *a false brother, a pretended Christian*, 2 Co. 11. 26; Gal. 2. 4. N.T.
ψευδαδέλφους, acc. pl. ψευδάδελφος
ψευδαπόστολοι,^b nom. pl. ψευδαπόστολος
ψευδαπόστολος], ου, ὁ, (*ψευδής & ἀπόστολος*) *a false apostle, pretended minister of Christ*. N.T.
ψεύδει, dat. sing. ψεύδος
ψευδεῖς, acc. pl. masc. ψευδής
ψεύδεσθε, 2 pers. pl. pres. imper. mid. ψεύδω
ψευδέσι, dat. pl. ψευδής
ψευδής], ἑός, οὗς, ὁ, ἡ ψεύδω
ψευδοδιδάσκαλοι,^c nom. pl. ψευδοδιδάσκαλος
ψευδοδιδάσκαλος], ου, ὁ, (*ψευδής & διδάσκαλος*) *a false teacher, one who inculcates false doctrines*. N.T.
ψευδολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (*ψευδής & λέγω*) *false-speaking*.
ψευδολόγων,^d gen. pl. ψευδολόγος
ψεύδομαι, 1 pers. sing. pres. ind. mid. ψεύδω
ψευδομάρτυρ], ὅρος, ὁ, (§ 4. rem. 2. f) (*ψευδής & μάρτυς*) *a false witness*, Mat. 26. 60, bis; 1 Co. 15. 15.
ψευδομαρτυρέω, ὦ, fut. *ήσω*, (§ 16. tab. P) *to bear false witness, give false testimony*, Mat. 19. 18; Mar. 14. 56, 57, et al.
ψευδομαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *false witness, false testimony*, Mat. 15. 19; 26. 59.
ψευδομάρτυρες, nom. pl. ψευδομάρτυρ
ψευδομαρτυρέω, ὦ], fut. *ήσω* id.
ψευδομαρτυρήσεις, 2 pers. sing. fut. ind. ψευδομαρτυρέω
ψευδομαρτυρήσης, 2 pers. sing. aor. 1, subj. id.
ψευδομαρτυρία], ας, ἡ ψευδομάρτυρ
ψευδομαρτυρίαί, nom. pl. ψευδομαρτυρία
ψευδομαρτυρίαν, acc. sing. id.
ψευδομαρτύρων, gen. pl. ψευδομάρτυρ
ψευδόμεθα, 1 pers. pl. pres. ind. mid. ψεύδω
ψευδόμενοι, nom. pl. masc. part. pres. mid. id.
ψεύδονται, 3 pers. pl. pres. ind. mid. id.

ψευδοπροφήται, nom. pl. ψευδοπροφήτης
 ψευδοπροφήταις, dat. pl. id.
 ψευδοπροφήτην, acc. sing. id.
 ψευδοπροφήτης], ου, ὁ, (§ 2. tab. B. c) (ψευδής & προφήτης) *a false prophet, one who falsely claims to speak by divine inspiration, whether as a foreteller of future events, or as a teacher of doctrines, Mat. 7. 15; 24. 24, et al.*

ψευδοπροφήτου, gen. sing. ψευδοπροφήτης
 ψευδοπροφητῶν, gen. pl. id.
 ψεύδος], εος, ους, τό ψεύδω
 ψεύδους, gen. sing. ψεύδος
 ψευδόχριστοι, nom. pl. ψευδόχριστος
 ψευδόχριστος], ου, ὁ, (§ 3. tab. C. a) (ψευδής & χριστός) *a false Christ, pretended Messiah, Mat. 24. 24; Mar. 13. 22. N.T.*

ψεύδω], fut. ψεύσω, (§ 23. rem. 1. c) *to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11; Ro. 9. 1, et al.; trans. to deceive, or attempt to deceive, by a lie, Ac. 5. 3.*

ψευδής, εος, ους, ὁ, ἡ, (§ 7. tab. G. b) *false, lying, Ac. 6. 13; Re. 2. 2; in N.T. pl. maintainers of religious falsehood, corruptors of the truth of God, Re. 21. 8.*

ψεύδος, εος, τό, (§ 5th tab. E. b) *falsehood, Jno. 8. 44; Ep. 4. 25; 2 Thes. 2. 9, 11; 1 Jno. 2. 27; in N.T. religious falsehood, perversion of religious truth, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.*

ψεύσμα, ατος, τό, (§ 4. tab. D. c) *a falsehood, lie; in N.T. delinquency, Ro. 3. 7.*

ψεύστης, ου, ὁ, (§ 2. tab. B. c) *one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; in N.T. a delinquent, Ro. 3. 4.*

ψευδώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ψευδής & ὄνομα) *falsely named, falsely called.*

ψευδωνύμου, gen. sing. fem. ψευδώνυμος
 ψεύσασθαι, aor. 1, infin. masc. ψεύδω
 ψεύσμα], ατος, τό id.
 ψεύσματι, dat. sing. ψεύσμα
 ψεύσται, nom. pl. ψεύστης
 ψεύσταις, dat. pl. id.
 ψεύστην, acc. sing. id.
 ψεύστης], ου, ὁ ψεύδω

ψηλαφάω, ᾶ], fut. ἤσω ψάλλω
 ψηλαφήσατε, 2 pers. pl. aor. 1, imper. ψηλαφάω
 ψηλαφήσειαν, 3p. pl. aor. CEol. (§ 13. rem. 11. note) id.
 ψηλαφωμένῃ, dat. sing. neut. part. pres. pass. id.
 ψηφίζει, 3 pers. sing. pres. ind. ψηφίζω
 ψηφίζω], fut. ἴσω ψῆφος
 ψηφισάτω, 3 pers. sing. aor. 1, imper. ψηφίζω
 ψῆφον, acc. sing. ψῆφος

ψῆφος], ου, ἡ, (§ 3. tab. C. b) *a small stone, pebble; a pebble variously employed, especially in a ballot; hence, a vote, suffrage, Ac. 26. 10; a pebble or stone, probably given as a token, Re. 2. 17, bis.*

ψηφίζω, fut. ἴσω, (§ 26. rem. 1) *to reckon by means of pebbles, compute by counters; hence genr. to compute, reckon, calculate, Lu. 14. 28; Re. 13. 18.*

ψιθυρισμοί, nom. pl. ψιθυρισμός
 ψιθυρισμός], ου, ὁ, (ψιθυρίζω, *to whisper*) *a whispering; a calumnious whispering, detraction, 2 Co. 12. 20. L.G.*

ψιθυριστάς, acc. pl. ψιθυριστής
 ψιθυριστής], ου, ὁ, (§ 2. tab. B. c) (ψιθυρίζω) *a whisperer; a calumnious whisperer, detractor, Ro. 1. 30.*

ψίχιον], ἴου, τό, (§ 3. tab. C. c) (dimin. of ψίξ, *a fragment, morsel*) *a morsel, crumb, bit, Mat. 15. 27; Mar. 7. 28; Lu. 16. 21. N.T.*

ψιχίων, gen. pl. ψιχίον
 ψιγγήσεται, 3 pers. sing. fut. 2. ind. pass. (§ 24. rem. 8. c) ψύχω

ψυχαί, nom. pl. ψυχή
 ψυχαῖς, dat. pl. id.
 ψυχάς, acc. pl. id.
 ψυχει, dat. sing. ψύχος
 ψυχή], ἧς, ἡ ψύχω
 ψυχῇ, voc. sing. ψυχή
 ψυχῇ, dat. sing. id.
 ψυχῇν, acc. sing. id.
 ψυχῆς, gen. sing. id.
 ψυχική, nom. sing. fem. ψυχικός
 ψυχικοί, nom. pl. masc. id.
 ψυχικόν, nom. sing. neut. id.
 ψυχικός], ἡ, ὅν ψύχω
 ψύχος], εος, τό id.
 ψυχρός], ἁ, ὅν id.
 ψυχροῦ, gen. sing. neut. ψυχρός

ψύχω], fut. ξω, aor. 2, pass. ἐψύγην, fut. 2, ψυγήσο-
uai, (§ 24. rem. 8. c) to breathe; to cool;
pass. to be cooled; met. of affection, Mat.
24. 12.

ψυχή, ἡς, ἡ, (§ 2. tab. B. a) breath;
the principle of animal life; the life, Mat.
2. 20; 6. 25; Mar. 3. 4; Lu. 21. 19; Jno.
10. 11, et al.; an inanimate being, 1 Co.
15. 45; a human individual, soul, Ac.
2. 41; 3. 23; 7. 14; 27. 37; Ro. 13. 1;
1 Pe. 3. 20; the immaterial soul, Mat.
10. 28; 1 Pe. 1. 9; 2. 11, 25; 4. 19, et
al.; the soul as the seat of religious and
moral sentiment, Mat. 11. 29; Ac. 14. 2,
22; 15. 24; Ep. 6. 6, et al.; the soul, as
a seat of feeling, Mat. 12. 18; 26. 38, et
al.; the soul, the inner self, Lu. 12. 19.

ψυχικός ἡ, ὄν, (§ 7. tab. F. a) per-
taining to the life or the soul; in N.T.
animal, as distinguished from spiritual
subsistence, 1 Co. 15. 44, 46; occupied
with mere animal things, animal, sensual,
1 Co. 2. 14; Ja. 3. 15; Jude 19.

ψῦχος, εὐς, τό, (§ 5. tab. E. b) cold,
Jno. 18. 18; Ac. 28. 2; 2 Co. 11. 27.

ψυχρός, ἄ, ὄν, (§ 7. rem. 1) cool,
cold, Mat. 10. 42; met. Re. 3. 15, 16.

ψυχῶν, gen. pl. ψυχή
ψώμιζε, 2 pers. sing. pres. imper. ψωμίξω
ψωμίξω], fut. ἴσω, (§ 26. rem. 1) (ψωμός, a bit, mor-
sel) pr. to feed by morsels; hence, genr.
to feed, supply with food, Ro. 12. 20; to
bestow in supplying food, 1 Co. 13. 3.

ψωμίον], ου, τό, (§ 3. tab. C. c) (dimin. of ψωμός,
from ψάω, to break into bits) a bit, morsel,
mouthful, Jno. 13. 26, 27, 30.

ψωμίω, 1 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. }
ψωμίξω, Rec. (1 Co. 13. 3) } ψωμίξω

ψώχοντες, nom. pl. masc. part. pres. ψώχω
ψώχω], fut. ξω, (§ 23. rem. 1. b) (ψάω) to rub in
pieces, as the ears of grain.

Ω.

Ω, ω, Omega, the last letter of the Greek alphabet;
hence, met. τὸ Ω, the last, Re. 1. 8, 11;
21. 6; 22. 13.

Ω, interject. O! Mat. 15. 28; 17. 17, et al.

ὦ, 1 pers. sing. pres. subj. εἰμί
ὧ, dat. sing. masc. or neut. ὅς
Ὠβήδ], ὅ, Obed, pr. name, indecl.—R. Gr. Sch.
Ὠβήης, A. B. C. Ln. Tdf.

ὦδαίς, dat. pl. ὦδή
ὦδε], adv. ὅδε

ὦδή], ἡς, ἡ, (§ 2. tab. B. a) (contr. for δαυδή, from
δαῖδω) an ode, song, hymn, Ep. 5. 19;
Col. 3. 16; Re. 5. 9; 14. 3; 15. 3.

ὦδὴν, acc. sing. ὦδή
ὠδὴς], ἴνος, (in N.T. ὠδὴν) ἡ ἰδύνη
ὠδῖνας, acc. pl. ὠδῖν
ὠδῖνονσα, nom. sing. fem. part. pres. ὠδῖνω
ὠδῖνω], fut. ὠῶ ἰδύνη
ὠδῖνων, gen. pl. ὠδῖν
ὠκοδομήθη, 3 pers. s. aor. 1, ind. pass. (§ 13. rem. 2) οἰκοδομέω
ὠκοδόμησε, 3 pers. sing. aor. 1, ind. act. ἰδ.
ὠκοδόμητο, 3 pers. sing. pluperf. pass. ἰδ.
ὠκοδόμουν, 3 pers. pl. imperf. act. ἰδ.
ὠμεν, 1 pers. pl. pres. subj. εἰμί
ὠμίλει, 3 pers. sing. imperf. (§ 13. rem. 2) ὀμιλέω
ὠμίλον, 3 pers. pl. imperf. ἰδ.
ὠμοιώθη, 3 pers. sing. aor. 1, ind. pass. ὀμοιόω
ὠμοιώθημεν, 1 pers. pl. aor. 1, ind. pass. ἰδ.
ὠμολόγησας, 2 pers. sing. aor. 1, ind. ὀμολογέω
ὠμολόγησε, 3 pers. sing. aor. 1, ind. ἰδ.
ὠμολόγουν, 3 pers. pl. imperf. ἰδ.

ὦμος], ου, ὅ, (§ 3. tab. C. a) the shoulder, Mat.
23. 4; Lu. 15. 5.

ὠμοσα, 1 pers. sing. aor. 1, ind. ὀμνημι
ὠμοσε, 3 pers. sing. aor. 1, ind. ἰδ.
ὠμους, acc. pl. ὠμος
ὠν, nom. sing. masc. part. pres. εἰμί
ὠν, gen. pl. ὅς
ὠνείδιζον, 3 pers. pl. imperf. ὀνειδίξω
ὠνείδισε, 3 pers. sing. aor. 1, ind. ἰδ.

ὠνέομαι, οὐμαι], fut. ἦτομαι, aor. 1, ὠνησα-
μην, (§ 17. tab. Q) to buy, purchase.

ὠνήσατο, 3 pers. sing. aor. 1, ind. ὠνέομαι
ὠνόμασε, 3 pers. sing. aor. 1, ind. act. ὀνομάζω
ὠνομάσθη, 3 pers. sing. aor. 1, ind. pass. ἰδ.

ὠόν], ου, τό, (§ 3. tab. C. c) an egg.

ὠρᾶ], as, ἡ, (§ 2. tab. B. b) a limited portion of time,
marked out by part of a settled routine

or train of circumstances; a season of the year; time of day, Mat. 14. 15; Mar. 6. 35; 11. 11; an hour, Mat. 20. 3; Jno. 11. 9, et al.; in N.T. an eventful season, 1 Jno. 2. 18, bis.; Re. 3. 10; 14. 7; *due time*, Jno. 16. 21; Ro. 13. 11; a destined period, hour, Mat. 26. 45; Mar. 14. 35; Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40; Jno. 5. 35; 2 Co. 7. 8; Gal. 2. 5; 1 Thes. 2. 17; Phile. 15; a point of time, time, Mat. 8. 13; 24. 42; Lu. 2. 38, et al.

ώρατος, α, ον, (§ 7. rem. 1) *timely, seasonable; in prime, blooming; in N.T. beautiful*, Mat. 23. 27; Ac. 3. 2, 10; Ro. 10. 15.

ώρα, dat. sing.	ώρα
ώραι, nom. pl.	id.
ώραία, dat. sing. fem.	ώραίος
ώραίαν, acc. sing. fem.	id.
ώραίοι, nom. pl. masc.	id.
ώραίος], α, ον	ώρα
ώραν, acc. sing.	id.
ώρας, gen. sing. and acc. pl.	id.
ωργίσθη, 3 pers. sing. aor. 1, ind. pass.	ωργίζω
ωργίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ωρθρίζε, 3 pers. sing. imperf.	ωρθρίζω
ωρισαν, 3 pers. pl. aor. 1, ind. act.	ωρίζω
ωρισε, 3 pers. sing. aor. 1, ind. act.	id.
ωρισμένη, dat. sing. fem. part. perf. pass.	id.
ωρισμένον, acc. sing. neut. part. perf. pass.	id.
ωρισμένος, nom. sing. masc. part. perf. pass.	id.
ωρμησαν, 3 pers. pl. aor. 1, ind.	ωρμάω
ωρμησε, 3 pers. sing. aor. 1, ind.	id.
ωρυξε, 3 pers. sing. aor. 1, ind. act.	ωρύσσω

ωρύομαι], fut. ύσομαι, (§ 14. tab. N) *to howl; to roar, as a lion*, 1 Pe. 5. 8.

ωρύόμενος, nonh. sing. masc. part. pres.	ωρύομαι
ωρχήσασθε, 2 pers. pl. aor. 1, ind.	ωρχέομαι
ωρχήσατο, 3 pers. sing. aor. 1, ind.	id.
ωρών, gen. pl.	ώρα
ως], adv. and conj.	ος
ωσαννά], (Heb. הוֹשַׁנָּה) <i>hosanna! save now, succour now</i> , Mat. 21. 9, 15, et al.	
ωσαύτως], adv. (ως & αὐτως, αὐτός) <i>just so, in just the same way or manner, likewise</i> , Mat. 20. 5; 21. 30, et al.	

ώσει], adv. (ὥς & εἰ) *as if; as it were, as, like*, Mat. 3. 16; 9. 36, et al.; with terms of number or quantity, *about*, Mat. 14. 21; Lu. 1. 56; 22. 41, 59.

Ἵλσηέ], δ, *Osee, Hosea*, pr. name, indecl.

ῶσι, 3 pers. pl. pres. subj. εἰμί

ὥσί, dat. pl. (§ 4. rem. 3. b) οὗς

ὥσπερ], adv. (ὥς & περ) *just as, as, like as*, Mat.

6. 2; 24. 38; 1 Thes. 5. 3, et al.

ὥσπερεί],^a adv. (ὥσπερ & εἰ) *just as if; as it were*, 1 Co. 15. 8.

ὥστε], conj. (ὥς & τε) *so that, so as that, so as to*, Mat. 8. 24; Mar. 2. 12; Ac. 14. 1; Gal. 2. 13; as an illative particle, *therefore, consequently*, Mat. 12. 12; 23. 31, et al.; in N.T. as a particle of design, *in order that, in order to*, Lu. 9. 52.

ὦτα, nom. and acc. pl. οὗς

ὠτάριον, ου, τό,—B. D. Ln. Tdf. } id.

ὠτίον, Rec. Gr. Sch. Mar. 14. 47. }

ὠτίον], ου, τό id.

ὠτίον, gen. sing. ὠτίον

ὠφειλε, 3 pers. sing. imperf. ὀφείλω

ὠφειλομεν, 1 pers. pl. imperf. id.

ὠφειλον, 1 pers. sing. imperf. id.

ὠφελεί, 3 pers. sing. pres. ind. act. ὠφελέω

ὠφέλεια], ας, ἡ ὀφελος

ὠφελείας, gen. sing. ὠφέλεια

ὠφελείται, 3 pers. sing. pres. ind. pass. ὠφελέω

ὠφελείτε, 2 pers. pl. pres. ind. act. id.

ὠφελέω, ὦ], fut. ἦσω ὀφελος

ὠφεληθείσα, nom. sing. fem. part. aor. 1, pass. ὠφελέω

ὠφεληθῆς, 2 pers. sing. aor. 1, subj. pass. id.

ὠφελήθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ὠφεληθήσεται, 3 pers. sing. fut. ind. pass — } id.

B. Ln. Tdf. }

ὠφελείται, Rec. Gr. Sch. (Mat. 16. 26) }

ὠφελήσει, 3 pers. sing. fut. ind. act. id.

ὠφελήσε, 3 pers. sing. aor. 1, ind. act. id.

ὠφελήσω, 1 pers. sing. fut. ind. act. id.

ὠφέλιμα, nom. pl. neut. ὠφέλιμος

ὠφέλιμος], ου, ὁ, ἡ ὀφελος

ὠφελούμαι, 1 pers. sing. pres. ind. pass. ὠφελέω

ὠφθην, 3 pers. sing. aor. 1, ind. pass. ὀράω

ὠφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 1) id.

ὠφθθησαν, 3 pers. pl. aor. 1, ind. pass. id.

^a Lu. 21. 38.

^b 1 Pe. 5. 8.

^c Ro. 9. 25.

^d 1 Co. 15. 8.



